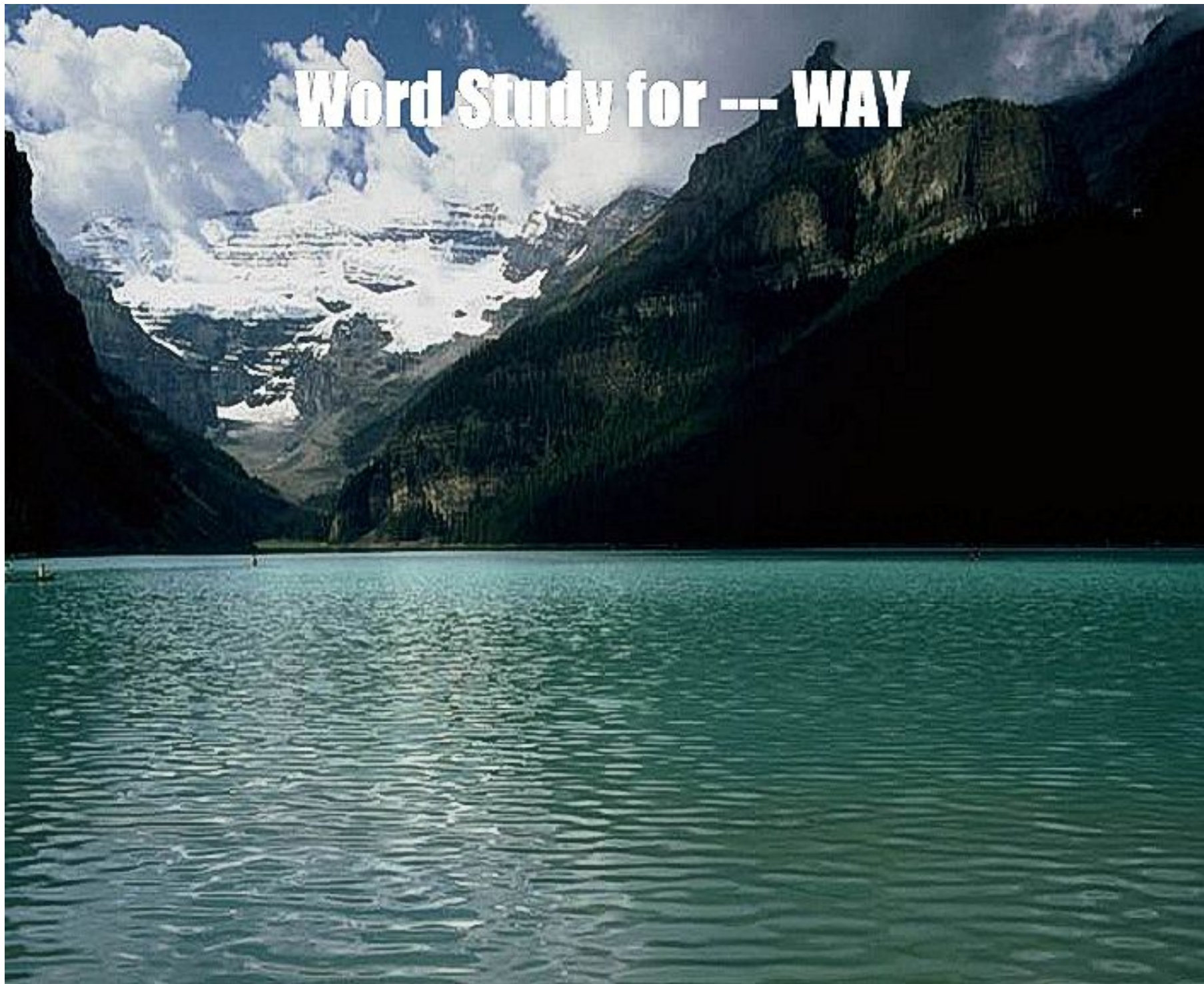


# Word Study for --- WAY



**KJV Bible Word Studies for ALWAY**

**KJV Bible Word Studies for AWAY**

**KJV Bible Word Studies for CASTAWAY**

**KJV Bible Word Studies for CAUSEWAY**

**KJV Bible Word Studies for CROSSWAY**

**KJV Bible Word Studies for HIGHWAY**

**KJV Bible Word Studies for PATHWAY**

**KJV Bible Word Studies for STRAIGHTWAY**

**KJV Bible Word Studies for WAY**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with {a} flood, pour out.

affinity 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in {affinity}, father in law, make marriages, mother in law, son in law.

after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

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again 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring {again}, pervert, turn away (from).

all 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

also 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- {also}, and, either, if, at the least, X nor, or, otherwise, then, whether.

always 1275 # diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- {always}(-s), continually.

always 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {always}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

always 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- {always}(-s), ever(-more).

always 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), {always}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

always 5331 ## netsach {neh'-tsakh}; or netsach {nay'-tsakh}; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); -- {always}(-s), constantly, end, (+ n-)ever(more), perpetual, strength, victory.

always 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: -- {always}(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning

of the) world (+ without end). Compare 5331, 5703.

always 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- {always}(-s), continual (employment, -ly), daily, ([n-])ever(-more), perpetual.

and 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, {and}, either, if, at the least, X nor, or, otherwise, then, whether.

apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).

Arah 0733 ## &Arach {aw-rakh'}; from 732; way faring; Arach, the name of three Israelites: -- {Arah}.

as 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away {as} with a flood, pour out.

as 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).

at 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, {at} the least, X nor, or, otherwise, then, whether.

at 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be {at} end, spend up, swallow down (up).

away 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead {away}, be open.

away 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- disannulling, put {away}.

away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

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away 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead {away} captive, bring

into captivity.

away 0262 # amarantinos {am-ar-an'-tee-nos}; from 263; "amaranthine", i.e. (by implication) fadeless: -- that fadeth not {away}.

away 0263 # amarantos {am-ar'-an-tos}; from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- that fadeth not {away}.

away 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, {away} from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

away 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.

away 0343 # anakalupto {an-ak-al-ooop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ([un-])taken {away}.

away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.

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away 0522 # apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: -- take ({away}).

away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past.

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away 0577 # apoballo {ap-ob-al'-lo}; from 575 and 906; to throw off; figuratively, to lose: -- cast {away}.

away 0580 # apobole {ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: -- casting {away}, loss.

away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting {away} (off).

away 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll {away} (back).

away 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take ({away}, into, up), X utterly, withdraw.

away 0628 # apolouo {ap-ol-oo'-o}; from 575 and 3068; to wash fully, i.e. (figuratively) have remitted (reflexively): -- wash ({away}).

away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.

away 0636 # apoleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- sail {away}.

away 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.

away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ['apostasy']: -- falling {away}, forsake.

away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].

away 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).

away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.

away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).

away 0665 # apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- turn {away}.

away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).

away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).

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away 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to seize (in various applications): -- catch ({away}, up), pluck, pull, take (by force).

away 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take {away}.

away 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish {away}.

away 0854 # aphanismos {af-an-is-mos'}; from 853; disappearance, i.e. (figuratively) abrogation: -- vanish {away}.

away 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.

away 0868 # ahistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.

away 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, take ({away}, spoil), X utterly.

away 1197 ## ba`ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) {away}, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

away 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run {away}, shoot.

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away 1294 # diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: -- perverse(-rt), turn {away}.

away 1473 ## gowlah {go-law'}; or (shortened) golah {go-law'}; active participle feminine of 1540; exile; concretely and collectively exiles: -- (carried {away}), captive(-ity), removing.

away 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take {away} (by force, violence), tear.

away 1498 ## gazel {gaw-zale'}; from 1497; robbery, or (concretely) plunder: -- robbery, thing taken {away} by violence.

away 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently {away}], spoil, violence.

away 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la& (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring over, carry {away}, reveal.

away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).

away 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that are carried {away}) captives(-ity).

away 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll ({away}, down, together), run down, seek occasion, trust, wallow.

away 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry {away}, X indeed, secretly bring, steal (away), get by stealth.

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away 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey self {away}.

away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth). \*\*\*. ekpeirissou. See 1537 and 4053.

away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.

away 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).

away 1602 ## ga`al {gaw-al'}; a primitive root; to detest; by implication, to reject: -- abhor, fail, lothe, vilely cast {away}.

away 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) {away}, keep back, restrain, make small, withdraw.

away 1640 ## garaph {gaw-raf'}; a primitive root; to bear off violently: -- sweep {away}.

away 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put {away}, trouble, thrust out.

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away 1760 ## dachah {daw-khaw'}; or dachach {Jer. 23:12} {daw-khakh'}; a primitive root; to push down: -- chase, drive {away} (on), overthrow, outcast, X sore, thrust, totter.

away 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put (take) {away}.

away 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe {away}.

away 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out).

away 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- draw {away}.

away 1831 # exerchomai {ex-er'-khom-ah-ee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.

away 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- {away}, forth, (with-)out (of, -ward), strange.

away 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, {away}, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].



away 1878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take {away} the (receive) ashes (from), make (wax) fat.

away 1898 ## hakah {haw-gaw'}; a primitive root; to remove: -- stay, stay {away}.

away 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), drive, expel, thrust ({away}).

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away 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass ({away}), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

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away 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) issue, pine {away}, run.

away 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go {away}, (e-)strange(-r, thing, woman).

away 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast {away} (off), remove far away (off).

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away 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast {away}, receive damage, lose, suffer loss.

away 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter ({away}), spread, strew, winnow.

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away 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry {away} as with a flood, pour out.

away 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive {away}, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

away 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, grow up, be over, pass ({away}), on, through), renew, sprout, strike through.

away 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take {away}, withdraw self.

away 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take {away} a portion, receive, separate self, (be) smooth(-er).

away 2522 ## chalash {khaw-lash'}; a primitive root; to prostrate; by implication, to overthrow, decay: -- discomfit, waste {away}, weaken.

away 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take {away} violently, wrong, imagine wrongfully.

away 2648 ## chaphaz {khaw-faz'}; a primitive root; properly, to start up suddenly, i.e. (by implication) to hasten away, to fear: -- (make) haste ({away}), tremble.

away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

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away 2729 ## charad {khaw-rad'}; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): -- be (make) afraid, be careful, discomfit, fray ({away}), quake, tremble.

away 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make {away}).

away 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear {away}.

away 2846 ## chathah {khaw-thaw'}; a primitive root; to lay hold of; especially to pick up fire: -- heap, take ({away}).

away 2862 ## chathaph {khaw-thaf'}; a primitive root; to clutch: -- take {away}.

away 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry {away}, (utterly) cast (down, forth, out), send out.

away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up).

away 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X utterly, wither ({away}).

away 3002 ## yabesh {yaw-bashe'}; from 3001; dry: -- dried ({away}), dry.

away 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade {away}.

away 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}.

away 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can ({away} with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

away 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take {away} ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

away 3261 ## ya`ah {yaw-aw'}; a primitive root; apparently to brush aside: -- sweep {away}.

away 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put {away}, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

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away 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move {away}.

away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change

of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.

away 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry {away}, remove into.

away 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine away, be ripe, wither ({away}).

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away 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume ({away}), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

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away 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge ({away}), put off, (make) reconcile(-liation).

away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth).

away 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall {away}.

away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.

away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.

away 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast {away} (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

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away 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take {away} (up).

away 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, dissolve, (be) faint(-hearted), melt ({away}), make soft.

away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}.

away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.

away 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried {away} of the flood.

away 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe ({away}, out).

away 4376 ## makar {maw-kar'}; a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): -- X at all, sell ({away}, -er, self).

away 4414 ## malach {maw-lakh'}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper together, vanish {away}.

away 4529 ## macah {maw-saw'}; a primitive root; to dissolve: -- make to consume {away}, (make to) melt, water.

away 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt ({away}), refuse, X utterly.

away 4743 ## maqaaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume {away}, be corrupt, dissolve, pine away.

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away 4853 ## massa& {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) portage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry {away}, prophecy, X they set, song, tribute.

away 4878 ## m@shuwbah {mesh-oo-baw'}; or m@shubah {mesh-oo-baw'}; from 7725; apostasy: -- backsliding, turning {away}.

away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.

away 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, lightly esteem, fade ({away}, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

away 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow {away}, pour down (out), run, shed, spilt, trickle down.

away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase ({away}), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).

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away 5077 ## nadah {naw-daw'}; or nada& (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, put far {away}.

away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust {away} (out), withdraw.

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away 5086 ## nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: -- drive ({away}, to and fro), thrust down, shaken, tossed to and fro.

away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive ({away}), lead (away, forth), (be) guide, lead (away, forth).

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forth).

away 5111 ## nuwd (Aramaic) {nood}; corresponding to 5116; to flee: -- get {away}.

away 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee ({away}, -ing), put to flight, X hide, lift up a standard.

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away 5128 ## nuwa` {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone {away}, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

away 5132 ## nuwts {noots}; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee {away}, bud (forth).

away 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

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away 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a-)way}.

away 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing {away}, remove, take (hold), turn away.

away 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing away, remove, take (hold), turn {away}.

away 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go ({away}, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

away 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall ({away}, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).

away 5375 ## nasa& {naw-saw'}; or nacaḥ (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take ({away}, up), X utterly, wear, yield.

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away 5376 ## n@sa& (Aramaic) {nes-aw'}; corresponding to 5375: -- carry {away}, make insurrection, take.

away 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, drive {away}.

away 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck ({away}, off), pull (out), root out.

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away 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, {away}, back).

away 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go back, turn ({away}, back).

away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): - be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put ({away}, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

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away 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, take {away}.

away 5502 ## cachaph {saw-khaf'}; a primitive root; to scrape off: -- sweep ({away}).

away 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, revolt([-ed]), turn {away}, wrong.

away 5637 ## carar {saw-rar'}; a primitive root; to turn away, i.e. (morally) be refractory: -- X {away}, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew.

away 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn {away}, [way-]faring man, be wrat h.

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away 5709 ## `ada& (Aramaic) {ad-aw'}; or `adah (Aramaic) {ad-aw'}; corresponding to 5710: -- alter, depart, pass (away), remove, take ({away}).

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away 5710 ## `adah {aw-daw'}; a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): -- adorn, deck (self), pass by, take {away}.

away 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee {away}, fly (away), X set, shine forth, weary.

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away 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go ({away}, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to

pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

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away 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, let (shoot) out, slip {away}.

away 6403 ## palat {paw-lat'}; a primitive root; to slip out, i.e. escape; causatively, to deliver: -- calve, carry {away} safe, deliver, (cause to) escape.

away 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go {away}, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

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away 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break ({away}, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

away 6884 ## tsaraph {tsaw-raf'}; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): -- cast, (re-)fine(-er), founder, goldsmith, melt, pure, purge {away}, try.

away 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take ({away}, off, up), breed worms.

away 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, bring hastily, (make) run ({away}, through), post.

away 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far ({away}, off), loose, X refrain, very, (be) a good way (off).

away 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead {away}, take) captive(-s), drive (take) away.

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**away 7628 ## sh@biy {sheb-ee'}; from 7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: -- captive(-ity), prisoners, X take {away}, that was taken.**

**away 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take {away}.**

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**away 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, {away}, back, back again, backward, from, off), withdraw.**

**away 7726 ## showbab {sho-bawb'}; from 7725; apostate, i.e. idolatrous: -- backsliding, frowardly, turn {away} [from margin].**

**away 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, run, rush, (throughly) wash ({away}).**

**away 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- take {away}.**

**away 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send ({away}, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).**

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**away 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, cast ({away}, down, forth, off, out), hurl, pluck, throw.**

away 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look ({away}), regard, have respect, spare, turn.

away 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take {away} as with) a whirlwind.

back 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll away ({back}).

be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.

be 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, {be} at end, spend up, swallow down (up).

beckon 2678 # kataseio {kat-as-i'-o}; from 2596 and 4579; to sway downward, i.e. make a signal: -- {beckon}.

bring 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, {bring} into captivity.

bring 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- {bring} again, pervert, turn away (from).

captive 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away {captive}, bring into captivity.

captivity 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, bring into {captivity}.

carry 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- {carry} away as with a flood, pour out.

cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).

cast 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- {cast} away (out), drive, expel, thrust (away).

castaway 0096 # adokimos {ad-ok'-ee-mos}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- {castaway}, rejected, reprobate.

causeway 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- {causeway}, course, highway, path, terrace.

cover 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- {cover}, destroy, devour, eat up, be at end, spend up, swallow down (up).

crossway 6563 ## pereg {peh'-rek}; from 6561; rapine; also a fork (in roads): -- {crossway}, robbery.

destroy 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, {destroy}, devour, eat up, be at end, spend up, swallow down (up).

devour 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, {devour}, eat up, be at end, spend up, swallow down (up).

**doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.**

**down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off).**

**down 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, swallow {down} (up).**

**drive 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), {drive}, expel, thrust (away).**

**eat 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, {eat} up, be at end, spend up, swallow down (up).**

**either 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, {either}, if, at the least, X nor, or, otherwise, then, whether.**

**end 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at {end}, spend up, swallow down (up).**

**escape 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- {escape}, flee (away).**

**even 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, {even} (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**expel 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), drive, {expel}, thrust (away).**

**fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.**

**father 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, {father} in law, make marriages, mother in law, son in law.**

**flee 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, {flee} (away).**

**flood 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a {flood}, pour out.**

**for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}). \*\*\*. ekpeirissou. See 1537 and 4053.**

**forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to**

**despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).**

**from 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn away ({from}).**

**guide 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- {guide}, lead.**

**have 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- {have} respect.**

**hide 0613 # apokrupto {ap-ok-roop'-to}; from 575 and 2928; to conceal away (i.e. fully); figuratively, to keep secret: -- {hide}.**

**high-)way 3598 # hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, ({high-)way}.**

**high-]way 0734 ## &orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, rank, traveller, troop, [by-, {high-]way}.**

**highway 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + {highway}, a man, once, one, only, other, some, together,**

**highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.**

**highway 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, course, {highway}, path, terrace.**

**highway 4547 ## macluwl {mas-lool'}; from 5549; a thoroughfare (as turnpiked): -- {highway}.**

**if 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, {if}, at the least, X nor, or, otherwise, then, whether.**

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**in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ({in} like manner), thus, what.**

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**into 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, bring {into} captivity.**

**Jehiel 3262 ## Y@`uw&el {yeh-oo-ale'}; from 3261 and 410; carried away of God; Jeuel, the name of four Israelites; -- {Jehiel}, Jeiel, Jeuel. Compare 3273.**

**Jehiel 3273 ## Y@`iy&el {yeh-ee-ale'}; from 3261 and 410; carried away of God; Jeiel, the name of six Israelites: -- Jeiel, {Jehiel}. Compare 3262.**

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**Jeiel 3273 ## Y@`iy&el {yeh-ee-ale'}; from 3261 and 410; carried away of God; Jeiel, the name of six Israelites: -- {Jeiel}, Jehiel. Compare 3262.**

**Jeuel 3262 ## Y@`uw&el {yeh-oo-ale'}; from 3261 and 410; carried away of God; Jeuel, the name of four Israelites; -- Jehiel, Jeiel, {Jeuel}. Compare 3273.**

**join 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- {join} in affinity, father in law, make marriages, mother in law, son in law.**

**law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in {law}, son in law.**

**law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son in {law}.**

**law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in {law}, make marriages, mother in law, son in law.**

**lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).**

**lead 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- {lead} away captive, bring into captivity.**

**lead 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- guide, {lead}.**

**least 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the {least}, X nor, or, otherwise, then, whether.**



**like 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**like 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.**

**make 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, {make} marriages, mother in law, son in law.**

**manner 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.**

**manner 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**marriages 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make {marriages}, mother in law, son in law.**

**more 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.**

**mother 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, {mother} in law, son in law.**

**no 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what.**

**nor 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X {nor}, or, otherwise, then, whether.**

**of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.**

**off 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting away ({off}).**

**off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}).**

**off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off).**

**offend 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- {offend}, rebel, revolt, transgress(-ion),**

**-or).**

**on 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what.**

**or 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, {or}, otherwise, then, whether.**

**otherwise 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, {otherwise}, then, whether.**

**out 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}).**

**out 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away ({out}), drive, expel, thrust (away).**

**out 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a flood, pour {out}.**

**path 7635 ## shabiyl {shaw-beel'}; from the same as 7640; a track or passage-way (as if flowing along): -- {path}.**

**path-]way 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [{path-]way}[-side], whither[-soever].**

**perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}.**

**persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.**

**pervert 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, {pervert}, turn away (from).**

**pour 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a flood, {pour} out.**

**prefer 4285 # proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}.**

**put 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).**

**putting 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- {putting} away (off).**

**rebel 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, {rebel}, revolt, transgress(-ion, -or).**

**respect 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- have {respect}.**

**respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.**

**revolt 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, {revolt}, transgress(-ion, -or).**

**roll 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- {roll} away (back).**

**send 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth). \*\*\*. ekpeirissou. See 1537 and 4053.**

**send 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- {send} (away, forth, out).**

**so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.**

**son 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, {son} in law.**

**spend 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, {spend} up, swallow down (up).**

**spoil 4812 # sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 and (the reduplicated form of) 71; to lead away as booty, i.e. (figuratively) seduce: -- {spoil}.**

**stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.**

**straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}.**

**straightway 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, {straightway}.**

**straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}.**

**straightway 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, {straightway}, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.**

**straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon.**

**straightway 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X {straightway}, X suddenly, swift.**

**straightway 6258 ## `attah {at-taw'}; from 6256; at this time, whether adverb, conjunction or expletive: -- henceforth, now, {straightway}, this time, whereas.**

**straightway 6597 ## pith&owm {pith-ome'}; or pith&om {pith-ome'}; from 6621; instantly: -- {straightway}, sudden(-ly).**

**swallow 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, {swallow} down (up).**

**that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**the 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at {the} least, X nor, or, otherwise, then, whether.**

**then 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, {then}, whether.**

**this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what.**

**this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.**

**thrust 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), drive, expel, {thrust} (away).**

**thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.**

**transgress 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, revolt, {transgress}(-ion, -or).**

**turn 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): - bring again, pervert, {turn} away (from).**

up 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, swallow down ({up}).

up 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat {up}, be at end, spend up, swallow down (up).

up 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend {up}, swallow down (up).

way 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no {way} to flee.

way 0237 # allachothan {al-lakh-oth'-en}; from 243; from elsewhere: -- some other {way}.

way 0258 ## &achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go one {way} or other.

way 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, whether, which ({way}).

way 0735 ## &orach (Aramaic) {o'-rakh}; corresponding to 734; a road: -- {way}.

way 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, {way}, + wilderness, world.

way 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), {way}.

way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.

way 1578 # ekkline {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of the {way}.

way 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of the {way}).

way 1979 ## haliyah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- company, going, walk, {way}.

way 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) {way}, thitherward, + thus far, to...fro, + yet.

way 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every {way}).

way 2795 # kineo {kin-eh'-o}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: -- (re-)move(-r), {way}.

**way 3112 # makran {mak-ran'}**; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.

**way 3212 ## yalak {yaw-lak'}**; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's {way}, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

**way 3319 # mesos {mes'-os}**; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], midst, {way}.

**way 3474 ## yashar {yaw-shar'}**; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight ({way}), be upright(-ly).

**way 3541 ## koh {ko}**; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that {way}), + mean while, yonder.

**way 3541 ## koh {ko}**; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, {way} and that way), + mean while, yonder.

**way 3541 ## koh {ko}**; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, {way}, way and that way), + mean while, yonder.

**way 3938 # parodos {par'-od-os}**; from 3844 and 3598; a by-road, i.e. (actively) a route: -- {way}.

**way 3956 # pas {pas}**; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

**way 4105 # planao {plan-ah'-o}**; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be out of the {way}.

**way 4198 # poreuomai {por-yoo'-om-ahee}**; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.

**way 4206 # porrho {por'-rho}**; adverb from 4253; forwards, i.e. at a distance: -- far, a great {way} off. See also 4207.

**way 4311 # propempe {prop-em'-po}**; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey ({way}), conduct forth.

**way 4498 ## manowc {maw-noce'}**; from 5127; a retreat (literally or figuratively); abstractly, a fleeing: -- X apace, escape, {way} to flee, flight, refuge.

**way 4570 ## ma`gal {mah-gawl'}**; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track

(literally or figuratively); also a rampart (as circular): -- going, path, trench, {way}([-side]).

**way 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, {way}, wandering.**

**way 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, {way}.**

**way 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) {way}.**

**way 5410 ## nathiyb {naw-theeb'}; or (feminine) n@thiybah {neth-ee-baw'}; or n@thibah (Jeremiah 6:16) {neth-ee-baw'}; from an unused root meaning to tramp; a (beaten) track: -- path([-way]), X travel[-ler], {way}.**

**way 5410 ## nathiyb {naw-theeb'}; or (feminine) n@thiybah {neth-ee-baw'}; or n@thibah (Jeremiah 6:16) {neth-ee-baw'}; from an unused root meaning to tramp; a (beaten) track: -- path([-way]), X travel[-ler], way.**

**way 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his {way}, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath**

**way 6128 ## `aqalqal {ak-al-kal'}; from 6127; winding: -- by([-way]), crooked way.**

**way 6128 ## `aqalqal {ak-al-kal'}; from 6127; winding: -- by[-way], crooked {way}.**

**way 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out of the {way}.**

**way 7125 ## qir&ah {keer-aw'}; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- X against (he come), help, meet, seek, X to, X in the {way}.**

**way 7339 ## r@chob {rekh-obe'}; or r@chowb {rekh-obe'}; from 7337; a width, i.e. (concretely) avenue or area: -- broad place ({way}), street. See also 1050.**

**way 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good {way} (off).**

**way 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the {way}), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).**

**way 8582 ## ta`ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the {way}.**

**what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.**

**whether 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}.**

**wise 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion({-wise}), so (in like manner), thus, what.**

**wise 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like({-wise}), no more, on this fashion(-wise), so (in like manner), thus, what.**

**with 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as {with} a flood, pour out.**

**without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.**



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

alley-way 4259 - proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 0833; a forecourt, i.e. vestibule ({alley-way}): -- porch.

always 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; properly , a goal , i . e . the bright object at a distance travelled towards ; hence (figuratively) , splendor , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ;-- {always} (- s) , constantly , end , (+ n-) ever (more) , perpetual , strength , victory .

always 05769 ## `owlam {o-lawm'} ; or `olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- {always} (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

always 08548 ## tamiyd {taw-meed'} ; from an unused root meaning to stretch ; properly , continuance (as indefinite extension) ; but used only (attributively as adjective) constant (or adverbially , constantly) ; ellipt . the regular (daily) sacrifice : -- {always} (- s) , continual (employment , -ly) , daily , ([n-]) ever (- more) , perpetual .

always 1275 - diapantos {dee-ap-an-tos'} ; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- {always}(-s), continually.

always 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {always}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

always 3842 - pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- {always}(-s), ever(-more).

always 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), {always}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

always 00388 ## 'Eythaniym {ay-thaw-neem'} ; plural of 00386 ; {always} with the article ; the permanent brooks ; Ethanym , the name of a month : -- Ethanym .

always 00994 ## biy {bee} ; perhaps from 01158 (in the sense of asking) ; properly , a request ; used only adverbially ({always} with " my Lord ") ; Oh that ! ; with leave , or if it please : -- alas , O , oh .

always 01961 ## hayah {haw-yaw} ; a primitive root [compare 01933 ] ; to exist , i . e . be or become , come to pass ({always} emphatic , and not a mere copula or auxiliary) : -- beacon , X altogether , be (- come) ,

accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , happen , X have , last , pertain , quit (one-) self , require , X use .

always 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb ] : -- age , + {always} , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

always 03716 ## K@phiyrah {kef-ee-raw'} ; feminine of 03715 ; the village ({always} with the art .) ; Kephirah , a place in Palestine : -- Chephirah .

always 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce ({always} by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

always 05769 ## `owlam {o-lawm'} ; or `olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequentatively , adverbial (especially with prepositional prefix) {always} : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting ,--more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

always 05921 ## `al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet {always} in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

always 06440 ## paniym {paw-neem'} ; plural (but {always} as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,--ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

always 07759 ## Shuwlammiyth {shoo-lam-meeth'} ; from 07999 ; peaceful (with the article {always} prefixed , making it a pet name) ; the Shulammith , an epithet of Solomon's queen : -- Shulamite .

always 0104 - aei {ah-eye'} ; from an obsolete primary noun (apparently meaning continued duration) ; " ever , " by qualification regularly ; by implication , earnestly ; -- {always} , ever .

always 1223 - dia {dee-ah'} ; a primary preposition denoting the channel of an act ; through (in very wide applications , local , causal , or occasional) : -- after , {always} , among , at , to avoid , because of (that) , briefly , by , for (cause)...fore , from , in , by occasion of , of , by reason of , for sake , that , thereby , therefore , X though , through(-out) , to , wherefore , with(-in) . In composition it retains the same general import . \*\*\* . Dia . See

2203.

always 1539 - hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at every time: -- {always}.

always 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period ({always} defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

always 2540 - kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.

always 3839 - pante {pan'-tay}; adverb (of manner) from 3956; wholly: -- {always}.

always 5406 - phoneus {fon-yooce'}; from 5408; a murderer ({always} of criminal [or at least intentional] homicide; which 0443 does not necessarily imply; while 4607 is a special term for a public bandit): -- murderer.

away 00006 ## ) abad {aw-bad'} ; a primitive root ; properly , to wander {away} , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be undone , X utterly , be void of , have no way to flee .

away 00079 ## 'abaq {aw-bak'} ; a primitive root , probably to float {away} (as vapor) , but used only as denominative from 00080 ; to bedust , i . e . grapple : -- wrestle .

away 00235 ## 'azal {aw-zal'} ; a primitive root ; to go {away} , hence , to disappear : -- fail , gad about , go to and fro [but in Ezek . 27 : 19 the word is rendered by many " from Uzal , " by others " yarn " ] , be gone (spent) .

away 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that , -ward) , again , at , {away} from , back (from , -side) , behind , beside , by , follow (after , -ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth ] , when , with .

away 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy ] , (be) rereward , X surely , take ({away} , into , up) , X utterly , withdraw .

away 00962 ## bazaz {baw-zaz'} ; a primitive root ; to plunder : -- catch , gather , (take) for a prey , rob (-ber) , spoil , take ({away} , spoil) , X utterly .

away 01104 ## bala` {beh'- lah} ; a primitive root ; to make {away} with (spec . by swallowing) ; generally to destroy : -- cover , destroy , devour , eat up , be at end , spend up , swallow down (up) .

away 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by fire or by eating) ; also (as denominative from 01198) to be (- come) brutish : -- be brutish , bring (put , take) {away} , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire ] ) , waste .

away 01272 ## barach {baw-rakh'} ; a primitive root ; to bolt , i . e . figuratively , to flee suddenly : -- chase (away) ; drive away , fain , flee (away) , put to flight , make haste , reach , run {away} , shoot .

away 01473 ## gowlah {go-law'} ; or (shortened) golah {go-law'} ; active participle feminine of 01540 ; exile ; concretely and collectively exiles : -- (carried {away}) , captive (- ity) , removing .

away 01497 ## gazal {gaw-zal'} ; a primitive root ; to pluck off ; specifically to flay , strip or rob : -- catch , consume , exercise [robbery] , pluck (off) , rob , spoil , take {away} (by force , violence) , tear .

away 01498 ## gazel {gaw-zale'} ; from 01497 ; robbery , or (concretely) plunder : -- robbery , thing taken {away} by violence .

away 01500 ## g@zelah {ghez-ay-law'} ; feminine of 01498 and mean the same : -- that (he had robbed) [which he took violently {away}] , spoil , violence .

away 01541 ## g@lah (Aramaic) {ghel-aw'} ; or g@la'(Aramaic) {ghel-aw'} ; corresponding to 01540 : -- bring over , carry {away} , reveal .

away 01546 ## galuwth {gaw-looth'} ; feminine from 01540 ; captivity ; concretely , exiles (collectively) : -- (they that are carried {away}) captives (- ity) .

away 01556 ## galal {gaw-lal'} ; a primitive root ; to roll (literally or figuratively) : -- commit , remove , roll ({away} , down , together) , run down , seek occasion , trust , wallow .

away 01589 ## ganab {gaw-nab'} ; a primitive root ; to thief (literally or figuratively) ; by implication , to deceive : -- carry away , X indeed , secretly bring , steal ({away}) , get by stealth .

away 01602 ## ga` al {gaw-al'} ; a primitive root ; to detest ; by implication , to reject : -- abhor , fail , lothe , vilely cast {away} .

away 01639 ## gara` {gaw-rah'} ; a primitive root ; to scrape off ; by implication , to shave , remove , lessen , withhold : -- abate , clip , (di-) minish , do (take) {away} , keep back , restrain , make small , withdraw .

away 01640 ## garaph {gaw-raf'} ; a primitive root ; to bear off violently : -- sweep {away} .

away 01644 ## garash {gaw-rash'} ; a primitive root ; to drive out from a possession ; especially to expatriate or divorce : -- cast up (out) , divorced (woman) , drive away (forth , out) , expel , X surely put {away} , trouble , thrust out .

away 01740 ## duwach {doo'- akh} ; a primitive root ; to thrust {away} ; figuratively , to cleanse : -- cast out , purge , wash .

away 01760 ## dachah {daw-khaw'} ; or dachach {Jer . 23 : 12} {daw-khakh'} ; a primitive root ; to push down : -- chase , drive {away} (on) , overthrow , outcast , X sore , thrust , totter .

away 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , {away} , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side] , whither [-soever] .

away 01878 ## dashen {daw-shane'} ; a primitive root ; to be fat ; transitively , to fatten (or regard as fat) ; specifically to anoint ; figuratively , to satisfy ; denominatively (from 01880) to remove (fat) ashes (of sacrifices) : -- accept , anoint , take {away} the (receive) ashes (from) , make (wax) fat .

away 01898 ## haghah {haw-gaw'} ; a primitive root ; to remove : -- stay , stay {away} .

away 01920 ## Hadaph {haw-daf'} ; a prim root ; to push away or down : -- cast away (out) , drive , expel , thrust ({away}) .

away 01920 ## Hadaph {haw-daf'} ; a prim root ; to push away or down : -- cast {away} (out) , drive , expel , thrust (away) .

away 01920 ## Hadaph {haw-daf'} ; a prim root ; to push {away} or down : -- cast away (out) , drive , expel , thrust (away) .

away 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal ] ; to the distance , i . e . far {away} ; also (of time) thus far : -- back , beyond , (hence ,-) forward , hitherto , thence , forth , yonder .

away 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass ({away}) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

away 02100 ## zuwb {zoob} ; a primitive root ; to flow freely (as water) , i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- flow , gush out , have a (running) issue , pine {away} , run .

away 02114 ## zuwr {zoor} ; a primitive root ; to turn aside (especially for lodging) ; hence to be a foreigner , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , fanner , go {away} , (e-) strange (- r , thing , woman) .

away 02186 ## zanach {zaw-nakh'} ; a primitive root meaning to push aside , i . e . reject , forsake , fail : -- cast away (off) , remove far {away} (off) .

away 02215 ## zarab {zaw-rab'} ; a primitive root ; to flow {away} : -- wax warm .

away 02219 ## zarah {zaw-raw'} ; a primitive root [compare 02114 ] ; to toss about ; by implication , to diffuse , winnow : -- cast {away} , compass , disperse , fan , scatter (away) , spread , strew , winnow .

away 02229 ## zaram {zaw-ram'} ; a primitive root ; to gush (as water) : -- carry {away} as with a flood , pour out .

away 02342 ## chuwl {khood} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive {away} , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

away 02498 ## chalaph {khaw-laf'} ; a primitive root ; properly , to slide by , i . e . (by implication) to hasten {away} , pass on , spring up , pierce or change : -- abolish , alter , change , cut off , go on forward , grow up , be over , pass (away , on , through) , renew , sprout , strike through .

away 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take {away} , withdraw self .

away 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take {away} a portion , receive , separate self , (be) smooth (- er) .

away 02522 ## chalash {khaw-lash'} ; a primitive root ; to prostrate ; by implication , to overthrow , decay :

-- discomfit , waste {away} , weaken .

away 02554 ## chamac {khaw-mas'} ; a primitive root ; to be violent ; by implication , to maltreat : -- make bare , shake off , violate , do violence , take {away} violently , wrong , imagine wrongfully .

away 02648 ## chaphaz {khaw-faz'} ; a primitive root ; properly , to start up suddenly , i . e . (by implication) to hasten away , to fear : -- (make) haste ({away}) , tremble .

away 02729 ## charad {khaw-rad'} ; a primitive root ; to shudder with terror ; hence , to fear ; also to hasten (with anxiety) : -- be (make) afraid , be careful , discomfit , fray ({away}) , quake , tremble .

away 02763 ## charam {khaw-ram'} ; a primitive root ; to seclude ; specifically (by a ban) to devote to religious uses (especially destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , consecrate , (utterly) destroy , devote , forfeit , have a flat nose , utterly (slay , make {away}) .

away 02834 ## chasaph {khaw-saf'} ; a primitive root ; to strip off , i . e . generally to make naked (for exertion or in disgrace) , to drain {away} or bail up (a liquid) : -- make bare , clean , discover , draw out , take , uncover .

away 02846 ## chathah {khaw-thaw'} ; a primitive root ; to lay hold of ; especially to pick up fire : -- heap , take ({away}) .

away 02859 ## chathan {khaw-than'} ; a primitive root ; to give (a daughter) {away} in marriage ; hence (generally) to contract affinity by marriage : -- join in affinity , father in law , make marriages , mother in law , son in law .

away 02862 ## chathaph {khaw-thaf'} ; a primitive root ; to clutch : -- take {away} .

away 02894 ## tuw' {too} ; a primitive root ; to sweep {away} : -- sweep .

away 02904 ## tuwl {tool} ; a primitive root ; to pitch over or reel ; hence (transitively) to cast down or out : -- carry {away} , (utterly) cast (down , forth , out) , send out .

away 02916 ## tiyt {teet} ; from an unused root meaning apparently to be sticky [rath perb . a demon . from 02894 , through the idea of dirt to be swept {away} ] ; mud or clay ; figuratively , calamity : -- clay , dirt , mire .

away 03001 ## yabesh {yaw-bashe'} ; a primitive root ; to be ashamed , confused or disappointed ; also (as failing) to dry up (as water) or wither (as herbage) : -- be ashamed , clean , be confounded , (make) dry (up) , (do) shame (- fully) , X utterly , wither ({away}) .

away 03002 ## yabesh {yaw-bashe'} ; from 03001 ; dry : -- dried ({away}) , dry .

away 03014 ## yagah {yaw-gaw'} ; a primitive root [probably rather the same as 03013 through the common idea of dissatisfaction ] ; to push {away} ;-- be removed .

away 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or {away} ; especially to revere or worship (with extended hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s ,-- sgiving) .

away 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , can ({away} with , [-not ] , could , endure , might , overcome , have power , prevail , still , suffer .

away 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980 ] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take {away} ([-journey ] ) , vanish , (cause to) walk (- ing) , wax , X be weak .

away 03261 ## ya` ah {yaw-aw'} ; a primitive root ; apparently to brush aside : -- sweep {away} .

away 03262 ## Y@` uw'el {yeh-oo-ale'} ; from 03261 and 00410 ; carried {away} of God ; Jeuel , the name of four Israelites ;-- Jehiel , Jeiel , Jeuel . Compare 03273 .

away 03273 ## Y@` iy'el {yeh-ee-ale'} ; from 03261 and 00410 ; carried {away} of God ; Jeiel , the name of six Israelites : -- Jeiel , Jehiel . Compare 03262 .

away 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get {away} (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro ] , utter .

away 03558 ## kuwmaz {koo-mawz'} ; from an unused root meaning to store {away} ; a jewel (probably gold beads) : -- tablet .

away 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume ({away}) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

away 03647 ## kamac {kaw-mas'} ; a primitive root ; to store {away} , i . e . (figuratively) in the memory : -- lay up in store

away 03722 ## kaphar {kaw-far'} ; a primitive root ; to cover (specifically with bitumen) ; figuratively , to expiate or condone , to placate or cancel : -- appease , make (an atonement , cleanse , disannul , forgive , be merciful , pacify , pardon , purge ({away}) , put off , (make) reconcile (- liation) .

away 03915 ## layil {lah'- yil} ; or (Isa . 21 : 11) leyl {lale} ; also lay@lah {lah'- yel-aw} ; from the same as 03883 ; properly , a twist ({away} of the light) , i . e . night ; figuratively , adversity : -- ([mid-]) night (season) .

away 03947 ## laqach {law-kakh'} ; a primitive root ; to take (in the widest variety of applications) : -- accept , bring , buy , carry {away} , drawn , fetch , get , infold , X many , mingle , place , receive (- ing) , reserve , seize , send for , take (away ,-- ing , up) , use , win .

away 03988 ## ma'ac {maw-as'} ; a primitive root ; to spurn ; also (intransitively) to disappear : -- abhor , cast {away} (off) , condemn , despise , disdain , (become) loathe (some) , melt away , refuse , reject , reprobate , X utterly , vile person

away 04127 ## muwg {moog} ; a primitive root ; to melt , i . e . literally (to soften , flow down , disappear) , or figuratively (to fear , faint) : -- consume , dissolve , (be) faint (- hearted) , melt ({away}) , make soft .

away 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of

receding by contact ] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -- cease , depart , go back , remove , take {away} .

away 04229 ## machah {maw-khaw'} ; a primitive root ; properly , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , full of marrow , put out , reach unto , X utterly , wipe ({away} , out) .

away 04376 ## makar {maw-kar'} ; a primitive root ; to sell , literally (as merchandise , a daughter in marriage , into slavery) , or figuratively (to surrender) : -- X at all , sell ({away} , -er , self) .

away 04414 ## malach {maw-lakh'} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as denominative from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish {away} .

away 04529 ## macah {maw-saw'} ; a primitive root ; to dissolve : -- make to consume {away} , (make to melt , water .

away 04549 ## macac {maw-sas'} ; a primitive root ; to liquefy ; figuratively , to waste (with disease) , to faint (with fatigue , fear or grief) : -- discourage , faint , be loosed , melt ({away} , refuse , X utterly .

away 04743 ## maqaq {maw-kak'}'a primitive root ; to melt ; figuratively , to flow , dwindle , vanish : -- consume away , be corrupt , dissolve , pine {away} .

away 04853 ## massa' {mas-saw'} ; from 05375 ; a burden ; specifically , tribute , or (abstractly) portage ; figuratively , an utterance , chiefly a doom , especially singing ; mental , desire : -- burden , carry {away} , prophecy , X they set , song , tribute .

away 04878 ## m@shuwbah {mesh-oo-baw'} ; or m@shubah {mesh-oo-baw'} ; from 07725 ; apostasy : -- backsliding , turning {away} .

away 05034 ## nabel {naw-bale'} ; a primitive root ; to wilt ; generally , to fall away , fail , faint ; figuratively , to be foolish or (morally) wicked ; causatively , to despise , disgrace : -- disgrace , dishonour , lightly esteem , fade ({away} , -ing) , fall (down , -ling , off) , do foolishly , come to nought , X surely , make vile , wither .

away 05064 ## nagar {naw-gar'} ; a primitive root ; to flow ; figuratively , to stretch out ; causatively , to pour out or down ; figuratively , to deliver over : -- fall , flow {away} , pour down (out) , run , shed , spilt , trickle down .

away 05074 ## nadad {naw-dad'} ; a primitive root ; properly , to wave to and fro (rarely to flap up and down) ; figuratively , to rove , flee , or (causatively) to drive away : -- chase (away) , X could not , depart , flee (X apace , away) , (re-) move , thrust {away} , wander (abroad , -er , -ing) .

away 05077 ## nadah {naw-daw'} ; or nada' (2 Kings 17 : 21) {naw-daw'} ; a primitive root ; properly , to toss ; figuratively , to exclude , i . e . banish , postpone , prohibit : -- cast out , drive , put far {away} .

away 05080 ## nadach {naw-dakh'} ; a primitive root ; to push off ; used in a great variety of applications , literally and figuratively (to expel , mislead , strike , inflict , etc .) : -- banish , bring , cast down (out) , chase , compel , draw away , drive (away , out , quite) , fetch a stroke , force , go away , outcast , thrust {away} (out) , withdraw .

away 05086 ## nadaph {naw-daf'} ; a primitive root ; to shove asunder , i . e . disperse : -- drive ({away} , to and fro) , thrust down , shaken , tossed to and fro .

away 05090 ## nahag {naw-hag'} ; a primitive root ; to drive forth (a person , an animal or chariot) , i . e .



lead , carry away ; reflexively , to proceed ( i . e . impel or guide oneself ) ; also (from the panting induced by effort) , to sigh : -- acquaint , bring (away) , carry away , drive (away) , lead (away , forth) , (be) guide , lead (away , forth) .

away 05111 ## nuwd (Aramaic) {nood} ; corresponding to 05116 ; to flee : -- get {away} .

away 05127 ## nuwc {noos} ; a primitive root ; to flit , i . e . vanish away (subside , escape ; causatively , chase , impel , deliver) : -- X abate , away , be displayed , (make to) flee (away) , put to flight , X hide , lift up a standard .

away 05128 ## nuwa` {noo'- ah} ; a primitive root ; to waver , in a great variety of applications , literally and figuratively (as subjoined) : -- continually , fugitive , X make , to [go ] up and down , be gone {away} , (be) move (- able ,-d) , be promoted , reel , remove , scatter , set , shake , sift , stagger , to and fro , be vagabond , wag , (make) wander (up and down) .

away 05132 ## nuwts {noots} ; a primitive root ; properly , to flash ; hence , to blossom (from the brilliancy of color) ; also , to fly away (from the quickness of motion) : -- flee {away} , bud (forth) .

away 05182 ## n@chath (Aramaic) {nekh-ath'} ; corresponding to 05181 ; to descend ; causatively , to bring {away} , deposit , depose : -- carry , come down , depose , lay up , place .

away 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend {away} (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

away 05217 ## naka' {naw-kaw'} ; a primitive root ; to smite , i . e . drive {away} : -- be viler .

away 05253 ## nacag {naw-sag'} ; a primitive root ; to retreat : -- departing away , remove , take (hold) , turn {away} .

away 05253 ## nacag {naw-sag'} ; a primitive root ; to retreat : -- departing {away} , remove , take (hold) , turn away .

away 05255 ## nacach {naw-sakh'} ; a primitive root ; to tear {away} : -- destroy , pluck , root .

away 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away) , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

away 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots ] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away) , down ,-en ,-ing) , fell (- ing) , fugitive , have [inheritance ] , inferior , be judged [by mistake for 06419 ] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely , throw down .

away 05323 ## natsa' {naw-tsaw'} ; a primitive root ; to go {away} ;-- flee .

away 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch {away} , whether in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

away 05375 ## nasa' {naw-saw'} ; or nacah (Psalm 4 : 6 [7 ]) {naw-saw'} ; a primitive root ; to lift , in a great

variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor ] , suffer to) bear (- er , up) , bring (forth) , burn , carry ({away}) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

away 05376 ## n@sa'(Aramaic) {nes-aw'} ; corresponding to 05375 : -- carry {away} , make insurrection , take .

away 05380 ## nashab {naw-shab'} ; a primitive root ; to blow ; by implication , to disperse : -- (cause to) blow , drive {away} .

away 05395 ## nasham {naw-sham'} ; a primitive root ; properly , to blow {away} , i . e . destroy : -- destroy .

away 05423 ## nathaq {naw-thak'} ; a primitive root ; to tear off : -- break (off) , burst , draw ({away}) , lift up , pluck (away , off) , pull (out) , root out .

away 05428 ## nathash {naw-thash'} ; a primitive root ; to tear {away} : -- destroy , forsake , pluck (out , up , by the roots) , pull up , root out (up) , X utterly .

away 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , {away} , back) .

away 05464 ## cagriyd {sag-reed'} ; probably from 05462 in the sense of sweeping {away} ; a pouring rain : -- very rainy .

away 05472 ## cuwg {soog} ; a primitive root ; properly , to flinch , i . e . (by implication) to go back , literally (to retreat) or figuratively (to apostatize) : -- backslider , drive , go back , turn ({away} , back) .

away 05477 ## Cuwach {soo'- akh} ; from an unused root meaning to wipe {away} ; sweeping ; Suach , an Israelite : -- Suah .

away 05478 ## cuwchah {soo-khaw'} ; from the same as 05477 ; something swept {away} , i . e . filth : -- torn .

away 05486 ## cuwph {soof} ; a primitive root ; to snatch {away} , i . e . terminate : -- consume , have an end , perish , X be utterly .

away 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head ] , bring , call back , decline , depart , eschew , get [you ] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , {away} , in) , withdraw , be without .

away 05496 ## cuwth {sooth} ; perhaps denominative from 07898 ; properly , to prick , i . e . (figuratively) stimulate ; by implication , to seduce : -- entice , move , persuade , provoke , remove , set on , stir up , take {away} .

away 05500 ## cachah {saw-khaw'} ; a primitive root ; to sweep {away} : -- scrape .

away 05502 ## cachaph {saw-khaf'} ; a primitive root ; to scrape off : -- sweep ({away}) .

away 05595 ## caphah {saw-faw'} ; a primitive root ; properly , to scrape (literally , to shave ; but usually figuratively) together (i . e . to accumulate or increase) or {away} (i . e . to scatter , remove , or ruin ; intransitively , to perish) : -- add , augment , consume , destroy , heap , join , perish , put .

away 05605 ## caphaph {saw-faf'} ; a primitive root ; properly , to snatch {away} , i . e . terminate ; but used only as denominative from 05592 (in the sense of a vestibule) , to wait at the threshold : -- be a doorkeeper .

away 05627 ## carah {saw-raw'} ; from 05493 ; apostasy , crime ; figuratively , remission : -- X continual , rebellion , revolt ([-ed ] , turn {away} , wrong .

away 05637 ## carar {saw-rar'} ; a primitive root ; to turn away , i . e . (morally) be refractory : -- X {away} , backsliding , rebellious , revolter (- ing) , slide back , stubborn , withdrew .

away 05637 ## carar {saw-rar'} ; a primitive root ; to turn {away} , i . e . (morally) be refractory : -- X away , backsliding , rebellious , revolter (- ing) , slide back , stubborn , withdrew .

away 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn {away} , [way-] faring man , be wrath .

away 05709 ## ` ada'(Aramaic) {ad-aw'} ; or ` adah (Aramaic) {ad-aw'} ; corresponding to 05710 : -- alter , depart , pass ({away}) , remove , take (away) .

away 05710 ## ` adah {aw-daw'} ; a primitive root ; to advance , i . e . pass on or continue ; causatively , to remove ; specifically , to bedeck (i . e . bring an ornament upon) : -- adorn , deck (self) , pass by , take {away} .

away 05774 ## ` uwph {oof} ; a primitive root ; to cover (with wings or obscurity) ; hence (as denominative from 05775) to fly ; also (by implication of dimness) to faint (from the darkness of swooning) : -- brandish , be (wax) faint , flee away , fly ({away}) , X set , shine forth , weary .

away 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day ] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go ({away} , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make ] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

away 06284 ## pa'ah {paw-aw'} ; a primitive root ; to puff , i . e . blow {away} : -- scatter into corners .

away 06362 ## patar {paw-tar'} ; a primitive root ; to cleave or burst through , i . e . (causatively) to emit , whether literal or figurative (gape) : -- dismiss , free , let (shoot) out , slip {away} .

away 06368 ## piyach {pee'- akh} ; from 06315 ; a powder (as easily puffed {away}) , i . e . ashes or dust : -- ashes .

away 06403 ## palat {paw-lat'} ; a primitive root ; to slip out , i . e . escape ; causatively , to deliver : -- calve , carry {away} safe , deliver , (cause to) escape .

away 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , mark , pass {away} , prepare , regard , (have) respect (to) , (re-) turn (aside , away , back , face , self) , X right [early] .

away 06555 ## parats {paw-rats'} ; a primitive root ; to break out (in many applications , direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break ({away} , down , -er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , open , press , scatter , urge .

away 06586 ## pasha` {paw-shah'} ; a primitive root [identical with 06585 through the idea of expansion] ; to break {away} (from just authority) , i . e . trespass , apostatize , quarrel : -- offend , rebel , revolt , transgress (- ion , -or) .

away 06884 ## tsaraph {tsaw-raf'} ; a primitive root ; to fuse (metal) , i . e . refine (literally or figuratively) : -- cast , (re-) fine (- er) , founder , goldsmith , melt , pure , purge {away} , try .

away 07311 ## ruwm {room} ; a primitive root ; to be high actively , to rise or raise (in various applications , literally or figuratively) : -- bring up , exalt (self) , extol , give , go up , haughty , heave (up) , (be , lift up on , make on , set up on , too) high (- er , one) , hold up , levy , lift (- er) up , (be) lofty , (X a-) loud , mount up , offer (up) , + presumptuously , (be) promote (- ion) , proud , set up , tall (- er) , take ({away} , off , up) , breed worms .

away 07323 ## ruwts {roots} ; a primitive root ; to run (for whatever reason , especially to rush) : -- break down , divide speedily , footman , guard , bring hastily , (make) run ({away} , through) , post .

away 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self] , put , remove , be too , [wander] , withdraw) far ({away} , off) , loose , X refrain , very , (be) a good way (off) .

away 07371 ## rachath {rakh'- ath} ; from 07306 ; a winnowing-fork (as blowing the chaff {away}) : -- shovel .

away 07617 ## shabah {shaw-baw'} ; a primitive root ; to transport into captivity : -- (bring away , carry , carry away , lead , lead {away} , take) captive (- s) , drive (take) away .

away 07617 ## shabah {shaw-baw'} ; a primitive root ; to transport into captivity : -- (bring {away} , carry , carry away , lead , lead away , take) captive (- s) , drive (take) away .

away 07628 ## sh@biy {sheb-ee'} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or concretely and collectively) ; by extension , booty : -- captive (- ity) , prisoners , X take {away} , that was taken .

away 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take {away} .

away 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , {away} , back , back again , backward , from , off) , withdraw .

away 07726 ## showbab {sho-bawb'} ; from 07725 ; apostate , i . e . idolatrous : -- backsliding , frowardly , turn {away} [from margin ] .

away 07857 ## shataph {shaw-taf'} ; a primitive root ; to gush ; by implication , to inundate , cleanse ; by analogy , to gallop , conquer : -- drown , (over-) flow (- whelm , rinse , run , rush , (thoroughly) wash ({away}) .

away 07953 ## shalah {shaw-law'} ; a primitive root [rather cognate (by contraction) to the base of 05394 , 07997 and their congeners through the idea of extracting ] ; to draw out or off , i . e . remove (the soul by death) : -- take {away} .

away 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast ({away} , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

away 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send {away} , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

away 07993 ## shalak {shaw-lak} ; a primitive root ; to throw out , down or {away} (literally or figuratively) : -- adventure , cast (away , down , forth , off , out) , hurl , pluck , throw .

away 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , consider , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look ({away}) , regard , have respect , spare , turn .

away 08175 ## sa` ar {saw-ar'} ; a primitive root ; to storm ; by implication , to shiver , i . e . fear : -- be (horribly) afraid , fear , hurl as a storm , be tempestuous , come like (take {away} as with) a whirlwind .

away 0071 - ago {ag'-o} ; a primary verb ; properly , to lead ; by implication , to bring , drive , (reflexively) go , (specially) pass (time) , or (figuratively) induce : -- be , bring (forth) , carry , (let) go , keep , lead {away} , be open .

away 0115 - athetesis {ath-et'-ay-sis} ; from 0114 ; cancellajtion (literally or figuratively) : -- disannulling , put {away} .

away 0142 - airo {ah'-ee-ro} ; a primary root ; to lift up ; by implication , to take up or away ; figuratively , to raise (the voice) , keep in suspense (the mind) , specially , to sail away (i.e. weigh anchor) ; by Hebraism [compare 5375] to expiate sin : -- away with , bear (up) , carry , lift up , loose , make to doubt , put away , remove , take ({away} , up) .

away 0163 - aichmalotizo {aheekh-mal-o-tid'-zo} ; from 0164 ; to make captive : -- lead {away} captive , bring into captivity .

away 0262 - amarantinos {am-ar-an'-tee-nos} ; from 0263 ; " amaranthine " , i.e. (by implication) fadeless : -- that fadeth not {away} .

away 0263 - amarantos {am-ar'-an-tos} ; from 0001 (as a negative particle) and a presumed derivative of 3133 ; unfading , i.e. (by implication) perpetual : -- that fadeth not {away} .

away 0321 - anago {an-ag'-o} ; from 0303 and 0071 ; to lead up ; by extension to bring out ; specially , to sail {away} : -- bring (again , forth , up again) , depart , launch (forth) , lead (up) , loose , offer , sail , set forth , take up .

**away 0337 - anaireo {an-ahee-reh'-o}; from 0303 and (the active of) 0138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.**

**away 0343 - anakalupto {an-ak-al-ooop'-to}; from 0303 (in the sense of reversal) and 2572; to unveil: -- open, ( [un-])taken {away}.**

**away 0520 - apago {ap-ag'-o}; from 0575 and 0071; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}.**

**away 0522 - apairo {ap-ah'-ee-ro}; from 0575 and 0142; to lift off, i.e. remove: -- take ({away}).**

**away 0525 - apallasso {ap-al-las'-so}; from 0575 and 0236; to change {away}, i.e. release, (reflexively) remove: -- deliver, depart.**

**away 0526 - apalotrioo {ap-al-lot-ree-o'-o}; from 0575 and a derivative of 0245; to estrange {away}, i.e. (passively and figuratively) to be non-participant: -- alienate, be alien.**

**away 0528 - apantao {ap-an-tah'-o}; from 0575 and a derivative of 0473; to meet {away}, i.e. encounter: -- meet.**

**away 0531 - aparabatos {ap-ar-ab'-at-os}; from 0001 (as a negative particle) and a derivative of 3845; not passing {away}, i.e. untransferable (perpetual): -- unchangeable.**

**away 0548 - apeimi {ap'-i-mee}; from 0575 and 1510; to be {away}: -- be absent. Compare 0549.**

**away 0549 - apeimi {ap'-i-mee}; from 0575 and eimi (to go); to go {away}: -- go. Compare 0548.**

**away 0558 - apeleutheros {ap-el-yoo'-ther-os}; from 0575 and 1658; one freed {away}, i.e. a freedman: -- freeman.**

**away 0565 - aperchomai {ap-erkh'-om-ahee}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past.**

**away 0568 - apecho {ap-ekh'-o}; from 0575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) {away}, i.e. be distant (literally or figuratively): -- be, have, receive.**

**away 0575 - apo {apo'}; a primary particle; " off, " i.e. {away} (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.**

**away 0577 - apoballo {ap-ob-al'-lo}; from 0575 and 0906; to throw off; figuratively, to lose: -- cast {away}.**

**away 0578 - apoblepo {ap-ob-lep'-o}; from 0575 and 0991; to look {away} from everything else, i.e. (figuratively) intently regard: -- have respect.**

**away 0580 - apobole {ap-ob-ol-ay'}; from 0577; rejection; figuratively, loss: -- casting {away}, loss.**

**away 0591 - apodidomi {ap-od-eed'-o-mee}; from 0575 and 1325; to give {away}, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.**

**away 0595 - apothesis {ap-oth'-es-is}; from 0659; a laying aside (literally or figuratively): -- putting {away}**

(off).

away 0597 - apothesarizo {ap-oth-ay-sow-rid'-zo}; from 0575 and 2343; to treasure {away}: -- lay up in store.

away 0613 - apokrupto {ap-ok-roop'-to}; from 0575 and 2928; to conceal {away} (i.e. fully); figuratively, to keep secret: -- hide.

away 0617 - apokulio {ap-ok-oo-lee'-o}; from 0575 and 2947; to roll away: -- roll {away} (back).

away 0617 - apokulio {ap-ok-oo-lee'-o}; from 0575 and 2947; to roll {away}: -- roll away (back).

away 0628 - apolouo {ap-ol-oo'-o}; from 0575 and 3068; to wash fully, i.e. (figuratively) have remitted (reflexively): -- wash ({away}).

away 0630 - apoluo {ap-ol-oo'-o}; from 0575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.

away 0631 - apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 and masso (to squeeze, knead, smear); to scrape {away}: -- wipe off.

away 0636 - apopleo {ap-op-leh'-o}; from 0575 and 4126; to set sail: -- sail {away}.

away 0645 - apospao {ap-os-pah'-o}; from 0575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.

away 0646 - apostasia {ap-os-tas-ee'-ah}; feminine of the same as 0647; defection from truth (properly, the state) [ " apostasy " ]: -- falling {away}, forsake.

away 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].

away 0654 - apostrepho {ap-os-tref'-o}; from 0575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).

away 0654 - apostrepho {ap-os-tref'-o}; from 0575 and 4762; to turn {away} or back (literally or figuratively): -- bring again, pervert, turn away (from).

away 0657 - apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.

away 0659 - apotithemi {ap-ot-eeth'-ay-mee}; from 0575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).

away 0659 - apotithemi {ap-ot-eeth'-ay-mee}; from 0575 and 5087; to put {away} (literally or figuratively): - - cast off, lay apart (aside, down), put away (off).

away 0665 - apotrepo {ap-ot-rep'-o}; from 0575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- turn {away}.

away 0666 - apousia {ap-oo-see'-ah}; from the participle of 0548; a being {away}: -- absence.

away 0667 - appohero {ap-of-er'-o}; from 0575 and 5342; to bear off (literally or rel.): -- bring, carry

({away}).

**away 0672 - apochoreo {ap-okh-o-reh'-o}; from 0575 and 5562; to go {away}: -- depart.**

**away 0683 - apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast {away}, put away (from), thrust away (from).**

**away 0726 - harpazo {har-pad'-zo}; from a derivative of 0138; to sieze (in various applications): -- catch ({away}, up), pluck, pull, take (by force).**

**away 0851 - aphaireo {af-ahee-reh'-o}; from 0575 and 0138; to remove (literally or figuratively): -- cut (smite) off, take {away}.**

**away 0853 - aphanizo {af-an-id'-zo}; from 0852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish {away}.**

**away 0854 - aphanismos {af-an-is-mos'}; from 0853; disappearance, i.e. (figuratively) abrogation: -- vanish {away}.**

**away 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.**

**away 0868 - ahistemi {af-is'-tay-mee}; frm 0575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.**

**away 1294 - diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: -- perverse(-rt), turn {away}.**

**away 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).**

**away 1593 - ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey self {away}.**

**away 1599 - ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth). \*\*\*. ekpeirissou. See 1537 and 4053.**

**away 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.**

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**away 1602 - ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).**

**away 1624 - ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn {away} (literally or figuratively): -- avoid, turn (aside, out of the way).**

**away 1808 - exairo {ex-ah'-ee-ro}; from 1537 and 0142; to remove: -- put (take) {away}.**

**away 1813 - exaleipho {ex-al-i'-fo}; from 1537 and 0218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe {away}.**



away 1821 - exapostello {ex-ap-os-tel'-lo}; from 1537 and 0649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out).

away 1821 - exapostello {ex-ap-os-tel'-lo}; from 1537 and 0649; to send {away} forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, out).

away 1828 - exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- draw {away}.

away 1831 - exerchomai {ex-er'-khom-ahēe}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.

away 1854 - exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- {away}, forth, (with-)out (of, -ward), strange.

away 2210 - zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast {away}, receive damage, lose, suffer loss.

away 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

away 2703 - katapheugo {kat-af-yoo'-go}; from 2596 and 5343; to flee down ({away}): -- flee.

away 2827 - klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear {away}.

away 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up).

away 3133 - maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade {away}.

away 3179 - methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}.

away 3334 - metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move {away}.

away 3350 - metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.

away 3351 - metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry {away}, remove into.

away 3583 - xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine {away}, be ripe, wither (away).

away 3855 - parago {par-ag'-o}; from 3844 and 0071; to lead near, i.e. (reflexively or intransitively) to go along or {away}: -- depart, pass (away, by, forth).

away 3895 - parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall {away}.

away 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.

away 3928 - parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.

away 4014 - periaireo {per-ee-ahee-reh'-o}; from 4012 and 0138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take {away} (up).

away 4026 - periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep {away} from: -- avoid, shun, stand by (round about).

away 4048 - perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely {away}: -- rend off.

away 4198 - poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die, live, etc.]); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.

away 4216 - potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried {away} of the flood.

away 4422 - ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly {away}); to scare: -- frighten.

away 4792 - sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey together, i.e. collect or bear {away} in company with others: -- carry.

away 4812 - sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 and (the reduplicated form of) 0071; to lead {away} as booty, i.e. (figuratively) seduce: -- spoil.

away 4879 - sunapago {soon-ap-ag'-o}; from 4862 and 0520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.

away 5168 - trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear {away}); akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- eye. Compare 5169.

away 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a-)way}.

away 5343 - pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).

away 5343 - pheugo {fyoo'-go}; apparently a primary verb; to run {away} (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee (away).

away 5563 - chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go {away}: -- depart, put asunder, separate.

castaway 0096 - adokimos {ad-ok'-ee-mos}; from 0001 (as a negative particle) and 1384; unapproved, i.e.

rejected; by implication, worthless (literally or morally): -- {castaway}, rejected, reprobate.

causeway 04546 ## m@cillah {mes-il-law'} ; from 05549 ; a thoroughfare (as turnpiked) , literally or figuratively ; specifically a viaduct , a staircase : -- {causeway} , course , highway , path , terrace .

crossway 06563 ## pereq {peh'- rek} ; from 06561 ; rapine ; also a fork (in roads) : -- {crossway} , robbery .

door-way 0952 - bebelos {beb'-ay-los}; from the base of 0939 and belos (a threshold); accessible (as by crossing the {door-way}), i.e. (by implication of Jewish notions) heathenish, wicked: -- profane (person).

door-way 4440 - pulon {poo-lone'}; from 4439; a gate-way, {door-way} of a building or city; by implication, a portal or vestibule: -- gate, porch.

gate-way 4440 - pulon {poo-lone'}; from 4439; a {gate-way}, door-way of a building or city; by implication, a portal or vestibule: -- gate, porch.

half-way 3322 - mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of time), to be {half-way} over: -- be about the midst.

high-)way 3598 - hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, ({high-)way}.

highway 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + {highway} , a man , once , one , only , other , some , together ,

highway 02351 ## chuwts {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , {highway} , more , out (- side , -- ward) , street , without .

highway 04546 ## m@cillah {mes-il-law'} ; from 05549 ; a thoroughfare (as turnpiked) , literally or figuratively ; specifically a viaduct , a staircase : -- causeway , course , {highway} , path , terrace .

highway 04547 ## macluwl {mas-lool'} ; from 05549 ; a thoroughfare (as turnpiked) : -- {highway} .

highway 1327 - diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.

out,...ways 0565 - aperchomai {ap-erkh'-om-ahee}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, {out,...ways}), pass away, be past.

passage-way 07635 ## shabiyl {shaw-beel'} ; from the same as 07640 ; a track or {passage-way} (as if flowing along) : -- path .

sideways 4579 - seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, {sideways} or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

stair-way 05944 ## ` aliyah {al-ee-yaw'} ; feminine from 05927 ; something lofty , i . e . a {stair-way} ; also a second-story room (or even one on the roof) ; figuratively , the sky : -- ascent , (upper) chamber , going up , loft , parlour .

stairway 0304 - anabathmos {an-ab-ath-mos'}; from 0305 [compare 0898]; a {stairway}: -- stairs.

straightway 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , {straightway} , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

straightway 04116 ## mahar {maw-har'} ; a primitive root ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a good or a bad sense) ; often used (with another verb) adverbially , promptly : -- be carried headlong , fearful , (cause to make , in , make) haste (- n , -ily) , (be) hasty , (fetch , make ready) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X {straightway} , X suddenly , swift .

straightway 06258 ## ` attah {at-taw'} ; from 06256 ; at this time , whether adverb , conjunction or expletive : -- henceforth , now , {straightway} , this time , whereas .

straightway 06597 ## pith'owm {pith-ome'} ; or pith'om {pith-ome'} ; from 06621 ; instantly : -- {straightway} , sudden (- ly) .

straightway 1824 - exautes {ex-ow'-tace} ; from 1537 and the genitive case singular feminine of 0846 (5610 being understood) ; from that hour , i.e. instantly : -- by and by , immediately , presently , {straightway} .

straightway 2112 - eutheos {yoo-theh'-oce} ; adverb from 2117 ; directly , i.e. at once or soon : -- anon , as soon as , forthwith , immediately , shortly , {straightway} .

straightway 2117 - euthus {yoo-thoos'} ; perhaps from 2095 and 5087 ; straight , i.e. (literally) level , or (figuratively) true ; adverbially (of time) at once : -- anon , by and by , forthwith , immediately , {straightway} .

straightway 3916 - parachrema {par-akh-ray'-mah} ; from 3844 and 5536 (in its original sense) ; at the thing itself , i.e. instantly : -- forthwith , immediately , presently , {straightway} , soon .

sway 2678 - kataseio {kat-as-i'-o} ; from 2596 and 4579 ; to {sway} downward , i.e. make a signal : -- beckon .

way 00006 ## ) abad {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be undone , X utterly , be void of , have no {way} to flee .

way 00176 ## 'ow {o} ; presumed to be the " constructive " or genitival form of 'av {av} ; short for 00185 ; desire (and so probably in Prov . 31 : 4) ; hence (by {way} of alternative) or , also if : -- also , and , either , if , at the least , X nor , or , otherwise , then , whether .

way 00258 ## 'achad {aw-khad'} ; perhaps a primitive root ; to unify , i . e . (figuratively) collect (one's thoughts) : -- go one {way} or other .

way 00335 ## 'ay {ah'ee} ; perhaps from 00370 ; where ? hence how ? : -- how , what , whence , where , whether , which ({way}) .

way 00377 ## 'iysh {eesh} ; denominative from 00376 ; to be a man , i . e . act in a manly {way} : -- show (one) self a man .

way 00430 ## 'elohiyim {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural thus , especially with the article) of the supreme God ; occasionally applied by {way} of deference to magistrates ; and sometimes as a superlative : -- angels , X exceeding , God (gods) (- dess , -ly) , X (very) great , judges , X mighty .

way 00733 ## 'Arach {aw-rakh'} ; from 00732 ; {way} faring ; Arach , the name of three Israelites : -- Arah

**way 00734 ## 'orach {o'- rakh} ; from 00732 ; a well-trodden road (literally or figuratively) ; also a caravan : -- manner , path , race , rank , traveller , troop , [by-, high-] {way} .**

**way 00735 ## 'orach (Aramaic) {o'- rakh} ; corresponding to 00734 ; a road : -- {way} .**

**way 00776 ## 'erets {eh'- rets} ; from an unused root probably meaning to be firm ; the earth (at large , or partitively a land) : -- X common , country , earth , field , ground , land , X natins , {way} , + wilderness , world .**

**way 00935 ## bow' {bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up ] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age ] , X surely , take (in) , {way} .**

**way 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] {way} [-side ] , whither [-soever ] .**

**way 01979 ## haliykah {hal-ee-kaw'} ; feminine of 01978 ; a walking ; by implication , a procession or march , a caravan : -- company , going , walk , {way} .**

**way 02008 ## hennah {hane'- naw} ; from 02004 ; hither or thither (but used both of place and time) : -- here , hither [-to ] , now , on this (that) side , + since , this (that) {way} , thitherward , + thus far , to . . . fro , + yet .**

**way 02015 ## haphak {haw-fak'} ; a primitive root ; to turn about or over ; by implication , to change , overturn , return , pervert : -- X become , change , come , be converted , give , make [a bed ] , overthrow (-turn) , perverse , retire , tumble , turn (again , aside , back , to the contrary , every {way}) .**

**way 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980 ] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's {way} , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey ] ) , vanish , (cause to) walk (- ing) , wax , X be weak .**

**way 03474 ## yashar {yaw-shar'} ; a primitive root ; to be straight or even ; figuratively , to be (causatively , to make) right , pleasant , prosperous : -- direct , fit , seem good (meet) , + please (will) , be (esteem , go) right (on) , bring (look , make , take the) straight ({way}) , be upright (- ly) .**

**way 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this (manner , side , {way} , way and that way) , + mean while , yonder .**

**way 04498 ## manowc {maw-noce'} ; from 05127 ; a retreat (literally or figuratively) ; abstractly , a fleeing : -- X apace , escape , {way} to flee , flight , refuge .**

**way 04570 ## ma` gal {mah-gawl'} ; or feminine ma` galah {mah-gaw-law'} ; from the same as 05696 ; a track (literally or figuratively) ; also a rampart (as circular) : -- going , path , trench , {way} ([-side ] ) .**

**way 05047 ## n@gad (Aramaic) {neg-ad'} ; corresponding to 05046 ; to flow (through the idea of clearing the {way}) : -- issue .**

**way 05110 ## nuwd {nood}** ; a primitive root ; to nod , i . e . waver ; figuratively , to wander , flee , disappear ; also (from shaking the head in sympathy) , to console , deplore , or (from tossing the head in scorn) taunt : -- bemoan , flee , get , mourn , make to move , take pity , remove , shake , skip for joy , be sorry , vagabond , {way} , wandering .

**way 05265 ## naca` {naw-sah'}** ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) {way} .

**way 05410 ## nathiyb {naw-theeb'}** ; or (feminine) n@thiybah {neth-ee-baw'} ; or n@thibah (Jeremiah 6 : 16) {neth-ee-baw'} ; from an unused root meaning to tramp ; a (beaten) track : -- path ([{-way} ]) , X travel [-ler ] , way .

**way 05410 ## nathiyb {naw-theeb'}** ; or (feminine) n@thiybah {neth-ee-baw'} ; or n@thibah (Jeremiah 6 : 16) {neth-ee-baw'} ; from an unused root meaning to tramp ; a (beaten) track : -- path ([{-way} ]) , X travel [-ler ] , {way} .

**way 05674 ## ` abar {aw-bar'}** ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his {way} , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

**way 06128 ## ` aqalqal {ak-al-kal'}** ; from 06127 ; winding : -- by [-way ] , crooked {way} .

**way 06128 ## ` aqalqal {ak-al-kal'}** ; from 06127 ; winding : -- by [{-way} ] , crooked way .

**way 06601 ## pathah {paw-thaw'}** ; a primitive root ; to open , i . e . be (causatively , make) roomy ; usually figuratively (in a mental or moral sense) to be (causatively , make) simple or (in a sinister {way}) delude : -- allure , deceive , enlarge , entice , flatter , persuade , silly (one) .

**way 06607 ## pethach {peh'- thakh}** ; from 06605 ; an opening (literally) , i . e . door (gate) or entrance {way} : -- door , entering (in) , entrance (- ry) , gate , opening , place .

**way 07092 ## qaphats {kaw-fats'}** ; a primitive root ; to draw together , i . e . close ; by implication , to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up) , skip , stop , take out of the {way} .

**way 07125 ## qir'ah {keer-aw'}** ; from 07122 ; an encountering , accidental , friendly or hostile (also adverbially , opposite) : -- X against (he come) , help , meet , seek , X to , X in the {way} .

**way 07339 ## r@chob {rekh-obe'}** ; or r@chowb {rekh-obe'} ; from 07337 ; a width , i . e . (concretely) avenue or area : -- broad place ({way}) , street . See also 01050 .

**way 07368 ## rachaq {raw-khak'}** ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self ] , put , remove , be too , [wander ] , withdraw) far (away , off) , loose , X refrain , very , (be) a good {way} (off) .

**way 07971 ## shalach {shaw-lakh'}** ; a primitive root ; to send away , for , or out (in a great variety of

applications) : -- X any wise , appoint , bring (on the {way}) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

way 08582 ## ta` ah {taw-aw'} ; a primitive root ; to vacillate , i . e . reel or stray (literally or figuratively) ; also causative of both : -- (cause to) go astray , deceive , dissemble , (cause to , make to) err , pant , seduce , (make to) stagger , (cause to) wander , be out of the {way} .

way 0190 - akoloutheo {ak-ol-oo-theh'-o}; from 0001 (as a particle of union) and keleuthos (a road); properly, to be in the same {way} with, i.e. to accompany (specially, as a disciple): -- follow, reach.

way 0237 - allachothēn {al-lakh-oth'-en}; from 0243; from elsewhere: -- some other {way}.

way 0639 - aporeo {ap-or-eh'-o}; from a compound of 0001 (as a negative particle) and the base of 4198; to have no {way} out, i.e. be at a loss (mentally): -- (stand in) doubt, be perplexed.

way 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a {way} not accepting the person, i.e. impartially: -- without respect of persons.

way 0994 - boao {bo-ah'-o}; apparently a prol. form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous {way}): -- cry.

way 1545 - ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 0939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.

way 1578 - ekkliuo {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of the {way}.

way 1624 - ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of the {way}).

way 1918 - epigambreuō {ep-ee-gam-bryoo'-o}; from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a levirate {way}: -- marry.

way 2795 - kineo {kin-eh'-o}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: - (re-)move(-r), {way}.

way 3112 - makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.

way 3129 - manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any {way}): -- learn, understand.

way 3319 - mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid [-day, -night], midst, {way}.

way 3562 - nounechos {noon-ekh-ocē'}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having {way}, i.e. prudently: -- discreetly.

way 3594 - hodegeo {hod-ayg-eh'-o}; from 3595; to show the {way} (literally or figuratively [teach]): -- guide, lead.

way 3779 - houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this {way} (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that,

like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

way 3938 - parodos {par'-od-os}; from 3844 and 3598; a by-road, i.e. (actively) a route: -- {way}.

way 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

way 4054 - perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant {way}: -- more abundantly, a great deal, far more.

way 4105 - planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be out of the {way}.

way 4198 - poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.

way 4200 - porismos {por-is-mos'}; from a derivative of poros (a {way}, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): -- gain.

way 4206 - porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great {way} off. See also 4207.

way 4285 - proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the {way} for others, i.e. show deference: -- prefer.

way 4306 - pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by {way} of circumspection for oneself): -- provide (for).

way 4311 - propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey ({way}), conduct forth.

way 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what {way}? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

way 4793 - sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by {way} of contrast or resemblance): -- compare among (with).

way 5024 - tauta {tow-tah'}; neuter plural of 3588 and 0846 as adverb; in the same {way}: -- even thus, (manner) like, so.

way 5104 - toi {toy}; probably for the dative case of 3588; an enclitic particle of asseveration by {way} of contrast; in sooth: -- [used only with other particles in comp., as 2544, 3305, 5105, 5106, etc.]

way 5158 - tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, {way}.

way 5615 - hosautos {ho-sow'-toce}; from 5613 and an adverb from 0846; as thus, i.e. in the same {way}: -- even so, likewise, after the same (in like) manner.



**way- 01980 ## halak {haw-lak'}** ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [{way-}] faring man , X be weak , whirl .

**way- 03027 ## yad {yawd}** ; a primitive word ; a hand (the open one [indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows ] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [{way-}] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

**way- 03197 ## yak {yak}** ; by erroneous transcription for 03027 ; a hand or side : -- [{way-}] side .

**way- 05674 ## ` abar {aw-bar'}** ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [{way-}] faring man , be wrath .

**wayfarer 01982 ## helek {hay'- lek}** ; from 01980 ; properly , a journey , i . e . (by implication) a {wayfarer} ; also a flowing : -- X dropped , traveller .

**wayfarer 3596 - hodoiporeo {hod-oy-por-eh'-o}** ; from a compound of 3598 and 4198 ; to be a {wayfarer} , i.e. travel : -- go on a journey .

**wayfaring 00732 ## 'arach {aw-rakh'}** ; a primitive root ; to travel : -- go , {wayfaring} (man) .

**waymark 06725 ## tsiyuwn {tsee-yoon'}** ; from the same ## as 06723 in the sense of conspicuousness [compare 05329 ] ; a monumental or guiding pillar : -- sign , title , {waymark} .

**ways 03201 ## yakol {yaw-kole'}** ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all ({ways}) , attain , can (away with , [-not ] ) , could , endure , might , overcome , have power , prevail , still , suffer .

**ways 05956 ## ` alam {aw-lam'}** ; a primitive root ; to veil from sight , i . e . conceal (literally or figuratively) : -- X any {ways} , blind , dissembler , hide (self) , secret (thing) .

**ways 06256 ## ` eth {ayth}** ; from 05703 ; time , especially (adverb with preposition) now , when , etc . : -- + after , [al-] {ways} , X certain , + continually , + evening , long , (due) season , so [long ] as , [even-, evening-, noon-] tide , ([meal-]) , what time , when .

**ways 06565 ## parar {paw-rar'}** ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any {ways} , break (asunder) , cast off , cause to cease , X clean , defeat , disannul ,

**disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .**

**ways 0296 - amphodon {am'-fod-on}; from the base of 0297 and 3598; a fork in the road: -- where two {ways} meet.**

**ways 0684 - apoleia {ap-o'-li-a}; from a presumed derivative of 0622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, X perish, pernicious {ways}, waste.**

**ways 4187 - polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many {ways}, i.e. variously as to method or form: -- in divers manners.**

**ways 4197 - poreia {por-i'-ah}; from 4198; travel (by land); figuratively (plural) proceedings, i.e. career: -- journey [-ing], {ways}.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0029 + shall compel + And they compel + him they compelled +/- . aggareuo {ang-ar-yew'-o}; of foreign origin [compare 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/- ]; properly, to be a courier, i . e . (by implication) to press into public service: --compel (to go) .**

**0063 + abiding +/- . agraleo {ag-row-leh'-o}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/- and 0832 + is piped + We have piped +/- (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/- ); to camp out: --abide in the field .**

**0066 + aging + Raging + and wild +/- . agrios {ag'-ree-os}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/- ; wild (as pertaining to the country), literally (natural) or figuratively (fierce): --wild, raging .**

**0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/- . agros {ag-ros'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a field (as a drive for cattle); genitive case the country; specially, a farm, i . e . hamlet: --country, farm, piece of ground, land .**

**0088 + ceasing + that without + and continual +/- . adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i . e . permanent: --without ceasing, continual .**

0096 + reprobate + is rejected + to a reprobate + ye be reprobates + though we be as reprobates + that we are not reprobates + I myself should be a castaway +/. adokimos {ad-ok'-ee-mos}; from 0001 + Alpha (as a negative particle) and 1384 + approved + is approved + and approved + for when he is tried +/ ; unapproved, i . e . rejected; by implication, worthless (literally or morally): --castaway, rejected, reprobate .

0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/. aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever,"by qualification regularly; by implication, earnestly; --always, ever .

0115 + away + to put + a disannulling +/. athetesis {ath-et'-ay-sis}; from 0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/ ; cancellajtion (literally or figuratively): --disannulling, put away .

0126 + in everlasting + even his eternal +/. aidios {ah-id'-ee-os}; from 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; everduring (forward and backward, or forward only): --eternal, everlasting .

0138 + chosen + Choosing + I shall choose +/. haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to take for oneself, i . e . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/. airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i . e . weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/ ] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0148 + filthy + communication +/. aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in

word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .

0162 + he led + captive + and lead +/- . aichmaloteuo {aheekh-mal-o-tew'-o}; from 0164 + to the captives +/- ; to capture [like 0163 + away captive + and bringing + into captivity + and shall be led + me into captivity +/- ]: --lead captive .

0163 + away captive + and bringing + into captivity + and shall be led + me into captivity +/- . aichmalotizo {aheekh-mal-o-tid'-zo}; from 0164 + to the captives +/- ; to make captive: --lead away captive, bring into captivity .

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/- . aion {ahee-ohn'}; from the same as 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/- ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- .

0237 + up some other +/- . allachothien {al-lakh-oth'-en}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; from elsewhere: --some other way .

0249 + brute + as brute + to me unreasonable +/- . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying +

utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; irrational: --brute, unreasonable .

0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- . hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: --also, and, together, with(-al) .

0266 + sin + sins + a sin + is sin + in sin + to sin + Of sin + by sin + of sin + of sins + but sin + in sins + to sins + For sin + But sin + and sin + for sin + our sins + unto sin + for sins + the sins + from sin + Thy sins + that sin + thy sins + and sins + with sins + me of sin + of sinful + men s sins + an offence + it but sin + their sins + us our sins + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/- . hamartia {ham-ar-tee'-ah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; a sin (properly abstract): --offence, sin(-ful) .

0270 + have reaped +/- . amao {am-ah'-o}; from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- ; properly, to collect, i . e . (by implication) reap: --reap down .

0277 + unmoveable +/- . ametakinetos {am-et-ak-in'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3334 + away + and be not moved +/- ; immovable: --unmovable .

0285 + upon the sand + is as the sand + be as the sand + and as the sand +/- . ammos {am'-mos}; perhaps from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- ; sand (as heaped on the beach): --sand .

0296 + two + met + ways + in a place where +/- . amphodon {am'-fod-on}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his

ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a fork in the road: --where two ways meet .

0322 + men shew + appointed +/ . anadeiknumi {an-ad-ike'-noo-mee}; from 0303 + each + every + apiece + through +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit, i . e . (by implication) to indicate, appoint: --appoint, shew .

0327 + for to seek + and they sought +/ . anazeteo {an-ad-zay-teh'-o}; from 0303 + each + every + apiece + through +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out: --seek .

0336 + of death + unto his death +/ . anairesis {an-ah'-ee-res-is}; from 0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ ; (the act of) killing: --death .

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ . anaireo {an-ahee-reh'-o}; from 0303 + each + every + apiece + through +/ and (the active of) 0138 + chosen + Choosing + I shall choose +/ ; to take up, i . e . adopt; by implication, to take away (violently), i . e . abolish, murder: --put to death, kill, slay, take away, take up .

0343 + away + untaken + with open +/ . anakalupto {an-ak-al-ooop'-to}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to unveil: --open, ([un-])taken away .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from

the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; proportion: --proportion .

0375 + again + I sent + he sent + and sent + him again + for I sent +/- . anapempo {an-ap-em'-po}; from 0303 + each + every + apiece + through +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send up or back: --send (again) .

0400 + And she spake +/- . anaphoneo {an-af-o-neh'-o}; from 0303 + each + every + apiece + through +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to exclaim: --speak out .

0429 + and found + And finding +/- . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; to find out: --find .

0471 + say + against + to gainsay +/- . antepo {an-tep'-o}; from 0473 + in the room +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded +



they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0492 + side + him he passed + by on the other + on him and passed +/ . antiparerchomai {an-tee-par-er'-khom-ah-ee}; from 0473 + in the room +/ and 3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ ; to go along opposite: --pass by on the other side .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto

them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to lift off, i.e. remove: --take (away) .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/- . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; absolutely all or (singular) every one: --all (things), every (one), whole .

0550 + But have renounced +/- . apeiomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from

among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i.e . disown: --renounce .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not

come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0577 + away + Cast + not away + And he casting +/ . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/ . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive +

unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i.e. (figuratively) intently regard: --have respect .

0579 + to be refused +/ . apobletos {ap-ob'-lay-tos}; from 0577 + away + Cast + not away + And he casting +/ ; cast off, i.e. (figuratively) such as to be rejected: --be refused .

0580 + away + loss + the casting +/ . apobole {ap-ob-ol-ay'}; from 0577 + away + Cast + not away + And he casting +/ ; rejection; figuratively, loss: --casting away, loss .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: --(ap-)prove, set forth, shew .

0595 + off + away + I must put + us ( not the putting +/ . apothesis {ap-oth'-es-is}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ ; a laying aside (literally or figuratively): --putting away (off) .

0596 + barn + barns + my barn + my barns + his garner + the garner +/ . apotheke {ap-oth-ay'-kay}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ ; a repository, i.e. granary: --barn, garner .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ . apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal away (i.e. fully); figuratively, to keep secret: --hide .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/ . apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2947 + and wallowed +/ ; to roll away: --roll away (back) .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you

a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0628 + away + he sent + and wash + I have sent + of you but ye are washed + / . apolouo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed + / ; to wash fully, i . e . (figuratively) have remitted (reflexively): --wash (away) .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + letteth + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed + / . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + / ; to free fully, i . e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0635 + to seduce + after they have erred + / . apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way + / ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0636 + sailed + they sailed + And we sailed + that we should sail +/. apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to set sail: --sail away .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to have no way out, i .e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/ . apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4685 + by drew + he drew +/ ; to drag forth, i .e . (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0646 + away + a falling +/ . apostasia {ap-os-tas-ee'-ah}; feminine of the same as 0647 + of divorcement + her a writing of divorcement +/ ; defection from truth (properly, the state) ["apostasy"]: --falling away, forsake .

0647 + of divorcement + her a writing of divorcement +/ . apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj . from a derivative of 0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ ; properly, something separative, i .e . (specially) divorce: --(writing of) divorcement .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i .e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

0651 + apostleship + and apostleship + to the apostleship +/. apostole {ap-os-tol-ay'}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; commission, i .e . (specially) apostolate: --apostleship .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/. apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ['apostle'] (with miraculous powers): --apostle, messenger, he that is sent .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/. apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/. apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/. apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made



+ man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0665 + away + turn +/- . apotrepo {ap-ot-rep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 5157 + of turning +/- ; to deflect, i . e . (reflexively) avoid: --turn away .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/- . appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear off (literally or rel .): --bring, carry (away) .

0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one

of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/ ]; in a way not accepting the person, i . e . impartially: --without respect of persons .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0685 + of cursing +/ . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i . e . (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way

therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/- . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/- . harma {har'-mah}; probably from 0142 +

Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/- ]): --chariot .

0724 + of ravening + the spoiling + of extortion +/- . harpage {har-pag-ay'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; pillage (properly abstract): --extortion, ravening, spoiling .

0725 + it not robbery +/- . harpagmos {har-pag-mos'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; plunder (properly concrete): --robbery .

0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- . harpazo {har-pad'-zo}; from a derivative of 0138 + chosen + Choosing + I shall choose +/- ; to sieze (in various applications): --catch (away, up), pluck, pull, take (by force) .

0727 + extortioners + an extortioner + are extortioners + they are ravening +/- . harpax {har'-pax}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; rapacious: --extortion, ravening .

0730 + men + male + a man + the man + the men + with men + them male +/- . arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They

shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- . artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/- . artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to prepare, i . e . spice (with stimulating condiments): --season .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (in the sense of sending off scent); an aromatic: --(sweet) spice .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/- . aphaireo {af-ah-ee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0138

+ chosen + Choosing + I shall choose +/- ; to remove (literally or figuratively): --cut (smite) off, take away .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/- . aphasis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i . e . (actively)

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i . e . (actively)

instigate to revolt; usually (reflexively) to desist, desert, etc. ∴ --depart, draw (fall) away, refrain, withdraw self .

0945 + use not vain repetitions +/- . *battologeō* {bat-tol-og-eh'-o}; from *Battos* (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions .

1075 + is not counted + But he whose descent +/- . *genealogeo* {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e. trace in genealogy: --count by descent .

1140 + gods + devil + devils + a devil + of devils + to devils + the devil + out devils + the devils + And devils + with devils + out a devil + not a devil + of the devils + he out devils + not the devils + And when the devil + thy way ; the devil + to pass when the devil + out of him . And when the devil +/- daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142 + of devils + the devils + of the devil +/- ; a daemonic being; by extension a deity: --devil, god .

1141 + devilish +/- daimoniodes {dahee-mon-ee-o'-dace}; from 1140 + gods + devil + devils + a devil + of devils + to devils + the devil + out devils + the devils + And devils + with devils + out a devil + not a devil + of the devils + he out devils + not the devils + And when the devil + thy way ; the devil + to pass when the devil + out of him . And when the devil +/- and 1142 + of devils + the devils + of the devil +/- ; daemon-like: --devilish .

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- . de {deh}; a primary particle (adversative or continuative); but, and, etc .: --also, and, but, moreover, now [often unexpressed in English] .

1164 + for an example +/- . deigma {digh'-mah}; from the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; a specimen (as shown): --example .

1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- . deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): --shew .

1211 + also + therefore + Let us now + for me doubtless +/- . de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- . dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . \*\*\* . Dia . See 2203 + Jupiter + of Jupiter +/- .

1224 + over + pass + Come + through + they passed +/- . diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason +



throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0939 + his feet +/- ; to cross: --come over, pass (through) .

1225 + was accused +/- . diablo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/- . diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/- ; to confirm thoroughly (by words), i.e . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/- . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0991 + Look 0991- on + saw + See + see

+ Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look through, i.e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/ . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided +

And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/- . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that

ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: -- (would) enquire, know the uttermost .

1234 + murmured +/ . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1111 + murmur + murmured + unto them Murmur + it they murmured +/ ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/ . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/ . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to pass time or life: --lead life, living .

1237 + that came +/ . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because

+ not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to receive in turn, i.e. (figuratively) succeed to: --come after .

1238 + crowns +/- . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not

give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i . e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to

cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/- ; to cleanse perfectly, i . e . (specially) winnow: --thoroughly purge .

1246 + convinced +/- . diakatelegchomai {dee-ak-at-el-eng'-khom-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i . e . confute: --convince .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as

ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth + / . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .



1254 + forbad +/. diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid +/ ; to hinder altogether, i . e . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/. dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/. dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through +

Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/ . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one

because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave off in the middle, i .e . intermit: --cease .

1259 + be reconciled +/ . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change thoroughly, i .e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose

+ and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/ . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried +

abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/- . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/- . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i.e. (of information) to disseminate: --spread .

1269 + for he beckoned +/- . Dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to

nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/- dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i . e . a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/- . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men

through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/- . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man

and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; through all the time, i.e. (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/- . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/- . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail through: --sail over .

1278 + being grieved + Being grieved +/- . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not



in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to toil through, i.e. (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/- . diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/- . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/- . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4231 + unto them Occupy +/- ; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in

business: --gain by trading .

1282 + that they were cut + things they were cut +/- . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 4249 + asunder + they were sawn +/- ; to saw asunder, i . e . (figuratively) to exasperate: --cut (to the heart) .

1283 + and spoil + he will spoil +/- . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; to sieze asunder, i . e . plunder: --spoil .

1284 + rent + brake + and he brake + of they rent +/- . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear asunder: --break, rend .

1285 + and told +/- . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and saphes (clear); to clear thoroughly, i . e . (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/- . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though +

because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i . e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissapate, i . e . (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i . e . sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not

sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; to sow throughout, i . e . (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/ ; to set (oneself) apart (figuratively, distinguish), i . e . (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/ . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to distort, i . e . (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/ . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i . e . (by implication or analogy) to cure, preserve, rescue, etc .: --bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/- diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/- ; to disturb wholly, i.e. agitate (with alarm): --trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange thoroughly, i.e. (specially) institute, prescribe, etc. :: --appoint, command, give, (set in) order, ordain .

1300 + and continued +/- diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to accomplish thoroughly, i.e. (subjectively) to persist: --continue .

1301 + kept + if ye keep +/- diatero {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to watch thoroughly, i . e . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; through what cause?, i . e . why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 5147 + his paths +/ ; to wear through (time), i . e . remain: --abide, be, continue, tarry .

1305 + food +/ . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment: --food .

1306 + dawn +/ . diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0826 + should shine +/ ; to glimmer (through), i . e . break (as day): --dawn .

1307 + as it were transparent +/ . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing through, i . e . "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i . e . (literally) transport; usually to bear apart, i . e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/ . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i . e . escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through



+ season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5345 + out a fame + And the fame +/- ; to report thoroughly, i.e. divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/- diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- ; to guard thoroughly, i.e. protect: --keep .

1315 + ye slew + to kill +/- diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to handle thoroughly, i.e. lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/- diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i.e. retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/ . diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to wake fully; i . e . arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1841 + my decease + of his decease + of the departing +/ ; an outlet through, i . e . probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; to explain thoroughly, by implication, to translate: --expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed +

when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/. dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/. dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not

because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- ; to question throughout, i.e. ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/- . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; carried through, i.e. (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into +

fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/- . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to reach through, i.e . penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/- . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within +

you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i . e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/ . diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/ ; to stout it through, i . e . asservate: --confidently (constantly) affirm .

1349 + the vengeance + yet vengeance + to have judgment +/ . dike {dee'-kay}; probably from 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; right (as self-evident), i . e . justice (the principle, a decision, or its execution): --judgment, punish, vengeance .

1351 + not doubletongued +/ . dilogos {dil'-og-os}; from 1364 + twice + and again +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the

words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; equivocal, i . e . telling a different story: --double-tongued .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore + / . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that

which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i . e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3593 + as he journeyed +/ ; to travel through: --go throughout, pass through .

1357 + of reformation +/ . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3717 + upright + straight +/ , meaning to straighten thoroughly; rectification, i . e . (specially) the Messianic restoration: --reformation .

1358 + break + through + to be broken + do not break +/ . diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to penetrate burglariously: --break through (up) . \*\*\* . Dios . See 2203 + Jupiter + of Jupiter +/ .

1360 + because + Because + Therefore + not because +/ . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because +



man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/- . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1449 + written + by us written +/- . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written +

According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i.e . a bondsman: --surety .

1455 + spies +/- . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2524 + let + down + and let + him down +/- ; subinduced, i.e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/- . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it

were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was

not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ ; to settle down in a place, i . e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i . e . ingraft: --graff in(-to) .

1463 + and be clothed +/ . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou

among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e . count among: --make of the number .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e . incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e . pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +

toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i . e . besmear: --anoint .

1479 + in will + worship +/ . ethelothreskeia {eth-el-oth-race-ki'-ah}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ and 2356 + religion + man s religion + and worshipping + of our religion +/ ; voluntary (arbitrary and unwarranted) piety, i . e . sanctimony: --will worship . \*\*\* . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both

2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; if also (or even): --if (that), though .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep + / . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .



1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/. eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/. eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they

heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming +

must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +

of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1528 + called +/- eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward +

themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- . eisporeuomai {ice-por-yoo'-om-ah-ee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto

them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown +

and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1545 + a way + the end + to escape +/- . ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 0939 + his feet +/- (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1546 + day they lightened +/- . ekbloe {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/- ; ejection, i . e . (specially) a throwing overboard of the cargo: --- lighten the ship .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to narrate through wholly: --declare .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- . ekeinos {ek-i'-nos}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those . See also 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these +

These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i . e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1589 + election + to election + the election + and election + to the election + for ; but the election + thy way for he is a chosen +/ . ekloge {ek-log-ay'}; from 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ ; (divine) selection (abstractly or concretely): --chosen, election .

1593 + had conveyed + himself away +/ . ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3506 + beckoned + had beckoned +/ ; (by analogy) to slip off, i . e . quietly withdraw: --convey self away .

1599 + sent + away + forth + they being sent +/ . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to despatch: --send away (forth) . \*\*\* . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/ . ekpipto {ek-pip'-to}; from 1537 +



at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1602 + away + and sailed + And we sailed +/- . ekpleo {ek-pleh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to depart by ship: --sail (away, thence) .

1624 + be turned + out of the way + to thy trust avoiding +/- . ektrepo {ek-trep'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 5157 + of turning +/- ; to deflect, i.e. . turn away (literally or figuratively): --avoid, turn (aside, out of the way) .

1677 + put + account + that on + is not imputed +/- . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto

you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . \*\*\* . hellomai . See 0138 + chosen + Choosing + I shall choose +/- .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 0939 + his feet +/- ; to walk on, i.e. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/- . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/- . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on +

things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0911 + dipped + that he may dip + when I have dipped +/- ; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: --dip .

1687 + intruding +/- . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against +

through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look on, i . e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i . e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/ . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee

among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i . e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i . e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-aheed'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i . e . deride: --mock .

1704 + in them and walk +/- emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/- . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things

through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i .e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i .e . (figuratively) involve with: --entangle (in, self with) . \*\*\* . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i .e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at +

them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; a (wholesale) tradesman: --merchant .

1714 + and burned +/- . empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were



at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i . e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/. emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/. emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At +

over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i . e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1721 + the engrafted +/- emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/- ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ); "in," at, (up-)on, by, etc. : --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for ( . . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i . e . embrace: --take up in arms .

1724 + and of things in the sea +/. enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/. enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/ ; in front (i . e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way

+ was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/- ] .

1729 + them that lacked +/- . endeas {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were

at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahée}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i.e. equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was

strong + with me and strengthened +/. endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/. enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . \*\*\* . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/. enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee



among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1756 + effectual + and powerful + and effectual +/- . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/- . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/. enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to

hold in or upon, i.e. ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/- enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; properly, within, i.e. (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/- enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i.e. ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/- enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him

stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e. (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i .e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at +

On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i.e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiazio {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ah-ee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at +

and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out

of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i . e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .



1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at +

On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tuisso (to twist; probably akin to 1507 + when it is rolled +/-); to entwine, i.e. wind up in: --wrap in (together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i.e. engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them spitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-ooop'-nee-on}; from 1722 + at + On + on + At + over + used + into

+ sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; something seen in sleep, i . e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i .e . to listen: --hearken .

1808 + away + thee pluck + Therefore put + might be taken +/- . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to remove: --put (take) away .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/- . exaleipho {ex-al-i'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/- ; to smear out, i .e . obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/- . exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i .e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself +

that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ( 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i . e . instantly: --by and by, immediately, presently, straightway .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/ . exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are

come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1841 + my decease + of his decease + of the departing +/- . exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an exit, i . e . (figuratively) death: --decease, departing .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- . exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/- . exothen {ex'-o-then}; from 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- ; external(-ly): --out(-side, -ward, -wardly), (from) without .

1857 + outer +/- . exoteris {ex'-o'-ter-os}; comparative of 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- ; exterior: --outer .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/. epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1900 + beyond +/. epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i.e. on the further side of: --beyond .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/. epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to exhibit (physically or mentally): --shew .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/- . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1939 + lust + lusts + desire + a desire + the lust + the lusts + and lusts + when lust + in the lust + and the lust + to the lusts + and the lusts + concupiscence + I have desired + it in the lusts + men have desired + of concupiscence + away and the lust + past in the lusts + to fulfil the lusts + unto them With desire + manner of concupiscence +/- . epithumia {ep-ee-thoo-mee'-ah}; from 1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- ; a longing (especially for what is forbidden): --concupiscence, desire, lust (after) .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/- ); a commissioner, i . e . domestic manager, guardian: --steward, tutor .



2019 + against + they cried + gave a shout + But they cried +/- epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to call at something, i.e. exclaim: --cry (against), give a shout .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said +

thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/. epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say +

for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say +

pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- in cert . tenses; to utter, i . e . speak or say: --call, say, speak (of), tell .

2072 + a glass + in a glass +/- . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2080 + into + within + the inward + were within + in the inner + them that are within +/- . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2112 + As soon + and anon + immediately + straightway + Immediately + and forthwith + And forthwith + in straightway + and immediately + But straightway + him straightway + And immediately + and straightway + And straightway + I shall shortly + wine straightway + sake immediately + him and forthwith + And they straightway + And they immediately + unto him immediately + his way and straightway + of him ; and straightway + her up ; and immediately + and will not straightway + of them ;

and straightway + their eyes and immediately +/- eutheos {yoo-theh'-oce}; adverb from 2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/- ; directly, i.e. at once or soon: --anon, as soon as, forthwith, immediately, shortly, straightway .

2113 + course + we came + with a straight +/- euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/- and 1408 + my course + his course +/- ; to lay a straight course, i.e. sail direct: --(come) with a straight course .

2116 + Make + straight + the governor +/- euthuno {yoo-thoo'-no}; from 2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/- ; to straighten (level); technically, to steer: --governor, make straight .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/- euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2118 + long + of righteousness +/- euthutes {yoo-thoo'-tace}; from 2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/- ; rectitude: --righteousness .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is

the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i .e . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/ . euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; to help on the road, i .e . (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey) .

2141 + to his ability +/ . euporeo {yoo-por-eh'-o}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ and the base of 4197 + away in his ways +/ ; (intransitively) to be good for passing through, i .e . (figuratively) have pecuniary means: --ability .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/- . ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i . e . diurnal: --daily .

2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till

+ me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/- heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s) .

2210 + loss + away + damage + be cast + and lose + the loss + he shall suffer + I have suffered + manner that ye might receive +/- zemioo {dzay-mee-o'-o}; from 2209 + loss + damage + and loss + things but loss +/- ; to injure, i.e. (reflexively or passively) to experience detriment: --be cast away, receive damage, lose, suffer loss .

2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- . zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): --be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means) . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- .

2213 + question + questions + of questions + and questions + it be a question +/- . zetema {dzay'-tay-mah}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; a search (properly concretely), i.e. (in words) a debate: --question .

2214 + questions + a question + of questions +/- . zetesis {dzay'-tay-sis}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; a searching (properly, the act), i.e. a dispute or its theme: --question .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the



time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/. hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ implied) of a derivative of hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/) meaning tame, i . e . gentle; day, i . e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2255 + and half + the half + and an half + it thee unto the half +/. hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref . akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/. thelema {thel'-ay-mah}; from the prolonged form of 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ ; a determination (properly, the thing), i . e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: --desire, pleasure, will .

2308 + to his own will +/. thelema {thel'-ay-sis}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will

+ as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- ; determination (properly, the act), i . e . option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- . thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / properly denotes rather a passive acquiescence in objective considerations), i . e . choose or prefer (literally or figuratively); by implication, to wish, i . e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]) .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i . e . one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/- .

idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- ; a private person, i . e . (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/- . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should

have known + thou not unto me knowest + that they should not see + works that they had seen + unto you  
Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they  
saw + are they that have not seen + him unto him and when he saw +/- ; used as imperative lo!; --behold, lo,  
see .

2438 + latchet + the latchet + me the latchet + him with thongs +/- . himas {hee-mas'}; perhaps from the  
same as 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they  
are together +/- ; a strap, i . e . (specially) the tie (of a sandal) or the lash (of a scourge): --latchet, thong .

2444 + Why + why +/- . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent +  
To the intent +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom +  
What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or  
what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what +  
and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to  
whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou  
Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou  
what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what +  
them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not  
what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to  
whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of  
whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why +  
unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto  
her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto  
them Whom + For unto which + unto them What + upon them what + things and who + unto them Which +  
he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them  
whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto  
them But whom + unto them Unto what + from another and what +/- ; for what reason?, i . e . why?: --  
wherefore, why .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as  
I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of  
Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/- . kago {kag-o'}; from  
2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea  
+ Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I  
also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye  
both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as  
also + us also + He also + men even + moreover + the same + you even + who also + the very + you also +  
not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but  
also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also +  
and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that  
both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came  
also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in  
like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed +  
For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he  
also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us  
also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of  
him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also +  
Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to  
pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing  
I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto  
you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she  
hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is  
he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even  
+ but on me also + so but we also + things We also + and so is also + have they both + unto thee both +  
Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There

are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2522 + in the daily +/- . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; quotidian: --daily .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came

also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/. kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that

also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/- . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away

both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i . e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that



ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/- . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/- ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/- . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532-

who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2551 + evil + speak + curseth + not but spake + and He that curseth +/- . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words +

and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to revile: --curse, speak evil of .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though + / . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if +

unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ . karpos {kar-pos'}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; fruit (as plucked), literally or figuratively: --fruit .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did

shake + more I shake + when she is shaken +/- ; to sway downward, i .e . make a signal: --beckon .

2782 + preaching + of preaching + the preaching + is our preaching + and my preaching + and the preaching + me ; that by me the preaching +/- . kerugma {kay'-roog-mah}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/- ; a proclamation (especially of the gospel; by implication, the gospel itself): --preaching .

2783 + a preacher + person a preacher +/- . kerux {kay'-roox}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/- ; a herald, i .e . of divine truth (especially of the gospel): --preacher .

2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/- . kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): --preacher(-er), proclaim, publish .

2807 + the key + the keys + away the key + unto thee the keys +/- . kleis {klice}; from 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; a key (as shutting a lock), literally or figuratively: --key .

2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/- . koimao {koy-mah'-o}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to put to sleep, i .e . (passively or reflexively) to slumber; figuratively, to de cease: --(be a-, fall a-, fall on) sleep, be dead .

2838 + of taking of rest +/- . koimesis {koy'-may-sis}; from 2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/- , sleeping, i .e . (by implication) repose: --taking of rest .

2897 + with surfeiting +/- . kraipale {krahee-pal'-ay}; probably from the same as 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; properly, a headache (as a seizure of pain) from drunkenness, i .e . (by implication) a debauch (by analogy, a glut): --surfeiting .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him

Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; Cyria, a Christian woman: --lady .

2960 + the Lord s +/ . kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him

Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- . kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/- . kuriotes {koo-ree-ot'-ace}; from 2962 + Sir

+ sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + / ; mastery, i . e . (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/- . kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + / ; to make authoritative, i . e . ratify: --confirm .

2982 + lama +/- . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [ 4100 + trust + Believe + believe



+ in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- with prepositional prefix]; lama (i . e . why): --lama .

3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- lithazo {lith-ad'-zo}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- ; to lapidate: --stone .

3035 + of stone + and stone +/- lithinos {lith-ee'-nos}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- ; stony, i . e . made of stone: --of stone .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast +/- lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw stones, i . e . lapidate: --stone, cast stones .

3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The

stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- lithos {lee'-thos}; apparently a primary word; a stone (literally or figuratively): --(mill-, stumbling-)stone .

3038 + the Pavement +/- lithostrotos {lith-os'-tro-tos}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- and a derivative of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed: --Pavement .

3048 + gatherings + the collection +/- logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- logizomai {log-id'-zom-ah-ee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word +

we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/- . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my

words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fluent, i.e. an orator: --eloquent .

3054 + not about words + that they strive +/- . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): --strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- . logos {log'-os};

from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/ . makran {mak-ran'}; feminine accusative case singular of 3117 + long + a far +/ ( 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by

the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/- methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to transfer, i . e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/- menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; so then at least: --nay but, yea doubtless (rather, verily) .

3314 + noon + the south +/- mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as

it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; midday; by implication the south: --noon, south .

3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator +/ . mesites {mes-ee'-tace}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ ; a go-between, i . e . (simply) an internunciator, or (by implication) a reconciler (intercessor): --mediator .

3317 + midnight + at midnight + unto him at +/ . mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; midnight (specifically as a watch): --midnight .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/ . Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ ; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/ ), a region of Asia: --Mesopotamia .

3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ . mesos {mes'-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ ; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way .

3320 + down the middle +/ . mesotoichon {mes-ot'-oy-khon}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 5109 + wall +/ ; a partition (figuratively): --middle wall .

3321 + the midst + of heaven + in the midst +/ . mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From

heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven + / ; mid-sky: -- midst of heaven .

3322 + about the midst + / . mesoo {mes-o'-o}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst + / ; to form the middle, i . e . (in point of time), to be half-way over: --be about the midst .

3332 + he departed + / . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh + / ; to betake oneself, i . e . remove (locally): --depart .

3334 + away + and be not moved + / . metakineo {met-ak-ee-neh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover + / ; to stir to a place elsewhere, i . e . remove (figuratively): --move away .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send + / . metapempo {met-ap-emp'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent + / ; to send from elsewhere, i . e . (middle voice) to summon or invite: --call (send) foreign

3349 + be ye of doubtful + / . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and a collateral



form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by  
Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took +  
he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and  
took + him he taketh + with him away + and was taken + And they took + and they took + to us and took +  
unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed +  
they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take +  
And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be  
taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto  
them They have taken + them that they should take + not from him shall be taken + and that they might be  
taken + not that thou shouldst take + of thee ; and of him that taketh +/- or perhaps rather 0109 + the air +  
in the air + of the air + and the air +/- (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend  
(passively, fluctuate or be anxious): --be of doubtful mind .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/- .  
metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after +  
After + again + between + against + But after + and after + one after + And after + not among + but after +  
was since + that after + and against + and setting + he and after + them without + that followed + with him  
after + with them after + him which after + to us for after + to pass that after +/- and 3624 + home + house +  
houses + a house + My house + an house + to house + my house + thy house + own house + his house + her  
house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of  
the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his  
house + the household + unto my house + and thy house + with the house + unto the house + than the house  
+ and the temple + and from house + in that my house + to her own house + to his own house + and her  
household + and the household + out of that house + still in the house + and with the house + unto his own  
house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in  
their house + that he was in the house + because he was of the house +/- ; a change of abode, i.e. .  
(specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3351 + you away + he removed + them and I will carry +/- . metoikizo {met-oy-kid'-zo}; from the same as  
3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/- ; to  
transfer as a settler or captive, i.e. colonize or exile: --carry away, remove into .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without +  
nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with  
one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no +  
things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot +  
unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no +  
that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be  
no + That there should be no + thing and that there be no +/- . me {may}; a primary particle of qualified  
negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of  
no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no +  
thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is  
no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they  
cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath  
no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for  
there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and  
in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither  
+ and there is none + there shall be no + and there shall no + that there was none + yet found they none +  
And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and  
there was no +/- expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an  
interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none +  
never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him  
No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have  
no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing +  
had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there

was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/, 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length +/, 3373 + and grow +/, 3375, 3378 .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/. ou me {oo may}; i .e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/. mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3378 . me ouk {may ook}; i .e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest

+ not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3419 + tomb + the tombs + sepulchre + it in a tomb + to the grave + the sepulchre + And the graves + unto the grave + the sepulchres + to the sepulchre + of the sepulchre + out of the tombs + their sepulchres + out of his grave + out of the graves + him in a sepulchre + unto the sepulchre + from the sepulchre + for ye are as graves + him out of the tombs + out of the sepulchre + that are in the graves + away from the sepulchre + day ; for the sepulchre + that he had lain in the grave +/ . mnemeion {mnay-mi'-on}; from 3420 + in remembrance +/ ; a remembrance, i . e . cenotaph (place of interment): --grave, sepulchre, tomb .

3561 + moon + of the new +/ . noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 3376 + month + months + and months + and a month +/ (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ); the festival of new moon: --new moon .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth,

+ hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/ .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i .e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3574 + a night + and a day +/ . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day +

judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; a day-and-night, i . e . full day of twenty-four hours: --night and day .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3593 + as he journeyed +/ . hodeuo {hod-yoo'-o}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way +

unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; to travel: -- journey .

3594 + lead + he will guide + man should guide + them and shall lead +/- . hodegeo {hod-ayg-eh'-o}; from 3595 + guides + leaders + was guide + art a guide +/- ; to show the way (literally or figuratively [teach]): -- guide, lead .

3595 + guides + leaders + was guide + art a guide +/- . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a conductor (literally or figuratively [teacher]): --guide, leader .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/- . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to be a wayfarer, i .e . travel: --go on a journey .

3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- . hodos {hod-os'}; apparently a primary word; a road; by

implication a progress (the route, act or distance); figuratively, a mode or means: --journey, (high-)way .

3637 + the eighth +/- . oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight + that is eight + these eighteen +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; an eight-day old person or act: --the eighth day .

3640 + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little + will he clothe you O ye of little +/- . oligopistos {ol-ig-op'-is-tos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/- and 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; incredulous, i . e . lacking confidence (in Christ): --of little faith .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by

mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to assent, i .e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3713 + desire + coveted + they desire +/- . oregonai {or-eg'-om-ahce}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- ]; to stretch oneself, i .e . reach out after (long for): --covet after, desire .

3714 + the hill +/- . oreinos {or-i-nos}; from 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- ; mountainous, i .e . (feminine by implication of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ) the Highlands (of Judaea): --hill country .

3717 + upright + straight +/- . orthos {or-thos'}; probably from the base of 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- ; right (as rising), i .e . (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: --straight, upright .

3722 + early + And early + very early +/- . orthros {or'-thros}; from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- ; dawn (as sun-rise, rising of light); by extension, morn: --early in the morning .

3733 + as a hen +/- . ornis {or'-nis}; probably from a prolonged form of the base of 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- ; a bird (as rising in the air), i .e . (specifically) a hen (or female domestic fowl): --hen .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains



+ of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/. oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/. ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/. oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then

+ things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/- . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/- . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; is it not therefore that, i . e . (affirmatively) hence or so: --then .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily +

Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/. oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/. oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/. ouranos {oo-ran-os'}; perhaps from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven([-ly]), sky .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/. oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they

No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i . e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- . houtu {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3780 + Nay + you Nay + hath not seen +/- . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; not indeed: --nay, not .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which +

that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he

cometh + After they were come + him and we will come + that they might come + unto him I will come +  
And when he was come + them . And they came + and then at my coming + For when we were come + him  
which should come + that there shall come + that they should come + unto you I shall come + that I would  
not come + That upon you may come + him that he would come + and he that shall come + but that it  
should come + things that should come + And when they were come + ye that he will not come + unto them  
( he that came + thou he that should come + in the morning they came + was and is and is to come + out ;  
and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not  
come + up as though I would not come + of them that were with me I came + that the things which  
happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also  
2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then +  
Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we  
both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he  
also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same +  
you even + who also + the very + you also + not even + not even + was also + man also + end also + Who  
also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both +  
him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away  
both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee  
also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am  
also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye  
up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also  
+ is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them  
; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor +  
should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also  
+ are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also +  
with3802 + they might entangle +/- . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a  
snare + themselves out of the snare + reproach 3680 and the snare +/- ; to ensnare (figuratively): --entangle .

3826 + at + once +/- . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all  
3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to  
all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always  
+ not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no +  
For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any +  
than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to  
every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in  
all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for  
every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every  
+ not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all  
+ and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all  
+ men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But  
in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of  
them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any +  
them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all +  
be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that  
in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of  
the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto  
all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all +  
And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto  
him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of  
whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all +  
and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all  
+ me from every + me that every + things to all + unto them All + upon them all + man and every + that in  
every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and  
in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all  
+ And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for  
whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be

to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i .e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all +

there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the



whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no +  
For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us  
in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me  
and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you  
for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and  
by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they  
did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was  
upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither  
any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all +  
among them of all + And they were all + And we were in all + to pass that every + that they were all + but  
out of them all + For by him were all + unto you That every + together ; and every + And when we were all  
+ For they are not all + him for they were all + things and by him all + there is not in every + And they shall  
be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away  
from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them  
and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have  
been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should  
all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the  
fire +/ ; every-tribal, i . e . heterogeneous ( 5561 + fields + country + the land + The ground + the region +  
the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their  
country + and the region + unto a country + of that country + all the country + and of the region + their  
own country + out of the country + out ; and let not them that are in the countries +/ being implied);  
Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 +  
all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all +  
me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by  
all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all +  
That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all +  
When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no +  
unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of  
us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all +  
whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let  
every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But  
we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all +  
out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you  
all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in  
one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than  
ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And  
did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than  
all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and  
all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and  
from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they  
all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All +  
with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And  
the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all +  
that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all +  
they were all + me from every + me that every + things to all + unto them All + upon them all + man and  
every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away  
and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of  
all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for  
we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him  
Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me  
but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with  
you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We  
shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all +

unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all +

there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i . e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with

the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all +

out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you  
 all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all +  
 in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all +  
 upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every  
 + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every +  
 be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all +  
 things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all  
 + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all  
 + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up  
 and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all +  
 unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every  
 + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all +  
 that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto  
 him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all +  
 thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by  
 every + But in every + and upon all + For they all + And were all + And with all + And they all + are they  
 all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all +  
 They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all +  
 of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all +  
 unto me every + with them all + we are of all + they were all + me from every + me that every + things to all  
 + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in  
 all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every +  
 that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there  
 shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout  
 all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all +  
 with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all +  
 for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all +  
 by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all +  
 And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all  
 + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing  
 neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us  
 all + among them of all + And they were all + And we were in all + to pass that every + that they were all +  
 but out of them all + For by him were all + unto you That every + together ; and every + And when we were  
 all + For they are not all + him for they were all + things and by him all + there is not in every + And they  
 shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all +  
 away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to  
 them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we  
 have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him  
 should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 +  
 deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed +  
 by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works +  
 his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds  
 + of the work + is the work + in the work + to her works + me the works + by the works + for the work +  
 man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds +  
 Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works +  
 of my labour + for the works + and thy works + his own works + not the works + and the works + not the  
 works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works +  
 it be of works + with his works + and their works + and I have works + for their work s + not of the works  
 + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as  
 are of the works + of it that the works + and not by the works + me for the very works + not with them to  
 the work + but as it were by the works +/ ; all-working, i.e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive  
 case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one +  
 any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any

+ in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of

all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and

all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/. pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We



shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been

throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i . e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i . e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/- pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3895 + away + If they shall fall +/- . parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall aside, i.e. (figuratively) to apostatize: --fall away .

3900 + sins + faults + in sins + of sins + the fall + offences + trespasses + in a fault + man s offence + in trespasses + that the offence + their trespasses + for our offences + as by the offence + through the offence + But not as the offence + but rather through their fall +/- . paraptoma {par-ap'-to-mah}; from 3895 + away + If they shall fall +/- ; a side-slip (lapse or deviation), i . e . (unintentional) error or (wilful) transgression: --fall, fault, offence, sin, trespass .

3906 + watched + Ye observe + And they watched + day that they watched +/- . paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to inspect alongside, i . e . note insidiously or scrupulously: --observe, watch .

3911 + away + remove + unto thee ; take +/- . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i . e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/- . parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5536 + riches + the money + in riches + them money + with money + that money +/- (in its original sense); at the thing itself, i . e . instantly: --forthwith, immediately, presently, straightway, soon .

3921 + crept + in unawares +/- . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them

into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i . e . lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/ . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to come in alongside, i . e . supervene additionally or stealthily: --come in privily, enter .

3923 + giving + except +/ . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ ; to bear in alongside, i . e . introduce simultaneously: --give .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his

coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3938 + by the way +/ . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a by-road, i . e . (actively) a route: --way .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all +

shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all +

than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/. pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/. pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 + Avoiding + that ye withdraw +/- denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: --send, thrust in .

4003 + in the fifteenth +/- . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both +



that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4005 + Pentecost + of Pentecost +/- . pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties +/- ; fiftieth ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) from Passover, i . e . the festival of "Pentecost": --Pentecost .

4014 + take + away + taken + shall be taken + And when they had taken +/- . periaireo {per-ee-ahee-reh'-o'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i . e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/ . Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ); as a name, Petrus, an apostle: --Peter, rock . Compare 2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/ .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that

**believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; to have faith (in, upon, or with respect to, a person or thing), i . e . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .**

**4101 + of spikenard +/- pistikos {pis-tik-os'}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; trustworthy, i . e . genuine (unadulterated): --spike-[nard] .**

**4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having**

confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasion, i . e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ . planao {plan-ah'-o}; from 4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/ ; to (properly, cause to) roam (from safety, truth, or virtue): --go astray, deceive, err, seduce, wander, be out of the way .

4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ . poikilos {poy-kee'-los}; of uncertain derivation; motley, i . e . various in character: --divers, manifold .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word

+ for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; loquacity, i . e . prolixity: --much speaking .

4182 + the manifold + / . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers + / ; much variegated, i . e . multifarious: --manifold .

4187 + manners + times and in divers + / . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great +

there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation +/ ; in many ways, i . e . variously as to method or form: --in divers manners .

4197 + away in his ways +/ . poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; travel (by land); figuratively (plural) proceedings, i . e . career: --journey[-ing], ways .

4206 + is far + a great way +/ . porrho {por'-rho}; adverb from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; forwards, i . e . at a distance: --far, a great way off . See also 4207 + afar + them afar +/ .

4207 + afar + them afar +/ . porrhothen {por'-rho-then}; from 4206 + is far + a great way +/ with adverbial enclitic of source; from far, or (by implication) at a distance, i . e . distantly: --afar off .

4208 + further + Notwithstanding that I be not further +/ . porrhotero {por-rho-ter'-o}; adverb comparative of 4206 + is far + a great way +/ ; further, i . e . a greater distance: --farther .

4211 + a seller + of purple +/ . porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 + in purple + the purple + and purple + him with purple +/ and 4453 + sell + sold + Sell + is sold + and sell + that sold + they sold + thing sell + and selleth + let him sell + thy way sell + them that sold + of them that sold + to them that sell + out them that sold + unto them that sold +/ ; a female trader in purple cloth: --seller of purple .

4216 + her to be carried + away of the flood +/ . potamophoretos {pot-am-of-or'-ay-tos}; from 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ and a derivative of 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; river-borne, i . e . overwhelmed by a stream: --carried away of the flood .

4277 + told + spake + before + have forewarned +/ . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say +

Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/- .

4285 + preferring +/- . proegeomai {pro-ay-geh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to lead the way for others, i . e . show deference: --prefer .

4296 + which before + was preached + had first preached +/- . prokerusso {prok-ay-rooce'-so}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/- ; to herald (i . e . proclaim) in advance: --before (first) preach .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/- propempe {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send forward, i.e. escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/- prosphoneo {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to sound towards, i.e. address, exclaim, summon: --call unto, speak (un-)to .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/- . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them



which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4453 + sell + sold + Sell + is sold + and sell + that sold + they sold + thing sell + and selleth + let him sell + thy way sell + them that sold + of them that sold + to them that sell + out them that sold + unto them that sold +/ . poleo {po-leh'-o}; probably ultimately from pelomai (to be busy, to trade); to barter (as a pedlar), i . e . to sell: --sell, whatever is sold .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i . e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And

say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4500 + away with a great noise +/ . rhoizedon {hroyd-zay-don'}; adverb from a derivative of rhoizos (a whirl); whizzingly, i .e . with a crash: --with a great noise .

4555 + and a sardine +/ . sardinios {sar'-dee-nos}; from the same as 4556 + sardius +/ ; sardine ( 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ being implied), i .e . a gem, so called: --sardine .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but

who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4657 + them but dung +/ . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i . e . refuse (ordure): --dung .

4795 + And by chance +/- sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/- and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ); concurrence, i . e . accident: --chance .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/- . suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to investigate jointly, i . e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4812 + man spoil +/- . sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 + I robbed +/- and (the reduplicated form of) 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead away as booty, i . e . (figuratively) seduce: --spoil .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/. sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i . e . converse: -- commune (confer, talk) with, speak among .

4842 + And we have sent +/. sumpempo {soom-pem'-po}; from 4862 + and beside + accompanied +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to despatch in company: --send with .

4868 + take + to reckon +/. sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to make up together, i . e . (figuratively) to compute (an account): --reckon, take .

4879 + away + ye also + being led + was carried + things but condescend +/. sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/ and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ ; to take off together, i . e . transport with

(seduce, passively, yield): --carry (lead) away with, condescend .

4882 + and with him I sent +/. sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4884 + was caught + it had caught + and having caught + upon him and caught +/. sunarpazo {soon-ar-pad'-zo}; from 4862 + and beside + accompanied +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to snatch together, i . e . seize: -- catch .

4897 + went + and went + together +/. suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to enter in company with: --go in with, go with into .

4923 + in the company +/. sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ("synod"); companionship on a journey, i . e . (by implication) a caravan: --company .

4933 + kept + and observed + are preserved +/. suntereo {soon-tay-reh'-o}; from 4862 + and beside + accompanied +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep

+ and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): --keep, observe, preserve .

4954 + body + and of the same +/- . *sussomos* {soos'-so-mos}; from 4862 + and beside + accompanied +/- and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- ; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: --of the same body .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- . *soma* {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4984 + For bodily + in a bodily +/- . *somatikos* {so-mat-ee-kos'}; from 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- ; corporeal or physical: --bodily .

5065 + the fourteenth + is the fourteenth +/. tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ); to



guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/-, which is properly to prevent escaping; and from 2892 + a watch + of the watch +/-, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5084 + prison + them in hold + but the keeping +/- . tereis {tay'-ray-sis}; from 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; a watching, i.e. (figuratively) observance, or (concretely) a prison: --hold . \*\*\* . ten, tes . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not

what + and what + And what + but what + For what + wherewith + thou what + And which + thee what +  
 thee what + wherefore + For which + us . What + But which + they what + them What + thou whom +  
 Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ;  
 what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for  
 whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he  
 Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and  
 who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and  
 whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom +  
 For unto which + unto them What + upon them what + things and who + unto them Which + he was and  
 what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto +  
 unto them Whether + thee unto me what + things be and what + they unto him What + unto them But  
 whom + unto them Unto what + from another and what +/- . tis {tis}; probably emphat . of 5100 + no + One  
 + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s  
 + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And  
 one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And  
 some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for  
 some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was  
 some + that none + were some + something + with some + a certain + that some + A certain + shall any + it  
 to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for  
 divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and  
 certain + And as some + And of some + and as some + And certain + man will one + men as every + in a  
 certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that  
 nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain +  
 with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a  
 certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And  
 some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in  
 any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest  
 there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there  
 are some + There is a certain + of them that ought + that there are some + there was a certain + There was a  
 certain + And there were some + or there are certain + For there is nothing + For there are certain + he  
 unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And  
 there were certain + But there were certain + himself to be something + But there was a certain + And there  
 was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who,  
 which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner,  
 thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who +  
 any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +  
 which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this +  
 whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And  
 your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +  
 he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For  
 this + we which + not what + and some + And when + in those + her which + and whoso + man which + and  
 these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them  
 what + with such + for those + her which + whosoever + one which + and those + But while + thee what +  
 unto your + that when + was which + that this + from your + and thine + son which + For those + But those  
 + and whose + that those + than those + even those + and others + unto those + shall your + that which +  
 thee which + ones which + unto these + them which + women which + things your + thing which + And of  
 some + works which + is he which + to them who + ye not what + and another + was he which + is and  
 which + But in those + of you which + to you which + him for some + is and which + us from this + things  
 which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of  
 those + things which + For we which + him but some + that we which + not whosoever + to pass while +  
 And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that  
 which + on them which + was and which + was and which + unto thee Who + unto us which + and  
 whosoever + to them which + that he which + from him which + not them which + that whosoever + That

whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/- , 3305 + yet + Howbeit + Nevertheless +/- , 5105 + Wherefore + He therefore +/- , 5106 + then + therefore + I therefore +/- , etc .]

5105 + Wherefore + He therefore +/- . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; truly for then, i . e . consequently: --there-(where-)fore . \*\*\* . toige . See 2544 + him though + Nevertheless +/- .

5106 + then + therefore + I therefore +/- . toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; truly now, i . e . accordingly: --then, therefore .

5107 + such +/- . toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; such-like then, i . e . so great: --such .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/- . touton {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for

these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; this (person, as objective of verb or preposition): --him, the same, that, this .

5158 + way + even + means + manner + conversation +/- . tropos {trop'-os}; from the same as 5157 + of turning +/- ; a turn, i . e . (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: --(even) as, conversation, [+ like] manner, (+ by any) means, way .

5159 + suffered + he their manners +/- . tropophoreo {trop-of-or-eh'-o}; from 5158 + way + even + means + manner + conversation +/- and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/- ; to endure one's habits: --suffer the manners .

5181 + Tyrannus +/- . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is

the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i . e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- . huiois {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/- . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and

bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead (oneself) under, i . e . withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5222 + to meet +/ . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/ ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5238 + in the regions beyond +/ . huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; above those parts, i . e . still farther: --beyond .

5263 + hath warned + I have shewed + For I will shew + them I will shew + But I will forewarn +/ . hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/

and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit under the eyes, i . e . (figuratively) to exemplify (instruct, admonish): --show, (fore-)warn .

5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ . pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: --escape, flee (away) .

5378 + Philologus +/ . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fond of words, i . e . talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ . phoneo {fo-neh'-o}; from 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry .

5509 + coats + his coat + the coat + the coats + the garment + his clothes + away thy coat + not to take thy coat +/ . chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: --clothes, coat, garment .

5555 + chrysolite +/ . chrusolithos {khroo-sol'-ee-thos}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/ and 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ; gold-stone, i . e . a yellow gem ('chrysolite'): --chrysolite .



# **Root Words and their word stems. This helps you see all related words in the English.**

**664 \* way**

**205 - ways**

**2 - wayside**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

always 1275 \*\* diapantos \*\* {always}(-s), continually.

always 2250 \*\* hemera \*\* age, + {always}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

always 3842 \*\* pantote \*\* {always}(-s), ever(-more).

always 3956 \*\* pas \*\* all (manner of, means), {always}(-s), any (one), X daily, +ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

always 5331 -- netsach -- {always}(-s), constantly, end, (+ n-)ever(more), perpetual, strength, victory.

always 5769 -- \owlam -- {always}(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end).

always 8548 -- tamiyd -- {always}(-s), continual (employment, -ly), daily, ([n-])ever(-more), perpetual.

always 0104 \*\* aei \*\* {always}, ever.

always 1223 \*\* dia \*\* after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

always 1539 \*\* hekastote \*\* {always}.

always 2540 \*\* kairos \*\* X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while.

always 3117 -- yowm -- age, + {always}, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

always 3839 \*\* pante \*\* {always}.

always 6256 -- \eth -- + after, [{al-]ways}, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.

away 0071 \*\* ago \*\* be, bring (forth), carry, (let) go, keep, lead {away}, be open.

away 0115 \*\* athetesis \*\* disannulling, put {away}.

away 0142 \*\* airo \*\* away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).

away 0142 \*\* airo \*\* away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).

away 0142 \*\* airo \*\* {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

away 0163 \*\* aichmalotizo \*\* lead {away} captive, bring into captivity.

away 0262 \*\* amarantinos \*\* that fadeth not {away}.

away 0263 \*\* amarantos \*\* that fadeth not {away}.

away 0310 -- /achar -- after (that, -ward), again, at, {away} from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

away 0337 \*\* anaireo \*\* put to death, kill, slay, take {away}, take up.

away 0343 \*\* anakalupto \*\* open, ([un-])taken {away}.

away 0520 \*\* apago \*\* bring, carry away, lead (away), put to death, take {away}.

away 0520 \*\* apago \*\* bring, carry away, lead ({away}), put to death, take away.

away 0520 \*\* apago \*\* bring, carry {away}, lead (away), put to death, take away.

away 0522 \*\* apairo \*\* take ({away}).

away 0565 \*\* aperchomai \*\* come, depart, go (aside, away, back, out,...ways), pass{away}, be past.

away 0565 \*\* aperchomai \*\* come, depart, go (aside, {away}, back, out,...ways), passaway, be past.

away 0577 \*\* apoballo \*\* cast {away}.

away 0580 \*\* apobole \*\* casting {away}, loss.

away 0595 \*\* apothesis \*\* putting {away} (off).

away 0617 \*\* apokulio \*\* roll {away} (back).

away 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take({away}, into, up), X utterly, withdraw.

away 0628 \*\* apolouo \*\* wash ({away}).

away 0630 \*\* apoluo \*\* (let) depart, dismiss, divorce, forgive, let go, loose, put(send) {away}, release, set at liberty.

away 0636 \*\* apopleo \*\* sail {away}.

away 0645 \*\* apospao \*\* (with-)draw ({away}), after we were gotten from.

away 0646 \*\* apostasia \*\* falling {away}, forsake.

away 0649 \*\* apostello \*\* put in, send ({away}, forth, out), set [at liberty].

away 0654 \*\* apostrepho \*\* bring again, pervert, turn {away} (from).

away 0657 \*\* apotassomai \*\* bid farewell, forsake, take leave, send {away}.

away 0659 \*\* apotithemi \*\* cast off, lay apart (aside, down), put {away} (off).

away 0665 \*\* apotrepo \*\* turn {away}.

away 0667 \*\* appohero \*\* bring, carry ({away}).

away 0683 \*\* apotheomai \*\* cast away, put away (from), thrust {away} (from).

away 0683 \*\* apotheomai \*\* cast away, put {away} (from), thrust away (from).

away 0683 \*\* apotheomai \*\* cast {away}, put away (from), thrust away (from).

away 0726 \*\* harpazo \*\* catch ({away}, up), pluck, pull, take (by force).

away 0851 \*\* aphaireo \*\* cut (smite) off, take {away}.

away 0853 \*\* aphanizo \*\* corrupt, disfigure, perish, vanish {away}.

away 0854 \*\* aphanismos \*\* vanish {away}.

away 0863 \*\* aphiemi \*\* cry, forgive, forsake, lay aside, leave, let (alone, be, go,have), omit, put (send) {away}, remit, suffer, yield up.

away 0868 \*\* ahistemi \*\* depart, draw (fall) {away}, refrain, withdraw self.

away 0962 -- bazaz -- catch, gather, (take) for a prey, rob(-ber), spoil, take({away}, spoil), X utterly.

away 1197 -- ba\ar -- be brutish, bring (put, take) {away}, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste.

away 1272 -- barach -- chase (away); drive away, fain, flee (away), put to flight,make haste, reach, run {away}, shoot.

away 1272 -- barach -- chase (away); drive away, fain, flee ({away}), put to flight,make haste, reach, run away, shoot.

away 1272 -- barach -- chase (away); drive {away}, fain, flee (away), put to flight,make haste, reach, run away, shoot.

away 1272 -- barach -- chase ({away}); drive away, fain, flee (away), put to flight,make haste, reach, run away, shoot.

away 1294 \*\* diastrepho \*\* perverse(-rt), turn {away}.

away 1473 -- gowlah -- (carried {away}), captive(-ity), removing.

away 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil,take {away} (by force, violence), tear.

away 1498 -- gazel -- robbery, thing taken {away} by violence.

away 1500 -- g@zelah -- that (he had robbed) [which he took violently {away}], spoil,violence.

away 1541 -- g@lah -- bring over, carry {away}, reveal.

away 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).

away 1546 -- galuwth -- (they that are carried {away}) captives(-ity).

away 1556 -- galal -- commit, remove, roll ({away}, down, together), run down, seek occasion, trust, wallow.

away 1589 -- ganab -- carry away, X indeed, secretly bring, steal ({away}), get by stealth.

away 1589 -- ganab -- carry {away}, X indeed, secretly bring, steal (away), get by stealth.

away 1593 \*\* ekneuo \*\* convey self {away}.

away 1599 \*\* ekpempo \*\* send {away} (forth).

away 1601 \*\* ekpipto \*\* be cast, fail, fall ({away}, off), take none effect.

away 1602 \*\* ekpleo \*\* sail ({away}, thence).

away 1602 -- ga\al -- abhor, fail, lothe, vilely cast {away}.

away 1639 -- gara\ -- abate, clip, (di-)minish, do (take) {away}, keep back, restrain, make small, withdraw.

away 1640 -- garaph -- sweep {away}.

away 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put {away}, trouble, thrust out.

away 1644 -- garash -- cast up (out), divorced (woman), drive {away} (forth, out), expel, X surely put away, trouble, thrust out.

away 1760 -- dachah -- chase, drive {away} (on), overthrow, outcast, X sore, thrust, totter.

away 1808 \*\* exairo \*\* put (take) {away}.

away 1813 \*\* exaleipho \*\* blot out, wipe {away}.

away 1821 \*\* exapostello \*\* send ({away}, forth, out).

away 1828 \*\* exelko \*\* draw {away}.

away 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.

away 1854 \*\* exo \*\* {away}, forth, (with-)out (of, -ward), strange.

away 1870 -- derek -- along, {away}, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever].

away 1878 -- dashen -- accept, anoint, take {away} the (receive) ashes (from), make (wax) fat.

away 1898 -- hagah -- stay, stay {away}.

away 1920 -- Hadaph -- cast away (out), drive, expel, thrust ({away}).

away 1920 -- Hadaph -- cast {away} (out), drive, expel, thrust (away).

away 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass ({away}), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

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away 2100 -- zuwb -- flow, gush out, have a (running) issue, pine {away}, run.

away 2114 -- zuwr -- (come from) another (man, place), fanner, go {away}, (e-)strange(-r, thing, woman).

away 2186 -- zanach -- cast away (off), remove far {away} (off).

away 2186 -- zanach -- cast {away} (off), remove far away (off).

away 2210 \*\* zemioo \*\* be cast {away}, receive damage, lose, suffer loss.

away 2219 -- zarah -- cast away, compass, disperse, fan, scatter ({away}), spread, strew, winnow.

away 2219 -- zarah -- cast {away}, compass, disperse, fan, scatter (away), spread, strew, winnow.

away 2229 -- zaram -- carry {away} as with a flood, pour out.

away 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive {away}, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

away 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, be over, pass ({away}, on, through), renew, sprout, strike through.

away 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take {away}, withdraw self.

away 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have, im-) part(-ner), take {away} a portion, receive, separate self, (be) smooth(-er).

away 2522 -- chalash -- discomfit, waste {away}, weaken.

away 2554 -- chamac -- make bare, shake off, violate, do violence, take {away} violently, wrong, imagine wrongfully.

away 2648 -- chaphaz -- (make) haste ({away}), tremble.

away 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought, put {away} (down), vanish away, make void.

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away 2729 -- charad -- be (make) afraid, be careful, discomfit, fray ({away}), quake, tremble.

away 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make {away}).

away 2827 \*\* klino \*\* bow (down), be far spent, lay, turn to flight, wear {away}.

away 2846 -- chathah -- heap, take ({away}).

away 2862 -- chathaph -- take {away}.

away 2904 -- tuwl -- carry {away}, (utterly) cast (down, forth, out), send out.

away 2983 \*\* lambano \*\* accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up).

away 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do)shame(-fully), X utterly, wither ({away}).

away 3002 -- yabesh -- dried ({away}), dry.

away 3133 \*\* maraino \*\* fade {away}.

away 3179 \*\* methistemi \*\* put out, remove, translate, turn {away}.

away 3201 -- yakol -- be able, any at all (ways), attain, can ({away} with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take {away} ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

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be weak.

away 3212 -- yalak -- X again, away, bear, bring, carry ({away}), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

away 3212 -- yalak -- X again, {away}, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

away 3261 -- ya\ah -- sweep {away}.

away 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put {away}, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter.

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away 3334 \*\* metakineo \*\* move {away}.

away 3350 \*\* metoikesia \*\* X brought, carried(-ying) {away} (in-)to.

away 3351 \*\* metoikizo \*\* carry {away}, remove into.

away 3583 \*\* xeraino \*\* dry up, pine away, be ripe, wither ({away}).

away 3583 \*\* xeraino \*\* dry up, pine {away}, be ripe, wither (away).

away 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take {away}, waste.

away 3615 -- kalah -- accomplish, cease, consume ({away}), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,wholly reap, make clean riddance, spend, quite take away, waste.

away 3722 -- kaphar -- appease, make (an atonement, cleanse, disannul, forgive, bemerciful, pacify, pardon, purge ({away}), put off, (make)reconcile(-liation).

away 3855 \*\* parago \*\* depart, pass ({away}, by, forth).

away 3895 \*\* parapipto \*\* fall {away}.

away 3911 \*\* paraphero \*\* remove, take {away}.



away 3928 \*\* parerchomai \*\* come (forth), go, pass ({away}, by, over), past, transgress.

away 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take ({away}, -- ing, up), use, win.

away 3947 -- laqach -- accept, bring, buy, carry {away}, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.

away 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe(some), melt {away}, refuse, reject, reprobate, X utterly, vileperson

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away 4014 \*\* periaireo \*\* take {away} (up).

away 4127 -- muwg -- consume, dissolve, (be) faint(-hearted), melt ({away}), makesoft.

away 4185 -- muwsh -- cease, depart, go back, remove, take {away}.

away 4198 \*\* poreuomai \*\* depart, go ({away}, forth, one's way, up), (make a, take a)journey, walk.

away 4216 \*\* potamophoretos \*\* carried {away} of the flood.

away 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reachunto, X utterly, wipe ({away}, out).

away 4376 -- makar -- X at all, sell ({away}, -er, self).

away 4414 -- malach -- X at all, salt, season, temper together, vanish {away}.

away 4529 -- macah -- make to consume {away}, (make to) melt, water.

away 4549 -- macac -- discourage, faint, be loosed, melt ({away}), refuse, Xutterly.

away 4743 -- maqaaq -- consume away, be corrupt, dissolve, pine {away}.

away 4743 -- maqaaq -- consume {away}, be corrupt, dissolve, pine away.

away 4853 -- massa/ -- burden, carry {away}, prophecy, X they set, song, tribute.

away 4878 -- m@shuwbah -- backsliding, turning {away}.

away 4879 \*\* sunapago \*\* carry (lead) {away} with, condescend.

away 5034 -- nabel -- disgrace, dishonour, lightly esteem, fade ({away}, -ing),fall (down, -ling, off), do foolishly, come to nought, X surely, make vile,withier.

away 5064 -- nagar -- fall, flow {away}, pour down (out), run, shed, spilt, trickledown.

away 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, away),(re-)move, thrust {away}, wander (abroad, -er, -ing).

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away 5074 -- nadad -- chase ({away}), X could not, depart, flee (X apace, away),(re-)move, thrust away, wander (abroad, -er, -ing).

away 5077 -- nadah -- cast out, drive, put far {away}.

away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust{away} (out), withdraw.

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away 5086 -- nadaph -- drive ({away}, to and fro), thrust down, shaken, tossed to andfro.

away 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,forth), (be) guide, lead ({away}, forth).

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away 5090 -- nahag -- acquaint, bring ({away}), carry away, drive (away), lead(away, forth), (be) guide, lead (away, forth).

away 5111 -- nuwd -- get {away}.

away 5127 -- nuwc -- X abate, away, be displayed, (make to) flee ({away}, -ing),put to flight, X hide, lift up a standard.

away 5127 -- nuwc -- X abate, {away}, be displayed, (make to) flee (away, -ing),put to flight, X hide, lift up a standard.

away 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be gone{away}, (be) move(-able, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown).

away 5132 -- nuwts -- flee {away}, bud (forth).

away 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield.

away 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew,

spread(out), stretch (forth, out), take (aside), turn (aside, {away}), wrest, cause to yield.

away 5217 \*\* hupago \*\* depart, get hence, go ({a-}way).

away 5253 -- nacag -- departing away, remove, take (hold), turn {away}.

away 5253 -- nacag -- departing {away}, remove, take (hold), turn away.

away 5265 -- naca\ -- cause to blow, bring, get, (make to) go ({away}, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

away 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to) let, make, ready to) fall ({away}, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

away 5343 \*\* pheugo \*\* escape, flee ({away}).

away 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take ({away}, up), Xutterly, wear, yield.

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away 5376 -- n@sa/ -- carry {away}, make insurrection, take.

away 5380 -- nashab -- (cause to) blow, drive {away}.

away 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck ({away}, off), pull (out), root out.

away 5423 -- nathaq -- break (off), burst, draw ({away}), lift up, pluck (away, off), pull (out), root out.

away 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, {away}, back).

away 5472 -- cuwg -- backslider, drive, go back, turn ({away}, back).

away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluck {away}, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take ({away}, off), turn (aside, away, in), withdraw, be without.

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away 5496 -- cuwth -- entice, move, persuade, provoke, remove, set on, stir up, take{away}.

away 5502 -- cachaph -- sweep ({away}).

away 5627 -- carah -- X continual, rebellion, revolt([-ed]), turn {away}, wrong.

away 5637 -- carar -- X {away}, backsliding, rebellious, revolter(-ing), slide back,stubborn, withdrew.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, {away}, beyond, by, -enger, on, out, over, through), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.

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away 5709 -- \ada/ -- alter, depart, pass (away), remove, take ({away}).

away 5709 -- \ada/ -- alter, depart, pass ({away}), remove, take (away).

away 5710 -- \adah -- adorn, deck (self), pass by, take {away}.

away 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly ({away}), X set, shine forth, weary.

away 5774 -- \uwph -- brandish, be (wax) faint, flee {away}, fly (away), X set, shine forth, weary.

away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go ({away}, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take {away} (up), work.

away 6362 -- patar -- dismiss, free, let (shoot) out, slip {away}.

away 6403 -- palat -- calve, carry {away} safe, deliver, (cause to) escape.

away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, {away}, back, face, self), X right[early].

away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass {away}, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right[early].

away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go {away}, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face,

self), X right[early].

away 6555 -- parats -- X abroad, (make a) breach, break ({away}, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge.

away 6884 -- tsaraph -- cast, (re-)fine(-er), founder, goldsmith, melt, pure, purge{away}, try.

away 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take ({away},off, up), breed worms.

away 7323 ruwts -- -- break down, divide speedily, footman, guard, bring hastily,(make) run ({away}, through), post.

away 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far ({away}, off), loose, X refrain, very, (be) a good way (off).

away 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, take)captive(-s), drive (take) {away}.

away 7617 shabah -- -- (bring away, carry, carry away, lead, lead {away}, take)captive(-s), drive (take) away.

away 7617 shabah -- -- (bring away, carry, carry {away}, lead, lead away, take)captive(-s), drive (take) away.

away 7617 shabah -- -- (bring {away}, carry, carry away, lead, lead away, take)captive(-s), drive (take) away.

away 7628 sh@biy -- -- captive(-ity), prisoners, X take {away}, that was taken.

away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take {away}.

away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put {away} (down), (maketo) rest, rid, still, take away.

away 7726 showbab -- -- backsliding, frowardly, turn {away}.

away 7857 shataph -- -- drown, (over-)flow(-whelm, rinse, run, rush, (thoroughly) wash({away})).

away 7953 shalah -- -- take {away}.

away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send({away}, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out).

away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push {away}, put (away, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out).

away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put ({away}, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out).

away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast ({away}, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out).

away 7993 shalak -- -- adventure, cast ({away}, down, forth, off, out), hurl, pluck,throw.

away 8159 -- sha\ah -- depart, be dim, be dismayed, look ({away}), regard, haverespect, spare, turn.

away 8175 -- sa\ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous,come like (take {away} as with) a whirlwind.

castaway 0096 \*\* adokimos \*\* {castaway}, rejected, reprobate.

causeway 4546 -- m@cillah -- {causeway}, course, highway, path, terrace.

crossway 6563 -- pereq -- {crossway}, robbery.

highway 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + {highway}, aman, once, one, only, other, some, together,

highway 0734 -- /orach -- manner, path, race, rank, traveller, troop, [by-,{high-]way}.

highway 1327 \*\* diexodos \*\* {highway}.

highway 2351 -- chuwts -- abroad, field, forth, {highway}, more, out(-side, -- ward),street, without.

highway 3598 \*\* hodos \*\* journey, ({high-}way).

highway 4546 -- m@cillah -- causeway, course, {highway}, path, terrace.

highway 4547 -- macluwl -- {highway}.

pathway 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][{path-]way}[-side], whither[-soever].

straightway 1824 \*\* exautes \*\* by and by, immediately, presently, {straightway}.

straightway 2112 \*\* eutheos \*\* anon, as soon as, forthwith, immediately, shortly,{straightway}.

straightway 2117 \*\* euthus \*\* anon, by and by, forthwith, immediately, {straightway}.

straightway 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, {straightway},such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

straightway 3916 \*\* parachrema \*\* forthwith, immediately, presently, {straightway}, soon.

straightway 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X {straightway}, Xsuddenly, swift.

straightway 6258 -- \attah -- henceforth, now, {straightway}, this time, whereas.

straightway 6597 -- pith/owm -- {straightway}, sudden(-ly).

way 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to,make) perish, spend, X and surely, take, be undone, X utterly, be void of,have no {way} to flee.

way 0237 \*\* allachothan \*\* some other {way}.

way 0258 -- /achad -- go one {way} or other.

way 0335 -- /ay -- how, what, whence, where, whether, which ({way}).

way 0735 -- /orach -- {way}.

way 0776 -- /erets -- X common, country, earth, field, ground, land, X natins, {way},+ wilderness, world.

way 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), {way}.

way 1545 \*\* ekbasis \*\* end, {way} to escape.

way 1578 \*\* ekklino \*\* avoid, eschew, go out of the {way}.

way 1624 \*\* ektrepo \*\* avoid, turn (aside, out of the {way}).

way 1979 -- haliykah -- company, going, walk, {way}.

way 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this(that) {way}, thitherward, + thus far, to...fro, + yet.

way 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every {way}).

way 2795 \*\* kineo \*\* (re-)move(-r), {way}.

way 3112 \*\* makran \*\* (a-)far (off), good (great) {way} off.

way 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's {way}, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

way 3319 \*\* mesos \*\* among, X before them, between, + forth, mid[-day, -night],midst, {way}.

way 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem, go)right (on), bring (look, make, take the) straight ({way}), be upright(-ly).

way 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much),such, on that manner, (on) this (manner, side, way, way and that {way}), +mean while, yonder.

way 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much),such, on that manner, (on) this (manner, side, way, {way} and that way), +mean while, yonder.

way 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much),such, on that manner, (on) this (manner, side, {way}, way and that way), +mean while, yonder.



way 3938 \*\* parodos \*\* {way}.

way 3956 \*\* pas \*\* all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

way 4105 \*\* planao \*\* go astray, deceive, err, seduce, wander, be out of the {way}.

way 4198 \*\* poreuomai \*\* depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.

way 4206 \*\* porrho \*\* far, a great {way} off.

way 4311 \*\* propempeo \*\* accompany, bring (forward) on journey ({way}), conduct forth.

way 4498 -- manowc -- X apace, escape, {way} to flee, flight, refuge.

way 4570 -- ma\gal -- going, path, trench, {way}([-side]).

way 5110 -- nuwd -- bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, {way}, wandering.

way 5158 \*\* tropos \*\* (even) as, conversation, [+ like] manner, (+ by any) means, {way}.

way 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) {way}.

way 5410 -- nathiyb -- path([-way]), X travel[-ler], {way}.

way 5410 -- nathiyb -- path([{-way}]), X travel[-ler], way.

way 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his {way}, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

way 6128 -- \aqalqal -- by[-way], crooked {way}.

way 6128 -- \aqalqal -- by[{-way}], crooked way.

way 7092 qaphats -- -- shut (up), skip, stop, take out of the {way}.

way 7125 qir/ah -- -- X against (he come), help, meet, seek, X to, X in the {way}.

way 7339 r@chob -- -- broad place ({way}), street.

way 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood {way} (off).

way 7971 shalach -- -- X any wise, appoint, bring (on the {way}), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

way 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, (cause to, make to)err, pant, seduce, (make to) stagger, (cause to) wander, be out of the{way}.

wayfaring 0732 -- /arach -- go, {wayfaring} (man).

wayfaring 1980 -- halak -- (all) along, apace, behave (self), come, (on)continually, be conversant, depart, + be eased, enter, exercise (self), +follow, forth, forward, get, go (about, abroad, along, away, forward, on,out, up and down), + greater, grow, be wont to haunt, lead, march, X moreand more, move (self), needs, on, pass (away), be at the point, quite, run(along), + send, speedily, spread, still, surely, + tale-bearer, +travel(-ler), walk (abroad, on, to and fro, up and down, to places),wander, wax, [{way-]faring} man, X be weak, whirl.

wayfaring 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over,through), carry over, (over-)come (on, over), conduct (over), convey over,current, deliver, do away, enter, escape, fail, gender, get over, (make) go(away, beyond, by, forth, his way, in, on, over, through), have away(more), lay, meddle, overrun, make partition, (cause to, give, make to,over) pass(-age, along, away, beyond, by, -enger, on, out, over, through),(cause to, make) + proclaim(-amation), perish, provoke to anger, put away,rage, + raiser of taxes, remove, send over, set apart, + shave, cause to(make) sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [{way-]faring} man, be wrath.

waymark 6725 -- tsiyuwn -- sign, title, {waymark}.

ways 0296 \*\* amphodon \*\* where two {ways} meet.

ways 0684 \*\* apoleia \*\* damnable(-nation), destruction, die, perdition, X perish,pernicious {ways}, waste.

ways 3201 -- yakol -- be able, any at all ({ways}), attain, can (away with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer.

ways 4197 \*\* poreia \*\* journey[-ing], {ways}.

ways 5956 -- \alam -- X any {ways}, blind, dissembler, hide (self), secret (thing).

ways 6565 -- parar -- X any {ways}, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void.

wayside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [{way-]side}, where, + wide,X with (him, me, you), work, + yield, X yourselves

wayside 3197 -- yak -- [{way-]side}.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**alway 0104 aei \* {alway} , {0104 aei } , 1275 diapantos , 2250 hemera , 3842 pantote ,**

**alway 1275 diapantos \* {alway} , 0104 aei , {1275 diapantos } , 2250 hemera , 3842 pantote ,**

**alway 2250 hemera \* {alway} , 0104 aei , 1275 diapantos , {2250 hemera } , 3842 pantote ,**

**alway 3842 pantote \* {alway} , 0104 aei , 1275 diapantos , 2250 hemera , {3842 pantote } ,**

**always 0104 aei \* {always} , {0104 aei } , 1275 diapantos , 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote , 3956 pas ,**

**always 1275 diapantos \* {always} , 0104 aei , {1275 diapantos } , 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote , 3956 pas ,**

**always 1539 hekastote \* {always} , 0104 aei , 1275 diapantos , {1539 hekastote } , 2540 kairos , 3839 pante , 3842 pantote , 3956 pas ,**

**always 2540 kairos \* {always} , 0104 aei , 1275 diapantos , 1539 hekastote , {2540 kairos } , 3839 pante , 3842 pantote , 3956 pas ,**

**always 3839 pante \* {always} , 0104 aei , 1275 diapantos , 1539 hekastote , 2540 kairos , {3839 pante } , 3842 pantote , 3956 pas ,**

**always 3842 pantote \* {always} , 0104 aei , 1275 diapantos , 1539 hekastote , 2540 kairos , 3839 pante , {3842 pantote } , 3956 pas ,**

**always 3956 pas \* {always} , 0104 aei , 1275 diapantos , 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote , {3956 pas } ,**

**away 0115 athetesis \* {away} , {0115 athetesis } , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,**

**away 0142 airo \* {away} , 0115 athetesis , {0142 airo } , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,**

**away 0337 anaireo \* {away} , 0115 athetesis , 0142 airo , {0337 anaireo } , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo**

, 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0343 anakalupto \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , {0343 anakalupto } , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0520 apago \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , {0520 apago } , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0522 apairo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , {0522 apairo } , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0565 aperchomai \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , {0565 aperchomai } , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0577 apoballo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , {0577 apoballo } , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

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away 0645 apospao \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , {0645 apospao } , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

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away 0649 apostello \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , {0649 apostello } , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

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away 0665 apotrepo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , {0665 apotrepo } , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0667 appohero \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , {0667 appohero } , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 0683 apotheomai \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , {0683 apotheomai } , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808

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away 1294 diastrepho \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , {1294 diastrepho } , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

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away 1593 ekneuo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , {1593 ekneuo } , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1599 ekpempo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , {1599 ekpempo } , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1601 ekpipto \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , {1601 ekpipto } , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1602 ekpleo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , {1602 ekpleo } , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1808 exairo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , {1808 exairo } , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1813 exaleipho \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , {1813 exaleipho } , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai ,



4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1821 exapostello \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , {1821 exapostello } , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1831 exerchomai \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , {1831 exerchomai } , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 1854 exo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , {1854 exo } , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 2673 katargeo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , {2673 katargeo } , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3179 methistemi \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , {3179 methistemi } , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3334 metakineo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , {3334 metakineo } , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3350 metoikesia \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , {3350 metoikesia } , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3351 metoikizo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , {3351 metoikizo } , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3895 parapipto \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , {3895 parapipto } , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3911 paraphero \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , {3911 paraphero } , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 3928 parerchomai \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , {3928 parerchomai } , 4014 periaireo , 4879 sunapago , 5217 hupago ,

away 4014 periaireo \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , {4014 periaireo } , 4879 sunapago , 5217 hupago ,

away 4879 sunapago \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , {4879 sunapago } , 5217 hupago ,

away 5217 hupago \* {away} , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , {5217 hupago } ,

castaway 0096 adokimos \* {castaway} , {0096 adokimos } ,

highway 3598 hodos \* {highway} , {3598 hodos } ,

highways 3598 hodos \* {highways} , {3598 hodos } ,

straightway 1824 exautes \* {straightway} , {1824 exautes } , 2112 eutheos , 2117 euthus , 3916 parachrema ,

straightway 2112 eutheos \* {straightway} , 1824 exautes , {2112 eutheos } , 2117 euthus , 3916 parachrema ,

straightway 2117 euthus \* {straightway} , 1824 exautes , 2112 eutheos , {2117 euthus } , 3916 parachrema ,

straightway 3916 parachrema \* {straightway} , 1824 exautes , 2112 eutheos , 2117 euthus , {3916 parachrema } ,

way 1545 ekbasis \* {way} , {1545 ekbasis } , 1624 ektrepo , 1722 en , 3112 makran , 3319 mesos , 3598 hodos , 3938 parodos , 4105 planao , 4311 propempo , 5158 tropos ,

way 1624 ektrepo \* {way} , 1545 ekbasis , {1624 ektrepo } , 1722 en , 3112 makran , 3319 mesos , 3598 hodos , 3938 parodos , 4105 planao , 4311 propempo , 5158 tropos ,

way 1722 en \* {way} , 1545 ekbasis , 1624 ektrepo , {1722 en } , 3112 makran , 3319 mesos , 3598 hodos , 3938 parodos , 4105 planao , 4311 propempo , 5158 tropos ,

way 3112 makran \* {way} , 1545 ekbasis , 1624 ektrepo , 1722 en , {3112 makran } , 3319 mesos , 3598 hodos , 3938 parodos , 4105 planao , 4311 propempo , 5158 tropos ,

way 3319 mesos \* {way} , 1545 ekbasis , 1624 ektrepo , 1722 en , 3112 makran , {3319 mesos } , 3598 hodos , 3938 parodos , 4105 planao , 4311 propempo , 5158 tropos ,

way 3598 hodos \* {way} , 1545 ekbasis , 1624 ektrepo , 1722 en , 3112 makran , 3319 mesos , {3598 hodos } , 3938 parodos , 4105 planao , 4311 propempo , 5158 tropos ,

way 3938 parodos \* {way} , 1545 ekbasis , 1624 ektrepo , 1722 en , 3112 makran , 3319 mesos , 3598 hodos , {3938 parodos } , 4105 planao , 4311 propempo , 5158 tropos ,

way 4105 planao \* {way} , 1545 ekbasis , 1624 ektrepo , 1722 en , 3112 makran , 3319 mesos , 3598 hodos ,

**3938 parodos , {4105 planao } , 4311 propempo , 5158 tropos ,**

**way 4311 propempo \* {way} , 1545 ekbasis , 1624 ektrepo , 1722 en , 3112 makran , 3319 mesos , 3598 hodos , 3938 parodos , 4105 planao , {4311 propempo } , 5158 tropos ,**

**way 5158 tropos \* {way} , 1545 ekbasis , 1624 ektrepo , 1722 en , 3112 makran , 3319 mesos , 3598 hodos , 3938 parodos , 4105 planao , 4311 propempo , {5158 tropos } ,**

**ways 0296 amphodon \* {ways} , {0296 amphodon } , 0684 apoleia , 3598 hodos , 4197 poreia ,**

**ways 0684 apoleia \* {ways} , 0296 amphodon , {0684 apoleia } , 3598 hodos , 4197 poreia ,**

**ways 3598 hodos \* {ways} , 0296 amphodon , 0684 apoleia , {3598 hodos } , 4197 poreia ,**

**ways 4197 poreia \* {ways} , 0296 amphodon , 0684 apoleia , 3598 hodos , {4197 poreia } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* alway , 0104 , 1275 , 2250 , 3842 ,

- alway , 5331 , 5769 , 8548 ,

\* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 , 0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 , 0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 , 1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 , 1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 , 4014 , 4879 , 5217 ,

- away , 0310 , 1197 , 1272 , 1473 , 1497 , 1540 , 1541 , 1546 , 1589 , 1639 , 1870 , 1898 , 1920 , 2219 , 2763 , 2846 , 2862 , 3212 , 3318 , 3988 , 4422 , 5074 , 5077 , 5111 , 5186 , 5265 , 5493 , 5496 , 5674 , 5709 , 5710 , 7311 , 7368 , 7617 , 7628 , 7673 , 7726 , 7953 ,

\* castaway , 0096 ,

- causeway , 4546 ,

- crossway , 6563 ,

\* highway , 3598 ,

- highway , 4546 , 4547 ,

\* straightway , 1824 , 2112 , 2117 , 3916 ,

- straightway , 3651 , 4116 , 6258 , 6597 ,

- way , 0734 , 0776 , 0935 , 1870 , 2008 , 2088 , 3212 , 3541 , 4498 , 5265 , 5410 , 7125 , 7971 , 8582 ,

\* way , 1545 , 1624 , 1722 , 3112 , 3319 , 3598 , 3938 , 4105 , 4311 , 5158 ,

# English Synonyms with Greek Strong's Number.

always - 0104 {always}, always, ever,

always - 1275 {always}, always, continually,

always - 2250 {always}, daily, day, days, judgment, time, while,

always - 3842 {always}, always, ever, evermore,

always - 0104 always, {always}, ever,

always - 1275 always, {always}, continually,

always - 1539 {always},

always - 2540 {always}, convenient, opportunity, season, seasons, time, times,

always - 3839 {always},

always - 3842 always, {always}, ever, evermore,

always - 3956 all, {always}, any, every, man, no, throughly, whatsoever, where, whole,

away - 0115 {away}, disannulling, put,

away - 0142 {away}, bear, borne, carry, lifted, loosing, make, put, removed, take, taken, taketh, took,

away - 0337 {away}, death, diddest, kill, killed, put, slain, slay, slew, taketh, took,

away - 0343 {away}, open, untaken,

away - 0520 {away}, bring, carried, death, lead, leadeth, led, put, took,

away - 0522 {away}, taken,

away - 0565 aside, {away}, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went,

away - 0577 {away}, cast, casting,

away - 0595 {away}, off, put, putting,

away - 0617 {away}, back, roll, rolled,

away - 0628 {away}, sent, wash, washed,

away - 0630 at, {away}, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set,

away - 0645 {away}, draw, drew, gotten,

away - 0646 {away}, falling,

away - 0649 {away}, forth, putteth, send, sendeth, sent,

away - 0654 again, {away}, brought, put, turn, turned, turning,

away - 0657 {away}, bade, farewell, leave, sent, took,

away - 0659 apart, aside, {away}, laid, lay, laying, off, put, putting,

away - 0665 {away}, turn,

away - 0667 {away}, bring, carried,

away - 0683 {away}, put, thrust,

away - 0726 {away}, catcheth, caught, force, pluck, pulling, take,

away - 0851 {away}, cut, off, smote, take,

away - 0863 alone, aside, {away}, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,

away - 0868 {away}, depart, departed, departing, drew, refrain, withdraw,

away - 1294 {away}, perverse, pervert, turn,

away - 1544 {away}, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust,

away - 1593 {away}, conveyed,

away - 1599 {away}, forth, sent,

away - 1601 {away}, cast, faileth, fall, fallen, falleth, fell, off,

away - 1602 {away}, sailed,

away - 1808 {away}, pluck, put, taken,

away - 1813 {away}, blot, blotted, blotting, wipe,

away - 1821 {away}, forth, hence, send, sent, went,

away - 1831 abroad, {away}, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went,

away - 1854 {away}, forth, outward, strange, without,

away - 2673 abolished, {away}, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without,

away - 3179 {away}, remove, removed, translated, turned,

away - 3334 {away}, moved,

away - 3350 {away}, brought, carried, carrying, into,

away - 3351 {away}, carry, removed,

away - 3895 {away}, fall,

away - 3911 {away}, take,

away - 3928 {away}, came, pass, passed, passing, past,

away - 4014 {away}, take, taken,

away - 4879 also, {away}, carried, led,

away - 5217 {away}, depart, departing, get, go, goest, goeth, going, hence, went,

castaway - 0096 {castaway}, rejected, reprobate, reprobates,

highway - 3598 {highway}, highways, journey, time, way, ways,

highways - 3598 highway, {highways}, journey, time, way, ways,

straightway - 1824 aside, immediately, presently, {straightway}, turned,

straightway - 2112 anon, forthwith, immediately, shortly, soon, {straightway},

straightway - 2117 anon, forthwith, immediately, right, straight, {straightway},

straightway - 3916 forthwith, immediately, presently, soon, {straightway}, wintered,

way - 1545 end, escape, {way},

way - 1624 avoiding, turned, {way},

way - 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, {way}, wholly, within,

way - 3112 afar, far, good, off, {way},

way - 3319 among, before, between, forth, midday, midst, {way},

way - 3598 highway, highways, journey, time, {way}, ways,

way - 3938 {way},

way - 4105 astray, deceive, deceived, deceiveth, deceiving, err, going, gone, seduce, wandered, {way}, went,

way - 4311 accompanied, bring, brought, conduct, forth, forward, {way},

way - 5158 conversation, even, manner, means, {way},

ways - 0296 met, two, {ways}, where,

ways - 0684 damnable, damnation, destruction, die, perdition, perish, pernicious, waste, {ways},

ways - 3598 highway, highways, journey, time, way, {ways},



**ways - 4197 {ways},**

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#### **English Concordance to the KJV Bible.**

always , EXO\_25\_30,

always , NUM\_09\_16,

always , DEU\_11\_01 , DEU\_28\_33,

always , 2SA\_09\_10,

always , 1KI\_11\_36,

always , 2KI\_08\_19,

always , JOB\_07\_16,

always , PSA\_09\_18 , PSA\_119\_112,

always , PRO\_28\_14,

always , MAT\_28\_20,

always , JOH\_07\_06 ,

always , ACT\_10\_02 ,

always , ROM\_11\_10,

always , 2CO\_04\_11 , 2CO\_06\_10,

always , PHP\_04\_04 ,

always , COL\_04\_06 ,  
always , 1TH\_02\_16,  
always , 2TH\_02\_13,  
always , TIT\_01\_12,  
always , HEB\_03\_10,  
always , GEN\_06\_03 ,  
always , EXO\_27\_20 , EXO\_28\_38,  
always , DEU\_05\_29 , DEU\_06\_24 , DEU\_11\_12 , DEU\_14\_23,  
always , 1CH\_16\_15,  
always , 2CH\_18\_07 ,  
always , JOB\_27\_10 , JOB\_32\_09 ,  
always , PSA\_10\_05 , PSA\_16\_08 , PSA\_103\_09 ,  
always , PRO\_05\_19 , PRO\_08\_30,  
always , ECC\_09\_08 ,  
always , ISA\_57\_16,  
always , JER\_20\_17,  
always , EZE\_38\_08 ,  
always , MAT\_18\_10 , MAT\_26\_11 , MAT\_26\_11,  
always , MAR\_05\_05 , MAR\_14\_07 , MAR\_14\_07 ,  
always , LUK\_18\_01 , LUK\_21\_36,  
always , JOH\_08\_29 , JOH\_11\_42 , JOH\_12\_08 , JOH\_12\_08 , JOH\_18\_20,  
always , ACT\_02\_25 , ACT\_07\_51 , ACT\_24\_03 , ACT\_24\_16,  
always , ROM\_01\_09 ,  
always , 1CO\_01\_04 , 1CO\_15\_58,  
always , 2CO\_02\_14 , 2CO\_04\_10 , 2CO\_05\_06 , 2CO\_09\_08 ,  
always , GAL\_04\_18,

always , EPH\_05\_20 , EPH\_06\_18,

always , PHP\_01\_04 , PHP\_01\_20 , PHP\_02\_12,

always , COL\_01\_03 , COL\_04\_12,

always , 1TH\_01\_02 , 1TH\_03\_06 ,

always , 2TH\_01\_03 , 2TH\_01\_11 , 2TH\_03\_16,

always , PHM\_01\_04 ,

always , HEB\_09\_06 ,

always , 1PE\_03\_15,

always , 2PE\_01\_12 , 2PE\_01\_15,

away , GEN\_12\_20 , GEN\_15\_11 , GEN\_18\_03 , GEN\_21\_14 , GEN\_21\_25 , GEN\_24\_54 , GEN\_24\_56 ,  
GEN\_24\_59 , GEN\_25\_06 , GEN\_26\_27 , GEN\_26\_29 , GEN\_26\_31 , GEN\_27\_35 , GEN\_27\_36 ,  
GEN\_27\_36 , GEN\_27\_44 , GEN\_27\_45 , GEN\_28\_05 , GEN\_28\_06 , GEN\_30\_15 , GEN\_30\_23 ,  
GEN\_30\_25 , GEN\_31\_01 , GEN\_31\_09 , GEN\_31\_18 , GEN\_31\_20 , GEN\_31\_26 , GEN\_31\_26 ,  
GEN\_31\_27 , GEN\_31\_27 , GEN\_31\_27 , GEN\_31\_42 , GEN\_35\_02 , GEN\_38\_19 , GEN\_40\_15 ,  
GEN\_42\_36 , GEN\_43\_14 , GEN\_44\_03 , GEN\_45\_24,

away , EXO\_02\_09 , EXO\_02\_17 , EXO\_08\_08 , EXO\_08\_28 , EXO\_10\_17 , EXO\_10\_19 , EXO\_12\_15 ,  
EXO\_12\_28 , EXO\_13\_19 , EXO\_13\_22 , EXO\_14\_11 , EXO\_15\_15 , EXO\_18\_18 , EXO\_19\_24 ,  
EXO\_22\_10 , EXO\_23\_25 , EXO\_33\_23,

away , LEV\_01\_16 , LEV\_03\_04 , LEV\_03\_10 , LEV\_03\_15 , LEV\_04\_09 , LEV\_04\_31 , LEV\_04\_31 ,  
LEV\_04\_35 , LEV\_04\_35 , LEV\_06\_02 , LEV\_06\_04 , LEV\_07\_04 , LEV\_14\_40 , LEV\_14\_43 , LEV\_16\_21  
, LEV\_21\_07 , LEV\_25\_25 , LEV\_26\_39 , LEV\_26\_39 , LEV\_26\_44,

away , NUM\_04\_13 , NUM\_11\_06 , NUM\_14\_43 , NUM\_17\_10 , NUM\_20\_21 , NUM\_21\_07 , NUM\_24\_22 ,  
NUM\_25\_04 , NUM\_25\_11 , NUM\_27\_04 , NUM\_32\_15 , NUM\_36\_04 ,

away , DEU\_07\_04 , DEU\_07\_15 , DEU\_13\_05 , DEU\_13\_05 , DEU\_13\_10 , DEU\_15\_13 , DEU\_15\_16 ,  
DEU\_15\_18 , DEU\_17\_07 , DEU\_17\_12 , DEU\_17\_17 , DEU\_19\_13 , DEU\_19\_19 , DEU\_21\_09 ,  
DEU\_21\_21 , DEU\_22\_19 , DEU\_22\_21 , DEU\_22\_22 , DEU\_22\_24 , DEU\_22\_29 , DEU\_23\_14 ,  
DEU\_24\_04 , DEU\_24\_07 , DEU\_26\_13 , DEU\_26\_14 , DEU\_28\_26 , DEU\_28\_31 , DEU\_29\_18 ,  
DEU\_30\_17 , DEU\_30\_17,

away , JOS\_02\_21 , JOS\_05\_09 , JOS\_07\_13 , JOS\_08\_03 , JOS\_08\_16 , JOS\_18\_08 , JOS\_22\_06 ,  
JOS\_22\_07 , JOS\_22\_16 , JOS\_22\_18 , JOS\_24\_14 , JOS\_24\_23,

away , JUD\_03\_18 , JUD\_04\_15 , JUD\_04\_17 , JUD\_05\_21 , JUD\_08\_21 , JUD\_09\_21 , JUD\_10\_16 ,  
JUD\_11\_13 , JUD\_11\_15 , JUD\_11\_38 , JUD\_15\_17 , JUD\_16\_03 , JUD\_16\_14 , JUD\_18\_24 , JUD\_18\_24 ,  
JUD\_19\_02 , JUD\_20\_13 , JUD\_20\_31,

away , ISA\_01\_14 , ISA\_05\_11 , ISA\_06\_03 , ISA\_06\_08 , ISA\_07\_03 , ISA\_07\_04 , ISA\_09\_26 ,  
ISA\_10\_25 , ISA\_14\_16 , ISA\_15\_27 , ISA\_17\_26 , ISA\_19\_10 , ISA\_19\_17 , ISA\_20\_13 , ISA\_20\_22 ,  
ISA\_20\_29 , ISA\_21\_06 , ISA\_23\_05 , ISA\_23\_26 , ISA\_24\_19 , ISA\_25\_10 , ISA\_26\_12 , ISA\_27\_09 ,

1SA\_28\_03 , 1SA\_28\_25 , 1SA\_30\_02 , 1SA\_30\_18 , 1SA\_30\_22 ,

away , 2SA\_01\_21 , 2SA\_03\_21 , 2SA\_03\_22 , 2SA\_03\_23 , 2SA\_03\_24 , 2SA\_04\_07 , 2SA\_04\_11 ,  
2SA\_05\_06 , 2SA\_07\_15 , 2SA\_07\_15 , 2SA\_10\_04 , 2SA\_12\_13 , 2SA\_13\_16 , 2SA\_17\_18 , 2SA\_18\_03 ,  
2SA\_18\_09 , 2SA\_19\_03 , 2SA\_19\_41 , 2SA\_22\_46 , 2SA\_23\_06 , 2SA\_23\_09 , 2SA\_24\_10 ,

away , 1KI\_02\_31 , 1KI\_02\_39 , 1KI\_08\_46 , 1KI\_08\_48 , 1KI\_08\_66 , 1KI\_11\_02 , 1KI\_11\_03 , 1KI\_11\_04 ,  
1KI\_11\_13 , 1KI\_14\_08 , 1KI\_14\_10 , 1KI\_14\_10 , 1KI\_14\_26 , 1KI\_14\_26 , 1KI\_14\_26 , 1KI\_15\_12 ,  
1KI\_15\_22 , 1KI\_16\_03 , 1KI\_19\_04 , 1KI\_19\_10 , 1KI\_19\_14 , 1KI\_20\_06 , 1KI\_20\_24 , 1KI\_20\_34 ,  
1KI\_20\_34 , 1KI\_20\_41 , 1KI\_21\_04 , 1KI\_21\_21 , 1KI\_22\_43 ,

away , 2KI\_02\_03 , 2KI\_02\_05 , 2KI\_02\_09 , 2KI\_03\_02 , 2KI\_04\_27 , 2KI\_05\_02 , 2KI\_05\_11 , 2KI\_05\_12  
, 2KI\_06\_23 , 2KI\_06\_32 , 2KI\_07\_15 , 2KI\_12\_03 , 2KI\_12\_18 , 2KI\_14\_04 , 2KI\_17\_06 , 2KI\_17\_11 ,  
2KI\_17\_23 , 2KI\_17\_28 , 2KI\_17\_33 , 2KI\_18\_11 , 2KI\_18\_22 , 2KI\_18\_24 , 2KI\_18\_32 , 2KI\_20\_18 ,  
2KI\_23\_11 , 2KI\_23\_19 , 2KI\_23\_24 , 2KI\_23\_34 , 2KI\_24\_14 , 2KI\_24\_15 , 2KI\_25\_11 , 2KI\_25\_11 ,  
2KI\_25\_14 , 2KI\_25\_15 , 2KI\_25\_21 ,

away , 1CH\_05\_06 , 1CH\_05\_21 , 1CH\_05\_26 , 1CH\_06\_15 , 1CH\_07\_21 , 1CH\_08\_08 , 1CH\_08\_13 ,  
1CH\_09\_01 , 1CH\_10\_12 , 1CH\_12\_19 , 1CH\_14\_14 , 1CH\_17\_13 , 1CH\_19\_04 , 1CH\_21\_08 ,

away , 2CH\_06\_36 , 2CH\_06\_42 , 2CH\_07\_10 , 2CH\_07\_19 , 2CH\_09\_12 , 2CH\_12\_09 , 2CH\_12\_09 ,  
2CH\_14\_03 , 2CH\_14\_05 , 2CH\_14\_13 , 2CH\_14\_15 , 2CH\_15\_08 , 2CH\_15\_17 , 2CH\_16\_06 , 2CH\_17\_06 ,  
2CH\_19\_03 , 2CH\_20\_25 , 2CH\_20\_25 , 2CH\_20\_33 , 2CH\_21\_17 , 2CH\_25\_12 , 2CH\_25\_27 , 2CH\_28\_05 ,  
2CH\_28\_08 , 2CH\_28\_08 , 2CH\_28\_17 , 2CH\_28\_21 , 2CH\_29\_06 , 2CH\_29\_10 , 2CH\_29\_19 , 2CH\_30\_08 ,  
2CH\_30\_09 , 2CH\_30\_14 , 2CH\_30\_14 , 2CH\_32\_12 , 2CH\_33\_15 , 2CH\_34\_33 , 2CH\_35\_23 , 2CH\_36\_20 ,

away , EZR\_02\_01 , EZR\_02\_01 , EZR\_05\_12 , EZR\_08\_35 , EZR\_09\_04 , EZR\_10\_03 , EZR\_10\_06 ,  
EZR\_10\_08 , EZR\_10\_19 ,

away , NEH\_07\_06 , NEH\_07\_06 ,

away , EST\_02\_06 , EST\_02\_06 , EST\_02\_06 , EST\_04\_04 , EST\_08\_03 ,

away , JOB\_01\_15 , JOB\_01\_17 , JOB\_01\_21 , JOB\_04\_21 , JOB\_06\_15 , JOB\_07\_09 , JOB\_07\_21 ,  
JOB\_08\_04 , JOB\_08\_20 , JOB\_09\_12 , JOB\_09\_25 , JOB\_09\_26 , JOB\_09\_34 , JOB\_11\_14 , JOB\_11\_16 ,  
JOB\_12\_17 , JOB\_12\_19 , JOB\_12\_20 , JOB\_12\_20 , JOB\_12\_24 , JOB\_14\_10 , JOB\_14\_19 , JOB\_14\_20 ,  
JOB\_15\_12 , JOB\_15\_30 , JOB\_20\_08 , JOB\_20\_08 , JOB\_20\_19 , JOB\_20\_28 , JOB\_21\_18 , JOB\_22\_09 ,  
JOB\_22\_23 , JOB\_24\_02 , JOB\_24\_03 , JOB\_24\_10 , JOB\_27\_02 , JOB\_27\_08 , JOB\_27\_20 , JOB\_27\_21 ,  
JOB\_28\_04 , JOB\_30\_12 , JOB\_30\_15 , JOB\_32\_22 , JOB\_33\_21 , JOB\_34\_05 , JOB\_34\_20 , JOB\_34\_20 ,  
JOB\_36\_18 ,

away , PSA\_01\_04 , PSA\_02\_03 , PSA\_18\_22 , PSA\_18\_45 , PSA\_27\_09 , PSA\_28\_03 , PSA\_31\_13 ,  
PSA\_34\_01 , PSA\_37\_20 , PSA\_37\_36 , PSA\_39\_10 , PSA\_39\_11 , PSA\_48\_05 , PSA\_49\_17 , PSA\_51\_11 ,  
PSA\_52\_05 , PSA\_55\_06 , PSA\_58\_07 , PSA\_58\_08 , PSA\_58\_09 , PSA\_64\_08 , PSA\_65\_03 , PSA\_66\_20 ,  
PSA\_68\_02 , PSA\_68\_02 , PSA\_69\_04 , PSA\_78\_38 , PSA\_78\_39 , PSA\_79\_09 , PSA\_85\_03 , PSA\_88\_08 ,  
PSA\_90\_05 , PSA\_90\_09 , PSA\_90\_10 , PSA\_102\_24 , PSA\_104\_07 , PSA\_104\_29 , PSA\_106\_23 ,  
PSA\_112\_10 , PSA\_119\_37 , PSA\_119\_39 , PSA\_119\_119 , PSA\_132\_10 , PSA\_137\_03 , PSA\_144\_04 ,

away , PRO\_01\_19 , PRO\_01\_32 , PRO\_04\_15 , PRO\_04\_16 , PRO\_04\_24 , PRO\_06\_33 , PRO\_10\_03 ,  
PRO\_14\_32 , PRO\_15\_01 , PRO\_19\_26 , PRO\_20\_08 , PRO\_20\_30 , PRO\_22\_27 , PRO\_23\_05 ,  
PRO\_24\_18 , PRO\_25\_04 , PRO\_25\_05 , PRO\_25\_10 , PRO\_25\_20 , PRO\_25\_23 , PRO\_28\_09 ,  
PRO\_29\_08 , PRO\_30\_30 ,

away , ECC\_01\_04 , ECC\_03\_05 , ECC\_03\_06 , ECC\_05\_15 , ECC\_11\_10,

away , SON\_02\_10 , SON\_02\_13 , SON\_02\_17 , SON\_04\_06 , SON\_05\_07 , SON\_06\_05 ,

away , ISA\_01\_04 , ISA\_01\_13 , ISA\_01\_16 , ISA\_01\_25 , ISA\_01\_25 , ISA\_03\_01 , ISA\_03\_18 , ISA\_04\_01  
 , ISA\_04\_04 , ISA\_05\_05 , ISA\_05\_23 , ISA\_05\_24 , ISA\_05\_25 , ISA\_05\_29 , ISA\_06\_07 , ISA\_06\_12 ,  
 ISA\_08\_04 , ISA\_09\_12 , ISA\_09\_17 , ISA\_09\_21 , ISA\_10\_02 , ISA\_10\_04 , ISA\_10\_27 , ISA\_12\_01 ,  
 ISA\_15\_06 , ISA\_15\_07 , ISA\_16\_10 , ISA\_17\_01 , ISA\_18\_05 , ISA\_19\_06 , ISA\_19\_07 , ISA\_20\_04 ,  
 ISA\_22\_04 , ISA\_22\_17 , ISA\_24\_04 , ISA\_24\_04 , ISA\_25\_08 , ISA\_25\_08 , ISA\_27\_09 , ISA\_28\_16 ,  
 ISA\_29\_05 , ISA\_30\_22 , ISA\_31\_07 , ISA\_35\_10 , ISA\_36\_07 , ISA\_36\_09 , ISA\_36\_17 , ISA\_39\_07 ,  
 ISA\_40\_24 , ISA\_41\_09 , ISA\_41\_16 , ISA\_49\_19 , ISA\_49\_25 , ISA\_50\_01 , ISA\_50\_01 , ISA\_50\_05 ,  
 ISA\_51\_06 , ISA\_51\_11 , ISA\_52\_05 , ISA\_57\_01 , ISA\_57\_01 , ISA\_57\_13 , ISA\_58\_09 , ISA\_58\_13 ,  
 ISA\_59\_13 , ISA\_59\_14 , ISA\_64\_06 ,

away , JER\_01\_03 , JER\_02\_24 , JER\_03\_01 , JER\_03\_08 , JER\_03\_19 , JER\_04\_01 , JER\_04\_04 ,  
 JER\_05\_10 , JER\_05\_25 , JER\_06\_04 , JER\_06\_29 , JER\_07\_29 , JER\_07\_33 , JER\_08\_04 , JER\_08\_13 ,  
 JER\_13\_17 , JER\_13\_19 , JER\_13\_19 , JER\_13\_24 , JER\_15\_15 , JER\_16\_05 , JER\_18\_20 , JER\_22\_10 ,  
 JER\_23\_02 , JER\_24\_01 , JER\_24\_05 , JER\_27\_20 , JER\_28\_03 , JER\_28\_06 , JER\_29\_01 , JER\_29\_01 ,  
 JER\_29\_04 , JER\_29\_04 , JER\_29\_07 , JER\_29\_14 , JER\_29\_14 , JER\_32\_40 , JER\_33\_26 , JER\_37\_13 ,  
 JER\_37\_14 , JER\_38\_22 , JER\_39\_09 , JER\_39\_09 , JER\_40\_01 , JER\_40\_01 , JER\_40\_07 , JER\_41\_10 ,  
 JER\_41\_10 , JER\_41\_14 , JER\_43\_03 , JER\_43\_12 , JER\_46\_05 , JER\_46\_06 , JER\_46\_15 , JER\_46\_21 ,  
 JER\_48\_09 , JER\_49\_19 , JER\_49\_29 , JER\_50\_06 , JER\_50\_17 , JER\_50\_44 , JER\_51\_50 , JER\_52\_15 ,  
 JER\_52\_15 , JER\_52\_18 , JER\_52\_19 , JER\_52\_27 , JER\_52\_28 , JER\_52\_29 , JER\_52\_30,

away , LAM\_02\_06 , LAM\_02\_14 , LAM\_04\_09 , LAM\_04\_15 , LAM\_04\_22,

away , EZE\_03\_14 , EZE\_04\_17 , EZE\_11\_18 , EZE\_14\_06 , EZE\_16\_09 , EZE\_16\_50 , EZE\_18\_24 ,  
 EZE\_18\_26 , EZE\_18\_27 , EZE\_18\_28 , EZE\_18\_31 , EZE\_20\_07 , EZE\_20\_08 , EZE\_23\_25 , EZE\_23\_26 ,  
 EZE\_23\_29 , EZE\_24\_16 , EZE\_24\_23 , EZE\_26\_16 , EZE\_30\_04 , EZE\_33\_04 , EZE\_33\_06 , EZE\_33\_10 ,  
 EZE\_34\_04 , EZE\_34\_16 , EZE\_36\_26 , EZE\_38\_13 , EZE\_38\_13 , EZE\_43\_09 , EZE\_44\_10 , EZE\_44\_10 ,  
 EZE\_44\_21 , EZE\_45\_09 ,

away , DAN\_01\_16 , DAN\_02\_35 , DAN\_04\_14 , DAN\_07\_12 , DAN\_07\_14 , DAN\_07\_26 , DAN\_08\_11 ,  
 DAN\_09\_16 , DAN\_11\_12 , DAN\_11\_31 , DAN\_11\_44 , DAN\_12\_11,

away , HOS\_01\_06 , HOS\_02\_02 , HOS\_02\_09 , HOS\_02\_17 , HOS\_04\_03 , HOS\_04\_11 , HOS\_05\_14 ,  
 HOS\_05\_14 , HOS\_06\_04 , HOS\_09\_11 , HOS\_09\_17 , HOS\_13\_03 , HOS\_13\_11 , HOS\_14\_02 ,  
 HOS\_14\_04 ,

away , JOE\_01\_07 , JOE\_01\_12,

away , AMO\_01\_03 , AMO\_01\_06 , AMO\_01\_06 , AMO\_01\_09 , AMO\_01\_11 , AMO\_01\_13 , AMO\_02\_01  
 , AMO\_02\_04 , AMO\_02\_06 , AMO\_02\_16 , AMO\_04\_02 , AMO\_04\_10 , AMO\_05\_23 , AMO\_06\_03 ,  
 AMO\_07\_11 , AMO\_07\_12 , AMO\_09\_01 ,

away , OBA\_01\_11,

away , JON\_03\_09 ,

away , MIC\_01\_11 , MIC\_02\_02 , MIC\_02\_04 , MIC\_02\_09 ,

away , NAH\_02\_02 , NAH\_02\_07 , NAH\_02\_08 , NAH\_03\_10 , NAH\_03\_16 , NAH\_03\_17 ,

away , ZEP\_02\_07 , ZEP\_03\_11 , ZEP\_03\_15 ,

away , ZEC\_03\_04 , ZEC\_07\_11 , ZEC\_09\_07 , ZEC\_10\_11 , ZEC\_14\_12 , ZEC\_14\_12 , ZEC\_14\_12 ,

away , MAL\_02\_03 , MAL\_02\_06 , MAL\_02\_16 , MAL\_03\_07 ,

away , MAT\_01\_11 , MAT\_01\_17 , MAT\_01\_17 , MAT\_01\_19 , MAT\_05\_31 , MAT\_05\_32 , MAT\_05\_40 ,  
MAT\_05\_42 , MAT\_08\_31 , MAT\_13\_06 , MAT\_13\_12 , MAT\_13\_19 , MAT\_13\_36 , MAT\_13\_48 ,  
MAT\_14\_15 , MAT\_14\_22 , MAT\_14\_23 , MAT\_15\_23 , MAT\_15\_32 , MAT\_15\_39 , MAT\_19\_03 ,  
MAT\_19\_07 , MAT\_19\_08 , MAT\_19\_09 , MAT\_19\_09 , MAT\_19\_22 , MAT\_21\_19 , MAT\_21\_20 ,  
MAT\_22\_13 , MAT\_24\_35 , MAT\_24\_35 , MAT\_24\_39 , MAT\_25\_29 , MAT\_25\_46 , MAT\_26\_42 ,  
MAT\_26\_42 , MAT\_26\_44 , MAT\_26\_57 , MAT\_27\_02 , MAT\_27\_31 , MAT\_27\_64 , MAT\_28\_13 ,  
MAT\_28\_16 ,

away , MAR\_01\_43 , MAR\_02\_20 , MAR\_02\_21 , MAR\_04\_06 , MAR\_04\_15 , MAR\_04\_36 , MAR\_05\_10 ,  
MAR\_06\_36 , MAR\_06\_45 , MAR\_06\_46 , MAR\_08\_03 , MAR\_08\_09 , MAR\_08\_26 , MAR\_09\_18 ,  
MAR\_10\_02 , MAR\_10\_04 , MAR\_10\_11 , MAR\_10\_12 , MAR\_10\_22 , MAR\_10\_50 , MAR\_11\_21 ,  
MAR\_12\_03 , MAR\_12\_04 , MAR\_13\_31 , MAR\_13\_31 , MAR\_14\_36 , MAR\_14\_39 , MAR\_14\_44 ,  
MAR\_14\_53 , MAR\_15\_01 , MAR\_15\_16 , MAR\_16\_03 , MAR\_16\_04 ,

away , LUK\_01\_25 , LUK\_01\_53 , LUK\_02\_15 , LUK\_05\_35 , LUK\_06\_29 , LUK\_06\_30 , LUK\_08\_06 ,  
LUK\_08\_12 , LUK\_08\_13 , LUK\_08\_38 , LUK\_09\_12 , LUK\_09\_12 , LUK\_09\_25 , LUK\_10\_42 ,  
LUK\_11\_52 , LUK\_13\_15 , LUK\_16\_03 , LUK\_16\_18 , LUK\_16\_18 , LUK\_17\_31 , LUK\_19\_26 ,  
LUK\_20\_10 , LUK\_20\_11 , LUK\_21\_24 , LUK\_21\_32 , LUK\_21\_33 , LUK\_21\_33 , LUK\_23\_18 ,  
LUK\_23\_26 , LUK\_24\_02 ,

away , JOH\_01\_29 , JOH\_04\_08 , JOH\_05\_13 , JOH\_06\_22 , JOH\_06\_67 , JOH\_10\_40 , JOH\_11\_39 ,  
JOH\_11\_41 , JOH\_11\_48 , JOH\_12\_11 , JOH\_14\_28 , JOH\_15\_02 , JOH\_16\_07 , JOH\_16\_07 , JOH\_18\_13  
, JOH\_19\_15 , JOH\_19\_15 , JOH\_19\_16 , JOH\_19\_31 , JOH\_19\_38 , JOH\_20\_01 , JOH\_20\_02 ,  
JOH\_20\_10 , JOH\_20\_13 , JOH\_20\_15 ,

away , ACT\_03\_26 , ACT\_05\_37 , ACT\_07\_27 , ACT\_07\_43 , ACT\_08\_33 , ACT\_08\_39 , ACT\_10\_23 ,  
ACT\_13\_03 , ACT\_13\_08 , ACT\_17\_10 , ACT\_17\_14 , ACT\_19\_26 , ACT\_20\_06 , ACT\_20\_30 ,  
ACT\_21\_36 , ACT\_22\_16 , ACT\_22\_22 , ACT\_24\_07 , ACT\_27\_20 ,

away , ROM\_11\_01 , ROM\_11\_02 , ROM\_11\_15 , ROM\_11\_26 , ROM\_11\_27 ,

away , 1CO\_05\_02 , 1CO\_05\_13 , 1CO\_07\_11 , 1CO\_07\_12 , 1CO\_07\_31 , 1CO\_12\_02 , 1CO\_13\_08 ,  
1CO\_13\_10 , 1CO\_13\_11 ,

away , 2CO\_03\_07 , 2CO\_03\_11 , 2CO\_03\_14 , 2CO\_03\_14 , 2CO\_03\_16 , 2CO\_05\_17 ,

away , GAL\_02\_13 ,

away , EPH\_04\_25 , EPH\_04\_31 ,

away , COL\_01\_23 ,

away , 2TH\_02\_03 ,

away , 1TI\_01\_18,

away , 2TI\_01\_15 , 2TI\_03\_05 , 2TI\_03\_06 , 2TI\_04\_04 ,

away , HEB\_06\_06 , HEB\_08\_13 , HEB\_09\_26 , HEB\_10\_04 , HEB\_10\_09 , HEB\_10\_11 , HEB\_10\_35 ,  
HEB\_12\_25,

away , JAM\_01\_10 , JAM\_01\_11 , JAM\_01\_14 , JAM\_04\_14,

away , 1PE\_01\_04 , 1PE\_01\_24 , 1PE\_03\_21 , 1PE\_05\_04 ,

away , 2PE\_03\_10 , 2PE\_03\_17,

away , 1JO\_02\_17 , 1JO\_03\_05 ,

away , REV\_07\_17 , REV\_12\_15 , REV\_16\_20 , REV\_17\_03 , REV\_20\_11 , REV\_21\_01 , REV\_21\_04 ,  
REV\_21\_04 , REV\_21\_10 , REV\_22\_19 , REV\_22\_19,

byways , JUD\_05\_06 ,

castaway , 1CO\_09\_27,

causeway , 1CH\_26\_16 , 1CH\_26\_18,

crossway , OBA\_01\_14,

highway , JUD\_21\_19,

highway , 1SA\_06\_12,

highway , 2SA\_20\_12 , 2SA\_20\_12 , 2SA\_20\_13,

highway , 2KI\_18\_17,

highway , PRO\_16\_17,

highway , ISA\_07\_03 , ISA\_11\_16 , ISA\_19\_23 , ISA\_35\_08 , ISA\_36\_02 , ISA\_40\_03 , ISA\_62\_10,

highway , JER\_31\_21,

highway , MAR\_10\_46,

highways , JUD\_05\_06 , JUD\_20\_31 , JUD\_20\_32 , JUD\_20\_45,

highways , ISA\_33\_08 , ISA\_49\_11,

highways , AMO\_05\_16,

highways , MAT\_22\_09 , MAT\_22\_10,

highways , LUK\_14\_23,



pathway , PRO\_12\_28,

straightway , ISA\_09\_13 , ISA\_28\_20,

straightway , PRO\_07\_22,

straightway , DAN\_10\_17,

straightway , MAT\_03\_16 , MAT\_04\_20 , MAT\_14\_22 , MAT\_14\_27 , MAT\_21\_02 , MAT\_21\_03 ,  
MAT\_25\_15 , MAT\_27\_48,

straightway , MAR\_01\_10 , MAR\_01\_18 , MAR\_01\_20 , MAR\_01\_21 , MAR\_02\_02 , MAR\_03\_06 ,  
MAR\_05\_29 , MAR\_05\_42 , MAR\_06\_25 , MAR\_06\_45 , MAR\_06\_54 , MAR\_07\_35 , MAR\_08\_10 ,  
MAR\_09\_15 , MAR\_09\_20 , MAR\_09\_24 , MAR\_11\_03 , MAR\_14\_45 , MAR\_15\_01 ,

straightway , LUK\_05\_39 , LUK\_08\_55 , LUK\_12\_54 , LUK\_14\_05 ,

straightway , JOH\_13\_32,

straightway , ACT\_05\_10 , ACT\_09\_20 , ACT\_16\_33 , ACT\_22\_29 , ACT\_23\_30,

straightway , JAM\_01\_24,

way , GEN\_03\_24 , GEN\_03\_24 , GEN\_06\_12 , GEN\_12\_19 , GEN\_14\_11 , GEN\_16\_07 , GEN\_18\_16 ,  
GEN\_18\_19 , GEN\_18\_33 , GEN\_21\_16 , GEN\_24\_27 , GEN\_24\_40 , GEN\_24\_42 , GEN\_24\_48 ,  
GEN\_24\_56 , GEN\_24\_61 , GEN\_24\_62 , GEN\_25\_34 , GEN\_28\_20 , GEN\_32\_01 , GEN\_33\_16 ,  
GEN\_35\_03 , GEN\_35\_16 , GEN\_35\_19 , GEN\_38\_14 , GEN\_38\_16 , GEN\_38\_21 , GEN\_42\_25 ,  
GEN\_42\_38 , GEN\_45\_21 , GEN\_45\_23 , GEN\_45\_24 , GEN\_48\_07 , GEN\_48\_07 , GEN\_48\_07 ,  
GEN\_49\_17,

way , EXO\_02\_12 , EXO\_02\_12 , EXO\_04\_24 , EXO\_05\_20 , EXO\_13\_17 , EXO\_13\_18 , EXO\_13\_21 ,  
EXO\_18\_08 , EXO\_18\_20 , EXO\_18\_27 , EXO\_23\_20 , EXO\_32\_08 , EXO\_33\_03 , EXO\_33\_13,

way , NUM\_13\_17 , NUM\_14\_25 , NUM\_20\_17 , NUM\_20\_19 , NUM\_21\_01 , NUM\_21\_04 , NUM\_21\_04 ,  
NUM\_21\_22 , NUM\_21\_33 , NUM\_22\_22 , NUM\_22\_23 , NUM\_22\_23 , NUM\_22\_23 , NUM\_22\_26 ,  
NUM\_22\_31 , NUM\_22\_32 , NUM\_22\_34 , NUM\_24\_25,

way , DEU\_01\_02 , DEU\_01\_19 , DEU\_01\_22 , DEU\_01\_31 , DEU\_01\_33 , DEU\_01\_33 , DEU\_01\_40 ,  
DEU\_02\_01 , DEU\_02\_08 , DEU\_02\_08 , DEU\_02\_27 , DEU\_03\_01 , DEU\_06\_07 , DEU\_08\_02 ,  
DEU\_09\_12 , DEU\_09\_16 , DEU\_11\_19 , DEU\_11\_28 , DEU\_11\_30 , DEU\_13\_05 , DEU\_14\_24 ,  
DEU\_17\_16 , DEU\_19\_03 , DEU\_19\_06 , DEU\_22\_04 , DEU\_22\_06 , DEU\_23\_04 , DEU\_24\_09 ,  
DEU\_25\_17 , DEU\_25\_18 , DEU\_27\_18 , DEU\_28\_07 , DEU\_28\_25 , DEU\_28\_68 , DEU\_31\_29,

way , JOS\_01\_08 , JOS\_02\_07 , JOS\_02\_16 , JOS\_02\_22 , JOS\_03\_04 , JOS\_03\_04 , JOS\_05\_04 ,  
JOS\_05\_05 , JOS\_05\_07 , JOS\_08\_15 , JOS\_08\_20 , JOS\_08\_20 , JOS\_10\_10 , JOS\_12\_03 , JOS\_23\_14 ,  
JOS\_24\_17,

way , JUD\_02\_17 , JUD\_02\_19 , JUD\_02\_22 , JUD\_05\_10 , JUD\_08\_11 , JUD\_09\_25 , JUD\_18\_05 ,  
JUD\_18\_06 , JUD\_18\_22 , JUD\_18\_26 , JUD\_19\_05 , JUD\_19\_09 , JUD\_19\_14 , JUD\_19\_27 , JUD\_20\_42,

way , RUT\_01\_07 , RUT\_01\_12,

way , 1SA\_01\_18 , 1SA\_06\_09 , 1SA\_06\_12 , 1SA\_06\_12 , 1SA\_09\_06 , 1SA\_09\_08 , 1SA\_12\_23 ,  
1SA\_13\_17 , 1SA\_13\_18 , 1SA\_13\_18 , 1SA\_15\_02 , 1SA\_15\_20 , 1SA\_17\_52 , 1SA\_20\_22 , 1SA\_24\_03 ,  
1SA\_24\_07 , 1SA\_25\_12 , 1SA\_26\_03 , 1SA\_26\_25 , 1SA\_28\_22 , 1SA\_30\_02 ,

way , 2SA\_02\_24 , 2SA\_13\_30 , 2SA\_13\_34 , 2SA\_15\_02 , 2SA\_15\_23 , 2SA\_16\_13 , 2SA\_18\_23 ,  
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way , 1KI\_01\_49 , 1KI\_02\_02 , 1KI\_02\_04 , 1KI\_08\_25 , 1KI\_08\_32 , 1KI\_08\_36 , 1KI\_11\_29 , 1KI\_13\_09 ,  
1KI\_13\_10 , 1KI\_13\_10 , 1KI\_13\_12 , 1KI\_13\_12 , 1KI\_13\_17 , 1KI\_13\_24 , 1KI\_13\_24 , 1KI\_13\_25 ,  
1KI\_13\_26 , 1KI\_13\_28 , 1KI\_13\_33 , 1KI\_15\_26 , 1KI\_15\_34 , 1KI\_16\_02 , 1KI\_16\_19 , 1KI\_16\_26 ,  
1KI\_18\_06 , 1KI\_18\_06 , 1KI\_18\_07 , 1KI\_19\_15 , 1KI\_20\_38 , 1KI\_22\_24 , 1KI\_22\_52 , 1KI\_22\_52 ,  
1KI\_22\_52 ,

way , 2KI\_02\_23 , 2KI\_03\_08 , 2KI\_03\_08 , 2KI\_03\_20 , 2KI\_04\_29 , 2KI\_05\_19 , 2KI\_06\_19 , 2KI\_07\_15 ,  
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way , 2CH\_06\_16 , 2CH\_06\_23 , 2CH\_06\_27 , 2CH\_06\_34 , 2CH\_11\_17 , 2CH\_18\_23 , 2CH\_20\_32 ,  
2CH\_21\_06 , 2CH\_21\_13 ,

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PSA\_119\_14 , PSA\_119\_27 , PSA\_119\_29 , PSA\_119\_30 , PSA\_119\_32 , PSA\_119\_33 , PSA\_119\_37 ,  
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PSA\_146\_09 ,

way , PRO\_01\_15 , PRO\_01\_31 , PRO\_02\_08 , PRO\_02\_12 , PRO\_02\_20 , PRO\_03\_23 , PRO\_04\_11 ,  
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ISA\_51\_10 , ISA\_53\_06 , ISA\_55\_07 , ISA\_56\_11 , ISA\_57\_10 , ISA\_57\_14 , ISA\_57\_14 , ISA\_57\_17 ,  
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way , AMO\_02\_07 ,

way , JON\_03\_08 , JON\_03\_10 ,

way , NAH\_01\_03 , NAH\_02\_01 ,

way , ZEC\_10\_02 ,

way , MAL\_02\_08 , MAL\_03\_01 ,

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MAR\_10\_52 , MAR\_10\_52 , MAR\_11\_02 , MAR\_11\_04 , MAR\_11\_08 , MAR\_11\_08 , MAR\_12\_12 ,  
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# One Word English Phrase Index to the KJV Bible.

always 1Ki\_11\_36 # And unto his son will I give one tribe, that David my servant may have a light always before me in Jerusalem, the city which I have chosen me to put my name there.

always 1Th\_02\_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.

always 2Co\_04\_11 # For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

always 2Co\_06\_10 # As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

always 2Ki\_08\_19 # Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him always a light, [and] to his children.

always 2Sa\_09\_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread always at my table. Now Ziba had fifteen sons and twenty servants.

always 2Th\_02\_13 # But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

always Act\_10\_02 # [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

always Col\_04\_06 # Let your speech [be] always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

always Deu\_11\_01 # Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always.

always Deu\_28\_33 # The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed always:

always Exo\_25\_30 # And thou shalt set upon the table showbread before me always.

always Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do always err in [their] heart; and they have not known my ways.

always Job\_07\_16 # I loathe [it]; I would not live always: let me alone; for my days [are] vanity.

always Joh\_07\_06 # Then Jesus said unto them, My time is not yet come: but your time is always ready.

always Mat\_28\_20 # Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, [even] unto the end of the world. Amen.

always Num\_09\_16 # So it was always: the cloud covered it [by day], and the appearance of fire by night.

always Php\_04\_04 # Rejoice in the Lord always: [and] again I say, Rejoice.



**always Pro\_28\_14 # Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.**

**always Psa\_09\_18 # For the needy shall not alway be forgotten: the expectation of the poor shall [not] perish for ever.**

**always Psa\_119\_112 # I have inclined mine heart to perform thy statutes alway, [even unto] the end.**

**always Rom\_11\_10 # Let their eyes be darkened that they may not see, and bow down their back alway.**

**always Tit\_01\_12 # One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.**

**always 1Ch\_16\_15 # Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;**

**always 1Co\_01\_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;**

**always 1Co\_15\_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.**

**always 1Pe\_03\_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:**

**always 1Th\_01\_02 # We give thanks to God always for you all, making mention of you in our prayers;**

**always 1Th\_03\_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:**

**always 2Ch\_18\_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.**

**always 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.**

**Always 2Co\_04\_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.**

**always 2Co\_05\_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:**

**always 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:**

**always 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.**

**always 2Pe\_01\_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.**

**always 2Th\_01\_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;**

**always 2Th\_01\_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:**

**always 2Th\_03\_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.**

**always Act\_02\_25 # For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:**

**always Act\_07\_51 # Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.**

**always Act\_24\_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.**

**always Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.**

**always Col\_01\_03 # We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,**

**always Col\_04\_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.**

**always Deu\_05\_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!**

**always Deu\_06\_24 # And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.**

**always Deu\_11\_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.**

**always Deu\_14\_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.**

**always Ecc\_09\_08 # Let thy garments be always white; and let thy head lack no ointment.**

**always Eph\_05\_20 # Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;**

**always Eph\_06\_18 # Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;**

**always Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.**

**always Exo\_28\_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.**

**always Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely**

**all of them.**

**always Gal\_04\_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.**

**always Gen\_06\_03 # And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.**

**always Heb\_09\_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].**

**always Isa\_57\_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.**

**always Jer\_20\_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].**

**always Job\_27\_10 # Will he delight himself in the Almighty? will he always call upon God?**

**always Job\_32\_09 # Great men are not [always] wise: neither do the aged understand judgment.**

**always Joh\_08\_29 # And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.**

**always Joh\_11\_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.**

**always Joh\_12\_08 # For the poor always ye have with you; but me ye have not always.**

**always Joh\_12\_08 # For the poor always ye have with you; but me ye have not always.**

**always Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

**always Luk\_18\_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;**

**always Luk\_21\_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.**

**always Mar\_05\_05 # And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.**

**always Mar\_14\_07 # For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.**

**always Mar\_14\_07 # For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.**

**always Mat\_18\_10 # Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.**

**always Mat\_26\_11 # For ye have the poor always with you; but me ye have not always.**

**always Mat\_26\_11 # For ye have the poor always with you; but me ye have not always.**

always Phm\_01\_04 # I thank my God, making mention of thee always in my prayers,

Always Php\_01\_04 # Always in every prayer of mine for you all making request with joy,

always Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

always Php\_02\_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

always Pro\_05\_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

always Pro\_08\_30 # Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

always Psa\_103\_09 # He will not always chide: neither will he keep [his anger] for ever.

always Psa\_10\_05 # His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

always Psa\_16\_08 # I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

always Rom\_01\_09 # For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

away 1Ch\_05\_06 # Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.

away 1Ch\_05\_21 # And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

away 1Ch\_05\_26 # And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

away 1Ch\_06\_15 # And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

away 1Ch\_07\_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

away 1Ch\_08\_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.

away 1Ch\_08\_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

away 1Ch\_09\_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

away 1Ch\_10\_12 # They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

away 1Ch\_12\_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

away 1Ch\_14\_14 # Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

away 1Ch\_17\_13 # I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:

away 1Ch\_19\_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

away 1Ch\_21\_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

away 1Co\_05\_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

away 1Co\_05\_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

away 1Co\_07\_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

away 1Co\_07\_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

away 1Co\_07\_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

away 1Co\_12\_02 # Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

away 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

away 1Co\_13\_10 # But when that which is perfect is come, then that which is in part shall be done away.

away 1Co\_13\_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

away 1Jo\_02\_17 # And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

away 1Jo\_03\_05 # And ye know that he was manifested to take away our sins; and in him is no sin.

away 1Ki\_02\_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

away 1Ki\_02\_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

away 1Ki\_08\_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

away 1Ki\_08\_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

away 1Ki\_08\_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

away 1Ki\_11\_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

away 1Ki\_11\_03 # And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

away 1Ki\_11\_04 # For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

away 1Ki\_11\_13 # Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

away 1Ki\_14\_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

away 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

away 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

away 1Ki\_14\_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

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away 1Ki\_14\_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away 1Ki\_15\_12 # And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

away 1Ki\_15\_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

away 1Ki\_16\_03 # Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

away 1Ki\_19\_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

away 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

away 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

away 1Ki\_20\_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

away 1Ki\_20\_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

away 1Ki\_20\_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

away 1Ki\_20\_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

away 1Ki\_20\_41 # And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he [was] of the prophets.

away 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

away 1Ki\_21\_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

away 1Ki\_22\_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

away 1Pe\_01\_04 # To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

away 1Pe\_01\_24 # For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

away 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

away 1Pe\_05\_04 # And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

away 1Sa\_01\_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

away 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

away 1Sa\_06\_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

away 1Sa\_06\_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

away 1Sa\_07\_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

away 1Sa\_07\_04 # Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

away 1Sa\_09\_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

away 1Sa\_10\_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

away 1Sa\_14\_16 # And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down [one another].

away 1Sa\_15\_27 # And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

away 1Sa\_17\_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

away 1Sa\_19\_10 # And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

away 1Sa\_19\_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

away 1Sa\_20\_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

away 1Sa\_20\_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

away 1Sa\_20\_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

away 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the



**showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.**

**away 1Sa\_23\_05 # So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.**

**away 1Sa\_23\_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.**

**away 1Sa\_24\_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.**

**away 1Sa\_25\_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.**

**away 1Sa\_26\_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.**

**away 1Sa\_27\_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.**

**away 1Sa\_28\_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.**

**away 1Sa\_28\_25 # And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.**

**away 1Sa\_30\_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.**

**away 1Sa\_30\_18 # And David recovered all that the Amalekites had carried away: and David rescued his two wives.**

**away 1Sa\_30\_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.**

**away 1Ti\_01\_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:**

**away 2Ch\_06\_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;**

**away 2Ch\_06\_42 # O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.**

**away 2Ch\_07\_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.**

**away 2Ch\_07\_19 # But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;**

**away 2Ch\_09\_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.**

**away 2Ch\_12\_09 # So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.**

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**away 2Ch\_14\_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:**

**away 2Ch\_14\_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.**

**away 2Ch\_14\_13 # And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.**

**away 2Ch\_14\_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.**

**away 2Ch\_15\_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.**

**away 2Ch\_15\_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.**

**away 2Ch\_16\_06 # Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.**

**away 2Ch\_17\_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.**

**away 2Ch\_19\_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.**

**away 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.**

**away 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.**

**away 2Ch\_20\_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.**

away 2Ch\_21\_17 # And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

away 2Ch\_25\_12 # And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

away 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

away 2Ch\_28\_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

away 2Ch\_28\_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

away 2Ch\_28\_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

away 2Ch\_28\_17 # For again the Edomites had come and smitten Judah, and carried away captives.

away 2Ch\_28\_21 # For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

away 2Ch\_29\_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

away 2Ch\_29\_10 # Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

away 2Ch\_29\_19 # Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

away 2Ch\_30\_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

away 2Ch\_30\_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

away 2Ch\_30\_14 # And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away 2Ch\_30\_14 # And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away 2Ch\_32\_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

away 2Ch\_33\_15 # And he took away the strange gods, and the idol out of the house of the LORD, and all

the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

away 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

away 2Ch\_35\_23 # And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

away 2Ch\_36\_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

away 2Co\_03\_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

away 2Co\_03\_11 # For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

away 2Co\_03\_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

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away 2Co\_03\_16 # Nevertheless when it shall turn to the Lord, the veil shall be taken away.

away 2Co\_05\_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

away 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

away 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

away 2Ki\_02\_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

away 2Ki\_03\_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

away 2Ki\_04\_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

away 2Ki\_05\_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

away 2Ki\_05\_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and

recover the leper.

away 2Ki\_05\_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

away 2Ki\_06\_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

away 2Ki\_06\_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

away 2Ki\_07\_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

away 2Ki\_12\_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

away 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

away 2Ki\_14\_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

away 2Ki\_17\_06 # In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

away 2Ki\_17\_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

away 2Ki\_17\_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

away 2Ki\_17\_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

away 2Ki\_17\_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

away 2Ki\_18\_11 # And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

away 2Ki\_18\_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

away 2Ki\_18\_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

away 2Ki\_20\_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

away 2Ki\_23\_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

away 2Ki\_23\_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

away 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

away 2Ki\_23\_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

away 2Ki\_24\_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

away 2Ki\_24\_15 # And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

away 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

away 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

away 2Ki\_25\_14 # And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

away 2Ki\_25\_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

away 2Ki\_25\_21 # And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

away 2Pe\_03\_10 # But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

away 2Pe\_03\_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

away 2Sa\_01\_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

away 2Sa\_03\_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

away 2Sa\_03\_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

away 2Sa\_03\_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

away 2Sa\_03\_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

away 2Sa\_04\_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

away 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

away 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

away 2Sa\_07\_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

away 2Sa\_07\_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

away 2Sa\_10\_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

away 2Sa\_12\_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

away 2Sa\_13\_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

away 2Sa\_17\_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

away 2Sa\_18\_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

away 2Sa\_18\_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

away 2Sa\_19\_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

away 2Sa\_19\_41 # And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all

**David's men with him, over Jordan?**

**away 2Sa\_22\_46 # Strangers shall fade away, and they shall be afraid out of their close places.**

**away 2Sa\_23\_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:**

**away 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:**

**away 2Sa\_24\_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.**

**away 2Th\_02\_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;**

**away 2Ti\_01\_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.**

**away 2Ti\_03\_05 # Having a form of godliness, but denying the power thereof: from such turn away.**

**away 2Ti\_03\_06 # For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,**

**away 2Ti\_04\_04 # And they shall turn away [their] ears from the truth, and shall be turned unto fables.**

**away Act\_03\_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.**

**away Act\_05\_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.**

**away Act\_07\_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?**

**away Act\_07\_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.**

**away Act\_08\_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.**

**away Act\_08\_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.**

**away Act\_10\_23 # Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.**

**away Act\_13\_03 # And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.**

**away Act\_13\_08 # But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.**



**away Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.**

**away Act\_17\_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.**

**away Act\_19\_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:**

**away Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.**

**away Act\_20\_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.**

**Away Act\_21\_36 # For the multitude of the people followed after, crying, Away with him.**

**away Act\_22\_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.**

**Away Act\_22\_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.**

**away Act\_24\_07 # But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,**

**away Act\_27\_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.**

**away Amo\_01\_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:**

**away Amo\_01\_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:**

**away Amo\_01\_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:**

**away Amo\_01\_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:**

**away Amo\_01\_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:**

**away Amo\_01\_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:**

**away Amo\_02\_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:**

away Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

away Amo\_02\_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

away Amo\_02\_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

away Amo\_04\_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

away Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

away Amo\_05\_23 # Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

away Amo\_06\_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

away Amo\_07\_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

away Amo\_07\_12 # Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

away Amo\_09\_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

away Col\_01\_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

away Dan\_01\_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

away Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

away Dan\_04\_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

away Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

away Dan\_07\_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

**away Dan\_07\_26 # But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.**

**away Dan\_08\_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.**

**away Dan\_09\_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.**

**away Dan\_11\_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].**

**away Dan\_11\_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.**

**away Dan\_11\_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.**

**away Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.**

**away Deu\_07\_04 # For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.**

**away Deu\_07\_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.**

**away Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.**

**away Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.**

**away Deu\_13\_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.**

**away Deu\_15\_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:**

**away Deu\_15\_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;**

**away Deu\_15\_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.**

**away Deu\_17\_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.**

**away Deu\_17\_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou**

shalt put away the evil from Israel.

away Deu\_17\_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

away Deu\_19\_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

away Deu\_19\_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

away Deu\_21\_09 # So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

away Deu\_21\_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

away Deu\_22\_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

away Deu\_22\_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

away Deu\_22\_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

away Deu\_22\_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

away Deu\_22\_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

away Deu\_23\_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

away Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

away Deu\_24\_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

away Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

away Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

away Deu\_28\_26 # And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] away.

away Deu\_28\_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

away Deu\_29\_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

away Deu\_30\_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

away Deu\_30\_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

away Ecc\_01\_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

away Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

away Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;

away Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

away Ecc\_11\_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

away Eph\_04\_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

away Eph\_04\_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

away Est\_02\_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

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away Est\_04\_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

away Est\_08\_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

away Exo\_02\_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I

**will give [thee] thy wages. And the woman took the child, and nursed it.**

**away Exo\_02\_17 # And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.**

**away Exo\_08\_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.**

**away Exo\_08\_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.**

**away Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.**

**away Exo\_10\_19 # And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.**

**away Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.**

**away Exo\_12\_28 # And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.**

**away Exo\_13\_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.**

**away Exo\_13\_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.**

**away Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?**

**away Exo\_15\_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.**

**away Exo\_18\_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.**

**Away Exo\_19\_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.**

**away Exo\_22\_10 # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:**

**away Exo\_23\_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.**

**away Exo\_33\_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.**

**away Eze\_03\_14 # So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.**

away Eze\_04\_17 # That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

away Eze\_11\_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

away Eze\_14\_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

away Eze\_16\_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

away Eze\_16\_50 # And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

away Eze\_18\_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

away Eze\_18\_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

away Eze\_18\_27 # Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

away Eze\_18\_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

away Eze\_18\_31 # Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

away Eze\_20\_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

away Eze\_20\_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

away Eze\_23\_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

away Eze\_23\_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

away Eze\_23\_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

away Eze\_24\_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

away Eze\_24\_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

away Eze\_26\_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

away Eze\_30\_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

away Eze\_33\_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

away Eze\_33\_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

away Eze\_33\_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

away Eze\_34\_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

away Eze\_34\_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

away Eze\_36\_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

away Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

away Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

away Eze\_43\_09 # Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

away Eze\_44\_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

away Eze\_44\_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

away Eze\_44\_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

away Eze\_45\_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

away Ezr\_02\_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;



away Ezr\_02\_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away Ezr\_05\_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

away Ezr\_08\_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

away Ezr\_09\_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

away Ezr\_10\_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

away Ezr\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

away Ezr\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

away Ezr\_10\_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

away Gal\_02\_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

away Gen\_12\_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

away Gen\_15\_11 # And when the fowls came down upon the carcasses, Abram drove them away.

away Gen\_18\_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

away Gen\_21\_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

away Gen\_21\_25 # And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

away Gen\_24\_54 # And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

away Gen\_24\_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

away Gen\_24\_59 # And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

away Gen\_25\_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

away Gen\_26\_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

away Gen\_26\_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

away Gen\_26\_31 # And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

away Gen\_27\_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.

away Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

away Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

away Gen\_27\_44 # And tarry with him a few days, until thy brother's fury turn away;

away Gen\_27\_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

away Gen\_28\_05 # And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

away Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

away Gen\_30\_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

away Gen\_30\_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:

away Gen\_30\_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

away Gen\_31\_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

away Gen\_31\_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

away Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

away Gen\_31\_20 # And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

away Gen\_31\_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

away Gen\_31\_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

away Gen\_31\_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

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away Gen\_31\_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

away Gen\_35\_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

away Gen\_38\_19 # And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

away Gen\_40\_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

away Gen\_42\_36 # And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.

away Gen\_43\_14 # And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

away Gen\_44\_03 # As soon as the morning was light, the men were sent away, they and their asses.

away Gen\_45\_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

away Heb\_06\_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

away Heb\_08\_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

away Heb\_09\_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

away Heb\_10\_04 # For [it is] not possible that the blood of bulls and of goats should take away sins.

away Heb\_10\_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may

establish the second.

away Heb\_10\_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

away Heb\_10\_35 # Cast not away therefore your confidence, which hath great recompense of reward.

away Heb\_12\_25 # See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

away Hos\_01\_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

away Hos\_02\_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

away Hos\_02\_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

away Hos\_02\_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

away Hos\_04\_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

away Hos\_04\_11 # Whoredom and wine and new wine take away the heart.

away Hos\_05\_14 # For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].

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away Hos\_06\_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

away Hos\_09\_11 # [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

away Hos\_09\_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

away Hos\_13\_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

away Hos\_13\_11 # I gave thee a king in mine anger, and took [him] away in my wrath.

away Hos\_14\_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

away Hos\_14\_04 # I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

away Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are

gone away backward.

away Isa\_01\_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

away Isa\_01\_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

away Isa\_01\_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

away Isa\_01\_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

away Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

away Isa\_03\_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

away Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

away Isa\_04\_04 # When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

away Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

away Isa\_05\_23 # Which justify the wicked for reward, and take away the righteousness of the righteous from him!

away Isa\_05\_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

away Isa\_05\_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

away Isa\_05\_29 # Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

away Isa\_06\_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

away Isa\_06\_12 # And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.

away Isa\_08\_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

away Isa\_09\_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

away Isa\_09\_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

away Isa\_09\_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

away Isa\_10\_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

away Isa\_10\_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

away Isa\_10\_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

away Isa\_12\_01 # And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

away Isa\_15\_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

away Isa\_15\_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

away Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

away Isa\_17\_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

away Isa\_18\_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

away Isa\_19\_06 # And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

away Isa\_19\_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

away Isa\_20\_04 # So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

away Isa\_22\_04 # Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

away Isa\_22\_17 # Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

away Isa\_24\_04 # The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

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**haughty people of the earth do languish.**

**away Isa\_25\_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].**

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**away Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.**

**away Isa\_28\_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.**

**away Isa\_29\_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.**

**away Isa\_30\_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.**

**away Isa\_31\_07 # For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.**

**away Isa\_35\_10 # And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.**

**away Isa\_36\_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?**

**away Isa\_36\_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?**

**away Isa\_36\_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.**

**away Isa\_39\_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.**

**away Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.**

**away Isa\_41\_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.**

**away Isa\_41\_16 # Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.**

**away Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.**

**away Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the**

**prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.**

**away Isa\_50\_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.**

**away Isa\_50\_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.**

**away Isa\_50\_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.**

**away Isa\_51\_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.**

**away Isa\_51\_11 # Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.**

**away Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.**

**away Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].**

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**away Isa\_57\_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;**

**away Isa\_58\_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;**

**away Isa\_58\_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:**

**away Isa\_59\_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.**

**away Isa\_59\_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.**

**away Isa\_64\_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.**

**away Jam\_01\_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.**



away Jam\_01\_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

away Jam\_01\_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

away Jam\_04\_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

away Jer\_01\_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

away Jer\_02\_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

away Jer\_03\_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

away Jer\_03\_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

away Jer\_03\_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

away Jer\_04\_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

away Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

away Jer\_05\_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

away Jer\_05\_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.

away Jer\_06\_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

away Jer\_06\_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

away Jer\_07\_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

away Jer\_07\_33 # And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

**away Jer\_08\_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?**

**away Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.**

**away Jer\_13\_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.**

**away Jer\_13\_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.**

**away Jer\_13\_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.**

**away Jer\_13\_24 # Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.**

**away Jer\_15\_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.**

**away Jer\_16\_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.**

**away Jer\_18\_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.**

**away Jer\_22\_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.**

**away Jer\_23\_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.**

**away Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.**

**away Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.**

**away Jer\_27\_20 # Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;**

**away Jer\_28\_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:**

**away Jer\_28\_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.**

away Jer\_29\_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

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away Jer\_29\_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away Jer\_29\_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away Jer\_29\_07 # And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

away Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

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away Jer\_32\_40 # And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

away Jer\_33\_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

away Jer\_37\_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

away Jer\_37\_14 # Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

away Jer\_38\_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

away Jer\_39\_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

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away Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

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away Jer\_40\_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

away Jer\_41\_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

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away Jer\_41\_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

away Jer\_43\_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

away Jer\_43\_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

away Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

away Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

away Jer\_46\_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

away Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

away Jer\_48\_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

away Jer\_49\_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away Jer\_49\_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

away Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they

have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

away Jer\_50\_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

away Jer\_50\_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away Jer\_51\_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

away Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

away Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

away Jer\_52\_18 # The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

away Jer\_52\_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

away Jer\_52\_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

away Jer\_52\_28 # This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

away Jer\_52\_29 # In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

away Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

away Job\_01\_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away Job\_01\_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

away Job\_04\_21 # Doth not their excellency [which is] in them go away? they die, even without wisdom.

away Job\_06\_15 # My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass

away;

away Job\_07\_09 # [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

away Job\_07\_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

away Job\_08\_04 # If thy children have sinned against him, and he have cast them away for their transgression;

away Job\_08\_20 # Behold, God will not cast away a perfect [man], neither will he help the evil doers:

away Job\_09\_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

away Job\_09\_25 # Now my days are swifter than a post: they flee away, they see no good.

away Job\_09\_26 # They are passed away as the swift ships: as the eagle [that] hasteth to the prey.

away Job\_09\_34 # Let him take his rod away from me, and let not his fear terrify me:

away Job\_11\_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

away Job\_11\_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

away Job\_12\_17 # He leadeth counsellors away spoiled, and maketh the judges fools.

away Job\_12\_19 # He leadeth princes away spoiled, and overthroweth the mighty.

away Job\_12\_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

away Job\_12\_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

away Job\_12\_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

away Job\_14\_10 # But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?

away Job\_14\_19 # The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

away Job\_14\_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

away Job\_15\_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

away Job\_15\_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

away Job\_20\_08 # He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

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**away Job\_20\_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;**

**away Job\_20\_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.**

**away Job\_21\_18 # They are as stubble before the wind, and as chaff that the storm carrieth away.**

**away Job\_22\_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.**

**away Job\_22\_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.**

**away Job\_24\_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].**

**away Job\_24\_03 # They drive away the ass of the fatherless, they take the widow's ox for a pledge.**

**away Job\_24\_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;**

**away Job\_27\_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;**

**away Job\_27\_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?**

**away Job\_27\_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.**

**away Job\_27\_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.**

**away Job\_28\_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.**

**away Job\_30\_12 # Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.**

**away Job\_30\_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.**

**away Job\_32\_22 # For I know not to give flattering titles; [in so doing] my maker would soon take me away.**

**away Job\_33\_21 # His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.**

**away Job\_34\_05 # For Job hath said, I am righteous: and God hath taken away my judgment.**

**away Job\_34\_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.**

**away Job\_34\_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.**

away Job\_36\_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

away Joe\_01\_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

away Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

away Joh\_01\_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

away Joh\_04\_08 # [For his disciples were gone away unto the city to buy meat.]

away Joh\_05\_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

away Joh\_06\_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

away Joh\_06\_67 # Then said Jesus unto the twelve, Will ye also go away?

away Joh\_10\_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

away Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

away Joh\_11\_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

away Joh\_11\_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

away Joh\_12\_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

away Joh\_14\_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

away Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

away Joh\_16\_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

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away Joh\_18\_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

Away Joh\_19\_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto



**them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.**

**away Joh\_19\_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.**

**away Joh\_19\_16 # Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.**

**away Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**away Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.**

**away Joh\_20\_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.**

**away Joh\_20\_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.**

**away Joh\_20\_10 # Then the disciples went away again unto their own home.**

**away Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.**

**away Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.**

**away Jon\_03\_09 # Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?**

**away Jos\_02\_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.**

**away Jos\_05\_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.**

**away Jos\_07\_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.**

**away Jos\_08\_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.**

**away Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.**

**away Jos\_18\_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.**

**away Jos\_22\_06 # So Joshua blessed them, and sent them away: and they went unto their tents.**

**away Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,**

**away Jos\_22\_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?**

**away Jos\_22\_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.**

**away Jos\_24\_14 # Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.**

**away Jos\_24\_23 # Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.**

**away Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.**

**away Jud\_04\_15 # And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.**

**away Jud\_04\_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.**

**away Jud\_05\_21 # The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.**

**away Jud\_08\_21 # Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.**

**away Jud\_09\_21 # And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.**

**away Jud\_10\_16 # And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.**

**away Jud\_11\_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.**

**away Jud\_11\_15 # And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:**

**away Jud\_11\_38 # And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.**

**away Jud\_15\_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.**

**away Jud\_16\_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of**

the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

away Jud\_16\_14 # And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

away Jud\_18\_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away Jud\_18\_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away Jud\_19\_02 # And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

away Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

away Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

away Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

away Lam\_02\_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

away Lam\_04\_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

away Lam\_04\_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

away Lam\_04\_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

away Lev\_01\_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

away Lev\_03\_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

away Lev\_03\_10 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

away Lev\_03\_15 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

away Lev\_04\_09 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

away Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice

of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away Lev\_06\_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

away Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

away Lev\_07\_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:

away Lev\_14\_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

away Lev\_14\_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

away Lev\_16\_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

away Lev\_21\_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

away Lev\_25\_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

away Lev\_26\_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

away Lev\_26\_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

**away Lev\_26\_44 # And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.**

**away Luk\_01\_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.**

**away Luk\_01\_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.**

**away Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.**

**away Luk\_05\_35 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.**

**away Luk\_06\_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.**

**away Luk\_06\_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.**

**away Luk\_08\_06 # And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.**

**away Luk\_08\_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.**

**away Luk\_08\_13 # They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.**

**away Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,**

**away Luk\_09\_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.**

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**away Luk\_09\_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?**

**away Luk\_10\_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.**

**away Luk\_11\_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.**

**away Luk\_13\_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?**

**away Luk\_16\_03 # Then the steward said within himself, What shall I do? for my lord taketh away from**

**me the stewardship: I cannot dig; to beg I am ashamed.**

**away Luk\_16\_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.**

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**away Luk\_17\_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.**

**away Luk\_19\_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.**

**away Luk\_20\_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.**

**away Luk\_20\_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.**

**away Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.**

**away Luk\_21\_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.**

**away Luk\_21\_33 # Heaven and earth shall pass away: but my words shall not pass away.**

**away Luk\_21\_33 # Heaven and earth shall pass away: but my words shall not pass away.**

**Away Luk\_23\_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:**

**away Luk\_23\_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.**

**away Luk\_24\_02 # And they found the stone rolled away from the sepulchre.**

**away Mal\_02\_03 # Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.**

**away Mal\_02\_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.**

**away Mal\_02\_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.**

**away Mal\_03\_07 # Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?**

**away Mar\_01\_43 # And he straitly charged him, and forthwith sent him away;**

**away Mar\_02\_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.**

away Mar\_02\_21 # No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

away Mar\_04\_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.

away Mar\_04\_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

away Mar\_04\_36 # And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

away Mar\_05\_10 # And he besought him much that he would not send them away out of the country.

away Mar\_06\_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

away Mar\_06\_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

away Mar\_06\_46 # And when he had sent them away, he departed into a mountain to pray.

away Mar\_08\_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

away Mar\_08\_09 # And they that had eaten were about four thousand: and he sent them away.

away Mar\_08\_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

away Mar\_09\_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

away Mar\_10\_02 # And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

away Mar\_10\_04 # And they said, Moses suffered to write a bill of divorcement, and to put [her] away.

away Mar\_10\_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

away Mar\_10\_12 # And if a woman shall put away her husband, and be married to another, she committeth adultery.

away Mar\_10\_22 # And he was sad at that saying, and went away grieved: for he had great possessions.

away Mar\_10\_50 # And he, casting away his garment, rose, and came to Jesus.

away Mar\_11\_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

away Mar\_12\_03 # And they caught [him], and beat him, and sent [him] away empty.

away Mar\_12\_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

away Mar\_13\_31 # Heaven and earth shall pass away: but my words shall not pass away.

away Mar\_13\_31 # Heaven and earth shall pass away: but my words shall not pass away.

away Mar\_14\_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

away Mar\_14\_39 # And again he went away, and prayed, and spake the same words.

away Mar\_14\_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

away Mar\_14\_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

away Mar\_15\_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

away Mar\_15\_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

away Mar\_16\_03 # And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

away Mar\_16\_04 # And when they looked, they saw that the stone was rolled away: for it was very great.

away Mat\_01\_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

away Mat\_01\_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

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away Mat\_01\_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

away Mat\_05\_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

away Mat\_05\_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

away Mat\_05\_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

away Mat\_05\_42 # Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

away Mat\_08\_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd



of swine.

away Mat\_13\_06 # And when the sun was up, they were scorched; and because they had no root, they withered away.

away Mat\_13\_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

away Mat\_13\_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

away Mat\_13\_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

away Mat\_13\_48 # Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

away Mat\_14\_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

away Mat\_14\_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

away Mat\_14\_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

away Mat\_15\_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

away Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

away Mat\_15\_39 # And he sent away the multitude, and took ship, and came into the coasts of Magdala.

away Mat\_19\_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

away Mat\_19\_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

away Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

away Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

away Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

away Mat\_19\_22 # But when the young man heard that saying, he went away sorrowful: for he had great

**possessions.**

**away Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**away Mat\_21\_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!**

**away Mat\_22\_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.**

**away Mat\_24\_35 # Heaven and earth shall pass away, but my words shall not pass away.**

**away Mat\_24\_35 # Heaven and earth shall pass away, but my words shall not pass away.**

**away Mat\_24\_39 # And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.**

**away Mat\_25\_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.**

**away Mat\_25\_46 # And these shall go away into everlasting punishment: but the righteous into life eternal.**

**away Mat\_26\_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

**away Mat\_26\_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

**away Mat\_26\_44 # And he left them, and went away again, and prayed the third time, saying the same words.**

**away Mat\_26\_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.**

**away Mat\_27\_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.**

**away Mat\_27\_31 # And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].**

**away Mat\_27\_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.**

**away Mat\_28\_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.**

**away Mat\_28\_16 # Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.**

**away Mic\_01\_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.**

**away Mic\_02\_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so**

**they oppress a man and his house, even a man and his heritage.**

**away Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.**

**away Mic\_02\_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.**

**away Nah\_02\_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.**

**away Nah\_02\_07 # And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.**

**away Nah\_02\_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.**

**away Nah\_03\_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.**

**away Nah\_03\_16 # Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away.**

**away Nah\_03\_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].**

**away Neh\_07\_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;**

**away Neh\_07\_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;**

**away Num\_04\_13 # And they shall take away the ashes from the altar, and spread a purple cloth thereon:**

**away Num\_11\_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.**

**away Num\_14\_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.**

**away Num\_17\_10 # And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.**

**away Num\_20\_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.**

**away Num\_21\_07 # Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.**

away Num\_24\_22 # Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

away Num\_25\_04 # And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

away Num\_25\_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

away Num\_27\_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

away Num\_32\_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

away Num\_36\_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

away Oba\_01\_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

away Pro\_01\_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

away Pro\_01\_32 # For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

away Pro\_04\_15 # Avoid it, pass not by it, turn from it, and pass away.

away Pro\_04\_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

away Pro\_04\_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

away Pro\_06\_33 # A wound and dishonour shall he get; and his reproach shall not be wiped away.

away Pro\_10\_03 # The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

away Pro\_14\_32 # The wicked is driven away in his wickedness: but the righteous hath hope in his death.

away Pro\_15\_01 # A soft answer turneth away wrath: but grievous words stir up anger.

away Pro\_19\_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

away Pro\_20\_08 # A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

away Pro\_20\_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

away Pro\_22\_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

away Pro\_23\_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

away Pro\_24\_18 # Lest the LORD see [it], and it displease him, and he turn away his wrath from him.

away Pro\_25\_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.

away Pro\_25\_05 # Take away the wicked [from] before the king, and his throne shall be established in righteousness.

away Pro\_25\_10 # Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

away Pro\_25\_20 # [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

away Pro\_25\_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

away Pro\_28\_09 # He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

away Pro\_29\_08 # Scornful men bring a city into a snare: but wise [men] turn away wrath.

away Pro\_30\_30 # A lion [which is] strongest among beasts, and turneth not away for any;

away Psa\_01\_04 # The ungodly [are] not so: but [are] like the chaff which the wind driveth away.

away Psa\_02\_03 # Let us break their bands asunder, and cast away their cords from us.

away Psa\_102\_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

away Psa\_104\_07 # At thy rebuke they fled; at the voice of thy thunder they hasted away.

away Psa\_104\_29 # Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

away Psa\_106\_23 # Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

away Psa\_112\_10 # The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

away Psa\_119\_119 # Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.

away Psa\_119\_37 # Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

away Psa\_119\_39 # Turn away my reproach which I fear: for thy judgments [are] good.

away Psa\_132\_10 # For thy servant David's sake turn not away the face of thine anointed.

away Psa\_137\_03 # For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

**away Psa\_144\_04 # Man is like to vanity: his days [are] as a shadow that passeth away.**

**away Psa\_18\_22 # For all his judgments [were] before me, and I did not put away his statutes from me.**

**away Psa\_18\_45 # The strangers shall fade away, and be afraid out of their close places.**

**away Psa\_27\_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.**

**away Psa\_28\_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.**

**away Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.**

**away Psa\_34\_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.**

**away Psa\_37\_20 # But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.**

**away Psa\_37\_36 # Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.**

**away Psa\_39\_10 # Remove thy stroke away from me: I am consumed by the blow of thine hand.**

**away Psa\_39\_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.**

**away Psa\_48\_05 # They saw [it, and] so they marvelled; they were troubled, [and] hasted away.**

**away Psa\_49\_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.**

**away Psa\_51\_11 # Cast me not away from thy presence; and take not thy holy spirit from me.**

**away Psa\_52\_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.**

**away Psa\_55\_06 # And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.**

**away Psa\_58\_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.**

**away Psa\_58\_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.**

**away Psa\_58\_09 # Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.**

**away Psa\_64\_08 # So they shall make their own tongue to fall upon themselves: all that see them shall flee away.**

**away Psa\_65\_03 # Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away.**

**away Psa\_66\_20 # Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.**

away Psa\_68\_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away Psa\_68\_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

away Psa\_78\_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

away Psa\_78\_39 # For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.

away Psa\_79\_09 # Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

away Psa\_85\_03 # Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

away Psa\_88\_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

away Psa\_90\_05 # Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.

away Psa\_90\_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

away Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

away Rev\_07\_17 # For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

away Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

away Rev\_16\_20 # And every island fled away, and the mountains were not found.

away Rev\_17\_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

away Rev\_20\_11 # And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

away Rev\_21\_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

away Rev\_21\_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

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away Rev\_21\_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

away Rev\_22\_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

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away Rom\_11\_01 # I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

away Rom\_11\_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

away Rom\_11\_15 # For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

away Rom\_11\_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

away Rom\_11\_27 # For this [is] my covenant unto them, when I shall take away their sins.

away Son\_02\_10 # My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

away Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

away Son\_02\_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

away Son\_04\_06 # Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

away Son\_05\_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

away Son\_06\_05 # Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

away Zec\_03\_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

away Zec\_07\_11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

away Zec\_09\_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

away Zec\_10\_11 # And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre



of Egypt shall depart away.

away Zec\_14\_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

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away Zep\_02\_07 # And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

away Zep\_03\_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

away Zep\_03\_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

byways Jud\_05\_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

castaway 1Co\_09\_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

causeway 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

causeway 1Ch\_26\_18 # At Parbar westward, four at the causeway, [and] two at Parbar.

crossway Oba\_01\_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

highway 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

highway 2Ki\_18\_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

highway 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

highway 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

**highway 2Sa\_20\_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.**

**highway Isa\_07\_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;**

**highway Isa\_11\_16 # And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.**

**highway Isa\_19\_23 # In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.**

**highway Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].**

**highway Isa\_36\_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.**

**highway Isa\_40\_03 # The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.**

**highway Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.**

**highway Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.**

**highway Jud\_21\_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.**

**highway Mar\_10\_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.**

**highway Pro\_16\_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.**

**highways Amo\_05\_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.**

**highways Isa\_33\_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.**

**highways Isa\_49\_11 # And I will make all my mountains a way, and my highways shall be exalted.**

**highways Jud\_05\_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.**

**highways Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.**

**highways Jud\_20\_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.**

**highways Jud\_20\_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.**

**highways Luk\_14\_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.**

**highways Mat\_22\_09 # Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.**

**highways Mat\_22\_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.**

**pathway Pro\_12\_28 # In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death.**

**straightway 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.**

**straightway 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.**

**straightway Act\_05\_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.**

**straightway Act\_09\_20 # And straightway he preached Christ in the synagogues, that he is the Son of God.**

**straightway Act\_16\_33 # And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.**

**straightway Act\_22\_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.**

**straightway Act\_23\_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.**

**straightway Dan\_10\_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.**

**straightway Jam\_01\_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.**

**straightway Joh\_13\_32 # If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.**

**straightway Luk\_05\_39 # No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.**

**straightway Luk\_08\_55 # And her spirit came again, and she arose straightway: and he commanded to give her meat.**

straightway Luk\_12\_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

straightway Luk\_14\_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

straightway Mar\_01\_10 # And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

straightway Mar\_01\_18 # And straightway they forsook their nets, and followed him.

straightway Mar\_01\_20 # And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

straightway Mar\_01\_21 # And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

straightway Mar\_02\_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

straightway Mar\_03\_06 # And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

straightway Mar\_05\_29 # And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

straightway Mar\_05\_42 # And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

straightway Mar\_06\_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

straightway Mar\_06\_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

straightway Mar\_06\_54 # And when they were come out of the ship, straightway they knew him,

straightway Mar\_07\_35 # And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

straightway Mar\_08\_10 # And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

straightway Mar\_09\_15 # And straightway all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.

straightway Mar\_09\_20 # And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

straightway Mar\_09\_24 # And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

straightway Mar\_11\_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

**straightway Mar\_14\_45 # And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.**

**straightway Mar\_15\_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.**

**straightway Mat\_03\_16 # And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:**

**straightway Mat\_04\_20 # And they straightway left [their] nets, and followed him.**

**straightway Mat\_14\_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.**

**straightway Mat\_14\_27 # But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.**

**straightway Mat\_21\_02 # Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.**

**straightway Mat\_21\_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.**

**straightway Mat\_25\_15 # And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.**

**straightway Mat\_27\_48 # And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.**

**straightway Pro\_07\_22 # He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;**

**way 1Co\_10\_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].**

**way 1Co\_12\_31 # But covet earnestly the best gifts: and yet show I unto you a more excellent way.**

**way 1Co\_16\_07 # For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.**

**way 1Ki\_01\_49 # And all the guests that [were] with Adonijah were afraid, and rose up, and went every man his way.**

**way 1Ki\_02\_02 # I go the way of all the earth: be thou strong therefore, and show thyself a man;**

**way 1Ki\_02\_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.**

**way 1Ki\_08\_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy**

**children take heed to their way, that they walk before me as thou hast walked before me.**

**way 1Ki\_08\_32 # Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.**

**way 1Ki\_08\_36 # Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.**

**way 1Ki\_11\_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:**

**way 1Ki\_13\_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.**

**way 1Ki\_13\_10 # So he went another way, and returned not by the way that he came to Bethel.**

**way 1Ki\_13\_10 # So he went another way, and returned not by the way that he came to Bethel.**

**way 1Ki\_13\_12 # And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.**

**way 1Ki\_13\_12 # And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.**

**way 1Ki\_13\_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.**

**way 1Ki\_13\_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.**

**way 1Ki\_13\_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.**

**way 1Ki\_13\_25 # And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.**

**way 1Ki\_13\_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.**

**way 1Ki\_13\_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.**

**way 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.**

**way 1Ki\_15\_26 # And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.**

**way 1Ki\_15\_34 # And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.**

way 1Ki\_16\_02 # Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

way 1Ki\_16\_19 # For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

way 1Ki\_16\_26 # For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

way 1Ki\_18\_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

way 1Ki\_18\_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

way 1Ki\_18\_07 # And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

way 1Ki\_19\_15 # And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael [to be] king over Syria:

way 1Ki\_20\_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

way 1Ki\_22\_24 # But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee?

way 1Ki\_22\_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

way 1Ki\_22\_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

way 1Ki\_22\_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

way 1Sa\_01\_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

way 1Sa\_06\_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

way 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

way 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

way 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us

**our way that we should go.**

**way 1Sa\_09\_08 # And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our way.**

**way 1Sa\_12\_23 # Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:**

**way 1Sa\_13\_17 # And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:**

**way 1Sa\_13\_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.**

**way 1Sa\_13\_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.**

**way 1Sa\_15\_02 # Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.**

**way 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.**

**way 1Sa\_17\_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.**

**way 1Sa\_20\_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.**

**way 1Sa\_24\_03 # And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.**

**way 1Sa\_24\_07 # So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] way.**

**way 1Sa\_25\_12 # So David's young men turned their way, and went again, and came and told him all those sayings.**

**way 1Sa\_26\_03 # And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.**

**way 1Sa\_26\_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.**

**way 1Sa\_28\_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.**

**way 1Sa\_30\_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.**

**way 1Th\_03\_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.**

**way 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which**



**thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.**

**way 2Ch\_06\_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.**

**way 2Ch\_06\_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.**

**way 2Ch\_06\_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;**

**way 2Ch\_11\_17 # So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.**

**way 2Ch\_18\_23 # Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?**

**way 2Ch\_20\_32 # And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD.**

**way 2Ch\_21\_06 # And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.**

**way 2Ch\_21\_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:**

**way 2Co\_01\_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.**

**way 2Ki\_02\_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.**

**way 2Ki\_03\_08 # And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.**

**way 2Ki\_03\_08 # And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.**

**way 2Ki\_03\_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.**

**way 2Ki\_04\_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.**

**way 2Ki\_05\_19 # And he said unto him, Go in peace. So he departed from him a little way.**

**way 2Ki\_06\_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.**

way 2Ki\_07\_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

way 2Ki\_08\_18 # And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

way 2Ki\_08\_27 # And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

way 2Ki\_09\_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

way 2Ki\_10\_12 # And he arose and departed, and came to Samaria. [And] as he [was] at the shearing house in the way,

way 2Ki\_11\_16 # And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

way 2Ki\_11\_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

way 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

way 2Ki\_19\_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

way 2Ki\_19\_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

way 2Ki\_21\_21 # And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

way 2Ki\_21\_22 # And he forsook the LORD God of his fathers, and walked not in the way of the LORD.

way 2Ki\_22\_02 # And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

way 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

way 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

way 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

way 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

way 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

way 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

way 2Pe\_03\_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

way 2Sa\_02\_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

way 2Sa\_13\_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

way 2Sa\_13\_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

way 2Sa\_15\_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

way 2Sa\_15\_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

way 2Sa\_16\_13 # And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

way 2Sa\_18\_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush.

way 2Sa\_19\_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

way 2Sa\_22\_31 # [As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

way 2Sa\_22\_33 # God [is] my strength [and] power: And he maketh my way perfect.

way 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

way Act\_08\_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

way Act\_08\_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

way Act\_08\_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

way Act\_09\_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

**way Act\_09\_15 # But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:**

**way Act\_09\_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.**

**way Act\_09\_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.**

**way Act\_09\_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.**

**way Act\_15\_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.**

**way Act\_16\_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.**

**way Act\_18\_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.**

**way Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.**

**way Act\_19\_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.**

**way Act\_19\_23 # And the same time there arose no small stir about that way.**

**way Act\_21\_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.**

**way Act\_21\_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.**

**way Act\_22\_04 # And I persecuted this way unto the death, binding and delivering into prisons both men and women.**

**way Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:**

**way Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**way Act\_24\_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.**

**way Act\_25\_03 # And desired favour against him, that he would send for him to Jerusalem, laying wait in**

**the way to kill him.**

**way Act\_26\_13 # At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.**

**way Amo\_02\_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:**

**way Col\_02\_14 # Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;**

**way Dan\_12\_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.**

**way Dan\_12\_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.**

**way Deu\_01\_02 # [[There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]**

**way Deu\_01\_19 # And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.**

**way Deu\_01\_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.**

**way Deu\_01\_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.**

**way Deu\_01\_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.**

**way Deu\_01\_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.**

**way Deu\_01\_40 # But [as for] you, turn you, and take your journey into the wilderness by the way of the Red sea.**

**way Deu\_02\_01 # Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.**

**way Deu\_02\_08 # And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.**

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**way Deu\_02\_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.**

**way Deu\_03\_01 # Then we turned, and went up the way to Bashan: and Og the king of Bashan came out**

against us, he and all his people, to battle at Edrei.

way Deu\_06\_07 # And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

way Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

way Deu\_09\_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

way Deu\_09\_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

way Deu\_11\_19 # And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

way Deu\_11\_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

way Deu\_11\_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

way Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

way Deu\_14\_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

way Deu\_17\_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

way Deu\_19\_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

way Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

way Deu\_22\_04 # Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

way Deu\_22\_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

way Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse

thee.

way Deu\_24\_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

way Deu\_25\_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

way Deu\_25\_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

way Deu\_27\_18 # Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

way Deu\_28\_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

way Deu\_28\_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

way Deu\_28\_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

way Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

way Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

way Ecc\_10\_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

way Ecc\_11\_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

way Ecc\_12\_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

way Est\_04\_17 # So Mordecai went his way, and did according to all that Esther had commanded him.

way Exo\_02\_12 # And he looked this way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

way Exo\_02\_12 # And he looked this way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

way Exo\_04\_24 # And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

way Exo\_05\_20 # And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

way Exo\_13\_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through]

the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

way Exo\_13\_18 # But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

way Exo\_13\_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

way Exo\_18\_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

way Exo\_18\_20 # And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.

way Exo\_18\_27 # And Moses let his father in law depart; and he went his way into his own land.

way Exo\_23\_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

way Exo\_32\_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

way Exo\_33\_03 # Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

way Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

way Eze\_03\_18 # When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

way Eze\_03\_19 # Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

way Eze\_07\_27 # The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

way Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

way Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

way Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

way Eze\_09\_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will



**recompense their way upon their head.**

**way Eze\_11\_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.**

**way Eze\_13\_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:**

**way Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**way Eze\_16\_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.**

**way Eze\_16\_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.**

**way Eze\_16\_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;**

**way Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.**

**way Eze\_18\_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?**

**way Eze\_18\_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?**

**way Eze\_18\_29 # Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?**

**way Eze\_21\_16 # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.**

**way Eze\_21\_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.**

**way Eze\_21\_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.**

**way Eze\_21\_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.**

**way Eze\_22\_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.**

**way Eze\_23\_13 # Then I saw that she was defiled, [that] they [took] both one way,**

**way Eze\_23\_31 # Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.**

**way Eze\_33\_08 # When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.**

**way Eze\_33\_09 # Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.**

**way Eze\_33\_09 # Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.**

**way Eze\_33\_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?**

**way Eze\_33\_17 # Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.**

**way Eze\_33\_17 # Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.**

**way Eze\_33\_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.**

**way Eze\_36\_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.**

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**way Eze\_36\_19 # And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.**

**way Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.**

**way Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.**

**way Eze\_42\_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.**

**way Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.**

**way Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.**

**way Eze\_43\_02 # And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.**

**way Eze\_43\_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is]**

toward the east.

way Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

way Eze\_44\_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

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way Eze\_44\_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

way Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

way Eze\_46\_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

way Eze\_46\_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

way Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

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way Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

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way Eze\_47\_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

way Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

way Eze\_48\_21 # Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

way Eze\_48\_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

way Eze\_48\_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

way Gen\_03\_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

way Gen\_03\_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

way Gen\_06\_12 # And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

way Gen\_12\_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

way Gen\_14\_11 # And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

way Gen\_16\_07 # And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

way Gen\_18\_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

way Gen\_18\_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

way Gen\_18\_33 # And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

way Gen\_21\_16 # And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

way Gen\_24\_27 # And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

way Gen\_24\_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

way Gen\_24\_42 # And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

way Gen\_24\_48 # And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

way Gen\_24\_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

way Gen\_24\_61 # And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

way Gen\_24\_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

way Gen\_25\_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

way Gen\_28\_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

way Gen\_32\_01 # And Jacob went on his way, and the angels of God met him.

way Gen\_33\_16 # So Esau returned that day on his way unto Seir.

way Gen\_35\_03 # And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

way Gen\_35\_16 # And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

way Gen\_35\_19 # And Rachel died, and was buried in the way to Ephrath, which [is] Bethlehem.

way Gen\_38\_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

way Gen\_38\_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

way Gen\_38\_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

way Gen\_42\_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

**way Gen\_42\_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.**

**way Gen\_45\_21 # And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.**

**way Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.**

**way Gen\_45\_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.**

**way Gen\_48\_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.**

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**way Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.**

**way Heb\_05\_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.**

**way Heb\_09\_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:**

**way Heb\_10\_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;**

**way Heb\_12\_13 # And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.**

**way Hos\_02\_06 # Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.**

**way Hos\_06\_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.**

**way Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.**

**way Hos\_13\_07 # Therefore I will be unto them as a lion: as a leopard by the way will I observe [them]:**

**way Isa\_03\_12 # [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.**

**way Isa\_08\_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not**

walk in the way of this people, saying,

way Isa\_09\_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

way Isa\_15\_05 # My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

way Isa\_26\_07 # The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

way Isa\_26\_08 # Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

way Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

way Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

way Isa\_30\_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

way Isa\_30\_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

way Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

way Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

way Isa\_37\_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

way Isa\_37\_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

way Isa\_40\_03 # The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

way Isa\_40\_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

way Isa\_40\_27 # Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

way Isa\_41\_03 # He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

**way Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.**

**way Isa\_43\_16 # Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;**

**way Isa\_43\_19 # Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.**

**way Isa\_48\_15 # I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.**

**way Isa\_48\_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.**

**way Isa\_49\_11 # And I will make all my mountains a way, and my highways shall be exalted.**

**way Isa\_51\_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?**

**way Isa\_53\_06 # All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.**

**way Isa\_55\_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.**

**way Isa\_56\_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.**

**way Isa\_57\_10 # Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.**

**way Isa\_57\_14 # And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.**

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**way Isa\_57\_17 # For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.**

**way Isa\_59\_08 # The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.**

**way Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.**

**way Isa\_65\_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;**

**way Jam\_01\_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.**

**way Jam\_02\_25 # Likewise also was not Rahab the harlot justified by works, when she had received the**



**messengers, and had sent [them] out another way?**

**way Jam\_05\_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.**

**way Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.**

**way Jer\_02\_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?**

**way Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**way Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?**

**way Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;**

**way Jer\_02\_33 # Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.**

**way Jer\_02\_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.**

**way Jer\_03\_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.**

**way Jer\_04\_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.**

**way Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.**

**way Jer\_05\_04 # Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [nor] the judgment of their God.**

**way Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.**

**way Jer\_06\_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].**

**way Jer\_06\_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.**

**way Jer\_06\_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.**

**way Jer\_10\_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.**

way Jer\_10\_23 # O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.

way Jer\_12\_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

way Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

way Jer\_18\_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

way Jer\_21\_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

way Jer\_21\_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

way Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

way Jer\_23\_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

way Jer\_25\_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

way Jer\_25\_35 # And the shepherds shall have no way to flee, nor the principal of the flock to escape.

way Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

way Jer\_28\_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

way Jer\_31\_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

way Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

way Jer\_32\_39 # And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

way Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

**way Jer\_36\_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.**

**way Jer\_36\_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.**

**way Jer\_39\_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.**

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**way Jer\_42\_03 # That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.**

**way Jer\_48\_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?**

**way Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.**

**way Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**way Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**way Job\_03\_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?**

**way Job\_06\_18 # The paths of their way are turned aside; they go to nothing, and perish.**

**way Job\_08\_19 # Behold, this [is] the joy of his way, and out of the earth shall others grow.**

**way Job\_12\_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.**

**way Job\_16\_22 # When a few years are come, then I shall go the way [whence] I shall not return.**

**way Job\_17\_09 # The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.**

**way Job\_18\_10 # The snare [is] laid for him in the ground, and a trap for him in the way.**

**way Job\_19\_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.**

**way Job\_19\_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.**

**way Job\_21\_29 # Have ye not asked them that go by the way? and do ye not know their tokens,**

**way Job\_21\_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?**

**way Job\_22\_15 # Hast thou marked the old way which wicked men have trodden?**

**way Job\_23\_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.**

**way Job\_23\_11 # My foot hath held his steps, his way have I kept, and not declined.**

**way Job\_24\_04 # They turn the needy out of the way: the poor of the earth hide themselves together.**

**way Job\_24\_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.**

**way Job\_24\_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.**

**way Job\_28\_23 # God understandeth the way thereof, and he knoweth the place thereof.**

**way Job\_28\_26 # When he made a decree for the rain, and a way for the lightning of the thunder:**

**way Job\_29\_25 # I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.**

**way Job\_31\_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;**

**way Job\_36\_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?**

**way Job\_38\_19 # Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,**

**way Job\_38\_24 # By what way is the light parted, [which] scattereth the east wind upon the earth?**

**way Job\_38\_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;**

**way Joh\_01\_23 # He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.**

**way Joh\_04\_28 # The woman then left her waterpot, and went her way into the city, and saith to the men,**

**way Joh\_04\_50 # Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.**

**way Joh\_04\_50 # Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.**

**way Joh\_08\_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.**

**way Joh\_09\_07 # And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.**

**way Joh\_10\_01 # Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.**

**way Joh\_11\_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.**

**way Joh\_14\_04 # And whither I go ye know, and the way ye know.**

**way Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?**

**way Joh\_14\_06 # Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

**way Joh\_16\_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?**

**way Joh\_18\_08 # Jesus answered, I have told you that I am [he]: if therefore ye seek me, let these go their way:**

**way Jon\_03\_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.**

**way Jon\_03\_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.**

**way Jos\_01\_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.**

**way Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.**

**way Jos\_02\_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.**

**way Jos\_02\_22 # And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.**

**way Jos\_03\_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.**

**way Jos\_03\_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.**

**way Jos\_05\_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.**

**way Jos\_05\_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.**

**way Jos\_05\_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.**

**way Jos\_08\_15 # And Joshua and all Israel made as if they were beaten before them, and fled by the way of**

**the wilderness.**

**way Jos\_08\_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.**

**way Jos\_08\_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.**

**way Jos\_10\_10 # And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.**

**way Jos\_12\_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:**

**way Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**way Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:**

**way Jud\_02\_17 # And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.**

**way Jud\_02\_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.**

**way Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.**

**way Jud\_05\_10 # Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.**

**way Jud\_08\_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.**

**way Jud\_09\_25 # And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.**

**way Jud\_18\_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.**

**way Jud\_18\_06 # And the priest said unto them, Go in peace: before the LORD [is] your way wherein ye go.**

**way Jud\_18\_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.**

**way Jud\_18\_26 # And the children of Dan went their way: and when Micah saw that they [were] too strong for him, he turned and went back unto his house.**

**way Jud\_19\_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.**

**way Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.**

**way Jud\_19\_14 # And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.**

**way Jud\_19\_27 # And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.**

**way Jud\_20\_42 # Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.**

**way Luk\_01\_79 # To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.**

**way Luk\_03\_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.**

**way Luk\_04\_30 # But he passing through the midst of them went his way,**

**way Luk\_05\_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.**

**way Luk\_07\_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.**

**way Luk\_07\_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.**

**way Luk\_08\_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.**

**way Luk\_08\_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.**

**way Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.**

**way Luk\_09\_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.**

**way Luk\_10\_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.**

**way Luk\_10\_31 # And by chance there came down a certain priest that way: and when he saw him, he**

**passed by on the other side.**

**way Luk\_12\_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.**

**way Luk\_14\_32 # Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.**

**way Luk\_15\_20 # And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.**

**way Luk\_17\_19 # And he said unto him, Arise, go thy way: thy faith hath made thee whole.**

**way Luk\_18\_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:**

**way Luk\_19\_04 # And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that [way].**

**way Luk\_19\_32 # And they that were sent went their way, and found even as he had said unto them.**

**way Luk\_19\_36 # And as he went, they spread their clothes in the way.**

**way Luk\_20\_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:**

**way Luk\_22\_04 # And he went his way, and communed with the chief priests and captains, how he might betray him unto them.**

**way Luk\_24\_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?**

**way Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.**

**way Mal\_02\_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.**

**way Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.**

**way Mar\_01\_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.**

**way Mar\_01\_03 # The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.**

**way Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.**

**way Mar\_02\_11 # I say unto thee, Arise, and take up thy bed, and go thy way into thine house.**

**way Mar\_04\_04 # And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came**



**and devoured it up.**

**way Mar\_04\_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.**

**way Mar\_07\_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.**

**way Mar\_08\_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.**

**way Mar\_08\_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?**

**way Mar\_09\_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?**

**way Mar\_09\_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.**

**way Mar\_10\_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?**

**way Mar\_10\_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.**

**way Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,**

**way Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.**

**way Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.**

**way Mar\_11\_02 # And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].**

**way Mar\_11\_04 # And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.**

**way Mar\_11\_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.**

**way Mar\_11\_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.**

**way Mar\_12\_12 # And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.**

**way Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?**

**way Mar\_16\_07 # But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.**

**way Mat\_02\_12 # And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.**

**way Mat\_03\_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.**

**way Mat\_04\_15 # The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;**

**way Mat\_05\_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.**

**way Mat\_05\_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.**

**way Mat\_07\_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:**

**way Mat\_07\_14 # Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.**

**way Mat\_08\_04 # And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.**

**way Mat\_08\_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.**

**way Mat\_08\_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.**

**way Mat\_08\_30 # And there was a good way off from them an herd of many swine feeding.**

**way Mat\_10\_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:**

**way Mat\_11\_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.**

**way Mat\_13\_04 # And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:**

**way Mat\_13\_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.**

**way Mat\_13\_25 # But while men slept, his enemy came and sowed tares among the wheat, and went his way.**

**way Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away**

**fasting, lest they faint in the way.**

**way Mat\_20\_04 # And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.**

**way Mat\_20\_14 # Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.**

**way Mat\_20\_17 # And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,**

**way Mat\_20\_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.**

**way Mat\_21\_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.**

**way Mat\_21\_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.**

**way Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**way Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.**

**way Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.**

**way Mat\_22\_22 # When they had heard [these words], they marvelled, and left him, and went their way.**

**way Mat\_27\_65 # Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.**

**way Nah\_01\_03 # The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.**

**way Nah\_02\_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.**

**way Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.**

**way Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.**

**way Neh\_09\_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.**

**way Neh\_09\_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.**

way Neh\_09\_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

way Num\_13\_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

way Num\_14\_25 # [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.

way Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

way Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

way Num\_21\_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

way Num\_21\_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

way Num\_21\_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

way Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

way Num\_21\_33 # And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

way Num\_22\_22 # And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

way Num\_22\_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

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way Num\_22\_26 # And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.

way Num\_22\_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

**way Num\_22\_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:**

**way Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.**

**way Num\_24\_25 # And Balaam rose up, and went and returned to his place: and Balak also went his way.**

**way Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.**

**way Pro\_01\_15 # My son, walk not thou in the way with them; refrain thy foot from their path:**

**way Pro\_01\_31 # Therefore shall they eat of the fruit of their own way, and be filled with their own devices.**

**way Pro\_02\_08 # He keepeth the paths of judgment, and preserveth the way of his saints.**

**way Pro\_02\_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;**

**way Pro\_02\_20 # That thou mayest walk in the way of good [men], and keep the paths of the righteous.**

**way Pro\_03\_23 # Then shalt thou walk in thy way safely, and thy foot shall not stumble.**

**way Pro\_04\_11 # I have taught thee in the way of wisdom; I have led thee in right paths.**

**way Pro\_04\_14 # Enter not into the path of the wicked, and go not in the way of evil [men].**

**way Pro\_04\_19 # The way of the wicked [is] as darkness: they know not at what they stumble.**

**way Pro\_05\_08 # Remove thy way far from her, and come not nigh the door of her house:**

**way Pro\_06\_23 # For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:**

**way Pro\_07\_08 # Passing through the street near her corner; and he went the way to her house,**

**way Pro\_07\_27 # Her house [is] the way to hell, going down to the chambers of death.**

**way Pro\_08\_02 # She standeth in the top of high places, by the way in the places of the paths.**

**way Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.**

**way Pro\_08\_20 # I lead in the way of righteousness, in the midst of the paths of judgment:**

**way Pro\_08\_22 # The LORD possessed me in the beginning of his way, before his works of old.**

**way Pro\_09\_06 # Forsake the foolish, and live; and go in the way of understanding.**

**way Pro\_10\_17 # He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.**

**way Pro\_10\_29 # The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.**

**way Pro\_11\_05 # The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.**

**way Pro\_11\_20 # They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.**

**way Pro\_12\_15 # The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.**

**way Pro\_12\_26 # The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.**

**way Pro\_12\_28 # In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death.**

**way Pro\_13\_06 # Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.**

**way Pro\_13\_15 # Good understanding giveth favour: but the way of transgressors [is] hard.**

**way Pro\_14\_08 # The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.**

**way Pro\_14\_12 # There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.**

**way Pro\_15\_09 # The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.**

**way Pro\_15\_10 # Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.**

**way Pro\_15\_19 # The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.**

**way Pro\_15\_19 # The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.**

**way Pro\_15\_24 # The way of life [is] above to the wise, that he may depart from hell beneath.**

**way Pro\_16\_09 # A man's heart deviseth his way: but the LORD directeth his steps.**

**way Pro\_16\_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.**

**way Pro\_16\_25 # There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.**

**way Pro\_16\_29 # A violent man enticeth his neighbour, and leadeth him into the way [that is] not good.**

**way Pro\_16\_31 # The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.**

**way Pro\_19\_03 # The foolishness of man perverteth his way: and his heart fretteth against the LORD.**

**way Pro\_20\_14 # [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.**

**way Pro\_20\_24 # Man's goings [are] of the LORD; how can a man then understand his own way?**

way Pro\_21\_02 # Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

way Pro\_21\_02 # Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

way Pro\_21\_08 # The way of man [is] froward and strange: but [as for] the pure, his work [is] right.

way Pro\_21\_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

way Pro\_21\_29 # A wicked man hardeneth his face: but [as for] the upright, he directeth his way.

way Pro\_22\_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.

way Pro\_22\_06 # Train up a child in the way he should go: and when he is old, he will not depart from it.

way Pro\_23\_19 # Hear thou, my son, and be wise, and guide thine heart in the way.

way Pro\_26\_13 # The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets.

way Pro\_28\_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

way Pro\_29\_27 # An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

way Pro\_30\_19 # The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

way Pro\_30\_19 # The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

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way Pro\_30\_19 # The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

way Pro\_30\_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

way Psa\_01\_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

way Psa\_01\_06 # For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

way Psa\_01\_06 # For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

way Psa\_02\_12 # Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

way Psa\_05\_08 # Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

way Psa\_101\_02 # I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk

**within my house with a perfect heart.**

**way Psa\_101\_06 # Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.**

**way Psa\_102\_23 # He weakened my strength in the way; he shortened my days.**

**way Psa\_107\_04 # They wandered in the wilderness in a solitary way; they found no city to dwell in.**

**way Psa\_107\_07 # And he led them forth by the right way, that they might go to a city of habitation.**

**way Psa\_107\_40 # He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.**

**way Psa\_110\_07 # He shall drink of the brook in the way: therefore shall he lift up the head.**

**way Psa\_119\_01 # ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.**

**way Psa\_119\_09 # BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.**

**way Psa\_119\_101 # I have refrained my feet from every evil way, that I might keep thy word.**

**way Psa\_119\_104 # Through thy precepts I get understanding: therefore I hate every false way.**

**way Psa\_119\_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.**

**way Psa\_119\_14 # I have rejoiced in the way of thy testimonies, as [much as] in all riches.**

**way Psa\_119\_27 # Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.**

**way Psa\_119\_29 # Remove from me the way of lying: and grant me thy law graciously.**

**way Psa\_119\_30 # I have chosen the way of truth: thy judgments have I laid [before me].**

**way Psa\_119\_32 # I will run the way of thy commandments, when thou shalt enlarge my heart.**

**way Psa\_119\_33 # HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.**

**way Psa\_119\_37 # Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.**

**way Psa\_139\_24 # And see if [there be any] wicked way in me, and lead me in the way everlasting.**

**way Psa\_139\_24 # And see if [there be any] wicked way in me, and lead me in the way everlasting.**

**way Psa\_142\_03 # When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.**

**way Psa\_143\_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.**

**way Psa\_146\_09 # The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.**



**way Psa\_18\_30 # [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.**

**way Psa\_18\_32 # [It is] God that girdeth me with strength, and maketh my way perfect.**

**way Psa\_25\_08 # Good and upright [is] the LORD: therefore will he teach sinners in the way.**

**way Psa\_25\_09 # The meek will he guide in judgment: and the meek will he teach his way.**

**way Psa\_25\_12 # What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.**

**way Psa\_27\_11 # Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.**

**way Psa\_32\_08 # I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.**

**way Psa\_35\_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.**

**way Psa\_35\_06 # Let their way be dark and slippery: and let the angel of the LORD persecute them.**

**way Psa\_36\_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.**

**way Psa\_37\_05 # Commit thy way unto the LORD; trust also in him; and he shall bring [it] to pass.**

**way Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.**

**way Psa\_37\_23 # The steps of a [good] man are ordered by the LORD: and he delighteth in his way.**

**way Psa\_37\_34 # Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].**

**way Psa\_44\_18 # Our heart is not turned back, neither have our steps declined from thy way;**

**way Psa\_49\_13 # This their way [is] their folly: yet their posterity approve their sayings. Selah.**

**way Psa\_67\_02 # That thy way may be known upon earth, thy saving health among all nations.**

**way Psa\_77\_13 # Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?**

**way Psa\_77\_19 # Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.**

**way Psa\_78\_50 # He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;**

**way Psa\_80\_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?**

**way Psa\_85\_13 # Righteousness shall go before him; and shall set [us] in the way of his steps.**

**way Psa\_86\_11 # Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.**

**way Psa\_89\_41 # All that pass by the way spoil him: he is a reproach to his neighbours.**

**way Rev\_16\_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.**

**way Rom\_03\_02 # Much every way: chiefly, because that unto them were committed the oracles of God.**

**way Rom\_03\_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.**

**way Rom\_03\_17 # And the way of peace have they not known:**

**way Rom\_14\_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.**

**way Rom\_15\_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].**

**way Rut\_01\_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.**

**way Rut\_01\_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;**

**way Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.**

**way Zec\_10\_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.**

**wayfaring 2Sa\_12\_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.**

**wayfaring Isa\_33\_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.**

**wayfaring Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].**

**wayfaring Jer\_09\_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.**

**wayfaring Jer\_14\_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?**

**wayfaring Jud\_19\_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?**

**waymarks Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.**

**ways 1Co\_04\_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.**

**ways 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:**

**ways 1Ki\_03\_14 # And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.**

**ways 1Ki\_08\_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]**

**ways 1Ki\_08\_58 # That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.**

**ways 1Ki\_11\_33 # Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.**

**ways 1Ki\_11\_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.**

**ways 1Ki\_22\_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.**

**ways 1Sa\_08\_03 # And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.**

**ways 1Sa\_08\_05 # And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.**

**ways 1Sa\_18\_14 # And David behaved himself wisely in all his ways; and the LORD [was] with him.**

**ways 2Ch\_06\_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]**

**ways 2Ch\_06\_31 # That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.**

**ways 2Ch\_07\_14 # If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.**

**ways 2Ch\_13\_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.**

**ways 2Ch\_17\_03 # And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;**

ways 2Ch\_17\_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

ways 2Ch\_21\_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

ways 2Ch\_21\_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

ways 2Ch\_22\_03 # He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

ways 2Ch\_27\_06 # So Jotham became mighty, because he prepared his ways before the LORD his God.

ways 2Ch\_27\_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.

ways 2Ch\_28\_02 # For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

ways 2Ch\_28\_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

ways 2Ch\_32\_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

ways 2Ch\_34\_02 # And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

ways 2Ki\_17\_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

ways 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

ways 2Sa\_22\_22 # For I have kept the ways of the LORD, and have not wickedly departed from my God.

ways Act\_02\_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

ways Act\_13\_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

ways Act\_14\_16 # Who in times past suffered all nations to walk in their own ways.

ways Dan\_04\_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

ways Dan\_05\_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear,

**nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:**

**ways Deu\_05\_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.**

**ways Deu\_08\_06 # Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.**

**ways Deu\_10\_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,**

**ways Deu\_11\_22 # For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;**

**ways Deu\_19\_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:**

**ways Deu\_26\_17 # Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:**

**ways Deu\_28\_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.**

**ways Deu\_28\_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.**

**ways Deu\_28\_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.**

**ways Deu\_28\_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].**

**ways Deu\_30\_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.**

**ways Deu\_32\_04 # [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.**

**ways Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.**

**ways Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.**

**ways Eze\_07\_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.**

**ways Eze\_07\_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy**

**ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.**

**ways Eze\_07\_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.**

**ways Eze\_07\_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.**

**ways Eze\_14\_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.**

**ways Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.**

**ways Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.**

**ways Eze\_16\_61 # Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.**

**ways Eze\_18\_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?**

**ways Eze\_18\_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?**

**ways Eze\_18\_29 # Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?**

**ways Eze\_18\_29 # Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?**

**ways Eze\_18\_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.**

**ways Eze\_20\_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.**

**ways Eze\_20\_44 # And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.**

**ways Eze\_21\_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.**

**ways Eze\_21\_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.**

**ways Eze\_24\_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.**

ways Eze\_28\_15 # Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

ways Eze\_33\_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

ways Eze\_33\_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

ways Eze\_36\_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

ways Eze\_36\_32 # Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

ways Gen\_19\_02 # And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

ways Hab\_03\_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

ways Hag\_01\_05 # Now therefore thus saith the LORD of hosts; Consider your ways.

ways Hag\_01\_07 # Thus saith the LORD of hosts; Consider your ways.

ways Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

ways Hos\_04\_09 # And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

ways Hos\_09\_08 # The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his ways, [and] hatred in the house of his God.

ways Hos\_12\_02 # The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

ways Hos\_14\_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

ways Isa\_02\_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

ways Isa\_42\_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

ways Isa\_45\_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

ways Isa\_49\_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

**ways Isa\_55\_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.**

**ways Isa\_55\_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.**

**ways Isa\_55\_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.**

**ways Isa\_55\_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.**

**ways Isa\_57\_18 # I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.**

**ways Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.**

**ways Isa\_58\_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:**

**ways Isa\_63\_17 # O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.**

**ways Isa\_64\_05 # Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.**

**ways Isa\_66\_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.**

**ways Jam\_01\_08 # A double minded man [is] unstable in all his ways.**

**ways Jam\_01\_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.**

**ways Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;**

**ways Jer\_02\_33 # Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.**

**ways Jer\_03\_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.**

**ways Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.**

**ways Jer\_06\_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is]**



**the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].**

**ways Jer\_07\_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.**

**ways Jer\_07\_05 # For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;**

**ways Jer\_07\_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.**

**ways Jer\_12\_16 # And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.**

**ways Jer\_15\_07 # And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.**

**ways Jer\_16\_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.**

**ways Jer\_17\_10 # I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.**

**ways Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.**

**ways Jer\_18\_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;**

**ways Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.**

**ways Jer\_26\_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.**

**ways Jer\_32\_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:**

**ways Jer\_32\_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:**

**ways Job\_04\_06 # [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?**

**ways Job\_13\_15 # Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.**

**ways Job\_21\_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.**

**ways Job\_22\_03 # [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?**

**ways Job\_22\_28 # Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.**

**ways Job\_24\_13 # They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.**

**ways Job\_24\_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.**

**ways Job\_26\_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?**

**ways Job\_30\_12 # Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.**

**ways Job\_31\_04 # Doth not he see my ways, and count all my steps?**

**ways Job\_34\_11 # For the work of a man shall he render unto him, and cause every man to find according to [his] ways.**

**ways Job\_34\_21 # For his eyes [are] upon the ways of man, and he seeth all his goings.**

**ways Job\_34\_27 # Because they turned back from him, and would not consider any of his ways:**

**ways Job\_40\_19 # He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].**

**ways Joe\_02\_07 # They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:**

**ways Joh\_11\_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.**

**ways Jos\_22\_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.**

**ways Lam\_01\_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.**

**ways Lam\_03\_09 # He hath enclosed my ways with hewn stone, he hath made my paths crooked.**

**ways Lam\_03\_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.**

**ways Lam\_03\_40 # Let us search and try our ways, and turn again to the LORD.**

**ways Lev\_20\_04 # And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:**

**ways Lev\_26\_22 # I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.**

**ways Luk\_01\_76 # And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;**

**ways Luk\_03\_05 # Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;**

**ways Luk\_10\_03 # Go your ways: behold, I send you forth as lambs among wolves.**

**ways Luk\_10\_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,**

**ways Mal\_02\_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.**

**ways Mar\_11\_04 # And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.**

**ways Mat\_08\_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.**

**ways Mat\_22\_05 # But they made light of [it], and went their ways, one to his farm, another to his merchandise:**

**ways Mic\_04\_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.**

**ways Nah\_02\_04 # The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.**

**ways Num\_30\_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.**

**ways Pro\_01\_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.**

**ways Pro\_02\_13 # Who leave the paths of uprightness, to walk in the ways of darkness;**

**ways Pro\_02\_15 # Whose ways [are] crooked, and [they] froward in their paths:**

**ways Pro\_03\_06 # In all thy ways acknowledge him, and he shall direct thy paths.**

**ways Pro\_03\_17 # Her ways [are] ways of pleasantness, and all her paths [are] peace.**

**ways Pro\_03\_17 # Her ways [are] ways of pleasantness, and all her paths [are] peace.**

**ways Pro\_03\_31 # Envy thou not the oppressor, and choose none of his ways.**

**ways Pro\_04\_26 # Ponder the path of thy feet, and let all thy ways be established.**

**ways Pro\_05\_06 # Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].**

**ways Pro\_05\_21 # For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings.**

**ways Pro\_06\_06 # Go to the ant, thou sluggard; consider her ways, and be wise:**

**ways Pro\_07\_25 # Let not thine heart decline to her ways, go not astray in her paths.**

**ways Pro\_08\_32 # Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways.**

**ways Pro\_09\_15 # To call passengers who go right on their ways:**

**ways Pro\_10\_09 # He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.**

**ways Pro\_14\_02 # He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.**

**ways Pro\_14\_12 # There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.**

**ways Pro\_14\_14 # The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.**

**ways Pro\_16\_02 # All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.**

**ways Pro\_16\_07 # When a man's ways please the LORD, he maketh even his enemies to be at peace with him.**

**ways Pro\_16\_25 # There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.**

**ways Pro\_17\_23 # A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.**

**ways Pro\_19\_16 # He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.**

**ways Pro\_22\_25 # Lest thou learn his ways, and get a snare to thy soul.**

**ways Pro\_23\_26 # My son, give me thine heart, and let thine eyes observe my ways.**

**ways Pro\_28\_06 # Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.**

**ways Pro\_28\_18 # Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.**

**ways Pro\_31\_03 # Give not thy strength unto women, nor thy ways to that which destroyeth kings.**

**ways Pro\_31\_27 # She looketh well to the ways of her household, and eateth not the bread of idleness.**

**ways Psa\_103\_07 # He made known his ways unto Moses, his acts unto the children of Israel.**

**ways Psa\_10\_05 # His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.**

**ways Psa\_119\_03 # They also do no iniquity: they walk in his ways.**

**ways Psa\_119\_05 # O that my ways were directed to keep thy statutes!**

**ways Psa\_119\_15 # I will meditate in thy precepts, and have respect unto thy ways.**

**ways Psa\_119\_168 # I have kept thy precepts and thy testimonies: for all my ways [are] before thee.**

**ways Psa\_119\_26 # I have declared my ways, and thou heardest me: teach me thy statutes.**

**ways Psa\_119\_59 # I thought on my ways, and turned my feet unto thy testimonies.**

**ways Psa\_125\_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.**

**ways Psa\_128\_01 # A Song of degrees. Blessed [is] every one that feareth the LORD; that walketh in his ways.**

**ways Psa\_138\_05 # Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.**

**ways Psa\_139\_03 # Thou compassest my path and my lying down, and art acquainted [with] all my ways.**

**ways Psa\_145\_17 # The LORD [is] righteous in all his ways, and holy in all his works.**

**ways Psa\_18\_21 # For I have kept the ways of the LORD, and have not wickedly departed from my God.**

**ways Psa\_25\_04 # Show me thy ways, O LORD; teach me thy paths.**

**ways Psa\_39\_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.**

**ways Psa\_51\_13 # [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.**

**ways Psa\_81\_13 # Oh that my people had hearkened unto me, [and] Israel had walked in my ways!**

**ways Psa\_84\_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].**

**ways Psa\_91\_11 # For he shall give his angels charge over thee, to keep thee in all thy ways.**

**ways Psa\_95\_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:**

**ways Rev\_15\_03 # And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.**

**ways Rev\_16\_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.**

**ways Rom\_03\_16 # Destruction and misery [are] in their ways:**

**ways Rom\_11\_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!**

**ways Son\_03\_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.**

**ways Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.**

**ways Zec\_01\_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.**

**ways Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.**

**wayside 1Sa\_04\_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.**

**wayside Psa\_140\_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.**

## **Three Word English Phrase Index to the KJV Bible.**

**always a light 2Ki\_08\_19 # Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him always a light, [and] to his children.**

**always and again Php\_04\_04 # Rejoice in the Lord always: [and] again I say, Rejoice.**

**always at my 2Sa\_09\_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread always at my table. Now Ziba had fifteen sons and twenty servants.**

**always be forgotten Psa\_09\_18 # For the needy shall not always be forgotten: the expectation of the poor shall [not] perish for ever.**

**always before me 1Ki\_11\_36 # And unto his son will I give one tribe, that David my servant may have a light always before me in Jerusalem, the city which I have chosen me to put my name there.**

**always but he Pro\_28\_14 # Happy [is] the man that feareth always: but he that hardeneth his heart shall fall into mischief.**

**always delivered unto 2Co\_04\_11 # For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.**

**always err in Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do always err in [their] heart; and they have not known my ways.**

**always even unto Mat\_28\_20 # Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, [even] unto the end of the world. Amen.**

**always even unto Psa\_119\_112 # I have inclined mine heart to perform thy statutes always, [even unto] the end.**

**always for the 1Th\_02\_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.**

**always let me Job\_07\_16 # I loathe [it]; I would not live always: let me alone; for my days [are] vanity.**

**always liars evil Tit\_01\_12 # One of themselves, [even] a prophet of their own, said, The Cretians [are] always liars, evil beasts, slow bellies.**

**always ready Joh\_07\_06 # Then Jesus said unto them, My time is not yet come: but your time is always ready.**

**always rejoicing as 2Co\_06\_10 # As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.**

**always the cloud Num\_09\_16 # So it was always: the cloud covered it [by day], and the appearance of fire by night.**

**always to God 2Th\_02\_13 # But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

always with grace Col\_04\_06 # Let your speech [be] always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

always Act\_10\_02 # [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

always Deu\_11\_01 # Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always.

always Deu\_28\_33 # The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed always:

always Exo\_25\_30 # And thou shalt set upon the table showbread before me always.

always Rom\_11\_10 # Let their eyes be darkened that they may not see, and bow down their back always.

always a conscience Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

always abounding in 1Co\_15\_58 # Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

always and in Act\_24\_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.

always and whensoever Mar\_14\_07 # For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

Always bearing about 2Co\_04\_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

always before him Pro\_08\_30 # Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

always before me Psa\_16\_08 # I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

always before my Act\_02\_25 # For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

always behold the Mat\_18\_10 # Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

always but because Joh\_11\_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

always by all 2Th\_03\_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

always call upon Job\_27\_10 # Will he delight himself in the Almighty? will he always call upon God?

always causeth us 2Co\_02\_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

always chide neither Psa\_103\_09 # He will not always chide: neither will he keep [his anger] for ever.



**always confident knowing 2Co\_05\_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:**

**always desiring greatly 1Th\_03\_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:**

**always evil the 2Ch\_18\_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.**

**always for all Eph\_05\_20 # Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;**

**always for you 1Th\_01\_02 # We give thanks to God always for you all, making mention of you in our prayers;**

**always for you 2Th\_01\_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;**

**always for you 2Th\_01\_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:**

**always for you Col\_01\_03 # We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,**

**always great with Jer\_20\_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].**

**always grievous thy Psa\_10\_05 # His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.**

**always having all 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:**

**always in a Gal\_04\_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.**

**Always in every Php\_01\_04 # Always in every prayer of mine for you all making request with joy,**

**always in my Phm\_01\_04 # I thank my God, making mention of thee always in my prayers,**

**always in my Rom\_01\_09 # For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;**

**always in remembrance 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.**

**always in remembrance 2Pe\_01\_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.**

**always into the Heb\_09\_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].**

**always labouring fervently Col\_04\_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you,**

always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

always night and Mar\_05\_05 # And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

always obeyed not Php\_02\_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

always of his 1Ch\_16\_15 # Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

always on your 1Co\_01\_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

always resist the Act\_07\_51 # Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

always resort and Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

always so now Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

always strive with Gen\_06\_03 # And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

always that he Deu\_06\_24 # And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

always that it Deu\_05\_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

always that ye Luk\_21\_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

always those things Joh\_08\_29 # And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

always to give 1Pe\_03\_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

always to pray Luk\_18\_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

always upon his Exo\_28\_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

always upon it Deu\_11\_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

always waste but Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell

safely all of them.

always white and Ecc\_09\_08 # Let thy garments be always white; and let thy head lack no ointment.

always wise neither Job\_32\_09 # Great men are not [always] wise: neither do the aged understand judgment.

always with all Eph\_06\_18 # Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

always with her Pro\_05\_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

always with you Mat\_26\_11 # For ye have the poor always with you; but me ye have not always.

always wroth for Isa\_57\_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

always ye have Joh\_12\_08 # For the poor always ye have with you; but me ye have not always.

always Deu\_14\_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

always Exo\_27\_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

always Joh\_12\_08 # For the poor always ye have with you; but me ye have not always.

always Mar\_14\_07 # For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

always Mat\_26\_11 # For ye have the poor always with you; but me ye have not always.

away a garment Pro\_25\_20 # [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

away a great 2Ch\_28\_05 # Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

away a multitude Joh\_05\_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

away a perfect Job\_08\_20 # Behold, God will not cast away a perfect [man], neither will he help the evil doers:

away a portion 2Ch\_28\_21 # For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

away again and Mat\_26\_44 # And he left them, and went away again, and prayed the third time, saying the same words.

away again beyond Joh\_10\_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

away again the Mat\_26\_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

away again unto Joh\_20\_10 # Then the disciples went away again unto their own home.

away all and 1Ki\_14\_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away all evil Pro\_20\_08 # A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

away all his Deu\_22\_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

away all his Deu\_22\_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

away all his Gen\_31\_18 # And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

away all iniquity Hos\_14\_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

away all Jerusalem 2Ki\_24\_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

away all tears Rev\_07\_17 # For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

away all tears Rev\_21\_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

away all that Gen\_31\_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

away all the 1Ki\_11\_13 # Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

away all the 1Ki\_14\_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away all the 2Ch\_21\_17 # And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

away all the 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

away all the Eze\_11\_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

away all the Ezr\_10\_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

away all the Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away all the Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away all the Psa\_119\_119 # Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.

away all these Gen\_42\_36 # And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.

away all they Jer\_02\_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

away all thy Eze\_23\_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

away all thy Isa\_01\_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

away all thy Psa\_85\_03 # Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

away alone Joh\_06\_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

away also the 2Ch\_12\_09 # So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

away also unto Jos\_22\_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

away an house Job\_20\_19 # Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;

away and another Ecc\_01\_04 # [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.

away and be Isa\_19\_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

away and be Psa\_18\_45 # The strangers shall fade away, and be afraid out of their close places.

away and be Psa\_55\_06 # And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

away and believed Joh\_12\_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

away and came Neh\_07\_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

away and cast 2Ch\_30\_14 # And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away and cast Mat\_22\_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

away and come Joh\_14\_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

away and cometh Psa\_78\_39 # For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.

away and cut Isa\_18\_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

away and David 1Sa\_30\_18 # And David recovered all that the Amalekites had carried away: and David rescued his two wives.

away and delivered Mar\_15\_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

away and delivered Mat\_27\_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

away and depart 1Sa\_30\_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

away and did 2Ki\_23\_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

away and did Exo\_12\_28 # And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

away and did Psa\_78\_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

away and every Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he pruneth it, that it may bring forth more fruit.

away and fled Jud\_09\_21 # And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

away and forsake 2Ch\_07\_19 # But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

away and given Jer\_03\_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

away and hath 2Ki\_18\_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

away and have 2Sa\_19\_41 # And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

away and have Jer\_23\_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

away and he 2Ki\_23\_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

away and he 2Sa\_03\_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

away and he 2Sa\_03\_22 # And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.

away and he 2Sa\_03\_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

away and he 2Sa\_03\_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

away and he Amo\_09\_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

away and he Job\_27\_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

away and he Luk\_17\_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

away and he Psa\_34\_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

away and his Dan\_07\_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

away and his Gen\_12\_20 # And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

away and I Eze\_03\_14 # So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

away and I Ezr\_09\_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

away and I Mar\_09\_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

away and Joshua Jos\_18\_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

away and joy Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

away and laid Gen\_38\_19 # And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

away and let Job\_11\_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

away and lo Psa\_37\_36 # Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.

away and no 1Sa\_26\_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

away and none Hos\_05\_14 # For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].

away and not Jer\_08\_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

away and nurse Exo\_02\_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

away and pluck Psa\_52\_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

away and prayed Mar\_14\_39 # And again he went away, and prayed, and spake the same words.

away and said 2Ki\_05\_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

away and said Isa\_36\_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high



places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

away And Saul 1Sa\_09\_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

away and say Mat\_27\_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

away and she Gen\_21\_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

away and take Jer\_07\_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

away and the 1Jo\_02\_17 # And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

away And the 2Ki\_04\_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

away and the Dan\_08\_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

away and the Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

away and the Isa\_19\_06 # And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

away and the Isa\_41\_16 # Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

away and the Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

away and the Job\_34\_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

away and the Rev\_16\_20 # And every island fled away, and the mountains were not found.

away and their Nah\_03\_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

away and there Isa\_06\_12 # And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.

away and there Rev\_20\_11 # And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

away and there Rev\_21\_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

away and they 1Ki\_08\_66 # On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

away and they 1Sa\_14\_16 # And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down [one another].

away and they 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

away and they 2Ki\_06\_23 # And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

away and they 2Ki\_20\_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

away and they 2Sa\_22\_46 # Strangers shall fade away, and they shall be afraid out of their close places.

away and they Gen\_26\_31 # And they rose up betimes in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace.

away and they Gen\_45\_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

away and they Isa\_39\_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

away and they Jos\_02\_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

away and they Jos\_22\_06 # So Joshua blessed them, and sent them away: and they went unto their tents.

away and thou Isa\_12\_01 # And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

away and thy Isa\_06\_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

away and wandered Lam\_04\_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

away and went 1Sa\_30\_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

away and went Mat\_13\_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

away and what Job\_15\_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

away and what Jud\_18\_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away and who Act\_08\_33 # In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

away and will Eze\_34\_16 # I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

away and worship Deu\_30\_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

away as a Isa\_30\_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

away as a Job\_20\_08 # He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

away as a Job\_20\_08 # He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

away as a Job\_30\_15 # Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

away as an Pro\_23\_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

away as I Eze\_16\_50 # And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

away as stubble Isa\_40\_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

away as the Hos\_13\_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

away as the Job\_09\_26 # They are passed away as the swift ships: as the eagle [that] hasteth to the prey.

away as waters Psa\_58\_07 # Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

away as wax Psa\_68\_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away as with Psa\_58\_09 # Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in [his] wrath.

away as with Psa\_90\_05 # Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.

away as yet 2Ki\_14\_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and

**burnt incense on the high places.**

**away Baalim and 1Sa\_07\_04 # Then the children of Israel did put away Baalim and Ashtaroath, and served the LORD only.**

**away back and Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.**

**away back Isa\_50\_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.**

**away back Jer\_38\_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.**

**away backward and Isa\_59\_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.**

**away backward Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.**

**away because it Luk\_08\_06 # And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.**

**away because they 2Sa\_23\_06 # But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:**

**away because they Hos\_09\_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.**

**away before the Isa\_08\_04 # For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.**

**away before thee 2Sa\_07\_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.**

**away before them 2Ki\_17\_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:**

**away behold all 2Co\_05\_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.**

**away beyond Babylon Act\_07\_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.**

**away blessed be Job\_01\_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.**

**away both our Joh\_11\_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.**

**away both thou Exo\_18\_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.**

away but his Isa\_05\_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

away but his Isa\_09\_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

away but his Isa\_09\_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

away but his Isa\_09\_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

away but his Isa\_10\_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

away but Moses Exo\_02\_17 # And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

away but my Luk\_21\_33 # Heaven and earth shall pass away: but my words shall not pass away.

away but my Mar\_13\_31 # Heaven and earth shall pass away: but my words shall not pass away.

away but my Mat\_24\_35 # Heaven and earth shall pass away, but my words shall not pass away.

away but they Eze\_44\_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

away by night Jos\_08\_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

away by the Jer\_13\_24 # Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

away by the Lev\_16\_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

away by violence Lev\_06\_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

away captive all Jer\_13\_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

away captive all Jer\_41\_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

away captive and 1Ki\_08\_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou

**gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:**

**away captive and 2Ch\_25\_12 # And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.**

**away captive and Jer\_41\_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.**

**away captive certain Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.**

**away captive from Jer\_28\_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.**

**away captive from Jer\_29\_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;**

**away captive from Jer\_41\_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.**

**away captive from Jer\_52\_29 # In the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem eight hundred thirty and two persons:**

**away captive he 1Ch\_05\_06 # Beerah his son, whom Tilgathpilneser king of Assyria carried away [captive]: he [was] prince of the Reubenites.**

**away captive his Oba\_01\_11 # In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.**

**away captive in Jer\_52\_28 # This [is] the people whom Nebuchadnezzar carried away captive: in the seventh year three thousand Jews and three and twenty:**

**away captive into Jer\_39\_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.**

**away captive into Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.**

**away captive Jeconiah Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.**

**away captive Jeconiah Jer\_27\_20 # Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of**

**Judah and Jerusalem;**

**away captive of 2Ch\_28\_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.**

**away captive of Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.**

**away captive of Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.**

**away captive of Jer\_52\_30 # In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.**

**away captive out 2Ki\_05\_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.**

**away captive out Amo\_07\_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.**

**away captive out Jer\_52\_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.**

**away captive required Psa\_137\_03 # For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.**

**away captive she Nah\_02\_07 # And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.**

**away captive the Amo\_01\_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:**

**away captive to Jer\_40\_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;**

**away captive unto Jer\_40\_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.**

**away captive Jer\_13\_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.**

**away captive Jer\_13\_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.**

**away captive Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.**

away captive Num\_24\_22 # Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

away captives and Jer\_29\_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

away captives and Jer\_29\_07 # And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

away captives and Jer\_43\_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

away captives into Jer\_43\_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

away captives unto 1Ki\_08\_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

away captives unto 2Ch\_06\_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

away captives whom Jer\_29\_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away captives 2Ch\_28\_17 # For again the Edomites had come and smitten Judah, and carried away captives.

away cattle and Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

away childish things 1Co\_13\_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

away concerning faith 1Ti\_01\_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

away disciples after Act\_20\_30 # Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

away doth commit Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

away dung till 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

away empty and Job\_22\_09 # Thou hast sent widows away empty, and the arms of the fatherless have been



**broken.**

**away empty Deu\_15\_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:**

**away empty Luk\_20\_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.**

**away empty Luk\_20\_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.**

**away empty Mar\_12\_03 # And they caught [him], and beat him, and sent [him] away empty.**

**away entreat for Exo\_08\_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.**

**away even that Mat\_13\_12 # For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.**

**away even that Mat\_25\_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.**

**away even the 1Ch\_05\_26 # And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.**

**away every man 1Ki\_20\_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:**

**away every man 1Sa\_10\_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.**

**away every man 1Sa\_25\_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.**

**away every man Eze\_20\_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.**

**away every one Act\_03\_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.**

**away evil from Deu\_22\_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.**

**away evil from Deu\_22\_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.**

**away evil from Ecc\_11\_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.**

**away evil from Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would**

**not hearken to the voice of their brethren the children of Israel:**

**away evil so Pro\_20\_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.**

**away far from Eze\_44\_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.**

**away fasting lest Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

**away fasting to Mar\_08\_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.**

**away first and 2Th\_02\_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;**

**away first the Jer\_50\_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.**

**away flocks and Job\_24\_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].**

**away for any Pro\_30\_30 # A lion [which is] strongest among beasts, and turneth not away for any;**

**away for as 2Ch\_20\_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.**

**away for fear 1Sa\_23\_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.**

**away for he Jer\_22\_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.**

**away for I 2Ch\_35\_23 # And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.**

**away for if Joh\_16\_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.**

**away for it Mar\_16\_04 # And when they looked, they saw that the stone was rolled away: for it was very great.**

**away for nought Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.**

**away for one Mal\_02\_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.**

**away for she Mat\_15\_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.**

away for the 1Ki\_22\_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

away for the Jer\_06\_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

away for the Jer\_48\_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

away for their Eze\_04\_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

away for their Job\_08\_04 # If thy children have sinned against him, and he have cast them away for their transgression;

away for two Jud\_11\_38 # And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

away for your Eze\_24\_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

away free from Deu\_15\_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

away from after Num\_32\_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

away from all Eze\_18\_28 # Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

away from among 1Co\_05\_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

away from among 1Co\_05\_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

away from among Deu\_17\_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

away from among Deu\_19\_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

away from among Deu\_21\_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

away from among Deu\_22\_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

away from among Deu\_24\_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

away from among Num\_27\_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

away from before Deu\_28\_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

away from being Isa\_17\_01 # The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap.

away from following 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

away from her Jer\_49\_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away from her Jer\_50\_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away from her Lev\_21\_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

away from her Luk\_10\_42 # But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

away from her Luk\_16\_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

away from him 1Ch\_17\_13 # I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:

away from him 2Sa\_07\_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

away from him Heb\_12\_25 # See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

away from him Hos\_14\_04 # I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

away from him Jud\_19\_02 # And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

away from him Luk\_19\_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

away from him Num\_20\_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

away from his 1Ki\_20\_41 # And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he [was] of the prophets.

away from his Eze\_18\_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

away from his Eze\_18\_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

away from his Eze\_18\_27 # Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

away from his Jon\_03\_09 # Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

away from iniquity Mal\_02\_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

away from Isaac Gen\_25\_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

away from Israel Num\_25\_04 # And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

away from Jerusalem 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

away from Jerusalem Est\_02\_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

away from Jerusalem Isa\_03\_01 # For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

away from Jerusalem Jer\_29\_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away from me 2Ti\_01\_15 # This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

away from me Amo\_05\_23 # Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

away from me Exo\_10\_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

away from me Eze\_44\_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

away from me Gen\_31\_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

away from me Isa\_22\_04 # Therefore said I, Look away from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

away from me Jer\_03\_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

away from me Job\_09\_34 # Let him take his rod away from me, and let not his fear terrify me:

away from me Luk\_16\_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

away from me Mat\_26\_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

away from me Psa\_39\_10 # Remove thy stroke away from me: I am consumed by the blow of thine hand.

away from men Job\_28\_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.

away from mine Mal\_03\_07 # Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

away from off Isa\_10\_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

away from off Isa\_25\_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

away from off Lev\_04\_31 # And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away from our Isa\_59\_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

away from Philippi Act\_20\_06 # And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

away from Samaria 2Ki\_17\_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

away from the 1Ki\_14\_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

away from the 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

away from the Col\_01\_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

away from the Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

away from the Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

away from the Deu\_13\_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

away from the Exo\_23\_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

away from the Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

away from the Isa\_58\_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

away from the Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

away from the Joh\_20\_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

away from the Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

away from the Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

away from the Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away from the Lev\_04\_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away from the Luk\_24\_02 # And they found the stone rolled away from the sepulchre.

away from the Mar\_02\_21 # No man also seweth a piece of new cloth on an old garment: else the new piece

that filled it up taketh away from the old, and the rent is made worse.

away from the Num\_14\_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

away from the Num\_25\_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

away from the Num\_36\_04 # And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

away from the Rev\_22\_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away from thee 2Ki\_02\_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

away from thee Deu\_07\_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

away from thee Deu\_15\_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

away from thee Deu\_23\_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

away from thee Eze\_24\_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

away from thee Gen\_27\_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

away from thee Pro\_04\_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

away from them 1Ch\_14\_14 # Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

away from them Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

away from them Jer\_32\_40 # And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

away from them Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

away from them Luk\_05\_35 # But the days will come, when the bridegroom shall be taken away from them,



**and then shall they fast in those days.**

**away from them Mar\_02\_20 # But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.**

**away from thence 2Ki\_17\_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.**

**away from this Jer\_28\_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:**

**away from thy Dan\_09\_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.**

**away from thy Psa\_51\_11 # Cast me not away from thy presence; and take not thy holy spirit from me.**

**away from under Dan\_04\_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:**

**away from us 2Ch\_29\_10 # Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.**

**away from you 2Ch\_30\_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.**

**away from you Eph\_04\_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:**

**away from you Eze\_18\_31 # Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?**

**away from you Gen\_26\_27 # And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?**

**Away get thee Exo\_19\_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.**

**away grieved for Mar\_10\_22 # And he was sad at that saying, and went away grieved: for he had great possessions.**

**away he departed Mar\_06\_46 # And when he had sent them away, he departed into a mountain to pray.**

**away he hath Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.**

**away he laid 1Sa\_15\_27 # And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.**

**away he went Mat\_14\_23 # And when he had sent the multitudes away, he went up into a mountain apart**

to pray: and when the evening was come, he was there alone.

away hence with Exo\_13\_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

away her battlements Jer\_05\_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

away her husband Mar\_10\_12 # And if a woman shall put away her husband, and be married to another, she committeth adultery.

away her multitude Eze\_30\_04 # And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

away her whoredoms Hos\_02\_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

away his blood Eze\_33\_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

away his blood Zec\_09\_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

away his crop Lev\_01\_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

away his dominion Dan\_07\_26 # But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.

away his ear Pro\_28\_09 # He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

away his face 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

away his face 2Ch\_30\_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

away his garment Mar\_10\_50 # And he, casting away his garment, rose, and came to Jesus.

away his glory Psa\_49\_17 # For when he dieth he shall carry nothing away: his glory shall not descend after him.

away his heart 1Ki\_11\_03 # And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

away his heart 1Ki\_11\_04 # For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

away his high 2Ch\_32\_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

away his idols Isa\_31\_07 # For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

away his mother Pro\_19\_26 # He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

away his part Rev\_22\_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away his people Rom\_11\_01 # I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

away his people Rom\_11\_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

away his sackcloth Est\_04\_04 # So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received [it] not.

away his sin Isa\_27\_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

away his soul Job\_27\_08 # For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

away his statutes Psa\_18\_22 # For all his judgments [were] before me, and I did not put away his statutes from me.

away his tabernacle Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

away his wife 1Co\_07\_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

away his wife Jer\_03\_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

away his wife Luk\_16\_18 # Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

away his wife Mar\_10\_02 # And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

away his wife Mar\_10\_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

away his wife Mat\_05\_31 # It hath been said, Whosoever shall put away his wife, let him give her a writing

**of divorcement:**

**away his wife Mat\_05\_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.**

**away his wife Mat\_19\_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?**

**away his wife Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.**

**away his wrath Pro\_24\_18 # Lest the LORD see [it], and it displease him, and he turn away his wrath from him.**

**away his wrath Psa\_106\_23 # Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].**

**away Hushim and 1Ch\_08\_08 # And Shaharaim begat [children] in the country of Moab, after he had sent them away; Hushim and Baara [were] his wives.**

**away I pray 1Sa\_20\_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.**

**away I pray Gen\_18\_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:**

**away I will Hos\_05\_14 # For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].**

**away I will Son\_04\_06 # Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.**

**away in a 2Ki\_05\_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.**

**away in anger Psa\_27\_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.**

**away in Christ 2Co\_03\_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.**

**away in his 2Ch\_29\_19 # Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.**

**away in his Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.**

**away in his Eze\_33\_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.**

**away in his Jam\_01\_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and**

**the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.**

**away in his Pro\_14\_32 # The wicked is driven away in his wickedness: but the righteous hath hope in his death.**

**away in my Hos\_13\_11 # I gave thee a king in mine anger, and took [him] away in my wrath.**

**away in peace Gen\_26\_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.**

**away in the 2Co\_03\_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.**

**away in the Job\_20\_28 # The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.**

**away in the Job\_27\_20 # Terrors take hold on him as waters, a tempest stealeth him away in the night.**

**away in the Psa\_102\_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.**

**away in the Rev\_17\_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.**

**away in the Rev\_21\_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,**

**away in their 2Ki\_07\_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.**

**away in their Lev\_26\_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.**

**away in their Zec\_14\_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.**

**away in their Zec\_14\_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.**

**away in them Eze\_33\_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?**

**away in thy Jer\_15\_15 # O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.**

**away in thy Psa\_90\_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].**

**away iniquity far Job\_22\_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.**

away into Assyria 2Ki\_17\_06 # In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

away into Babylon Ezr\_05\_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

away into Babylon Mat\_01\_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

away into Babylon Mat\_01\_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

away into captivity Lam\_04\_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

away into everlasting Mat\_25\_46 # And these shall go away into everlasting punishment: but the righteous into life eternal.

away into Galilee Mat\_28\_16 # Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

away into the Amo\_07\_12 # Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

away into the Mar\_15\_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

away into the Mat\_08\_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

away into their 2Ch\_07\_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

away is greater 2Sa\_13\_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

away Israel unto 2Ki\_18\_11 # And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

away Jacob and Gen\_28\_05 # And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

away Jehoiachin to 2Ki\_24\_15 # And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

away Judah and 1Ch\_06\_15 # And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

away leaven out Exo\_12\_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

away like a Hos\_09\_11 # [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

away like a Psa\_39\_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

away like smoke Isa\_51\_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

away like the Psa\_58\_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

away lying speak Eph\_04\_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

away many Dan\_11\_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

away may not Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

away mine acquaintance Psa\_88\_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

away mine enemy 1Sa\_19\_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

away mine eyes Psa\_119\_37 # Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

away mine hand Exo\_33\_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

away mine head 2Ki\_06\_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

away mine iniquity Job\_07\_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

away much people Act\_05\_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

away much people Act\_19\_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

away much spoil 2Ch\_28\_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

away my birthright Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

away my blessing Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

away my corn Hos\_02\_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

away my daughters Gen\_31\_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

away my feet Job\_30\_12 # Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

away my glory Mic\_02\_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

away my gods Jud\_18\_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away my judgment Job\_27\_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

away my judgment Job\_34\_05 # For Job hath said, I am righteous: and God hath taken away my judgment.

away my land Jud\_11\_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

away my life 1Ki\_19\_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

away my life Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

away my Lord Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

away my peace Jer\_16\_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

away my prayer Psa\_66\_20 # Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.



away my reproach Gen\_30\_23 # And she conceived, and bare a son; and said, God hath taken away my reproach:

away my reproach Luk\_01\_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

away my reproach Psa\_119\_39 # Turn away my reproach which I fear: for thy judgments [are] good.

away my son's Gen\_30\_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

away my veil Son\_05\_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

away naked in Amo\_02\_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

away neither have Eze\_34\_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

away neither shall Deu\_17\_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

away neither will Lev\_26\_44 # And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

away no man Exo\_22\_10 # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

away none considering Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

away nor the Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

away now empty Gen\_31\_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

away of his Jam\_01\_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

away of Jerusalem Jer\_01\_03 # It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

away of the 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

away of the Pro\_01\_32 # For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

away of the Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

away of them Rom\_11\_15 # For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

away on his Jud\_04\_15 # And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

away on his Jud\_04\_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

away on the Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

away or the Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

away or which Isa\_50\_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

away ought thereof Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

away our reproach Isa\_04\_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

away our sins 1Jo\_03\_05 # And ye know that he was manifested to take away our sins; and in him is no sin.

away our sins Psa\_79\_09 # Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

away out of 1Sa\_19\_10 # And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

away out of 2Ch\_14\_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

away out of 2Ch\_15\_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

away out of 2Ki\_17\_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

away out of 2Ki\_25\_21 # And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

away out of Act\_24\_07 # But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,

away out of Gen\_40\_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

away out of Mar\_05\_10 # And he besought him much that he would not send them away out of the country.

away out of Zep\_03\_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

away Paul and Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

away Paul to Act\_17\_14 # And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

away Philip that Act\_08\_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

away privily Mat\_01\_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

away quickly and 2Sa\_17\_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

away rain so Pro\_25\_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

away Rebekah their Gen\_24\_59 # And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

away reserved in 1Pe\_01\_04 # To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

away safe and Isa\_05\_29 # Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

away safely Mar\_14\_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

away said he Jos\_24\_23 # Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

away saying He 1Ch\_12\_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

away saying Who Act\_07\_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

away saying Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

away secretly and Gen\_31\_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst

not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

away shamefully handled Mar\_12\_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

away she went Nah\_03\_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

away sheep and 2Ch\_14\_15 # They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

away silver and Eze\_38\_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

away sin by Heb\_09\_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

away sins Heb\_10\_04 # For [it is] not possible that the blood of bulls and of goats should take away sins.

away sins Heb\_10\_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

away so drive Psa\_68\_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away so he Job\_07\_09 # [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

away so shall Mat\_24\_39 # And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

away so that Deu\_30\_17 # But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

away so they Mic\_02\_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

away some of Lev\_25\_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

away sorrowful for Mat\_19\_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

away spoiled and Job\_12\_17 # He leadeth counsellors away spoiled, and maketh the judges fools.

away spoiled and Job\_12\_19 # He leadeth princes away spoiled, and overthroweth the mighty.

away stand not Jer\_51\_50 # Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

away Stand stand Nah\_02\_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

away stones and Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

away stricken through Lam\_04\_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

away tears from Isa\_25\_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

away that ancient Jud\_05\_21 # The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

away that fell Jer\_39\_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

away that fell Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

away that he 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

away that I Gen\_24\_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

away that I Gen\_30\_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

away that it 1Sa\_06\_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

away that it Job\_33\_21 # His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.

away that night 1Sa\_28\_25 # And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

away that no Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

away that they Luk\_09\_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away that they Mar\_06\_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

away that they Mat\_14\_15 # And when it was evening, his disciples came to him, saying, This is a desert

place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

away that thou 1Sa\_20\_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

away that which Mat\_13\_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

away the abominable 2Ch\_15\_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

away the abominations Eze\_20\_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

away the accursed Jos\_07\_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

away the altars 2Ch\_14\_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

away the altars 2Ch\_30\_14 # And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away the ark 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

away the ark 1Sa\_06\_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

away the ashes Num\_04\_13 # And they shall take away the ashes from the altar, and spread a purple cloth thereon:

away the ass Job\_24\_03 # They drive away the ass of the fatherless, they take the widow's ox for a pledge.

away the blind 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

away the body 1Ch\_10\_12 # They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

away the body Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

away the branches Joe\_01\_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

away the bravery Isa\_03\_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

away the cattle Gen\_31\_09 # Thus God hath taken away the cattle of your father, and given [them] to me.

away the Comforter Joh\_16\_07 # Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

away the daily Dan\_11\_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

away the deputy Act\_13\_08 # But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.

away the desire Psa\_112\_10 # The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

away the dross Pro\_25\_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.

away the Egyptians Isa\_20\_04 # So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

away the evil Amo\_06\_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

away the evil Deu\_17\_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

away the evil Isa\_01\_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

away the excellency Nah\_02\_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

away the face 2Ch\_06\_42 # O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

away the face 2Ki\_18\_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away the face Isa\_36\_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away the face Psa\_132\_10 # For thy servant David's sake turn not away the face of thine anointed.

away the filth Isa\_04\_04 # When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

away the filthy Zec\_03\_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

away the first Heb\_10\_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

away the foreskins Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

away the frogs Exo\_08\_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

away the gods Jos\_24\_14 # Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

away the grass Isa\_15\_06 # For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

away the groves 2Ch\_19\_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

away the guilt Deu\_19\_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

away the guilt Deu\_21\_09 # So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

away the hallowed Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

away the haughty Isa\_24\_04 # The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

away the heart Hos\_04\_11 # Whoredom and wine and new wine take away the heart.

away the heart Job\_12\_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

away the hedge Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

away the high 2Ch\_17\_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

away the horses 2Ki\_23\_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.



away the image 2Ki\_03\_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

away the inhabitants 1Ch\_08\_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

away the iniquity 1Ch\_21\_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

away the iniquity 2Sa\_24\_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

away the innocent 1Ki\_02\_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

away the jawbone Jud\_15\_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

away the key Luk\_11\_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

away the land Jud\_11\_15 # And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

away the law Isa\_05\_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

away the life Pro\_01\_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

away the locusts Exo\_10\_19 # And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

away the Lord Joh\_20\_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

away the mischief Est\_08\_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

away the multitude Dan\_11\_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

away the multitude Mar\_04\_36 # And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

away the multitude Mat\_15\_39 # And he sent away the multitude, and took ship, and came into the coasts of Magdala.

away the names Hos\_02\_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

away the ornaments Jud\_08\_21 # Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.

away the people 2Ki\_12\_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

away the people Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

away the people Mar\_06\_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

away the pillar Exo\_13\_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

away the portion Dan\_01\_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

away the posterity 1Ki\_16\_03 # Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

away the punishment Amo\_01\_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

away the punishment Amo\_01\_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

away the punishment Amo\_01\_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

away the punishment Amo\_01\_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

away the punishment Amo\_01\_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

away the punishment Amo\_02\_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

away the punishment Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

away the punishment Amo\_02\_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

away the refuge Isa\_28\_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the

**hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.**

**away the remnant 1Ki\_14\_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.**

**away the reproach 1Sa\_17\_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?**

**away the reproach Jos\_05\_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.**

**away the right Isa\_10\_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!**

**away the righteousness Isa\_05\_23 # Which justify the wicked for reward, and take away the righteousness of the righteous from him!**

**away the seed Jer\_33\_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.**

**away the serpents Num\_21\_07 # Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.**

**away the sheaf Job\_24\_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;**

**away the sheep 1Sa\_27\_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.**

**away the shield 2Sa\_01\_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.**

**away the shoulder Zec\_07\_11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.**

**away the sin Joh\_01\_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.**

**away the sodomites 1Ki\_15\_12 # And he took away the sodomites out of the land, and removed all the idols that his fathers had made.**

**away the speech Job\_12\_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.**

**away the spoil 2Ch\_20\_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.**

away the stone Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

away the stone Joh\_11\_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

away the stone Mar\_16\_03 # And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

away the stones 1Ki\_15\_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

away the stones 2Ch\_16\_06 # Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

away the stones Lev\_14\_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

away the stones Lev\_14\_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

away the stony Eze\_36\_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

away the strange 1Sa\_07\_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

away the strange 2Ch\_33\_15 # And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

away the strange Gen\_35\_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

away the strange Jud\_10\_16 # And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

away the substance Pro\_10\_03 # The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

away the things Job\_14\_19 # The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

away the treasures 1Ki\_14\_26 # And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away the treasures 2Ch\_12\_09 # So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

away the understanding Job\_12\_20 # He removeth away the speech of the trusty, and taketh away the

**understanding of the aged.**

**away the wicked Pro\_25\_05 # Take away the wicked [from] before the king, and his throne shall be established in righteousness.**

**away the word Luk\_08\_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.**

**away the word Mar\_04\_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.**

**away the world Isa\_24\_04 # The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.**

**away their breath Psa\_104\_29 # Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.**

**away their captivity Zep\_02\_07 # And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.**

**away their cattle 1Ch\_05\_21 # And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.**

**away their cattle 1Ch\_07\_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.**

**away their cattle 1Sa\_23\_05 # So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.**

**away their cords Psa\_02\_03 # Let us break their bands asunder, and cast away their cords from us.**

**away their ears 2Ti\_04\_04 # And they shall turn away [their] ears from the truth, and shall be turned unto fables.**

**away their faces 2Ch\_29\_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.**

**away their murmurings Num\_17\_10 # And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.**

**away their robes Eze\_26\_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.**

**away their sins Rom\_11\_27 # For this [is] my covenant unto them, when I shall take away their sins.**

**away their whoredom Eze\_43\_09 # Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.**

**away their wives Ezr\_10\_19 # And they gave their hands that they would put away their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.**

away then came Luk\_09\_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away there is Num\_11\_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

away therefore your Heb\_10\_35 # Cast not away therefore your confidence, which hath great recompense of reward.

away these things Jer\_05\_25 # Your iniquities have turned away these [things], and your sins have withholden good [things] from you.

away they and Gen\_44\_03 # As soon as the morning was light, the men were sent away, they and their asses.

away they die Job\_04\_21 # Doth not their excellency [which is] in them go away? they die, even without wisdom.

away they laid Luk\_23\_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

away they see Job\_09\_25 # Now my days are swifter than a post: they flee away, they see no good.

away they shall Jer\_49\_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

away they stood Jer\_46\_15 # Why are thy valiant [men] swept away? they stood not, because the LORD did drive them.

away they will 2Sa\_18\_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

away thine abominations Jer\_04\_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

away thine eyes Son\_06\_05 # Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

away this cup Mar\_14\_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

away this day Deu\_29\_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

away this day Jos\_22\_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

away this day Jos\_22\_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

away those that 1Sa\_28\_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

away thou inhabitant Mic\_01\_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his standing.

away through the 2Sa\_04\_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

away thy bed Pro\_22\_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

away thy blessing Gen\_27\_35 # And he said, Thy brother came with subtlety, and hath taken away thy blessing.

away thy blood Eze\_16\_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

away thy captivity Lam\_02\_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

away thy cloak Luk\_06\_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

away thy coat Mat\_05\_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

away thy dross Isa\_01\_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

away thy fair Eze\_23\_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

away thy foot Isa\_58\_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

away thy goods Luk\_06\_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

away thy judgments Zep\_03\_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

away thy master 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

away thy master 2Ki\_02\_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

away thy nose Eze\_23\_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

away thy posterity 1Ki\_21\_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

away thy sin 2Sa\_12\_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

away thy sins Act\_22\_16 # And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

away thy son Deu\_07\_04 # For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

away thy wine 1Sa\_01\_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

away thy wrath Jer\_18\_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

away till all Luk\_21\_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.

away to a 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

away to a Isa\_36\_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

away to Annas Joh\_18\_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

away to Babylon 1Ch\_09\_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

away to Babylon 2Ch\_36\_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

away to Babylon Mat\_01\_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

away to Caiaphas Mat\_26\_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

away to crucify Mat\_27\_31 # And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].

away to die Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

away to her 2Ch\_09\_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

away to his Mar\_08\_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to



any in the town.

away to Padanaram Gen\_28\_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

away to renew Heb\_06\_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

away to the 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

away to the Isa\_15\_07 # Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

away to the Jer\_37\_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

away to the Jer\_37\_14 # Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

away to the Mar\_14\_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

away to watering Luk\_13\_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

away together they Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

away turn my Son\_02\_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

away unawares to Gen\_31\_20 # And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

away unawares to Gen\_31\_26 # And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

away ungodliness from Rom\_11\_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

away unless they Pro\_04\_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.

away unto Achish 1Ki\_02\_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

away unto Babylon Ezzr\_02\_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away unto my Gen\_24\_54 # And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

away unto the Joh\_04\_08 # [For his disciples were gone away unto the city to buy meat.]

away unto these 1Co\_12\_02 # Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

away vanity shall Isa\_57\_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

away very much 2Ch\_14\_13 # And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

away was glorious 2Co\_03\_11 # For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

away when they 2Sa\_19\_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

away wherefore the 1Sa\_24\_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

away which were Ezr\_08\_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

away while they Zec\_14\_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

away while we Mat\_28\_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

away who can Job\_09\_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

away whom Nebuchadnezzar Ezr\_02\_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away whom Nebuchadnezzar Neh\_07\_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

away with a 2Pe\_03\_10 # But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

away with a Isa\_22\_17 # Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

away with divers 2Ti\_03\_06 # For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

Away with him Act\_21\_36 # For the multitude of the people followed after, crying, Away with him.

Away with him Joh\_19\_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away with him Joh\_19\_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away with his Job\_36\_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

away with hooks Amo\_04\_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

away with it Isa\_01\_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

away with it Mal\_02\_03 # Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

away with Jeconiah Est\_02\_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

away with mirth Gen\_31\_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

Away with such Act\_22\_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

away with the 2Pe\_03\_17 # Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

away with the Jud\_16\_14 # And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

away with the Psa\_28\_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

away with their Gal\_02\_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

away with them Act\_10\_23 # Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

away with them Jud\_16\_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

away with them Lev\_26\_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

away with this 1Ki\_20\_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

Away with this Luk\_23\_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

away without hand Job\_34\_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

away wrath but Pro\_15\_01 # A soft answer turneth away wrath: but grievous words stir up anger.

away wrath Pro\_29\_08 # Scornful men bring a city into a snare: but wise [men] turn away wrath.

away yea and Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away yea it Isa\_29\_05 # Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly.

away yea man Job\_14\_10 # But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?

away yea they Job\_01\_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away yet their Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

away your captivity Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

away your exactions Eze\_45\_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

away your faces Eze\_14\_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

away your heart 1Ki\_11\_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

away your horses Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

away your other Gen\_43\_14 # And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

away your wives Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered

**you to put away your wives: but from the beginning it was not so.**

**away 1Ch\_19\_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.**

**away 1Co\_07\_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.**

**away 1Co\_07\_31 # And they that use this world, as not abusing [it]: for the fashion of this world passeth away.**

**away 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**away 1Co\_13\_10 # But when that which is perfect is come, then that which is in part shall be done away.**

**away 1Ki\_19\_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.**

**away 1Ki\_19\_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.**

**away 1Ki\_20\_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.**

**away 1Ki\_20\_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.**

**away 1Pe\_01\_24 # For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:**

**away 1Pe\_05\_04 # And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.**

**away 1Sa\_20\_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.**

**away 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.**

**away 2Co\_03\_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:**

**away 2Co\_03\_16 # Nevertheless when it shall turn to the Lord, the veil shall be taken away.**

**away 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.**

**away 2Ki\_25\_14 # And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of**

**brass wherewith they ministered, took they away.**

**away 2Ki\_25\_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.**

**away 2Sa\_10\_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.**

**away 2Sa\_18\_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.**

**away 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:**

**away 2Ti\_03\_05 # Having a form of godliness, but denying the power thereof: from such turn away.**

**away Act\_13\_03 # And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.**

**away Act\_27\_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.**

**away Deu\_28\_26 # And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] away.**

**away Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;**

**away Est\_02\_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.**

**away Exo\_15\_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.**

**away Ezr\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.**

**away Ezr\_10\_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.**

**away Gen\_15\_11 # And when the fowls came down upon the carcasses, Abram drove them away.**

**away Gen\_21\_25 # And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away.**

**away Gen\_27\_44 # And tarry with him a few days, until thy brother's fury turn away;**

**away Heb\_08\_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.**

**away Hos\_01\_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.**

away Hos\_04\_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

away Hos\_06\_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

away Isa\_35\_10 # And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

away Isa\_41\_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

away Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

away Isa\_50\_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

away Isa\_51\_11 # Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

away Isa\_64\_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

away Jam\_01\_10 # But the rich, in that he is made low: because as the flower of the grass he shall pass away.

away Jam\_04\_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

away Jer\_06\_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

away Jer\_07\_33 # And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

away Jer\_52\_18 # The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

away Jer\_52\_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

away Job\_06\_15 # My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass away;

away Job\_11\_16 # Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

away Job\_14\_20 # Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

away Job\_15\_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the

**breath of his mouth shall he go away.**

**away Job\_21\_18 # They are as stubble before the wind, and as chaff that the storm carrieth away.**

**away Job\_32\_22 # For I know not to give flattering titles; [in so doing] my maker would soon take me away.**

**away Joh\_06\_67 # Then said Jesus unto the twelve, Will ye also go away?**

**away Joh\_19\_16 # Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] away.**

**away Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**away Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.**

**away Lev\_03\_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.**

**away Lev\_03\_10 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.**

**away Lev\_03\_15 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.**

**away Lev\_04\_09 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,**

**away Lev\_07\_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:**

**away Luk\_01\_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.**

**away Luk\_08\_13 # They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.**

**away Luk\_09\_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?**

**away Luk\_21\_33 # Heaven and earth shall pass away: but my words shall not pass away.**

**away Mar\_01\_43 # And he straitly charged him, and forthwith sent him away;**

**away Mar\_04\_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.**

**away Mar\_08\_09 # And they that had eaten were about four thousand: and he sent them away.**

**away Mar\_10\_04 # And they said, Moses suffered to write a bill of divorcement, and to put [her] away.**

**away Mar\_11\_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.**



**away Mar\_13\_31 # Heaven and earth shall pass away: but my words shall not pass away.**

**away Mat\_05\_42 # Give to him that asketh thee, and from him that would borrow of thee turn not thou away.**

**away Mat\_13\_06 # And when the sun was up, they were scorched; and because they had no root, they withered away.**

**away Mat\_13\_48 # Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.**

**away Mat\_14\_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.**

**away Mat\_19\_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?**

**away Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**away Mat\_21\_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!**

**away Mat\_24\_35 # Heaven and earth shall pass away, but my words shall not pass away.**

**away Nah\_03\_16 # Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away.**

**away Pro\_04\_15 # Avoid it, pass not by it, turn from it, and pass away.**

**away Pro\_06\_33 # A wound and dishonour shall he get; and his reproach shall not be wiped away.**

**away Pro\_25\_10 # Lest he that heareth [it] put thee to shame, and thine infamy turn not away.**

**away Psa\_01\_04 # The ungodly [are] not so: but [are] like the chaff which the wind driveth away.**

**away Psa\_104\_07 # At thy rebuke they fled; at the voice of thy thunder they hasted away.**

**away Psa\_144\_04 # Man is like to vanity: his days [are] as a shadow that passeth away.**

**away Psa\_37\_20 # But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.**

**away Psa\_48\_05 # They saw [it, and] so they marvelled; they were troubled, [and] hasted away.**

**away Psa\_64\_08 # So they shall make their own tongue to fall upon themselves: all that see them shall flee away.**

**away Psa\_65\_03 # Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away.**

**away Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.**

**away Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they**

**be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.**

**away Rev\_21\_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.**

**away Son\_02\_10 # My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.**

**away Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.**

**away Zec\_10\_11 # And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.**

**byways Jud\_05\_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.**

**castaway 1Co\_09\_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.**

**causeway and two 1Ch\_26\_18 # At Parbar westward, four at the causeway, [and] two at Parbar.**

**causeway of the 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.**

**crossway to cut Oba\_01\_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.**

**highway all the 2Sa\_20\_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.**

**highway And when 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.**

**highway even the Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.**

**highway for our Isa\_40\_03 # The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.**

**highway for the Isa\_11\_16 # And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.**

**highway gather out Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.**

**highway into the 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.**

**highway lowing as 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.**

**highway of the 2Ki\_18\_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.**

**highway of the Isa\_07\_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;**

**highway of the Isa\_36\_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.**

**highway of the Pro\_16\_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.**

**highway out of Isa\_19\_23 # In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.**

**highway shall be Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].**

**highway side begging Mar\_10\_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.**

**highway that goeth Jud\_21\_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.**

**highways Alas alas Amo\_05\_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.**

**highways and as Mat\_22\_09 # Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.**

**highways and gathered Mat\_22\_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.**

**highways and hedges Luk\_14\_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.**

**highways five thousand Jud\_20\_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.**

**highways lie waste Isa\_33\_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.**

**highways of which Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.**

highways shall be Isa\_49\_11 # And I will make all my mountains a way, and my highways shall be exalted.

highways were unoccupied Jud\_05\_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

highways Jud\_20\_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

pathway thereof there Pro\_12\_28 # In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death.

straightway all along 1Sa\_28\_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

straightway all the Mar\_09\_15 # And straightway all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.

straightway and he Luk\_08\_55 # And her spirit came again, and she arose straightway: and he commanded to give her meat.

straightway as an Pro\_07\_22 # He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

straightway at his Act\_05\_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

straightway coming up Mar\_01\_10 # And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

straightway desireth new Luk\_05\_39 # No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.

straightway find him 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

straightway forgetteth what Jam\_01\_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

straightway glorify him Joh\_13\_32 # If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

straightway he called Mar\_01\_20 # And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

straightway he constrained Mar\_06\_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

straightway he entered Mar\_08\_10 # And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

straightway he preached Act\_09\_20 # And straightway he preached Christ in the synagogues, that he is the Son of God.

straightway he will Mar\_11\_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

straightway he will Mat\_21\_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

straightway his ears Mar\_07\_35 # And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

straightway in the Mar\_15\_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

straightway Jesus constrained Mat\_14\_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

straightway Jesus spake Mat\_14\_27 # But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

straightway left their Mat\_04\_20 # And they straightway left [their] nets, and followed him.

straightway many were Mar\_02\_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

straightway on the Mar\_01\_21 # And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

straightway one of Mat\_27\_48 # And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.

straightway out of Mat\_03\_16 # And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

straightway pull him Luk\_14\_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

straightway the damsel Mar\_05\_42 # And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

straightway the father Mar\_09\_24 # And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

straightway the fountain Mar\_05\_29 # And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

straightway the spirit Mar\_09\_20 # And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

straightway there remained Dan\_10\_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

straightway they departed Act\_22\_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he

**had bound him.**

**straightway they forsook Mar\_01\_18 # And straightway they forsook their nets, and followed him.**

**straightway they knew Mar\_06\_54 # And when they were come out of the ship, straightway they knew him,**

**straightway to him Mar\_14\_45 # And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.**

**straightway to thee Act\_23\_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.**

**straightway took counsel Mar\_03\_06 # And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.**

**straightway took his Mat\_25\_15 # And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.**

**straightway with haste Mar\_06\_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.**

**straightway ye say Luk\_12\_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.**

**straightway ye shall Mat\_21\_02 # Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.**

**straightway Act\_16\_33 # And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.**

**way a certain Luk\_09\_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.**

**way a light Act\_26\_13 # At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.**

**way a lion Pro\_26\_13 # The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets.**

**way after that Deu\_24\_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.**

**way after they Jos\_05\_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.**

**way against me Job\_19\_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.**

**way against me Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.**

**way against them Deu\_28\_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.**

way against them Psa\_35\_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

way an adder Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

way and according Eze\_07\_27 # The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

way and according Eze\_36\_19 # And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

way And all Deu\_27\_18 # Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

way and amend Jer\_35\_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

way and are 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

way and as Mat\_08\_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

way and be Pro\_01\_31 # Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

way and behold Jud\_19\_27 # And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

way and by Exo\_13\_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

way and by Eze\_36\_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

way and called Joh\_11\_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

way and communed Luk\_22\_04 # And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

way and did 1Sa\_01\_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

way and did Est\_04\_17 # So Mordecai went his way, and did according to all that Esther had commanded him.

way and disguised 1Ki\_20\_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

way and divide Deu\_19\_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

way and do Job\_21\_29 # Have ye not asked them that go by the way? and do ye not know their tokens,

way and entered Act\_09\_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

way and espy Jer\_48\_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

way and flee Deu\_28\_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

way and found Luk\_19\_32 # And they that were sent went their way, and found even as he had said unto them.

way and found Mar\_11\_04 # And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

way and from Jer\_23\_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

way and from Jer\_25\_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

way and from Jon\_03\_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

way and God Jon\_03\_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

way and hast Eze\_16\_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

way and he 1Ki\_11\_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

way and he Job\_17\_09 # The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

way and he Pro\_15\_10 # Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.

way and he Psa\_37\_34 # Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].

way and hide Deu\_22\_04 # Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.



way and his Num\_22\_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

way and his Num\_22\_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

way and his Pro\_19\_03 # The foolishness of man perverteth his way: and his heart fretteth against the LORD.

way and how Exo\_18\_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

way and how Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.

way and if Num\_20\_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

way and it Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

way and live Eze\_33\_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

way and make Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

way and makest Eze\_16\_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

way and mine Job\_31\_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

way and my Isa\_49\_11 # And I will make all my mountains a way, and my highways shall be exalted.

way and others Mar\_11\_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

way and out Job\_08\_19 # Behold, this [is] the joy of his way, and out of the earth shall others grow.

way and published Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

way and returned 1Ki\_13\_10 # So he went another way, and returned not by the way that he came to Bethel.

way and said Gen\_38\_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in

unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

way and said Mat\_20\_17 # And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

way and sat Job\_29\_25 # I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

way and Saul 1Sa\_26\_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

way and slew 1Ki\_13\_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

way and smote Deu\_25\_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that] were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

way and straightway Jam\_01\_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

way and tell Luk\_07\_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

way and that Act\_09\_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

way and that Exo\_02\_12 # And he looked this way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

way and the 1Ki\_13\_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

way and the 1Ki\_13\_25 # And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

way and the 1Ki\_13\_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

way and the Ecc\_12\_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

way and the Gen\_32\_01 # And Jacob went on his way, and the angels of God met him.

way and the Isa\_53\_06 # All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

way and the Isa\_55\_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

way and the Jos\_08\_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled

to the wilderness turned back upon the pursuers.

way and the Jud\_19\_14 # And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.

way and the Pro\_08\_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

way and their Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

way and they Act\_21\_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

way and they Jer\_03\_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

way and thou Gen\_24\_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

way and thus Gen\_42\_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

way and thy Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

way and to Exo\_23\_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

way and walk Jer\_06\_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

way and went 1Sa\_25\_12 # So David's young men turned their way, and went again, and came and told him all those sayings.

way and went Num\_22\_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

way and when Deu\_06\_07 # And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

way and when Exo\_02\_12 # And he looked this way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

way and when Jud\_18\_26 # And the children of Dan went their way: and when Micah saw that they [were] too strong for him, he turned and went back unto his house.

way and when Luk\_10\_31 # And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

way and while Luk\_24\_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

way and ye Joh\_08\_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

way are his Pro\_11\_20 # They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

way are turned Job\_06\_18 # The paths of their way are turned aside; they go to nothing, and perish.

way as a Zec\_10\_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

way as all Job\_24\_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

way as soon Gen\_18\_33 # And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

way as they Exo\_05\_20 # And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

way as they Jos\_05\_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

way as thou Act\_09\_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

way at the Eze\_21\_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

way be dark Psa\_35\_06 # Let their way be dark and slippery: and let the angel of the LORD persecute them.

way be too Deu\_14\_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

way because of Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

way because we Eze\_08\_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

way before his Pro\_08\_22 # The LORD possessed me in the beginning of his way, before his works of old.

way before me Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

way before the Act\_19\_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

way before thee Luk\_07\_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

way before thee Mar\_01\_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

way before thee Mat\_11\_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

way before them Eze\_42\_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

way before you Deu\_01\_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

way behold Elijah 1Ki\_18\_07 # And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

way But David 1Sa\_26\_03 # And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

way but found Jos\_02\_22 # And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

way but I 1Co\_16\_07 # For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

way but let Heb\_12\_13 # And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

way but made 1Ki\_13\_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

way but the Pro\_11\_05 # The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

way but the Pro\_14\_08 # The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

way but the Pro\_16\_09 # A man's heart deviseth his way: but the LORD directeth his steps.

way but wickedness Pro\_13\_06 # Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

way by consent Hos\_06\_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

way by himself 1Ki\_18\_06 # So they divided the land between them to pass throughout it: Ahab went one

**way by himself, and Obadiah went another way by himself.**

**way by himself 1Ki\_18\_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.**

**way by promising Eze\_13\_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:**

**way by taking Psa\_119\_09 # BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.**

**way by the 2Ki\_11\_16 # And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.**

**way by the Act\_15\_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.**

**way by them Jud\_09\_25 # And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.**

**way by which 2Ki\_19\_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.**

**way by which Isa\_37\_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.**

**way by which Jos\_03\_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.**

**way chiefly because Rom\_03\_02 # Much every way: chiefly, because that unto them were committed the oracles of God.**

**way Daniel for Dan\_12\_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.**

**way directly before Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.**

**way do pluck Psa\_80\_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?**

**way eat the Neh\_08\_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.**

**way eat thy Ecc\_09\_07 # Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.**

**way equal are Eze\_18\_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?**

way even the Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

way everlasting Psa\_139\_24 # And see if [there be any] wicked way in me, and lead me in the way everlasting.

way every one Isa\_56\_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

way far from Pro\_05\_08 # Remove thy way far from her, and come not nigh the door of her house:

way first be Mat\_05\_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

way for an Num\_22\_22 # And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

way for divers Mar\_08\_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

way for great Jer\_36\_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

way for he Act\_09\_15 # But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

way for I Rut\_01\_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

way for that Heb\_05\_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

way for the 1Sa\_20\_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

way for the Isa\_51\_10 # [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

way for the Jer\_06\_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

way for the Job\_28\_26 # When he made a decree for the rain, and a way for the lightning of the thunder:

way for the Job\_38\_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

way for this Act\_24\_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

way for us Eze\_08\_21 # Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves

**before our God, to seek of him a right way for us, and for our little ones, and for all our substance.**

**way forth by Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.**

**way from the Jud\_18\_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.**

**way give diligence Luk\_12\_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.**

**way going up Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,**

**way have I Eze\_22\_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.**

**way have I Job\_23\_11 # My foot hath held his steps, his way have I kept, and not declined.**

**way he asked Mar\_08\_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?**

**way he came Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**way he deferred Act\_24\_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**way he is Jer\_04\_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.**

**way he shall Eze\_03\_19 # Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.**

**way he shall Eze\_33\_09 # Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.**

**way he shall Pro\_28\_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.**

**way he shall Psa\_101\_06 # Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.**

**way he shortened Psa\_102\_23 # He weakened my strength in the way; he shortened my days.**

**way he should Pro\_22\_06 # Train up a child in the way he should go: and when he is old, he will not depart from it.**

**way heard thereof 1Ki\_13\_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath**



delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

way heretofore Jos\_03\_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

way his wisdom Ecc\_10\_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

way I will Deu\_02\_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

way I will Mat\_20\_14 # Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.

way if thou 2Ki\_04\_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

way in any Deu\_22\_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

way in me Psa\_139\_24 # And see if [there be any] wicked way in me, and lead me in the way everlasting.

way in the Exo\_04\_24 # And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

way in the Gen\_42\_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

way in the Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

way in the Isa\_43\_16 # Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

way in the Isa\_43\_19 # Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.

way in the Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

way in the Nah\_01\_03 # The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

way in the Pro\_08\_02 # She standeth in the top of high places, by the way in the places of the paths.

way into his Exo\_18\_27 # And Moses let his father in law depart; and he went his way into his own land.

way into the Heb\_09\_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

way into the Joh\_04\_28 # The woman then left her waterpot, and went her way into the city, and saith to

the men,

way into the Mar\_11\_02 # And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

way into thine Mar\_02\_11 # I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

way is abomination Pro\_29\_27 # An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

way is hid Isa\_40\_27 # Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

way is hid Job\_03\_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

way is in Psa\_77\_19 # Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.

way is long Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

way is not Eze\_33\_17 # Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

way is perfect 2Sa\_22\_31 # [As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

way is perfect Psa\_18\_30 # [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.

way is perverse Num\_22\_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

way is the Job\_38\_24 # By what way is the light parted, [which] scattereth the east wind upon the earth?

way is their Psa\_49\_13 # This their way [is] their folly: yet their posterity approve their sayings. Selah.

way make it Mat\_27\_65 # Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.

way make thy Nah\_02\_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

way may be Psa\_67\_02 # That thy way may be known upon earth, thy saving health among all nations.

way nailing it Col\_02\_14 # Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

way neither is 2Ki\_06\_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

way neither the Neh\_09\_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

way not cast Jer\_18\_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

way O God Psa\_77\_13 # Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?

way O LORD Psa\_27\_11 # Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

way O LORD Psa\_86\_11 # Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

way O when Psa\_101\_02 # I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

way of a Pro\_12\_15 # The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.

way of a Pro\_21\_02 # Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

way of a Pro\_21\_02 # Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

way of a Pro\_30\_19 # The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

way of a Pro\_30\_19 # The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

way of a Pro\_30\_19 # The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

way of all 1Ki\_02\_02 # I go the way of all the earth: be thou strong therefore, and show thyself a man;

way of all Jos\_23\_14 # And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

way of an Pro\_30\_19 # The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

way of an Pro\_30\_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

way of Asa 2Ch\_20\_32 # And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD.

way of Assyria Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

way of Balaam 2Pe\_02\_15 # Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

way of Bashan Num\_21\_33 # And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

way of Bethshemesh 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

way of Cain Jde\_01\_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

way of David 2Ch\_11\_17 # So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

way of David 2Ki\_22\_02 # And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

way of death Jer\_21\_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

way of Edom 2Ki\_03\_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

way of Egypt Jer\_02\_18 # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

way of Ephrath Gen\_48\_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

way of evil Pro\_04\_14 # Enter not into the path of the wicked, and go not in the way of evil [men].

way of God Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

way of God Luk\_20\_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

way of God Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

way of God Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

way of good Pro\_02\_20 # That thou mayest walk in the way of good [men], and keep the paths of the righteous.

way of Hethlon Eze\_47\_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

way of Hethlon Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

way of his 1Ki\_15\_26 # And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

way of his 1Ki\_22\_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

way of his 1Ki\_22\_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

way of his 1Sa\_06\_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

way of his Isa\_57\_17 # For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

way of his Pro\_02\_08 # He keepeth the paths of judgment, and preserveth the way of his saints.

way of his Psa\_85\_13 # Righteousness shall go before him; and shall set [us] in the way of his steps.

way of holiness Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

way of Horonaim Isa\_15\_05 # My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

way of Jeroboam 1Ki\_15\_34 # And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

way of Jeroboam 1Ki\_16\_02 # Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

way of Jeroboam 1Ki\_16\_19 # For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

way of Jeroboam 1Ki\_16\_26 # For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

way of Jeroboam 1Ki\_22\_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

way of life Jer\_21\_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

way of life Pro\_06\_23 # For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

way of life Pro\_10\_17 # He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.

way of life Pro\_15\_24 # The way of life [is] above to the wise, that he may depart from hell beneath.

way of lying Psa\_119\_29 # Remove from me the way of lying: and grant me thy law graciously.

way of man Jer\_10\_23 # O LORD, I know that the way of man [is] not in himself: [it is] not in man that

**walketh to direct his steps.**

**way of man Pro\_21\_08 # The way of man [is] froward and strange: but [as for] the pure, his work [is] right.**

**way of mount Deu\_01\_02 # [[There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]**

**way of my Isa\_57\_14 # And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.**

**way of one Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.**

**way of peace Isa\_59\_08 # The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.**

**way of peace Luk\_01\_79 # To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.**

**way of peace Rom\_03\_17 # And the way of peace have they not known:**

**way of remembrance 2Pe\_03\_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:**

**way of righteousness 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.**

**way of righteousness Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.**

**way of righteousness Pro\_08\_20 # I lead in the way of righteousness, in the midst of the paths of judgment:**

**way of righteousness Pro\_12\_28 # In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death.**

**way of righteousness Pro\_16\_31 # The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.**

**way of salvation Act\_16\_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.**

**way of sinners Psa\_01\_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.**

**way of the 1Sa\_13\_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.**

**way of the 2Ch\_21\_06 # And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.**

**way of the 2Ch\_21\_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:**

way of the 2Ki\_08\_18 # And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

way of the 2Ki\_08\_27 # And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

way of the 2Ki\_09\_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

way of the 2Ki\_11\_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

way of the 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

way of the 2Ki\_21\_22 # And he forsook the LORD God of his fathers, and walked not in the way of the LORD.

way of the 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

way of the 2Sa\_02\_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

way of the 2Sa\_13\_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

way of the 2Sa\_15\_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

way of the 2Sa\_15\_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

way of the 2Sa\_18\_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush.

way of the Act\_18\_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

way of the Amo\_02\_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

way of the Deu\_01\_19 # And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

way of the Deu\_01\_40 # But [as for] you, turn you, and take your journey into the wilderness by the way of the Red sea.

way of the Deu\_02\_01 # Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

way of the Deu\_02\_08 # And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

way of the Deu\_02\_08 # And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

way of the Ecc\_11\_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

way of the Exo\_13\_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

way of the Exo\_13\_18 # But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

way of the Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

way of the Eze\_18\_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

way of the Eze\_18\_29 # Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

way of the Eze\_33\_17 # Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

way of the Eze\_33\_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

way of the Eze\_43\_02 # And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.

way of the Eze\_43\_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

way of the Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

way of the Eze\_44\_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

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way of the Eze\_44\_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.



way of the Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

way of the Eze\_46\_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

way of the Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

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way of the Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

way of the Gen\_03\_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

way of the Gen\_18\_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

way of the Gen\_24\_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

way of the Isa\_09\_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

way of the Isa\_26\_07 # The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

way of the Isa\_40\_03 # The voice of him that crieth in the wilderness, Prepare ye the way of the LORD,

**make straight in the desert a highway for our God.**

**way of the Isa\_62\_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.**

**way of the Jer\_05\_04 # Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [nor] the judgment of their God.**

**way of the Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.**

**way of the Jer\_10\_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.**

**way of the Jer\_12\_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?**

**way of the Jer\_39\_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.**

**way of the Jer\_39\_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.**

**way of the Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**way of the Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**way of the Job\_24\_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.**

**way of the Joh\_01\_23 # He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.**

**way of the Jos\_08\_15 # And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.**

**way of the Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.**

**way of the Jud\_20\_42 # Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.**

**way of the Luk\_03\_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.**

**way of the Mar\_01\_03 # The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his**

**paths straight.**

**way of the Mat\_03\_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.**

**way of the Mat\_04\_15 # The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;**

**way of the Mat\_10\_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:**

**way of the Num\_14\_25 # [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.**

**way of the Num\_21\_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.**

**way of the Num\_21\_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.**

**way of the Pro\_02\_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;**

**way of the Pro\_04\_19 # The way of the wicked [is] as darkness: they know not at what they stumble.**

**way of the Pro\_10\_29 # The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.**

**way of the Pro\_12\_26 # The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.**

**way of the Pro\_15\_09 # The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.**

**way of the Pro\_15\_19 # The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.**

**way of the Pro\_15\_19 # The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.**

**way of the Pro\_22\_05 # Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.**

**way of the Psa\_01\_06 # For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.**

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**way of the Psa\_146\_09 # The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.**

**way of the Rev\_16\_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.**

way of them Jud\_08\_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

way of this Isa\_08\_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

way of thy Eze\_23\_31 # Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

way of thy Isa\_03\_12 # [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.

way of thy Isa\_26\_08 # Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

way of thy Psa\_119\_14 # I have rejoiced in the way of thy testimonies, as [much as] in all riches.

way of thy Psa\_119\_27 # Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

way of thy Psa\_119\_32 # I will run the way of thy commandments, when thou shalt enlarge my heart.

way of thy Psa\_119\_33 # HE. Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.

way of transgressors Pro\_13\_15 # Good understanding giveth favour: but the way of transgressors [is] hard.

way of truth 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

way of truth Psa\_119\_30 # I have chosen the way of truth: thy judgments have I laid [before me].

way of understanding Isa\_40\_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

way of understanding Pro\_09\_06 # Forsake the foolish, and live; and go in the way of understanding.

way of understanding Pro\_21\_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

way of wisdom Pro\_04\_11 # I have taught thee in the way of wisdom; I have led thee in right paths.

way off as Gen\_21\_16 # And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

way off from Mat\_08\_30 # And there was a good way off from them an herd of many swine feeding.

way off he Luk\_14\_32 # Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

way off his Luk\_15\_20 # And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

way or other Eze\_21\_16 # Go thee one way or other, [either] on the right hand, [or] on the left,

**whithersoever thy face [is] set.**

**way or that Jos\_08\_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.**

**way or who Job\_36\_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?**

**way others cut Mat\_21\_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.**

**way over Jordan 2Sa\_19\_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?**

**way perfect 2Sa\_22\_33 # God [is] my strength [and] power: And he maketh my way perfect.**

**way perfect Psa\_18\_32 # [It is] God that girdeth me with strength, and maketh my way perfect.**

**way preserveth his Pro\_16\_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.**

**way prosperous and Jos\_01\_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.**

**way prosperous Isa\_48\_15 # I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.**

**way rejoicing Act\_08\_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.**

**way safely and Pro\_03\_23 # Then shalt thou walk in thy way safely, and thy foot shall not stumble.**

**way sell whatsoever Mar\_10\_21 # Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.**

**way send me Gen\_24\_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.**

**way shall be Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.**

**way shall save Jam\_05\_20 # Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.**

**way shall we 2Ki\_03\_08 # And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.**

**way Shimei went 2Sa\_16\_13 # And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.**

**way show thyself Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto**

them.

way show thyself Mat\_08\_04 # And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

way side And Gen\_38\_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

way side and Luk\_08\_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

way side and Mar\_04\_04 # And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

way side and Mat\_13\_04 # And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

way side are Luk\_08\_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

way side begging Luk\_18\_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

way side when Mat\_20\_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

way side where Mar\_04\_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

way side Mat\_13\_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

way southward and Num\_13\_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

way spoil him Psa\_89\_41 # All that pass by the way spoil him: he is a reproach to his neighbours.

way straight before Psa\_05\_08 # Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

way take up Isa\_57\_14 # And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

way tell his Mar\_16\_07 # But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

way that goeth Act\_08\_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

way that goeth Jos\_10\_10 # And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

way that he 1Ki\_13\_10 # So he went another way, and returned not by the way that he came to Bethel.

way that he 2Ki\_19\_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

way that he Isa\_37\_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

way that he Isa\_41\_03 # He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

way that he Psa\_25\_12 # What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.

way that his 2Ki\_21\_21 # And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

way that I Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

way that I Gen\_28\_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

way that I Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

way that I Jer\_36\_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

way that I Job\_19\_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

way that I Job\_23\_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.

way that I Psa\_119\_101 # I have refrained my feet from every evil way, that I might keep thy word.

way that is Pro\_16\_29 # A violent man enticeth his neighbour, and leadeth him into the way [that is] not good.

way that is Psa\_36\_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

way that leadeth 1Sa\_13\_17 # And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

way that leadeth Mat\_07\_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

way that looketh Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

way that seemeth Pro\_16\_25 # There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

way that the Eze\_21\_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to

**Judah in Jerusalem the defenced.**

**way that they 1Ki\_08\_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.**

**way that they Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.**

**way that they Jer\_32\_39 # And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:**

**way that they Psa\_107\_07 # And he led them forth by the right way, that they might go to a city of habitation.**

**way that thou 1Ki\_13\_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.**

**way that thou 1Ki\_13\_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.**

**way that thou 2Ch\_06\_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;**

**way that thou Isa\_48\_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.**

**way that thou Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.**

**way that tidings 2Sa\_13\_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.**

**way that was Isa\_65\_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;**

**way that we 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.**

**way that wicked Eze\_33\_08 # When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.**

**way that ye Deu\_01\_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.**

**way the devil Mar\_07\_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.**

**way the LORD Gen\_24\_27 # And he said, Blessed [be] the LORD God of my master Abraham, who hath**



not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

way the man 1Ki\_13\_12 # And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

way the poor Job\_24\_04 # They turn the needy out of the way: the poor of the earth hide themselves together.

way the priest Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

way the same Joh\_10\_01 # Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

way the truth Joh\_14\_06 # Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

way then he Pro\_20\_14 # [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.

way there came 2Ki\_02\_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

way there came Mar\_10\_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

way therefore and Joh\_09\_07 # And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

way therefore shall Psa\_110\_07 # He shall drink of the brook in the way: therefore shall he lift up the head.

way thereof and Job\_28\_23 # God understandeth the way thereof, and he knoweth the place thereof.

way thereof Eze\_46\_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

way they are Rom\_03\_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

way they came Act\_08\_36 # And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

way they found Psa\_107\_04 # They wandered in the wilderness in a solitary way; they found no city to dwell in.

way they had Mar\_09\_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

way they might Luk\_05\_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

way thitherward by Rom\_15\_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

way thou also Jer\_02\_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

way through strong Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

way through the 2Ki\_03\_08 # And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

way thus Esau Gen\_25\_34 # Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

way thy faith Luk\_17\_19 # And he said unto him, Arise, go thy way: thy faith hath made thee whole.

way thy faith Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

way thy son Joh\_04\_50 # Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

way till the Dan\_12\_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

way to Bashan Deu\_03\_01 # Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

way to Bethhoron 1Sa\_13\_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

way to Bethjeshimoth Jos\_12\_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

way to come Gen\_35\_16 # And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

way to come Gen\_48\_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

way to eat Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

way to Ephrath Gen\_35\_19 # And Rachel died, and was buried in the way to Ephrath, which [is] Bethlehem.

way to escape 1Co\_10\_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

way to flee Jer\_25\_35 # And the shepherds shall have no way to flee, nor the principal of the flock to escape.

way to hell Pro\_07\_27 # Her house [is] the way to hell, going down to the chambers of death.

way to her Pro\_07\_08 # Passing through the street near her corner; and he went the way to her house,

way to him Joh\_16\_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

way to his Job\_21\_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

way to his Psa\_78\_50 # He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

way to Jordan Jos\_02\_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

way to keep Gen\_03\_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

way to kill Act\_25\_03 # And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

way to return Rut\_01\_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

way to save Eze\_03\_18 # When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

way to seek Jer\_02\_33 # Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

way to Shaaraim 1Sa\_17\_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

way to Shur Gen\_16\_07 # And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

way to take Gen\_24\_48 # And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

way to the 1Ki\_19\_15 # And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael [to be] king over Syria:

way to the 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

way to the Eze\_21\_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

way to Timnath Gen\_38\_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

way to turn Eze\_33\_09 # Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

way to turn Num\_22\_26 # And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.

way to walk 1Ki\_02\_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

way to walk 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

way to Zion Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

way toward Judaea 2Co\_01\_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

way toward the 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

way toward the Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

way toward the Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

way toward the Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

way turn aside Isa\_30\_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

way until we Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

way unto Seir Gen\_33\_16 # So Esau returned that day on his way unto Seir.

way unto the Act\_22\_04 # And I persecuted this way unto the death, binding and delivering into prisons both men and women.

way unto the Psa\_37\_05 # Commit thy way unto the LORD; trust also in him; and he shall bring [it] to

pass.

way unto you 1Th\_03\_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

way upon his 1Ki\_08\_32 # Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

way upon his 2Ch\_06\_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

way upon the Gen\_06\_12 # And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

way upon their Eze\_09\_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

way upon their Eze\_11\_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

way upon thine Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

way walk ye Isa\_30\_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

way was before Eze\_36\_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

way was full 2Ki\_07\_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

way we must Deu\_01\_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

way we will Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

way went he 1Ki\_13\_12 # And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

way went the 1Ki\_22\_24 # But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee?

way went the 2Ch\_18\_23 # Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

way when he 1Sa\_15\_02 # Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

way when his Psa\_02\_12 # Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

way when thou Deu\_11\_19 # And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

way when ye Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

way when ye Deu\_25\_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

way when yet Gen\_48\_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

way whence I Job\_16\_22 # When a few years are come, then I shall go the way [whence] I shall not return.

way where light Job\_38\_19 # Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,

way where the Deu\_11\_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

way where was 1Sa\_24\_03 # And he came to the sheepecotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

way wherein I Psa\_142\_03 # When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

way wherein I Psa\_143\_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

way wherein they 1Ki\_08\_36 # Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

way wherein they 2Ch\_06\_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

way wherein they Exo\_18\_20 # And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.

way wherein they Jer\_31\_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

way wherein they Neh\_09\_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

way wherein they Neh\_09\_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by

night, to show them light, and the way wherein they should go.

way wherein we Jer\_42\_03 # That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.

way wherein we Jos\_24\_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

way wherein ye Jud\_18\_06 # And the priest said unto them, Go in peace: before the LORD [is] your way wherein ye go.

way whereof I Deu\_28\_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

way whether in Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

way whether they Act\_09\_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

way which he Heb\_10\_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

way which I Deu\_09\_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

way which I Deu\_11\_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

way which I Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

way which I Exo\_32\_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

way which I Gen\_24\_42 # And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

way which I Gen\_35\_03 # And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

way which leadeth Mat\_07\_14 # Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

way which seemeth Pro\_14\_12 # There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.

way which the 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

way which the Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

way which the Deu\_09\_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

way which the Deu\_13\_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

way which their Jud\_02\_17 # And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

way which they Act\_24\_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

way which thou Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

way which thou Psa\_32\_08 # I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

way which we Jud\_18\_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

way which wicked Job\_22\_15 # Hast thou marked the old way which wicked men have trodden?

way who walk Psa\_119\_01 # ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

way will I Hos\_13\_07 # Therefore I will be unto them as a lion: as a leopard by the way will I observe [them]:

way with him Mat\_05\_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

way with them Pro\_01\_15 # My son, walk not thou in the way with them; refrain thy foot from their path:

way with thorns Hos\_02\_06 # Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

way with wives Act\_21\_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

way without unto Eze\_47\_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.



way ye have Mal\_02\_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

way ye know Joh\_14\_04 # And whither I go ye know, and the way ye know.

way ye should Deu\_01\_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

way yet saidst Isa\_57\_10 # Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

way 1Co\_12\_31 # But covet earnestly the best gifts: and yet show I unto you a more excellent way.

way 1Ki\_01\_49 # And all the guests that [were] with Adonijah were afraid, and rose up, and went every man his way.

way 1Sa\_09\_08 # And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our way.

way 1Sa\_12\_23 # Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

way 1Sa\_24\_07 # So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] way.

way 1Sa\_28\_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

way 1Sa\_30\_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

way 2Ki\_05\_19 # And he said unto him, Go in peace. So he departed from him a little way.

way 2Ki\_10\_12 # And he arose and departed, and came to Samaria. [And] as he [was] at the shearing house in the way,

way 2Th\_02\_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

way Act\_19\_23 # And the same time there arose no small stir about that way.

way Deu\_17\_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

way Exo\_33\_03 # Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

way Eze\_16\_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

way Eze\_23\_13 # Then I saw that she was defiled, [that] they [took] both one way,

way Ezr\_08\_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go

unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

way Gen\_12\_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

way Gen\_14\_11 # And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

way Gen\_18\_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

way Gen\_24\_61 # And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

way Gen\_45\_21 # And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

way Gen\_45\_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

way Gen\_45\_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

way Jam\_02\_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

way Jer\_02\_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

way Jer\_06\_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

way Jer\_28\_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

way Job\_12\_24 # He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

way Job\_18\_10 # The snare [is] laid for him in the ground, and a trap for him in the way.

way Joh\_04\_50 # Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

way Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

way Joh\_18\_08 # Jesus answered, I have told you that I am [he]: if therefore ye seek me, let these go their way:

way Jos\_02\_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

way Jos\_05\_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they

**were uncircumcised, because they had not circumcised them by the way.**

**way Jud\_02\_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.**

**way Jud\_05\_10 # Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.**

**way Jud\_19\_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.**

**way Luk\_04\_30 # But he passing through the midst of them went his way,**

**way Luk\_10\_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.**

**way Luk\_19\_04 # And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that [way].**

**way Luk\_19\_36 # And as he went, they spread their clothes in the way.**

**way Mar\_09\_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?**

**way Mar\_10\_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.**

**way Mar\_11\_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.**

**way Mar\_12\_12 # And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.**

**way Mat\_02\_12 # And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.**

**way Mat\_08\_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.**

**way Mat\_13\_25 # But while men slept, his enemy came and sowed tares among the wheat, and went his way.**

**way Mat\_15\_32 # Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

**way Mat\_20\_04 # And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.**

**way Mat\_21\_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.**

**way Mat\_22\_22 # When they had heard [these words], they marvelled, and left him, and went their way.**

way Num\_21\_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

way Num\_22\_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

way Num\_24\_25 # And Balaam rose up, and went and returned to his place: and Balak also went his way.

way Pro\_20\_24 # Man's goings [are] of the LORD; how can a man then understand his own way?

way Pro\_21\_29 # A wicked man hardeneth his face: but [as for] the upright, he directeth his way.

way Pro\_23\_19 # Hear thou, my son, and be wise, and guide thine heart in the way.

way Psa\_107\_40 # He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.

way Psa\_119\_104 # Through thy precepts I get understanding: therefore I hate every false way.

way Psa\_119\_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.

way Psa\_119\_37 # Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

way Psa\_25\_08 # Good and upright [is] the LORD: therefore will he teach sinners in the way.

way Psa\_25\_09 # The meek will he guide in judgment: and the meek will he teach his way.

way Psa\_37\_23 # The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

way Psa\_44\_18 # Our heart is not turned back, neither have our steps declined from thy way;

way Rom\_14\_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

wayfaring man ceaseth Isa\_33\_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

wayfaring man in Jud\_19\_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

wayfaring man that 2Sa\_12\_04 # And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

wayfaring man that Jer\_14\_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

wayfaring men that Jer\_09\_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

wayfaring men though Isa\_35\_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

waymarks make thee Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

ways able to 2Ch\_32\_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

ways according to Hos\_12\_02 # The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

ways acknowledge him Pro\_03\_06 # In all thy ways acknowledge him, and he shall direct thy paths.

ways and a Pro\_14\_14 # The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

ways and according Eze\_24\_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

ways and according Jer\_17\_10 # I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.

ways and according Jer\_32\_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

ways and according Zec\_01\_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

ways and all Eze\_20\_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

ways and be Eze\_16\_61 # Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

ways and be Pro\_06\_06 # Go to the ant, thou sluggard; consider her ways, and be wise:

ways and count Job\_31\_04 # Doth not he see my ways, and count all my steps?

ways and do 1Ki\_11\_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

ways and from Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

ways and get Pro\_22\_25 # Lest thou learn his ways, and get a snare to thy soul.

ways and hardened Isa\_63\_17 # O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

ways and hatred Hos\_09\_08 # The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his ways, [and] hatred in the house of his God.

ways and his 2Ch\_13\_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

ways and holy Psa\_145\_17 # The LORD [is] righteous in all his ways, and holy in all his works.

ways and if Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

ways and keep 2Ki\_17\_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

ways and live Eze\_18\_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

ways and my Isa\_55\_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

ways and pour Rev\_16\_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

ways and pulled Lam\_03\_11 # He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

ways and reward Hos\_04\_09 # And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

ways and see Jer\_06\_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

ways and sinners Psa\_51\_13 # [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.

ways and the 1Sa\_18\_14 # And David behaved himself wisely in all his ways; and the LORD [was] with him.

ways and their Eze\_14\_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

ways and their Isa\_49\_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

ways and their Isa\_66\_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

ways And they Gen\_19\_02 # And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they

said, Nay; but we will abide in the street all night.

ways and they Joe\_02\_07 # They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

ways and thine Eze\_07\_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

ways and thou Deu\_28\_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

ways and thou Psa\_119\_26 # I have declared my ways, and thou heardest me: teach me thy statutes.

ways and to 1Ki\_08\_58 # That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

ways and to Deu\_08\_06 # Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

ways and to Deu\_10\_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

ways and to Deu\_11\_22 # For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

ways and to Deu\_26\_17 # Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

ways and to Deu\_30\_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

ways and to Jos\_22\_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

ways and turn Lam\_03\_40 # Let us search and try our ways, and turn again to the LORD.

ways and turned Psa\_119\_59 # I thought on my ways, and turned my feet unto thy testimonies.

ways and we Isa\_02\_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

ways and we Mic\_04\_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

ways and will Eze\_07\_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

ways and will Eze\_07\_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon

**thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.**

**ways and will Isa\_57\_18 # I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.**

**ways and your Eze\_36\_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.**

**ways and your Jer\_07\_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.**

**ways and your Jer\_07\_05 # For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;**

**ways and your Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.**

**ways and your Jer\_26\_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.**

**ways are always Psa\_10\_05 # His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.**

**ways are before Psa\_119\_168 # I have kept thy precepts and thy testimonies: for all my ways [are] before thee.**

**ways are crooked Pro\_02\_15 # Whose ways [are] crooked, and [they] froward in their paths:**

**ways are everlasting Hab\_03\_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.**

**ways are judgment Deu\_32\_04 # [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.**

**ways are moveable Pro\_05\_06 # Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].**

**ways are ways Pro\_03\_17 # Her ways [are] ways of pleasantness, and all her paths [are] peace.**

**ways as a Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.**

**ways be established Pro\_04\_26 # Ponder the path of thy feet, and let all thy ways be established.**

**ways before him Job\_13\_15 # Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.**

**ways before the 2Ch\_27\_06 # So Jotham became mighty, because he prepared his ways before the LORD his God.**

**ways before them Deu\_28\_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms**



of the earth.

ways behold I Luk\_10\_03 # Go your ways: behold, I send you forth as lambs among wolves.

ways behold thou Isa\_64\_05 # Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

ways but have Mal\_02\_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

ways but how Job\_26\_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

ways but turned 1Sa\_08\_03 # And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

ways by reason 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

ways despiseth him Pro\_14\_02 # He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.

ways equal are Eze\_18\_29 # Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

ways first and 2Ch\_28\_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

ways for why Eze\_33\_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

ways from the Eze\_28\_15 # Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

ways from the Jer\_18\_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

ways go not Pro\_07\_25 # Let not thine heart decline to her ways, go not astray in her paths.

ways hast thou Dan\_05\_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

ways hast thou Jer\_03\_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

ways he shall Isa\_45\_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

ways hide their Lev\_20\_04 # And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

ways higher than Isa\_55\_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

ways I will Son\_03\_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

ways in the Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

ways into the Mat\_08\_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

ways judgment and Dan\_04\_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

ways lo they 2Ch\_27\_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.

ways make them Num\_30\_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

ways met and Mar\_11\_04 # And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

ways my ways Isa\_55\_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

ways neither were Isa\_42\_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

ways nor according Eze\_20\_44 # And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

ways nor done Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

ways nor finding Isa\_58\_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

ways now make 1Sa\_08\_05 # And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

ways O house Eze\_36\_32 # Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

ways O LORD Psa\_25\_04 # Show me thy ways, O LORD; teach me thy paths.

ways of a Pro\_16\_02 # All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

ways of Asa 1Ki\_22\_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

ways of Asa 2Ch\_21\_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

ways of darkness Pro\_02\_13 # Who leave the paths of uprightness, to walk in the ways of darkness;

ways of David 2Ch\_34\_02 # And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

ways of death Pro\_14\_12 # There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.

ways of death Pro\_16\_25 # There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

ways of every Pro\_01\_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

ways of God Job\_40\_19 # He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

ways of her Pro\_31\_27

ways of his 2Ch\_17\_03 # And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

ways of Jehoshaphat 2Ch\_21\_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

ways of judgment Pro\_17\_23 # A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.

ways of life Act\_02\_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

ways of man Job\_34\_21 # For his eyes [are] upon the ways of man, and he seeth all his goings.

ways of man Pro\_05\_21 # For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings.

ways of my Jer\_12\_16 # And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

ways of pleasantness Pro\_03\_17 # Her ways [are] ways of pleasantness, and all her paths [are] peace.

ways of the 2Ch\_17\_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

ways of the 2Ch\_22\_03 # He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

ways of the 2Ch\_28\_02 # For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

ways of the 2Sa\_22\_22 # For I have kept the ways of the LORD, and have not wickedly departed from my God.

ways of the Act\_13\_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

ways of the Hos\_14\_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

ways of the Jer\_32\_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

ways of the Psa\_138\_05 # Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.

ways of the Psa\_18\_21 # For I have kept the ways of the LORD, and have not wickedly departed from my God.

ways of their Job\_30\_12 # Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

ways of them Psa\_84\_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

ways of thine Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

ways of thine Ecc\_11\_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

ways of Zion Lam\_01\_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

ways one to Mat\_22\_05 # But they made light of [it], and went their ways, one to his farm, another to his merchandise:

ways out into Luk\_10\_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

ways past finding Rom\_11\_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

ways perfect Job\_22\_03 # [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

ways please the Pro\_16\_07 # When a man's ways please the LORD, he maketh even his enemies to be at

peace with him.

ways saith the Eze\_18\_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

ways saith the Isa\_55\_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

ways shall be Lev\_26\_22 # I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

ways shall be Luk\_03\_05 # Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

ways shall be Pro\_10\_09 # He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

ways shall die Pro\_19\_16 # He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

ways shall fall Pro\_28\_18 # Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

ways so long 2Ch\_06\_31 # That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

ways that I Jer\_07\_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

ways that I Psa\_39\_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

ways that the Eze\_21\_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

ways the LORD Psa\_125\_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

ways then shalt Deu\_19\_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

ways then will 2Ch\_07\_14 # If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

ways thereof nor Job\_24\_13 # They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

ways they are Jer\_16\_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

ways they shall Nah\_02\_04 # The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

ways thou King Rev\_15\_03 # And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

ways though he Pro\_28\_06 # Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

ways to do 1Ki\_11\_33 # Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

ways to keep 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

ways to keep 1Ki\_03\_14 # And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

ways to that Pro\_31\_03 # Give not thy strength unto women, nor thy ways to that which destroyeth kings.

ways to the Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

ways to the Joh\_11\_46 # But some of them went their ways to the Pharisees, and told them what things Jesus had done.

ways to use Eze\_21\_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

ways unequal Eze\_18\_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

ways unequal Eze\_18\_29 # Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

ways unto Moses Psa\_103\_07 # He made known his ways unto Moses, his acts unto the children of Israel.

ways upon thee Eze\_07\_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

ways were directed Psa\_119\_05 # O that my ways were directed to keep thy statutes!

ways which be 1Co\_04\_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

ways which the Deu\_05\_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land

**which ye shall possess.**

**ways whose heart 1Ki\_08\_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]**

**ways whose heart 2Ch\_06\_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]**

**ways with hewn Lam\_03\_09 # He hath enclosed my ways with hewn stone, he hath made my paths crooked.**

**ways Act\_14\_16 # Who in times past suffered all nations to walk in their own ways.**

**ways Deu\_28\_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.**

**ways Deu\_28\_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.**

**ways Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.**

**ways Eze\_33\_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.**

**ways Hag\_01\_05 # Now therefore thus saith the LORD of hosts; Consider your ways.**

**ways Hag\_01\_07 # Thus saith the LORD of hosts; Consider your ways.**

**ways Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.**

**ways Jam\_01\_08 # A double minded man [is] unstable in all his ways.**

**ways Jam\_01\_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.**

**ways Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;**

**ways Jer\_02\_33 # Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.**

**ways Jer\_15\_07 # And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.**

**ways Job\_04\_06 # [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?**

**ways Job\_21\_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.**

**ways Job\_22\_28 # Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.**

**ways Job\_24\_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.**

**ways Job\_34\_11 # For the work of a man shall he render unto him, and cause every man to find according to [his] ways.**

**ways Job\_34\_27 # Because they turned back from him, and would not consider any of his ways:**

**ways Luk\_01\_76 # And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;**

**ways Pro\_03\_31 # Envy thou not the oppressor, and choose none of his ways.**

**ways Pro\_08\_32 # Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways.**

**ways Pro\_09\_15 # To call passengers who go right on their ways:**

**ways Pro\_23\_26 # My son, give me thine heart, and let thine eyes observe my ways.**

**ways Psa\_119\_03 # They also do no iniquity: they walk in his ways.**

**ways Psa\_119\_15 # I will meditate in thy precepts, and have respect unto thy ways.**

**ways Psa\_128\_01 # A Song of degrees. Blessed [is] every one that feareth the LORD; that walketh in his ways.**

**ways Psa\_139\_03 # Thou compassest my path and my lying down, and art acquainted [with] all my ways.**

**ways Psa\_81\_13 # Oh that my people had hearkened unto me, [and] Israel had walked in my ways!**

**ways Psa\_91\_11 # For he shall give his angels charge over thee, to keep thee in all thy ways.**

**ways Psa\_95\_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:**

**ways Rom\_03\_16 # Destruction and misery [are] in their ways:**

**wayside they have Psa\_140\_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.**

**wayside watching for 1Sa\_04\_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.**



# **Bible Phrases for Individual word studies**

**always liars Tit\_01\_12**

**always with grace Col\_04\_06**

**always abounding 1Co\_15\_58**

**always bearing about 2Co\_04\_10**

**always confident 2Co\_05\_06**

**always great Jer\_20\_17**

**always having all sufficiency 2Co\_09\_08**

**always labouring fervently for you Col\_04\_12**

**always upon it Deu\_11\_12**

**away empty Luk\_20\_10**

**away empty Luk\_20\_11**

**away empty Mar\_12\_03**

**away from Deu\_13\_05**

**away out Act\_24\_07**

**away safe Isa\_05\_29**

**away safely Mar\_14\_44**

**away shamefully handled Mar\_12\_04**

**away with Joh\_19\_15**

**away with Joh\_19\_15**

**away with him Act\_21\_36**

**away with such Act\_22\_22**

**away with this Luk\_23\_18**

**highway for our god Isa\_40\_03**

**highway into 2Sa\_20\_12**

**highway out Isa\_19\_23**

**highway side begging Mar\_10\_46**

highways five thousand men Jud\_20\_45  
highways lie waste Isa\_33\_08  
highways were unoccupied Jud\_05\_06  
way against me Num\_22\_34  
way as all Job\_24\_24  
way as they came forth out Jos\_05\_05  
way as thou camest Act\_09\_17  
way be too long for thee Deu\_14\_24  
way before me Mal\_03\_01  
way before them Eze\_42\_11  
way before you Deu\_01\_33  
way by 2Ki\_11\_16  
way by consent Hos\_06\_09  
way by them Jud\_09\_25  
way by which thou camest 2Ki\_19\_28  
way by which thou camest Isa\_37\_29  
way by which ye must go Jos\_03\_04  
way directly before Eze\_42\_12  
way do pluck her Psa\_80\_12  
way everlasting Psa\_139\_24  
way for Isa\_51\_10  
way for Job\_28\_26  
way for Job\_38\_25  
way for an adversary against him Num\_22\_22  
way going up Mar\_10\_32  
way he asked his disciples Mar\_08\_27  
way he should go Pro\_22\_06

**way heard 1Ki\_13\_26**

**way heretofore Jos\_03\_04**

**way into Heb\_09\_08**

**way is long Deu\_19\_06**

**way is perverse before me Num\_22\_32**

**way not cast up Jer\_18\_15**

**way side Gen\_38\_21**

**way side Luk\_08\_05**

**way side Mar\_04\_15**

**way side Mar\_04\_04**

**way side Mat\_13\_19**

**way side Mat\_13\_04**

**way side Mat\_20\_30**

**way side are they Luk\_08\_12**

**way side begging Luk\_18\_35**

**way spoil him Psa\_89\_41**

**way thereof Eze\_46\_08**

**way thereof Job\_28\_23**

**way they had disputed among themselves Mar\_09\_34**

**way through 2Ki\_03\_08**

**way through strong drink Isa\_28\_07**

**way toward Eze\_42\_01**

**way toward Eze\_08\_05**

**way toward Eze\_08\_05**

**way where Deu\_11\_30**

**way wherein Psa\_142\_03**

**way wherein Psa\_143\_08**

**way wherein they must walk Exo\_18\_20**

way wherein they should go Neh\_09\_12

way wherein they should go Neh\_09\_19

way wherein we may walk Jer\_42\_03

way wherein we went Jos\_24\_17

way whereof Deu\_28\_68

way which 1Sa\_15\_20

way which Deu\_11\_28

way which Deu\_31\_29

way which Deu\_08\_02

way which Deu\_09\_12

way which Deu\_09\_16

way which Exo\_32\_08

way which Gen\_35\_03

way which seemeth right unto Pro\_14\_12

way which their fathers walked Jud\_02\_17

way which they call heresy Act\_24\_14

way which thou shalt go Psa\_32\_08

way will Hos\_13\_07

way with him Mat\_05\_25

way with them Pro\_01\_15

way without unto Eze\_47\_02

way ye know Joh\_14\_04

wayfaring man 2Sa\_12\_04

wayfaring man Jer\_14\_08

wayfaring man Jud\_19\_17

wayfaring man ceaseth Isa\_33\_08

wayfaring men Isa\_35\_08

**wayfaring men Jer\_09\_02**

**ways hast thou sat for them Jer\_03\_02**

**ways shall be desolate Lev\_26\_22**

**ways shall fall at once Pro\_28\_18**

**ways thereof Job\_24\_13**

**ways which Deu\_05\_33**

**wayside watching 1Sa\_04\_13**

alway EXO 025 030 And thou shalt set <05414 +nathan > upon the table <07979 +shulchan > shewbread before <06440 +paniym > me {alway} <08548 +tamiyd > . alway NUM 009 016 So <03651 +ken > it was {alway} <08548 +tamiyd > : the cloud <06051 + covered <03680 +kacah > it [ by day ] , and the appearance <04758 +mar>eh > of fire <00784 +>esh > by night <03915 +layil > . alway DEU 011 001 . Therefore thou shalt love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and keep <08104 +shamar > his charge <04931 +mishmereth > , and his statutes <02708 +chuqqah > , and his judgments <04941 +mishpat > , and his commandments <04687 +mitsvah > , {alway} . alway DEU 028 033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a nation <05971 + which <00834 +>aher > thou knowest <03045 +yada< > not eat <00398 +>akal > up ; and thou shalt be only <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > {alway} : always GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not {always} <05769 + strive <01777 +diyn > with man <00120 +>adam > , for that he also <07683 +shagag > [ is ] flesh <01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . always EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + {always} <08548 +tamiyd > . always EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be {always} <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . always DEU 005 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare>> me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > {always} , that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! always DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare>> the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896 +towb > {always} , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [ it is ] at this <02088 +zeh > day <03117 +yowm > . always DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ are ] {always} <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . always DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare>> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {always} . away GEN 012 020 And Pharaoh <06547 +Par > commanded <06680 +tsavah > [ his ] men <00582 +>enowsh > concerning him : and they sent <07971 +shalach > him {away} , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had . away GEN 015 011 And when the fowls <05861 + came <03381 +yarad > down <03381 +yarad > upon the carcasses <06297 +peger > , Abram <87> drove <05380 +nashab > them {away} . away GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not {away} , I pray <04994 +na> > thee , from thy servant <05650 + : away GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [ it ] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [ it ] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her {away} : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . away GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > {away} . away GEN 024 054 . And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582

+>enowsh > that [ were ] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <01242 +boqer > , and he said <00559 +>amar > , Send <07971 +shalach > me {away} unto my master <00113 +>adown > . away GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me {away} that I may go <03212 +yalak > to my master <00113 +>adown > . away GEN 024 059 And they sent <07971 +shalach > {away} Rebekah <07259 +Ribqah > their sister <00269 +>achowth > , and her nurse <03243 +yanaq > , and Abraham s <85> servant <05650 + , and his men <00582 +>enowsh > . away GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them {away} from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . away GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them , Wherefore <04069 +madduwa< > come <00935 +bow> > ye to me , seeing <07200 +ra>ah > ye hate <08130 +sane> > me , and have sent <07971 +shalach > me {away} from you ? away GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee {away} in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . away GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them {away} , and they departed <03212 +yalak > from him in peace <07965 +shalowm > . away GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> > with subtilty <04820 +mirmah > , and hath taken <03947 +laqach > {away} thy blessing <01293 +B@rakah > . away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > {away} my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > {away} my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 044 And tarry <03427 +yashab > with him a few <00259 +>echad > days <03117 +yowm > , until thy brother s <00251 +>ach > fury <02534 +chemah > turn <07725 +shuwb > {away} ; away GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > {away} from thee , and he forget <07911 +shakach > [ that ] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? away GEN 028 005 And Isaac <03327 +Yitschaq > sent <07971 +shalach > {away} Jacob <03290 +Ya : and he went <03212 +yalak > to Padanaram <06307 +Paddan > unto Laban <03837 +Laban > , son <01121 +ben > of Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy > , the brother <00251 +>ach > of Rebekah <07259 +Ribqah > , Jacob s <03290 +Ya and Esau s <06215 + mother <00517 +>em > . away GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him {away} to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; away GEN 030 015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > {away} my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . away GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiyim > hath taken <00622 +>acaph > {away} my reproach <02781 +cherpah > : away GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph

<03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send  
 <07971 +shalach > me {away} , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and  
 to my country <00776 +>erets > . away GEN 031 001 . And he heard <08085 +shama< > the words <01697  
 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath  
 taken <03947 +laqach > {away} all <03605 +kol > that [ was ] our father s <1> ; and of [ that ] which <00834  
 +>aher > [ was ] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh >  
 glory <03519 +kabowd > . away GEN 031 009 Thus God <00430 +>elohiym > hath taken <05337 +natsal >  
 {away} the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [ them ] to me . away GEN  
 031 018 And he carried <05090 +nahag > {away} all <03605 +kol > his cattle <04735 +miqneh > , and all  
 <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the  
 cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408  
 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father  
 <1> in the land <00776 +>erets > of Canaan <03667 +K@na . away GEN 031 020 And Jacob <03290 +Ya stole  
 <01589 +ganab > {away} unawares to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > , in that he told  
 <05046 +nagad > him not that he fled <01272 +barach > . away GEN 031 026 And Laban <03837 +Laban > said  
 <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen  
 <01589 +ganab > away unawares to me , and carried <05090 +nahag > {away} my daughters <01363 +gobahh > ,  
 as captives <07617 +shabah > [ taken ] with the sword <02719 +chereb > ? away GEN 031 026 And Laban  
 <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + ,  
 that thou hast stolen <01589 +ganab > {away} unawares to me , and carried <05090 +nahag > away my daughters  
 <01363 +gobahh > , as captives <07617 +shabah > [ taken ] with the sword <02719 +chereb > ? away GEN 031  
 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589  
 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee  
 {away} with mirth <08057 +simchah > , and with songs <07892 +shiyf > , with tabret <08596 +toph > , and with  
 harp <03658 +kinnowr > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach >  
 away secretly <2244> , and steal <01589 +ganab > {away} from me ; and didst not tell <05046 +nagad > me ,  
 that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892  
 +shiyf > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 027 Wherefore  
 <04100 +mah > didst thou flee <01272 +barach > {away} secretly <2244> , and steal <01589 +ganab > away  
 from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth  
 <08057 +simchah > , and with songs <07892 +shiyf > , with tabret <08596 +toph > , and with harp <03658  
 +kinnowr > ? away GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the  
 God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had  
 been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me {away} now  
 <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction  
 <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [  
 thee ] yesternight <00570 +>emesh > . away GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto  
 his household <01004 +bayith > , and to all <03605 +kol > that [ were ] with him , Put <05493 +cuwr > {away}  
 the strange <05236 +nekar > gods <00430 +>elohiym > that [ are ] among <08432 +tavek > you , and be clean  
 <02891 +tahr > , and change <02498 +chalaph > your garments <08071 +simlah > : away GEN 038 019 And she  
 arose <06965 +quwm > , and went <03212 +yalak > {away} , and laid <05493 +cuwr > by her vail <06809 +tsa  
 from her , and put <03847 +labash > on the garments <00899 +beqed > of her widowhood <00491 +>almanuwth  
 > . away GEN 040 015 For indeed I was stolen <01589 +ganab > {away} out of the land <00776 +>erets > of the  
 Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they should  
 put <07760 +suwm > me into the dungeon <00953 +bowr > . away GEN 042 036 And Jacob <03290 +Ya their  
 father <1> said <00559 +>amar > unto them , Me have ye bereaved <07921 +shakol > [ of my children ] : Joseph  
 <03130 +Yowceph > [ is ] not , and Simeon <08095 +Shim [ is ] not , and ye will take <03947 +laqach >  
 Benjamin <01144 +Binyamiyn > [ {away} ] : all <03605 +kol > these things are against <05921 + me . away  
 GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356  
 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may send <07971 +shalach > {away}  
 your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher  
 > I be bereaved <07921 +shakol > [ of my children ] , I am bereaved <07921 +shakol > . away GEN 044 003 As  
 soon as the morning <01242 +boqer > was light <00216 +>owr > , the men <00582 +>enowsh > were sent  
 <07971 +shalach > {away} , they and their asses <02543 +chamowr > . away GEN 045 024 So he sent <07971  
 +shalach > his brethren <00251 +>ach > {away} , and they departed <03212 +yalak > : and he said <00559



+>amar > unto them , See that ye fall <07264 +ragaz > not out by the way <01870 +derek > . away EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > {away} , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . away EXO 002 017 And the shepherds <07462 +ra came <00935 +bow> > and drove <01644 +garash > them {away} : but Moses <04872 +Mosheh > stood <06965 +quwm > up and helped <03467 +yasha< > them , and watered <08248 +shaqah > their flock <06629 +tso>n > . away EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > {away} the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . away EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very far <07368 +rachaq > {away} : intreat <06279 + for me . away EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > {away} from me this <02088 +zeh > death <04194 +maveth > only . away EXO 010 019 And the LORD <03068 +Y@hovah > turned <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > west <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa> > {away} the locusts <00697 +>arbeh > , and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > . away EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > {away} leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . away EXO 012 028 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <03212 +yalak > {away} , and did <06213 + as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . away EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 + {away} hence <02088 +zeh > with you . away EXO 013 022 He took <04185 +muwsh > not {away} the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , [ from ] before <06440 +paniym > the people <05971 + . away EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us {away} to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? away EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <07460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > {away} . away EXO 018 018 Thou wilt surely wear <05034 +nabel > {away} , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [ is ] with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 +kabel > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . away EXO 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > {away} , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] : away EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245

+machaleh > {away} from the midst <07130 +qereb > of thee . away EXO 033 023 And I will take <05493 +cuwr > {away} mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . away LEV 001 016 And he shall pluck <05493 +cuwr > {away} his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > : away LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} , away LEV 004 031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > {away} from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . away LEV 004 031 And he shall take <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > {away} from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazel > {away} by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; away LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwv > that which <00834 +>aher > he took violently <01500 +g@zelah > {away} , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , away LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} : away LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502

+chalats > {away} the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [ is ] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : away LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > {away} the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; away LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +peshah > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [ him ] {away} by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : away LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > {away} from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiyim > . away LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > {away} [ some ] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . away LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaq >away in their iniquity <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +>aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +maqaq > {away} with them . away LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them {away} , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . away NUM 004 013 And they shall take {away} the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and spread <06566 +paras > a purple <00713 +>argaman > cloth <00899 +begeg > thereon <05921 + : away NUM 011 006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > {away} : [ there is ] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . away NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [ are ] there <08033 +sham > before <06440 +paniyim > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : because ye are turned <07725 +shuwb > {away} <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . away NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniyim > the testimony <5715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take <03615 +kalah > {away} their murmurings <08519 +t@luwnah > from me , that they die <04191 +muwth > not . away NUM 020 021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > {away} from him . away NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > {away} the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . away NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197 +ba , until <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > thee {away} captive <07617 +shabah > . away NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb > {away} from Israel <03478 +Yisra>el > . away NUM 025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > {away}

from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . away NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > {away} <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . away NUM 032 015 For if ye turn <07725 +shuwb > {away} from after <00310 +>achar > him , he will yet <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . away NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > {away} from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . away DEU 007 004 For they will turn <05493 +cuwr > {away} thy son <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher > . away DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > {away} from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane> > thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from the midst <07130 +qereb > of thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] {away} from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . away DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee {away} from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . away DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > {away} empty <07387 +reyqam > : away DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > {away} <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; away DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him {away} free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [ to thee ] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . away DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from among <07130

+qereb > you . away DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba {away} <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not {away} : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . away DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba {away} <01197 +ba [ the guilt of ] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee . away DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 021 009 So shalt thou put <01197 +ba {away} <01197 +ba the [ guilt of ] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you , when <03588 +kiy > thou shalt do <06213 + [ that which is ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . away DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . away DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and give <05414 +nathan > [ them ] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her {away} all <03605 +kol > his days <03117 +yowm > . away DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [ being ] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . away DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiyim > [ shekels ] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her {away} all <03605 +kol > his days <03117 +yowm > . away DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > {away} from thee . away DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her {away} , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . away DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315

+nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , I have brought <01197 +ba {away} <01197 +ba the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] : away DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba {away} <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . away DEU 028 026 And thy carcase <05038 +n@belah > shall be meat <03978 +ma>akal > unto all <03605 +kol > fowls <05775 + of the air <08064 +shamayim > , and unto the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and no <00369 +>ayin > man shall fray <02729 +charad > [ them ] {away} . away DEU 028 031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken <01497 +gazal > {away} from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . away DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > {away} <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , to go <03212 +yalak > [ and ] serve <05647 + the gods <00430 +>elohiyim > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresheh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; away DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080 +nadach > {away} , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiyim > , and serve <05647 + them ; away DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > {away} , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiyim > , and serve <05647 + them ; way GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the {way} of the tree <06086 + of life <02416 +chay > . way GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every {way} , to keep <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . way GEN 006 012 And God <00430 +>elohiyim > looked <07200 +ra>ah > upon the earth <00776 +>erets > , and , behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol > flesh <01320 +basar > had corrupted <07843 +shachath > his {way} upon the earth <00776 +>erets > . way GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy {way} . way GEN 014 011 And they took <03947 +laqach > all <03605 +kol > the goods <07399 +r@kuwsh > of Sodom <05467 +C@dom > and Gomorrah <06017 + , and all <03605 +kol > their victuals <00400 +>okel > , and went <03212 +yalak > their {way} <03212 +yalak > . way GEN 016 007 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > found <4672>matsa > her by a fountain <05869 + of water <04325 +mayim > in the wilderness <04057 +midbar > , by the fountain <05869 + in the {way} <01870 +derek > to Shur <07793 +Shuwr > . way GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and looked <08259 +shaqaph > toward Sodom <05467 +C@dom > : and

Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the {way} <07971 +shalach > . way GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the {way} <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . way GEN 018 033 And the LORD <03068 +Y@hovah > went <03212 +yalak > his {way} <03212 +yalak > , as soon <00834 +>aher > as he had left <03615 +kalah > communing <01696 +dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his place <04725 +maqowm > . way GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > {way} off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . way GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +checed > and his truth <00571 +>emeth > : I [ being ] in the {way} <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . way GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy {way} <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : way GEN 024 042 And I came <00935 +bow> > this day <03117 +yowm > unto the well <05869 + , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , if <00518 +>im > now <04994 +na> > thou do prosper <06743 +tsalach > my {way} <01870 +derek > which <00834 +>aher > I go <01980 +halak > : way GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > {way} <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . way GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my {way} <01870 +derek > ; send <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > . way GEN 024 061 And Rebekah <07259 +Ribqah > arose <06965 +quwm > , and her damsels <05291 +na , and they rode <07392 +rakab > upon the camels <01581 +gamal > , and followed the man <00376 +>iysh > : and the servant <05650 + took <03947 +laqach > Rebekah <07259 +Ribqah > , and went <03212 +yalak > his {way} <03212 +yalak > . way GEN 024 062 . And Isaac <03327 +Yitschaq > came <00935 +bow> > from the {way} <00935 +bow> > of the well Lahairoi <00883 +B@>er la - Chay Ro>iy > ; for he dwelt <03427 +yashab > in the south <05045 +negeb > country <00776 +>erets > . way GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his {way} <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b@kowrah > . way GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <02088 +zeh > {way} <01870 +derek > that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beqed > to put <03847 +labash > on , way GEN 032 001 . And Jacob <03290 +Ya went <01980 +halak > on his {way} <01870 +derek > , and the angels <04397 +mal>ak > of God <00430 +>elohiym > met <06293 +paga< > him . way GEN 033 016 . So Esau <06215 + returned <07725 +shuwb > that day <03117 +yowm > on his {way} <01870 +derek > unto Seir <08165 +Se . way GEN 035 003 And let us arise <06965 +quwm > , and go <05927 + up to Bethel <01008 +Beyth - >El > ; and I will make <06213 + there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , who answered <06030 + me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the {way} <01870 +derek > which <00834 +>aher > I went <01980 +halak > . way GEN 035 016 . And they journeyed <05265 +naca< > from Bethel <01008 +Beyth - >El > ; and

there was but a little <03530 +kibrah > {way} <00776 +>erets > to come <00935 +bow> > to Ephrath <00672 +>Ephraath > : and Rachel <07354 +Rachel > travailed <03205 +yalad > , and she had hard <07185 +qashah > labour <03205 +yalad > . way GEN 035 019 And Rachel <07354 +Rachel > died <04191 +muwth > , and was buried <06912 +qabar > in the {way} <01870 +derek > to Ephrath <00672 +>Ephraath > , which <01958 +hiy > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +begeg > off <05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [ is ] by the {way} <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . way GEN 038 016 And he turned <05186 +natah > unto her by the {way} <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; ( for he knew <03045 +yada< > not that she [ was ] his daughter <03618 +kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? way GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [ is ] the harlot <06948 +q@deshah > , that [ was ] openly <05879 + by the {way} <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] . way GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the {way} <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . way GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the {way} <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . way GEN 045 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them wagons <05699 + , according <05921 + to the commandment <06310 +peh > of Pharaoh <06547 +Par , and gave <05414 +nathan > them provision <06720 +tseydah > for the {way} <01870 +derek > . way GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the {way} <01870 +derek > . way GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > away , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the {way} <01870 +derek > . way GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the {way} <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > {way} <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the {way} <01870 +derek > , an adder <08207 +sh@>phyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall



fall <05307 +naphal > backward <00268 +>achowr > . way EXO 002 012 And he looked <06437 +panah > this <03541 +koh > way <03541 +koh > and that {way} <03541 +koh > , and when he saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . way EXO 002 012 And he looked <06437 +panah > this <03541 +koh > {way} <03541 +koh > and that way <03541 +koh > , and when he saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . way EXO 004 024 . And it came <01961 +hayah > to pass by the {way} <01870 +derek > in the inn <04411 +malown > , that the LORD <03068 +Y@hovah > met <06298 +pagash > him , and sought <01245 +baqash > to kill <04191 +muwth > him . way EXO 005 020 And they met <06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , who <04310 +miy > stood <05324 +natsab > in the {way} <07125 +qir>ah > , as they came <03318 +yatsa> > forth <03318 +yatsa> > from Pharaoh <06547 +Par : way EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [ through ] the {way} <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : way EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + about <05437 +cabab > , [ through ] the {way} <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . way EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 + , to lead <05148 +nachah > them the {way} <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : way EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the {way} <01870 +derek > , and [ how ] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . way EXO 018 020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada< > them the {way} <01870 +derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma that they must do <06213 + . way EXO 018 027 And Moses <04872 +Mosheh > let his father <02859 +chathan > in law <02859 +chathan > depart <07971 +shalach > ; and he went <03212 +yalak > his {way} into <00413 +>el > his own land <00776 +>erets > . way EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the {way} <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqomw > which <00834 +>aher > I have prepared <03559 +kuwn > . way EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the {way} <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . way EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of thee ; for thou [ art ] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the {way} <01870 +derek > . way EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy {way} <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . way NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na > , and said <00559 +>amar > unto them , Get <05927 + you up this <02088 +zeh > [ {way} ] southward <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : way NUM 014 025 ( Now the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + . ) To morrow <04279 +machar > turn <06437

+panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . way NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] {way} <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . way NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > {way} : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . way NUM 021 001 . And [ when ] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the {way} <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [ some ] of them prisoners <07628 +sh@biy > . way NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the {way} <01870 +derek > . way NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > . way NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] {way} <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . way NUM 021 033 And they turned <06437 +panah > and went <05927 + up by the {way} <01870 +derek > of Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> > out against <07125 +qir>ah > them , he , and all <03605 +kol > his people <05971 + , to the battle <04421 +milchamah > at Edrei <00154 +>edre . way NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the {way} <01870 +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [ were ] with him . way NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the {way} <01870 +derek > . way NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the {way} <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . way NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the {way} <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . way NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [ was ] no <00369 +>ayin > {way} <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand

<03325 +Yitshariy > or to the left <08040 +s@mo>wl > . way NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the {way} <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . way NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [ thy ] {way} <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : way NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the {way} <01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > . way NUM 024 025 And Balaam <01109 +Bil rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his place <04725 +maqowm > : and Balak <01111 +Balaq > also <01571 +gam > went <01980 +halak > his {way} <01870 +derek > . way DEU 001 002 ( [ There are ] eleven days <03117 +yowm > [ journey ] from Horeb <02722 +Choreb > by the {way} <01870 +derek > of mount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh Barnea< > . ) way DEU 001 019 . And when we departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol > that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 +ra>ah > by the {way} <01870 +derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > . way DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > {way} <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . way DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the {way} <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . way DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > {way} <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . way DEU 001 033 Who went <01980 +halak > in the {way} <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . way DEU 001 040 But [ as for ] you , turn <06437 +panah > you , and take your journey <05265 +naca< > into the wilderness <04057 +midbar > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . way DEU 002 001 . Then we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 +Se many <07227 +rab > days <03117 +yowm > . way DEU 002 008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the way <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the {way} <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . way DEU 002 008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the {way} <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . way DEU 002 027 Let me pass <05674 + through thy land <00776

+>erets > : I will go <03212 +yalak > along by the high <01870 +derek > {way} <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . way DEU 003 001 . Then we turned <06437 +panah > , and went <05927 + up the {way} <01870 +derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre . way DEU 006 007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the {way} <01870 +derek > , and when thou liest <07901 +shakab > down <07901 +shakab > , and when thou risest <06965 +quwm > up . way DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the {way} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . way DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the {way} <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . way DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [ and ] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the {way} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . way DEU 011 019 And ye shall teach <03925 +lamad > them your children <01121 +ben > , speaking <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the {way} <01870 +derek > , when thou liest <07901 +shakab > down , and when thou risest <06965 +quwm > up . way DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out of the {way} <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . way DEU 011 030 [ Are ] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the {way} <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? way DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the {way} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . way DEU 014 024 And if <03588 +kiy > the {way} <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [ or ] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : way DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that

{way} <01870 +derek > . way DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a {way} <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . way DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the {way} <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . way DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the {way} <01870 +derek > , and hide <05956 + thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again . way DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the {way} <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : way DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the {way} <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . way DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the {way} <01870 +derek > , after that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . way DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did <06213 + unto thee by the {way} <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; way DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the {way} <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [ even ] all <03605 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [ wast ] faint <05889 + and weary <03023 +yagea> > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . way DEU 027 018 Cursed <00779 +>arar > [ be ] he that maketh the blind <05787 + to wander <07686 +shagah > out of the {way} <01870 +derek > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . way DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > {way} <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . way DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > {way} <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . way DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the {way} <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ] . way DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the {way} <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . ways GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you , into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all

<03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your {ways} <01870 +derek > . And they said <00559 +>amar > , Nay ; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . ways LEV 020 004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do any {ways} hide <05956 + their eyes <05869 + from the man <00376 +>iysh > , when he giveth <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , and kill <04191 +muwth > him not : ways LEV 026 022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [ high ] {ways} <01870 +derek > shall be desolate <08074 +shamem > . ways NUM 030 015 But if <00518 +>im > he shall any {ways} make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [ them ] ; then he shall bear <05375 +nasa> > her iniquity <05771 + . ways DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the {ways} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [ that it may be ] well <02895 +towb > with you , and [ that ] ye may prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . ways DEU 008 006 Therefore thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his {ways} <01870 +derek > , and to fear <03372 +yare> > him . ways DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his {ways} <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , ways DEU 011 022 For if <00518 +>im > ye shall diligently keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you , to do <06213 + them , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his {ways} <01870 +derek > , and to cleave <01692 +dabaq > unto him ; ways DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his {ways} <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : ways DEU 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > this day <3117yowm > to be thy God <00430 +>elohiym > , and to walk <03212 +yalak > in his {ways} <01870 +derek > , and to keep <08104 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and to hearken <08085 +shama< > unto his voice <06963 +qowl > : ways DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > {ways} <01870 +derek > . ways DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto himself , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his {ways} <01870 +derek > . ways DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > {ways} <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . ways DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy {ways} <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [ thee ] . ways DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his

{ways} <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . ways  
DEU 032 004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po [ is ] perfect <08549 +tamiym > : for all <03605 +kol > his {ways} <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <05766 + , just <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**alway ^ Act\_10\_02 / alway / ^**

**alway ^ Deu\_11\_01 / alway / ^**

**alway ^ Deu\_28\_33 / alway / ^**

**alway ^ Exo\_25\_30 / alway / ^**

**alway ^ Rom\_11\_10 / alway / ^**

**alway ^ 2Ki\_08\_19 / alway / ^a light, [and] to his children.**

**alway ^ Php\_04\_04 / alway / ^and] again I say, Rejoice.**

**alway ^ 2Sa\_09\_10 / alway / ^at my table. Now Ziba had fifteen sons and twenty servants.**

**alway ^ Psa\_09\_18 / alway / ^be forgotten: the expectation of the poor shall [not] perish for ever.**

**alway ^ 1Ki\_11\_36 / alway / ^before me in Jerusalem, the city which I have chosen me to put my name there.**

**alway ^ Pro\_28\_14 / alway / ^but he that hardeneth his heart shall fall into mischief.**

**alway ^ 2Co\_04\_11 / alway / ^delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.**

**alway ^ Heb\_03\_10 / alway / ^err in [their] heart; and they have not known my ways.**

**alway ^ Psa\_119\_112 / alway / ^even unto] the end.**

**alway ^ Mat\_28\_20 / alway / ^even] unto the end of the world. Amen.**

**alway ^ 1Th\_02\_16 / alway / ^for the wrath is come upon them to the uttermost.**

**alway ^ Job\_07\_16 / alway / ^let me alone; for my days [are] vanity.**

**alway ^ Tit\_01\_12 / alway / ^liars, evil beasts, slow bellies.**

**alway ^ Joh\_07\_06 / alway / ^ready.**

**alway ^ 2Co\_06\_10 / alway / ^rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.**

**alway ^ Num\_09\_16 / alway / ^the cloud covered it [by day], and the appearance of fire by night.**

**alway ^ 2Th\_02\_13 / alway / ^to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

**alway ^ Col\_04\_06 / alway / ^with grace, seasoned with salt, that ye may know how ye ought to answer every man.**



**always ^ Deu\_14\_23 / always / ^**

**always ^ Exo\_27\_20 / always / ^**

**always ^ Joh\_12\_08 / always / ^**

**always ^ Mar\_14\_07 / always / ^**

**always ^ Mat\_26\_11 / always / ^**

**always ^ Act\_24\_16 / always / ^a conscience void of offence toward God, and [toward] men.**

**always ^ 1Co\_15\_58 / always / ^abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.**

**always ^ Act\_24\_03 / always / ^and in all places, most noble Felix, with all thankfulness.**

**always ^ Mar\_14\_07 / always / ^and whensoever ye will ye may do them good: but me ye have not always.**

**Always ^ 2Co\_04\_10 / Always / ^bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.**

**always ^ Pro\_08\_30 / always / ^before him;**

**always ^ Psa\_16\_08 / always / ^before me: because [he is] at my right hand, I shall not be moved.**

**always ^ Act\_02\_25 / always / ^before my face, for he is on my right hand, that I should not be moved:**

**always ^ Mat\_18\_10 / always / ^behold the face of my Father which is in heaven.**

**always ^ Joh\_11\_42 / always / ^but because of the people which stand by I said [it], that they may believe that thou hast sent me.**

**always ^ 2Th\_03\_16 / always / ^by all means. The Lord [be] with you all.**

**always ^ Job\_27\_10 / always / ^call upon God?**

**always ^ 2Co\_02\_14 / always / ^causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.**

**always ^ Psa\_103\_09 / always / ^chide: neither will he keep [his anger] for ever.**

**always ^ 2Co\_05\_06 / always / ^confident, knowing that, whilst we are at home in the body, we are absent from the Lord:**

**always ^ 1Th\_03\_06 / always / ^desiring greatly to see us, as we also [to see] you:**

**always ^ 2Ch\_18\_07 / always / ^evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.**

**always ^ Eph\_05\_20 / always / ^for all things unto God and the Father in the name of our Lord Jesus Christ;**

**always ^ 1Th\_01\_02 / always / ^for you all, making mention of you in our prayers;**

**always ^ Col\_01\_03 / always /^for you,**

**always ^ 2Th\_01\_03 / always /^for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;**

**always ^ 2Th\_01\_11 / always /^for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:**

**always ^ Jer\_20\_17 / always /^great [with me].**

**always ^ Psa\_10\_05 / always /^grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.**

**always ^ 2Co\_09\_08 / always /^having all sufficiency in all [things], may abound to every good work:**

**Always ^ Php\_01\_04 / Always /^in every prayer of mine for you all making request with joy,**

**always ^ Phm\_01\_04 / always /^in my prayers,**

**always ^ Rom\_01\_09 / always /^in my prayers;**

**always ^ 2Pe\_01\_12 / always /^in remembrance of these things, though ye know [them], and be established in the present truth.**

**always ^ 2Pe\_01\_15 / always /^in remembrance.**

**always ^ Gal\_04\_18 / always /^in [a] good [thing], and not only when I am present with you.**

**always ^ Heb\_09\_06 / always /^into the first tabernacle, accomplishing the service [of God].**

**always ^ Col\_04\_12 / always /^labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.**

**always ^ Mar\_05\_05 / always /^night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.**

**always ^ Php\_02\_12 / always /^obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.**

**always ^ 1Ch\_16\_15 / always /^of his covenant; the word [which] he commanded to a thousand generations;**

**always ^ 1Co\_01\_04 / always /^on your behalf, for the grace of God which is given you by Jesus Christ;**

**always ^ Act\_07\_51 / always /^resist the Holy Ghost: as your fathers [did], so [do] ye.**

**always ^ Joh\_18\_20 / always /^resort; and in secret have I said nothing.**

**always ^ Php\_01\_20 / always /^so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**always ^ Gen\_06\_03 / always /^strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.**

**always ^ Deu\_06\_24 / always /^that he might preserve us alive, as [it is] at this day.**

**always ^ Deu\_05\_29 / always / ^that it might be well with them, and with their children for ever!**

**always ^ Luk\_21\_36 / always / ^that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.**

**always ^ Joh\_08\_29 / always / ^those things that please him.**

**always ^ Luk\_18\_01 / always / ^to pray, and not to faint;**

**always ^ 1Pe\_03\_15 / always / ^to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:**

**always ^ Exo\_28\_38 / always / ^upon his forehead, that they may be accepted before the LORD.**

**always ^ Deu\_11\_12 / always / ^upon it, from the beginning of the year even unto the end of the year.**

**always ^ Eze\_38\_08 / always / ^waste: but it is brought forth out of the nations, and they shall dwell safely all of them.**

**always ^ Ecc\_09\_08 / always / ^white; and let thy head lack no ointment.**

**always ^ Job\_32\_09 / always / ^wise: neither do the aged understand judgment.**

**always ^ Eph\_06\_18 / always / ^with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;**

**always ^ Pro\_05\_19 / always / ^with her love.**

**always ^ Mat\_26\_11 / always / ^with you; but me ye have not always.**

**always ^ Isa\_57\_16 / always / ^wroth: for the spirit should fail before me, and the souls [which] I have made.**

**always ^ Joh\_12\_08 / always / ^ye have with you; but me ye have not always.**

**away ^ 1Ch\_19\_04 / away / ^**

**away ^ 1Co\_07\_12 / away / ^**

**away ^ 1Co\_07\_31 / away / ^**

**away ^ 1Co\_13\_08 / away / ^**

**away ^ 1Co\_13\_10 / away / ^**

**away ^ 1Ki\_19\_10 / away / ^**

**away ^ 1Ki\_19\_14 / away / ^**

**away ^ 1Ki\_20\_06 / away / ^**

**away ^ 1Ki\_20\_34 / away / ^**

**away ^ 1Pe\_01\_24 / away / ^**

away ^ 1Pe\_05\_04 / away /  
away ^ 1Sa\_20\_22 / away /  
away ^ 1Sa\_21\_06 / away /  
away ^ 2Co\_03\_07 / away /  
away ^ 2Co\_03\_16 / away /  
away ^ 2Ki\_25\_11 / away /  
away ^ 2Ki\_25\_14 / away /  
away ^ 2Ki\_25\_15 / away /  
away ^ 2Sa\_10\_04 / away /  
away ^ 2Sa\_18\_09 / away /  
away ^ 2Sa\_23\_09 / away /  
away ^ 2Ti\_03\_05 / away /  
away ^ Act\_13\_03 / away /  
away ^ Act\_27\_20 / away /  
away ^ Deu\_28\_26 / away /  
away ^ Ecc\_03\_06 / away /  
away ^ Est\_02\_06 / away /  
away ^ Exo\_15\_15 / away /  
away ^ Ezr\_10\_06 / away /  
away ^ Ezr\_10\_08 / away /  
away ^ Gen\_15\_11 / away /  
away ^ Gen\_21\_25 / away /  
away ^ Gen\_27\_44 / away /  
away ^ Heb\_08\_13 / away /  
away ^ Hos\_01\_06 / away /  
away ^ Hos\_04\_03 / away /  
away ^ Hos\_06\_04 / away /

away ^ Isa\_35\_10 / away /<sup>^</sup>  
away ^ Isa\_41\_09 / away /<sup>^</sup>  
away ^ Isa\_49\_19 / away /<sup>^</sup>  
away ^ Isa\_50\_01 / away /<sup>^</sup>  
away ^ Isa\_51\_11 / away /<sup>^</sup>  
away ^ Isa\_64\_06 / away /<sup>^</sup>  
away ^ Jam\_01\_10 / away /<sup>^</sup>  
away ^ Jam\_04\_14 / away /<sup>^</sup>  
away ^ Jer\_06\_29 / away /<sup>^</sup>  
away ^ Jer\_07\_33 / away /<sup>^</sup>  
away ^ Jer\_52\_18 / away /<sup>^</sup>  
away ^ Jer\_52\_19 / away /<sup>^</sup>  
away ^ Job\_06\_15 / away /<sup>^</sup>  
away ^ Job\_11\_16 / away /<sup>^</sup>  
away ^ Job\_14\_20 / away /<sup>^</sup>  
away ^ Job\_15\_30 / away /<sup>^</sup>  
away ^ Job\_21\_18 / away /<sup>^</sup>  
away ^ Job\_32\_22 / away /<sup>^</sup>  
away ^ Joh\_06\_67 / away /<sup>^</sup>  
away ^ Joh\_19\_16 / away /<sup>^</sup>  
away ^ Joh\_19\_31 / away /<sup>^</sup>  
away ^ Joh\_20\_15 / away /<sup>^</sup>  
away ^ Lev\_03\_04 / away /<sup>^</sup>  
away ^ Lev\_03\_10 / away /<sup>^</sup>  
away ^ Lev\_03\_15 / away /<sup>^</sup>  
away ^ Lev\_04\_09 / away /<sup>^</sup>  
away ^ Lev\_07\_04 / away /<sup>^</sup>  
away ^ Luk\_01\_53 / away /<sup>^</sup>

away ^ Luk\_08\_13 / away / ^

away ^ Luk\_09\_25 / away / ^

away ^ Luk\_21\_33 / away / ^

away ^ Mar\_01\_43 / away / ^

away ^ Mar\_04\_06 / away / ^

away ^ Mar\_08\_09 / away / ^

away ^ Mar\_10\_04 / away / ^

away ^ Mar\_11\_21 / away / ^

away ^ Mar\_13\_31 / away / ^

away ^ Mat\_05\_42 / away / ^

away ^ Mat\_13\_06 / away / ^

away ^ Mat\_13\_48 / away / ^

away ^ Mat\_14\_22 / away / ^

away ^ Mat\_19\_07 / away / ^

away ^ Mat\_21\_19 / away / ^

away ^ Mat\_21\_20 / away / ^

away ^ Mat\_24\_35 / away / ^

away ^ Nah\_03\_16 / away / ^

away ^ Pro\_04\_15 / away / ^

away ^ Pro\_06\_33 / away / ^

away ^ Pro\_25\_10 / away / ^

away ^ Psa\_01\_04 / away / ^

away ^ Psa\_104\_07 / away / ^

away ^ Psa\_144\_04 / away / ^

away ^ Psa\_37\_20 / away / ^

away ^ Psa\_48\_05 / away / ^

away ^ Psa\_64\_08 / away / ^

away ^ Psa\_65\_03 / away /^

away ^ Psa\_69\_04 / away /^

away ^ Psa\_90\_10 / away /^

away ^ Rev\_21\_04 / away /^

away ^ Son\_02\_10 / away /^

away ^ Son\_02\_13 / away /^

away ^ Zec\_10\_11 / away /^

away ^ Pro\_25\_20 / away /^a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

away ^ 2Ch\_28\_05 / away /^a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

away ^ Joh\_05\_13 / away /^a multitude being in [that] place.

away ^ Job\_08\_20 / away /^a perfect [man], neither will he help the evil doers:

away ^ 2Ch\_28\_21 / away /^a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

away ^ Joh\_10\_40 / away /^again beyond Jordan into the place where John at first baptized; and there he abode.

away ^ Mat\_26\_42 / away /^again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

away ^ Joh\_20\_10 / away /^again unto their own home.

away ^ Mat\_26\_44 / away /^again, and prayed the third time, saying the same words.

away ^ Pro\_20\_08 / away /^all evil with his eyes.

away ^ Gen\_31\_18 / away /^all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

away ^ Deu\_22\_19 / away /^all his days.

away ^ Deu\_22\_29 / away /^all his days.

away ^ Hos\_14\_02 / away /^all iniquity, and receive [us] graciously: so will we render the calves of our lips.

away ^ 2Ki\_24\_14 / away /^all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

away ^ Rev\_07\_17 / away /^all tears from their eyes.

away ^ Rev\_21\_04 / away /^all tears from their eyes; and there shall be no more death, neither sorrow, nor

**crying, neither shall there be any more pain: for the former things are passed away.**

**away ^ Gen\_31\_01 / away / ^all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.**

**away ^ 2Ch\_34\_33 / away / ^all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.**

**away ^ Eze\_11\_18 / away / ^all the detestable things thereof and all the abominations thereof from thence.**

**away ^ Lev\_04\_31 / away / ^all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.**

**away ^ Lev\_04\_35 / away / ^all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.**

**away ^ 1Ki\_11\_13 / away / ^all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.**

**away ^ 1Ki\_14\_26 / away / ^all the shields of gold which Solomon had made.**

**away ^ 2Ch\_21\_17 / away / ^all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.**

**away ^ Psa\_119\_119 / away / ^all the wicked of the earth [like] dross: therefore I love thy testimonies.**

**away ^ Ezr\_10\_03 / away / ^all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.**

**away ^ Gen\_42\_36 / away / ^all these things are against me.**

**away ^ Jer\_02\_24 / away / ^all they that seek her will not weary themselves; in her month they shall find her.**

**away ^ Eze\_23\_29 / away / ^all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.**

**away ^ Isa\_01\_25 / away / ^all thy tin:**

**away ^ Psa\_85\_03 / away / ^all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.**

**away ^ 1Ki\_14\_26 / away / ^all: and he took away all the shields of gold which Solomon had made.**

**away ^ Joh\_06\_22 / away / ^alone;**

**away ^ 2Ch\_12\_09 / away / ^also the shields of gold which Solomon had made.**

**away ^ Jos\_22\_07 / away / ^also unto their tents, then he blessed them,**

**away ^ Job\_20\_19 / away / ^an house which he builded not;**



away ^ Psa\_18\_45 / away / ^and be afraid out of their close places.

away ^ Psa\_55\_06 / away / ^and be at rest.

away ^ Isa\_19\_07 / away / ^and be no [more].

away ^ Joh\_12\_11 / away / ^and believed on Jesus.

away ^ Neh\_07\_06 / away / ^and came again to Jerusalem and to Judah, every one unto his city;

away ^ Mat\_22\_13 / away / ^and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

away ^ 2Ch\_30\_14 / away / ^and cast [them] into the brook Kidron.

away ^ Joh\_14\_28 / away / ^and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

away ^ Psa\_78\_39 / away / ^and cometh not again.

away ^ 1Sa\_30\_18 / away / ^and David rescued his two wives.

away ^ Mat\_27\_02 / away / ^and delivered him to Pontius Pilate the governor.

away ^ Mar\_15\_01 / away / ^and delivered [him] to Pilate.

away ^ 1Sa\_30\_22 / away / ^and depart.

away ^ Exo\_12\_28 / away / ^and did as the LORD had commanded Moses and Aaron, so did they.

away ^ Psa\_78\_38 / away / ^and did not stir up all his wrath.

away ^ 2Ki\_23\_19 / away / ^and did to them according to all the acts that he had done in Bethel.

away ^ Joh\_15\_02 / away / ^and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

away ^ Jud\_09\_21 / away / ^and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

away ^ 2Ch\_07\_19 / away / ^and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

away ^ Jer\_03\_08 / away / ^and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

away ^ 2Ki\_18\_22 / away / ^and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

away ^ 2Sa\_19\_41 / away / ^and have brought the king, and his household, and all David's men with him, over Jordan?

away ^ Jer\_23\_02 / away / ^and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

away ^ 2Ki\_23\_34 / away / ^and he came to Egypt, and died there.

away ^ Psa\_34\_01 / away / ^and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

away ^ Job\_27\_21 / away / ^and he departeth: and as a storm hurleth him out of his place.

away ^ 2Sa\_03\_23 / away / ^and he is gone in peace.

away ^ 2Sa\_03\_24 / away / ^and he is quite gone?

away ^ Amo\_09\_01 / away / ^and he that escapeth of them shall not be delivered.

away ^ Luk\_17\_31 / away / ^and he that is in the field, let him likewise not return back.

away ^ 2Sa\_03\_22 / away / ^and he was gone in peace.

away ^ 2Sa\_03\_21 / away / ^and he went in peace.

away ^ Dan\_07\_14 / away / ^and his kingdom [that] which shall not be destroyed.

away ^ Gen\_12\_20 / away / ^and his wife, and all that he had.

away ^ Ezr\_09\_04 / away / ^and I sat astonied until the evening sacrifice.

away ^ Mar\_09\_18 / away / ^and I spake to thy disciples that they should cast him out; and they could not.

away ^ Eze\_03\_14 / away / ^and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

away ^ Jos\_18\_08 / away / ^and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

away ^ Isa\_16\_10 / away / ^and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

away ^ Gen\_38\_19 / away / ^and laid by her veil from her, and put on the garments of her widowhood.

away ^ Job\_11\_14 / away / ^and let not wickedness dwell in thy tabernacles.

away ^ 1Sa\_26\_12 / away / ^and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

away ^ Hos\_05\_14 / away / ^and none shall rescue [him].

away ^ Jer\_08\_04 / away / ^and not return?

away ^ Exo\_02\_09 / away / ^and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

away ^ Psa\_52\_05 / away / ^and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

away ^ Mar\_14\_39 / away / ^and prayed, and spake the same words.

away ^ Isa\_36\_07 / away / ^and said to Judah and to Jerusalem, Ye shall worship before this altar?

away ^ 2Ki\_05\_11 / away / ^and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

away ^ 1Sa\_09\_26 / away / ^And Saul arose, and they went out both of them, he and Samuel, abroad.

away ^ Mat\_27\_64 / away / ^and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

away ^ Gen\_21\_14 / away / ^and she departed, and wandered in the wilderness of Beersheba.

away ^ Jer\_07\_29 / away / ^and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

away ^ Dan\_12\_11 / away / ^and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

away ^ 1Jo\_02\_17 / away / ^and the lust thereof: but he that doeth the will of God abideth for ever.

away ^ 2Ki\_04\_27 / away / ^And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

away ^ Job\_34\_20 / away / ^and the mighty shall be taken away without hand.

away ^ Rev\_16\_20 / away / ^and the mountains were not found.

away ^ Dan\_08\_11 / away / ^and the place of his sanctuary was cast down.

away ^ Isa\_49\_25 / away / ^and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

away ^ Isa\_41\_16 / away / ^and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

away ^ Nah\_03\_17 / away / ^and their place is not known where they [are].

away ^ Rev\_20\_11 / away / ^and there was found no place for them.

away ^ Rev\_21\_01 / away / ^and there was no more sea.

away ^ 1Ki\_08\_66 / away / ^and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

away ^ Gen\_26\_31 / away / ^and they departed from him in peace.

away ^ Gen\_45\_24 / away / ^and they departed: and he said unto them, See that ye fall not out by the way.

away ^ Jos\_02\_21 / away / ^and they departed: and she bound the scarlet line in the window.

away ^ 2Sa\_22\_46 / away / ^and they shall be afraid out of their close places.

away ^ 2Ki\_20\_18 / away / ^and they shall be eunuchs in the palace of the king of Babylon.

away ^ Isa\_39\_07 / away / ^and they shall be eunuchs in the palace of the king of Babylon.

away ^ 1Sa\_14\_16 / away / ^and they went on beating down [one another].

away ^ 2Ki\_06\_23 / away / ^and they went to their master. So the bands of Syria came no more into the land of Israel.

away ^ Jos\_22\_06 / away / ^and they went unto their tents.

away ^ 2Ch\_20\_25 / away / ^and they were three days in gathering of the spoil, it was so much.

away ^ Isa\_12\_01 / away / ^and thou comfortedst me.

away ^ Isa\_06\_07 / away / ^and thy sin purged.

away ^ Lam\_04\_15 / away / ^and wandered, they said among the heathen, They shall no more sojourn [there].

away ^ Mat\_13\_36 / away / ^and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

away ^ 1Sa\_30\_02 / away / ^and went on their way.

away ^ Job\_15\_12 / away / ^and what do thy eyes wink at,

away ^ Jud\_18\_24 / away / ^and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away ^ Act\_08\_33 / away / ^and who shall declare his generation? for his life is taken from the earth.

away ^ Eze\_34\_16 / away / ^and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

away ^ Deu\_30\_17 / away / ^and worship other gods, and serve them;

away ^ Ecc\_01\_04 / away / ^and [another] generation cometh: but the earth abideth for ever.

away ^ Isa\_06\_12 / away / ^and [there be] a great forsaking in the midst of the land.

away ^ Psa\_37\_36 / away / ^and, lo, he [was] not: yea, I sought him, but he could not be found.

away ^ Isa\_18\_05 / away / ^and] cut down the branches.

away ^ Isa\_19\_06 / away / ^and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

away ^ Job\_30\_15 / away / ^as a cloud.

away ^ Job\_20\_08 / away / ^as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

away ^ Isa\_30\_22 / away / ^as a menstruous cloth; thou shalt say unto it, Get thee hence.

away ^ Job\_20\_08 / away / ^as a vision of the night.

away ^ Pro\_23\_05 / away / ^as an eagle toward heaven.

away ^ Eze\_16\_50 / away / ^as I saw [good].

away ^ Isa\_40\_24 / away / ^as stubble.

away ^ Hos\_13\_03 / away / ^as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

away ^ Job\_09\_26 / away / ^as the swift ships: as the eagle [that] hasteth to the prey.

away ^ Psa\_58\_07 / away / ^as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

away ^ Psa\_68\_02 / away / ^as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away ^ Psa\_90\_05 / away / ^as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.

away ^ Psa\_58\_09 / away / ^as with a whirlwind, both living, and in [his] wrath.

away ^ 2Ki\_14\_04 / away / ^as yet the people did sacrifice and burnt incense on the high places.

away ^ 1Sa\_07\_04 / away / ^Baalim and Ashtaroth, and served the LORD only.

away ^ Isa\_50\_05 / away / ^back.

away ^ Jer\_38\_22 / away / ^back.

away ^ Jer\_46\_05 / away / ^back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

away ^ Isa\_59\_14 / away / ^backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

away ^ Isa\_01\_04 / away / ^backward.

away ^ Luk\_08\_06 / away / ^because it lacked moisture.

away ^ 2Sa\_23\_06 / away / ^because they cannot be taken with hands:

away ^ Hos\_09\_17 / away / ^because they did not hearken unto him: and they shall be wanderers among the nations.

away ^ Isa\_08\_04 / away / ^before the king of Assyria.

away ^ 2Sa\_07\_15 / away / ^before thee.

away ^ 2Ki\_17\_11 / away / ^before them; and wrought wicked things to provoke the LORD to anger:

away ^ 2Co\_05\_17 / away / ^behold, all things are become new.

away ^ Act\_07\_43 / away / ^beyond Babylon.

away ^ Job\_01\_21 / away / ^blessed be the name of the LORD.

away ^ Joh\_11\_48 / away / ^both our place and nation.

away ^ Exo\_18\_18 / away / ^both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

away ^ Isa\_05\_25 / away / ^but his hand [is] stretched out still.

away ^ Isa\_09\_12 / away / ^but his hand [is] stretched out still.

away ^ Isa\_09\_17 / away / ^but his hand [is] stretched out still.

away ^ Isa\_09\_21 / away / ^but his hand [is] stretched out still.

away ^ Isa\_10\_04 / away / ^but his hand [is] stretched out still.

away ^ Exo\_02\_17 / away / ^but Moses stood up and helped them, and watered their flock.

away ^ Luk\_21\_33 / away / ^but my words shall not pass away.

away ^ Mar\_13\_31 / away / ^but my words shall not pass away.

away ^ Mat\_24\_35 / away / ^but my words shall not pass away.

away ^ Eze\_44\_22 / away / ^but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

away ^ Jos\_08\_03 / away / ^by night.

away ^ Lev\_16\_21 / away / ^by the hand of a fit man into the wilderness:

away ^ Jer\_13\_24 / away / ^by the wind of the wilderness.

away ^ Lev\_06\_02 / away / ^by violence, or hath deceived his neighbour;

away ^ Jer\_13\_19 / away / ^captive all of it, it shall be wholly carried away captive.

away ^ Jer\_41\_10 / away / ^captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

away ^ Jer\_52\_29 / away / ^captive from Jerusalem eight hundred thirty and two persons:

away ^ Jer\_29\_01 / away / ^captive from Jerusalem to Babylon;

away ^ Jer\_41\_14 / away / ^captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

away ^ Oba\_01\_11 / away / ^captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

away ^ Luk\_21\_24 / away / ^captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

away ^ Jer\_39\_09 / away / ^captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

away ^ Jer\_27\_20 / away / ^captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

away ^ Jer\_24\_01 / away / ^captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

away ^ Jer\_40\_01 / away / ^captive of Jerusalem and Judah, which were carried away captive unto Babylon.

away ^ Jer\_24\_05 / away / ^captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

away ^ Jer\_52\_30 / away / ^captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

away ^ 2Ch\_28\_08 / away / ^captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

away ^ Jer\_52\_27 / away / ^captive out of his own land.

away ^ 2Ki\_05\_02 / away / ^captive out of the land of Israel a little maid; and she waited on Naaman's wife.

away ^ Amo\_07\_11 / away / ^captive out of their own land.

away ^ Psa\_137\_03 / away / ^captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

away ^ Amo\_01\_06 / away / ^captive the whole captivity, to deliver [them] up to Edom:

away ^ Jer\_40\_07 / away / ^captive to Babylon;

away ^ Jer\_40\_01 / away / ^captive unto Babylon.

away ^ Jer\_52\_15 / away / ^captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

away ^ 2Ch\_25\_12 / away / ^captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

away ^ Jer\_41\_10 / away / ^captive, and departed to go over to the Ammonites.

away ^ 1Ki\_08\_48 / away / ^captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

away ^ Jer\_28\_06 / away / ^captive, from Babylon into this place.

away ^ Nah\_02\_07 / away / ^captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.

away ^ Jer\_13\_17 / away / ^captive.

away ^ Jer\_13\_19 / away / ^captive.

away ^ Jer\_29\_14 / away / ^captive.

away ^ Num\_24\_22 / away / ^captive.

away ^ Jer\_52\_28 / away / ^captive: in the seventh year three thousand Jews and three and twenty:

away ^ Jer\_43\_03 / away / ^captives into Babylon.

away ^ 2Ch\_06\_36 / away / ^captives unto a land far off or near;

away ^ 1Ki\_08\_46 / away / ^captives unto the land of the enemy, far or near;

away ^ Jer\_29\_07 / away / ^captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

away ^ Jer\_29\_01 / away / ^captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

away ^ Jer\_29\_04 / away / ^captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away ^ 2Ch\_28\_17 / away / ^captives.

away ^ Jer\_43\_12 / away / ^captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

away ^ 1Ch\_05\_06 / away / ^captive]: he [was] prince of the Reubenites.

away ^ Eze\_38\_13 / away / ^cattle and goods, to take a great spoil?

away ^ 1Co\_13\_11 / away / ^childish things.

away ^ 1Ti\_01\_19 / away / ^concerning faith have made shipwreck:

away ^ Act\_20\_30 / away / ^disciples after them.

away ^ Mat\_19\_09 / away / ^doth commit adultery.

away ^ 1Ki\_14\_10 / away / ^dung, till it be all gone.

away ^ Job\_22\_09 / away / ^empty, and the arms of the fatherless have been broken.

away ^ Luk\_20\_10 / away / ^empty.

away ^ Luk\_20\_11 / away / ^empty.

away ^ Mar\_12\_03 / away / ^empty.

away ^ Deu\_15\_13 / away / ^empty:

away ^ Exo\_08\_28 / away / ^entreat for me.

away ^ Mat\_13\_12 / away / ^even that he hath.



away ^ Mat\_25\_29 / away / ^even that which he hath.

away ^ 1Ch\_05\_26 / away / ^even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

away ^ 1Sa\_25\_10 / away / ^every man from his master.

away ^ 1Ki\_20\_24 / away / ^every man out of his place, and put captains in their rooms:

away ^ Eze\_20\_07 / away / ^every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

away ^ 1Sa\_10\_25 / away / ^every man to his house.

away ^ Act\_03\_26 / away / ^every one of you from his iniquities.

away ^ Deu\_22\_24 / away / ^evil from among you.

away ^ Deu\_22\_22 / away / ^evil from Israel.

away ^ Jud\_20\_13 / away / ^evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

away ^ Ecc\_11\_10 / away / ^evil from thy flesh: for childhood and youth [are] vanity.

away ^ Pro\_20\_30 / away / ^evil: so [do] stripes the inward parts of the belly.

away ^ Eze\_44\_10 / away / ^far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

away ^ Mar\_08\_03 / away / ^fasting to their own houses, they will faint by the way: for divers of them came from far.

away ^ Mat\_15\_32 / away / ^fasting, lest they faint in the way.

away ^ Jer\_50\_17 / away / ^first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

away ^ 2Th\_02\_03 / away / ^first, and that man of sin be revealed, the son of perdition;

away ^ Job\_24\_02 / away / ^flocks, and feed [thereof].

away ^ Pro\_30\_30 / away / ^for any;

away ^ 2Ch\_20\_33 / away / ^for as yet the people had not prepared their hearts unto the God of their fathers.

away ^ 1Sa\_23\_26 / away / ^for fear of Saul; for Saul and his men compassed David and his men round about to take them.

away ^ Jer\_22\_10 / away / ^for he shall return no more, nor see his native country.

away ^ 2Ch\_35\_23 / away / ^for I am sore wounded.

away ^ Joh\_16\_07 / away / ^for if I go not away, the Comforter will not come unto you; but if I depart, I

**will send him unto you.**

**away ^ Mar\_16\_04 / away / ^for it was very great.**

**away ^ Isa\_52\_05 / away / ^for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.**

**away ^ Mat\_15\_23 / away / ^for she crieth after us.**

**away ^ Jer\_48\_09 / away / ^for the cities thereof shall be desolate, without any to dwell therein.**

**away ^ Jer\_06\_04 / away / ^for the shadows of the evening are stretched out.**

**away ^ Eze\_04\_17 / away / ^for their iniquity.**

**away ^ Job\_08\_04 / away / ^for their transgression;**

**away ^ Eze\_24\_23 / away / ^for your iniquities, and mourn one toward another.**

**away ^ Mal\_02\_16 / away / ^for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.**

**away ^ 1Ki\_22\_43 / away / ^for] the people offered and burnt incense yet in the high places.**

**away ^ Jud\_11\_38 / away / ^for] two months: and she went with her companions, and bewailed her virginity upon the mountains.**

**away ^ Deu\_15\_18 / away / ^free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.**

**away ^ Num\_32\_15 / away / ^from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.**

**away ^ Eze\_18\_28 / away / ^from all his transgressions that he hath committed, he shall surely live, he shall not die.**

**away ^ Num\_27\_04 / away / ^from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.**

**away ^ 1Co\_05\_02 / away / ^from among you.**

**away ^ Deu\_17\_07 / away / ^from among you.**

**away ^ Deu\_19\_19 / away / ^from among you.**

**away ^ Deu\_22\_21 / away / ^from among you.**

**away ^ Deu\_24\_07 / away / ^from among you.**

**away ^ Deu\_21\_21 / away / ^from among you; and all Israel shall hear, and fear.**

**away ^ 1Co\_05\_13 / away / ^from among yourselves that wicked person.**

**away ^ Deu\_28\_31 / away / ^from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].**

away ^ 2Ch\_25\_27 / away / ^from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

away ^ Lev\_21\_07 / away / ^from her husband: for he [is] holy unto his God.

away ^ Luk\_10\_42 / away / ^from her.

away ^ Jer\_49\_19 / away / ^from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away ^ Jer\_50\_44 / away / ^from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away ^ Heb\_12\_25 / away / ^from him that [speaketh] from heaven:

away ^ Jud\_19\_02 / away / ^from him unto her father's house to Bethlehemjudah, and was there four whole months.

away ^ 2Sa\_07\_15 / away / ^from him, as I took [it] from Saul, whom I put away before thee.

away ^ 1Ch\_17\_13 / away / ^from him, as I took [it] from [him] that was before thee:

away ^ Hos\_14\_04 / away / ^from him.

away ^ Luk\_19\_26 / away / ^from him.

away ^ Num\_20\_21 / away / ^from him.

away ^ 1Ki\_20\_41 / away / ^from his face; and the king of Israel discerned him that he [was] of the prophets.

away ^ Jon\_03\_09 / away / ^from his fierce anger, that we perish not?

away ^ Eze\_18\_26 / away / ^from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

away ^ Eze\_18\_24 / away / ^from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

away ^ Eze\_18\_27 / away / ^from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

away ^ Mal\_02\_06 / away / ^from iniquity.

away ^ Gen\_25\_06 / away / ^from Isaac his son, while he yet lived, eastward, unto the east country.

away ^ Num\_25\_04 / away / ^from Israel.

away ^ Isa\_03\_01 / away / ^from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

away ^ Jer\_29\_04 / away / ^from Jerusalem unto Babylon;

away ^ Est\_02\_06 / away / ^from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

away ^ 2Ki\_12\_18 / away / ^from Jerusalem.

away ^ Eze\_44\_10 / away / ^from me after their idols; they shall even bear their iniquity.

away ^ Amo\_05\_23 / away / ^from me the noise of thy songs; for I will not hear the melody of thy viols.

away ^ Luk\_16\_03 / away / ^from me the stewardship: I cannot dig; to beg I am ashamed.

away ^ Exo\_10\_17 / away / ^from me this death only.

away ^ Job\_09\_34 / away / ^from me, and let not his fear terrify me:

away ^ Mat\_26\_42 / away / ^from me, except I drink it, thy will be done.

away ^ Jer\_03\_19 / away / ^from me.

away ^ Psa\_39\_10 / away / ^from me: I am consumed by the blow of thine hand.

away ^ Isa\_22\_04 / away / ^from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

away ^ Gen\_31\_27 / away / ^from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

away ^ 2Ti\_01\_15 / away / ^from me; of whom are Phygellus and Hermogenes.

away ^ Job\_28\_04 / away / ^from men.

away ^ Mal\_03\_07 / away / ^from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

away ^ Isa\_25\_08 / away / ^from off all the earth: for the LORD hath spoken [it].

away ^ Lev\_04\_31 / away / ^from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away ^ Isa\_10\_27 / away / ^from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

away ^ Isa\_59\_13 / away / ^from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

away ^ Act\_20\_06 / away / ^from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

away ^ 2Ki\_17\_28 / away / ^from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

away ^ Num\_25\_11 / away / ^from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

away ^ Jos\_08\_16 / away / ^from the city.

away ^ Jud\_20\_31 / away / ^from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

away ^ 2Sa\_04\_11 / away / ^from the earth?

away ^ Isa\_57\_01 / away / ^from the evil [to come].

away ^ Col\_01\_23 / away / ^from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

away ^ 1Ki\_14\_08 / away / ^from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

away ^ Num\_36\_04 / away / ^from the inheritance of the tribe of our fathers.

away ^ Deu\_13\_10 / away / ^from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

away ^ Deu\_13\_05 / away / ^from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

away ^ Num\_14\_43 / away / ^from the LORD, therefore the LORD will not be with you.

away ^ Isa\_58\_09 / away / ^from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

away ^ Deu\_13\_05 / away / ^from the midst of thee.

away ^ Exo\_23\_25 / away / ^from the midst of thee.

away ^ Mar\_02\_21 / away / ^from the old, and the rent is made worse.

away ^ Lev\_04\_35 / away / ^from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away ^ Lev\_04\_35 / away / ^from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away ^ Joh\_20\_01 / away / ^from the sepulchre.

away ^ Luk\_24\_02 / away / ^from the sepulchre.

away ^ Joe\_01\_12 / away / ^from the sons of men.

away ^ Rev\_22\_19 / away / ^from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away ^ Pro\_04\_24 / away / ^from thee a froward mouth, and perverse lips put far from thee.

away ^ Deu\_07\_15 / away / ^from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

away ^ Eze\_24\_16 / away / ^from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

away ^ Gen\_27\_45 / away / ^from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

away ^ Deu\_23\_14 / away / ^from thee.

away ^ 2Ki\_02\_09 / away / ^from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

away ^ Deu\_15\_16 / away / ^from thee; because he loveth thee and thine house, because he is well with thee;

away ^ Luk\_02\_15 / away / ^from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

away ^ 1Ch\_14\_14 / away / ^from them, and come upon them over against the mulberry trees.

away ^ Luk\_05\_35 / away / ^from them, and then shall they fast in those days.

away ^ Mar\_02\_20 / away / ^from them, and then shall they fast in those days.

away ^ Jer\_32\_40 / away / ^from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

away ^ Jer\_08\_13 / away / ^from them.

away ^ 2Ki\_17\_33 / away / ^from thence.

away ^ Jer\_28\_03 / away / ^from this place, and carried them to Babylon:

away ^ Dan\_09\_16 / away / ^from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

away ^ Psa\_51\_11 / away / ^from thy presence; and take not thy holy spirit from me.

away ^ Dan\_04\_14 / away / ^from under it, and the fowls from his branches:

away ^ 2Ch\_29\_10 / away / ^from us.

away ^ Eze\_18\_31 / away / ^from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

away ^ Eph\_04\_31 / away / ^from you, with all malice:

away ^ 2Ch\_30\_08 / away / ^from you.

away ^ Gen\_26\_27 / away / ^from you?

away ^ Isa\_17\_01 / away / ^from [being] a city, and it shall be a ruinous heap.

away ^ Luk\_16\_18 / away / ^from [her] husband committeth adultery.

Away ^ Exo\_19\_24 / Away / ^get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

away ^ Mar\_10\_22 / away / ^grieved: for he had great possessions.

away ^ Mar\_06\_46 / away / ^he departed into a mountain to pray.

away ^ Mic\_02\_04 / away / ^he hath divided our fields.

away ^ 1Sa\_15\_27 / away / ^he laid hold upon the skirt of his mantle, and it rent.

away ^ Mat\_14\_23 / away / ^he went up into a mountain apart to pray: and when the evening was come, he was there alone.

away ^ Exo\_13\_19 / away / ^hence with you.

away ^ Jer\_05\_10 / away / ^her battlements; for they [are] not the LORD'S.

away ^ Mar\_10\_12 / away / ^her husband, and be married to another, she committeth adultery.

away ^ Eze\_30\_04 / away / ^her multitude, and her foundations shall be broken down.

away ^ Hos\_02\_02 / away / ^her whoredoms out of her sight, and her adulteries from between her breasts;

away ^ Zec\_09\_07 / away / ^his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

away ^ Eze\_33\_04 / away / ^his blood shall be upon his own head.

away ^ Lev\_01\_16 / away / ^his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

away ^ Dan\_07\_26 / away / ^his dominion, to consume and to destroy [it] unto the end.

away ^ Pro\_28\_09 / away / ^his ear from hearing the law, even his prayer [shall be] abomination.

away ^ 1Ki\_21\_04 / away / ^his face, and would eat no bread.

away ^ Mar\_10\_50 / away / ^his garment, rose, and came to Jesus.

away ^ Psa\_49\_17 / away / ^his glory shall not descend after him.

away ^ 1Ki\_11\_04 / away / ^his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

away ^ 1Ki\_11\_03 / away / ^his heart.

away ^ 2Ch\_32\_12 / away / ^his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

away ^ Isa\_31\_07 / away / ^his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

away ^ Rev\_22\_19 / away / ^his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away ^ Rom\_11\_02 / away / ^his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

away ^ Rom\_11\_01 / away / ^his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

away ^ Est\_04\_04 / away / ^his sackcloth from him: but he received [it] not.

away ^ Isa\_27\_09 / away / ^his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

away ^ Job\_27\_08 / away / ^his soul?

away ^ Psa\_18\_22 / away / ^his statutes from me.

away ^ Lam\_02\_06 / away / ^his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

away ^ Mat\_19\_03 / away / ^his wife for every cause?

away ^ Luk\_16\_18 / away / ^his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

away ^ Mar\_10\_11 / away / ^his wife, and marry another, committeth adultery against her.

away ^ Jer\_03\_01 / away / ^his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

away ^ Mat\_19\_09 / away / ^his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

away ^ Mat\_05\_31 / away / ^his wife, let him give her a writing of divorcement:

away ^ Mat\_05\_32 / away / ^his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

away ^ Pro\_24\_18 / away / ^his wrath from him.

away ^ Psa\_106\_23 / away / ^his wrath, lest he should destroy [them].

away ^ 2Ch\_30\_09 / away / ^his] face from you, if ye return unto him.

away ^ Pro\_19\_26 / away / ^his] mother, [is] a son that causeth shame, and bringeth reproach.

away ^ 1Co\_07\_11 / away / ^his] wife.

away ^ Mar\_10\_02 / away / ^his] wife? tempting him.



away ^ 1Ch\_08\_08 / away / ^Hushim and Baara [were] his wives.

away ^ 1Sa\_20\_29 / away / ^I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

away ^ Gen\_18\_03 / away / ^I pray thee, from thy servant:

away ^ Son\_04\_06 / away / ^I will get me to the mountain of myrrh, and to the hill of frankincense.

away ^ Hos\_05\_14 / away / ^I will take away, and none shall rescue [him].

away ^ 2Ki\_05\_12 / away / ^in a rage.

away ^ Psa\_27\_09 / away / ^in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

away ^ 2Co\_03\_14 / away / ^in Christ.

away ^ Ecc\_05\_15 / away / ^in his hand.

away ^ Eze\_33\_06 / away / ^in his iniquity; but his blood will I require at the watchman's hand.

away ^ 2Ch\_29\_19 / away / ^in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

away ^ Jam\_01\_11 / away / ^in his ways.

away ^ Pro\_14\_32 / away / ^in his wickedness: but the righteous hath hope in his death.

away ^ Hos\_13\_11 / away / ^in my wrath.

away ^ Gen\_26\_29 / away / ^in peace: thou [art] now the blessed of the LORD.

away ^ Job\_20\_28 / away / ^in the day of his wrath.

away ^ Psa\_102\_24 / away / ^in the midst of my days: thy years [are] throughout all generations.

away ^ Job\_27\_20 / away / ^in the night.

away ^ 2Co\_03\_14 / away / ^in the reading of the old testament; which [veil] is done away in Christ.

away ^ Rev\_17\_03 / away / ^in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

away ^ Rev\_21\_10 / away / ^in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

away ^ 2Ki\_07\_15 / away / ^in their haste. And the messengers returned, and told the king.

away ^ Zec\_14\_12 / away / ^in their holes, and their tongue shall consume away in their mouth.

away ^ Lev\_26\_39 / away / ^in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

away ^ Zec\_14\_12 / away / ^in their mouth.

away ^ Eze\_33\_10 / away / ^in them, how should we then live?

away ^ Jer\_15\_15 / away / ^in thy longsuffering: know that for thy sake I have suffered rebuke.

away ^ Psa\_90\_09 / away / ^in thy wrath: we spend our years as a tale [that is told].

away ^ Job\_22\_23 / away / ^iniquity far from thy tabernacles.

away ^ 2Ki\_17\_06 / away / ^into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

away ^ Mat\_01\_17 / away / ^into Babylon unto Christ [are] fourteen generations.

away ^ Mat\_01\_17 / away / ^into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

away ^ Eze\_05\_12 / away / ^into Babylon.

away ^ Lam\_04\_22 / away / ^into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

away ^ Mat\_25\_46 / away / ^into everlasting punishment: but the righteous into life eternal.

away ^ Mat\_28\_16 / away / ^into Galilee, into a mountain where Jesus had appointed them.

away ^ Mar\_15\_16 / away / ^into the hall, called Praetorium; and they call together the whole band.

away ^ Mat\_08\_31 / away / ^into the herd of swine.

away ^ Amo\_07\_12 / away / ^into the land of Judah, and there eat bread, and prophesy there:

away ^ 2Ch\_07\_10 / away / ^into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

away ^ 2Ki\_18\_11 / away / ^Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

away ^ 2Sa\_13\_16 / away / ^is] greater than the other that thou didst unto me. But he would not hearken unto her.

away ^ Gen\_28\_05 / away / ^Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

away ^ 2Ki\_24\_15 / away / ^Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

away ^ 1Ch\_06\_15 / away / ^Judah and Jerusalem by the hand of Nebuchadnezzar.

away ^ Exo\_12\_15 / away / ^leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

away ^ Hos\_09\_11 / away / ^like a bird, from the birth, and from the womb, and from the conception.

away ^ Psa\_39\_11 / away / ^like a moth: surely every man [is] vanity. Selah.

away ^ Isa\_51\_06 / away / ^like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

away ^ Psa\_58\_08 / away / ^like] the untimely birth of a woman, [that] they may not see the sun.

away ^ Eph\_04\_25 / away / ^lying, speak every man truth with his neighbour: for we are members one of another.

away ^ Dan\_11\_44 / away / ^many.

away ^ Deu\_24\_04 / away / ^may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

away ^ Psa\_88\_08 / away / ^mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

away ^ 1Sa\_19\_17 / away / ^mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

away ^ Psa\_119\_37 / away / ^mine eyes from beholding vanity; [and] quicken thou me in thy way.

away ^ Exo\_33\_23 / away / ^mine hand, and thou shalt see my back parts: but my face shall not be seen.

away ^ 2Ki\_06\_32 / away / ^mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

away ^ Job\_07\_21 / away / ^mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

away ^ Act\_05\_37 / away / ^much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

away ^ Act\_19\_26 / away / ^much people, saying that they be no gods, which are made with hands:

away ^ 2Ch\_28\_08 / away / ^much spoil from them, and brought the spoil to Samaria.

away ^ Gen\_27\_36 / away / ^my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

away ^ Gen\_27\_36 / away / ^my blessing. And he said, Hast thou not reserved a blessing for me?

away ^ Hos\_02\_09 / away / ^my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

away ^ Gen\_31\_26 / away / ^my daughters, as captives [taken] with the sword?

away ^ Job\_30\_12 / away / ^my feet, and they raise up against me the ways of their destruction.

away ^ Mic\_02\_09 / away / ^my glory for ever.

away ^ Jud\_18\_24 / away / ^my gods which I made, and the priest, and ye are gone away: and what have I

more? and what [is] this [that] ye say unto me, What aileth thee?

away ^ Job\_34\_05 / away / ^my judgment.

away ^ Job\_27\_02 / away / ^my judgment; and the Almighty, [who] hath vexed my soul;

away ^ Jud\_11\_13 / away / ^my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

away ^ Psa\_31\_13 / away / ^my life.

away ^ 1Ki\_19\_04 / away / ^my life; for I [am] not better than my fathers.

away ^ Joh\_20\_13 / away / ^my Lord, and I know not where they have laid him.

away ^ Jer\_16\_05 / away / ^my peace from this people, saith the LORD, [even] lovingkindness and mercies.

away ^ Psa\_66\_20 / away / ^my prayer, nor his mercy from me.

away ^ Luk\_01\_25 / away / ^my reproach among men.

away ^ Psa\_119\_39 / away / ^my reproach which I fear: for thy judgments [are] good.

away ^ Gen\_30\_23 / away / ^my reproach:

away ^ Gen\_30\_15 / away / ^my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

away ^ Son\_05\_07 / away / ^my veil from me.

away ^ Amo\_02\_16 / away / ^naked in that day, saith the LORD.

away ^ Eze\_34\_04 / away / ^neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

away ^ Deu\_17\_17 / away / ^neither shall he greatly multiply to himself silver and gold.

away ^ Lev\_26\_44 / away / ^neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

away ^ Exo\_22\_10 / away / ^no man seeing [it]:

away ^ Isa\_57\_01 / away / ^none considering that the righteous is taken away from the evil [to come].

away ^ Jer\_46\_06 / away / ^nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

away ^ Gen\_31\_42 / away / ^now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

away ^ Jam\_01\_14 / away / ^of his own lust, and enticed.

away ^ Jer\_01\_03 / away / ^of Jerusalem captive in the fifth month.

away ^ 1Pe\_03\_21 / away / ^of the filth of the flesh, but the answer of a good conscience toward God,) by the

**resurrection of Jesus Christ:**

**away ^ Rev\_12\_15 / away / ^of the flood.**

**away ^ Pro\_01\_32 / away / ^of the simple shall slay them, and the prosperity of fools shall destroy them.**

**away ^ Rom\_11\_15 / away / ^of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?**

**away ^ Jud\_04\_17 / away / ^on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.**

**away ^ Jud\_04\_15 / away / ^on his feet.**

**away ^ Jer\_50\_06 / away / ^on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.**

**away ^ Lev\_06\_04 / away / ^or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,**

**away ^ Isa\_50\_01 / away / ^or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.**

**away ^ Deu\_26\_14 / away / ^ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.**

**away ^ Isa\_04\_01 / away / ^our reproach.**

**away ^ Psa\_79\_09 / away / ^our sins, for thy name's sake.**

**away ^ 1Jo\_03\_05 / away / ^our sins; and in him is no sin.**

**away ^ 2Ch\_14\_05 / away / ^out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.**

**away ^ 2Ch\_15\_17 / away / ^out of Israel: nevertheless the heart of Asa was perfect all his days.**

**away ^ Act\_24\_07 / away / ^out of our hands,**

**away ^ 1Sa\_19\_10 / away / ^out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.**

**away ^ Mar\_05\_10 / away / ^out of the country.**

**away ^ Gen\_40\_15 / away / ^out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.**

**away ^ Zep\_03\_11 / away / ^out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.**

**away ^ 2Ki\_25\_21 / away / ^out of their land.**

**away ^ 2Ki\_17\_23 / away / ^out of their own land to Assyria unto this day.**

away ^ Act\_17\_10 / away / ^Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

away ^ Act\_17\_14 / away / ^Paul to go as it were to the sea: but Silas and Timotheus abode there still.

away ^ Act\_08\_39 / away / ^Philip, that the eunuch saw him no more: and he went on his way rejoicing.

away ^ Mat\_01\_19 / away / ^privily.

away ^ 2Sa\_17\_18 / away / ^quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

away ^ Pro\_25\_23 / away / ^rain: so [doth] an angry countenance a backbiting tongue.

away ^ Gen\_24\_59 / away / ^Rebekah their sister, and her nurse, and Abraham's servant, and his men.

away ^ 1Pe\_01\_04 / away / ^reserved in heaven for you,

away ^ Isa\_05\_29 / away / ^safe, and none shall deliver [it].

away ^ Mar\_14\_44 / away / ^safely.

away ^ Jos\_24\_23 / away / ^said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

away ^ Luk\_08\_38 / away / ^saying,

away ^ 1Ch\_12\_19 / away / ^saying, He will fall to his master Saul to [the jeopardy of] our heads.

away ^ Act\_07\_27 / away / ^saying, Who made thee a ruler and a judge over us?

away ^ Gen\_31\_27 / away / ^secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

away ^ Mar\_12\_04 / away / ^shamefully handled.

away ^ Nah\_03\_10 / away / ^she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

away ^ 2Ch\_14\_15 / away / ^sheep and camels in abundance, and returned to Jerusalem.

away ^ Eze\_38\_13 / away / ^silver and gold, to take away cattle and goods, to take a great spoil?

away ^ Heb\_09\_26 / away / ^sin by the sacrifice of himself.

away ^ Heb\_10\_04 / away / ^sins.

away ^ Heb\_10\_11 / away / ^sins:

away ^ Job\_07\_09 / away / ^so he that goeth down to the grave shall come up no [more].

away ^ Mat\_24\_39 / away / ^so shall also the coming of the Son of man be.

away ^ Deu\_30\_17 / away / ^so that thou wilt not hear, but shalt be drawn away, and worship other gods,

**and serve them;**

**away ^ Mic\_02\_02 / away / ^so they oppress a man and his house, even a man and his heritage.**

**away ^ Lev\_25\_25 / away / ^some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.**

**away ^ Mat\_19\_22 / away / ^sorrowful: for he had great possessions.**

**away ^ Psa\_68\_02 / away / ^so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.**

**away ^ Job\_12\_17 / away / ^spoiled, and maketh the judges fools.**

**away ^ Job\_12\_19 / away / ^spoiled, and overthroweth the mighty.**

**away ^ Jer\_51\_50 / away / ^stand not still: remember the LORD afar off, and let Jerusalem come into your mind.**

**away ^ Nah\_02\_08 / away / ^Stand, stand, [shall they cry]; but none shall look back.**

**away ^ Ecc\_03\_05 / away / ^stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;**

**away ^ Lam\_04\_09 / away / ^stricken through for [want of] the fruits of the field.**

**away ^ Isa\_25\_08 / away / ^tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].**

**away ^ Jud\_05\_21 / away / ^that ancient river, the river Kishon. O my soul, thou hast trodden down strength.**

**away ^ Jer\_39\_09 / away / ^that fell to him, with the rest of the people that remained.**

**away ^ Jer\_52\_15 / away / ^that fell to the king of Babylon, and the rest of the multitude.**

**away ^ 2Ki\_23\_24 / away / ^that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.**

**away ^ Gen\_24\_56 / away / ^that I may go to my master.**

**away ^ Gen\_30\_25 / away / ^that I may go unto mine own place, and to my country.**

**away ^ Job\_33\_21 / away / ^that it cannot be seen; and his bones [that] were not seen stick out.**

**away ^ 1Sa\_06\_08 / away / ^that it may go.**

**away ^ 1Sa\_28\_25 / away / ^that night.**

**away ^ Dan\_02\_35 / away / ^that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.**

**away ^ Mar\_06\_36 / away / ^that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.**

away ^ Luk\_09\_12 / away / ^that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away ^ Mat\_14\_15 / away / ^that they may go into the villages, and buy themselves victuals.

away ^ 1Sa\_20\_13 / away / ^that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

away ^ Mat\_13\_19 / away / ^that which was sown in his heart. This is he which received seed by the way side.

away ^ 2Ch\_15\_08 / away / ^the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

away ^ Eze\_20\_08 / away / ^the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

away ^ Jos\_07\_13 / away / ^the accursed thing from among you.

away ^ 2Ch\_14\_03 / away / ^the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

away ^ 2Ch\_30\_14 / away / ^the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away ^ 1Sa\_05\_11 / away / ^the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

away ^ 1Sa\_06\_03 / away / ^the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

away ^ Num\_04\_13 / away / ^the ashes from the altar, and spread a purple cloth thereon:

away ^ Job\_24\_03 / away / ^the ass of the fatherless, they take the widow's ox for a pledge.

away ^ 2Sa\_05\_06 / away / ^the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

away ^ Joh\_19\_38 / away / ^the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

away ^ 1Ch\_10\_12 / away / ^the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

away ^ Joe\_01\_07 / away / ^the branches thereof are made white.

away ^ Isa\_03\_18 / away / ^the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

away ^ Gen\_31\_09 / away / ^the cattle of your father, and given [them] to me.



away ^ Joh\_16\_07 / away / ^the Comforter will not come unto you; but if I depart, I will send him unto you.

away ^ Dan\_11\_31 / away / ^the daily [sacrifice], and they shall place the abomination that maketh desolate.

away ^ Act\_13\_08 / away / ^the deputy from the faith.

away ^ Psa\_112\_10 / away / ^the desire of the wicked shall perish.

away ^ Pro\_25\_04 / away / ^the dross from the silver, and there shall come forth a vessel for the finer.

away ^ Isa\_20\_04 / away / ^the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

away ^ Amo\_06\_03 / away / ^the evil day, and cause the seat of violence to come near;

away ^ Deu\_17\_12 / away / ^the evil from Israel.

away ^ Isa\_01\_16 / away / ^the evil of your doings from before mine eyes; cease to do evil;

away ^ Nah\_02\_02 / away / ^the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

away ^ 2Ki\_18\_24 / away / ^the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away ^ Isa\_36\_09 / away / ^the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away ^ Psa\_132\_10 / away / ^the face of thine anointed.

away ^ 2Ch\_06\_42 / away / ^the face of thine anointed: remember the mercies of David thy servant.

away ^ Isa\_04\_04 / away / ^the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

away ^ Zec\_03\_04 / away / ^the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

away ^ Heb\_10\_09 / away / ^the first, that he may establish the second.

away ^ Jer\_04\_04 / away / ^the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

away ^ Exo\_08\_08 / away / ^the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

away ^ Jos\_24\_14 / away / ^the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

away ^ Isa\_15\_06 / away / ^the grass faileth, there is no green thing.

away ^ 2Ch\_19\_03 / away / ^the groves out of the land, and hast prepared thine heart to seek God.

away ^ Deu\_19\_13 / away / ^the guilt of] innocent blood from Israel, that it may go well with thee.

away ^ Deu\_26\_13 / away / ^the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

away ^ Isa\_24\_04 / away / ^the haughty people of the earth do languish.

away ^ Job\_12\_24 / away / ^the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

away ^ Hos\_04\_11 / away / ^the heart.

away ^ Isa\_05\_05 / away / ^the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

away ^ 2Ch\_17\_06 / away / ^the high places and groves out of Judah.

away ^ 2Ki\_23\_11 / away / ^the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

away ^ 2Ki\_03\_02 / away / ^the image of Baal that his father had made.

away ^ 1Ch\_08\_13 / away / ^the inhabitants of Gath:

away ^ 1Ch\_21\_08 / away / ^the iniquity of thy servant; for I have done very foolishly.

away ^ 2Sa\_24\_10 / away / ^the iniquity of thy servant; for I have done very foolishly.

away ^ 1Ki\_02\_31 / away / ^the innocent blood, which Joab shed, from me, and from the house of my father.

away ^ Jud\_15\_17 / away / ^the jawbone out of his hand, and called that place Ramathlehi.

away ^ Luk\_11\_52 / away / ^the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

away ^ Jud\_11\_15 / away / ^the land of Moab, nor the land of the children of Ammon:

away ^ Isa\_05\_24 / away / ^the law of the LORD of hosts, and despised the word of the Holy One of Israel.

away ^ Pro\_01\_19 / away / ^the life of the owners thereof.

away ^ Exo\_10\_19 / away / ^the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

away ^ Joh\_20\_02 / away / ^the Lord out of the sepulchre, and we know not where they have laid him.

away ^ Est\_08\_03 / away / ^the mischief of Haman the Agagite, and his device that he had devised against the Jews.

away ^ Mat\_15\_39 / away / ^the multitude, and took ship, and came into the coasts of Magdala.

away ^ Dan\_11\_12 / away / ^the multitude, his heart shall be lifted up; and he shall cast down [many] ten

**thousands: but he shall not be strengthened [by it].**

**away ^ Mar\_04\_36 / away / ^the multitude, they took him even as he was in the ship. And there were also with him other little ships.**

**away ^ Hos\_02\_17 / away / ^the names of Baalim out of her mouth, and they shall no more be remembered by their name.**

**away ^ Jud\_08\_21 / away / ^the ornaments that [were] on their camels' necks.**

**away ^ 2Ki\_12\_03 / away / ^the people still sacrificed and burnt incense in the high places.**

**away ^ Jud\_03\_18 / away / ^the people that bare the present.**

**away ^ Mar\_06\_45 / away / ^the people.**

**away ^ Exo\_13\_22 / away / ^the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.**

**away ^ Dan\_01\_16 / away / ^the portion of their meat, and the wine that they should drink; and gave them pulse.**

**away ^ 1Ki\_16\_03 / away / ^the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.**

**away ^ Amo\_02\_01 / away / ^the punishment] thereof; because he burned the bones of the king of Edom into lime:**

**away ^ Amo\_01\_11 / away / ^the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:**

**away ^ Amo\_01\_06 / away / ^the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:**

**away ^ Amo\_01\_09 / away / ^the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:**

**away ^ Amo\_02\_04 / away / ^the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:**

**away ^ Amo\_01\_13 / away / ^the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:**

**away ^ Amo\_01\_03 / away / ^the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:**

**away ^ Amo\_02\_06 / away / ^the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;**

**away ^ Isa\_28\_17 / away / ^the refuge of lies, and the waters shall overflow the hiding place.**

**away ^ 1Ki\_14\_10 / away / ^the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.**

away ^ 1Sa\_17\_26 / away / ^the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

away ^ Jos\_05\_09 / away / ^the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

away ^ Isa\_10\_02 / away / ^the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

away ^ Isa\_05\_23 / away / ^the righteousness of the righteous from him!

away ^ Jer\_33\_26 / away / ^the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

away ^ Num\_21\_07 / away / ^the serpents from us. And Moses prayed for the people.

away ^ Job\_24\_10 / away / ^the sheaf [from] the hungry;

away ^ 1Sa\_27\_09 / away / ^the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

away ^ 2Sa\_01\_21 / away / ^the shield of Saul, [as though he had] not [been] anointed with oil.

away ^ Zec\_07\_11 / away / ^the shoulder, and stopped their ears, that they should not hear.

away ^ Joh\_01\_29 / away / ^the sin of the world.

away ^ 1Ki\_15\_12 / away / ^the sodomites out of the land, and removed all the idols that his fathers had made.

away ^ Job\_12\_20 / away / ^the speech of the trusty, and taketh away the understanding of the aged.

away ^ 2Ch\_20\_25 / away / ^the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

away ^ Mar\_16\_03 / away / ^the stone from the door of the sepulchre?

away ^ Joh\_11\_41 / away / ^the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

away ^ Joh\_11\_39 / away / ^the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

away ^ Lev\_14\_40 / away / ^the stones in which the plague [is], and they shall cast them into an unclean place without the city:

away ^ 1Ki\_15\_22 / away / ^the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

away ^ 2Ch\_16\_06 / away / ^the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

away ^ Lev\_14\_43 / away / ^the stones, and after he hath scraped the house, and after it is plastered;

away ^ Eze\_36\_26 / away / ^the stony heart out of your flesh, and I will give you an heart of flesh.

away ^ 1Sa\_07\_03 / away / ^the strange gods and Ashtaroath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

away ^ Jud\_10\_16 / away / ^the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

away ^ Gen\_35\_02 / away / ^the strange gods that [are] among you, and be clean, and change your garments:

away ^ 2Ch\_33\_15 / away / ^the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

away ^ Pro\_10\_03 / away / ^the substance of the wicked.

away ^ Job\_14\_19 / away / ^the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

away ^ 1Ki\_14\_26 / away / ^the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

away ^ 2Ch\_12\_09 / away / ^the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

away ^ Job\_12\_20 / away / ^the understanding of the aged.

away ^ Pro\_25\_05 / away / ^the wicked [from] before the king, and his throne shall be established in righteousness.

away ^ Luk\_08\_12 / away / ^the word out of their hearts, lest they should believe and be saved.

away ^ Mar\_04\_15 / away / ^the word that was sown in their hearts.

away ^ Isa\_24\_04 / away / ^the world languisheth [and] fadeth away, the haughty people of the earth do languish.

away ^ Deu\_21\_09 / away / ^the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

away ^ Psa\_104\_29 / away / ^their breath, they die, and return to their dust.

away ^ Zep\_02\_07 / away / ^their captivity.

away ^ 1Sa\_23\_05 / away / ^their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

away ^ 1Ch\_07\_21 / away / ^their cattle.

away ^ 1Ch\_05\_21 / away / ^their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

away ^ Psa\_02\_03 / away / ^their cords from us.

away ^ 2Ch\_29\_06 / away / ^their faces from the habitation of the LORD, and turned [their] backs.

away ^ Num\_17\_10 / away / ^their murmurings from me, that they die not.

away ^ Eze\_26\_16 / away / ^their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

away ^ Rom\_11\_27 / away / ^their sins.

away ^ Eze\_43\_09 / away / ^their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

away ^ Ezr\_10\_19 / away / ^their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.

away ^ 2Ti\_04\_04 / away / ^their] ears from the truth, and shall be turned unto fables.

away ^ Luk\_09\_12 / away / ^then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away ^ Num\_11\_06 / away / ^there is] nothing at all, beside this manna, [before] our eyes.

away ^ Heb\_10\_35 / away / ^therefore your confidence, which hath great recompense of reward.

away ^ Jer\_05\_25 / away / ^these [things], and your sins have withholden good [things] from you.

away ^ Gen\_44\_03 / away / ^they and their asses.

away ^ Job\_04\_21 / away / ^they die, even without wisdom.

away ^ Luk\_23\_26 / away / ^they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

away ^ Job\_09\_25 / away / ^they see no good.

away ^ Jer\_49\_29 / away / ^they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

away ^ Jer\_46\_15 / away / ^they stood not, because the LORD did drive them.

away ^ 2Sa\_18\_03 / away / ^they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

away ^ Jer\_04\_01 / away / ^thine abominations out of my sight, then shalt thou not remove.

away ^ Son\_06\_05 / away / ^thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

away ^ Mar\_14\_36 / away / ^this cup from me: nevertheless not what I will, but what thou wilt.

away ^ Jos\_22\_16 / away / ^this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

away ^ Jos\_22\_18 / away / ^this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

away ^ Deu\_29\_18 / away / ^this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

away ^ 1Sa\_28\_03 / away / ^those that had familiar spirits, and the wizards, out of the land.

away ^ Mic\_01\_11 / away / ^thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his standing.

away ^ 2Sa\_04\_07 / away / ^through the plain all night.

away ^ Pro\_22\_27 / away / ^thy bed from under thee?

away ^ Gen\_27\_35 / away / ^thy blessing.

away ^ Eze\_16\_09 / away / ^thy blood from thee, and I anointed thee with oil.

away ^ Lam\_02\_14 / away / ^thy captivity; but have seen for thee false burdens and causes of banishment.

away ^ Luk\_06\_29 / away / ^thy cloak forbid not [to take thy] coat also.

away ^ Mat\_05\_40 / away / ^thy coat, let him have [thy] cloak also.

away ^ Isa\_01\_25 / away / ^thy dross, and take away all thy tin:

away ^ Eze\_23\_26 / away / ^thy fair jewels.

away ^ Isa\_58\_13 / away / ^thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

away ^ Luk\_06\_30 / away / ^thy goods ask [them] not again.

away ^ Zep\_03\_15 / away / ^thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

away ^ 2Ki\_02\_05 / away / ^thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

away ^ 2Ki\_02\_03 / away / ^thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

away ^ Eze\_23\_25 / away / ^thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

away ^ 1Ki\_21\_21 / away / ^thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

away ^ 2Sa\_12\_13 / away / ^thy sin; thou shalt not die.

away ^ Act\_22\_16 / away / ^thy sins, calling on the name of the Lord.

away ^ Deu\_07\_04 / away / ^thy son from following me, that they may serve other gods: so will the anger of

**the LORD be kindled against you, and destroy thee suddenly.**

**away ^ 1Sa\_01\_14 / away / ^thy wine from thee.**

**away ^ Jer\_18\_20 / away / ^thy wrath from them.**

**away ^ Luk\_21\_32 / away / ^till all be fulfilled.**

**away ^ 2Ki\_18\_32 / away / ^to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.**

**away ^ Isa\_36\_17 / away / ^to a land like your own land, a land of corn and wine, a land of bread and vineyards.**

**away ^ Joh\_18\_13 / away / ^to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.**

**away ^ 1Ch\_09\_01 / away / ^to Babylon for their transgression.**

**away ^ Mat\_01\_11 / away / ^to Babylon:**

**away ^ 2Ch\_36\_20 / away / ^to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:**

**away ^ Mat\_26\_57 / away / ^to Caiaphas the high priest, where the scribes and the elders were assembled.**

**away ^ Mat\_27\_31 / away / ^to crucify [him].**

**away ^ Exo\_14\_11 / away / ^to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?**

**away ^ 2Ch\_09\_12 / away / ^to her own land, she and her servants.**

**away ^ Mar\_08\_26 / away / ^to his house, saying, Neither go into the town, nor tell [it] to any in the town.**

**away ^ Gen\_28\_06 / away / ^to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;**

**away ^ Heb\_06\_06 / away / ^to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.**

**away ^ Isa\_15\_07 / away / ^to the brook of the willows.**

**away ^ Jer\_37\_13 / away / ^to the Chaldeans.**

**away ^ Jer\_37\_14 / away / ^to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.**

**away ^ Mar\_14\_53 / away / ^to the high priest: and with him were assembled all the chief priests and the elders and the scribes.**

**away ^ 2Ki\_25\_11 / away / ^to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.**



away ^ Luk\_13\_15 / away / ^to watering?

away ^ Jer\_46\_21 / away / ^together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

away ^ Son\_02\_17 / away / ^turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

away ^ Gen\_31\_20 / away / ^unawares to Laban the Syrian, in that he told him not that he fled.

away ^ Gen\_31\_26 / away / ^unawares to me, and carried away my daughters, as captives [taken] with the sword?

away ^ Rom\_11\_26 / away / ^ungodliness from Jacob:

away ^ Pro\_04\_16 / away / ^unless they cause [some] to fall.

away ^ 1Ki\_02\_39 / away / ^unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

away ^ Ezr\_02\_01 / away / ^unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away ^ Gen\_24\_54 / away / ^unto my master.

away ^ Joh\_04\_08 / away / ^unto the city to buy meat.]

away ^ 1Co\_12\_02 / away / ^unto these dumb idols, even as ye were led.

away ^ Isa\_57\_13 / away / ^vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

away ^ 2Ch\_14\_13 / away / ^very much spoil.

away ^ 2Co\_03\_11 / away / ^was] glorious, much more that which remaineth [is] glorious.

away ^ 2Sa\_19\_03 / away / ^when they flee in battle.

away ^ 1Sa\_24\_19 / away / ^wherefore the LORD reward thee good for that thou hast done unto me this day.

away ^ Ezr\_08\_35 / away / ^which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

away ^ Zec\_14\_12 / away / ^while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

away ^ Mat\_28\_13 / away / ^while we slept.

away ^ Job\_09\_12 / away / ^who can hinder him? who will say unto him, What doest thou?

away ^ Ezr\_02\_01 / away / ^whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

away ^ Neh\_07\_06 / away / ^whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

away ^ 2Pe\_03\_10 / away / ^with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

away ^ Isa\_22\_17 / away / ^with a mighty captivity, and will surely cover thee.

away ^ 2Ti\_03\_06 / away / ^with divers lusts,

Away ^ Act\_21\_36 / Away / ^with him.

away ^ Amo\_04\_02 / away / ^with hooks, and your posterity with fishhooks.

away ^ Mal\_02\_03 / away / ^with it.

away ^ Est\_02\_06 / away / ^with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

away ^ Gen\_31\_27 / away / ^with mirth, and with songs, with tabret, and with harp?

Away ^ Act\_22\_22 / Away / ^with such a [fellow] from the earth: for it is not fit that he should live.

away ^ 2Pe\_03\_17 / away / ^with the error of the wicked, fall from your own stedfastness.

away ^ Jud\_16\_14 / away / ^with the pin of the beam, and with the web.

away ^ Psa\_28\_03 / away / ^with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

away ^ Gal\_02\_13 / away / ^with their dissimulation.

away ^ Act\_10\_23 / away / ^with them, and certain brethren from Joppa accompanied him.

away ^ Jud\_16\_03 / away / ^with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

away ^ Lev\_26\_39 / away / ^with them.

away ^ 1Ki\_20\_34 / away / ^with this covenant. So he made a covenant with him, and sent him away.

Away ^ Luk\_23\_18 / Away / ^with this [man], and release unto us Barabbas:

Away ^ Joh\_19\_15 / Away / ^with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away ^ Joh\_19\_15 / away / ^with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away ^ Job\_36\_18 / away / ^with [his] stroke: then a great ransom cannot deliver thee.

away ^ Isa\_01\_13 / away / ^with; [it is] iniquity, even the solemn meeting.

away ^ Job\_34\_20 / away / ^without hand.

away ^ Pro\_29\_08 / away / ^wrath.

away ^ Pro\_15\_01 / away / ^wrath: but grievous words stir up anger.

away ^ Job\_01\_17 / away / ^yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away ^ Isa\_29\_05 / away / ^yea, it shall be at an instant suddenly.

away ^ Job\_14\_10 / away / ^yea, man giveth up the ghost, and where [is] he?

away ^ Job\_01\_15 / away / ^yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away ^ Dan\_07\_12 / away / ^yet their lives were prolonged for a season and time.

away ^ Jer\_29\_14 / away / ^your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

away ^ Eze\_45\_09 / away / ^your exactions from my people, saith the Lord GOD.

away ^ Eze\_14\_06 / away / ^your faces from all your abominations.

away ^ 1Ki\_11\_02 / away / ^your heart after their gods: Solomon clave unto these in love.

away ^ Amo\_04\_10 / away / ^your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

away ^ Gen\_43\_14 / away / ^your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

away ^ Mat\_19\_08 / away / ^your wives: but from the beginning it was not so.

byways ^ Jud\_05\_06 / byways / ^

castaway ^ 1Co\_09\_27 / castaway / ^

causeway ^ 1Ch\_26\_18 / causeway / ^and] two at Parbar.

causeway ^ 1Ch\_26\_16 / causeway / ^of the going up, ward against ward.

crossway ^ Oba\_01\_14 / crossway / ^to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

highway ^ 2Sa\_20\_13 / highway / ^all the people went on after Joab, to pursue after Sheba the son of Bichri.

highway ^ 2Sa\_20\_12 / highway / ^And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

highway ^ Jer\_31\_21 / highway / ^even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

**highway ^ Isa\_40\_03 / highway /^for our God.**

**highway ^ Isa\_11\_16 / highway /^for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.**

**highway ^ Isa\_62\_10 / highway /^gather out the stones; lift up a standard for the people.**

**highway ^ 2Sa\_20\_12 / highway /^into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.**

**highway ^ 1Sa\_06\_12 / highway /^lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.**

**highway ^ 2Ki\_18\_17 / highway /^of the fuller's field.**

**highway ^ Isa\_36\_02 / highway /^of the fuller's field.**

**highway ^ Isa\_07\_03 / highway /^of the fuller's field;**

**highway ^ Pro\_16\_17 / highway /^of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.**

**highway ^ Isa\_19\_23 / highway /^out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.**

**highway ^ Isa\_35\_08 / highway /^shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].**

**highway ^ Mar\_10\_46 / highway /^side begging.**

**highway ^ Jud\_21\_19 / highway /^that goeth up from Bethel to Shechem, and on the south of Lebonah.**

**highways ^ Jud\_20\_32 / highways /^**

**highways ^ Amo\_05\_16 / highways /^Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.**

**highways ^ Mat\_22\_09 / highways /^and as many as ye shall find, bid to the marriage.**

**highways ^ Mat\_22\_10 / highways /^and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.**

**highways ^ Luk\_14\_23 / highways /^and hedges, and compel [them] to come in, that my house may be filled.**

**highways ^ Jud\_20\_45 / highways /^five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.**

**highways ^ Isa\_33\_08 / highways /^lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.**

**highways ^ Jud\_20\_31 / highways /^of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.**

highways ^ Isa\_49\_11 / highways / ^shall be exalted.

highways ^ Jud\_05\_06 / highways / ^were unoccupied, and the travellers walked through byways.

pathway ^ Pro\_12\_28 / pathway / ^thereof there is] no death.

straightway ^ Act\_16\_33 / straightway / ^

straightway ^ 1Sa\_28\_20 / straightway / ^all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

straightway ^ Mar\_09\_15 / straightway / ^all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.

straightway ^ Luk\_08\_55 / straightway / ^and he commanded to give her meat.

straightway ^ Pro\_07\_22 / straightway / ^as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

straightway ^ Act\_05\_10 / straightway / ^at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

straightway ^ Mar\_01\_10 / straightway / ^coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

straightway ^ Luk\_05\_39 / straightway / ^desireth new: for he saith, The old is better.

straightway ^ 1Sa\_09\_13 / straightway / ^find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

straightway ^ Jam\_01\_24 / straightway / ^forgetteth what manner of man he was.

straightway ^ Joh\_13\_32 / straightway / ^glorify him.

straightway ^ Mar\_01\_20 / straightway / ^he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

straightway ^ Mar\_06\_45 / straightway / ^he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

straightway ^ Mar\_08\_10 / straightway / ^he entered into a ship with his disciples, and came into the parts of Dalmanutha.

straightway ^ Act\_09\_20 / straightway / ^he preached Christ in the synagogues, that he is the Son of God.

straightway ^ Mar\_11\_03 / straightway / ^he will send him hither.

straightway ^ Mat\_21\_03 / straightway / ^he will send them.

straightway ^ Mar\_07\_35 / straightway / ^his ears were opened, and the string of his tongue was loosed, and he spake plain.

straightway ^ Mar\_15\_01 / straightway / ^in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to

**Pilate.**

**straightway ^ Mat\_14\_22 / straightway /^Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.**

**straightway ^ Mat\_14\_27 / straightway /^Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.**

**straightway ^ Mat\_04\_20 / straightway /^left [their] nets, and followed him.**

**straightway ^ Mar\_02\_02 / straightway /^many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.**

**straightway ^ Mar\_01\_21 / straightway /^on the sabbath day he entered into the synagogue, and taught.**

**straightway ^ Mat\_27\_48 / straightway /^one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.**

**straightway ^ Mat\_03\_16 / straightway /^out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:**

**straightway ^ Luk\_14\_05 / straightway /^pull him out on the sabbath day?**

**straightway ^ Mar\_05\_42 / straightway /^the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.**

**straightway ^ Mar\_09\_24 / straightway /^the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.**

**straightway ^ Mar\_05\_29 / straightway /^the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.**

**straightway ^ Mar\_09\_20 / straightway /^the spirit tare him; and he fell on the ground, and wallowed foaming.**

**straightway ^ Dan\_10\_17 / straightway /^there remained no strength in me, neither is there breath left in me.**

**straightway ^ Act\_22\_29 / straightway /^they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.**

**straightway ^ Mar\_01\_18 / straightway /^they forsook their nets, and followed him.**

**straightway ^ Mar\_06\_54 / straightway /^they knew him,**

**straightway ^ Mar\_14\_45 / straightway /^to him, and saith, Master, master; and kissed him.**

**straightway ^ Act\_23\_30 / straightway /^to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.**

**straightway ^ Mar\_03\_06 / straightway /^took counsel with the Herodians against him, how they might destroy him.**

**straightway ^ Mat\_25\_15 / straightway /^took his journey.**

straightway ^ Mar\_06\_25 / straightway / ^with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

straightway ^ Luk\_12\_54 / straightway / ^ye say, There cometh a shower; and so it is.

straightway ^ Mat\_21\_02 / straightway / ^ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

way ^ 1Co\_12\_31 / way / ^

way ^ 1Ki\_01\_49 / way / ^

way ^ 1Sa\_09\_08 / way / ^

way ^ 1Sa\_12\_23 / way / ^

way ^ 1Sa\_24\_07 / way / ^

way ^ 1Sa\_28\_22 / way / ^

way ^ 1Sa\_30\_02 / way / ^

way ^ 2Ki\_05\_19 / way / ^

way ^ 2Ki\_10\_12 / way / ^

way ^ 2Th\_02\_07 / way / ^

way ^ Act\_19\_23 / way / ^

way ^ Deu\_17\_16 / way / ^

way ^ Exo\_33\_03 / way / ^

way ^ Eze\_16\_27 / way / ^

way ^ Eze\_23\_13 / way / ^

way ^ Ezr\_08\_31 / way / ^

way ^ Gen\_12\_19 / way / ^

way ^ Gen\_14\_11 / way / ^

way ^ Gen\_18\_16 / way / ^

way ^ Gen\_24\_61 / way / ^

way ^ Gen\_45\_21 / way / ^

way ^ Gen\_45\_23 / way / ^

way ^ Gen\_45\_24 / way / ^

way ^ Jam\_02\_25 / way / ^

way ^ Jer\_02\_17 / way / ^

way ^ Jer\_06\_27 / way / ^

way ^ Jer\_28\_11 / way / ^

way ^ Job\_12\_24 / way / ^

way ^ Job\_18\_10 / way / ^

way ^ Joh\_04\_50 / way / ^

way ^ Joh\_14\_05 / way / ^

way ^ Joh\_18\_08 / way / ^

way ^ Jos\_02\_16 / way / ^

way ^ Jos\_05\_07 / way / ^

way ^ Jud\_02\_19 / way / ^

way ^ Jud\_05\_10 / way / ^

way ^ Jud\_19\_05 / way / ^

way ^ Luk\_04\_30 / way / ^

way ^ Luk\_10\_04 / way / ^

way ^ Luk\_19\_04 / way / ^

way ^ Luk\_19\_36 / way / ^

way ^ Mar\_09\_33 / way / ^

way ^ Mar\_10\_52 / way / ^

way ^ Mar\_11\_08 / way / ^

way ^ Mar\_12\_12 / way / ^

way ^ Mat\_02\_12 / way / ^

way ^ Mat\_08\_28 / way / ^

way ^ Mat\_13\_25 / way / ^

way ^ Mat\_15\_32 / way / ^

way ^ Mat\_20\_04 / way / ^

way ^ Mat\_21\_08 / way / ^



**way ^ Mat\_22\_22 / way / ^**

**way ^ Num\_21\_04 / way / ^**

**way ^ Num\_22\_23 / way / ^**

**way ^ Num\_24\_25 / way / ^**

**way ^ Pro\_20\_24 / way / ^**

**way ^ Pro\_21\_29 / way / ^**

**way ^ Pro\_23\_19 / way / ^**

**way ^ Psa\_107\_40 / way / ^**

**way ^ Psa\_119\_104 / way / ^**

**way ^ Psa\_119\_128 / way / ^**

**way ^ Psa\_119\_37 / way / ^**

**way ^ Psa\_25\_08 / way / ^**

**way ^ Psa\_25\_09 / way / ^**

**way ^ Psa\_37\_23 / way / ^**

**way ^ Psa\_44\_18 / way / ^**

**way ^ Rom\_14\_13 / way / ^**

**way ^ Luk\_09\_57 / way / ^ a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.**

**way ^ Act\_26\_13 / way / ^ a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.**

**way ^ Pro\_26\_13 / way / ^ a lion [is] in the streets.**

**way ^ Deu\_24\_09 / way / ^ after that ye were come forth out of Egypt.**

**way ^ Jos\_05\_04 / way / ^ after they came out of Egypt.**

**way ^ Job\_19\_12 / way / ^ against me, and encamp round about my tabernacle.**

**way ^ Num\_22\_34 / way / ^ against me: now therefore, if it displease thee, I will get me back again.**

**way ^ Psa\_35\_03 / way / ^ against them that persecute me: say unto my soul, I [am] thy salvation.**

**way ^ Deu\_28\_25 / way / ^ against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.**

**way ^ Gen\_49\_17 / way / ^ an adder in the path, that biteth the horse heels, so that his rider shall fall backward.**

way ^ Eze\_07\_27 / way / ^and according to their deserts will I judge them; and they shall know that I [am] the LORD.

way ^ Eze\_36\_19 / way / ^and according to their doings I judged them.

way ^ Deu\_27\_18 / way / ^And all the people shall say, Amen.

way ^ Jer\_35\_15 / way / ^and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

way ^ 2Pe\_02\_15 / way / ^and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

way ^ Mat\_08\_13 / way / ^and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

way ^ Pro\_01\_31 / way / ^and be filled with their own devices.

way ^ Exo\_13\_21 / way / ^and by night in a pillar of fire, to give them light; to go by day and night:

way ^ Eze\_36\_17 / way / ^and by their doings: their way was before me as the uncleanness of a removed woman.

way ^ Joh\_11\_28 / way / ^and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

way ^ Luk\_22\_04 / way / ^and communed with the chief priests and captains, how he might betray him unto them.

way ^ Est\_04\_17 / way / ^and did according to all that Esther had commanded him.

way ^ 1Sa\_01\_18 / way / ^and did eat, and her countenance was no more [sad].

way ^ 1Ki\_20\_38 / way / ^and disguised himself with ashes upon his face.

way ^ Deu\_19\_03 / way / ^and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

way ^ Job\_21\_29 / way / ^and do ye not know their tokens,

way ^ Act\_09\_17 / way / ^and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

way ^ Jer\_48\_19 / way / ^and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

way ^ Deu\_28\_07 / way / ^and flee before thee seven ways.

way ^ Luk\_19\_32 / way / ^and found even as he had said unto them.

way ^ Mar\_11\_04 / way / ^and found the colt tied by the door without in a place where two ways met; and they loose him.

way ^ Jer\_23\_22 / way / ^and from the evil of their doings.

way ^ Jer\_25\_05 / way / ^and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

way ^ Jon\_03\_08 / way / ^and from the violence that [is] in their hands.

way ^ Jon\_03\_10 / way / ^and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

way ^ Eze\_16\_25 / way / ^and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

way ^ 1Ki\_11\_29 / way / ^and he had clad himself with a new garment; and they two [were] alone in the field:

way ^ Psa\_37\_34 / way / ^and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].

way ^ Job\_17\_09 / way / ^and he that hath clean hands shall be stronger and stronger.

way ^ Deu\_22\_04 / way / ^and hide thyself from them: thou shalt surely help him to lift [them] up again.

way ^ Pro\_19\_03 / way / ^and his heart fretteth against the LORD.

way ^ Num\_22\_31 / way / ^and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

way ^ Num\_22\_23 / way / ^and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

way ^ Luk\_24\_35 / way / ^and how he was known of them in breaking of bread.

way ^ Num\_20\_19 / way / ^and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

way ^ Isa\_35\_08 / way / ^and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

way ^ Eze\_33\_11 / way / ^and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

way ^ Jer\_18\_11 / way / ^and make your ways and your doings good.

way ^ Eze\_16\_31 / way / ^and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

way ^ Job\_31\_07 / way / ^and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

way ^ Isa\_49\_11 / way / ^and my highways shall be exalted.

way ^ Mar\_11\_08 / way / ^and others cut down branches off the trees, and strowed [them] in the way.

way ^ Job\_08\_19 / way / ^and out of the earth shall others grow.

way ^ Luk\_08\_39 / way / ^and published throughout the whole city how great things Jesus had done unto him.

way ^ 1Ki\_13\_10 / way / ^and returned not by the way that he came to Bethel.

way ^ Mat\_20\_17 / way / ^and said unto them,

way ^ Gen\_38\_16 / way / ^and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

way ^ Job\_29\_25 / way / ^and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

way ^ 1Sa\_26\_25 / way / ^and Saul returned to his place.

way ^ 1Ki\_13\_24 / way / ^and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

way ^ Deu\_25\_18 / way / ^and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

way ^ Jam\_01\_24 / way / ^and straightway forgetteth what manner of man he was.

way ^ Luk\_07\_22 / way / ^and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

way ^ Act\_09\_27 / way / ^and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

way ^ Exo\_02\_12 / way / ^and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

way ^ Ecc\_12\_05 / way / ^and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

way ^ Gen\_32\_01 / way / ^and the angels of God met him.

way ^ 1Ki\_13\_28 / way / ^and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

way ^ 1Ki\_13\_24 / way / ^and the ass stood by it, the lion also stood by the carcase.

way ^ Pro\_08\_13 / way / ^and the froward mouth, do I hate.

way ^ 1Ki\_13\_25 / way / ^and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

way ^ Isa\_53\_06 / way / ^and the LORD hath laid on him the iniquity of us all.

way ^ Jos\_08\_20 / way / ^and the people that fled to the wilderness turned back upon the pursuers.

way ^ Jud\_19\_14 / way / ^and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.

way ^ Isa\_55\_07 / way / ^and the unrighteous man his thoughts: and let him return unto the LORD, and he

**will have mercy upon him; and to our God, for he will abundantly pardon.**

**way ^ Eze\_14\_22 / way / ^and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**way ^ Act\_21\_05 / way / ^and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.**

**way ^ Gen\_24\_40 / way / ^and thou shalt take a wife for my son of my kindred, and of my father's house:**

**way ^ Gen\_42\_25 / way / ^and thus did he unto them.**

**way ^ Jer\_04\_18 / way / ^and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.**

**way ^ Exo\_23\_20 / way / ^and to bring thee into the place which I have prepared.**

**way ^ Jer\_06\_16 / way / ^and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].**

**way ^ 1Sa\_25\_12 / way / ^and went again, and came and told him all those sayings.**

**way ^ Num\_22\_23 / way / ^and went into the field: and Balaam smote the ass, to turn her into the way.**

**way ^ Luk\_10\_31 / way / ^and when he saw him, he passed by on the other side.**

**way ^ Exo\_02\_12 / way / ^and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.**

**way ^ Jud\_18\_26 / way / ^and when Micah saw that they [were] too strong for him, he turned and went back unto his house.**

**way ^ Deu\_06\_07 / way / ^and when thou liest down, and when thou risest up.**

**way ^ Luk\_24\_32 / way / ^and while he opened to us the scriptures?**

**way ^ Joh\_08\_21 / way / ^and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.**

**way ^ Exo\_18\_08 / way / ^and [how] the LORD delivered them.**

**way ^ Jud\_19\_27 / way / ^and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.**

**way ^ Pro\_15\_10 / way / ^and] he that hateth reproof shall die.**

**way ^ Jer\_03\_21 / way / ^and] they have forgotten the LORD their God.**

**way ^ Job\_06\_18 / way / ^are turned aside; they go to nothing, and perish.**

**way ^ Pro\_11\_20 / way / ^are] his delight.**

**way ^ Zec\_10\_02 / way / ^as a flock, they were troubled, because [there was] no shepherd.**

**way ^ Job\_24\_24 / way / ^as all [other], and cut off as the tops of the ears of corn.**

way ^ Gen\_18\_33 / way / ^as soon as he had left communing with Abraham: and Abraham returned unto his place.

way ^ Exo\_05\_20 / way / ^as they came forth from Pharaoh:

way ^ Jos\_05\_05 / way / ^as they came forth out of Egypt, [them] they had not circumcised.

way ^ Act\_09\_17 / way / ^as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

way ^ Eze\_21\_21 / way / ^at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

way ^ Psa\_35\_06 / way / ^be dark and slippery: and let the angel of the LORD persecute them.

way ^ Deu\_14\_24 / way / ^be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

way ^ Psa\_37\_07 / way / ^because of the man who bringeth wicked devices to pass.

way ^ Eze\_08\_22 / way / ^because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

way ^ Pro\_08\_22 / way / ^before his works of old.

way ^ Mal\_03\_01 / way / ^before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

way ^ Act\_19\_09 / way / ^before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

way ^ Luk\_07\_27 / way / ^before thee.

way ^ Mar\_01\_02 / way / ^before thee.

way ^ Mat\_11\_10 / way / ^before thee.

way ^ Eze\_42\_11 / way / ^before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

way ^ Deu\_01\_33 / way / ^before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

way ^ 1Ki\_18\_07 / way / ^behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

way ^ 1Sa\_26\_03 / way / ^But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

way ^ Jos\_02\_22 / way / ^but found [them] not.

way ^ 1Co\_16\_07 / way / ^but I trust to tarry a while with you, if the Lord permit.

**way ^ Heb\_12\_13 / way /^but let it rather be healed.**

**way ^ 1Ki\_13\_33 / way /^but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.**

**way ^ Pro\_14\_08 / way /^but the folly of fools [is] deceit.**

**way ^ Pro\_16\_09 / way /^but the LORD directeth his steps.**

**way ^ Pro\_11\_05 / way /^but the wicked shall fall by his own wickedness.**

**way ^ Pro\_13\_06 / way /^but wickedness overthroweth the sinner.**

**way ^ Hos\_06\_09 / way /^by consent: for they commit lewdness.**

**way ^ 1Ki\_18\_06 / way /^by himself, and Obadiah went another way by himself.**

**way ^ 1Ki\_18\_06 / way /^by himself.**

**way ^ Eze\_13\_22 / way /^by promising him life:**

**way ^ Psa\_119\_09 / way /^by taking heed [thereto] according to thy word.**

**way ^ Act\_15\_03 / way /^by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.**

**way ^ 2Ki\_11\_16 / way /^by the which the horses came into the king's house: and there was she slain.**

**way ^ Jud\_09\_25 / way /^by them: and it was told Abimelech.**

**way ^ 2Ki\_19\_28 / way /^by which thou camest.**

**way ^ Isa\_37\_29 / way /^by which thou camest.**

**way ^ Jos\_03\_04 / way /^by which ye must go: for ye have not passed [this] way heretofore.**

**way ^ Rom\_03\_02 / way /^chiefly, because that unto them were committed the oracles of God.**

**way ^ Dan\_12\_09 / way /^Daniel: for the words [are] closed up and sealed till the time of the end.**

**way ^ Eze\_42\_12 / way /^directly before the wall toward the east, as one entereth into them.**

**way ^ Psa\_80\_12 / way /^do pluck her?**

**way ^ Neh\_08\_10 / way /^eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.**

**way ^ Ecc\_09\_07 / way /^eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.**

**way ^ Eze\_18\_25 / way /^equal? are not your ways unequal?**

**way ^ Eze\_42\_12 / way /^even] the way directly before the wall toward the east, as one entereth into them.**

**way ^ Psa\_139\_24 / way / ^everlasting.**

**way ^ Isa\_56\_11 / way / ^every one for his gain, from his quarter.**

**way ^ Pro\_05\_08 / way / ^far from her, and come not nigh the door of her house:**

**way ^ Mat\_05\_24 / way / ^first be reconciled to thy brother, and then come and offer thy gift.**

**way ^ Num\_22\_22 / way / ^for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.**

**way ^ Mar\_08\_03 / way / ^for divers of them came from far.**

**way ^ Jer\_36\_07 / way / ^for great [is] the anger and the fury that the LORD hath pronounced against this people.**

**way ^ Act\_09\_15 / way / ^for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:**

**way ^ Rut\_01\_12 / way / ^for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;**

**way ^ Heb\_05\_02 / way / ^for that he himself also is compassed with infirmity.**

**way ^ Job\_28\_26 / way / ^for the lightning of the thunder:**

**way ^ Job\_38\_25 / way / ^for the lightning of thunder;**

**way ^ 1Sa\_20\_22 / way / ^for the LORD hath sent thee away.**

**way ^ Isa\_51\_10 / way / ^for the ransomed to pass over?**

**way ^ Jer\_06\_25 / way / ^for the sword of the enemy [and] fear [is] on every side.**

**way ^ Act\_24\_25 / way / ^for this time; when I have a convenient season, I will call for thee.**

**way ^ Eze\_08\_21 / way / ^for us, and for our little ones, and for all our substance.**

**way ^ Son\_01\_08 / way / ^forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.**

**way ^ Jud\_18\_22 / way / ^from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.**

**way ^ Luk\_12\_58 / way / ^give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.**

**way ^ Mar\_10\_32 / way / ^going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,**

**way ^ Job\_23\_11 / way / ^have I kept, and not declined.**

**way ^ Eze\_22\_31 / way / ^have I recompensed upon their heads, saith the Lord GOD.**

**way ^ Mar\_08\_27 / way / ^he asked his disciples, saying unto them, Whom do men say that I am?**



**way ^ Mat\_21\_19 / way / ^he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.**

**way ^ Act\_24\_22 / way / ^he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

**way ^ Jer\_04\_07 / way / ^he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.**

**way ^ Eze\_03\_19 / way / ^he shall die in his iniquity; but thou hast delivered thy soul.**

**way ^ Eze\_33\_09 / way / ^he shall die in his iniquity; but thou hast delivered thy soul.**

**way ^ Pro\_28\_10 / way / ^he shall fall himself into his own pit: but the upright shall have good [things] in possession.**

**way ^ Psa\_101\_06 / way / ^he shall serve me.**

**way ^ Psa\_102\_23 / way / ^he shortened my days.**

**way ^ Pro\_22\_06 / way / ^he should go: and when he is old, he will not depart from it.**

**way ^ 1Ki\_13\_26 / way / ^heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.**

**way ^ Jos\_03\_04 / way / ^heretofore.**

**way ^ Ecc\_10\_03 / way / ^his wisdom faileth [him], and he saith to every one [that] he [is] a fool.**

**way ^ Mat\_20\_14 / way / ^I will give unto this last, even as unto thee.**

**way ^ Deu\_02\_27 / way / ^I will neither turn unto the right hand nor to the left.**

**way ^ 2Ki\_04\_29 / way / ^if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.**

**way ^ Deu\_22\_06 / way / ^in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:**

**way ^ Psa\_139\_24 / way / ^in me, and lead me in the way everlasting.**

**way ^ Exo\_04\_24 / way / ^in the inn, that the LORD met him, and sought to kill him.**

**way ^ Hos\_10\_13 / way / ^in the multitude of thy mighty men.**

**way ^ Pro\_08\_02 / way / ^in the places of the paths.**

**way ^ Isa\_43\_16 / way / ^in the sea, and a path in the mighty waters;**

**way ^ Jer\_02\_23 / way / ^in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;**

**way ^ Gen\_42\_38 / way / ^in the which ye go, then shall ye bring down my gray hairs with sorrow to the**

grave.

way ^ Nah\_01\_03 / way / ^in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

way ^ Isa\_43\_19 / way / ^in the wilderness, [and] rivers in the desert.

way ^ Exo\_18\_27 / way / ^into his own land.

way ^ Joh\_04\_28 / way / ^into the city, and saith to the men,

way ^ Heb\_09\_08 / way / ^into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

way ^ Mar\_11\_02 / way / ^into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

way ^ Mar\_02\_11 / way / ^into thine house.

way ^ Isa\_40\_27 / way / ^is hid from the LORD, and my judgment is passed over from my God?

way ^ Job\_03\_23 / way / ^is hid, and whom God hath hedged in?

way ^ Deu\_19\_06 / way / ^is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

way ^ Eze\_33\_17 / way / ^is not equal.

way ^ Num\_22\_32 / way / ^is perverse before me:

way ^ Job\_38\_24 / way / ^is the light parted, [which] scattereth the east wind upon the earth?

way ^ Pro\_29\_27 / way / ^is] abomination to the wicked.

way ^ Psa\_77\_19 / way / ^is] in the sea, and thy path in the great waters, and thy footsteps are not known.

way ^ Psa\_18\_30 / way / ^is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.

way ^ 2Sa\_22\_31 / way / ^is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

way ^ Psa\_49\_13 / way / ^is] their folly: yet their posterity approve their sayings. Selah.

way ^ Mat\_27\_65 / way / ^make [it] as sure as ye can.

way ^ Nah\_02\_01 / way / ^make [thy] loins strong, fortify [thy] power mightily.

way ^ Psa\_67\_02 / way / ^may be known upon earth, thy saving health among all nations.

way ^ Col\_02\_14 / way / ^nailing it to his cross;

way ^ Neh\_09\_19 / way / ^neither the pillar of fire by night, to show them light, and the way wherein they should go.

way ^ 2Ki\_06\_19 / way / ^neither [is] this the city: follow me, and I will bring you to the man whom ye seek.

**But he led them to Samaria.**

**way ^ Jer\_18\_15 / way / ^not cast up;**

**way ^ Psa\_77\_13 / way / ^O God, [is] in the sanctuary: who [is so] great a God as [our] God?**

**way ^ Psa\_27\_11 / way / ^O LORD, and lead me in a plain path, because of mine enemies.**

**way ^ Psa\_86\_11 / way / ^O LORD; I will walk in thy truth: unite my heart to fear thy name.**

**way ^ Psa\_101\_02 / way / ^O when wilt thou come unto me? I will walk within my house with a perfect heart.**

**way ^ Pro\_12\_15 / way / ^of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.**

**way ^ Pro\_30\_19 / way / ^of a man with a maid.**

**way ^ Pro\_21\_02 / way / ^of a man [is] right in his own eyes: but the LORD pondereth the hearts.**

**way ^ Pro\_21\_02 / way / ^of a man [is] right in his own eyes: but the LORD pondereth the hearts.**

**way ^ Pro\_30\_19 / way / ^of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.**

**way ^ Pro\_30\_19 / way / ^of a ship in the midst of the sea; and the way of a man with a maid.**

**way ^ Jos\_23\_14 / way / ^of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.**

**way ^ 1Ki\_02\_02 / way / ^of all the earth: be thou strong therefore, and show thyself a man;**

**way ^ Pro\_30\_20 / way / ^of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.**

**way ^ Pro\_30\_19 / way / ^of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.**

**way ^ 2Ch\_20\_32 / way / ^of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD.**

**way ^ Jer\_02\_18 / way / ^of Assyria, to drink the waters of the river?**

**way ^ 2Pe\_02\_15 / way / ^of Balaam [the son] of Bosor, who loved the wages of unrighteousness;**

**way ^ Num\_21\_33 / way / ^of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.**

**way ^ 1Sa\_06\_12 / way / ^of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.**

**way ^ Jde\_01\_11 / way / ^of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.**

way ^ 2Ch\_11\_17 / way / ^of David and Solomon.

way ^ 2Ki\_22\_02 / way / ^of David his father, and turned not aside to the right hand or to the left.

way ^ Jer\_21\_08 / way / ^of death.

way ^ 2Ki\_03\_20 / way / ^of Edom, and the country was filled with water.

way ^ Jer\_02\_18 / way / ^of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

way ^ Gen\_48\_07 / way / ^of Ephrath; the same [is] Bethlehem.

way ^ Pro\_04\_14 / way / ^of evil [men].

way ^ Mat\_22\_16 / way / ^of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

way ^ Mar\_12\_14 / way / ^of God in truth: Is it lawful to give tribute to Caesar, or not?

way ^ Act\_18\_26 / way / ^of God more perfectly.

way ^ Luk\_20\_21 / way / ^of God truly:

way ^ Pro\_02\_20 / way / ^of good [men], and keep the paths of the righteous.

way ^ Eze\_47\_15 / way / ^of Hethlon, as men go to Zedad;

way ^ Eze\_48\_01 / way / ^of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

way ^ 1Ki\_15\_26 / way / ^of his father, and in his sin wherewith he made Israel to sin.

way ^ 1Ki\_22\_52 / way / ^of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

way ^ Isa\_57\_17 / way / ^of his heart.

way ^ 1Ki\_22\_52 / way / ^of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

way ^ 1Sa\_06\_09 / way / ^of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

way ^ Pro\_02\_08 / way / ^of his saints.

way ^ Psa\_85\_13 / way / ^of his steps.

way ^ Isa\_35\_08 / way / ^of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

way ^ Isa\_15\_05 / way / ^of Horonaim they shall raise up a cry of destruction.

way ^ 1Ki\_16\_26 / way / ^of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

way ^ 1Ki\_22\_52 / way / ^of Jeroboam the son of Nebat, who made Israel to sin:

way ^ 1Ki\_16\_02 / way / ^of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

way ^ 1Ki\_15\_34 / way / ^of Jeroboam, and in his sin wherewith he made Israel to sin.

way ^ 1Ki\_16\_19 / way / ^of Jeroboam, and in his sin which he did, to make Israel to sin.

way ^ Pro\_10\_17 / way / ^of life that keepeth instruction: but he that refuseth reproof erreth.

way ^ Pro\_15\_24 / way / ^of life [is] above to the wise, that he may depart from hell beneath.

way ^ Jer\_21\_08 / way / ^of life, and the way of death.

way ^ Pro\_06\_23 / way / ^of life:

way ^ Psa\_119\_29 / way / ^of lying: and grant me thy law graciously.

way ^ Pro\_21\_08 / way / ^of man [is] froward and strange: but [as for] the pure, his work [is] right.

way ^ Jer\_10\_23 / way / ^of man [is] not in himself: [it is] not in man that walketh to direct his steps.

way ^ Deu\_01\_02 / way / ^of mount Seir unto Kadeshbarnea.]

way ^ Isa\_57\_14 / way / ^of my people.

way ^ Eze\_42\_04 / way / ^of one cubit; and their doors toward the north.

way ^ Rom\_03\_17 / way / ^of peace have they not known:

way ^ Isa\_59\_08 / way / ^of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

way ^ Luk\_01\_79 / way / ^of peace.

way ^ 2Pe\_03\_01 / way / ^of remembrance:

way ^ Pro\_12\_28 / way / ^of righteousness [is] life; and [in] the pathway [thereof there is] no death.

way ^ Mat\_21\_32 / way / ^of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

way ^ Pro\_08\_20 / way / ^of righteousness, in the midst of the paths of judgment:

way ^ 2Pe\_02\_21 / way / ^of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

way ^ Pro\_16\_31 / way / ^of righteousness.

way ^ Act\_16\_17 / way / ^of salvation.

way ^ Psa\_01\_01 / way / ^of sinners, nor sitteth in the seat of the scornful.

way ^ 1Sa\_13\_18 / way / ^of the border that looketh to the valley of Zeboim toward the wilderness.

way ^ Eze\_43\_02 / way / ^of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.

way ^ Pro\_02\_12 / way / ^of the evil [man], from the man that speaketh froward things;

way ^ Pro\_22\_05 / way / ^of the froward: he that doth keep his soul shall be far from them.

way ^ 2Ki\_09\_27 / way / ^of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

way ^ Jer\_52\_07 / way / ^of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

way ^ 2Ki\_25\_04 / way / ^of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

way ^ Eze\_47\_02 / way / ^of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

way ^ 2Ki\_11\_19 / way / ^of the gate of the guard to the king's house. And he sat on the throne of the kings.

way ^ Eze\_44\_01 / way / ^of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

way ^ Eze\_46\_09 / way / ^of the gate whereby he came in, but shall go forth over against it.

way ^ Eze\_43\_04 / way / ^of the gate whose prospect [is] toward the east.

way ^ 2Sa\_15\_02 / way / ^of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

way ^ Mat\_10\_05 / way / ^of the Gentiles, and into [any] city of the Samaritans enter ye not:

way ^ Jer\_10\_02 / way / ^of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

way ^ Eze\_09\_02 / way / ^of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

way ^ 2Sa\_13\_34 / way / ^of the hill side behind him.

way ^ 2Ki\_08\_27 / way / ^of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

way ^ Isa\_26\_07 / way / ^of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

way ^ Jer\_39\_04 / way / ^of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

way ^ 2Ch\_21\_13 / way / ^of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to

**go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:**

**way ^ 2Ki\_08\_18 / way / ^of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.**

**way ^ 2Ch\_21\_06 / way / ^of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.**

**way ^ 2Ki\_16\_03 / way / ^of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.**

**way ^ Rev\_16\_12 / way / ^of the kings of the east might be prepared.**

**way ^ Exo\_13\_17 / way / ^of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:**

**way ^ Eze\_18\_25 / way / ^of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?**

**way ^ Eze\_18\_29 / way / ^of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?**

**way ^ Eze\_33\_20 / way / ^of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.**

**way ^ Eze\_33\_17 / way / ^of the Lord is not equal: but as for them, their way is not equal.**

**way ^ Jud\_02\_22 / way / ^of the LORD to walk therein, as their fathers did keep [it], or not.**

**way ^ Pro\_10\_29 / way / ^of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.**

**way ^ Joh\_01\_23 / way / ^of the Lord, as said the prophet Esaias.**

**way ^ Luk\_03\_04 / way / ^of the Lord, make his paths straight.**

**way ^ Mar\_01\_03 / way / ^of the Lord, make his paths straight.**

**way ^ Mat\_03\_03 / way / ^of the Lord, make his paths straight.**

**way ^ Isa\_40\_03 / way / ^of the LORD, make straight in the desert a highway for our God.**

**way ^ Gen\_18\_19 / way / ^of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.**

**way ^ Jer\_05\_05 / way / ^of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.**

**way ^ Jer\_05\_04 / way / ^of the LORD, [nor] the judgment of their God.**

**way ^ 2Ki\_21\_22 / way / ^of the LORD.**

**way ^ Act\_18\_25 / way / ^of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.**

**way ^ Amo\_02\_07 / way / ^of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:**

**way ^ Deu\_01\_19 / way / ^of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.**

**way ^ Eze\_44\_04 / way / ^of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.**

**way ^ Eze\_46\_09 / way / ^of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.**

**way ^ Eze\_46\_09 / way / ^of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.**

**way ^ Isa\_62\_10 / way / ^of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.**

**way ^ Deu\_02\_08 / way / ^of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.**

**way ^ 2Sa\_18\_23 / way / ^of the plain, and overran Cush.**

**way ^ Jer\_39\_04 / way / ^of the plain.**

**way ^ Jer\_52\_07 / way / ^of the plain.**

**way ^ Eze\_46\_02 / way / ^of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.**

**way ^ Eze\_46\_08 / way / ^of the porch of [that] gate, and he shall go forth by the way thereof.**

**way ^ Eze\_44\_03 / way / ^of the porch of [that] gate, and shall go out by the way of the same.**

**way ^ Deu\_02\_01 / way / ^of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.**

**way ^ Num\_21\_04 / way / ^of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.**

**way ^ Deu\_01\_40 / way / ^of the Red sea.**

**way ^ Num\_14\_25 / way / ^of the Red sea.**

**way ^ Pro\_15\_19 / way / ^of the righteous [is] made plain.**

**way ^ Psa\_01\_06 / way / ^of the righteous: but the way of the ungodly shall perish.**

**way ^ Eze\_44\_03 / way / ^of the same.**

**way ^ Mat\_04\_15 / way / ^of the sea, beyond Jordan, Galilee of the Gentiles;**



way ^ Isa\_09\_01 / way / ^of the sea, beyond Jordan, in Galilee of the nations.

way ^ Pro\_15\_19 / way / ^of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.

way ^ Eze\_46\_09 / way / ^of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

way ^ Eze\_46\_09 / way / ^of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

way ^ Num\_21\_01 / way / ^of the spies; then he fought against Israel, and took [some] of them prisoners.

way ^ Ecc\_11\_05 / way / ^of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

way ^ Gen\_03\_24 / way / ^of the tree of life.

way ^ Psa\_01\_06 / way / ^of the ungodly shall perish.

way ^ Job\_24\_18 / way / ^of the vineyards.

way ^ Gen\_24\_62 / way / ^of the well Lahairoi; for he dwelt in the south country.

way ^ Psa\_146\_09 / way / ^of the wicked he turneth upside down.

way ^ Jer\_12\_01 / way / ^of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

way ^ Pro\_12\_26 / way / ^of the wicked seduceth them.

way ^ Pro\_15\_09 / way / ^of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

way ^ Pro\_04\_19 / way / ^of the wicked [is] as darkness: they know not at what they stumble.

way ^ 2Sa\_02\_24 / way / ^of the wilderness of Gibeon.

way ^ Deu\_02\_08 / way / ^of the wilderness of Moab.

way ^ Exo\_13\_18 / way / ^of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

way ^ 2Sa\_15\_23 / way / ^of the wilderness.

way ^ Jos\_08\_15 / way / ^of the wilderness.

way ^ Jud\_20\_42 / way / ^of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.

way ^ Jud\_08\_11 / way / ^of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

way ^ Isa\_08\_11 / way / ^of this people, saying,

way ^ Psa\_119\_32 / way / ^of thy commandments, when thou shalt enlarge my heart.

way ^ Isa\_26\_08 / way / ^of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

way ^ Isa\_03\_12 / way / ^of thy paths.

way ^ Psa\_119\_27 / way / ^of thy precepts: so shall I talk of thy wondrous works.

way ^ Eze\_23\_31 / way / ^of thy sister; therefore will I give her cup into thine hand.

way ^ Psa\_119\_33 / way / ^of thy statutes; and I shall keep it [unto] the end.

way ^ Psa\_119\_14 / way / ^of thy testimonies, as [much as] in all riches.

way ^ Pro\_13\_15 / way / ^of transgressors [is] hard.

way ^ 2Pe\_02\_02 / way / ^of truth shall be evil spoken of.

way ^ Psa\_119\_30 / way / ^of truth: thy judgments have I laid [before me].

way ^ Pro\_21\_16 / way / ^of understanding shall remain in the congregation of the dead.

way ^ Pro\_09\_06 / way / ^of understanding.

way ^ Isa\_40\_14 / way / ^of understanding?

way ^ Pro\_04\_11 / way / ^of wisdom; I have led thee in right paths.

way ^ Mat\_08\_30 / way / ^off from them an herd of many swine feeding.

way ^ Gen\_21\_16 / way / ^off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

way ^ Luk\_14\_32 / way / ^off, he sendeth an ambassage, and desireth conditions of peace.

way ^ Luk\_15\_20 / way / ^off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

way ^ Eze\_21\_16 / way / ^or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

way ^ Jos\_08\_20 / way / ^or that way: and the people that fled to the wilderness turned back upon the pursuers.

way ^ Job\_36\_23 / way / ^or who can say, Thou hast wrought iniquity?

way ^ Mat\_21\_08 / way / ^others cut down branches from the trees, and strowed [them] in the way.

way ^ 2Sa\_19\_36 / way / ^over Jordan with the king: and why should the king recompense it me with such a reward?

way ^ 2Sa\_22\_33 / way / ^perfect.

way ^ Psa\_18\_32 / way / ^perfect.

way ^ Pro\_16\_17 / way / ^preserveth his soul.

way ^ Jos\_01\_08 / way / ^prosperous, and then thou shalt have good success.

way ^ Isa\_48\_15 / way / ^prosperous.

way ^ Act\_08\_39 / way / ^rejoicing.

way ^ Pro\_03\_23 / way / ^safely, and thy foot shall not stumble.

way ^ Mar\_10\_21 / way / ^sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

way ^ Gen\_24\_56 / way / ^send me away that I may go to my master.

way ^ Jer\_23\_12 / way / ^shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

way ^ Jam\_05\_20 / way / ^shall save a soul from death, and shall hide a multitude of sins.

way ^ 2Ki\_03\_08 / way / ^shall we go up? And he answered, The way through the wilderness of Edom.

way ^ 2Sa\_16\_13 / way / ^Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

way ^ Mar\_01\_44 / way / ^show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

way ^ Mat\_08\_04 / way / ^show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

way ^ Luk\_08\_12 / way / ^side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

way ^ Luk\_18\_35 / way / ^side begging:

way ^ Mat\_13\_04 / way / ^side, and the fowls came and devoured them up:

way ^ Mar\_04\_04 / way / ^side, and the fowls of the air came and devoured it up.

way ^ Mat\_20\_30 / way / ^side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

way ^ Mar\_04\_15 / way / ^side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

way ^ Mat\_13\_19 / way / ^side.

way ^ Luk\_08\_05 / way / ^side; and it was trodden down, and the fowls of the air devoured it.

way ^ Gen\_38\_21 / way / ^side? And they said, There was no harlot in this [place].

way ^ Num\_13\_17 / way / ^southward, and go up into the mountain:

**way ^ Psa\_89\_41 / way / ^spoils him: he is a reproach to his neighbours.**

**way ^ Psa\_05\_08 / way / ^straight before my face.**

**way ^ Isa\_57\_14 / way / ^take up the stumbling block out of the way of my people.**

**way ^ Mar\_16\_07 / way / ^tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.**

**way ^ Act\_08\_26 / way / ^that goeth down from Jerusalem unto Gaza, which is desert.**

**way ^ Jos\_10\_10 / way / ^that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.**

**way ^ 1Ki\_13\_10 / way / ^that he came to Bethel.**

**way ^ 2Ki\_19\_33 / way / ^that he came, by the same shall he return, and shall not come into this city, saith the LORD.**

**way ^ Isa\_37\_34 / way / ^that he came, by the same shall he return, and shall not come into this city, saith the LORD.**

**way ^ 2Ki\_21\_21 / way / ^that his father walked in, and served the idols that his father served, and worshipped them:**

**way ^ Job\_19\_08 / way / ^that I cannot pass, and he hath set darkness in my paths.**

**way ^ Gen\_28\_20 / way / ^that I go, and will give me bread to eat, and raiment to put on,**

**way ^ Jer\_36\_03 / way / ^that I may forgive their iniquity and their sin.**

**way ^ Exo\_33\_13 / way / ^that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.**

**way ^ Jer\_26\_03 / way / ^that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.**

**way ^ Psa\_119\_101 / way / ^that I might keep thy word.**

**way ^ Job\_23\_10 / way / ^that I take: [when] he hath tried me, I shall come forth as gold.**

**way ^ Pro\_16\_29 / way / ^that is] not good.**

**way ^ Psa\_36\_04 / way / ^that is] not good; he abhorreth not evil.**

**way ^ Mat\_07\_13 / way / ^that leadeth to destruction, and many there be which go in thereat:**

**way ^ 1Sa\_13\_17 / way / ^that leadeth to] Ophrah, unto the land of Shual:**

**way ^ Eze\_47\_02 / way / ^that looketh eastward; and, behold, there ran out waters on the right side.**

**way ^ Pro\_16\_25 / way / ^that seemeth right unto a man, but the end thereof [are] the ways of death.**

**way ^ Eze\_21\_20 / way / ^that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.**

way ^ Jer\_32\_39 / way / ^that they may fear me for ever, for the good of them, and of their children after them:

way ^ Psa\_107\_07 / way / ^that they might go to a city of habitation.

way ^ 1Ki\_08\_25 / way / ^that they walk before me as thou hast walked before me.

way ^ 1Ki\_13\_09 / way / ^that thou camest.

way ^ 1Ki\_13\_17 / way / ^that thou camest.

way ^ Jud\_19\_09 / way / ^that thou mayest go home.

way ^ 2Ch\_06\_34 / way / ^that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

way ^ 2Sa\_13\_30 / way / ^that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

way ^ Isa\_65\_02 / way / ^that was] not good, after their own thoughts;

way ^ 1Sa\_09\_06 / way / ^that we should go.

way ^ Eze\_33\_08 / way / ^that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

way ^ Deu\_01\_31 / way / ^that ye went, until ye came into this place.

way ^ Isa\_41\_03 / way / ^that] he had not gone with his feet.

way ^ Psa\_25\_12 / way / ^that] he shall choose.

way ^ Isa\_42\_16 / way / ^that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

way ^ Isa\_48\_17 / way / ^that] thou shouldest go.

way ^ Mar\_07\_29 / way / ^the devil is gone out of thy daughter.

way ^ Gen\_24\_27 / way / ^the LORD led me to the house of my master's brethren.

way ^ 1Ki\_13\_12 / way / ^the man of God went, which came from Judah.

way ^ Job\_24\_04 / way / ^the poor of the earth hide themselves together.

way ^ Isa\_28\_07 / way / ^the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

way ^ Joh\_10\_01 / way / ^the same is a thief and a robber.

way ^ Joh\_14\_06 / way / ^the truth, and the life: no man cometh unto the Father, but by me.

way ^ Pro\_20\_14 / way / ^then he boasteth.

way ^ 2Ki\_02\_23 / way / ^there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

way ^ Mar\_10\_17 / way / ^there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

way ^ Psa\_110\_07 / way / ^therefore shall he lift up the head.

way ^ Joh\_09\_07 / way / ^therefore, and washed, and came seeing.

way ^ Job\_28\_23 / way / ^thereof, and he knoweth the place thereof.

way ^ Eze\_46\_08 / way / ^thereof.

way ^ Rom\_03\_12 / way / ^they are together become unprofitable; there is none that doeth good, no, not one.

way ^ Act\_08\_36 / way / ^they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

way ^ Psa\_107\_04 / way / ^they found no city to dwell in.

way ^ Mar\_09\_34 / way / ^they had disputed among themselves, who [should be] the greatest.

way ^ Luk\_05\_19 / way / ^they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

way ^ Rom\_15\_24 / way / ^thitherward by you, if first I be somewhat filled with your [company].

way ^ Jer\_02\_36 / way / ^thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

way ^ Isa\_28\_07 / way / ^through strong drink; they err in vision, they stumble [in] judgment.

way ^ 2Ki\_03\_08 / way / ^through the wilderness of Edom.

way ^ Gen\_25\_34 / way / ^thus Esau despised [his] birthright.

way ^ Luk\_17\_19 / way / ^thy faith hath made thee whole.

way ^ Mar\_10\_52 / way / ^thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

way ^ Joh\_04\_50 / way / ^thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

way ^ Dan\_12\_13 / way / ^till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

way ^ Deu\_03\_01 / way / ^to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

way ^ Jos\_12\_03 / way / ^to Bethjeshimoth; and from the south, under Ashdothpishgah:

way ^ Gen\_35\_16 / way / ^to come to Ephrath: and Rachel travailed, and she had hard labour.

way ^ Gen\_48\_07 / way / ^to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

way ^ Neh\_08\_12 / way / ^to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

way ^ Gen\_35\_19 / way / ^to Ephrath, which [is] Bethlehem.

way ^ 1Co\_10\_13 / way / ^to escape, that ye may be able to bear [it].

way ^ Jer\_25\_35 / way / ^to flee, nor the principal of the flock to escape.

way ^ Pro\_07\_27 / way / ^to hell, going down to the chambers of death.

way ^ Pro\_07\_08 / way / ^to her house,

way ^ Joh\_16\_05 / way / ^to him that sent me; and none of you asketh me, Whither goest thou?

way ^ Psa\_78\_50 / way / ^to his anger; he spared not their soul from death, but gave their life over to the pestilence;

way ^ Job\_21\_31 / way / ^to his face? and who shall repay him [what] he hath done?

way ^ Jos\_02\_07 / way / ^to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

way ^ Gen\_03\_24 / way / ^to keep the way of the tree of life.

way ^ Act\_25\_03 / way / ^to kill him.

way ^ Rut\_01\_07 / way / ^to return unto the land of Judah.

way ^ Eze\_03\_18 / way / ^to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

way ^ Jer\_02\_33 / way / ^to seek love? therefore hast thou also taught the wicked ones thy ways.

way ^ 1Sa\_17\_52 / way / ^to Shaaraim, even unto Gath, and unto Ekron.

way ^ Gen\_16\_07 / way / ^to Shur.

way ^ Gen\_24\_48 / way / ^to take my master's brother's daughter unto his son.

way ^ Eze\_21\_19 / way / ^to the city.

way ^ 1Sa\_06\_12 / way / ^to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

way ^ 1Ki\_19\_15 / way / ^to the wilderness of Damascus: and when thou comest, anoint Hazeal [to be] king over Syria:

way ^ Gen\_38\_14 / way / ^to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

**way ^ Num\_22\_26 / way / ^to turn either to the right hand or to the left.**

**way ^ Eze\_33\_09 / way / ^to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.**

**way ^ 1Ki\_02\_04 / way / ^to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.**

**way ^ 2Ch\_06\_16 / way / ^to walk in my law, as thou hast walked before me.**

**way ^ Jer\_50\_05 / way / ^to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.**

**way ^ 2Co\_01\_16 / way / ^toward Judaea.**

**way ^ Eze\_08\_05 / way / ^toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.**

**way ^ Eze\_08\_05 / way / ^toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.**

**way ^ Eze\_42\_01 / way / ^toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.**

**way ^ 2Ki\_25\_04 / way / ^toward the plain.**

**way ^ 1Sa\_13\_18 / way / ^to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.**

**way ^ Isa\_30\_11 / way / ^turn aside out of the path, cause the Holy One of Israel to cease from before us.**

**way ^ Num\_21\_22 / way / ^until we be past thy borders.**

**way ^ Gen\_33\_16 / way / ^unto Seir.**

**way ^ Act\_22\_04 / way / ^unto the death, binding and delivering into prisons both men and women.**

**way ^ Psa\_37\_05 / way / ^unto the LORD; trust also in him; and he shall bring [it] to pass.**

**way ^ 1Th\_03\_11 / way / ^unto you.**

**way ^ 1Ki\_08\_32 / way / ^upon his head; and justifying the righteous, to give him according to his righteousness.**

**way ^ 2Ch\_06\_23 / way / ^upon his own head; and by justifying the righteous, by giving him according to his righteousness.**

**way ^ Gen\_06\_12 / way / ^upon the earth.**

**way ^ Eze\_09\_10 / way / ^upon their head.**

**way ^ Eze\_11\_21 / way / ^upon their own heads, saith the Lord GOD.**

**way ^ Eze\_16\_43 / way / ^upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.**



**way ^ Isa\_30\_21 / way / ^walk ye in it, when ye turn to the right hand, and when ye turn to the left.**

**way ^ Eze\_36\_17 / way / ^was before me as the uncleanness of a removed woman.**

**way ^ 2Ki\_07\_15 / way / ^was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.**

**way ^ Deu\_01\_22 / way / ^we must go up, and into what cities we shall come.**

**way ^ Num\_20\_17 / way / ^we will not turn to the right hand nor to the left, until we have passed thy borders.**

**way ^ 1Ki\_13\_12 / way / ^went he? For his sons had seen what way the man of God went, which came from Judah.**

**way ^ 1Ki\_22\_24 / way / ^went the spirit of the LORD from me to speak unto thee?**

**way ^ 2Ch\_18\_23 / way / ^went the Spirit of the LORD from me to speak unto thee?**

**way ^ 1Sa\_15\_02 / way / ^when he came up from Egypt.**

**way ^ Psa\_02\_12 / way / ^when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.**

**way ^ Deu\_11\_19 / way / ^when thou liest down, and when thou risest up.**

**way ^ Deu\_23\_04 / way / ^when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.**

**way ^ Deu\_25\_17 / way / ^when ye were come forth out of Egypt;**

**way ^ Gen\_48\_07 / way / ^when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.**

**way ^ Job\_16\_22 / way / ^whence] I shall not return.**

**way ^ Deu\_11\_30 / way / ^where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?**

**way ^ 1Sa\_24\_03 / way / ^where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.**

**way ^ Psa\_143\_08 / way / ^wherein I should walk; for I lift up my soul unto thee.**

**way ^ Psa\_142\_03 / way / ^wherein I walked have they privily laid a snare for me.**

**way ^ Exo\_18\_20 / way / ^wherein they must walk, and the work that they must do.**

**way ^ Jer\_31\_09 / way / ^wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.**

**way ^ Neh\_09\_12 / way / ^wherein they should go.**

**way ^ Neh\_09\_19 / way / ^wherein they should go.**

way ^ 1Ki\_08\_36 / way / ^wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

way ^ 2Ch\_06\_27 / way / ^wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

way ^ Jer\_42\_03 / way / ^wherein we may walk, and the thing that we may do.

way ^ Jos\_24\_17 / way / ^wherein we went, and among all the people through whom we passed:

way ^ Jud\_18\_06 / way / ^wherein ye go.

way ^ Deu\_28\_68 / way / ^whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

way ^ Job\_38\_19 / way / ^where] light dwelleth? and [as for] darkness, where [is] the place thereof,

way ^ Php\_01\_18 / way / ^whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

way ^ Act\_09\_02 / way / ^whether they were men or women, he might bring them bound unto Jerusalem.

way ^ Heb\_10\_20 / way / ^which he hath consecrated for us, through the veil, that is to say, his flesh;

way ^ Deu\_11\_28 / way / ^which I command you this day, to go after other gods, which ye have not known.

way ^ Exo\_32\_08 / way / ^which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

way ^ Deu\_09\_12 / way / ^which I commanded them; they have made them a molten image.

way ^ Gen\_24\_42 / way / ^which I go:

way ^ Deu\_31\_29 / way / ^which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

way ^ Gen\_35\_03 / way / ^which I went.

way ^ Mat\_07\_14 / way / ^which leadeth unto life, and few there be that find it.

way ^ Pro\_14\_12 / way / ^which seemeth right unto a man, but the end thereof [are] the ways of death.

way ^ Deu\_09\_16 / way / ^which the LORD had commanded you.

way ^ 1Sa\_15\_20 / way / ^which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

way ^ Deu\_13\_05 / way / ^which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

way ^ Deu\_08\_02 / way / ^which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

way ^ Jud\_02\_17 / way / ^which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

way ^ Act\_24\_14 / way / ^which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

way ^ Psa\_32\_08 / way / ^which thou shalt go: I will guide thee with mine eye.

way ^ Jud\_18\_05 / way / ^which we go shall be prosperous.

way ^ Job\_22\_15 / way / ^which wicked men have trodden?

way ^ Jer\_31\_21 / way / ^which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

way ^ Psa\_119\_01 / way / ^who walk in the law of the LORD.

way ^ Hos\_13\_07 / way / ^will I observe [them]:

way ^ Mat\_05\_25 / way / ^with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

way ^ Pro\_01\_15 / way / ^with them; refrain thy foot from their path:

way ^ Hos\_02\_06 / way / ^with thorns, and make a wall, that she shall not find her paths.

way ^ Act\_21\_05 / way / ^with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

way ^ Eze\_47\_02 / way / ^without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

way ^ Mal\_02\_08 / way / ^ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

way ^ Joh\_14\_04 / way / ^ye know.

way ^ Deu\_01\_33 / way / ^ye should go, and in a cloud by day.

way ^ Isa\_57\_10 / way / ^yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

wayfaring ^ Isa\_33\_08 / wayfaring / ^man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

wayfaring ^ Jud\_19\_17 / wayfaring / ^man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

wayfaring ^ 2Sa\_12\_04 / wayfaring / ^man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

wayfaring ^ Jer\_14\_08 / wayfaring / ^man [that] turneth aside to tarry for a night?

wayfaring ^ Isa\_35\_08 / wayfaring / ^men, though fools, shall not err [therein].

**wayfaring ^ Jer\_09\_02 / wayfaring / ^men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.**

**waymarks ^ Jer\_31\_21 / waymarks / ^make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.**

**ways ^ Act\_14\_16 / ways / ^**

**ways ^ Deu\_28\_07 / ways / ^**

**ways ^ Deu\_28\_09 / ways / ^**

**ways ^ Eze\_16\_47 / ways / ^**

**ways ^ Eze\_33\_20 / ways / ^**

**ways ^ Hag\_01\_05 / ways / ^**

**ways ^ Hag\_01\_07 / ways / ^**

**ways ^ Heb\_03\_10 / ways / ^**

**ways ^ Jam\_01\_08 / ways / ^**

**ways ^ Jam\_01\_11 / ways / ^**

**ways ^ Jer\_02\_23 / ways / ^**

**ways ^ Jer\_02\_33 / ways / ^**

**ways ^ Jer\_15\_07 / ways / ^**

**ways ^ Job\_04\_06 / ways / ^**

**ways ^ Job\_21\_14 / ways / ^**

**ways ^ Job\_22\_28 / ways / ^**

**ways ^ Job\_24\_23 / ways / ^**

**ways ^ Job\_34\_11 / ways / ^**

**ways ^ Job\_34\_27 / ways / ^**

**ways ^ Luk\_01\_76 / ways / ^**

**ways ^ Pro\_03\_31 / ways / ^**

**ways ^ Pro\_08\_32 / ways / ^**

**ways ^ Pro\_09\_15 / ways / ^**

**ways ^ Pro\_23\_26 / ways / ^**

**ways ^ Psa\_119\_03 / ways / ^**

ways ^ Psa\_119\_15 / ways / ^

ways ^ Psa\_128\_01 / ways / ^

ways ^ Psa\_139\_03 / ways / ^

ways ^ Psa\_81\_13 / ways / ^

ways ^ Psa\_91\_11 / ways / ^

ways ^ Psa\_95\_10 / ways / ^

ways ^ Rom\_03\_16 / ways / ^

ways ^ 2Ch\_32\_13 / ways / ^able to deliver their lands out of mine hand?

ways ^ Hos\_12\_02 / ways / ^according to his doings will he recompense him.

ways ^ Pro\_03\_06 / ways / ^acknowledge him, and he shall direct thy paths.

ways ^ Pro\_14\_14 / ways / ^and a good man [shall be satisfied] from himself.

ways ^ Zec\_01\_06 / ways / ^and according to our doings, so hath he dealt with us.

ways ^ Jer\_32\_19 / ways / ^and according to the fruit of his doings:

ways ^ Eze\_24\_14 / ways / ^and according to thy doings, shall they judge thee, saith the Lord GOD.

ways ^ Eze\_20\_43 / ways / ^and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

ways ^ Eze\_16\_61 / ways / ^and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

ways ^ Pro\_06\_06 / ways / ^and be wise:

ways ^ Job\_31\_04 / ways / ^and count all my steps?

ways ^ 1Ki\_11\_38 / ways / ^and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

ways ^ Pro\_22\_25 / ways / ^and get a snare to thy soul.

ways ^ 2Ch\_13\_22 / ways / ^and his sayings, [are] written in the story of the prophet Iddo.

ways ^ Psa\_145\_17 / ways / ^and holy in all his works.

ways ^ Zec\_03\_07 / ways / ^and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

ways ^ 2Ki\_17\_13 / ways / ^and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

ways ^ Eze\_18\_23 / ways / ^and live?

ways ^ Isa\_55\_09 / ways / ^and my thoughts than your thoughts.

ways ^ Rev\_16\_01 / ways / ^and pour out the vials of the wrath of God upon the earth.

ways ^ Lam\_03\_11 / ways / ^and pulled me in pieces: he hath made me desolate.

ways ^ Hos\_04\_09 / ways / ^and reward them their doings.

ways ^ Jer\_06\_16 / ways / ^and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

ways ^ Psa\_51\_13 / ways / ^and sinners shall be converted unto thee.

ways ^ 1Sa\_18\_14 / ways / ^and the LORD [was] with him.

ways ^ Eze\_14\_23 / ways / ^and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

ways ^ Isa\_49\_09 / ways / ^and their pastures [shall be] in all high places.

ways ^ Isa\_66\_03 / ways / ^and their soul delighteth in their abominations.

ways ^ Gen\_19\_02 / ways / ^And they said, Nay; but we will abide in the street all night.

ways ^ Joe\_02\_07 / ways / ^and they shall not break their ranks:

ways ^ Eze\_07\_09 / ways / ^and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

ways ^ Psa\_119\_26 / ways / ^and thou heardest me: teach me thy statutes.

ways ^ Deu\_28\_29 / ways / ^and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

ways ^ Deu\_11\_22 / ways / ^and to cleave unto him;

ways ^ Deu\_08\_06 / ways / ^and to fear him.

ways ^ Deu\_30\_16 / ways / ^and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

ways ^ 1Ki\_08\_58 / ways / ^and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

ways ^ Jos\_22\_05 / ways / ^and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

ways ^ Deu\_26\_17 / ways / ^and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

ways ^ Deu\_10\_12 / ways / ^and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

ways ^ Lam\_03\_40 / ways / ^and turn again to the LORD.

ways ^ Psa\_119\_59 / ways / ^and turned my feet unto thy testimonies.

ways ^ Isa\_02\_03 / ways / ^and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

ways ^ Mic\_04\_02 / ways / ^and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

ways ^ Isa\_57\_18 / ways / ^and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

ways ^ Eze\_07\_08 / ways / ^and will recompense thee for all thine abominations.

ways ^ Eze\_07\_03 / ways / ^and will recompense upon thee all thine abominations.

ways ^ Jer\_18\_11 / ways / ^and your doings good.

ways ^ Eze\_36\_31 / ways / ^and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

ways ^ Jer\_07\_03 / ways / ^and your doings, and I will cause you to dwell in this place.

ways ^ Jer\_26\_13 / ways / ^and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

ways ^ Jer\_07\_05 / ways / ^and your doings; if ye thoroughly execute judgment between a man and his neighbour;

ways ^ Zec\_01\_04 / ways / ^and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

ways ^ Jer\_17\_10 / ways / ^and] according to the fruit of his doings.

ways ^ Isa\_63\_17 / ways / ^and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

ways ^ Hos\_09\_08 / ways / ^and] hatred in the house of his God.

ways ^ Psa\_10\_05 / ways / ^are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

ways ^ Pro\_05\_06 / ways / ^are moveable, [that] thou canst not know [them].

ways ^ Psa\_119\_168 / ways / ^are] before thee.

ways ^ Pro\_02\_15 / ways / ^are] crooked, and [they] froward in their paths:

ways ^ Hab\_03\_06 / ways / ^are] everlasting.

ways ^ Deu\_32\_04 / ways / ^are] judgment: a God of truth and without iniquity, just and right [is] he.

ways ^ Pro\_03\_17 / ways / ^are] ways of pleasantness, and all her paths [are] peace.

ways ^ Isa\_58\_02 / ways / ^as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

ways ^ Pro\_04\_26 / ways / ^be established.

ways ^ Job\_13\_15 / ways / ^before him.

ways ^ 2Ch\_27\_06 / ways / ^before the LORD his God.

ways ^ Deu\_28\_25 / ways / ^before them: and shalt be removed into all the kingdoms of the earth.

ways ^ Luk\_10\_03 / ways / ^behold, I send you forth as lambs among wolves.

ways ^ Isa\_64\_05 / ways / ^behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

ways ^ Mal\_02\_09 / ways / ^but have been partial in the law.

ways ^ Job\_26\_14 / ways / ^but how little a portion is heard of him? but the thunder of his power who can understand?

ways ^ 1Sa\_08\_03 / ways / ^but turned aside after lucre, and took bribes, and perverted judgment.

ways ^ 2Pe\_02\_02 / ways / ^by reason of whom the way of truth shall be evil spoken of.

ways ^ Pro\_14\_02 / ways / ^despiseth him.

ways ^ Eze\_18\_29 / ways / ^equal? are not your ways unequal?

ways ^ 2Ch\_28\_26 / ways / ^first and last, behold, they [are] written in the book of the kings of Judah and Israel.

ways ^ Eze\_33\_11 / ways / ^for why will ye die, O house of Israel?

ways ^ Eze\_28\_15 / ways / ^from the day that thou wast created, till iniquity was found in thee.

ways ^ Jer\_18\_15 / ways / ^from] the ancient paths, to walk in paths, [in] a way not cast up;

ways ^ Pro\_07\_25 / ways / ^go not astray in her paths.

ways ^ Dan\_05\_23 / ways / ^hast thou not glorified:

ways ^ Jer\_03\_02 / ways / ^hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

ways ^ Isa\_45\_13 / ways / ^he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

ways ^ Lev\_20\_04 / ways / ^hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

ways ^ Isa\_55\_09 / ways / ^higher than your ways, and my thoughts than your thoughts.

ways ^ Son\_03\_02 / ways / ^I will seek him whom my soul loveth: I sought him, but I found him not.



ways ^ Jer\_23\_12 / ways /<sup>^</sup>in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

ways ^ Mat\_08\_33 / ways /<sup>^</sup>into the city, and told every thing, and what was befallen to the possessed of the devils.

ways ^ Dan\_04\_37 / ways /<sup>^</sup>judgment: and those that walk in pride he is able to abase.

ways ^ 2Ch\_27\_07 / ways /<sup>^</sup>lo, they [are] written in the book of the kings of Israel and Judah.

ways ^ Num\_30\_15 / ways /<sup>^</sup>make them void after that he hath heard [them]; then he shall bear her iniquity.

ways ^ Mar\_11\_04 / ways /<sup>^</sup>met; and they loose him.

ways ^ Isa\_55\_08 / ways /<sup>^</sup>my ways, saith the LORD.

ways ^ Isa\_42\_24 / ways /<sup>^</sup>neither were they obedient unto his law.

ways ^ Eze\_20\_44 / ways /<sup>^</sup>nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

ways ^ Eze\_16\_47 / ways /<sup>^</sup>nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

ways ^ Isa\_58\_13 / ways /<sup>^</sup>nor finding thine own pleasure, nor speaking [thine own] words:

ways ^ 1Sa\_08\_05 / ways /<sup>^</sup>now make us a king to judge us like all the nations.

ways ^ Eze\_36\_32 / ways /<sup>^</sup>O house of Israel.

ways ^ Psa\_25\_04 / ways /<sup>^</sup>O LORD; teach me thy paths.

ways ^ Pro\_16\_02 / ways /<sup>^</sup>of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

ways ^ 1Ki\_22\_43 / ways /<sup>^</sup>of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

ways ^ 2Ch\_21\_12 / ways /<sup>^</sup>of Asa king of Judah,

ways ^ Pro\_02\_13 / ways /<sup>^</sup>of darkness;

ways ^ 2Ch\_34\_02 / ways /<sup>^</sup>of David his father, and declined [neither] to the right hand, nor to the left.

ways ^ Pro\_14\_12 / ways /<sup>^</sup>of death.

ways ^ Pro\_16\_25 / ways /<sup>^</sup>of death.

ways ^ Pro\_01\_19 / ways /<sup>^</sup>of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

ways ^ Job\_40\_19 / ways /<sup>^</sup>of God: he that made him can make his sword to approach [unto him].

ways ^ Pro\_31\_27 / ways / ^of her household, and eateth not the bread of idleness.

ways ^ 2Ch\_17\_03 / ways / ^of his father David, and sought not unto Baalim;

ways ^ 2Ch\_21\_12 / ways / ^of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

ways ^ Pro\_17\_23 / ways / ^of judgment.

ways ^ Act\_02\_28 / ways / ^of life; thou shalt make me full of joy with thy countenance.

ways ^ Pro\_05\_21 / ways / ^of man [are] before the eyes of the LORD, and he pondereth all his goings.

ways ^ Job\_34\_21 / ways / ^of man, and he seeth all his goings.

ways ^ Jer\_12\_16 / ways / ^of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

ways ^ Pro\_03\_17 / ways / ^of pleasantness, and all her paths [are] peace.

ways ^ 2Ch\_22\_03 / ways / ^of the house of Ahab: for his mother was his counsellor to do wickedly.

ways ^ 2Ch\_28\_02 / ways / ^of the kings of Israel, and made also molten images for Baalim.

ways ^ Hos\_14\_09 / ways / ^of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

ways ^ 2Sa\_22\_22 / ways / ^of the LORD, and have not wickedly departed from my God.

ways ^ Psa\_18\_21 / ways / ^of the LORD, and have not wickedly departed from my God.

ways ^ Psa\_138\_05 / ways / ^of the LORD: for great [is] the glory of the LORD.

ways ^ 2Ch\_17\_06 / ways / ^of the LORD: moreover he took away the high places and groves out of Judah.

ways ^ Act\_13\_10 / ways / ^of the Lord?

ways ^ Jer\_32\_19 / ways / ^of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

ways ^ Job\_30\_12 / ways / ^of their destruction.

ways ^ Psa\_84\_05 / ways / ^of them].

ways ^ Ecc\_11\_09 / ways / ^of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

ways ^ Ecc\_11\_09 / ways / ^of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

ways ^ Lam\_01\_04 / ways / ^of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

ways ^ Mat\_22\_05 / ways / ^one to his farm, another to his merchandise:

ways ^ Luk\_10\_10 / ways / ^out into the streets of the same, and say,

ways ^ Rom\_11\_33 / ways / ^past finding out!

ways ^ Job\_22\_03 / ways / ^perfect?

ways ^ Pro\_16\_07 / ways / ^please the LORD, he maketh even his enemies to be at peace with him.

ways ^ Eze\_18\_30 / ways / ^saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

ways ^ Isa\_55\_08 / ways / ^saith the LORD.

ways ^ Lev\_26\_22 / ways / ^shall be desolate.

ways ^ Pro\_10\_09 / ways / ^shall be known.

ways ^ Luk\_03\_05 / ways / ^shall be] made smooth;

ways ^ Pro\_19\_16 / ways / ^shall die.

ways ^ Pro\_28\_18 / ways / ^shall fall at once.

ways ^ 2Ch\_06\_31 / ways / ^so long as they live in the land which thou gavest unto our fathers.

ways ^ Jer\_07\_23 / ways / ^that I have commanded you, that it may be well unto you.

ways ^ Psa\_39\_01 / ways / ^that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

ways ^ Eze\_21\_19 / ways / ^that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

ways ^ Psa\_125\_05 / ways / ^the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

ways ^ Deu\_19\_09 / ways / ^then shalt thou add three cities more for thee, beside these three:

ways ^ 2Ch\_07\_14 / ways / ^then will I hear from heaven, and will forgive their sin, and will heal their land.

ways ^ Job\_24\_13 / ways / ^thereof, nor abide in the paths thereof.

ways ^ Jer\_16\_17 / ways / ^they are not hid from my face, neither is their iniquity hid from mine eyes.

ways ^ Nah\_02\_04 / ways / ^they shall seem like torches, they shall run like the lightnings.

ways ^ Rev\_15\_03 / ways / ^thou King of saints.

ways ^ Pro\_28\_06 / ways / ^though he [be] rich.

ways ^ 1Ki\_11\_33 / ways / ^to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

ways ^ 1Ki\_02\_03 / ways / ^to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

ways ^ 1Ki\_03\_14 / ways / ^to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

ways ^ Pro\_31\_03 / ways / ^to that which destroyeth kings.

ways ^ Joh\_11\_46 / ways / ^to the Pharisees, and told them what things Jesus had done.

ways ^ Jer\_03\_13 / ways / ^to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

ways ^ Eze\_21\_21 / ways / ^to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

ways ^ Eze\_18\_25 / ways / ^unequal?

ways ^ Eze\_18\_29 / ways / ^unequal?

ways ^ Psa\_103\_07 / ways / ^unto Moses, his acts unto the children of Israel.

ways ^ Eze\_07\_04 / ways / ^upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

ways ^ Psa\_119\_05 / ways / ^were directed to keep thy statutes!

ways ^ 1Co\_04\_17 / ways / ^which be in Christ, as I teach every where in every church.

ways ^ Deu\_05\_33 / ways / ^which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

ways ^ 2Ch\_06\_30 / ways / ^whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

ways ^ 1Ki\_08\_39 / ways / ^whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

ways ^ Lam\_03\_09 / ways / ^with hewn stone, he hath made my paths crooked.

wayside ^ Psa\_140\_05 / wayside / ^they have set gins for me. Selah.

wayside ^ 1Sa\_04\_13 / wayside / ^watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

# **Bible Translation Phrases for Individual word studies**

**alway ..... alway 0104 -aei->**

**alway ..... alway 1275 -diapantos->**

**alway ..... are alway 0104 -aei->**

**alway ..... be alway 0104 -aei->**

**alway ..... is alway 3842 -pantote->**

**alway ..... They do alway 0104 -aei->**

**alway ..... with you alway 2250 -hemera->**

**always ..... always 0104 -aei->**

**always ..... always 1275 -diapantos->**

**always ..... always 2540 -kairos->**

**Always ..... Always 3842 -pantote->**

**always ..... always 3842 -pantote->**

**always ..... always 3956 -pas->**

**always ..... And always 1275 -diapantos->**

**always ..... as always 3842 -pantote->**

**always ..... as ye have always 3842 -pantote->**

**always ..... do always 3956 -pas->**

**always ..... it always 3839 -pante->**

**always ..... me always 3842 -pantote->**

**always ..... not always 3842 -pantote->**

**always ..... of thee always 3842 -pantote->**

**always ..... of us always 3842 -pantote->**

**always ..... of you always 3842 -pantote->**

**always ..... things always 1539 -hekastote->**

**always ..... we are always 3842 -pantote->**

**always ..... which always 3842 -pantote->**

always ..... with you always 3842 -pantote->

always ..... ye do always 0104 -aei->

always ..... you , always 3842 -pantote->

always ..... you ; that ye , always 3842 -pantote->

always ..... you always 0104 -aei->

away ..... away !

away ..... away , and the lust 1939 -epithumia->

away ..... away , and the mountains 3735 -oros->

away ..... away , because 1223 -dia->

away ..... away , then 1161 -de->

away ..... away , till 2193 -heos->

away ..... away .

away ..... away 0115 -athetesis->

Away ..... Away 0142 -airo->

away ..... away 0142 -airo->

away ..... away 0337 -anaireo->

away ..... away 0343 -anakalupto->

away ..... away 0520 -apago->

away ..... away 0522 -apairo->

away ..... away 0565 -aperchomai->

away ..... away 0577 -apoballo->

away ..... away 0580 -apobole->

away ..... away 0595 -apothesis->

away ..... away 0617 -apokulio->

away ..... away 0628 -apolouo->

away ..... away 0630 -apoluo->

away ..... away 0645 -apospao->

away ..... away 0646 -apostasia->  
away ..... away 0654 -apostrepho->  
away ..... away 0659 -apotithemi->  
away ..... away 0665 -apotrepho->  
away ..... away 0683 -apothomai->  
away ..... away 0726 -harpazo->  
away ..... away 0851 -aphaireo->  
away ..... away 0863 -aphiemi->  
away ..... away 0868 -aphistemi->  
away ..... away 1294 -diastrepho->  
away ..... away 1599 -ekpempo->  
away ..... away 1601 -ekpipto->  
away ..... away 1602 -ekpleo->  
away ..... away 1808 -exairo->  
away ..... away 1813 -exaleipho->  
away ..... away 1821 -exapostello->  
away ..... away 1831 -exerchomai->  
away ..... away 1854 -exo->  
away ..... away 2210 -zemioo->  
away ..... away 2673 -katargeo->  
away ..... away 3179 -methistemi->  
away ..... away 3334 -metakineo->  
away ..... away 3350 -metoikesia->  
away ..... away 3895 -parapipto->  
away ..... away 3911 -paraphero->  
away ..... away 3928 -parerchomai->  
away ..... away 4014 -periaireo->  
away ..... away 4879 -sunapago->

away ..... away 5217 -hupago->  
away ..... away : and every 3956 -pas->  
away ..... away : and I spake 2036 -epo->  
away ..... away : and who 5101 -tis->  
away ..... away : but my words 3056 -logos->  
away ..... away ; and there was found 2147 -heurisko->  
away ..... away ; and there was no 3756 -ou->  
away ..... away ; behold 2400 -idou->  
away ..... away both 2532 -kai->  
away ..... away captive 0163 -aichmalotizo->  
away ..... away from among 3319 -mesos->  
away ..... away from him .  
away ..... away from the sepulchre 3419 -mnemeion->  
away ..... away from you , with all 3956 -pas->  
away ..... away in his ways 4197 -poreia->  
away ..... away into 1519 -eis->  
away ..... away my Lord 2962 -kurios->  
away ..... away of his own 2398 -idios->  
away ..... away of the flood 4216 -potamophoretos->  
away ..... away our sins 0266 -hamartia->  
away ..... away the body 4983 -soma->  
away ..... away the key 2807 -kleis->  
away ..... away the Lord 2962 -kurios->  
away ..... away the sin 0266 -hamartia->  
away ..... away the stone 3037 -lithos->  
away ..... away thy coat 5509 -chiton->  
away ..... away with a great noise 4500 -rhoizedon->



away ..... away with divers 4164 -poikilos->

Away ..... Away with this 5126 -touton->

away ..... her away 0630 -apoluo->

away ..... her away 0863 -aphiemi->

away ..... him away , and say 2036 -epo->

away ..... him away .

away ..... him away 0142 -airo->

away ..... him away 0520 -apago->

away ..... him away 0630 -apoluo->

away ..... him away 0649 -apostello->

away ..... him away 0667 -appohero->

away ..... him away 0683 -apotheomai->

away ..... him away 1544 -ekballo->

away ..... him away 1821 -exapostello->

away ..... him away while we slept 2837 -koimao->

away ..... himself away 1593 -ekneuo->

away ..... it away : and he that is in the field 0068 -agros->

away ..... me away 0667 -appohero->

away ..... not away , reserved 5083 -tereo->

away ..... not away .

away ..... not away 0565 -aperchomai->

away ..... not away 0577 -apoballo->

away ..... not thou away 0654 -apostrepho->

Away ..... out , Away 0142 -airo->

away ..... them away 0630 -apoluo->

away ..... them away 0649 -apostello->

away ..... them away 0657 -apotassomai->

away ..... us away 0617 -apokulio->

away ..... with him , away 0142 -airo->

away ..... ye away the stone 3037 -lithos->

away ..... you away 3351 -metoikizo->

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**ways ..... your ways , and pour 1632 -ekcheo->**

**ways ..... your ways : behold 2400 -idou->**

**ways ..... your ways out into 1519 -eis->**

# **Bible Word Index with the full text of each verse**

**Always 2Co\_04\_10 {Always} bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.**

**Always Php\_01\_04 {Always} in every prayer of mine for you all making request with joy,**

**Away Act\_21\_36 For the multitude of the people followed after, crying, {Away} with him.**

**Away Act\_22\_22 And they gave him audience unto this word, and [then] lifted up their voices, and said, {Away} with such a [fellow] from the earth: for it is not fit that he should live.**

**Away Exo\_19\_24 And the LORD said unto him, {Away}, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.**

**Away Joh\_19\_15 But they cried out, {Away} with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.**

**Away Luk\_23\_18 And they cried out all at once, saying, {Away} with this [man], and release unto us Barabbas:**

**always 1Ki\_11\_36 And unto his son will I give one tribe, that David my servant may have a light {always} before me in Jerusalem, the city which I have chosen me to put my name there.**

**always 1Th\_02\_16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins {always}: for the wrath is come upon them to the uttermost.**

**always 2Co\_06\_10 As sorrowful, yet {always} rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.**

**always 2Co\_04\_11 For we which live are {always} delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.**

**always 2Ki\_08\_19 Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him {always} a light, [and] to his children.**

**always 2Sa\_09\_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread {always} at my table. Now Ziba had fifteen sons and twenty servants.**

**always 2Th\_02\_13 But we are bound to give thanks {always} to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

**always Act\_10\_02 [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God {always}.**

**always Col\_04\_06 Let your speech [be] {always} with grace, seasoned with salt, that ye may know how ye ought to answer every man.**

**always Deu\_11\_01 Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, {always}.**

**always Deu\_28\_33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed {always}:**

**always Exo\_25\_30 And thou shalt set upon the table showbread before me {always}.**

**always Heb\_03\_10 Wherefore I was grieved with that generation, and said, They do {always} err in [their] heart; and they have not known my ways.**

**always Job\_07\_16 I loathe [it]; I would not live {always}: let me alone; for my days [are] vanity.**

**always Joh\_07\_06 Then Jesus said unto them, My time is not yet come: but your time is {always} ready.**

**always Mat\_28\_20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you {always}, [even] unto the end of the world. Amen.**

**always Num\_09\_16 So it was {always}: the cloud covered it [by day], and the appearance of fire by night.**

**always Php\_04\_04 Rejoice in the Lord {always}: [and] again I say, Rejoice.**

**always Pro\_28\_14 Happy [is] the man that feareth {always}: but he that hardeneth his heart shall fall into mischief.**

**always Psa\_119\_112 I have inclined mine heart to perform thy statutes {always}, [even unto] the end.**

**always Psa\_09\_18 For the needy shall not {always} be forgotten: the expectation of the poor shall [not] perish for ever.**

**always Rom\_11\_10 Let their eyes be darkened that they may not see, and bow down their back {always}.**

**always Tit\_01\_12 One of themselves, [even] a prophet of their own, said, The Cretians [are] {always} liars, evil beasts, slow bellies.**

**always 1Ch\_16\_15 Be ye mindful {always} of his covenant; the word [which] he commanded to a thousand generations;**

**always 1Co\_01\_04 I thank my God {always} on your behalf, for the grace of God which is given you by Jesus Christ;**

**always 1Co\_15\_58 Therefore, my beloved brethren, be ye steadfast, unmoveable, {always} abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.**

**always 1Pe\_03\_15 But sanctify the Lord God in your hearts: and [be] ready {always} to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:**

**always 1Sa\_57\_16 For I will not contend for ever, neither will I be {always} wroth: for the spirit should fail before me, and the souls [which] I have made.**

**always 1Th\_01\_02 We give thanks to God {always} for you all, making mention of you in our prayers;**

**always 1Th\_03\_06 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us {always}, desiring greatly to see us, as we also [to see] you:**

**always 2Ch\_18\_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may**



**inquire of the LORD: but I hate him; for he never prophesied good unto me, but {always} evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.**

**always 2Co\_02\_14 Now thanks [be] unto God, which {always} causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.**

**always 2Co\_05\_06 Therefore [we are] {always} confident, knowing that, whilst we are at home in the body, we are absent from the Lord:**

**always 2Co\_09\_08 And God [is] able to make all grace abound toward you; that ye, {always} having all sufficiency in all [things], may abound to every good work:**

**always 2Pe\_01\_15 Moreover I will endeavour that ye may be able after my decease to have these things {always} in remembrance.**

**always 2Pe\_01\_12 Wherefore I will not be negligent to put you {always} in remembrance of these things, though ye know [them], and be established in the present truth.**

**always 2Th\_01\_03 We are bound to thank God {always} for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;**

**always 2Th\_01\_11 Wherefore also we pray {always} for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:**

**always 2Th\_03\_16 Now the Lord of peace himself give you peace {always} by all means. The Lord [be] with you all.**

**always Act\_02\_25 For David speaketh concerning him, I foresaw the Lord {always} before my face, for he is on my right hand, that I should not be moved:**

**always Act\_07\_51 Ye stiffnecked and uncircumcised in heart and ears, ye do {always} resist the Holy Ghost: as your fathers [did], so [do] ye.**

**always Act\_24\_03 We accept [it] {always}, and in all places, most noble Felix, with all thankfulness.**

**always Act\_24\_16 And herein do I exercise myself, to have {always} a conscience void of offence toward God, and [toward] men.**

**always Col\_01\_03 We give thanks to God and the Father of our Lord Jesus Christ, praying {always} for you,**

**always Col\_04\_12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, {always} labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.**

**always Deu\_05\_29 O that there were such an heart in them, that they would fear me, and keep all my commandments {always}, that it might be well with them, and with their children for ever!**

**always Deu\_06\_24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good {always}, that he might preserve us alive, as [it is] at this day.**

**always Deu\_11\_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] {always} upon it, from the beginning of the year even unto the end of the year.**

**always Deu\_14\_23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy**

flocks; that thou mayest learn to fear the LORD thy God {always}.

always Ecc\_09\_08 Let thy garments be {always} white; and let thy head lack no ointment.

always Eph\_05\_20 Giving thanks {always} for all things unto God and the Father in the name of our Lord Jesus Christ;

always Eph\_06\_18 Praying {always} with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

always Exo\_27\_20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn {always}.

always Exo\_28\_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be {always} upon his forehead, that they may be accepted before the LORD.

always Eze\_38\_08 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been {always} waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

always Gal\_04\_18 But [it is] good to be zealously affected {always} in [a] good [thing], and not only when I am present with you.

always Gen\_06\_03 And the LORD said, My spirit shall not {always} strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

always Heb\_09\_06 Now when these things were thus ordained, the priests went {always} into the first tabernacle, accomplishing the service [of God].

always Jer\_20\_17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] {always} great [with me].

always Job\_27\_10 Will he delight himself in the Almighty? will he {always} call upon God?

always Job\_32\_09 Great men are not [{always}] wise: neither do the aged understand judgment.

always Joh\_18\_20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews {always} resort; and in secret have I said nothing.

always Joh\_12\_08 For the poor always ye have with you; but me ye have not {always}.

always Joh\_12\_08 For the poor {always} ye have with you; but me ye have not always.

always Joh\_08\_29 And he that sent me is with me: the Father hath not left me alone; for I do {always} those things that please him.

always Joh\_11\_42 And I knew that thou hearest me {always}: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

always Luk\_21\_36 Watch ye therefore, and pray {always}, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

always Luk\_18\_01 And he spake a parable unto them [to this end], that men ought {always} to pray, and

**not to faint;**

**always Mar\_05\_05 And {always}, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.**

**always Mar\_14\_07 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not {always}.**

**always Mar\_14\_07 For ye have the poor with you {always}, and whensoever ye will ye may do them good: but me ye have not always.**

**always Mat\_18\_10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do {always} behold the face of my Father which is in heaven.**

**always Mat\_26\_11 For ye have the poor always with you; but me ye have not {always}.**

**always Mat\_26\_11 For ye have the poor {always} with you; but me ye have not always.**

**always Phm\_01\_04 I thank my God, making mention of thee {always} in my prayers,**

**always Php\_01\_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as {always}, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**always Php\_02\_12 Wherefore, my beloved, as ye have {always} obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.**

**always Pro\_05\_19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished {always} with her love.**

**always Pro\_08\_30 Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing {always} before him;**

**always Psa\_103\_09 He will not {always} chide: neither will he keep [his anger] for ever.**

**always Psa\_10\_05 His ways are {always} grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.**

**always Psa\_16\_08 I have set the LORD {always} before me: because [he is] at my right hand, I shall not be moved.**

**always Rom\_01\_09 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you {always} in my prayers;**

**away 1Ch\_07\_21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take {away} their cattle.**

**away 1Ch\_08\_08 And Shaharaim begat [children] in the country of Moab, after he had sent them {away}; Hushim and Baara [were] his wives.**

**away 1Ch\_08\_13 Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove {away} the inhabitants of Gath:**

**away 1Ch\_09\_01 So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried {away} to Babylon for their transgression.**

away 1Ch\_05\_06 Beerah his son, whom Tilgathpilneser king of Assyria carried {away} [captive]: he [was] prince of the Reubenites.

away 1Ch\_05\_21 And they took {away} their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

away 1Ch\_05\_26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them {away}, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

away 1Ch\_06\_15 And Jehozadak went [into captivity], when the LORD carried {away} Judah and Jerusalem by the hand of Nebuchadnezzar.

away 1Ch\_10\_12 They arose, all the valiant men, and took {away} the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

away 1Ch\_19\_04 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them {away}.

away 1Ch\_17\_13 I will be his father, and he shall be my son: and I will not take my mercy {away} from him, as I took [it] from [him] that was before thee:

away 1Ch\_12\_19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him {away}, saying, He will fall to his master Saul to [the jeopardy of] our heads.

away 1Ch\_14\_14 Therefore David inquired again of God; and God said unto him, Go not up after them; turn {away} from them, and come upon them over against the mulberry trees.

away 1Ch\_21\_08 And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do {away} the iniquity of thy servant; for I have done very foolishly.

away 1Co\_07\_11 But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put {away} [his] wife.

away 1Co\_07\_12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her {away}.

away 1Co\_07\_31 And they that use this world, as not abusing [it]: for the fashion of this world passeth {away}.

away 1Co\_05\_02 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken {away} from among you.

away 1Co\_05\_13 But them that are without God judgeth. Therefore put {away} from among yourselves that wicked person.

away 1Co\_13\_11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put {away} childish things.

away 1Co\_12\_02 Ye know that ye were Gentiles, carried {away} unto these dumb idols, even as ye were led.

away 1Co\_13\_08 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there

**be] tongues, they shall cease; whether [there be] knowledge, it shall vanish {away}.**

**away 1Co\_13\_10 But when that which is perfect is come, then that which is in part shall be done {away}.**

**away 1Jo\_02\_17 And the world passeth {away}, and the lust thereof: but he that doeth the will of God abideth for ever.**

**away 1Jo\_03\_05 And ye know that he was manifested to take {away} our sins; and in him is no sin.**

**away 1Ki\_02\_31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take {away} the innocent blood, which Joab shed, from me, and from the house of my father.**

**away 1Ki\_02\_39 And it came to pass at the end of three years, that two of the servants of Shimei ran {away} unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.**

**away 1Ki\_08\_46 If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them {away} captives unto the land of the enemy, far or near;**

**away 1Ki\_08\_48 And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them {away} captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:**

**away 1Ki\_08\_66 On the eighth day he sent the people {away}: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.**

**away 1Ki\_14\_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take {away} the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.**

**away 1Ki\_14\_26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took {away} all the shields of gold which Solomon had made.**

**away 1Ki\_14\_26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took {away} all: and he took away all the shields of gold which Solomon had made.**

**away 1Ki\_14\_26 And he took {away} the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.**

**away 1Ki\_15\_12 And he took {away} the sodomites out of the land, and removed all the idols that his fathers had made.**

**away 1Ki\_11\_02 Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn {away} your heart after their gods: Solomon clave unto these in love.**

**away 1Ki\_11\_03 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned {away} his heart.**

**away 1Ki\_11\_04 For it came to pass, when Solomon was old, [that] his wives turned {away} his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.**

**away 1Ki\_11\_13 Howbeit I will not rend {away} all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.**

away 1Ki\_14\_08 And rent the kingdom {away} from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

away 1Ki\_14\_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh {away} dung, till it be all gone.

away 1Ki\_15\_22 Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took {away} the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

away 1Ki\_19\_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it {away}.

away 1Ki\_16\_03 Behold, I will take {away} the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

away 1Ki\_19\_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take {away} my life; for I [am] not better than my fathers.

away 1Ki\_19\_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it {away}.

away 1Ki\_20\_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him {away}.

away 1Ki\_20\_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee {away} with this covenant. So he made a covenant with him, and sent him away.

away 1Ki\_20\_06 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] {away}.

away 1Ki\_20\_24 And do this thing, Take the kings {away}, every man out of his place, and put captains in their rooms:

away 1Ki\_20\_41 And he hasted, and took the ashes {away} from his face; and the king of Israel discerned him that he [was] of the prophets.

away 1Ki\_21\_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned {away} his face, and would eat no bread.

away 1Ki\_21\_21 Behold, I will bring evil upon thee, and will take {away} thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

away 1Ki\_22\_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken {away}; [for] the

people offered and burnt incense yet in the high places.

away 1Pe\_01\_04 To an inheritance incorruptible, and undefiled, and that fadeth not {away}, reserved in heaven for you,

away 1Pe\_01\_24 For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth {away}:

away 1Pe\_03\_21 The like figure whereunto [even] baptism doth also now save us (not the putting {away} of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

away 1Pe\_05\_04 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not {away}.

away 1Sa\_09\_12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned {away}, but his hand [is] stretched out still.

away 1Sa\_09\_17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned {away}, but his hand [is] stretched out still.

away 1Sa\_05\_25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned {away}, but his hand [is] stretched out still.

away 1Sa\_05\_29 Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] {away} safe, and none shall deliver [it].

away 1Sa\_06\_12 And the LORD have removed men far {away}, and [there be] a great forsaking in the midst of the land.

away 1Sa\_07\_03 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put {away} the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

away 1Sa\_07\_04 Then the children of Israel did put {away} Baalim and Ashtaroth, and served the LORD only.

away 1Sa\_08\_04 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken {away} before the king of Assyria.

away 1Sa\_09\_21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned {away}, but his hand [is] stretched out still.

away 1Sa\_09\_26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee {away}. And Saul arose, and they went out both of them, he and Samuel, abroad.

away 1Sa\_01\_16 Wash you, make you clean; put {away} the evil of your doings from before mine eyes; cease to do evil;

away 1Sa\_01\_25 And I will turn my hand upon thee, and purely purge away thy dross, and take {away} all thy tin:

away 1Sa\_01\_25 And I will turn my hand upon thee, and purely purge {away} thy dross, and take away all thy tin:

away 1Sa\_03\_01 For, behold, the Lord, the LORD of hosts, doth take {away} from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.

away 1Sa\_05\_24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast {away} the law of the LORD of hosts, and despised the word of the Holy One of Israel.

away 1Sa\_06\_03 And they said, If ye send {away} the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

away 1Sa\_06\_07 And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken {away}, and thy sin purged.

away 1Sa\_06\_08 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it {away}, that it may go.

away 1Sa\_01\_04 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone {away} backward.

away 1Sa\_01\_13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot {away} with; [it is] iniquity, even the solemn meeting.

away 1Sa\_01\_14 And Eli said unto her, How long wilt thou be drunken? put {away} thy wine from thee.

away 1Sa\_03\_18 In that day the Lord will take {away} the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

away 1Sa\_04\_01 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take {away} our reproach.

away 1Sa\_04\_04 When the Lord shall have washed {away} the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

away 1Sa\_05\_05 And now go to; I will tell you what I will do to my vineyard: I will take {away} the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

away 1Sa\_05\_11 So they sent and gathered together all the lords of the Philistines, and said, Send {away} the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

away 1Sa\_05\_23 Which justify the wicked for reward, and take {away} the righteousness of the righteous from him!

away 1Sa\_10\_02 To turn aside the needy from judgment, and to take {away} the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

away 1Sa\_10\_04 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned {away}, but his hand [is] stretched out still.



away 1Sa\_10\_25 Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people {away}, every man to his house.

away 1Sa\_10\_27 And it shall come to pass in that day, [that] his burden shall be taken {away} from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

away 1Sa\_12\_01 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned {away}, and thou comfortedst me.

away 1Sa\_14\_16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted {away}, and they went on beating down [one another].

away 1Sa\_15\_06 For the waters of Nimrim shall be desolate: for the hay is withered {away}, the grass faileth, there is no green thing.

away 1Sa\_15\_07 Therefore the abundance they have gotten, and that which they have laid up, shall they carry {away} to the brook of the willows.

away 1Sa\_15\_27 And as Samuel turned about to go {away}, he laid hold upon the skirt of his mantle, and it rent.

away 1Sa\_16\_10 And gladness is taken {away}, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

away 1Sa\_17\_01 The burden of Damascus. Behold, Damascus is taken {away} from [being] a city, and it shall be a ruinous heap.

away 1Sa\_17\_26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh {away} the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

away 1Sa\_18\_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take {away} [and] cut down the branches.

away 1Sa\_19\_06 And they shall turn the rivers far {away}; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

away 1Sa\_19\_07 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven {away}, and be no [more].

away 1Sa\_19\_10 And Saul sought to smite David even to the wall with the javelin; but he slipped {away} out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

away 1Sa\_19\_17 And Saul said unto Michal, Why hast thou deceived me so, and sent {away} mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

away 1Sa\_20\_04 So shall the king of Assyria lead {away} the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.

away 1Sa\_20\_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee {away}, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

away 1Sa\_20\_22 But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way:

for the LORD hath sent thee {away}.

away 1Sa\_20\_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get {away}, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

away 1Sa\_21\_06 So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken {away}.

away 1Sa\_22\_04 Therefore said I, Look {away} from me: I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

away 1Sa\_22\_17 Behold, the LORD will carry thee {away} with a mighty captivity, and will surely cover thee.

away 1Sa\_25\_08 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take {away} from off all the earth: for the LORD hath spoken [it].

away 1Sa\_25\_08 He will swallow up death in victory; and the Lord GOD will wipe {away} tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

away 1Sa\_25\_10 And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break {away} every man from his master.

away 1Sa\_26\_12 So David took the spear and the cruse of water from Saul's bolster; and they gat them {away}, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

away 1Sa\_27\_09 And David smote the land, and left neither man nor woman alive, and took {away} the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

away 1Sa\_27\_09 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take {away} his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

away 1Sa\_28\_03 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put {away} those that had familiar spirits, and the wizards, out of the land.

away 1Sa\_28\_17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep {away} the refuge of lies, and the waters shall overflow the hiding place.

away 1Sa\_28\_25 And she brought [it] before Saul, and before his servants; and they did eat. Then they rose up, and went {away} that night.

away 1Sa\_29\_05 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth {away}: yea, it shall be at an instant suddenly.

away 1Sa\_23\_26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get {away} for fear of Saul; for Saul and his men compassed David and his men round about to take them.

away 1Sa\_24\_04 The earth mourneth [and] fadeth {away}, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

away 1Sa\_24\_19 For if a man find his enemy, will he let him go well {away}? wherefore the LORD reward thee good for that thou hast done unto me this day.

away 1Sa\_23\_05 So David and his men went to Keilah, and fought with the Philistines, and brought {away} their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

away 1Sa\_24\_04 The earth mourneth [and] fadeth away, the world languisheth [and] fadeth {away}, the haughty people of the earth do languish.

away 1Sa\_30\_02 And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] {away}, and went on their way.

away 1Sa\_30\_18 And David recovered all that the Amalekites had carried {away}: and David rescued his two wives.

away 1Sa\_30\_22 Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] {away}, and depart.

away 1Sa\_30\_22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them {away} as a menstruous cloth; thou shalt say unto it, Get thee hence.

away 1Sa\_31\_07 For in that day every man shall cast {away} his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

away 1Sa\_35\_10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee {away}.

away 1Sa\_36\_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken {away}, and said to Judah and to Jerusalem, Ye shall worship before this altar?

away 1Sa\_36\_09 How then wilt thou turn {away} the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away 1Sa\_36\_17 Until I come and take you {away} to a land like your own land, a land of corn and wine, a land of bread and vineyards.

away 1Sa\_39\_07 And of thy sons that shall issue from thee, which thou shalt beget, shall they take {away}; and they shall be eunuchs in the palace of the king of Babylon.

away 1Sa\_40\_24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them {away} as stubble.

away 1Sa\_41\_09 [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee {away}.

away 1Sa\_41\_16 Thou shalt fan them, and the wind shall carry them {away}, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel.

away 1Sa\_49\_19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far {away}.

away 1Sa\_49\_25 But thus saith the LORD, Even the captives of the mighty shall be taken {away}, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

away 1Sa\_50\_01 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put {away}? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

away 1Sa\_50\_05 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned {away} back.

away 1Sa\_50\_01 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put {away}.

away 1Sa\_51\_06 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish {away} like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

away 1Sa\_52\_05 Now therefore, what have I here, saith the LORD, that my people is taken {away} for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

away 1Sa\_57\_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken {away} from the evil [to come].

away 1Sa\_51\_11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee {away}.

away 1Sa\_57\_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken {away}, none considering that the righteous is taken away from the evil [to come].

away 1Sa\_57\_13 When thou criest, let thy companies deliver thee; but the wind shall carry them all {away}; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

away 1Sa\_59\_14 And judgment is turned {away} backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

away 1Sa\_58\_09 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take {away} from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

away 1Sa\_58\_13 If thou turn {away} thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

away 1Sa\_59\_13 In transgressing and lying against the LORD, and departing {away} from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

away 1Sa\_64\_06 But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us {away}.

**away 1Ti\_01\_19 Holding faith, and a good conscience; which some having put {away} concerning faith have made shipwreck:**

**away 2Ch\_07\_10 And on the three and twentieth day of the seventh month he sent the people {away} into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.**

**away 2Ch\_07\_19 But if ye turn {away}, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;**

**away 2Ch\_06\_36 If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them {away} captives unto a land far off or near;**

**away 2Ch\_06\_42 O LORD God, turn not {away} the face of thine anointed: remember the mercies of David thy servant.**

**away 2Ch\_09\_12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went {away} to her own land, she and her servants.**

**away 2Ch\_14\_03 For he took {away} the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:**

**away 2Ch\_15\_17 But the high places were not taken {away} out of Israel: nevertheless the heart of Asa was perfect all his days.**

**away 2Ch\_16\_06 Then Asa the king took all Judah; and they carried {away} the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.**

**away 2Ch\_17\_06 And his heart was lifted up in the ways of the LORD: moreover he took {away} the high places and groves out of Judah.**

**away 2Ch\_19\_03 Nevertheless there are good things found in thee, in that thou hast taken {away} the groves out of the land, and hast prepared thine heart to seek God.**

**away 2Ch\_12\_09 So Shishak king of Egypt came up against Jerusalem, and took {away} the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.**

**away 2Ch\_14\_05 Also he took {away} out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.**

**away 2Ch\_14\_13 And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried {away} very much spoil.**

**away 2Ch\_14\_15 They smote also the tents of cattle, and carried {away} sheep and camels in abundance, and returned to Jerusalem.**

**away 2Ch\_15\_08 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put {away} the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.**

away 2Ch\_12\_09 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried {away} also the shields of gold which Solomon had made.

away 2Ch\_20\_33 Howbeit the high places were not taken {away}: for as yet the people had not prepared their hearts unto the God of their fathers.

away 2Ch\_21\_17 And they came up into Judah, and brake into it, and carried {away} all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

away 2Ch\_20\_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry {away}: and they were three days in gathering of the spoil, it was so much.

away 2Ch\_20\_25 And when Jehoshaphat and his people came to take {away} the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

away 2Ch\_25\_12 And [other] ten thousand [left] alive did the children of Judah carry {away} captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

away 2Ch\_25\_27 Now after the time that Amaziah did turn {away} from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

away 2Ch\_28\_05 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried {away} a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

away 2Ch\_28\_08 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also {away} much spoil from them, and brought the spoil to Samaria.

away 2Ch\_28\_08 And the children of Israel carried {away} captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

away 2Ch\_28\_17 For again the Edomites had come and smitten Judah, and carried {away} captives.

away 2Ch\_28\_21 For Ahaz took {away} a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

away 2Ch\_29\_06 For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned {away} their faces from the habitation of the LORD, and turned [their] backs.

away 2Ch\_29\_10 Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn {away} from us.

away 2Ch\_29\_19 Moreover all the vessels, which king Ahaz in his reign did cast {away} in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD.

away 2Ch\_34\_33 And Josiah took {away} all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

away 2Ch\_36\_20 And them that had escaped from the sword carried he {away} to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

away 2Ch\_30\_09 For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn {away} [his] face from you, if ye return unto him.

away 2Ch\_30\_08 Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn {away} from you.

away 2Ch\_30\_14 And they arose and took away the altars that [were] in Jerusalem, and all the altars for incense took they {away}, and cast [them] into the brook Kidron.

away 2Ch\_30\_14 And they arose and took {away} the altars that [were] in Jerusalem, and all the altars for incense took they away, and cast [them] into the brook Kidron.

away 2Ch\_32\_12 Hath not the same Hezekiah taken {away} his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

away 2Ch\_33\_15 And he took {away} the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

away 2Ch\_35\_23 And the archers shot at king Josiah; and the king said to his servants, Have me {away}; for I am sore wounded.

away 2Co\_03\_11 For if that which is done {away} [was] glorious, much more that which remaineth [is] glorious.

away 2Co\_03\_14 But their minds were blinded: for until this day remaineth the same veil untaken {away} in the reading of the old testament; which [veil] is done away in Christ.

away 2Co\_03\_16 Nevertheless when it shall turn to the Lord, the veil shall be taken {away}.

away 2Co\_05\_17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed {away}; behold, all things are become new.

away 2Co\_03\_07 But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done {away}:

away 2Co\_03\_14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done {away} in Christ.

away 2Ki\_02\_05 And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take {away} thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

away 2Ki\_02\_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I

shall do for thee, before I be taken {away} from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

away 2Ki\_03\_02 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put {away} the image of Baal that his father had made.

away 2Ki\_02\_03 And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take {away} thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

away 2Ki\_05\_02 And the Syrians had gone out by companies, and had brought {away} captive out of the land of Israel a little maid; and she waited on Naaman's wife.

away 2Ki\_05\_11 But Naaman was wroth, and went {away}, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

away 2Ki\_04\_27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her {away}. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

away 2Ki\_05\_12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went {away} in a rage.

away 2Ki\_06\_23 And he prepared great provision for them: and when they had eaten and drunk, he sent them {away}, and they went to their master. So the bands of Syria came no more into the land of Israel.

away 2Ki\_06\_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take {away} mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

away 2Ki\_07\_15 And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast {away} in their haste. And the messengers returned, and told the king.

away 2Ki\_12\_03 But the high places were not taken {away}: the people still sacrificed and burnt incense in the high places.

away 2Ki\_18\_24 How then wilt thou turn {away} the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

away 2Ki\_18\_32 Until I come and take you {away} to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

away 2Ki\_12\_18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went {away} from Jerusalem.

away 2Ki\_14\_04 Howbeit the high places were not taken {away}: as yet the people did sacrifice and burnt incense on the high places.

away 2Ki\_17\_06 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel {away} into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.



away 2Ki\_17\_11 And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried {away} before them; and wrought wicked things to provoke the LORD to anger:

away 2Ki\_17\_23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried {away} out of their own land to Assyria unto this day.

away 2Ki\_17\_28 Then one of the priests whom they had carried {away} from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

away 2Ki\_17\_33 They feared the LORD, and served their own gods, after the manner of the nations whom they carried {away} from thence.

away 2Ki\_18\_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken {away}, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

away 2Ki\_18\_11 And the king of Assyria did carry {away} Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

away 2Ki\_25\_14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they {away}.

away 2Ki\_25\_15 And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took {away}.

away 2Ki\_25\_21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried {away} out of their land.

away 2Ki\_23\_11 And he took {away} the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

away 2Ki\_23\_19 And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took {away}, and did to them according to all the acts that he had done in Bethel.

away 2Ki\_23\_24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put {away}, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

away 2Ki\_23\_34 And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz {away}: and he came to Egypt, and died there.

away 2Ki\_24\_14 And he carried {away} all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

away 2Ki\_24\_15 And he carried {away} Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

away 2Ki\_25\_11 Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry

{away}.

away 2Ki\_25\_11 Now the rest of the people [that were] left in the city, and the fugitives that fell {away} to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

away 2Ki\_20\_18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take {away}; and they shall be eunuchs in the palace of the king of Babylon.

away 2Pe\_03\_10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass {away} with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

away 2Pe\_03\_17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led {away} with the error of the wicked, fall from your own steadfastness.

away 2Sa\_01\_21 Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast {away}, the shield of Saul, [as though he had] not [been] anointed with oil.

away 2Sa\_03\_21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner {away}; and he went in peace.

away 2Sa\_03\_22 And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him {away}, and he was gone in peace.

away 2Sa\_03\_24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him {away}, and he is quite gone?

away 2Sa\_03\_23 When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him {away}, and he is gone in peace.

away 2Sa\_04\_07 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them {away} through the plain all night.

away 2Sa\_07\_15 But my mercy shall not depart {away} from him, as I took [it] from Saul, whom I put away before thee.

away 2Sa\_04\_11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you {away} from the earth?

away 2Sa\_05\_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take {away} the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

away 2Sa\_07\_15 But my mercy shall not depart away from him, as I took [it] from Saul, whom I put {away} before thee.

away 2Sa\_10\_04 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them {away}.

away 2Sa\_12\_13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put {away} thy sin; thou shalt not die.

away 2Sa\_13\_16 And she said unto him, [There is] no cause: this evil in sending me {away} [is] greater than the other that thou didst unto me. But he would not hearken unto her.

away 2Sa\_17\_18 Nevertheless a lad saw them, and told Absalom: but they went both of them {away} quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

away 2Sa\_18\_03 But the people answered, Thou shalt not go forth: for if we flee {away}, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

away 2Sa\_18\_09 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went {away}.

away 2Sa\_19\_03 And the people gat them by stealth that day into the city, as people being ashamed steal {away} when they flee in battle.

away 2Sa\_19\_41 And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee {away}, and have brought the king, and his household, and all David's men with him, over Jordan?

away 2Sa\_24\_10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take {away} the iniquity of thy servant; for I have done very foolishly.

away 2Sa\_23\_06 But [the sons] of Belial [shall be] all of them as thorns thrust {away}, because they cannot be taken with hands:

away 2Sa\_22\_46 Strangers shall fade {away}, and they shall be afraid out of their close places.

away 2Sa\_23\_09 And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone {away}:

away 2Th\_02\_03 Let no man deceive you by any means: for [that day shall not come], except there come a falling {away} first, and that man of sin be revealed, the son of perdition;

away 2Ti\_01\_15 This thou knowest, that all they which are in Asia be turned {away} from me; of whom are Phygellus and Hermogenes.

away 2Ti\_03\_05 Having a form of godliness, but denying the power thereof: from such turn {away}.

away 2Ti\_03\_06 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led {away} with divers lusts,

away 2Ti\_04\_04 And they shall turn {away} [their] ears from the truth, and shall be turned unto fables.

away Act\_03\_26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning {away} every one of you from his iniquities.

away Act\_05\_37 After this man rose up Judas of Galilee in the days of the taxing, and drew {away} much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

away Act\_07\_27 But he that did his neighbour wrong thrust him {away}, saying, Who made thee a ruler

**and a judge over us?**

**away Act\_07\_43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you {away} beyond Babylon.**

**away Act\_08\_33 In his humiliation his judgment was taken {away}: and who shall declare his generation? for his life is taken from the earth.**

**away Act\_08\_39 And when they were come up out of the water, the Spirit of the Lord caught {away} Philip, that the eunuch saw him no more: and he went on his way rejoicing.**

**away Act\_10\_23 Then called he them in, and lodged [them]. And on the morrow Peter went {away} with them, and certain brethren from Joppa accompanied him.**

**away Act\_13\_03 And when they had fasted and prayed, and laid [their] hands on them, they sent [them] {away}.**

**away Act\_13\_08 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn {away} the deputy from the faith.**

**away Act\_17\_14 And then immediately the brethren sent {away} Paul to go as it were to the sea: but Silas and Timotheus abode there still.**

**away Act\_19\_26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned {away} much people, saying that they be no gods, which are made with hands:**

**away Act\_17\_10 And the brethren immediately sent {away} Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.**

**away Act\_20\_06 And we sailed {away} from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.**

**away Act\_20\_30 Also of your own selves shall men arise, speaking perverse things, to draw {away} disciples after them.**

**away Act\_22\_16 And now why tarriest thou? arise, and be baptized, and wash {away} thy sins, calling on the name of the Lord.**

**away Act\_24\_07 But the chief captain Lysias came [upon us], and with great violence took [him] {away} out of our hands,**

**away Act\_27\_20 And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken {away}.**

**away Amo\_01\_03 Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn {away} [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:**

**away Amo\_01\_06 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried {away} captive the whole captivity, to deliver [them] up to Edom:**

**away Amo\_01\_06 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn {away} [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:**

away Amo\_01\_09 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn {away} [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

away Amo\_01\_11 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn {away} [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

away Amo\_01\_13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn {away} [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

away Amo\_02\_01 Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn {away} [the punishment] thereof; because he burned the bones of the king of Edom into lime:

away Amo\_02\_04 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn {away} [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

away Amo\_02\_06 Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn {away} [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

away Amo\_02\_16 And [he that is] courageous among the mighty shall flee {away} naked in that day, saith the LORD.

away Amo\_04\_02 The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you {away} with hooks, and your posterity with fishhooks.

away Amo\_04\_10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken {away} your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

away Amo\_05\_23 Take thou {away} from me the noise of thy songs; for I will not hear the melody of thy viols.

away Amo\_06\_03 Ye that put far {away} the evil day, and cause the seat of violence to come near;

away Amo\_07\_11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led {away} captive out of their own land.

away Amo\_07\_12 Also Amaziah said unto Amos, O thou seer, go, flee thee {away} into the land of Judah, and there eat bread, and prophesy there:

away Amo\_09\_01 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee {away}, and he that escapeth of them shall not be delivered.

away Col\_01\_23 If ye continue in the faith grounded and settled, and [be] not moved {away} from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

away Dan\_01\_16 Thus Melzar took {away} the portion of their meat, and the wine that they should drink; and gave them pulse.

away Dan\_02\_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them {away}, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

away Dan\_04\_14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get {away} from under it, and the fowls from his branches:

away Dan\_07\_12 As concerning the rest of the beasts, they had their dominion taken {away}: yet their lives were prolonged for a season and time.

away Dan\_07\_14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass {away}, and his kingdom [that] which shall not be destroyed.

away Dan\_07\_26 But the judgment shall sit, and they shall take {away} his dominion, to consume and to destroy [it] unto the end.

away Dan\_08\_11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken {away}, and the place of his sanctuary was cast down.

away Dan\_09\_16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned {away} from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

away Dan\_11\_12 [And] when he hath taken {away} the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

away Dan\_11\_31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take {away} the daily [sacrifice], and they shall place the abomination that maketh desolate.

away Dan\_11\_44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make {away} many.

away Dan\_12\_11 And from the time [that] the daily [sacrifice] shall be taken {away}, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

away Deu\_07\_04 For they will turn {away} thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

away Deu\_07\_15 And the LORD will take {away} from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

away Deu\_13\_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil {away} from the midst of thee.

away Deu\_13\_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] {away} from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

away Deu\_13\_10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee

**{away} from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.**

**away Deu\_15\_13 And when thou sendest him out free from thee, thou shalt not let him go {away} empty:**

**away Deu\_15\_16 And it shall be, if he say unto thee, I will not go {away} from thee; because he loveth thee and thine house, because he is well with thee;**

**away Deu\_15\_18 It shall not seem hard unto thee, when thou sendest him {away} free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.**

**away Deu\_17\_07 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil {away} from among you.**

**away Deu\_17\_12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put {away} the evil from Israel.**

**away Deu\_17\_17 Neither shall he multiply wives to himself, that his heart turn not {away}: neither shall he greatly multiply to himself silver and gold.**

**away Deu\_19\_13 Thine eye shall not pity him, but thou shalt put {away} [the guilt of] innocent blood from Israel, that it may go well with thee.**

**away Deu\_19\_19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil {away} from among you.**

**away Deu\_28\_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken {away} from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].**

**away Deu\_29\_18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth {away} this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;**

**away Deu\_26\_14 I have not eaten thereof in my mourning, neither have I taken {away} [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.**

**away Deu\_26\_13 Then thou shalt say before the LORD thy God, I have brought {away} the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:**

**away Deu\_28\_26 And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] {away}.**

**away Deu\_24\_04 Her former husband, which sent her {away}, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.**

**away Deu\_24\_07 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil {away} from among you.**

away Deu\_21\_21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil {away} from among you; and all Israel shall hear, and fear.

away Deu\_22\_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her {away} all his days.

away Deu\_22\_22 If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put {away} evil from Israel.

away Deu\_22\_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put {away} evil from among you.

away Deu\_22\_29 Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her {away} all his days.

away Deu\_23\_14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn {away} from thee.

away Deu\_21\_09 So shalt thou put {away} the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

away Deu\_22\_21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil {away} from among you.

away Deu\_30\_17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn {away}, and worship other gods, and serve them;

away Deu\_30\_17 But if thine heart turn {away}, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

away Ecc\_03\_05 A time to cast {away} stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

away Ecc\_01\_04 [One] generation passeth {away}, and [another] generation cometh: but the earth abideth for ever.

away Ecc\_03\_06 A time to get, and a time to lose; a time to keep, and a time to cast {away};

away Ecc\_05\_15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry {away} in his hand.

away Ecc\_11\_10 Therefore remove sorrow from thy heart, and put {away} evil from thy flesh: for childhood and youth [are] vanity.

away Eph\_04\_31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put {away} from you, with all malice:

away Eph\_04\_25 Wherefore putting {away} lying, speak every man truth with his neighbour: for we are members one of another.



away Est\_04\_04 So Esther's maids and her chamberlains came and told [it] her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take {away} his sackcloth from him: but he received [it] not.

away Est\_08\_03 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put {away} the mischief of Haman the Agagite, and his device that he had devised against the Jews.

away Est\_02\_06 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried {away}.

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away Exo\_02\_09 And Pharaoh's daughter said unto her, Take this child {away}, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

away Exo\_02\_17 And the shepherds came and drove them {away}: but Moses stood up and helped them, and watered their flock.

away Exo\_08\_08 Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take {away} the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

away Exo\_08\_28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far {away}: entreat for me.

away Exo\_13\_22 He took not {away} the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

away Exo\_14\_11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us {away} to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

away Exo\_15\_15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt {away}.

away Exo\_18\_18 Thou wilt surely wear {away}, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

away Exo\_13\_19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones {away} hence with you.

away Exo\_10\_19 And the LORD turned a mighty strong west wind, which took {away} the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

away Exo\_12\_28 And the children of Israel went {away}, and did as the LORD had commanded Moses and Aaron, so did they.

away Exo\_10\_17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take {away} from me this death only.

away Exo\_12\_15 Seven days shall ye eat unleavened bread; even the first day ye shall put {away} leaven out

of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

away Exo\_22\_10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven {away}, no man seeing [it]:

away Exo\_23\_25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness {away} from the midst of thee.

away Exo\_33\_23 And I will take {away} mine hand, and thou shalt see my back parts: but my face shall not be seen.

away Eze\_03\_14 So the spirit lifted me up, and took me {away}, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

away Eze\_04\_17 That they may want bread and water, and be astonied one with another, and consume {away} for their iniquity.

away Eze\_11\_18 And they shall come thither, and they shall take {away} all the detestable things thereof and all the abominations thereof from thence.

away Eze\_14\_06 Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn {away} your faces from all your abominations.

away Eze\_16\_09 Then washed I thee with water; yea, I thoroughly washed {away} thy blood from thee, and I anointed thee with oil.

away Eze\_16\_50 And they were haughty, and committed abomination before me: therefore I took them {away} as I saw [good].

away Eze\_18\_24 But when the righteous turneth {away} from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

away Eze\_18\_26 When a righteous [man] turneth {away} from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

away Eze\_18\_27 Again, when the wicked [man] turneth {away} from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

away Eze\_18\_28 Because he considereth, and turneth {away} from all his transgressions that he hath committed, he shall surely live, he shall not die.

away Eze\_18\_31 Cast {away} from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

away Eze\_20\_07 Then said I unto them, Cast ye {away} every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

away Eze\_20\_08 But they rebelled against me, and would not hearken unto me: they did not every man cast {away} the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

away Eze\_23\_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall

take {away} thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

away Eze\_23\_26 They shall also strip thee out of thy clothes, and take {away} thy fair jewels.

away Eze\_23\_29 And they shall deal with thee hatefully, and shall take {away} all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

away Eze\_24\_16 Son of man, behold, I take {away} from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

away Eze\_24\_23 And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine {away} for your iniquities, and mourn one toward another.

away Eze\_26\_16 Then all the princes of the sea shall come down from their thrones, and lay {away} their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

away Eze\_30\_04 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take {away} her multitude, and her foundations shall be broken down.

away Eze\_33\_04 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him {away}, his blood shall be upon his own head.

away Eze\_33\_06 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken {away} in his iniquity; but his blood will I require at the watchman's hand.

away Eze\_33\_10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine {away} in them, how should we then live?

away Eze\_34\_04 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven {away}, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

away Eze\_34\_16 I will seek that which was lost, and bring again that which was driven {away}, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

away Eze\_36\_26 A new heart also will I give you, and a new spirit will I put within you: and I will take {away} the stony heart out of your flesh, and I will give you an heart of flesh.

away Eze\_38\_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take {away} cattle and goods, to take a great spoil?

away Eze\_38\_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry {away} silver and gold, to take away cattle and goods, to take a great spoil?

away Eze\_43\_09 Now let them put {away} their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

away Eze\_44\_10 And the Levites that are gone away far from me, when Israel went astray, which went

**astray {away} from me after their idols; they shall even bear their iniquity.**

**away Eze\_44\_10 And the Levites that are gone {away} far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.**

**away Eze\_44\_22 Neither shall they take for their wives a widow, nor her that is put {away}: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.**

**away Eze\_45\_09 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take {away} your exactions from my people, saith the Lord GOD.**

**away Eze\_02\_01 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried {away} unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;**

**away Eze\_08\_35 [Also] the children of those that had been carried {away}, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.**

**away Eze\_09\_04 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried {away}; and I sat astonished until the evening sacrifice.**

**away Eze\_02\_01 Now these [are] the children of the province that went up out of the captivity, of those which had been carried {away}, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;**

**away Eze\_05\_12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people {away} into Babylon.**

**away Eze\_10\_03 Now therefore let us make a covenant with our God to put {away} all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.**

**away Eze\_10\_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried {away}.**

**away Eze\_10\_19 And they gave their hands that they would put {away} their wives; and [being] guilty, [they offered] a ram of the flock for their trespass.**

**away Eze\_10\_08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried {away}.**

**away Gal\_02\_13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried {away} with their dissimulation.**

**away Gen\_12\_20 And Pharaoh commanded [his] men concerning him: and they sent him {away}, and his wife, and all that he had.**

**away Gen\_15\_11 And when the fowls came down upon the carcasses, Abram drove them {away}.**

**away Gen\_18\_03 And said, My Lord, if now I have found favour in thy sight, pass not {away}, I pray thee,**

**from thy servant:**

**away Gen\_21\_14** And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her {away}: and she departed, and wandered in the wilderness of Beersheba.

**away Gen\_24\_59** And they sent {away} Rebekah their sister, and her nurse, and Abraham's servant, and his men.

**away Gen\_21\_25** And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken {away}.

**away Gen\_24\_54** And they did eat and drink, he and the men that [were] with him, and tarried all night; and they rose up in the morning, and he said, Send me {away} unto my master.

**away Gen\_24\_56** And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me {away} that I may go to my master.

**away Gen\_26\_27** And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me {away} from you?

**away Gen\_26\_29** That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee {away} in peace: thou [art] now the blessed of the LORD.

**away Gen\_26\_31** And they rose up betimes in the morning, and sware one to another: and Isaac sent them {away}, and they departed from him in peace.

**away Gen\_27\_35** And he said, Thy brother came with subtlety, and hath taken {away} thy blessing.

**away Gen\_25\_06** But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them {away} from Isaac his son, while he yet lived, eastward, unto the east country.

**away Gen\_27\_36** And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took {away} my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

**away Gen\_27\_45** Until thy brother's anger turn {away} from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

**away Gen\_28\_05** And Isaac sent {away} Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

**away Gen\_27\_36** And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken {away} my blessing. And he said, Hast thou not reserved a blessing for me?

**away Gen\_27\_44** And tarry with him a few days, until thy brother's fury turn {away};

**away Gen\_28\_06** When Esau saw that Isaac had blessed Jacob, and sent him {away} to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

**away Gen\_31\_27** Wherefore didst thou flee {away} secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

away Gen\_31\_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me {away} now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

away Gen\_35\_02 Then Jacob said unto his household, and to all that [were] with him, Put {away} the strange gods that [are] among you, and be clean, and change your garments:

away Gen\_38\_19 And she arose, and went {away}, and laid by her veil from her, and put on the garments of her widowhood.

away Gen\_31\_26 And Laban said to Jacob, What hast thou done, that thou hast stolen {away} unawares to me, and carried away my daughters, as captives [taken] with the sword?

away Gen\_31\_27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee {away} with mirth, and with songs, with tabret, and with harp?

away Gen\_31\_27 Wherefore didst thou flee away secretly, and steal {away} from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

away Gen\_30\_25 And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me {away}, that I may go unto mine own place, and to my country.

away Gen\_31\_01 And he heard the words of Laban's sons, saying, Jacob hath taken {away} all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

away Gen\_30\_15 And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take {away} my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

away Gen\_30\_23 And she conceived, and bare a son; and said, God hath taken {away} my reproach:

away Gen\_31\_09 Thus God hath taken {away} the cattle of your father, and given [them] to me.

away Gen\_31\_18 And he carried {away} all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

away Gen\_31\_20 And Jacob stole {away} unawares to Laban the Syrian, in that he told him not that he fled.

away Gen\_31\_26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried {away} my daughters, as captives [taken] with the sword?

away Gen\_40\_15 For indeed I was stolen {away} out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

away Gen\_42\_36 And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [{away}]: all these things are against me.

away Gen\_43\_14 And God Almighty give you mercy before the man, that he may send {away} your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

away Gen\_44\_03 As soon as the morning was light, the men were sent {away}, they and their asses.

away Gen\_45\_24 So he sent his brethren {away}, and they departed: and he said unto them, See that ye fall

not out by the way.

away Heb\_06\_06 If they shall fall {away}, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

away Heb\_08\_13 In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish {away}.

away Heb\_09\_26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put {away} sin by the sacrifice of himself.

away Heb\_10\_04 For [it is] not possible that the blood of bulls and of goats should take {away} sins.

away Heb\_10\_09 Then said he, Lo, I come to do thy will, O God. He taketh {away} the first, that he may establish the second.

away Heb\_10\_11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take {away} sins:

away Heb\_10\_35 Cast not {away} therefore your confidence, which hath great recompense of reward.

away Heb\_12\_25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn {away} from him that [speaketh] from heaven:

away Hos\_01\_06 And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them {away}.

away Hos\_02\_02 Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put {away} her whoredoms out of her sight, and her adulteries from between her breasts;

away Hos\_02\_09 Therefore will I return, and take {away} my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

away Hos\_02\_17 For I will take {away} the names of Baalim out of her mouth, and they shall no more be remembered by their name.

away Hos\_04\_03 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken {away}.

away Hos\_04\_11 Whoredom and wine and new wine take {away} the heart.

away Hos\_05\_14 For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take {away}, and none shall rescue [him].

away Hos\_05\_14 For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go {away}; I will take away, and none shall rescue [him].

away Hos\_06\_04 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth {away}.

away Hos\_09\_11 [As for] Ephraim, their glory shall fly {away} like a bird, from the birth, and from the womb, and from the conception.

away Hos\_09\_17 My God will cast them {away}, because they did not hearken unto him: and they shall be

wanderers among the nations.

away Hos\_13\_03 Therefore they shall be as the morning cloud, and as the early dew that passeth {away}, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

away Hos\_13\_11 I gave thee a king in mine anger, and took [him] {away} in my wrath.

away Hos\_14\_02 Take with you words, and turn to the LORD: say unto him, Take {away} all iniquity, and receive [us] graciously: so will we render the calves of our lips.

away Hos\_14\_04 I will heal their backsliding, I will love them freely: for mine anger is turned {away} from him.

away Jam\_01\_10 But the rich, in that he is made low: because as the flower of the grass he shall pass {away}.

away Jam\_01\_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade {away} in his ways.

away Jam\_01\_14 But every man is tempted, when he is drawn {away} of his own lust, and enticed.

away Jam\_04\_14 Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth {away}.

away Jer\_01\_03 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying {away} of Jerusalem captive in the fifth month.

away Jer\_02\_24 A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her {away}? all they that seek her will not weary themselves; in her month they shall find her.

away Jer\_03\_01 They say, If a man put {away} his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

away Jer\_03\_08 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her {away}, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

away Jer\_03\_19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn {away} from me.

away Jer\_04\_01 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put {away} thine abominations out of my sight, then shalt thou not remove.

away Jer\_04\_04 Circumcise yourselves to the LORD, and take {away} the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

away Jer\_05\_10 Go ye up upon her walls, and destroy; but make not a full end: take {away} her battlements; for they [are] not the LORD'S.



away Jer\_05\_25 Your iniquities have turned {away} these [things], and your sins have withholden good [things] from you.

away Jer\_06\_04 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth {away}, for the shadows of the evening are stretched out.

away Jer\_06\_29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked {away}.

away Jer\_07\_29 Cut off thine hair, [O Jerusalem], and cast [it] {away}, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

away Jer\_07\_33 And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] {away}.

away Jer\_08\_04 Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn {away}, and not return?

away Jer\_08\_13 I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass {away} from them.

away Jer\_13\_17 But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried {away} captive.

away Jer\_13\_19 The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried {away} captive.

away Jer\_13\_19 The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried {away} captive all of it, it shall be wholly carried away captive.

away Jer\_13\_24 Therefore will I scatter them as the stubble that passeth {away} by the wind of the wilderness.

away Jer\_15\_15 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not {away} in thy longsuffering: know that for thy sake I have suffered rebuke.

away Jer\_16\_05 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken {away} my peace from this people, saith the LORD, [even] lovingkindness and mercies.

away Jer\_18\_20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn {away} thy wrath from them.

away Jer\_23\_02 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them {away}, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

away Jer\_24\_01 The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried {away} captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

away Jer\_24\_05 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried {away} captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

away Jer\_27\_20 Which Nebuchadnezzar king of Babylon took not, when he carried {away} captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

away Jer\_28\_03 Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took {away} from this place, and carried them to Babylon:

away Jer\_28\_06 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried {away} captive, from Babylon into this place.

away Jer\_29\_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried {away} captive from Jerusalem to Babylon;

away Jer\_29\_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried {away} captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

away Jer\_29\_04 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried {away} from Jerusalem unto Babylon;

away Jer\_29\_04 Thus saith the LORD of hosts, the God of Israel, unto all that are carried {away} captives, whom I have caused to be carried away from Jerusalem unto Babylon;

away Jer\_29\_07 And seek the peace of the city whither I have caused you to be carried {away} captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

away Jer\_29\_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried {away} captive.

away Jer\_29\_14 And I will be found of you, saith the LORD: and I will turn {away} your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

away Jer\_22\_10 Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth {away}: for he shall return no more, nor see his native country.

away Jer\_32\_40 And I will make an everlasting covenant with them, that I will not turn {away} from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

away Jer\_33\_26 Then will I cast {away} the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

away Jer\_37\_13 And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest {away} to the Chaldeans.

away Jer\_37\_14 Then said Jeremiah, [It is] false; I fall not {away} to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

away Jer\_38\_22 And, behold, all the women that are left in the king of Judah's house [shall be] brought

forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned {away} back.

away Jer\_39\_09 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell {away}, that fell to him, with the rest of the people that remained.

away Jer\_39\_09 Then Nebuzaradan the captain of the guard carried {away} captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

away Jer\_41\_10 Then Ishmael carried {away} captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

away Jer\_41\_14 So all the people that Ishmael had carried {away} captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

away Jer\_43\_03 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us {away} captives into Babylon.

away Jer\_43\_12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them {away} captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

away Jer\_46\_05 Wherefore have I seen them dismayed [and] turned {away} back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

away Jer\_46\_06 Let not the swift flee {away}, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

away Jer\_46\_15 Why are thy valiant [men] swept {away}? they stood not, because the LORD did drive them.

away Jer\_46\_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled {away} together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

away Jer\_48\_09 Give wings unto Moab, that it may flee and get {away}: for the cities thereof shall be desolate, without any to dwell therein.

away Jer\_49\_19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run {away} from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away Jer\_49\_29 Their tents and their flocks shall they take {away}: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

away Jer\_40\_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried {away} captive unto Babylon.

away Jer\_40\_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of

the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried {away} captive of Jerusalem and Judah, which were carried away captive unto Babylon.

away Jer\_40\_07 Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried {away} captive to Babylon;

away Jer\_41\_10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them {away} captive, and departed to go over to the Ammonites.

away Jer\_50\_06 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them {away} [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

away Jer\_50\_17 Israel [is] a scattered sheep; the lions have driven [him] {away}: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

away Jer\_50\_44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run {away} from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

away Jer\_51\_50 Ye that have escaped the sword, go {away}, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

away Jer\_52\_15 Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell {away}, that fell to the king of Babylon, and the rest of the multitude.

away Jer\_52\_15 Then Nebuzaradan the captain of the guard carried {away} captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

away Jer\_52\_18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they {away}.

away Jer\_52\_19 And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard {away}.

away Jer\_52\_27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried {away} captive out of his own land.

away Jer\_52\_28 This [is] the people whom Nebuchadrezzar carried {away} captive: in the seventh year three thousand Jews and three and twenty:

away Jer\_52\_29 In the eighteenth year of Nebuchadrezzar he carried {away} captive from Jerusalem eight hundred thirty and two persons:

away Jer\_52\_30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried {away} captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.

away Job\_01\_21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken {away}; blessed be the name of the LORD.

away Job\_01\_15 And the Sabeans fell [upon them], and took them {away}; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away Job\_01\_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them {away}, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

away Job\_04\_21 Doth not their excellency [which is] in them go {away}? they die, even without wisdom.

away Job\_06\_15 My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass {away};

away Job\_07\_09 [As] the cloud is consumed and vanisheth {away}: so he that goeth down to the grave shall come up no [more].

away Job\_07\_21 And why dost thou not pardon my transgression, and take {away} mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

away Job\_08\_04 If thy children have sinned against him, and he have cast them {away} for their transgression;

away Job\_08\_20 Behold, God will not cast {away} a perfect [man], neither will he help the evil doers:

away Job\_09\_12 Behold, he taketh {away}, who can hinder him? who will say unto him, What doest thou?

away Job\_09\_25 Now my days are swifter than a post: they flee {away}, they see no good.

away Job\_09\_26 They are passed {away} as the swift ships: as the eagle [that] hasteth to the prey.

away Job\_09\_34 Let him take his rod {away} from me, and let not his fear terrify me:

away Job\_14\_20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him {away}.

away Job\_15\_12 Why doth thine heart carry thee {away}? and what do thy eyes wink at,

away Job\_15\_30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go {away}.

away Job\_11\_14 If iniquity [be] in thine hand, put it far {away}, and let not wickedness dwell in thy tabernacles.

away Job\_11\_16 Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass {away}:

away Job\_12\_17 He leadeth counsellors {away} spoiled, and maketh the judges fools.

away Job\_12\_19 He leadeth princes {away} spoiled, and overthroweth the mighty.

away Job\_12\_20 He removeth away the speech of the trusty, and taketh {away} the understanding of the aged.

**away Job\_12\_20 He removeth {away} the speech of the trusty, and taketh away the understanding of the aged.**

**away Job\_12\_24 He taketh {away} the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.**

**away Job\_14\_10 But man dieth, and wasteth {away}: yea, man giveth up the ghost, and where [is] he?**

**away Job\_14\_19 The waters wear the stones: thou washest {away} the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.**

**away Job\_20\_08 He shall fly away as a dream, and shall not be found: yea, he shall be chased {away} as a vision of the night.**

**away Job\_20\_08 He shall fly {away} as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.**

**away Job\_20\_19 Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken {away} an house which he builded not;**

**away Job\_20\_28 The increase of his house shall depart, [and his goods] shall flow {away} in the day of his wrath.**

**away Job\_21\_18 They are as stubble before the wind, and as chaff that the storm carrieth {away}.**

**away Job\_22\_09 Thou hast sent widows {away} empty, and the arms of the fatherless have been broken.**

**away Job\_22\_23 If thou return to the Almighty, thou shalt be built up, thou shalt put {away} iniquity far from thy tabernacles.**

**away Job\_24\_02 [Some] remove the landmarks; they violently take {away} flocks, and feed [thereof].**

**away Job\_24\_03 They drive {away} the ass of the fatherless, they take the widow's ox for a pledge.**

**away Job\_24\_10 They cause [him] to go naked without clothing, and they take {away} the sheaf [from] the hungry;**

**away Job\_27\_02 [As] God liveth, [who] hath taken {away} my judgment; and the Almighty, [who] hath vexed my soul;**

**away Job\_27\_08 For what [is] the hope of the hypocrite, though he hath gained, when God taketh {away} his soul?**

**away Job\_27\_20 Terrors take hold on him as waters, a tempest stealeth him {away} in the night.**

**away Job\_27\_21 The east wind carrieth him {away}, and he departeth: and as a storm hurleth him out of his place.**

**away Job\_28\_04 The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone {away} from men.**

**away Job\_30\_12 Upon [my] right [hand] rise the youth; they push {away} my feet, and they raise up against me the ways of their destruction.**

**away Job\_30\_15 Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth**

**{away} as a cloud.**

**away Job\_32\_22 For I know not to give flattering titles; [in so doing] my maker would soon take me {away}.**

**away Job\_33\_21 His flesh is consumed {away}, that it cannot be seen; and his bones [that] were not seen stick out.**

**away Job\_34\_05 For Job hath said, I am righteous: and God hath taken {away} my judgment.**

**away Job\_34\_20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken {away} without hand.**

**away Job\_34\_20 In a moment shall they die, and the people shall be troubled at midnight, and pass {away}: and the mighty shall be taken away without hand.**

**away Job\_36\_18 Because [there is] wrath, [beware] lest he take thee {away} with [his] stroke: then a great ransom cannot deliver thee.**

**away Joe\_01\_07 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] {away}; the branches thereof are made white.**

**away Joe\_01\_12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered {away} from the sons of men.**

**away Joh\_06\_22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone {away} alone;**

**away Joh\_06\_67 Then said Jesus unto the twelve, Will ye also go {away}?**

**away Joh\_01\_29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh {away} the sin of the world.**

**away Joh\_04\_08 (For his disciples were gone {away} unto the city to buy meat.)**

**away Joh\_05\_13 And he that was healed wist not who it was: for Jesus had conveyed himself {away}, a multitude being in [that] place.**

**away Joh\_15\_02 Every branch in me that beareth not fruit he taketh {away}: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**away Joh\_10\_40 And went {away} again beyond Jordan into the place where John at first baptized; and there he abode.**

**away Joh\_11\_39 Jesus said, Take ye {away} the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.**

**away Joh\_11\_41 Then they took {away} the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.**

**away Joh\_11\_48 If we let him thus alone, all [men] will believe on him: and the Romans shall come and take {away} both our place and nation.**

away Joh\_12\_11 Because that by reason of him many of the Jews went {away}, and believed on Jesus.

away Joh\_14\_28 Ye have heard how I said unto you, I go {away}, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

away Joh\_16\_07 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not {away}, the Comforter will not come unto you; but if I depart, I will send him unto you.

away Joh\_16\_07 Nevertheless I tell you the truth; It is expedient for you that I go {away}: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

away Joh\_18\_13 And led him {away} to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

away Joh\_19\_15 But they cried out, Away with [him], {away} with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

away Joh\_19\_16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led [him] {away}.

away Joh\_19\_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken {away}.

away Joh\_19\_38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take {away} the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

away Joh\_20\_01 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken {away} from the sepulchre.

away Joh\_20\_02 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken {away} the Lord out of the sepulchre, and we know not where they have laid him.

away Joh\_20\_10 Then the disciples went {away} again unto their own home.

away Joh\_20\_13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken {away} my Lord, and I know not where they have laid him.

away Joh\_20\_15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him {away}.

away Jon\_03\_09 Who can tell [if] God will turn and repent, and turn {away} from his fierce anger, that we perish not?

away Jos\_02\_21 And she said, According unto your words, so [be] it. And she sent them {away}, and they departed: and she bound the scarlet line in the window.

away Jos\_05\_09 And the LORD said unto Joshua, This day have I rolled {away} the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

away Jos\_07\_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before



**thine enemies, until ye take {away} the accursed thing from among you.**

**away Jos\_08\_03 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them {away} by night.**

**away Jos\_08\_16 And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn {away} from the city.**

**away Jos\_18\_08 And the men arose, and went {away}: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.**

**away Jos\_22\_06 So Joshua blessed them, and sent them {away}: and they went unto their tents.**

**away Jos\_22\_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them {away} also unto their tents, then he blessed them,**

**away Jos\_22\_16 Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn {away} this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?**

**away Jos\_22\_18 But that ye must turn {away} this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.**

**away Jos\_24\_14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put {away} the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.**

**away Jos\_24\_23 Now therefore put {away}, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.**

**away Jud\_03\_18 And when he had made an end to offer the present, he sent {away} the people that bare the present.**

**away Jud\_04\_15 And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled {away} on his feet.**

**away Jud\_04\_17 Howbeit Sisera fled {away} on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.**

**away Jud\_05\_21 The river of Kishon swept them {away}, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.**

**away Jud\_08\_21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took {away} the ornaments that [were] on their camels' necks.**

**away Jud\_09\_21 And Jotham ran {away}, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.**

**away Jud\_19\_02 And his concubine played the whore against him, and went {away} from him unto her father's house to Bethlehemjudah, and was there four whole months.**

**away Jud\_10\_16 And they put {away} the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.**

away Jud\_11\_13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took {away} my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

away Jud\_11\_15 And said unto him, Thus saith Jephthah, Israel took not {away} the land of Moab, nor the land of the children of Ammon:

away Jud\_15\_17 And it came to pass, when he had made an end of speaking, that he cast {away} the jawbone out of his hand, and called that place Ramathlehi.

away Jud\_16\_03 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went {away} with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

away Jud\_16\_14 And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went {away} with the pin of the beam, and with the web.

away Jud\_18\_24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone {away}: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away Jud\_18\_24 And he said, Ye have taken {away} my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

away Jud\_11\_38 And he said, Go. And he sent her {away} [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.

away Jud\_20\_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put {away} evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

away Jud\_20\_31 And the children of Benjamin went out against the people, [and] were drawn {away} from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

away Lam\_02\_06 And he hath violently taken {away} his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

away Lam\_02\_14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn {away} thy captivity; but have seen for thee false burdens and causes of banishment.

away Lam\_04\_09 [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine {away}, stricken through for [want of] the fruits of the field.

away Lam\_04\_15 They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled {away} and wandered, they said among the heathen, They shall no more sojourn [there].

away Lam\_04\_22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee {away} into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

away Lev\_04\_09 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away},

away Lev\_04\_31 And he shall take away all the fat thereof, as the fat is taken {away} from off the sacrifice

of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away Lev\_04\_31 And he shall take {away} all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

away Lev\_04\_35 And he shall take away all the fat thereof, as the fat of the lamb is taken {away} from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away Lev\_04\_35 And he shall take {away} all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

away Lev\_06\_02 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken {away} by violence, or hath deceived his neighbour;

away Lev\_06\_04 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently {away}, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

away Lev\_07\_04 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take {away}:

away Lev\_01\_16 And he shall pluck {away} his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

away Lev\_03\_04 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}.

away Lev\_03\_10 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}.

away Lev\_03\_15 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take {away}.

away Lev\_14\_40 Then the priest shall command that they take {away} the stones in which the plague [is], and they shall cast them into an unclean place without the city:

away Lev\_14\_43 And if the plague come again, and break out in the house, after that he hath taken {away} the stones, and after he hath scraped the house, and after it is plastered;

away Lev\_16\_21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] {away} by the hand of a fit man into the wilderness:

away Lev\_21\_07 They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put {away} from her husband: for he [is] holy unto his God.

away Lev\_25\_25 If thy brother be waxen poor, and hath sold {away} [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

away Lev\_26\_39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine {away} with them.

away Lev\_26\_39 And they that are left of you shall pine {away} in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

away Lev\_26\_44 And yet for all that, when they be in the land of their enemies, I will not cast them {away}, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

away Luk\_02\_15 And it came to pass, as the angels were gone {away} from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

away Luk\_05\_35 But the days will come, when the bridegroom shall be taken {away} from them, and then shall they fast in those days.

away Luk\_06\_29 And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh {away} thy cloak forbid not [to take thy] coat also.

away Luk\_06\_30 Give to every man that asketh of thee; and of him that taketh {away} thy goods ask [them] not again.

away Luk\_08\_06 And some fell upon a rock; and as soon as it was sprung up, it withered {away}, because it lacked moisture.

away Luk\_08\_12 Those by the way side are they that hear; then cometh the devil, and taketh {away} the word out of their hearts, lest they should believe and be saved.

away Luk\_08\_13 They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall {away}.

away Luk\_08\_38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him {away}, saying,

away Luk\_09\_12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude {away}, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away Luk\_09\_12 And when the day began to wear {away}, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

away Luk\_09\_25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast {away}?

away Luk\_01\_25 Thus hath the Lord dealt with me in the days wherein he looked on [me], to take {away} my reproach among men.

away Luk\_01\_53 He hath filled the hungry with good things; and the rich he hath sent empty {away}.

away Luk\_10\_42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken {away} from her.

away Luk\_11\_52 Woe unto you, lawyers! for ye have taken {away} the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

away Luk\_13\_15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] {away} to watering?

away Luk\_16\_03 Then the steward said within himself, What shall I do? for my lord taketh {away} from me the stewardship: I cannot dig; to beg I am ashamed.

away Luk\_16\_18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put {away} from [her] husband committeth adultery.

away Luk\_16\_18 Whosoever putteth {away} his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

away Luk\_17\_31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it {away}: and he that is in the field, let him likewise not return back.

away Luk\_19\_26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken {away} from him.

away Luk\_20\_10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] {away} empty.

away Luk\_20\_11 And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] {away} empty.

away Luk\_21\_24 And they shall fall by the edge of the sword, and shall be led {away} captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

away Luk\_21\_32 Verily I say unto you, This generation shall not pass {away}, till all be fulfilled.

away Luk\_21\_33 Heaven and earth shall pass away: but my words shall not pass {away}.

away Luk\_21\_33 Heaven and earth shall pass {away}: but my words shall not pass away.

away Luk\_23\_26 And as they led him {away}, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

away Luk\_24\_02 And they found the stone rolled {away} from the sepulchre.

away Mal\_02\_03 Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you {away} with it.

away Mal\_02\_16 For the LORD, the God of Israel, saith that he hateth putting {away}: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

away Mal\_03\_07 Even from the days of your fathers ye are gone {away} from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

away Mal\_02\_06 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many {away} from iniquity.

**away Mar\_01\_43 And he straitly charged him, and forthwith sent him {away};**

**away Mar\_02\_20 But the days will come, when the bridegroom shall be taken {away} from them, and then shall they fast in those days.**

**away Mar\_02\_21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh {away} from the old, and the rent is made worse.**

**away Mar\_04\_06 But when the sun was up, it was scorched; and because it had no root, it withered {away}.**

**away Mar\_04\_15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh {away} the word that was sown in their hearts.**

**away Mar\_04\_36 And when they had sent {away} the multitude, they took him even as he was in the ship. And there were also with him other little ships.**

**away Mar\_05\_10 And he besought him much that he would not send them {away} out of the country.**

**away Mar\_06\_36 Send them {away}, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.**

**away Mar\_06\_45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent {away} the people.**

**away Mar\_06\_46 And when he had sent them {away}, he departed into a mountain to pray.**

**away Mar\_08\_03 And if I send them {away} fasting to their own houses, they will faint by the way: for divers of them came from far.**

**away Mar\_08\_09 And they that had eaten were about four thousand: and he sent them {away}.**

**away Mar\_08\_26 And he sent him {away} to his house, saying, Neither go into the town, nor tell [it] to any in the town.**

**away Mar\_09\_18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth {away}: and I spake to thy disciples that they should cast him out; and they could not.**

**away Mar\_10\_12 And if a woman shall put {away} her husband, and be married to another, she committeth adultery.**

**away Mar\_10\_22 And he was sad at that saying, and went {away} grieved: for he had great possessions.**

**away Mar\_10\_50 And he, casting {away} his garment, rose, and came to Jesus.**

**away Mar\_11\_21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered {away}.**

**away Mar\_12\_03 And they caught [him], and beat him, and sent [him] {away} empty.**

**away Mar\_12\_04 And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] {away} shamefully handled.**

**away Mar\_13\_31 Heaven and earth shall pass away: but my words shall not pass {away}.**

**away Mar\_13\_31 Heaven and earth shall pass {away}: but my words shall not pass away.**

away Mar\_14\_36 And he said, Abba, Father, all things [are] possible unto thee; take {away} this cup from me: nevertheless not what I will, but what thou wilt.

away Mar\_14\_39 And again he went {away}, and prayed, and spake the same words.

away Mar\_14\_44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] {away} safely.

away Mar\_14\_53 And they led Jesus {away} to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

away Mar\_15\_01 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] {away}, and delivered [him] to Pilate.

away Mar\_15\_16 And the soldiers led him {away} into the hall, called Praetorium; and they call together the whole band.

away Mar\_16\_03 And they said among themselves, Who shall roll us {away} the stone from the door of the sepulchre?

away Mar\_16\_04 And when they looked, they saw that the stone was rolled {away}: for it was very great.

away Mar\_10\_02 And the Pharisees came to him, and asked him, Is it lawful for a man to put {away} [his] wife? tempting him.

away Mar\_10\_04 And they said, Moses suffered to write a bill of divorcement, and to put [her] {away}.

away Mar\_10\_11 And he saith unto them, Whosoever shall put {away} his wife, and marry another, committeth adultery against her.

away Mat\_01\_11 And Josias begat Jechonias and his brethren, about the time they were carried {away} to Babylon:

away Mat\_01\_17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying {away} into Babylon unto Christ [are] fourteen generations.

away Mat\_01\_17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying {away} into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

away Mat\_01\_19 Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her {away} privily.

away Mat\_05\_31 It hath been said, Whosoever shall put {away} his wife, let him give her a writing of divorcement:

away Mat\_05\_32 But I say unto you, That whosoever shall put {away} his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

away Mat\_05\_40 And if any man will sue thee at the law, and take {away} thy coat, let him have [thy] cloak also.

**away Mat\_05\_42 Give to him that asketh thee, and from him that would borrow of thee turn not thou {away}.**

**away Mat\_08\_31 So the devils besought him, saying, If thou cast us out, suffer us to go {away} into the herd of swine.**

**away Mat\_14\_23 And when he had sent the multitudes {away}, he went up into a mountain apart to pray: and when the evening was come, he was there alone.**

**away Mat\_15\_23 But he answered her not a word. And his disciples came and besought him, saying, Send her {away}; for she crieth after us.**

**away Mat\_15\_32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them {away} fasting, lest they faint in the way.**

**away Mat\_15\_39 And he sent {away} the multitude, and took ship, and came into the coasts of Magdala.**

**away Mat\_19\_03 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put {away} his wife for every cause?**

**away Mat\_19\_07 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her {away}?**

**away Mat\_19\_08 He saith unto them, Moses because of the hardness of your hearts suffered you to put {away} your wives: but from the beginning it was not so.**

**away Mat\_19\_09 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put {away} doth commit adultery.**

**away Mat\_19\_09 And I say unto you, Whosoever shall put {away} his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.**

**away Mat\_19\_22 But when the young man heard that saying, he went {away} sorrowful: for he had great possessions.**

**away Mat\_13\_06 And when the sun was up, they were scorched; and because they had no root, they withered {away}.**

**away Mat\_13\_12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken {away} even that he hath.**

**away Mat\_13\_36 Then Jesus sent the multitude {away}, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.**

**away Mat\_13\_48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad {away}.**

**away Mat\_14\_15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude {away}, that they may go into the villages, and buy themselves victuals.**

**away Mat\_14\_22 And straightway Jesus constrained his disciples to get into a ship, and to go before him**



unto the other side, while he sent the multitudes {away}.

away Mat\_13\_19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth {away} that which was sown in his heart. This is he which received seed by the way side.

away Mat\_21\_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered {away}.

away Mat\_21\_20 And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered {away}!

away Mat\_22\_13 Then said the king to the servants, Bind him hand and foot, and take him {away}, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

away Mat\_24\_35 Heaven and earth shall pass away, but my words shall not pass {away}.

away Mat\_24\_35 Heaven and earth shall pass {away}, but my words shall not pass away.

away Mat\_24\_39 And knew not until the flood came, and took them all {away}; so shall also the coming of the Son of man be.

away Mat\_25\_29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken {away} even that which he hath.

away Mat\_25\_46 And these shall go {away} into everlasting punishment: but the righteous into life eternal.

away Mat\_26\_42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass {away} from me, except I drink it, thy will be done.

away Mat\_28\_13 Saying, Say ye, His disciples came by night, and stole him [{away}] while we slept.

away Mat\_28\_16 Then the eleven disciples went {away} into Galilee, into a mountain where Jesus had appointed them.

away Mat\_26\_42 He went {away} again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

away Mat\_26\_44 And he left them, and went {away} again, and prayed the third time, saying the same words.

away Mat\_26\_57 And they that had laid hold on Jesus led [him] {away} to Caiaphas the high priest, where the scribes and the elders were assembled.

away Mat\_27\_02 And when they had bound him, they led [him] {away}, and delivered him to Pontius Pilate the governor.

away Mat\_27\_31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him {away} to crucify [him].

away Mat\_27\_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him {away}, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

**away Mic\_01\_11** Pass ye {away}, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

**away Mic\_02\_02** And they covet fields, and take [them] by violence; and houses, and take [them] {away}: so they oppress a man and his house, even a man and his heritage.

**away Mic\_02\_04** In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning {away} he hath divided our fields.

**away Mic\_02\_09** The women of my people have ye cast out from their pleasant houses; from their children have ye taken {away} my glory for ever.

**away Nah\_02\_02** For the LORD hath turned {away} the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

**away Nah\_02\_07** And Huzzab shall be led {away} captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.

**away Nah\_02\_08** But Nineveh [is] of old like a pool of water: yet they shall flee {away}. Stand, stand, [shall they cry]; but none shall look back.

**away Nah\_03\_10** Yet [was] she carried {away}, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

**away Nah\_03\_16** Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth {away}.

**away Nah\_03\_17** Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee {away}, and their place is not known where they [are].

**away Neh\_07\_06** These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried {away}, and came again to Jerusalem and to Judah, every one unto his city;

**away Neh\_07\_06** These [are] the children of the province, that went up out of the captivity, of those that had been carried {away}, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

**away Num\_04\_13** And they shall take {away} the ashes from the altar, and spread a purple cloth thereon:

**away Num\_11\_06** But now our soul [is] dried {away}: [there is] nothing at all, beside this manna, [before] our eyes.

**away Num\_14\_43** For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned {away} from the LORD, therefore the LORD will not be with you.

**away Num\_17\_10** And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take {away} their murmurings from me, that they die not.

**away Num\_20\_21** Thus Edom refused to give Israel passage through his border: wherefore Israel turned {away} from him.

away Num\_21\_07 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take {away} the serpents from us. And Moses prayed for the people.

away Num\_24\_22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee {away} captive.

away Num\_25\_04 And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned {away} from Israel.

away Num\_25\_11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath {away} from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

away Num\_27\_04 Why should the name of our father be done {away} from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

away Num\_32\_15 For if ye turn {away} from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

away Num\_36\_04 And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken {away} from the inheritance of the tribe of our fathers.

away Oba\_01\_11 In the day that thou stoodest on the other side, in the day that the strangers carried {away} captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.

away Pro\_06\_33 A wound and dishonour shall he get; and his reproach shall not be wiped {away}.

away Pro\_01\_19 So [are] the ways of every one that is greedy of gain; [which] taketh {away} the life of the owners thereof.

away Pro\_01\_32 For the turning {away} of the simple shall slay them, and the prosperity of fools shall destroy them.

away Pro\_04\_15 Avoid it, pass not by it, turn from it, and pass {away}.

away Pro\_04\_16 For they sleep not, except they have done mischief; and their sleep is taken {away}, unless they cause [some] to fall.

away Pro\_04\_24 Put {away} from thee a froward mouth, and perverse lips put far from thee.

away Pro\_10\_03 The LORD will not suffer the soul of the righteous to famish: but he casteth {away} the substance of the wicked.

away Pro\_14\_32 The wicked is driven {away} in his wickedness: but the righteous hath hope in his death.

away Pro\_15\_01 A soft answer turneth {away} wrath: but grievous words stir up anger.

away Pro\_19\_26 He that wasteth [his] father, [and] chaseth {away} [his] mother, [is] a son that causeth shame, and bringeth reproach.

away Pro\_20\_08 A king that sitteth in the throne of judgment scattereth {away} all evil with his eyes.

away Pro\_20\_30 The blueness of a wound cleanseth {away} evil: so [do] stripes the inward parts of the belly.

away Pro\_22\_27 If thou hast nothing to pay, why should he take {away} thy bed from under thee?

away Pro\_23\_05 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly {away} as an eagle toward heaven.

away Pro\_24\_18 Lest the LORD see [it], and it displease him, and he turn {away} his wrath from him.

away Pro\_25\_04 Take {away} the dross from the silver, and there shall come forth a vessel for the finer.

away Pro\_25\_05 Take {away} the wicked [from] before the king, and his throne shall be established in righteousness.

away Pro\_25\_10 Lest he that heareth [it] put thee to shame, and thine infamy turn not {away}.

away Pro\_25\_20 [As] he that taketh {away} a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

away Pro\_25\_23 The north wind driveth {away} rain: so [doth] an angry countenance a backbiting tongue.

away Pro\_28\_09 He that turneth {away} his ear from hearing the law, even his prayer [shall be] abomination.

away Pro\_29\_08 Scornful men bring a city into a snare: but wise [men] turn {away} wrath.

away Pro\_30\_30 A lion [which is] strongest among beasts, and turneth not {away} for any;

away Psa\_01\_04 The ungodly [are] not so: but [are] like the chaff which the wind driveth {away}.

away Psa\_02\_03 Let us break their bands asunder, and cast {away} their cords from us.

away Psa\_144\_04 Man is like to vanity: his days [are] as a shadow that passeth {away}.

away Psa\_18\_22 For all his judgments [were] before me, and I did not put {away} his statutes from me.

away Psa\_18\_45 The strangers shall fade {away}, and be afraid out of their close places.

away Psa\_104\_29 Thou hidest thy face, they are troubled: thou takest {away} their breath, they die, and return to their dust.

away Psa\_106\_23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn {away} his wrath, lest he should destroy [them].

away Psa\_112\_10 The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt {away}: the desire of the wicked shall perish.

away Psa\_119\_119 Thou puttest {away} all the wicked of the earth [like] dross: therefore I love thy testimonies.

away Psa\_119\_37 Turn {away} mine eyes from beholding vanity; [and] quicken thou me in thy way.

away Psa\_119\_39 Turn {away} my reproach which I fear: for thy judgments [are] good.

away Psa\_132\_10 For thy servant David's sake turn not {away} the face of thine anointed.

away Psa\_137\_03 For there they that carried us {away} captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

away Psa\_102\_24 I said, O my God, take me not {away} in the midst of my days: thy years [are] throughout all generations.

away Psa\_104\_07 At thy rebuke they fled; at the voice of thy thunder they hasted {away}.

away Psa\_27\_09 Hide not thy face [far] from me; put not thy servant {away} in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

away Psa\_28\_03 Draw me not {away} with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

away Psa\_31\_13 For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take {away} my life.

away Psa\_34\_01 [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him {away}, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

away Psa\_37\_20 But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume {away}.

away Psa\_37\_36 Yet he passed {away}, and, lo, he [was] not: yea, I sought him, but he could not be found.

away Psa\_39\_10 Remove thy stroke {away} from me: I am consumed by the blow of thine hand.

away Psa\_39\_11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume {away} like a moth: surely every man [is] vanity. Selah.

away Psa\_48\_05 They saw [it, and] so they marvelled; they were troubled, [and] hasted {away}.

away Psa\_49\_17 For when he dieth he shall carry nothing {away}: his glory shall not descend after him.

away Psa\_51\_11 Cast me not {away} from thy presence; and take not thy holy spirit from me.

away Psa\_52\_05 God shall likewise destroy thee for ever, he shall take thee {away}, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

away Psa\_55\_06 And I said, Oh that I had wings like a dove! [for then] would I fly {away}, and be at rest.

away Psa\_58\_08 As a snail [which] melteth, let [every one of them] pass {away}: [like] the untimely birth of a woman, [that] they may not see the sun.

away Psa\_58\_09 Before your pots can feel the thorns, he shall take them {away} as with a whirlwind, both living, and in [his] wrath.

away Psa\_58\_07 Let them melt {away} as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.

away Psa\_64\_08 So they shall make their own tongue to fall upon themselves: all that see them shall flee {away}.

away Psa\_65\_03 Iniquities prevail against me: [as for] our transgressions, thou shalt purge them {away}.

away Psa\_66\_20 Blessed [be] God, which hath not turned {away} my prayer, nor his mercy from me.

away Psa\_68\_02 As smoke is driven away, [so] drive [them] {away}: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away Psa\_68\_02 As smoke is driven {away}, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

away Psa\_69\_04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not {away}.

away Psa\_78\_38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger {away}, and did not stir up all his wrath.

away Psa\_78\_39 For he remembered that they [were but] flesh; a wind that passeth {away}, and cometh not again.

away Psa\_79\_09 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge {away} our sins, for thy name's sake.

away Psa\_85\_03 Thou hast taken {away} all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.

away Psa\_88\_08 Thou hast put {away} mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

away Psa\_90\_05 Thou carriest them {away} as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.

away Psa\_90\_09 For all our days are passed {away} in thy wrath: we spend our years as a tale [that is told].

away Psa\_90\_10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly {away}.

away Rev\_07\_17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe {away} all tears from their eyes.

away Rev\_17\_03 So he carried me {away} in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

away Rev\_12\_15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried {away} of the flood.

away Rev\_16\_20 And every island fled {away}, and the mountains were not found.

away Rev\_20\_11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled {away}; and there was found no place for them.

away Rev\_21\_01 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed {away}; and there was no more sea.

away Rev\_21\_04 And God shall wipe away all tears from their eyes; and there shall be no more death,

neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed {away}.

away Rev\_21\_04 And God shall wipe {away} all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

away Rev\_21\_10 And he carried me {away} in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

away Rev\_22\_19 And if any man shall take away from the words of the book of this prophecy, God shall take {away} his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away Rev\_22\_19 And if any man shall take {away} from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

away Rom\_11\_01 I say then, Hath God cast {away} his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

away Rom\_11\_02 God hath not cast {away} his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

away Rom\_11\_15 For if the casting {away} of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

away Rom\_11\_26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn {away} ungodliness from Jacob:

away Rom\_11\_27 For this [is] my covenant unto them, when I shall take {away} their sins.

away Son\_06\_05 Turn {away} thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

away Son\_02\_10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come {away}.

away Son\_02\_13 The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come {away}.

away Son\_02\_17 Until the day break, and the shadows flee {away}, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

away Son\_04\_06 Until the day break, and the shadows flee {away}, I will get me to the mountain of myrrh, and to the hill of frankincense.

away Son\_05\_07 The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took {away} my veil from me.

away Zec\_07\_11 But they refused to hearken, and pulled {away} the shoulder, and stopped their ears, that they should not hear.

away Zec\_09\_07 And I will take {away} his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

away Zec\_03\_04 And he answered and spake unto those that stood before him, saying, Take {away} the

**filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.**

**away Zec\_10\_11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart {away}.**

**away Zec\_14\_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume {away} in their mouth.**

**away Zec\_14\_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume {away} in their holes, and their tongue shall consume away in their mouth.**

**away Zec\_14\_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume {away} while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.**

**away Zep\_02\_07 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn {away} their captivity.**

**away Zep\_03\_11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take {away} out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.**

**away Zep\_03\_15 The LORD hath taken {away} thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.**

**byways Jud\_05\_06 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through {byways}.**

**castaway 1Co\_09\_27 But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a {castaway}.**

**causeway 1Ch\_26\_16 To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the {causeway} of the going up, ward against ward.**

**causeway 1Ch\_26\_18 At Parbar westward, four at the {causeway}, [and] two at Parbar.**

**crossway Oba\_01\_14 Neither shouldest thou have stood in the {crossway}, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.**

**highway 1Sa\_40\_03 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a {highway} for our God.**

**highway 1Sa\_62\_10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the {highway}; gather out the stones; lift up a standard for the people.**

**highway 1Sa\_35\_08 And an {highway} shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].**

**highway 1Sa\_36\_02 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king**



**Hezekiah with a great army. And he stood by the conduit of the upper pool in the {highway} of the fuller's field.**

**highway 1Sa\_19\_23 In that day shall there be a {highway} out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.**

**highway 1Sa\_11\_16 And there shall be an {highway} for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.**

**highway 1Sa\_07\_03 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the {highway} of the fuller's field;**

**highway 1Sa\_06\_12 And the kine took the straight way to the way of Bethshemesh, [and] went along the {highway}, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.**

**highway 2Ki\_18\_17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the {highway} of the fuller's field.**

**highway 2Sa\_20\_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the {highway} into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.**

**highway 2Sa\_20\_12 And Amasa wallowed in blood in the midst of the {highway}. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.**

**highway 2Sa\_20\_13 When he was removed out of the {highway}, all the people went on after Joab, to pursue after Sheba the son of Bichri.**

**highway Jer\_31\_21 Set thee up waymarks, make thee high heaps: set thine heart toward the {highway}, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.**

**highway Jud\_21\_19 Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the {highway} that goeth up from Bethel to Shechem, and on the south of Lebonah.**

**highway Mar\_10\_46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the {highway} side begging.**

**highway Pro\_16\_17 The {highway} of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.**

**highways 1Sa\_33\_08 The {highways} lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.**

**highways 1Sa\_49\_11 And I will make all my mountains a way, and my {highways} shall be exalted.**

**highways Amo\_05\_16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the {highways}, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.**

**highways Jud\_05\_06 In the days of Shamgar the son of Anath, in the days of Jael, the {highways} were**

unoccupied, and the travellers walked through byways.

highways Jud\_20\_45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the {highways} five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

highways Jud\_20\_31 And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the {highways}, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

highways Jud\_20\_32 And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the {highways}.

highways Luk\_14\_23 And the lord said unto the servant, Go out into the {highways} and hedges, and compel [them] to come in, that my house may be filled.

highways Mat\_22\_09 Go ye therefore into the {highways}, and as many as ye shall find, bid to the marriage.

highways Mat\_22\_10 So those servants went out into the {highways}, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

pathway Pro\_12\_28 In the way of righteousness [is] life; and [in] the {pathway} [thereof there is] no death.

straightway Mat\_04\_20 And they {straightway} left [their] nets, and followed him.

straightway Mat\_14\_22 And {straightway} Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

straightway Mat\_14\_27 But {straightway} Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

straightway 1Sa\_09\_13 As soon as ye be come into the city, ye shall {straightway} find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

straightway Act\_09\_20 And {straightway} he preached Christ in the synagogues, that he is the Son of God.

straightway Luk\_05\_39 No man also having drunk old [wine] {straightway} desireth new: for he saith, The old is better.

straightway Act\_05\_10 Then fell she down {straightway} at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

straightway 1Sa\_28\_20 Then Saul fell {straightway} all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

straightway Jam\_01\_24 For he beholdeth himself, and goeth his way, and {straightway} forgetteth what manner of man he was.

straightway Joh\_13\_32 If God be glorified in him, God shall also glorify him in himself, and shall {straightway} glorify him.

straightway Act\_16\_33 And he took them the same hour of the night, and washed [their] stripes; and was

baptized, he and all his, {straightway}.

straightway Act\_22\_29 Then {straightway} they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

straightway Mar\_09\_24 And {straightway} the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

straightway Dan\_10\_17 For how can the servant of this my lord talk with this my lord? for as for me, {straightway} there remained no strength in me, neither is there breath left in me.

straightway Luk\_12\_54 And he said also to the people, When ye see a cloud rise out of the west, {straightway} ye say, There cometh a shower; and so it is.

straightway Mar\_05\_42 And {straightway} the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.

straightway Mat\_21\_03 And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and {straightway} he will send them.

straightway Mat\_25\_15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and {straightway} took his journey.

straightway Mar\_09\_20 And they brought him unto him: and when he saw him, {straightway} the spirit tare him; and he fell on the ground, and wallowed foaming.

straightway Pro\_07\_22 He goeth after her {straightway}, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

straightway Mar\_01\_21 And they went into Capernaum; and {straightway} on the sabbath day he entered into the synagogue, and taught.

straightway Mar\_02\_02 And {straightway} many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

straightway Mar\_05\_29 And {straightway} the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

straightway Mar\_07\_35 And {straightway} his ears were opened, and the string of his tongue was loosed, and he spake plain.

straightway Mar\_09\_15 And {straightway} all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.

straightway Mar\_15\_01 And {straightway} in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

straightway Mat\_03\_16 And Jesus, when he was baptized, went up {straightway} out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

straightway Mar\_06\_54 And when they were come out of the ship, {straightway} they knew him,

straightway Mar\_08\_10 And {straightway} he entered into a ship with his disciples, and came into the parts

of Dalmanutha.

straightway Mat\_21\_02 Saying unto them, Go into the village over against you, and {straightway} ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

straightway Mat\_27\_48 And {straightway} one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.

straightway Mar\_03\_06 And the Pharisees went forth, and {straightway} took counsel with the Herodians against him, how they might destroy him.

straightway Luk\_08\_55 And her spirit came again, and she arose {straightway}: and he commanded to give her meat.

straightway Mar\_01\_18 And {straightway} they forsook their nets, and followed him.

straightway Mar\_06\_45 And {straightway} he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

straightway Mar\_01\_20 And {straightway} he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

straightway Mar\_06\_25 And she came in {straightway} with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

straightway Mar\_01\_10 And {straightway} coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

straightway Mar\_11\_03 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and {straightway} he will send him hither.

straightway Mar\_14\_45 And as soon as he was come, he goeth {straightway} to him, and saith, Master, master; and kissed him.

straightway Act\_23\_30 And when it was told me how that the Jews laid wait for the man, I sent {straightway} to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

straightway Luk\_14\_05 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not {straightway} pull him out on the sabbath day?

way 1Co\_10\_13 There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a {way} to escape, that ye may be able to bear [it].

way 1Co\_12\_31 But covet earnestly the best gifts: and yet show I unto you a more excellent {way}.

way 1Co\_16\_07 For I will not see you now by the {way}; but I trust to tarry a while with you, if the Lord permit.

way 1Ki\_01\_49 And all the guests that [were] with Adonijah were afraid, and rose up, and went every man his {way}.

way 1Ki\_02\_04 That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their {way}, to walk before me in truth with all their heart and with all their soul,

**there shall not fail thee (said he) a man on the throne of Israel.**

**way 1Ki\_02\_02 I go the {way} of all the earth: be thou strong therefore, and show thyself a man;**

**way 1Ki\_08\_25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their {way}, that they walk before me as thou hast walked before me.**

**way 1Ki\_08\_32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his {way} upon his head; and justifying the righteous, to give him according to his righteousness.**

**way 1Ki\_08\_36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good {way} wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.**

**way 1Ki\_11\_29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the {way}; and he had clad himself with a new garment; and they two [were] alone in the field:**

**way 1Ki\_13\_12 And their father said unto them, What {way} went he? For his sons had seen what way the man of God went, which came from Judah.**

**way 1Ki\_13\_33 After this thing Jeroboam returned not from his evil {way}, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.**

**way 1Ki\_13\_28 And he went and found his carcase cast in the {way}, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.**

**way 1Ki\_13\_25 And, behold, men passed by, and saw the carcase cast in the {way}, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.**

**way 1Ki\_13\_26 And when the prophet that brought him back from the {way} heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.**

**way 1Ki\_13\_09 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same {way} that thou camest.**

**way 1Ki\_13\_10 So he went another way, and returned not by the {way} that he came to Bethel.**

**way 1Ki\_13\_10 So he went another {way}, and returned not by the way that he came to Bethel.**

**way 1Ki\_13\_12 And their father said unto them, What way went he? For his sons had seen what {way} the man of God went, which came from Judah.**

**way 1Ki\_13\_17 For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the {way} that thou camest.**

**way 1Ki\_13\_24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the {way}, and the ass stood by it, the lion also stood by the carcase.**

**way 1Ki\_13\_24 And when he was gone, a lion met him by the {way}, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.**

way 1Ki\_15\_34 And he did evil in the sight of the LORD, and walked in the {way} of Jeroboam, and in his sin wherewith he made Israel to sin.

way 1Ki\_15\_26 And he did evil in the sight of the LORD, and walked in the {way} of his father, and in his sin wherewith he made Israel to sin.

way 1Ki\_16\_02 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the {way} of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

way 1Ki\_16\_19 For his sins which he sinned in doing evil in the sight of the LORD, in walking in the {way} of Jeroboam, and in his sin which he did, to make Israel to sin.

way 1Ki\_16\_26 For he walked in all the {way} of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

way 1Ki\_18\_06 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another {way} by himself.

way 1Ki\_18\_06 So they divided the land between them to pass throughout it: Ahab went one {way} by himself, and Obadiah went another way by himself.

way 1Ki\_18\_07 And as Obadiah was in the {way}, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

way 1Ki\_19\_15 And the LORD said unto him, Go, return on thy {way} to the wilderness of Damascus: and when thou comest, anoint Hazael [to be] king over Syria:

way 1Ki\_20\_38 So the prophet departed, and waited for the king by the {way}, and disguised himself with ashes upon his face.

way 1Ki\_22\_24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which {way} went the spirit of the LORD from me to speak unto thee?

way 1Ki\_22\_52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the {way} of Jeroboam the son of Nebat, who made Israel to sin:

way 1Ki\_22\_52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the {way} of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

way 1Ki\_22\_52 And he did evil in the sight of the LORD, and walked in the {way} of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

way 1Sa\_01\_18 And she said, Let thine handmaid find grace in thy sight. So the woman went her {way}, and did eat, and her countenance was no more [sad].

way 1Sa\_03\_12 [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the {way} of thy paths.

way 1Sa\_06\_09 And see, if it goeth up by the {way} of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

way 1Sa\_06\_12 And the kine took the straight way to the {way} of Bethshemesh, [and] went along the

highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

way 1Sa\_06\_12 And the kine took the straight {way} to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

way 1Sa\_08\_11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the {way} of this people, saying,

way 1Sa\_09\_06 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our {way} that we should go.

way 1Sa\_09\_08 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our {way}.

way 1Sa\_09\_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the {way} of the sea, beyond Jordan, in Galilee of the nations.

way 1Sa\_12\_23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right {way}:

way 1Sa\_13\_17 And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the {way} [that leadeth to] Ophrah, unto the land of Shual:

way 1Sa\_13\_18 And another company turned the {way} [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

way 1Sa\_13\_18 And another company turned the way [to] Bethhoron: and another company turned [to] the {way} of the border that looketh to the valley of Zeboim toward the wilderness.

way 1Sa\_15\_05 My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the {way} of Horonaim they shall raise up a cry of destruction.

way 1Sa\_15\_20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the {way} which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

way 1Sa\_15\_02 Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the {way}, when he came up from Egypt.

way 1Sa\_17\_52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the {way} to Shaaraim, even unto Gath, and unto Ekron.

way 1Sa\_20\_22 But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy {way}: for the LORD hath sent thee away.

way 1Sa\_24\_07 So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] {way}.

way 1Sa\_24\_03 And he came to the sheepcotes by the {way}, where [was] a cave; and Saul went in to cover

**his feet: and David and his men remained in the sides of the cave.**

**way 1Sa\_25\_12 So David's young men turned their {way}, and went again, and came and told him all those sayings.**

**way 1Sa\_26\_25 Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his {way}, and Saul returned to his place.**

**way 1Sa\_26\_08 Yea, in the {way} of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.**

**way 1Sa\_26\_03 And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the {way}. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.**

**way 1Sa\_26\_07 The {way} of the just [is] uprightness: thou, most upright, dost weigh the path of the just.**

**way 1Sa\_28\_07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the {way} through strong drink; they err in vision, they stumble [in] judgment.**

**way 1Sa\_28\_07 But they also have erred through wine, and through strong drink are out of the {way}; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.**

**way 1Sa\_28\_22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy {way}.**

**way 1Sa\_30\_02 And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their {way}.**

**way 1Sa\_30\_11 Get you out of the {way}, turn aside out of the path, cause the Holy One of Israel to cease from before us.**

**way 1Sa\_30\_21 And thine ears shall hear a word behind thee, saying, This [is] the {way}, walk ye in it, when ye turn to the right hand, and when ye turn to the left.**

**way 1Sa\_35\_08 And an highway shall be there, and a way, and it shall be called The {way} of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].**

**way 1Sa\_35\_08 And an highway shall be there, and a {way}, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].**

**way 1Sa\_37\_29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the {way} by which thou camest.**

**way 1Sa\_37\_34 By the {way} that he came, by the same shall he return, and shall not come into this city, saith the LORD.**

**way 1Sa\_40\_03 The voice of him that crieth in the wilderness, Prepare ye the {way} of the LORD, make straight in the desert a highway for our God.**

**way 1Sa\_40\_14 With whom took he counsel, and [who] instructed him, and taught him in the path of**



**judgment, and taught him knowledge, and showed to him the {way} of understanding?**

**way 1Sa\_40\_27 Why sayest thou, O Jacob, and speakest, O Israel, My {way} is hid from the LORD, and my judgment is passed over from my God?**

**way 1Sa\_41\_03 He pursued them, [and] passed safely; [even] by the {way} [that] he had not gone with his feet.**

**way 1Sa\_42\_16 And I will bring the blind by a {way} [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.**

**way 1Sa\_43\_16 Thus saith the LORD, which maketh a {way} in the sea, and a path in the mighty waters;**

**way 1Sa\_43\_19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a {way} in the wilderness, [and] rivers in the desert.**

**way 1Sa\_48\_17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the {way} [that] thou shouldest go.**

**way 1Sa\_48\_15 I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his {way} prosperous.**

**way 1Sa\_49\_11 And I will make all my mountains a {way}, and my highways shall be exalted.**

**way 1Sa\_51\_10 [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a {way} for the ransomed to pass over?**

**way 1Sa\_53\_06 All we like sheep have gone astray; we have turned every one to his own {way}; and the LORD hath laid on him the iniquity of us all.**

**way 1Sa\_55\_07 Let the wicked forsake his {way}, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.**

**way 1Sa\_56\_11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own {way}, every one for his gain, from his quarter.**

**way 1Sa\_57\_14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the {way} of my people.**

**way 1Sa\_57\_10 Thou art wearied in the greatness of thy {way}; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.**

**way 1Sa\_57\_14 And shall say, Cast ye up, cast ye up, prepare the {way}, take up the stumbling block out of the way of my people.**

**way 1Sa\_57\_17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the {way} of his heart.**

**way 1Sa\_59\_08 The {way} of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.**

**way 1Sa\_62\_10 Go through, go through the gates; prepare ye the {way} of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.**

way 1Sa\_65\_02 I have spread out my hands all the day unto a rebellious people, which walketh in a {way} [that was] not good, after their own thoughts;

way 1Th\_03\_11 Now God himself and our Father, and our Lord Jesus Christ, direct our {way} unto you.

way 2Ch\_06\_34 If thy people go out to war against their enemies by the {way} that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

way 2Ch\_06\_16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their {way} to walk in my law, as thou hast walked before me.

way 2Ch\_06\_23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his {way} upon his own head; and by justifying the righteous, by giving him according to his righteousness.

way 2Ch\_06\_27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good {way}, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

way 2Ch\_11\_17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the {way} of David and Solomon.

way 2Ch\_18\_23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which {way} went the Spirit of the LORD from me to speak unto thee?

way 2Ch\_20\_32 And he walked in the {way} of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD.

way 2Ch\_21\_06 And he walked in the {way} of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

way 2Ch\_21\_13 But hast walked in the {way} of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

way 2Co\_01\_16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my {way} toward Judaea.

way 2Ki\_02\_23 And he went up from thence unto Bethel: and as he was going up by the {way}, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

way 2Ki\_03\_20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the {way} of Edom, and the country was filled with water.

way 2Ki\_03\_08 And he said, Which way shall we go up? And he answered, The {way} through the wilderness of Edom.

way 2Ki\_03\_08 And he said, Which {way} shall we go up? And he answered, The way through the wilderness of Edom.

way 2Ki\_04\_29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy {way}: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff

upon the face of the child.

way 2Ki\_05\_19 And he said unto him, Go in peace. So he departed from him a little {way}.

way 2Ki\_06\_19 And Elisha said unto them, This [is] not the {way}, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

way 2Ki\_07\_15 And they went after them unto Jordan: and, lo, all the {way} [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

way 2Ki\_08\_18 And he walked in the {way} of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

way 2Ki\_08\_27 And he walked in the {way} of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

way 2Ki\_09\_27 But when Ahaziah the king of Judah saw [this], he fled by the {way} of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

way 2Ki\_10\_12 And he arose and departed, and came to Samaria. [And] as he [was] at the shearing house in the {way},

way 2Ki\_11\_16 And they laid hands on her; and she went by the {way} by the which the horses came into the king's house: and there was she slain.

way 2Ki\_11\_19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the {way} of the gate of the guard to the king's house. And he sat on the throne of the kings.

way 2Ki\_16\_03 But he walked in the {way} of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

way 2Ki\_19\_33 By the {way} that he came, by the same shall he return, and shall not come into this city, saith the LORD.

way 2Ki\_19\_28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the {way} by which thou camest.

way 2Ki\_21\_21 And he walked in all the {way} that his father walked in, and served the idols that his father served, and worshipped them:

way 2Ki\_21\_22 And he forsook the LORD God of his fathers, and walked not in the {way} of the LORD.

way 2Ki\_22\_02 And he did [that which was] right in the sight of the LORD, and walked in all the {way} of David his father, and turned not aside to the right hand or to the left.

way 2Ki\_25\_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the {way} toward the plain.

way 2Ki\_25\_04 And the city was broken up, and all the men of war [fled] by night by the {way} of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:)

and [the king] went the way toward the plain.

way 2Pe\_02\_21 For it had been better for them not to have known the {way} of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

way 2Pe\_02\_02 And many shall follow their pernicious ways; by reason of whom the {way} of truth shall be evil spoken of.

way 2Pe\_02\_15 Which have forsaken the right way, and are gone astray, following the {way} of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

way 2Pe\_02\_15 Which have forsaken the right {way}, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

way 2Pe\_03\_01 This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by {way} of remembrance:

way 2Sa\_02\_24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the {way} of the wilderness of Gibeon.

way 2Sa\_13\_30 And it came to pass, while they were in the {way}, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

way 2Sa\_13\_34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the {way} of the hill side behind him.

way 2Sa\_15\_02 And Absalom rose up early, and stood beside the {way} of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

way 2Sa\_15\_23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the {way} of the wilderness.

way 2Sa\_16\_13 And as David and his men went by the {way}, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

way 2Sa\_18\_23 But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the {way} of the plain, and overran Cushi.

way 2Sa\_19\_36 Thy servant will go a little {way} over Jordan with the king: and why should the king recompense it me with such a reward?

way 2Sa\_22\_33 God [is] my strength [and] power: And he maketh my {way} perfect.

way 2Sa\_22\_31 [As for] God, his {way} [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

way 2Th\_02\_07 For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the {way}.

way Act\_08\_26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the {way} that goeth down from Jerusalem unto Gaza, which is desert.

way Act\_08\_36 And as they went on [their] {way}, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

way Act\_08\_39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his {way} rejoicing.

way Act\_09\_02 And desired of him letters to Damascus to the synagogues, that if he found any of this {way}, whether they were men or women, he might bring them bound unto Jerusalem.

way Act\_09\_15 But the Lord said unto him, Go thy {way}: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

way Act\_09\_17 And Ananias went his {way}, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

way Act\_09\_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the {way}, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

way Act\_09\_17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the {way} as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

way Act\_15\_03 And being brought on their {way} by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

way Act\_16\_17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the {way} of salvation.

way Act\_18\_25 This man was instructed in the {way} of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

way Act\_18\_26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the {way} of God more perfectly.

way Act\_19\_09 But when divers were hardened, and believed not, but spake evil of that {way} before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

way Act\_19\_23 And the same time there arose no small stir about that {way}.

way Act\_21\_05 And when we had accomplished those days, we departed and went our way; and they all brought us on our {way}, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

way Act\_21\_05 And when we had accomplished those days, we departed and went our {way}; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

way Act\_22\_04 And I persecuted this {way} unto the death, binding and delivering into prisons both men and women.

way Act\_24\_14 But this I confess unto thee, that after the {way} which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

way Act\_24\_22 And when Felix heard these things, having more perfect knowledge of [that] {way}, he

deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

way Act\_24\_25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy {way} for this time; when I have a convenient season, I will call for thee.

way Act\_25\_03 And desired favour against him, that he would send for him to Jerusalem, laying wait in the {way} to kill him.

way Act\_26\_13 At midday, O king, I saw in the {way} a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

way Amo\_02\_07 That pant after the dust of the earth on the head of the poor, and turn aside the {way} of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

way Col\_02\_14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the {way}, nailing it to his cross;

way Dan\_12\_09 And he said, Go thy {way}, Daniel: for the words [are] closed up and sealed till the time of the end.

way Dan\_12\_13 But go thou thy {way} till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

way Deu\_01\_22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what {way} we must go up, and into what cities we shall come.

way Deu\_01\_31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the {way} that ye went, until ye came into this place.

way Deu\_01\_33 Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what {way} ye should go, and in a cloud by day.

way Deu\_01\_33 Who went in the {way} before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

way Deu\_01\_40 But [as for] you, turn you, and take your journey into the wilderness by the {way} of the Red sea.

way Deu\_01\_19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the {way} of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

way Deu\_01\_02 ([There are] eleven days' [journey] from Horeb by the {way} of mount Seir unto Kadeshbarnea.)

way Deu\_02\_08 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the {way} of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

way Deu\_02\_27 Let me pass through thy land: I will go along by the high {way}, I will neither turn unto the right hand nor to the left.

way Deu\_02\_01 Then we turned, and took our journey into the wilderness by the {way} of the Red sea, as

**the LORD spake unto me: and we compassed mount Seir many days.**

**way Deu\_02\_08 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the {way} of the wilderness of Moab.**

**way Deu\_03\_01 Then we turned, and went up the {way} to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.**

**way Deu\_06\_07 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the {way}, and when thou liest down, and when thou risest up.**

**way Deu\_08\_02 And thou shalt remember all the {way} which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.**

**way Deu\_09\_12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the {way} which I commanded them; they have made them a molten image.**

**way Deu\_09\_16 And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the {way} which the LORD had commanded you.**

**way Deu\_11\_28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the {way} which I command you this day, to go after other gods, which ye have not known.**

**way Deu\_11\_30 [Are] they not on the other side Jordan, by the {way} where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?**

**way Deu\_11\_19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the {way}, when thou liest down, and when thou risest up.**

**way Deu\_13\_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the {way} which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.**

**way Deu\_14\_24 And if the {way} be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:**

**way Deu\_17\_16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that {way}.**

**way Deu\_19\_03 Thou shalt prepare thee a {way}, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.**

**way Deu\_19\_06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the {way} is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.**

**way Deu\_22\_04 Thou shalt not see thy brother's ass or his ox fall down by the {way}, and hide thyself from them: thou shalt surely help him to lift [them] up again.**

**way Deu\_22\_06** If a bird's nest chance to be before thee in the {way} in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

**way Deu\_23\_04** Because they met you not with bread and with water in the {way}, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

**way Deu\_24\_09** Remember what the LORD thy God did unto Miriam by the {way}, after that ye were come forth out of Egypt.

**way Deu\_25\_17** Remember what Amalek did unto thee by the {way}, when ye were come forth out of Egypt;

**way Deu\_25\_18** How he met thee by the {way}, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

**way Deu\_27\_18** Cursed [be] he that maketh the blind to wander out of the {way}. And all the people shall say, Amen.

**way Deu\_28\_07** The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one {way}, and flee before thee seven ways.

**way Deu\_28\_25** The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one {way} against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

**way Deu\_28\_68** And the LORD shall bring thee into Egypt again with ships, by the {way} whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

**way Deu\_31\_29** For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the {way} which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

**way Ecc\_09\_07** Go thy {way}, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

**way Ecc\_10\_03** Yea also, when he that is a fool walketh by the {way}, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

**way Ecc\_11\_05** As thou knowest not what [is] the {way} of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

**way Ecc\_12\_05** Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the {way}, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

**way Est\_04\_17** So Mordecai went his {way}, and did according to all that Esther had commanded him.

**way Exo\_02\_12** And he looked this {way} and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

**way Exo\_02\_12** And he looked this way and that {way}, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.



way Exo\_04\_24 And it came to pass by the {way} in the inn, that the LORD met him, and sought to kill him.

way Exo\_05\_20 And they met Moses and Aaron, who stood in the {way}, as they came forth from Pharaoh:

way Exo\_13\_17 And it came to pass, when Pharaoh had let the people go, that God led them not [through] the {way} of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

way Exo\_13\_18 But God led the people about, [through] the {way} of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

way Exo\_13\_21 And the LORD went before them by day in a pillar of a cloud, to lead them the {way}; and by night in a pillar of fire, to give them light; to go by day and night:

way Exo\_18\_27 And Moses let his father in law depart; and he went his {way} into his own land.

way Exo\_18\_08 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the {way}, and [how] the LORD delivered them.

way Exo\_18\_20 And thou shalt teach them ordinances and laws, and shalt show them the {way} wherein they must walk, and the work that they must do.

way Exo\_23\_20 Behold, I send an Angel before thee, to keep thee in the {way}, and to bring thee into the place which I have prepared.

way Exo\_32\_08 They have turned aside quickly out of the {way} which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

way Exo\_33\_03 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the {way}.

way Exo\_33\_13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy {way}, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

way Eze\_03\_18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked {way}, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

way Eze\_03\_19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked {way}, he shall die in his iniquity; but thou hast delivered thy soul.

way Eze\_07\_27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their {way}, and according to their deserts will I judge them; and they shall know that I [am] the LORD.

way Eze\_08\_05 Then said he unto me, Son of man, lift up thine eyes now the {way} toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

way Eze\_08\_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the {way} toward the north, and behold northward at the gate of the altar this image of

jealousy in the entry.

way Eze\_09\_10 And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their {way} upon their head.

way Eze\_09\_02 And, behold, six men came from the {way} of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

way Eze\_11\_21 But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their {way} upon their own heads, saith the Lord GOD.

way Eze\_13\_22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked {way}, by promising him life:

way Eze\_14\_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their {way} and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

way Eze\_16\_25 Thou hast built thy high place at every head of the {way}, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

way Eze\_16\_27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd {way}.

way Eze\_16\_31 In that thou buildest thine eminent place in the head of every {way}, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

way Eze\_16\_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy {way} upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

way Eze\_18\_25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my {way} equal? are not your ways unequal?

way Eze\_18\_25 Yet ye say, The {way} of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

way Eze\_18\_29 Yet saith the house of Israel, The {way} of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

way Eze\_21\_16 Go thee one {way} or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

way Eze\_21\_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the {way} to the city.

way Eze\_21\_20 Appoint a {way}, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

way Eze\_21\_21 For the king of Babylon stood at the parting of the {way}, at the head of the two ways, to

use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

way Eze\_22\_31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own {way} have I recompensed upon their heads, saith the Lord GOD.

way Eze\_23\_13 Then I saw that she was defiled, [that] they [took] both one {way},

way Eze\_23\_31 Thou hast walked in the {way} of thy sister; therefore will I give her cup into thine hand.

way Eze\_33\_17 Yet the children of thy people say, The way of the Lord is not equal: but as for them, their {way} is not equal.

way Eze\_33\_17 Yet the children of thy people say, The {way} of the Lord is not equal: but as for them, their way is not equal.

way Eze\_33\_20 Yet ye say, The {way} of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

way Eze\_33\_09 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his {way}, he shall die in his iniquity; but thou hast delivered thy soul.

way Eze\_33\_09 Nevertheless, if thou warn the wicked of his {way} to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

way Eze\_33\_11 Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his {way} and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

way Eze\_33\_08 When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his {way}, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

way Eze\_36\_19 And I scattered them among the heathen, and they were dispersed through the countries: according to their {way} and according to their doings I judged them.

way Eze\_36\_17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their {way} was before me as the uncleanness of a removed woman.

way Eze\_36\_17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own {way} and by their doings: their way was before me as the uncleanness of a removed woman.

way Eze\_42\_01 Then he brought me forth into the utter court, the {way} toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

way Eze\_42\_04 And before the chambers [was] a walk of ten cubits breadth inward, a {way} of one cubit; and their doors toward the north.

way Eze\_42\_11 And the {way} before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

way Eze\_42\_12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the {way} directly before the wall toward the east, as one entereth into them.

**way Eze\_42\_12** And according to the doors of the chambers that [were] toward the south [was] a door in the head of the {way}, [even] the way directly before the wall toward the east, as one entereth into them.

**way Eze\_43\_02** And, behold, the glory of the God of Israel came from the {way} of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.

**way Eze\_43\_04** And the glory of the LORD came into the house by the {way} of the gate whose prospect [is] toward the east.

**way Eze\_44\_01** Then he brought me back the {way} of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

**way Eze\_44\_03** [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the {way} of the same.

**way Eze\_44\_03** [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the {way} of the porch of [that] gate, and shall go out by the way of the same.

**way Eze\_44\_04** Then brought he me the {way} of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

**way Eze\_46\_08** And when the prince shall enter, he shall go in by the {way} of the porch of [that] gate, and he shall go forth by the way thereof.

**way Eze\_46\_09** But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the {way} of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

**way Eze\_46\_09** But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the {way} of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

**way Eze\_46\_02** And the prince shall enter by the {way} of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

**way Eze\_46\_08** And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the {way} thereof.

**way Eze\_46\_09** But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the {way} of the gate whereby he came in, but shall go forth over against it.

**way Eze\_46\_09** But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the {way} of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

**way Eze\_46\_09** But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the {way} of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

way Eze\_47\_02 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the {way} that looketh eastward; and, behold, there ran out waters on the right side.

way Eze\_47\_02 Then brought he me out of the way of the gate northward, and led me about the {way} without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

way Eze\_47\_02 Then brought he me out of the {way} of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

way Eze\_47\_15 And this [shall be] the border of the land toward the north side, from the great sea, the {way} of Hethlon, as men go to Zedad;

way Eze\_48\_01 Now these [are] the names of the tribes. From the north end to the coast of the {way} of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

way Eze\_48\_21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right {way} for us, and for our little ones, and for all our substance.

way Eze\_48\_22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the {way}: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

way Eze\_48\_31 Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the {way}.

way Gen\_03\_24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the {way} of the tree of life.

way Gen\_03\_24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every {way}, to keep the way of the tree of life.

way Gen\_06\_12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his {way} upon the earth.

way Gen\_12\_19 Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy {way}.

way Gen\_14\_11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their {way}.

way Gen\_16\_07 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the {way} to Shur.

way Gen\_18\_16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the {way}.

way Gen\_18\_19 For I know him, that he will command his children and his household after him, and they shall keep the {way} of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

way Gen\_18\_33 And the LORD went his {way}, as soon as he had left communing with Abraham: and Abraham returned unto his place.

way Gen\_21\_16 And she went, and sat her down over against [him] a good {way} off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

way Gen\_24\_27 And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the {way}, the LORD led me to the house of my master's brethren.

way Gen\_24\_40 And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy {way}; and thou shalt take a wife for my son of my kindred, and of my father's house:

way Gen\_24\_42 And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my {way} which I go:

way Gen\_24\_48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right {way} to take my master's brother's daughter unto his son.

way Gen\_24\_61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his {way}.

way Gen\_24\_62 And Isaac came from the {way} of the well Lahairoi; for he dwelt in the south country.

way Gen\_24\_56 And he said unto them, Hinder me not, seeing the LORD hath prospered my {way}; send me away that I may go to my master.

way Gen\_25\_34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his {way}: thus Esau despised [his] birthright.

way Gen\_28\_20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this {way} that I go, and will give me bread to eat, and raiment to put on,

way Gen\_32\_01 And Jacob went on his {way}, and the angels of God met him.

way Gen\_33\_16 So Esau returned that day on his {way} unto Seir.

way Gen\_35\_03 And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the {way} which I went.

way Gen\_35\_16 And they journeyed from Bethel; and there was but a little {way} to come to Ephrath: and Rachel travailed, and she had hard labour.

way Gen\_35\_19 And Rachel died, and was buried in the {way} to Ephrath, which [is] Bethlehem.

way Gen\_38\_14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the {way} to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

way Gen\_38\_16 And he turned unto her by the {way}, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

way Gen\_38\_21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the {way} side? And they said, There was no harlot in this [place].

way Gen\_42\_25 Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the {way}: and thus did he unto them.

way Gen\_42\_38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the {way} in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

way Gen\_45\_21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the {way}.

way Gen\_45\_23 And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the {way}.

way Gen\_45\_24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the {way}.

way Gen\_48\_07 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the {way} of Ephrath; the same [is] Bethlehem.

way Gen\_48\_07 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little {way} to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

way Gen\_48\_07 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the {way}, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

way Gen\_49\_17 Dan shall be a serpent by the {way}, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

way Heb\_05\_02 Who can have compassion on the ignorant, and on them that are out of the {way}; for that he himself also is compassed with infirmity.

way Heb\_09\_08 The Holy Ghost this signifying, that the {way} into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

way Heb\_10\_20 By a new and living {way}, which he hath consecrated for us, through the veil, that is to say, his flesh;

way Heb\_12\_13 And make straight paths for your feet, lest that which is lame be turned out of the {way}; but let it rather be healed.

way Hos\_02\_06 Therefore, behold, I will hedge up thy {way} with thorns, and make a wall, that she shall not find her paths.

way Hos\_06\_09 And as troops of robbers wait for a man, [so] the company of priests murder in the {way} by consent: for they commit lewdness.

way Hos\_10\_13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy {way}, in the multitude of thy mighty men.

way Hos\_13\_07 Therefore I will be unto them as a lion: as a leopard by the {way} will I observe [them]:

way Jam\_01\_24 For he beholdeth himself, and goeth his {way}, and straightway forgetteth what manner of man he was.

way Jam\_02\_25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another {way}?

way Jam\_05\_20 Let him know, that he which converteth the sinner from the error of his {way} shall save a soul from death, and shall hide a multitude of sins.

way Jer\_02\_17 Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the {way}?

way Jer\_02\_18 And now what hast thou to do in the {way} of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

way Jer\_02\_23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy {way} in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

way Jer\_02\_33 Why trimmest thou thy {way} to seek love? therefore hast thou also taught the wicked ones thy ways.

way Jer\_02\_36 Why gaddest thou about so much to change thy {way}? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

way Jer\_02\_18 And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the {way} of Assyria, to drink the waters of the river?

way Jer\_03\_21 A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their {way}, [and] they have forgotten the LORD their God.

way Jer\_04\_07 The lion is come up from his thicket, and the destroyer of the Gentiles is on his {way}; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

way Jer\_04\_18 Thy {way} and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

way Jer\_05\_04 Therefore I said, Surely these [are] poor; they are foolish: for they know not the {way} of the LORD, [nor] the judgment of their God.

way Jer\_05\_05 I will get me unto the great men, and will speak unto them; for they have known the {way} of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

way Jer\_06\_16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good {way}, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

way Jer\_06\_25 Go not forth into the field, nor walk by the {way}; for the sword of the enemy [and] fear [is] on every side.

way Jer\_06\_27 I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and



try their {way}.

way Jer\_10\_02 Thus saith the LORD, Learn not the {way} of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

way Jer\_10\_23 O LORD, I know that the {way} of man [is] not in himself: [it is] not in man that walketh to direct his steps.

way Jer\_12\_01 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the {way} of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

way Jer\_18\_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil {way}, and make your ways and your doings good.

way Jer\_18\_15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a {way} not cast up;

way Jer\_21\_08 And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the {way} of death.

way Jer\_21\_08 And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the {way} of life, and the way of death.

way Jer\_23\_12 Wherefore their {way} shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

way Jer\_23\_22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil {way}, and from the evil of their doings.

way Jer\_25\_05 They said, Turn ye again now every one from his evil {way}, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

way Jer\_25\_35 And the shepherds shall have no {way} to flee, nor the principal of the flock to escape.

way Jer\_26\_03 If so be they will hearken, and turn every man from his evil {way}, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

way Jer\_28\_11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his {way}.

way Jer\_31\_09 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight {way}, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

way Jer\_31\_21 Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the {way} [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

way Jer\_32\_39 And I will give them one heart, and one {way}, that they may fear me for ever, for the good of them, and of their children after them:

way Jer\_35\_15 I have sent also unto you all my servants the prophets, rising up early and sending [them],

saying, Return ye now every man from his evil {way}, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

way Jer\_36\_03 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil {way}; that I may forgive their iniquity and their sin.

way Jer\_36\_07 It may be they will present their supplication before the LORD, and will return every one from his evil {way}: for great [is] the anger and the fury that the LORD hath pronounced against this people.

way Jer\_39\_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the {way} of the plain.

way Jer\_39\_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the {way} of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

way Jer\_42\_03 That the LORD thy God may show us the {way} wherein we may walk, and the thing that we may do.

way Jer\_48\_19 O inhabitant of Aroer, stand by the {way}, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

way Jer\_50\_05 They shall ask the {way} to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

way Jer\_52\_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the {way} of the plain.

way Jer\_52\_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the {way} of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

way Job\_03\_23 [Why is light given] to a man whose {way} is hid, and whom God hath hedged in?

way Job\_06\_18 The paths of their {way} are turned aside; they go to nothing, and perish.

way Job\_08\_19 Behold, this [is] the joy of his {way}, and out of the earth shall others grow.

way Job\_12\_24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no {way}.

way Job\_16\_22 When a few years are come, then I shall go the {way} [whence] I shall not return.

way Job\_17\_09 The righteous also shall hold on his {way}, and he that hath clean hands shall be stronger and stronger.

way Job\_18\_10 The snare [is] laid for him in the ground, and a trap for him in the {way}.

way Job\_19\_08 He hath fenced up my {way} that I cannot pass, and he hath set darkness in my paths.

way Job\_19\_12 His troops come together, and raise up their {way} against me, and encamp round about

**my tabernacle.**

**way Job\_21\_29 Have ye not asked them that go by the {way}? and do ye not know their tokens,**

**way Job\_21\_31 Who shall declare his {way} to his face? and who shall repay him [what] he hath done?**

**way Job\_22\_15 Hast thou marked the old {way} which wicked men have trodden?**

**way Job\_23\_10 But he knoweth the {way} that I take: [when] he hath tried me, I shall come forth as gold.**

**way Job\_23\_11 My foot hath held his steps, his {way} have I kept, and not declined.**

**way Job\_24\_04 They turn the needy out of the {way}: the poor of the earth hide themselves together.**

**way Job\_24\_18 He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the {way} of the vineyards.**

**way Job\_24\_24 They are exalted for a little while, but are gone and brought low; they are taken out of the {way} as all [other], and cut off as the tops of the ears of corn.**

**way Job\_28\_23 God understandeth the {way} thereof, and he knoweth the place thereof.**

**way Job\_28\_26 When he made a decree for the rain, and a {way} for the lightning of the thunder:**

**way Job\_29\_25 I chose out their {way}, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.**

**way Job\_31\_07 If my step hath turned out of the {way}, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;**

**way Job\_36\_23 Who hath enjoined him his {way}? or who can say, Thou hast wrought iniquity?**

**way Job\_38\_19 Where [is] the {way} [where] light dwelleth? and [as for] darkness, where [is] the place thereof,**

**way Job\_38\_24 By what {way} is the light parted, [which] scattereth the east wind upon the earth?**

**way Job\_38\_25 Who hath divided a watercourse for the overflowing of waters, or a {way} for the lightning of thunder;**

**way Joh\_01\_23 He said, I [am] the voice of one crying in the wilderness, Make straight the {way} of the Lord, as said the prophet Esaias.**

**way Joh\_04\_28 The woman then left her waterpot, and went her {way} into the city, and saith to the men,**

**way Joh\_04\_50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his {way}.**

**way Joh\_04\_50 Jesus saith unto him, Go thy {way}; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.**

**way Joh\_08\_21 Then said Jesus again unto them, I go my {way}, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.**

**way Joh\_09\_07 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He**

went his {way} therefore, and washed, and came seeing.

way Joh\_10\_01 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other {way}, the same is a thief and a robber.

way Joh\_11\_28 And when she had so said, she went her {way}, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

way Joh\_14\_04 And whither I go ye know, and the {way} ye know.

way Joh\_14\_05 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the {way}?

way Joh\_14\_06 Jesus saith unto him, I am the {way}, the truth, and the life: no man cometh unto the Father, but by me.

way Joh\_16\_05 But now I go my {way} to him that sent me; and none of you asketh me, Whither goest thou?

way Joh\_18\_08 Jesus answered, I have told you that I am [he]: if therefore ye seek me, let these go their {way}:

way Jon\_03\_08 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil {way}, and from the violence that [is] in their hands.

way Jon\_03\_10 And God saw their works, that they turned from their evil {way}; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

way Jos\_01\_08 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy {way} prosperous, and then thou shalt have good success.

way Jos\_02\_07 And the men pursued after them the {way} to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

way Jos\_02\_16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your {way}.

way Jos\_02\_22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the {way}, but found [them] not.

way Jos\_03\_04 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] {way} heretofore.

way Jos\_03\_04 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the {way} by which ye must go: for ye have not passed [this] way heretofore.

way Jos\_05\_05 Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the {way} as they came forth out of Egypt, [them] they had not circumcised.

way Jos\_05\_07 And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the {way}.

way Jos\_05\_04 And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the {way}, after they came out of Egypt.

way Jos\_08\_15 And Joshua and all Israel made as if they were beaten before them, and fled by the {way} of the wilderness.

way Jos\_08\_20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that {way}: and the people that fled to the wilderness turned back upon the pursuers.

way Jos\_08\_20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this {way} or that way: and the people that fled to the wilderness turned back upon the pursuers.

way Jos\_10\_10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the {way} that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

way Jos\_12\_03 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the {way} to Bethjeshimoth; and from the south, under Ashdothpishgah:

way Jos\_23\_14 And, behold, this day I [am] going the {way} of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.

way Jos\_24\_17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the {way} wherein we went, and among all the people through whom we passed:

way Jud\_02\_17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the {way} which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

way Jud\_02\_19 And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn {way}.

way Jud\_02\_22 That through them I may prove Israel, whether they will keep the {way} of the LORD to walk therein, as their fathers did keep [it], or not.

way Jud\_05\_10 Speak, ye that ride on white asses, ye that sit in judgment, and walk by the {way}.

way Jud\_08\_11 And Gideon went up by the {way} of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

way Jud\_09\_25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that {way} by them: and it was told Abimelech.

way Jud\_18\_05 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our {way} which we go shall be prosperous.

way Jud\_18\_06 And the priest said unto them, Go in peace: before the LORD [is] your {way} wherein ye go.

way Jud\_18\_22 [And] when they were a good {way} from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

way Jud\_18\_26 And the children of Dan went their {way}: and when Micah saw that they [were] too strong for him, he turned and went back unto his house.

way Jud\_19\_27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his {way}: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

way Jud\_19\_05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your {way}.

way Jud\_19\_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your {way}, that thou mayest go home.

way Jud\_19\_14 And they passed on and went their {way}; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.

way Jud\_20\_42 Therefore they turned [their backs] before the men of Israel unto the {way} of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.

way Jude\_01\_11 Woe unto them! for they have gone in the {way} of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

way Luk\_01\_79 To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the {way} of peace.

way Luk\_03\_04 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the {way} of the Lord, make his paths straight.

way Luk\_04\_30 But he passing through the midst of them went his {way},

way Luk\_05\_19 And when they could not find by what [{way}] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

way Luk\_07\_22 Then Jesus answering said unto them, Go your {way}, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

way Luk\_07\_27 This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy {way} before thee.

way Luk\_08\_05 A sower went out to sow his seed: and as he sowed, some fell by the {way} side; and it was trodden down, and the fowls of the air devoured it.

way Luk\_08\_12 Those by the {way} side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

way Luk\_08\_39 Return to thine own house, and show how great things God hath done unto thee. And he

went his {way}, and published throughout the whole city how great things Jesus had done unto him.

way Luk\_09\_57 And it came to pass, that, as they went in the {way}, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.

way Luk\_10\_04 Carry neither purse, nor scrip, nor shoes: and salute no man by the {way}.

way Luk\_10\_31 And by chance there came down a certain priest that {way}: and when he saw him, he passed by on the other side.

way Luk\_12\_58 When thou goest with thine adversary to the magistrate, [as thou art] in the {way}, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

way Luk\_14\_32 Or else, while the other is yet a great {way} off, he sendeth an ambassage, and desireth conditions of peace.

way Luk\_15\_20 And he arose, and came to his father. But when he was yet a great {way} off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

way Luk\_17\_19 And he said unto him, Arise, go thy {way}: thy faith hath made thee whole.

way Luk\_18\_35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the {way} side begging:

way Luk\_19\_04 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that [{way}].

way Luk\_19\_32 And they that were sent went their {way}, and found even as he had said unto them.

way Luk\_19\_36 And as he went, they spread their clothes in the {way}.

way Luk\_20\_21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the {way} of God truly:

way Luk\_22\_04 And he went his {way}, and communed with the chief priests and captains, how he might betray him unto them.

way Luk\_24\_32 And they said one to another, Did not our heart burn within us, while he talked with us by the {way}, and while he opened to us the scriptures?

way Luk\_24\_35 And they told what things [were done] in the {way}, and how he was known of them in breaking of bread.

way Mal\_02\_08 But ye are departed out of the {way}; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

way Mal\_03\_01 Behold, I will send my messenger, and he shall prepare the {way} before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

way Mar\_01\_02 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy {way} before thee.

way Mar\_01\_03 The voice of one crying in the wilderness, Prepare ye the {way} of the Lord, make his paths

**straight.**

**way Mar\_01\_44 And saith unto him, See thou say nothing to any man: but go thy {way}, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.**

**way Mar\_02\_11 I say unto thee, Arise, and take up thy bed, and go thy {way} into thine house.**

**way Mar\_04\_04 And it came to pass, as he sowed, some fell by the {way} side, and the fowls of the air came and devoured it up.**

**way Mar\_04\_15 And these are they by the {way} side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.**

**way Mar\_07\_29 And he said unto her, For this saying go thy {way}; the devil is gone out of thy daughter.**

**way Mar\_08\_03 And if I send them away fasting to their own houses, they will faint by the {way}: for divers of them came from far.**

**way Mar\_08\_27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the {way} he asked his disciples, saying unto them, Whom do men say that I am?**

**way Mar\_09\_33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the {way}?**

**way Mar\_09\_34 But they held their peace: for by the {way} they had disputed among themselves, who [should be] the greatest.**

**way Mar\_10\_32 And they were in the {way} going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,**

**way Mar\_10\_52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the {way}.**

**way Mar\_10\_52 And Jesus said unto him, Go thy {way}; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.**

**way Mar\_10\_17 And when he was gone forth into the {way}, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?**

**way Mar\_10\_21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy {way}, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.**

**way Mar\_11\_08 And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the {way}.**

**way Mar\_11\_08 And many spread their garments in the {way}: and others cut down branches off the trees, and strowed [them] in the way.**

**way Mar\_11\_02 And saith unto them, Go your {way} into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].**

**way Mar\_11\_04 And they went their {way}, and found the colt tied by the door without in a place where two ways met; and they loose him.**



way Mar\_12\_14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the {way} of God in truth: Is it lawful to give tribute to Caesar, or not?

way Mar\_12\_12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their {way}.

way Mar\_16\_07 But go your {way}, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

way Mat\_02\_12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another {way}.

way Mat\_03\_03 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the {way} of the Lord, make his paths straight.

way Mat\_04\_15 The land of Zabulon, and the land of Nephthalim, [by] the {way} of the sea, beyond Jordan, Galilee of the Gentiles;

way Mat\_05\_24 Leave there thy gift before the altar, and go thy {way}; first be reconciled to thy brother, and then come and offer thy gift.

way Mat\_05\_25 Agree with thine adversary quickly, whiles thou art in the {way} with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

way Mat\_07\_13 Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the {way}, that leadeth to destruction, and many there be which go in thereat:

way Mat\_07\_14 Because strait [is] the gate, and narrow [is] the {way}, which leadeth unto life, and few there be that find it.

way Mat\_08\_04 And Jesus saith unto him, See thou tell no man; but go thy {way}, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

way Mat\_08\_13 And Jesus said unto the centurion, Go thy {way}; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

way Mat\_08\_28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that {way}.

way Mat\_08\_30 And there was a good {way} off from them an herd of many swine feeding.

way Mat\_10\_05 These twelve Jesus sent forth, and commanded them, saying, Go not into the {way} of the Gentiles, and into [any] city of the Samaritans enter ye not:

way Mat\_11\_10 For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy {way} before thee.

way Mat\_13\_04 And when he sowed, some [seeds] fell by the {way} side, and the fowls came and devoured them up:

way Mat\_13\_19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh

the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the {way} side.

way Mat\_13\_25 But while men slept, his enemy came and sowed tares among the wheat, and went his {way}.

way Mat\_15\_32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the {way}.

way Mat\_20\_04 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their {way}.

way Mat\_20\_17 And Jesus going up to Jerusalem took the twelve disciples apart in the {way}, and said unto them,

way Mat\_20\_30 And, behold, two blind men sitting by the {way} side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

way Mat\_20\_14 Take [that] thine [is], and go thy {way}: I will give unto this last, even as unto thee.

way Mat\_21\_08 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the {way}.

way Mat\_21\_08 And a very great multitude spread their garments in the {way}; others cut down branches from the trees, and strowed [them] in the way.

way Mat\_21\_19 And when he saw a fig tree in the {way}, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

way Mat\_21\_32 For John came unto you in the {way} of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

way Mat\_22\_16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the {way} of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

way Mat\_22\_22 When they had heard [these words], they marvelled, and left him, and went their {way}.

way Mat\_27\_65 Pilate said unto them, Ye have a watch: go your {way}, make [it] as sure as ye can.

way Nah\_01\_03 The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his {way} in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

way Nah\_02\_01 He that dasheth in pieces is come up before thy face: keep the munition, watch the {way}, make [thy] loins strong, fortify [thy] power mightily.

way Neh\_08\_10 Then he said unto them, Go your {way}, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

way Neh\_08\_12 And all the people went their {way} to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

way Neh\_09\_19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the {way}; neither the pillar of fire by night, to show them light, and the way wherein they should go.

way Neh\_09\_12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the {way} wherein they should go.

way Neh\_09\_19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the {way} wherein they should go.

way Num\_13\_17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [{way}] southward, and go up into the mountain:

way Num\_14\_25 (Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the {way} of the Red sea.

way Num\_20\_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] {way}, we will not turn to the right hand nor to the left, until we have passed thy borders.

way Num\_20\_19 And the children of Israel said unto him, We will go by the high {way}: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

way Num\_21\_01 And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the {way} of the spies; then he fought against Israel, and took [some] of them prisoners.

way Num\_21\_04 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the {way}.

way Num\_21\_04 And they journeyed from mount Hor by the {way} of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

way Num\_21\_22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] {way}, until we be past thy borders.

way Num\_21\_33 And they turned and went up by the {way} of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

way Num\_22\_22 And God's anger was kindled because he went: and the angel of the LORD stood in the {way} for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

way Num\_22\_23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the {way}.

way Num\_22\_23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the {way}, and went into the field: and Balaam smote the ass, to turn her into the way.

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her into the way.

way Num\_22\_26 And the angel of the LORD went further, and stood in a narrow place, where [was] no {way} to turn either to the right hand or to the left.

way Num\_22\_31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the {way}, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

way Num\_22\_32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] {way} is perverse before me:

way Num\_22\_34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the {way} against me: now therefore, if it displease thee, I will get me back again.

way Num\_24\_25 And Balaam rose up, and went and returned to his place: and Balak also went his {way}.

way Php\_01\_18 What then? notwithstanding, every {way}, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

way Pro\_01\_15 My son, walk not thou in the {way} with them; refrain thy foot from their path:

way Pro\_01\_31 Therefore shall they eat of the fruit of their own {way}, and be filled with their own devices.

way Pro\_02\_08 He keepeth the paths of judgment, and preserveth the {way} of his saints.

way Pro\_02\_12 To deliver thee from the {way} of the evil [man], from the man that speaketh froward things;

way Pro\_02\_20 That thou mayest walk in the {way} of good [men], and keep the paths of the righteous.

way Pro\_03\_23 Then shalt thou walk in thy {way} safely, and thy foot shall not stumble.

way Pro\_04\_14 Enter not into the path of the wicked, and go not in the {way} of evil [men].

way Pro\_04\_19 The {way} of the wicked [is] as darkness: they know not at what they stumble.

way Pro\_04\_11 I have taught thee in the {way} of wisdom; I have led thee in right paths.

way Pro\_05\_08 Remove thy {way} far from her, and come not nigh the door of her house:

way Pro\_06\_23 For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the {way} of life:

way Pro\_07\_08 Passing through the street near her corner; and he went the {way} to her house,

way Pro\_07\_27 Her house [is] the {way} to hell, going down to the chambers of death.

way Pro\_08\_02 She standeth in the top of high places, by the {way} in the places of the paths.

way Pro\_08\_13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil {way}, and the froward mouth, do I hate.

way Pro\_08\_20 I lead in the {way} of righteousness, in the midst of the paths of judgment:

**way Pro\_08\_22 The LORD possessed me in the beginning of his {way}, before his works of old.**

**way Pro\_09\_06 Forsake the foolish, and live; and go in the {way} of understanding.**

**way Pro\_10\_17 He [is in] the {way} of life that keepeth instruction: but he that refuseth reproof erreth.**

**way Pro\_10\_29 The {way} of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.**

**way Pro\_11\_05 The righteousness of the perfect shall direct his {way}: but the wicked shall fall by his own wickedness.**

**way Pro\_11\_20 They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] {way} [are] his delight.**

**way Pro\_12\_15 The {way} of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.**

**way Pro\_12\_26 The righteous [is] more excellent than his neighbour: but the {way} of the wicked seduceth them.**

**way Pro\_12\_28 In the {way} of righteousness [is] life; and [in] the pathway [thereof there is] no death.**

**way Pro\_13\_06 Righteousness keepeth [him that is] upright in the {way}: but wickedness overthroweth the sinner.**

**way Pro\_13\_15 Good understanding giveth favour: but the {way} of transgressors [is] hard.**

**way Pro\_14\_08 The wisdom of the prudent [is] to understand his {way}: but the folly of fools [is] deceit.**

**way Pro\_14\_12 There is a {way} which seemeth right unto a man, but the end thereof [are] the ways of death.**

**way Pro\_15\_09 The {way} of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.**

**way Pro\_15\_10 Correction [is] grievous unto him that forsaketh the {way}: [and] he that hateth reproof shall die.**

**way Pro\_15\_19 The way of the slothful [man is] as an hedge of thorns: but the {way} of the righteous [is] made plain.**

**way Pro\_15\_19 The {way} of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.**

**way Pro\_15\_24 The {way} of life [is] above to the wise, that he may depart from hell beneath.**

**way Pro\_16\_09 A man's heart deviseth his {way}: but the LORD directeth his steps.**

**way Pro\_16\_17 The highway of the upright [is] to depart from evil: he that keepeth his {way} preserveth his soul.**

**way Pro\_16\_25 There is a {way} that seemeth right unto a man, but the end thereof [are] the ways of death.**

**way Pro\_16\_29 A violent man enticeth his neighbour, and leadeth him into the {way} [that is] not good.**

**way Pro\_16\_31 The hoary head [is] a crown of glory, [if] it be found in the {way} of righteousness.**

**way Pro\_19\_03 The foolishness of man perverteth his {way}: and his heart fretteth against the LORD.**

**way Pro\_20\_14 [It is] naught, [it is] naught, saith the buyer: but when he is gone his {way}, then he boasteth.**

**way Pro\_20\_24 Man's goings [are] of the LORD; how can a man then understand his own {way}?**

**way Pro\_21\_16 The man that wandereth out of the {way} of understanding shall remain in the congregation of the dead.**

**way Pro\_21\_29 A wicked man hardeneth his face: but [as for] the upright, he directeth his {way}.**

**way Pro\_21\_08 The {way} of man [is] froward and strange: but [as for] the pure, his work [is] right.**

**way Pro\_21\_02 Every {way} of a man [is] right in his own eyes: but the LORD pondereth the hearts.**

**way Pro\_22\_05 Thorns [and] snares [are] in the {way} of the froward: he that doth keep his soul shall be far from them.**

**way Pro\_22\_06 Train up a child in the {way} he should go: and when he is old, he will not depart from it.**

**way Pro\_23\_19 Hear thou, my son, and be wise, and guide thine heart in the {way}.**

**way Pro\_26\_13 The slothful [man] saith, [There is] a lion in the {way}; a lion [is] in the streets.**

**way Pro\_28\_10 Whoso causeth the righteous to go astray in an evil {way}, he shall fall himself into his own pit: but the upright shall have good [things] in possession.**

**way Pro\_29\_27 An unjust man [is] an abomination to the just: and [he that is] upright in the {way} [is] abomination to the wicked.**

**way Pro\_30\_19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the {way} of a man with a maid.**

**way Pro\_30\_19 The way of an eagle in the air; the way of a serpent upon a rock; the {way} of a ship in the midst of the sea; and the way of a man with a maid.**

**way Pro\_30\_19 The way of an eagle in the air; the {way} of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.**

**way Pro\_30\_19 The {way} of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.**

**way Pro\_30\_20 Such [is] the {way} of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.**

**way Psa\_01\_01 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the {way} of sinners, nor sitteth in the seat of the scornful.**

**way Psa\_01\_06 For the LORD knoweth the way of the righteous: but the {way} of the ungodly shall perish.**

**way Psa\_01\_06 For the LORD knoweth the {way} of the righteous: but the way of the ungodly shall perish.**

way Psa\_02\_12 Kiss the Son, lest he be angry, and ye perish [from] the {way}, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

way Psa\_05\_08 Lead me, O LORD, in thy righteousness because of mine enemies; make thy {way} straight before my face.

way Psa\_102\_23 He weakened my strength in the {way}; he shortened my days.

way Psa\_107\_04 They wandered in the wilderness in a solitary {way}; they found no city to dwell in.

way Psa\_107\_07 And he led them forth by the right {way}, that they might go to a city of habitation.

way Psa\_107\_40 He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no {way}.

way Psa\_101\_02 I will behave myself wisely in a perfect {way}. O when wilt thou come unto me? I will walk within my house with a perfect heart.

way Psa\_101\_06 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect {way}, he shall serve me.

way Psa\_119\_09 BETH. Wherewithal shall a young man cleanse his {way}? by taking heed [thereto] according to thy word.

way Psa\_119\_101 I have refrained my feet from every evil {way}, that I might keep thy word.

way Psa\_119\_104 Through thy precepts I get understanding: therefore I hate every false {way}.

way Psa\_119\_128 Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false {way}.

way Psa\_119\_14 I have rejoiced in the {way} of thy testimonies, as [much as] in all riches.

way Psa\_119\_27 Make me to understand the {way} of thy precepts: so shall I talk of thy wondrous works.

way Psa\_119\_29 Remove from me the {way} of lying: and grant me thy law graciously.

way Psa\_119\_30 I have chosen the {way} of truth: thy judgments have I laid [before me].

way Psa\_119\_32 I will run the {way} of thy commandments, when thou shalt enlarge my heart.

way Psa\_119\_33 HE. Teach me, O LORD, the {way} of thy statutes; and I shall keep it [unto] the end.

way Psa\_119\_37 Turn away mine eyes from beholding vanity; [and] quicken thou me in thy {way}.

way Psa\_110\_07 He shall drink of the brook in the {way}: therefore shall he lift up the head.

way Psa\_119\_01 ALEPH. Blessed [are] the undefiled in the {way}, who walk in the law of the LORD.

way Psa\_139\_24 And see if [there be any] wicked way in me, and lead me in the {way} everlasting.

way Psa\_139\_24 And see if [there be any] wicked {way} in me, and lead me in the way everlasting.

way Psa\_143\_08 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the {way} wherein I should walk; for I lift up my soul unto thee.

**way Psa\_146\_09 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the {way} of the wicked he turneth upside down.**

**way Psa\_142\_03 When my spirit was overwhelmed within me, then thou knewest my path. In the {way} wherein I walked have they privily laid a snare for me.**

**way Psa\_18\_30 [As for] God, his {way} [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.**

**way Psa\_18\_32 [It is] God that girdeth me with strength, and maketh my {way} perfect.**

**way Psa\_25\_09 The meek will he guide in judgment: and the meek will he teach his {way}.**

**way Psa\_25\_12 What man [is] he that feareth the LORD? him shall he teach in the {way} [that] he shall choose.**

**way Psa\_25\_08 Good and upright [is] the LORD: therefore will he teach sinners in the {way}.**

**way Psa\_27\_11 Teach me thy {way}, O LORD, and lead me in a plain path, because of mine enemies.**

**way Psa\_32\_08 I will instruct thee and teach thee in the {way} which thou shalt go: I will guide thee with mine eye.**

**way Psa\_35\_03 Draw out also the spear, and stop [the {way}] against them that persecute me: say unto my soul, I [am] thy salvation.**

**way Psa\_35\_06 Let their {way} be dark and slippery: and let the angel of the LORD persecute them.**

**way Psa\_36\_04 He deviseth mischief upon his bed; he setteth himself in a {way} [that is] not good; he abhorreth not evil.**

**way Psa\_37\_23 The steps of a [good] man are ordered by the LORD: and he delighteth in his {way}.**

**way Psa\_37\_34 Wait on the LORD, and keep his {way}, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].**

**way Psa\_37\_05 Commit thy {way} unto the LORD; trust also in him; and he shall bring [it] to pass.**

**way Psa\_37\_07 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his {way}, because of the man who bringeth wicked devices to pass.**

**way Psa\_44\_18 Our heart is not turned back, neither have our steps declined from thy {way};**

**way Psa\_49\_13 This their {way} [is] their folly: yet their posterity approve their sayings. Selah.**

**way Psa\_67\_02 That thy {way} may be known upon earth, thy saving health among all nations.**

**way Psa\_77\_13 Thy {way}, O God, [is] in the sanctuary: who [is so] great a God as [our] God?**

**way Psa\_77\_19 Thy {way} [is] in the sea, and thy path in the great waters, and thy footsteps are not known.**

**way Psa\_78\_50 He made a {way} to his anger; he spared not their soul from death, but gave their life over to the pestilence;**



way Psa\_80\_12 Why hast thou [then] broken down her hedges, so that all they which pass by the {way} do pluck her?

way Psa\_85\_13 Righteousness shall go before him; and shall set [us] in the {way} of his steps.

way Psa\_86\_11 Teach me thy {way}, O LORD; I will walk in thy truth: unite my heart to fear thy name.

way Psa\_89\_41 All that pass by the {way} spoil him: he is a reproach to his neighbours.

way Rev\_16\_12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the {way} of the kings of the east might be prepared.

way Rom\_03\_17 And the {way} of peace have they not known:

way Rom\_03\_02 Much every {way}: chiefly, because that unto them were committed the oracles of God.

way Rom\_03\_12 They are all gone out of the {way}, they are together become unprofitable; there is none that doeth good, no, not one.

way Rom\_14\_13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's {way}.

way Rom\_15\_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my {way} thitherward by you, if first I be somewhat filled with your [company].

way Rut\_01\_07 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the {way} to return unto the land of Judah.

way Rut\_01\_12 Turn again, my daughters, go [your {way}]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

way Son\_01\_08 If thou know not, O thou fairest among women, go thy {way} forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

way Zec\_10\_02 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their {way} as a flock, they were troubled, because [there was] no shepherd.

wayfaring Jer\_14\_08 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a {wayfaring} man [that] turneth aside to tarry for a night?

wayfaring Jud\_19\_17 And when he had lifted up his eyes, he saw a {wayfaring} man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

wayfaring 2Sa\_12\_04 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the {wayfaring} man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

wayfaring Jer\_09\_02 Oh that I had in the wilderness a lodging place of {wayfaring} men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

wayfaring 1Sa\_33\_08 The highways lie waste, the {wayfaring} man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

**wayfaring 1Sa\_35\_08** And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the {wayfaring} men, though fools, shall not err [therein].

**waymarks Jer\_31\_21** Set thee up {waymarks}, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

**ways 1Co\_04\_17** For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my {ways} which be in Christ, as I teach every where in every church.

**ways 1Ki\_08\_58** That he may incline our hearts unto him, to walk in all his {ways}, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

**ways 1Ki\_02\_03** And keep the charge of the LORD thy God, to walk in his {ways}, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

**ways 1Ki\_03\_14** And if thou wilt walk in my {ways}, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

**ways 1Ki\_08\_39** Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his {ways}, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;)

**ways 1Ki\_11\_33** Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my {ways}, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.

**ways 1Ki\_11\_38** And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my {ways}, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

**ways 1Ki\_22\_43** And he walked in all the {ways} of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

**ways 1Sa\_02\_03** And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his {ways}, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

**ways 1Sa\_08\_03** And his sons walked not in his {ways}, but turned aside after lucre, and took bribes, and perverted judgment.

**ways 1Sa\_08\_05** And said unto him, Behold, thou art old, and thy sons walk not in thy {ways}: now make us a king to judge us like all the nations.

**ways 1Sa\_18\_14** And David behaved himself wisely in all his {ways}; and the LORD [was] with him.

**ways 1Sa\_42\_24** Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his {ways}, neither were they obedient unto his law.

**ways 1Sa\_45\_13** I have raised him up in righteousness, and I will direct all his {ways}: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

ways 1Sa\_49\_09 That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the {ways}, and their pastures [shall be] in all high places.

ways 1Sa\_55\_08 For my thoughts [are] not your thoughts, neither [are] your {ways} my ways, saith the LORD.

ways 1Sa\_58\_02 Yet they seek me daily, and delight to know my {ways}, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

ways 1Sa\_58\_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own {ways}, nor finding thine own pleasure, nor speaking [thine own] words:

ways 1Sa\_55\_08 For my thoughts [are] not your thoughts, neither [are] your ways my {ways}, saith the LORD.

ways 1Sa\_57\_18 I have seen his {ways}, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

ways 1Sa\_55\_09 For [as] the heavens are higher than the earth, so are my ways higher than your {ways}, and my thoughts than your thoughts.

ways 1Sa\_55\_09 For [as] the heavens are higher than the earth, so are my {ways} higher than your ways, and my thoughts than your thoughts.

ways 1Sa\_63\_17 O LORD, why hast thou made us to err from thy {ways}, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

ways 1Sa\_66\_03 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own {ways}, and their soul delighteth in their abominations.

ways 1Sa\_64\_05 Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy {ways}: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

ways 2Ch\_06\_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his {ways}, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)

ways 2Ch\_06\_31 That they may fear thee, to walk in thy {ways}, so long as they live in the land which thou gavest unto our fathers.

ways 2Ch\_07\_14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked {ways}; then will I hear from heaven, and will forgive their sin, and will heal their land.

ways 2Ch\_13\_22 And the rest of the acts of Abijah, and his {ways}, and his sayings, [are] written in the story of the prophet Iddo.

ways 2Ch\_17\_03 And the LORD was with Jehoshaphat, because he walked in the first {ways} of his father David, and sought not unto Baalim;

ways 2Ch\_17\_06 And his heart was lifted up in the {ways} of the LORD: moreover he took away the high

places and groves out of Judah.

ways 2Ch\_21\_12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the {ways} of Asa king of Judah,

ways 2Ch\_21\_12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the {ways} of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

ways 2Ch\_22\_03 He also walked in the {ways} of the house of Ahab: for his mother was his counsellor to do wickedly.

ways 2Ch\_27\_06 So Jotham became mighty, because he prepared his {ways} before the LORD his God.

ways 2Ch\_27\_07 Now the rest of the acts of Jotham, and all his wars, and his {ways}, lo, they [are] written in the book of the kings of Israel and Judah.

ways 2Ch\_28\_02 For he walked in the {ways} of the kings of Israel, and made also molten images for Baalim.

ways 2Ch\_28\_26 Now the rest of his acts and of all his {ways}, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

ways 2Ch\_32\_13 Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any {ways} able to deliver their lands out of mine hand?

ways 2Ch\_34\_02 And he did [that which was] right in the sight of the LORD, and walked in the {ways} of David his father, and declined [neither] to the right hand, nor to the left.

ways 2Ki\_17\_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil {ways}, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

ways 2Pe\_02\_02 And many shall follow their pernicious {ways}; by reason of whom the way of truth shall be evil spoken of.

ways 2Sa\_22\_22 For I have kept the {ways} of the LORD, and have not wickedly departed from my God.

ways Act\_02\_28 Thou hast made known to me the {ways} of life; thou shalt make me full of joy with thy countenance.

ways Act\_13\_10 And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right {ways} of the Lord?

ways Act\_14\_16 Who in times past suffered all nations to walk in their own {ways}.

ways Dan\_04\_37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his {ways} judgment: and those that walk in pride he is able to abase.

ways Dan\_05\_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy {ways}, hast thou not glorified:

ways Deu\_05\_33 Ye shall walk in all the {ways} which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

ways Deu\_08\_06 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his {ways}, and to fear him.

ways Deu\_19\_09 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his {ways}; then shalt thou add three cities more for thee, beside these three:

ways Deu\_10\_12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his {ways}, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

ways Deu\_11\_22 For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his {ways}, and to cleave unto him;

ways Deu\_28\_07 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven {ways}.

ways Deu\_28\_09 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his {ways}.

ways Deu\_28\_25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven {ways} before them: and shalt be removed into all the kingdoms of the earth.

ways Deu\_28\_29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy {ways}: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

ways Deu\_26\_17 Thou hast avouched the LORD this day to be thy God, and to walk in his {ways}, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

ways Deu\_30\_16 In that I command thee this day to love the LORD thy God, to walk in his {ways}, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

ways Deu\_32\_04 [He is] the Rock, his work [is] perfect: for all his {ways} [are] judgment: a God of truth and without iniquity, just and right [is] he.

ways Ecc\_11\_09 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the {ways} of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

ways Eze\_07\_03 Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy {ways}, and will recompense upon thee all thine abominations.

ways Eze\_07\_04 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy {ways} upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

ways Eze\_07\_08 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy {ways}, and will recompense thee for all thine abominations.

ways Eze\_07\_09 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy {ways} and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

ways Eze\_14\_23 And they shall comfort you, when ye see their {ways} and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

ways Eze\_16\_47 Yet hast thou not walked after their {ways}, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

ways Eze\_16\_47 Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy {ways}.

ways Eze\_16\_61 Then thou shalt remember thy {ways}, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

ways Eze\_18\_23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his {ways}, and live?

ways Eze\_18\_25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your {ways} unequal?

ways Eze\_18\_29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your {ways} unequal?

ways Eze\_18\_29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my {ways} equal? are not your ways unequal?

ways Eze\_18\_30 Therefore I will judge you, O house of Israel, every one according to his {ways}, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

ways Eze\_28\_15 Thou [wast] perfect in thy {ways} from the day that thou wast created, till iniquity was found in thee.

ways Eze\_20\_43 And there shall ye remember your {ways}, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

ways Eze\_20\_44 And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked {ways}, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

ways Eze\_21\_19 Also, thou son of man, appoint thee two {ways}, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

ways Eze\_21\_21 For the king of Babylon stood at the parting of the way, at the head of the two {ways}, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

ways Eze\_24\_14 I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy {ways}, and according to thy doings, shall they judge thee, saith the Lord GOD.

ways Eze\_33\_11 Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil {ways}; for why will ye die, O house of Israel?

ways Eze\_33\_20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his {ways}.

ways Eze\_36\_31 Then shall ye remember your own evil {ways}, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

ways Eze\_36\_32 Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own {ways}, O house of Israel.

ways Gen\_19\_02 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your {ways}. And they said, Nay; but we will abide in the street all night.

ways Hab\_03\_06 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his {ways} [are] everlasting.

ways Hag\_01\_05 Now therefore thus saith the LORD of hosts; Consider your {ways}.

ways Hag\_01\_07 Thus saith the LORD of hosts; Consider your {ways}.

ways Heb\_03\_10 Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my {ways}.

ways Hos\_04\_09 And there shall be, like people, like priest: and I will punish them for their {ways}, and reward them their doings.

ways Hos\_09\_08 The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his {ways}, [and] hatred in the house of his God.

ways Hos\_12\_02 The LORD hath also a controversy with Judah, and will punish Jacob according to his {ways}; according to his doings will he recompense him.

ways Hos\_14\_09 Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the {ways} of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

ways Jam\_01\_08 A double minded man [is] unstable in all his {ways}.

ways Jam\_01\_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his {ways}.

ways Jer\_02\_23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her {ways};

ways Jer\_02\_33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy {ways}.

ways Jer\_03\_02 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the {ways} hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

ways Jer\_03\_13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy {ways} to the strangers under every green tree, and ye have not obeyed my voice,

**saith the LORD.**

**ways Jer\_06\_16 Thus saith the LORD, Stand ye in the {ways}, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].**

**ways Jer\_07\_03 Thus saith the LORD of hosts, the God of Israel, Amend your {ways} and your doings, and I will cause you to dwell in this place.**

**ways Jer\_07\_05 For if ye thoroughly amend your {ways} and your doings; if ye thoroughly execute judgment between a man and his neighbour;**

**ways Jer\_07\_23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the {ways} that I have commanded you, that it may be well unto you.**

**ways Jer\_12\_16 And it shall come to pass, if they will diligently learn the {ways} of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.**

**ways Jer\_15\_07 And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their {ways}.**

**ways Jer\_16\_17 For mine eyes [are] upon all their {ways}: they are not hid from my face, neither is their iniquity hid from mine eyes.**

**ways Jer\_17\_10 I the LORD search the heart, [I] try the reins, even to give every man according to his {ways}, [and] according to the fruit of his doings.**

**ways Jer\_18\_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your {ways} and your doings good.**

**ways Jer\_18\_15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their {ways} [from] the ancient paths, to walk in paths, [in] a way not cast up;**

**ways Jer\_23\_12 Wherefore their way shall be unto them as slippery [{ways}] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.**

**ways Jer\_26\_13 Therefore now amend your {ways} and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.**

**ways Jer\_32\_19 Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his {ways}, and according to the fruit of his doings:**

**ways Jer\_32\_19 Great in counsel, and mighty in work: for thine eyes [are] open upon all the {ways} of the sons of men: to give every one according to his ways, and according to the fruit of his doings:**

**ways Job\_04\_06 [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy {ways}?**

**ways Job\_13\_15 Though he slay me, yet will I trust in him: but I will maintain mine own {ways} before him.**

**ways Job\_21\_14 Therefore they say unto God, Depart from us; for we desire not the knowledge of thy {ways}.**



ways Job\_22\_03 [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy {ways} perfect?

ways Job\_22\_28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy {ways}.

ways Job\_24\_13 They are of those that rebel against the light; they know not the {ways} thereof, nor abide in the paths thereof.

ways Job\_24\_23 [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their {ways}.

ways Job\_26\_14 Lo, these [are] parts of his {ways}: but how little a portion is heard of him? but the thunder of his power who can understand?

ways Job\_34\_27 Because they turned back from him, and would not consider any of his {ways}:

ways Job\_30\_12 Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the {ways} of their destruction.

ways Job\_31\_04 Doth not he see my {ways}, and count all my steps?

ways Job\_34\_11 For the work of a man shall he render unto him, and cause every man to find according to [his] {ways}.

ways Job\_34\_21 For his eyes [are] upon the {ways} of man, and he seeth all his goings.

ways Job\_40\_19 He [is] the chief of the {ways} of God: he that made him can make his sword to approach [unto him].

ways Joe\_02\_07 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his {ways}, and they shall not break their ranks:

ways Joh\_11\_46 But some of them went their {ways} to the Pharisees, and told them what things Jesus had done.

ways Jos\_22\_05 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his {ways}, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

ways Lam\_01\_04 The {ways} of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

ways Lam\_03\_09 He hath enclosed my {ways} with hewn stone, he hath made my paths crooked.

ways Lam\_03\_11 He hath turned aside my {ways}, and pulled me in pieces: he hath made me desolate.

ways Lam\_03\_40 Let us search and try our {ways}, and turn again to the LORD.

ways Lev\_20\_04 And if the people of the land do any {ways} hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

ways Lev\_26\_22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] {ways} shall be desolate.

ways Luk\_01\_76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his {ways};

ways Luk\_03\_05 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough {ways} [shall be] made smooth;

ways Luk\_10\_03 Go your {ways}: behold, I send you forth as lambs among wolves.

ways Luk\_10\_10 But into whatsoever city ye enter, and they receive you not, go your {ways} out into the streets of the same, and say,

ways Mal\_02\_09 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my {ways}, but have been partial in the law.

ways Mar\_11\_04 And they went their way, and found the colt tied by the door without in a place where two {ways} met; and they loose him.

ways Mat\_08\_33 And they that kept them fled, and went their {ways} into the city, and told every thing, and what was befallen to the possessed of the devils.

ways Mat\_22\_05 But they made light of [it], and went their {ways}, one to his farm, another to his merchandise:

ways Mic\_04\_02 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his {ways}, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

ways Nah\_02\_04 The chariots shall rage in the streets, they shall justle one against another in the broad {ways}: they shall seem like torches, they shall run like the lightnings.

ways Num\_30\_15 But if he shall any {ways} make them void after that he hath heard [them]; then he shall bear her iniquity.

ways Pro\_07\_25 Let not thine heart decline to her {ways}, go not astray in her paths.

ways Pro\_01\_19 So [are] the {ways} of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

ways Pro\_02\_13 Who leave the paths of uprightness, to walk in the {ways} of darkness;

ways Pro\_02\_15 Whose {ways} [are] crooked, and [they] froward in their paths:

ways Pro\_03\_06 In all thy {ways} acknowledge him, and he shall direct thy paths.

ways Pro\_03\_17 Her ways [are] {ways} of pleasantness, and all her paths [are] peace.

ways Pro\_03\_17 Her {ways} [are] ways of pleasantness, and all her paths [are] peace.

ways Pro\_03\_31 Envy thou not the oppressor, and choose none of his {ways}.

ways Pro\_04\_26 Ponder the path of thy feet, and let all thy {ways} be established.

ways Pro\_05\_06 Lest thou shouldest ponder the path of life, her {ways} are moveable, [that] thou canst not know [them].

ways Pro\_05\_21 For the {ways} of man [are] before the eyes of the LORD, and he pondereth all his goings.

ways Pro\_06\_06 Go to the ant, thou sluggard; consider her {ways}, and be wise:

ways Pro\_08\_32 Now therefore hearken unto me, O ye children: for blessed [are they that] keep my {ways}.

ways Pro\_09\_15 To call passengers who go right on their {ways}:

ways Pro\_19\_16 He that keepeth the commandment keepeth his own soul; [but] he that despiseth his {ways} shall die.

ways Pro\_10\_09 He that walketh uprightly walketh surely: but he that perverteth his {ways} shall be known.

ways Pro\_14\_02 He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his {ways} despiseth him.

ways Pro\_14\_12 There is a way which seemeth right unto a man, but the end thereof [are] the {ways} of death.

ways Pro\_14\_14 The backslider in heart shall be filled with his own {ways}: and a good man [shall be satisfied] from himself.

ways Pro\_16\_02 All the {ways} of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

ways Pro\_16\_07 When a man's {ways} please the LORD, he maketh even his enemies to be at peace with him.

ways Pro\_16\_25 There is a way that seemeth right unto a man, but the end thereof [are] the {ways} of death.

ways Pro\_17\_23 A wicked [man] taketh a gift out of the bosom to pervert the {ways} of judgment.

ways Pro\_22\_25 Lest thou learn his {ways}, and get a snare to thy soul.

ways Pro\_23\_26 My son, give me thine heart, and let thine eyes observe my {ways}.

ways Pro\_28\_06 Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] {ways}, though he [be] rich.

ways Pro\_28\_18 Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] {ways} shall fall at once.

ways Pro\_31\_03 Give not thy strength unto women, nor thy {ways} to that which destroyeth kings.

ways Pro\_31\_27 She looketh well to the {ways} of her household, and eateth not the bread of idleness.

ways Psa\_103\_07 He made known his {ways} unto Moses, his acts unto the children of Israel.

ways Psa\_10\_05 His {ways} are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

ways Psa\_119\_03 They also do no iniquity: they walk in his {ways}.

ways Psa\_119\_05 O that my {ways} were directed to keep thy statutes!

ways Psa\_119\_15 I will meditate in thy precepts, and have respect unto thy {ways}.

ways Psa\_119\_168 I have kept thy precepts and thy testimonies: for all my {ways} [are] before thee.

ways Psa\_119\_26 I have declared my {ways}, and thou heardest me: teach me thy statutes.

ways Psa\_119\_59 I thought on my {ways}, and turned my feet unto thy testimonies.

ways Psa\_125\_05 As for such as turn aside unto their crooked {ways}, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

ways Psa\_128\_01 A Song of degrees. Blessed [is] every one that feareth the LORD; that walketh in his {ways}.

ways Psa\_138\_05 Yea, they shall sing in the {ways} of the LORD: for great [is] the glory of the LORD.

ways Psa\_139\_03 Thou compassest my path and my lying down, and art acquainted [with] all my {ways}.

ways Psa\_145\_17 The LORD [is] righteous in all his {ways}, and holy in all his works.

ways Psa\_18\_21 For I have kept the {ways} of the LORD, and have not wickedly departed from my God.

ways Psa\_25\_04 Show me thy {ways}, O LORD; teach me thy paths.

ways Psa\_39\_01 To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my {ways}, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

ways Psa\_51\_13 [Then] will I teach transgressors thy {ways}; and sinners shall be converted unto thee.

ways Psa\_81\_13 Oh that my people had hearkened unto me, [and] Israel had walked in my {ways}!

ways Psa\_84\_05 Blessed [is] the man whose strength [is] in thee; in whose heart [are] the {ways} [of them].

ways Psa\_91\_11 For he shall give his angels charge over thee, to keep thee in all thy {ways}.

ways Psa\_95\_10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my {ways}:

ways Rev\_15\_03 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy {ways}, thou King of saints.

ways Rev\_16\_01 And I heard a great voice out of the temple saying to the seven angels, Go your {ways}, and pour out the vials of the wrath of God upon the earth.

ways Rom\_03\_16 Destruction and misery [are] in their {ways}:

ways Rom\_11\_33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his {ways} past finding out!

ways Son\_03\_02 I will rise now, and go about the city in the streets, and in the broad {ways} I will seek him whom my soul loveth: I sought him, but I found him not.

**ways Zec\_01\_06** But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our {ways}, and according to our doings, so hath he dealt with us.

**ways Zec\_03\_07** Thus saith the LORD of hosts; If thou wilt walk in my {ways}, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

**ways Zec\_01\_04** Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil {ways}, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

**wayside 1Sa\_04\_13** And when he came, lo, Eli sat upon a seat by the {wayside} watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

**wayside Psa\_140\_05** The proud have hid a snare for me, and cords; they have spread a net by the {wayside}; they have set gins for me. Selah.

# Bible Word Index with Strong's Number with the full text of each verse

always ^ 1Th\_02\_16 Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the Gentiles <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> sins <0266> {always} <3842>: for <1161> the wrath <3709> is come <5348> (5656) upon <1909> them <0846> to <1519> the uttermost <5056>.

always ^ 2Co\_04\_11 For we <2249> which <3588> live <2198> (5723) are <3860> <0> {always} <0104> <1063> delivered <3860> (5743) unto <1519> death <2288> for <1223> <0> Jesus <2424> sake <1223>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> mortal <2349> flesh <4561>.

always ^ 2Co\_06\_10 As <5613> sorrowful <3076> (5746), yet <1161> {always} <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) nothing <3367>, and <2532> yet possessing <2722> (5723) all things <3956>.

always ^ 2Th\_02\_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) {always} <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <0138> <0> from <0575> the beginning <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:

always ^ Act\_10\_02 A devout <2152> man, and <2532> one that feared <5399> (5740) God <2316> with <4862> all <3956> his <0846> house <3624>, which <5037> gave <4160> (5723) much <4183> alms <1654> to the people <2992>, and <2532> prayed <1189> (5740) to God <2316> {always} <1275>.

always ^ Col\_04\_06 Let your <5216> speech <3056> be {always} <3842> with <1722> grace <5485>, seasoned <0741> (5772) with salt <0217>, that ye may know <1492> (5760) how <4459> ye <5209> ought <1163> (5748) to answer <0611> (5738) every <1538> man <1520>.

always ^ Heb\_03\_10 Wherefore <1352> I was grieved <4360> (5656) with that <1565> generation <1074>, and <2532> said <2036> (5627), They do <4105> <0> {always} <0104> err <4105> (5746) in their heart <2588>; and <1161> they <0846> have <1097> <0> not <3756> known <1097> (5627) my <3450> ways <3598>.

always ^ Joh\_07\_06 Then <3767> Jesus <2424> said <3004> (5719) unto them <0846>, My <1699> time <2540> is <3918> <0> not yet <3768> come <3918> (5748): but <1161> your <5212> time <2540> is <2076> (5748) {always} <3842> ready <2092>.

always ^ Mat\_28\_20 Teaching <1321> (5723) them <0846> to observe <5083> (5721) all things <3956> whatsoever <3745> I have commanded <1781> (5662) you <5213>: and <2532>, lo <2400> (5628), I <1473> am <1510> (5748) with <3326> you <5216> {always} <3956> <2250>, even unto <2193> the end <4930> of the world <0165>. Amen <0281>.

always ^ Php\_04\_04 Rejoice <5463> (5720) in <1722> the Lord <2962> {always} <3842>: and again <3825> I say <2046> (5692), Rejoice <5463> (5720).

always ^ Rom\_11\_10 Let <4654> <0> their <0846> eyes <3788> be darkened <4654> (5682), that they may <0991> <0> not <3361> see <0991> (5721), and <2532> bow down <4781> (5657) their <0846> back <3577> {always} <1275>.

always ^ Tit\_01\_12 One <5100> of <1537> themselves <0846>, even a prophet <4396> of their <0846> own <2398>, said <2036> (5627), The Cretians <2912> are {always} <0104> liars <5583>, evil <2556> beasts

<2342>, slow <0692> bellies <1064>.

always ^ 1Th\_03\_06 But <1161> now <0737> when Timotheus <5095> came <2064> (5631) from <0575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> good tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <0026>, and <2532> that <3754> ye have <2192> (5719) good <0018> remembrance <3417> of us <2257> {always} <3842>, desiring greatly <1971> (5723) to see <1492> (5629) us <2248>, as <2509> we <2249> also <2532> to see you <5209>:

always ^ 1Th\_01\_02 We give thanks <2168> (5719) to God <2316> {always} <3842> for <4012> you <5216> all <3956>, making <4160> (5734) mention <3417> of you <5216> in <1909> our <2257> prayers <4335>;

always ^ 1Co\_01\_04 I thank <2168> (5719) my <3450> God <2316> {always} <3842> on <4012> <0> your <5216> behalf <4012>, for <1909> the grace <5485> of God <2316> which <3588> is given <1325> (5685) you <5213> by <1722> Jesus <2424> Christ <5547>;

always ^ 1Co\_15\_58 Therefore <5620>, my <3450> beloved <0027> brethren <0080>, be ye <1096> (5737) stedfast <1476>, unmoveable <0277>, {always} <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.

always ^ 1Pe\_03\_15 But <1161> sanctify <0037> (5657) the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> be ready <2092> {always} <0104> to <4314> give an answer <0627> to every man <3956> that asketh <0154> (5723) you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:

Always ^ 2Co\_04\_10 {Always} <3842> bearing about <4064> (5723) in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> body <4983>.

always ^ 2Co\_02\_14 Now <1161> thanks <5485> be unto God <2316>, which {always} <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.

always ^ 2Co\_05\_06 Therefore <3767> <2532> we are {always} <3842> confident <2292> (5723), knowing <1492> (5761) that <3754>, whilst we are at home <1736> (5723) in <1722> the body <4983>, we are absent <1553> (5719) from <0575> the Lord <2962>:

always ^ 2Pe\_01\_12 Wherefore <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to put <5279> <0> you <5209> {always} <0104> in remembrance <5279> (5721) of <4012> these things <5130>, though <2539> ye know <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the present <3918> (5752) truth <0225>.

always ^ 2Co\_09\_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, {always} <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

always ^ 2Pe\_01\_15 Moreover <1161> <2532> I will endeavour <4704> (5692) that ye <5209> may be able <2192> (5721) after <3326> my <1699> decease <1841> to have <4160> (5733) these things <5130> {always} <1539> in remembrance <3420>.

always ^ 2Th\_01\_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) {always} <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107>

of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:

always ^ 2Th\_01\_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> {always} <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> aboundeth <4121> (5719);

always ^ 2Th\_03\_16 Now <1161> the Lord <2962> of peace <1515> himself <0846> give <1325> (5630) you <5213> peace <1515> {always} <1223> <3956> by <1722> all <3956> means <5158>. The Lord <2962> be with <3326> you <5216> all <3956>.

always ^ Act\_07\_51 Ye stiffnecked <4644> and <2532> uncircumcised <0564> in heart <2588> and <2532> ears <3775>, ye <5210> do <0496> <0> {always} <0104> resist <0496> (5719) the Holy <0040> Ghost <4151>: as <5613> your <5216> fathers <3962> did, so <2532> do ye <5210>.

always ^ Act\_24\_03 <5037> We accept <0588> (5736) it {always} <3839>, and <2532> in all places <3837>, most noble <2903> Felix <5344>, with <3326> all <3956> thankfulness <2169>.

always ^ Act\_24\_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) {always} <1275> a conscience <4893> void of offence <0677> toward <4314> God <2316>, and <2532> toward men <0444>.

always ^ Act\_02\_25 For <1063> David <1138> speaketh <3004> (5719) concerning <1519> him <0846>, I foresaw <4308> (5710) the Lord <2962> {always} <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> (5748) on <1537> my <3450> right hand <1188>, that <3363> <0> I should <4531> <0> not <3363> be moved <4531> (5686):

always ^ Col\_04\_12 Epaphras <1889>, who is one of <1537> you <5216>, a servant <1401> of Christ <5547>, saluteth <0782> (5736) you <5209>, {always} <3842> labouring fervently <0075> (5740) for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye may stand <2476> (5632) perfect <5046> and <2532> complete <4137> (5772) in <1722> all <3956> the will <2307> of God <2316>.

always ^ Col\_01\_03 We give thanks <2168> (5719) to God <2316> and <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, praying <4336> (5740) {always} <3842> for <4012> you <5216>,

always ^ Eph\_05\_20 Giving thanks <2168> (5723) {always} <3842> for <5228> all things <3956> unto God <2316> and <2532> the Father <3962> in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;

always ^ Eph\_06\_18 Praying <4336> (5740) {always} <1722> <2540> <3956> with <1223> all <3956> prayer <4335> and <2532> supplication <1162> in <1722> the Spirit <4151>, and <2532> watching <0069> (5723) thereunto <1519> <5124> <0846> with <1722> all <3956> perseverance <4343> and <2532> supplication <1162> for <4012> all <3956> saints <0040>;

always ^ Gal\_04\_18 But <1161> it is good <2570> to be zealously affected <2206> (5745) {always} <3842> in <1722> a good <2570> thing, and <2532> not <3361> only <3440> when <1722> I <3165> am present <3918> (5750) with <4314> you <5209>.

always ^ Heb\_09\_06 Now <1161> when these things <5130> were <2680> <0> thus <3779> ordained <2680> (5772), the priests <2409> went <1524> (5748) {always} <1275> into <1519> <3303> the first <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.

always ^ Joh\_18\_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue



<4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> {always} <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

always ^ Joh\_12\_08 For <1063> the poor <4434> {always} <3842> ye have <2192> (5719) with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.

always ^ Joh\_12\_08 For <1063> the poor <4434> always <3842> ye have <2192> (5719) with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> {always} <3842>.

always ^ Joh\_08\_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) {always} <3842> those things that please <0701> him <0846>.

always ^ Joh\_11\_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> {always} <3842>: but <0235> because <1223> of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) it, that <2443> they may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

always ^ Luk\_18\_01 And <1161> he spake <3004> (5707) <2532> a parable <3850> unto them <0846> <4314> to this end, that men ought <1163> (5750) {always} <3842> to pray <4336> (5738), and <2532> not <3361> to faint <1573> (5721);

always ^ Luk\_21\_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) {always} <1722> <3956> <2540>, that <2443> ye may be accounted worthy <2661> (5686) to escape <1628> (5629) all <3956> these things <5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <0444>.

always ^ Mat\_26\_11 For <1063> ye have <2192> (5719) the poor <4434> always <3842> with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> {always} <3842>.

always ^ Mat\_18\_10 Take heed <3708> (5720) that ye despise <2706> (5661) not <3361> one <1520> of these <5130> little ones <3398>; for <1063> I say <3004> (5719) unto you <5213>, That <3754> in <1722> heaven <3772> their <0846> angels <0032> do {always} <1223> <3956> behold <0991> (5719) the face <4383> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

always ^ Mar\_14\_07 For <1063> ye have <2192> (5719) the poor <4434> with <3326> you <1438> {always} <3842>, and <2532> whensoever <3752> ye will <2309> (5725) ye may <1410> (5736) do <4160> (5658) them <0846> good <2095>: but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.

always ^ Mat\_26\_11 For <1063> ye have <2192> (5719) the poor <4434> {always} <3842> with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.

always ^ Mar\_14\_07 For <1063> ye have <2192> (5719) the poor <4434> with <3326> you <1438> always <3842>, and <2532> whensoever <3752> ye will <2309> (5725) ye may <1410> (5736) do <4160> (5658) them <0846> good <2095>: but <1161> me <1691> ye have <2192> (5719) not <3756> {always} <3842>.

always ^ Mar\_05\_05 And <2532> {always} <1275>, night <3571> and <2532> day <2250>, he was <2258> (5713) in <1722> the mountains <3735>, and <2532> in <1722> the tombs <3418>, crying <2896> (5723), and <2532> cutting <2629> (5723) himself <1438> with stones <3037>.

Always ^ Php\_01\_04 {Always} <3842> in <1722> every <3956> prayer <1162> of mine <3450> for <5228> you <5216> all <3956> making <4160> (5734) request <1162> with <3326> joy <5479>,

always ^ Php\_01\_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with

<1722> all <3956> boldness <3954>, as <5613> {always} <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

always ^ Php\_02\_12 Wherefore <5620>, my <3450> beloved <0027>, as <2531> ye have <5219> <0> {always} <3842> obeyed <5219> (5656), not <3361> as <5613> in <1722> my <3450> presence <3952> only <3440>, but <0235> now <3568> much <4183> more <3123> in <1722> my <3450> absence <0666>, work out <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.

always ^ Phm\_01\_04 I thank <2168> (5719) my <3450> God <2316>, making <4160> (5734) mention <3417> of thee <4675> {always} <3842> in <1909> my <3450> prayers <4335>,

always ^ Rom\_01\_09 For <1063> God <2316> is <2076> (5748) my <3450> witness <3144>, whom <3739> I serve <3> (5719) with <1722> my <3450> spirit <4151> in <1722> the gospel <2098> of his <0846> Son <5207>, that <5613> without ceasing <0089> I make <4160> (5731) mention <3417> of you <5216> {always} <3842> in <1909> my <3450> prayers <4335>;

away ^ 1Co\_05\_02 And <2532> ye <5210> are <2075> (5748) puffed up <5448> (5772), and <2532> have <3996> <0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that hath done <4160> (5660) this <5124> deed <2041> might be taken {away} <1808> (5686) from <1537> among <3319> you <5216>.

away ^ 1Co\_05\_13 But <1161> them that are without <1854> God <2316> judgeth <2919> (5692). Therefore <2532> put {away} <1808> (5692) from <1537> among yourselves <5216> that <0846> wicked person <4190>.

away ^ 1Co\_07\_11 But <1161> and <2532> if <1437> she depart <5563> (5681), let her remain <3306> (5720) unmarried <0022>, or <2228> be reconciled <2644> (5649) to her husband <0435>: and <2532> let <0863> <0> not <3361> the husband <0435> put {away} <0863> (5721) his wife <1135>.

away ^ 1Co\_07\_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that believeth not <0571>, and <2532> she <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> {away} <0863> (5720).

away ^ 1Co\_07\_31 And <2532> they that use <5530> (5740) this <5127> world <2889>, as <5613> not <3361> abusing <2710> (5740) it: for <1063> the fashion <4976> of this <5129> world <2889> passeth {away} <3855> (5719).

away ^ 1Co\_12\_02 Ye know <1492> (5758) that <3754> ye were <2258> (5713) Gentiles <1484>, carried {away} <0520> (5746) unto <4314> these dumb <0880> idols <1497>, even as <5613> <0302> ye were led <0071> (5712).

away ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish {away} <2673> (5701).

away ^ 1Co\_13\_10 But <1161> when <3752> that which is perfect <5046> is come <2064> (5632), then <5119> that which is in <1537> part <3313> shall be done {away} <2673> (5701).

away ^ 1Co\_13\_11 When <3753> I was <2252> (5713) a child <3516>, I spake <2980> (5707) as <5613> a child <3516>, I understood <5426> (5707) as <5613> a child <3516>, I thought <3049> (5711) as <5613> a child <3516>: but <1161> when <3753> I became <1096> (5754) a man <0435>, I put {away} <2673> (5758) childish things <3516>.

away ^ 1Jo\_02\_17 And <2532> the world <2889> passeth {away} <3855> (5731), and <2532> the lust <1939> thereof <0846>: but <1161> he that doeth <4160> (5723) the will <2307> of God <2316> abideth <3306> (5719) for <1519> ever <0165>.

away ^ 1Jo\_03\_05 And <2532> ye know <1492> (5758) that <3754> he <1565> was manifested <5319> (5681) to <2443> take {away} <0142> (5661) our <2257> sins <0266>; and <2532> in <1722> him <0846> is <2076> (5748) no <3756> sin <0266>.

away ^ 1Pe\_01\_04 To <1519> an inheritance <2817> incorruptible <0862>, and <2532> undefiled <0283>, and <2532> that fadeth not {away} <0263>, reserved <5083> (5772) in <1722> heaven <3772> for <1519> you <5209>,

away ^ 1Pe\_01\_24 For <1360> all <3956> flesh <4561> is as <5613> grass <5528>, and <2532> all <3956> the glory <1391> of man <0444> as <5613> the flower <0438> of grass <5528>. The grass <5528> withereth <3583> (5681), and <2532> the flower <0438> thereof <0846> falleth {away} <1601> (5627):

away ^ 1Pe\_03\_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting {away} <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

away ^ 1Pe\_05\_04 And <2532> when the chief Shepherd <0750> shall appear <5319> (5685), ye shall receive <2865> (5695) a crown <4735> of glory <1391> that fadeth not {away} <0262>.

away ^ 1Ti\_01\_19 Holding <2192> (5723) faith <4102>, and <2532> a good <0018> conscience <4893>; which <3739> some <5100> having put {away} <0683> (5666) concerning <4012> faith <4102> have made shipwreck <3489> (5656):

away ^ 2Co\_03\_07 But <1161> if <1487> the ministration <1248> of death <2288>, written <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> stedfastly behold <0816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> countenance <4383>; which <3588> glory was to be done {away} <2673> (5746):

away ^ 2Co\_03\_11 For <1063> if <1487> that which is done {away} <2673> (5746) was glorious <1223> <1391>, much <4183> more <3123> that which remaineth <3306> (5723) is glorious <1722> <1391>.

away ^ 2Co\_03\_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is done {away} <2673> (5743) in <1722> Christ <5547>.

away ^ 2Co\_03\_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> {away} <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is done away <2673> (5743) in <1722> Christ <5547>.

away ^ 2Co\_03\_16 Nevertheless <1161> when <2259> it <0302> shall turn <1994> (5661) to <4314> the Lord <2962>, the vail <2571> shall be taken {away} <4014> (5743).

away ^ 2Co\_05\_17 Therefore <5620> if any man <1536> be in <1722> Christ <5547>, he is a new <2537> creature <2937>: old things <0744> are passed {away} <3928> (5627); behold <2400> (5628), all things <3956> are become <1096> (5754) new <2537>.

away ^ 2Pe\_03\_10 But <1161> the day <2250> of the Lord <2962> will come <2240> (5692) as <5613> a thief <2812> in <1722> the night <3571>; in <1722> the which <3739> the heavens <3772> shall pass {away} <3928> (5695) with a great noise <4500>, and <1161> the elements <4747> shall melt <3089> (5701) with fervent heat <2741> (5746), the earth <1093> also <2532> and <2532> the works <2041> that are therein <1722> <0846> shall be burned up <2618> (5691).

away ^ 2Pe\_03\_17 Ye <5210> therefore <3767>, beloved <0027>, seeing ye know these things before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led {away} <4879> (5685) with the error <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> stedfastness <4740>.

away ^ 2Th\_02\_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> any <3367> means <5158>: for <3754> that day shall not come, except <3362> there come <2064> (5632) a falling {away} <0646> first <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686), the son <5207> of perdition <0684>;

away ^ 2Ti\_01\_15 This <5124> thou knowest <1492> (5758), that <3754> all <3956> they which are in <1722> Asia <0773> be turned {away} from <0654> (5648) me <3165>; of whom <3739> are <2076> (5748) Phygellus <5436> and <2532> Hermogenes <2061>.

away ^ 2Ti\_03\_05 Having <2192> (5723) a form <3446> of godliness <2150>, but <1161> denying <0720> (5768) the power <1411> thereof <0846>: from <2532> such <5128> turn {away} <0665> (5732).

away ^ 2Ti\_03\_06 For <1063> of <1537> this sort <5130> are they <1526> (5748) which creep <1744> (5723) into <1519> houses <3614>, and <2532> lead captive <0162> (5723) silly women <1133> laden <4987> (5772) with sins <0266>, led {away} <0071> (5746) with divers <4164> lusts <1939>,

away ^ 2Ti\_04\_04 And <2532> they shall turn {away} <3303> <0654> (5692) their ears <0189> from <0575> the truth <0225>, and <1161> shall be turned <1624> (5691) unto <1909> fables <3454>.

Away ^ Act\_21\_36 For <1063> the multitude <4128> of the people <2992> followed after <0190> (5707), crying <2896> (5723), {Away} <0142> (5720) with him <0846>.

Away ^ Act\_22\_22 And <1161> they gave <0191> <0> him <0846> audience <0191> (5707) unto <0891> this <5127> word <3056>, and <2532> then lifted up <1869> (5656) their <0846> voices <5456>, and said <3004> (5723), {Away} with <0142> (5720) such <5108> a fellow from <0575> the earth <1093>: for <1063> it is <2520> <0> not <3756> fit <2520> (5723) that he <0846> should live <2198> (5721).

away ^ Act\_03\_26 Unto you <5213> first <4412> God <2316>, having raised up <0450> (5660) his <0846> Son <3816> Jesus <2424>, sent <0649> (5656) him <0846> to bless <2127> (5723) you <5209>, in <1722> turning {away} <0654> (5721) every one <1538> of you <5216> from <0575> his iniquities <4189>.

away ^ Act\_05\_37 After <3326> this man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <0582>, and <2532> drew {away} <0868> (5656) much <2425> people <2992> after <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, even as many as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).

away ^ Act\_07\_27 But <1161> he that did <0091> <0> his neighbour <4139> wrong <0091> (5723) thrust <0683> <0> him <0846> {away} <0683> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348> over <1909> us <2248>?

away ^ Act\_07\_43 Yea <2532>, ye took up <0353> (5627) the tabernacle <4633> of Moloch <3434>, and <2532> the star <0798> of your <5216> god <2316> Remphan <4481>, figures <5179> which <3739> ye made <4160> (5656) to worship <4352> (5721) them <0846>: and <2532> I will carry <3351> <0> you <5209> {away} <3351> (5692) beyond <1900> Babylon <0897>.

away ^ Act\_08\_33 In <1722> his <0846> humiliation <5014> his <0846> judgment <2920> was taken {away} <0142> (5681); and <1161> who <5101> shall declare <1334> (5695) his <0846> generation <1074>? for <3754> his <0846> life <2222> is taken <0142> (5743) from <0575> the earth <1093>.

away ^ Act\_08\_39 And <1161> when <3753> they were come up <0305> (5627) out of <1537> the water <5204>, the Spirit <4151> of the Lord <2962> caught {away} <0726> (5656) Philip <5376>, <2532> that the eunuch <2135> saw <1492> (5627) <3756> him <0846> no more <3765>: and <1063> he went <4198> (5711) on his <0846> way <3598> rejoicing <5463> (5723).

away ^ Act\_10\_23 Then <3767> called he <1528> <0> them <0846> in <1528> (5662), and lodged <3579> (5656) them. And <1161> on the morrow <1887> Peter <4074> went {away} <1831> (5627) with <4862> them <0846>, and <2532> certain <5100> brethren <0080> from <0575> Joppa <2445> accompanied <4905> (5627) him <0846>.

away ^ Act\_13\_03 And <5119> when they had fasted <3522> (5660) and <2532> prayed <4336> (5666), and <2532> laid <2007> <0> their hands <5495> on <2007> (5631) them <0846>, they sent them {away} <0630> (5656).

away ^ Act\_13\_08 But <1161> Elymas <1681> the sorcerer <3097> (for <1063> so <3779> is his <0846> name <3686> by interpretation <3177> (5743)) withstood <0436> (5710) them <0846>, seeking <2212> (5723) to turn {away} <1294> (5658) the deputy <0446> from <0575> the faith <4102>.

away ^ Act\_17\_10 And <1161> the brethren <0080> immediately <2112> sent {away} <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <0960>: who <3748> coming <3854> (5637) thither went <0549> (5713) into <1519> the synagogue <4864> of the Jews <2453>.

away ^ Act\_17\_14 And <1161> then <5119> immediately <2112> the brethren <0080> sent {away} <1821> (5656) Paul <3972> to go <4198> (5738) as it were <5613> to <1909> the sea <2281>: but <1161> <5037> Silas <4609> and <2532> Timotheus <5095> abode <5278> <0> there <1563> still <5278> (5707).

away ^ Act\_19\_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> Asia <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned {away} <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

away ^ Act\_20\_06 And <1161> we <2249> sailed {away} <1602> (5656) from <0575> Philippi <5375> after <3326> the days <2250> of unleavened bread <0106>, and <2532> came <2064> (5627) unto <4314> them <0846> to <1519> Troas <5174> in <0891> five <4002> days <2250>; where <3757> we abode <1304> (5656) seven <2033> days <2250>.

away ^ Act\_20\_30 Also <2532> of <1537> your <5216> own selves <0846> shall <0450> <0> men <0435> arise <0450> (5698), speaking <2980> (5723) perverse things <1294> (5772), to draw {away} <0645> (5721) disciples <3101> after <3694> them <0846>.

away ^ Act\_22\_16 And <2532> now <3568> why <5101> tarriest thou <3195> (5719)? arise <0450> (5631), and be baptized <0907> (5669), and <2532> wash {away} <0628> (5669) thy <4675> sins <0266>, calling on <1941> (5671) the name <3686> of the Lord <2962>.

away ^ Act\_24\_07 But <1161> the chief captain <5506> Lysias <3079> came <3928> (5631) upon us, and with <3326> great <4183> violence <0970> took him {away} <0520> (5627) out of <1537> our <2257> hands <5495>,

away ^ Act\_27\_20 And <1161> when neither <3383> sun <2246> nor <3383> stars <0798> in <1909> many

<4119> days <2250> appeared <2014> (5723), and <5037> no <3756> small <3641> tempest <5494> lay on <1945> (5740) us, all <3956> hope <1680> that we <2248> should be saved <4982> (5745) was <4014> <0> then <3063> taken {away} <4014> (5712).

away ^ Col\_01\_23 If <1489> ye continue <1961> (5719) in the faith <4102> grounded <2311> (5772) and <2532> settled <1476>, and <2532> be not <3361> moved {away} <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <0191> (5656), and which <3588> was preached <2784> (5685) to <1722> every <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;

away ^ Eph\_04\_25 Wherefore <1352> putting {away} <0659> (5642) lying <5579>, speak <2980> (5720) every man <1538> truth <0225> with <3326> his <0846> neighbour <4139>: for <3754> we are <2070> (5748) members <3196> one of another <0240>.

away ^ Eph\_04\_31 Let <0142> <0> all <3956> bitterness <4088>, and <2532> wrath <2372>, and <2532> anger <3709>, and <2532> clamour <2906>, and <2532> evil speaking <0988>, be put {away} <0142> (5682) from <0575> you <5216>, with <4862> all <3956> malice <2549>:

away ^ Gal\_02\_13 And <2532> the other <3062> Jews <2453> dissembled <4942> (5681) likewise <2532> with him <0846>; insomuch <5620> that Barnabas <0921> also <2532> was carried {away} <4879> (5681) with their <0846> dissimulation <5272>.

away ^ Heb\_06\_06 If <2532> they shall fall {away} <3895> (5631), to renew them <0340> (5721) again <3825> unto <1519> repentance <3341>; seeing they crucify <0388> <0> to themselves <1438> the Son <5207> of God <2316> afresh <0388> (5723), and <2532> put him to an open shame <3856> (5723).

away ^ Heb\_08\_13 In <1722> that he saith <3004> (5721), A new <2537> covenant, he hath made <3822> <0> the first <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is ready <1451> to vanish {away} <0854>.

away ^ Heb\_09\_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put {away} <0115> sin <0266> by <1223> the sacrifice <2378> of himself <0846>.

away ^ Heb\_10\_04 For <1063> it is not possible <0102> that the blood <0129> of bulls <5022> and <2532> of goats <5131> should take {away} <0851> (5721) sins <0266>.

away ^ Heb\_10\_09 Then <5119> said he <2046> (5758), Lo <2400> (5628), I come <2240> (5719) to do <4160> (5658) thy <4675> will <2307>, O God <2316>. He taketh {away} <0337> (5719) the first <4413>, that <2443> he may establish <2476> (5661) the second <1208>.

away ^ Heb\_10\_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) oftentimes <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take {away} <4014> (5629) sins <0266>:

away ^ Heb\_10\_35 Cast <0577> <0> not <3361> {away} <0577> (5632) therefore <3767> your <5216> confidence <3954>, which <3748> hath <2192> (5719) great <3173> recompence of reward <3405>.

away ^ Heb\_12\_25 See <0991> (5720) that ye refuse <3868> (5667) not <3361> him that speaketh <2980> (5723). For <1063> if <1487> they <1565> escaped <5343> (5627) not <3756> who refused him <3868> (5666) that spake <5537> (5723) on <1909> earth <1093>, much <4183> more <3123> shall not we <2249> escape, if we turn {away} from him <0654> (5734) that speaketh from <0575> heaven <3772>:

away ^ Jam\_01\_10 But <1161> the rich <4145>, in <1722> that he <0846> is made low <5014>: because <3754> as <5613> the flower <0438> of the grass <5528> he shall pass {away} <3928> (5695).

away ^ Jam\_01\_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade {away} <3133> (5701) in <1722> his <0846> ways <4197>.

away ^ Jam\_01\_14 But <1161> every man <1538> is tempted <3985> (5743), when he is drawn {away} <1828> (5746) of <5259> his own <2398> lust <1939>, and <2532> enticed <1185> (5746).

away ^ Jam\_04\_14 Whereas <3748> ye know <1987> (5736) not <3756> what <3588> shall be on the morrow <0839>. For <1063> what <4169> is your <5216> life <2222>? It is <2076> (5748) even <1063> a vapour <0822>, that <4314> appeareth for <5316> (5730) a little time <3641>, and <1161> then <1899> vanisheth {away} <0853> (5746).

Away ^ Joh\_19\_15 But <1161> they cried out <2905> (5656), {Away} with <0142> (5657) him, away with <0142> (5657) him, crucify <4717> (5657) him <0846>. Pilate <4091> saith <3004> (5719) unto them <0846>, Shall I crucify <4717> (5692) your <5216> King <0935>? The chief priests <0749> answered <0611> (5662), We have <2192> (5719) no <3756> king <0935> but <1508> Caesar <2541>.

away ^ Joh\_01\_29 The next day <1887> John <2491> seeth <0991> (5719) Jesus <2424> coming <2064> (5740) unto <4314> him <0846>, and <2532> saith <3004> (5719), Behold <2396> the Lamb <0286> of God <2316>, which <3588> taketh {away} <0142> (5723) the sin <0266> of the world <2889>.

away ^ Joh\_04\_08 (For <1063> his <0846> disciples <3101> were gone {away} <0565> (5715) unto <1519> the city <4172> to <2443> buy <0059> (5661) meat <5160>.)

away ^ Joh\_05\_13 And <1161> he that was healed <2390> (5685) wist <1492> (5715) not <3756> who <5101> it was <2076> (5748): for <1063> Jesus <2424> had conveyed himself {away} <1593> (5656), a multitude <3793> being <5607> (5752) in <1722> that place <5117>.

away ^ Joh\_06\_22 The day following <1887>, when the people <3793> which <3588> stood <2476> (5761) on the other side <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) none <3756> other <0243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <0846> disciples <3101> were entered <1684> (5627), and <2532> that <3754> Jesus <2424> went <4897> <0> not <3756> with <4897> (5627) his <0846> disciples <3101> into <1519> the boat <4142>, but <0235> that his <0846> disciples <3101> were gone {away} <0565> (5627) alone <3441>;

away ^ Joh\_06\_67 Then <3767> said <2036> (5627) Jesus <2424> unto the twelve <1427>, <3361> Will <2309> (5719) ye <5210> also <2532> go {away} <5217> (5721)?

away ^ Joh\_10\_40 And <2532> went {away} <0565> (5627) again <3825> beyond <4008> Jordan <2446> into <1519> the place <5117> where <3699> John <2491> at first <4412> baptized <0907> (5723) <2258> (5713); and <2532> there <1563> he abode <3306> (5656).

away ^ Joh\_11\_39 Jesus <2424> said <3004> (5719), Take ye {away} <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was dead <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, by this time <2235> he stinketh <3605> (5719): for <1063> he hath been <2076> (5748) dead four days <5066>.

away ^ Joh\_11\_41 Then <3767> they took {away} <0142> (5656) the stone <3037> from the place where <3757> the dead <2348> (5761) was <2258> (5713) laid <2749> (5740). And <1161> Jesus <2424> lifted <0142> (5656) up <0507> his eyes <3788>, and <2532> said <2036> (5627), Father <3962>, I thank <2168>

(5719) thee <4671> that <3754> thou hast heard <0191> (5656) me <3450>.

away ^ Joh\_11\_48 If <1437> we let <0863> <0> him <0846> thus <3779> alone <0863> (5632), all <3956> men will believe <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> take {away} <0142> (5692) both <2532> our <2257> place <5117> and <2532> nation <1484>.

away ^ Joh\_12\_11 Because <3754> that by reason <1223> of him <0846> many <4183> of the Jews <2453> went {away} <5217> (5707), and <2532> believed <4100> (5707) on <1519> Jesus <2424>.

away ^ Joh\_14\_28 Ye have heard <0191> (5656) how <3754> I <1473> said <2036> (5627) unto you <5213>, I go {away} <5217> (5719), and <2532> come <2064> (5736) again unto <4314> you <5209>. If <1487> ye loved <0025> (5707) me <3165>, <0302> ye would rejoice <5463> (5644), because <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> (5748) greater than <3187> I <3450>.

away ^ Joh\_15\_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh {away} <0142> (5719): and <2532> every <3956> branch that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may bring forth <5342> (5725) more <4119> fruit <2590>.

away ^ Joh\_16\_07 Nevertheless <0235> I <1473> tell <3004> (5719) you <5213> the truth <0225>; It is expedient <4851> (5719) for you <5213> that <2443> I <1473> go away <0565> (5632): for <1063> if <3362> <0> I go <0565> <0> not <3362> {away} <0565> (5632), the Comforter <3875> will <2064> <0> not <3756> come <2064> (5695) unto <4314> you <5209>; but <1161> if <1437> I depart <4198> (5680), I will send <3992> (5692) him <0846> unto <4314> you <5209>.

away ^ Joh\_16\_07 Nevertheless <0235> I <1473> tell <3004> (5719) you <5213> the truth <0225>; It is expedient <4851> (5719) for you <5213> that <2443> I <1473> go {away} <0565> (5632): for <1063> if <3362> <0> I go <0565> <0> not <3362> away <0565> (5632), the Comforter <3875> will <2064> <0> not <3756> come <2064> (5695) unto <4314> you <5209>; but <1161> if <1437> I depart <4198> (5680), I will send <3992> (5692) him <0846> unto <4314> you <5209>.

away ^ Joh\_18\_13 And <2532> led <0520> <0> him <0846> {away} <0520> (5627) to <4314> Annas <0452> first <4412>; for <1063> he was <2258> (5713) father in law <3995> to Caiaphas <2533>, which <3739> was <2258> (5713) the high priest <0749> that same <1565> year <1763>.

away ^ Joh\_19\_15 But <1161> they cried out <2905> (5656), Away with <0142> (5657) him, {away} with <0142> (5657) him, crucify <4717> (5657) him <0846>. Pilate <4091> saith <3004> (5719) unto them <0846>, Shall I crucify <4717> (5692) your <5216> King <0935>? The chief priests <0749> answered <0611> (5662), We have <2192> (5719) no <3756> king <0935> but <1508> Caesar <2541>.

away ^ Joh\_19\_16 Then <5119> delivered he <3860> (5656) him <0846> therefore <3767> unto them <0846> to <2443> be crucified <4717> (5686). And <1161> they took <3880> (5627) Jesus <2424>, and <2532> led him {away} <0520> (5627).

away ^ Joh\_19\_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken {away} <0142> (5686).

away ^ Joh\_19\_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear



<5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take {away} <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

away ^ Joh\_20\_01 <1161> The first <3391> day of the week <4521> cometh <2064> (5736) Mary <3137> Magdalene <3094> early <4404>, when it was <5607> (5752) yet <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <0991> (5719) the stone <3037> taken {away} <0142> (5772) from <1537> the sepulchre <3419>.

away ^ Joh\_20\_02 Then <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have taken {away} <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

away ^ Joh\_20\_10 Then <3767> the disciples <3101> went {away} <0565> (5627) again <3825> unto <4314> their own home <1438>.

away ^ Joh\_20\_13 And <2532> they <1565> say <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <0846>, Because <3754> they have taken {away} <0142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

away ^ Joh\_20\_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> {away} <0142> (5692).

Away ^ Luk\_23\_18 And <1161> they cried out <0349> (5656) all at once <3826>, saying <3004> (5723), {Away} with <0142> (5720) this <5126> man, and <1161> release <0630> (5657) unto us <2254> Barabbas <0912>:

away ^ Luk\_01\_25 <3754> Thus <3779> hath <4160> <0> the Lord <2962> dealt <4160> (5758) with me <3427> in <1722> the days <2250> wherein <3739> he looked on <1896> (5627) me, to take {away} <0851> (5629) my <3450> reproach <3681> among <1722> men <0444>.

away ^ Luk\_01\_53 He hath filled <1705> (5656) the hungry <3983> (5723) with good things <0018>; and <2532> the rich <4147> (5723) he hath sent <1821> <0> empty <2756> {away} <1821> (5656).

away ^ Luk\_02\_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone {away} <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.

away ^ Luk\_05\_35 But <1161> the days <2250> will come <2064> (5695), when <3752> <2532> the bridegroom <3566> shall be taken {away} <0522> (5686) from <0575> them <0846>, and then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

away ^ Luk\_06\_29 And unto him that smiteth <5180> (5723) thee <4571> on <1909> the one cheek <4600> offer <3930> (5720) also <2532> the other <0243>; and <2532> him <0575> that taketh {away} <0142>

(5723) thy <4675> cloke <2440> forbid <2967> (5661) not <3361> to take thy coat <5509> also <2532>.

away ^ Luk\_06\_30 <1161> Give <1325> (5720) to every man <3956> that asketh <0154> (5723) of thee <4571>; and <2532> of <0575> him that taketh {away} <0142> (5723) thy goods <4674> ask <0523> <0> them not <3361> again <0523> (5720).

away ^ Luk\_08\_06 And <2532> some <2087> fell <4098> (5627) upon <1909> a rock <4073>; and <2532> as soon as it was sprung up <5453> (5651), it withered {away} <3583> (5681), because <1223> it lacked <3361> <2192> (5721) moisture <2429>.

away ^ Luk\_08\_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh {away} <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

away ^ Luk\_08\_13 <1161> They on <1909> the rock <4073> are they, which <3739>, when <3752> they hear <0191> (5661), receive <1209> (5736) the word <3056> with <3326> joy <5479>; and <2532> these <3778> have <2192> (5719) no <3756> root <4491>, which <3739> for <4314> a while <2540> believe <4100> (5719), and <2532> in <1722> time <2540> of temptation <3986> fall {away} <0868> (5736).

away ^ Luk\_08\_38 Now <1161> the man <0435> out of <0575> whom <3739> the devils <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> {away} <0630> (5656), saying <3004> (5723),

away ^ Luk\_09\_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> {away} <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

away ^ Luk\_09\_12 And <1161> when the day <2250> began <0756> (5662) to wear {away} <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

away ^ Luk\_09\_25 For <1063> what <5101> is <5623> <0> a man <0444> advantaged <5623> (5743), if he gain <2770> (5660) the whole <3650> world <2889>, and <1161> lose <0622> (5660) himself <1438>, or <2228> be cast {away} <2210> (5685)?

away ^ Luk\_10\_42 But <1161> one thing <1520> is <2076> (5748) needful <5532>: and <1161> Mary <3137> hath chosen <1586> (5668) that good <0018> part <3310>, which <3748> shall <0851> <0> not <3756> be taken {away} <0851> (5701) from <0575> her <0846>.

away ^ Luk\_11\_52 Woe <3759> unto you <5213>, lawyers <3544>! for <3754> ye have taken {away} <0142> (5656) the key <2807> of knowledge <1108>: ye entered <1525> <0> not <3756> in <1525> (5627) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

away ^ Luk\_13\_15 The Lord <2962> then <3767> answered <0611> (5662) him <0846>, and <2532> said <2036> (5627), Thou hypocrite <5273>, doth <3089> <0> not <3756> each one <1538> of you <5216> on the sabbath <4521> loose <3089> (5719) his <0846> ox <1016> or <2228> his ass <3688> from <0575> the stall <5336>, and <2532> lead him {away} <0520> (5631) to watering <4222> (5719)?

away ^ Luk\_16\_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh {away} <0851> (5731) from <0575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).

away ^ Luk\_16\_18 Whosoever <3956> putteth away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> whosoever <3956> marrieth <1060> (5723) her that is put {away} <0630> (5772) from <0575> her husband <0435> committeth adultery <3431> (5719).

away ^ Luk\_16\_18 Whosoever <3956> putteth {away} <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> whosoever <3956> marrieth <1060> (5723) her that is put away <0630> (5772) from <0575> her husband <0435> committeth adultery <3431> (5719).

away ^ Luk\_17\_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the housetop <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> <0> him not <3361> come down <2597> (5628) to take <0142> <0> it <0846> {away} <0142> (5658): and <2532> he that is in <1722> the field <0068>, let him <1994> <0> likewise <3668> not <3361> return <1994> (5657) back <1519> <3694>.

away ^ Luk\_19\_26 For <1063> I say <3004> (5719) unto you <5213>, That <3754> unto every one <3956> which <3588> hath <2192> (5723) shall be given <1325> (5701); and <1161> from <0575> him that hath <2192> (5723) not <3361>, even <2532> that <3739> he hath <2192> (5719) shall be taken {away} <0142> (5701) from <0575> him <0846>.

away ^ Luk\_20\_10 And <2532> at <1722> the season <2540> he sent <0649> (5656) a servant <1401> to <4314> the husbandmen <1092>, that <2443> they should give <1325> (5632) him <0846> of <0575> the fruit <2590> of the vineyard <0290>: but <1161> the husbandmen <1092> beat <1194> (5660) him <0846>, and sent him {away} <1821> (5656) empty <2756>.

away ^ Luk\_20\_11 And <2532> again <4369> (5639) he sent <3992> (5658) another <2087> servant <1401>: and <1161> they beat <1194> (5660) him also <2548>, and <2532> entreated him shamefully <0818> (5660), and sent him {away} <1821> (5656) empty <2756>.

away ^ Luk\_21\_24 And <2532> they shall fall <4098> (5699) by the edge <4750> of the sword <3162>, and <2532> shall be led {away} captive <0163> (5701) into <1519> all <3956> nations <1484>: and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, until <0891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

away ^ Luk\_21\_32 Verily <0281> I say <3004> (5719) unto you <5213>, <3754> This <3778> generation <1074> shall <3928> <0> not <3364> pass {away} <3928> (5632), <0302> till <2193> all <3956> be fulfilled <1096> (5638).

away ^ Luk\_21\_33 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695): but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass {away} <3928> (5632).

away ^ Luk\_21\_33 Heaven <3772> and <2532> earth <1093> shall pass {away} <3928> (5695): but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass away <3928> (5632).

away ^ Luk\_23\_26 And <2532> as <5613> they led <0520> <0> him <0846> {away} <0520> (5627), they laid hold upon <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) out of <0575> the country <0068>, and on <2007> <0> him <0846> they laid <2007> (5656) the cross <4716>, that he might bear <5342> (5721) it after <3693> Jesus <2424>.

away ^ Luk\_24\_02 And <1161> they found <2147> (5627) the stone <3037> rolled {away} <0617> (5772) from <0575> the sepulchre <3419>.

away ^ Mar\_01\_43 And <2532> he straitly charged <1690> (5666) him <0846>, and forthwith <2112> sent <1544> <0> him <0846> {away} <1544> (5627);

away ^ Mar\_02\_20 But <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken {away} <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.

away ^ Mar\_02\_21 No man <3762> also <2532> seweth <1976> (5719) a piece <1915> of new <0046> cloth <4470> on <1909> an old <3820> garment <2440>: else <1490> the new piece <2537> that filled it up <4138> taketh {away} <0142> (5719) from <0846> the old <3820>, and <2532> the rent <4978> is made <1096> (5736) worse <5501>.

away ^ Mar\_04\_06 But <1161> when <0393> <0> the sun <2246> was up <0393> (5660), it was scorched <2739> (5681); and <2532> because <1223> it had <2192> (5721) no <3361> root <4491>, it withered {away} <3583> (5681).

away ^ Mar\_04\_15 And <1161> these <3778> are they <1526> (5748) by <3844> the way side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <0191> (5661), Satan <4567> cometh <2064> (5736) immediately <2112>, and <2532> taketh {away} <0142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <0846> hearts <2588>.

away ^ Mar\_04\_36 And <2532> when they had sent {away} <0863> (5631) the multitude <3793>, they took <3880> (5719) him <0846> even as <5613> he was <2258> (5713) in <1722> the ship <4143>. And <1161> there were <2258> (5713) also <2532> with <3326> him <0846> other <0243> little ships <4142>.

away ^ Mar\_05\_10 And <2532> he besought <3870> (5707) him <0846> much <4183> that <3363> <0> he would <0649> <0> not <3363> send <0649> <0> them <0846> {away} <0649> (5661) out of <1854> the country <5561>.

away ^ Mar\_06\_36 Send <0630> <0> them <0846> {away} <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the country <0068> round about <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> bread <0740>: for <1063> they have <2192> (5719) nothing <5101> <3756> to eat <5315> (5632).

away ^ Mar\_06\_45 And <2532> straightway <2112> he constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> the ship <4143>, and <2532> to go <4254> <0> to <1519> the other side <4008> before <4254> (5721) unto <4314> Bethsaida <0966>, while <2193> he <0846> sent {away} <0630> (5661) the people <3793>.

away ^ Mar\_06\_46 And <2532> when he had sent <0657> <0> them <0846> {away} <0657> (5671), he departed <0565> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

away ^ Mar\_08\_03 And <2532> if <1437> I send <0630> <0> them <0846> {away} <0630> (5661) fasting <3523> to <1519> their own <0846> houses <3624>, they will faint <1590> (5701) by <1722> the way <3598>: for <1063> divers <5100> of them <0846> came <2240> (5758) from far <3113>.

away ^ Mar\_08\_09 And <1161> they that had eaten <5315> (5631) were <2258> (5713) about <5613> four thousand <5070>: and <2532> he sent <0630> <0> them <0846> {away} <0630> (5656).

away ^ Mar\_08\_26 And <2532> he sent <0649> <0> him <0846> {away} <0649> (5656) to <1519> his <0846> house <3624>, saying <3004> (5723), Neither <3366> go <1525> (5632) into <1519> the town

<2968>, nor <3366> tell <2036> (5632) it to any <5100> in <1722> the town <2968>.

away ^ Mar\_09\_18 And <2532> wheresoever <3699> <0302> he taketh <2638> (5632) him <0846>, he teareth <4486> (5719) him <0846>: and <2532> he foameth <0875> (5719), and <2532> gnasheth <5149> (5719) with his <0846> teeth <3599>, and <2532> pineth {away} <3583> (5743): and <2532> I spake <2036> (5627) to thy <4675> disciples <3101> that <2443> they should cast <1544> <0> him <0846> out <1544> (5632); and <2532> they could <2480> (5656) not <3756>.

away ^ Mar\_10\_02 And <2532> the Pharisees <5330> came to him <4334> (5631), and asked <1905> (5656) him <0846>, Is it <1487> lawful <1832> (5748) for a man <0435> to put {away} <0630> (5658) his wife <1135>? tempting <3985> (5723) him <0846>.

away ^ Mar\_10\_04 And <1161> they said <2036> (5627), Moses <3475> suffered <2010> (5656) to write <1125> (5658) a bill <0975> of divorcement <0647>, and <2532> to put her {away} <0630> (5658).

away ^ Mar\_10\_11 And <2532> he saith <3004> (5719) unto them <0846>, Whosoever <3739> <1437> shall put {away} <0630> (5661) his <0846> wife <1135>, and <2532> marry <1060> (5661) another <0243>, committeth adultery <3429> (5736) against <1909> her <0846>.

away ^ Mar\_10\_12 And <2532> if <1437> a woman <1135> shall put {away} <0630> (5661) her <0846> husband <0435>, and <2532> be married <1060> (5686) to another <0243>, she committeth adultery <3429> (5736).

away ^ Mar\_10\_22 And <1161> he was sad <4768> (5660) at <1909> that saying <3056>, and went {away} <0565> (5627) grieved <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.

away ^ Mar\_10\_50 And <1161> he, casting {away} <0577> (5631) his <0846> garment <2440>, rose <0450> (5631), and came <2064> (5627) to <4314> Jesus <2424>.

away ^ Mar\_11\_21 And <2532> Peter <4074> calling to remembrance <0363> (5679) saith <3004> (5719) unto him <0846>, Master <4461>, behold <2396>, the fig tree <4808> which <3739> thou cursedst <2672> (5662) is withered {away} <3583> (5769).

away ^ Mar\_12\_03 And <1161> they caught <2983> (5631) him, and beat <1194> (5656) him <0846>, and <2532> sent him {away} <0649> (5656) empty <2756>.

away ^ Mar\_12\_04 And <2532> again <3825> he sent <0649> (5656) unto <4314> them <0846> another <0243> servant <1401>; and at him <2548> they cast stones <3036> (5660), and wounded him in the head <2775> (5656), and <2532> sent him {away} <0649> (5656) shamefully handled <0821> (5772).

away ^ Mar\_13\_31 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695): but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass {away} <3928> (5632).

away ^ Mar\_13\_31 Heaven <3772> and <2532> earth <1093> shall pass {away} <3928> (5695): but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass away <3928> (5632).

away ^ Mar\_14\_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all things <3956> are possible <1415> unto thee <4671>; take {away} <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.

away ^ Mar\_14\_39 And <2532> again <3825> he went {away} <0565> (5631), and prayed <4336> (5662), and spake <2036> (5631) the same <0846> words <3056>.

away ^ Mar\_14\_44 And <1161> he that betrayed <3860> (5723) him <0846> had given <1325> (5715) them <0846> a token <4953>, saying <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that same <0846> is he <2076> (5748); take <2902> (5657) him <0846>, and <2532> lead him {away} <0520> (5628) safely <0806>.

away ^ Mar\_14\_53 And <2532> they led <0520> <0> Jesus <2424> {away} <0520> (5627) to <4314> the high priest <0749>; and <2532> with him <0846> were assembled <4905> (5736) all <3956> the chief priests <0749> and <2532> the elders <4245> and <2532> the scribes <1122>.

away ^ Mar\_15\_01 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him {away} <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

away ^ Mar\_15\_16 And <1161> the soldiers <4757> led <0520> <0> him <0846> {away} <0520> (5627) into <2080> the hall <0833>, called <3603> Praetorium <4232>; and <2532> they call together <4779> (5719) the whole <3650> band <4686>.

away ^ Mar\_16\_03 And <2532> they said <3004> (5707) among <4314> themselves <1438>, Who <5101> shall roll <0617> <0> us <2254> {away} <0617> (5692) the stone <3037> from <1537> the door <2374> of the sepulchre <3419>?

away ^ Mar\_16\_04 And <2532> when they looked <0308> (5660), they saw <2334> (5719) that <3754> the stone <3037> was rolled {away} <0617> (5769): for <1063> it was <2258> (5713) very <4970> great <3173>.

away ^ Mat\_01\_11 And <1161> Josias <2502> begat <1080> (5656) Jechonias <2423> and <2532> his <0846> brethren <0080>, about the time <1909> they were carried {away} <3350> to Babylon <0897>:

away ^ Mat\_01\_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the carrying away <3350> into Babylon <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying {away} <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.

away ^ Mat\_01\_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the carrying {away} <3350> into Babylon <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying away <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.

away ^ Mat\_01\_19 Then <1161> Joseph <2501> her <0846> husband <0435>, being <5607> (5752) a just <1342> man, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <0846> a publick example <3856> (5658), was minded <1014> (5675) to put <0630> <0> her <0846> {away} <0630> (5658) privily <2977>.

away ^ Mat\_05\_31 <1161> It hath been said <4483> (5681) <3754>, Whosoever <3739> <0302> shall put {away} <0630> (5661) his <0846> wife <1135>, let him give <1325> (5628) her <0846> a writing of divorcement <0647>:

away ^ Mat\_05\_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall put {away} <0630> (5661) his <0846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> whosoever <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).

away ^ Mat\_05\_40 And <2532> if any man will <2309> (5723) sue <2919> <0> thee <4671> at the law <2919> (5683), and <2532> take {away} <2983> (5629) thy <4675> coat <5509>, let <0863> <0> him <0846> have <0863> (5628) thy cloke <2440> also <2532>.

away ^ Mat\_05\_42 Give <1325> (5720) to him that asketh <0154> (5723) thee <4571>, and <2532> from him that would <2309> (5723) borrow <1155> (5670) of <0575> thee <4675> turn <0654> <0> not <3361> thou {away} <0654> (5652).

away ^ Mat\_08\_31 So <1161> the devils <1142> besought <3870> (5707) him <0846>, saying <3004> (5723), If <1487> thou cast <1544> <0> us <2248> out <1544> (5719), suffer <2010> (5657) us <2254> to go {away} <0565> (5629) into <1519> the herd <0034> of swine <5519>.

away ^ Mat\_13\_06 And <1161> when the sun <2246> was up <0393> (5660), they were scorched <2739> (5681); and <2532> because <1223> they had <2192> (5721) no <3361> root <4491>, they withered {away} <3583> (5681).

away ^ Mat\_13\_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken {away} <0142> (5701) even <2532> that <3739> he hath <2192> (5719).

away ^ Mat\_13\_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, then cometh <2064> (5736) the wicked <4190> one, and <2532> catcheth {away} <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.

away ^ Mat\_13\_36 Then <5119> Jesus <2424> sent <0863> <0> the multitude <3793> {away} <0863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <0846> disciples <3101> came <4334> (5656) unto him <0846>, saying <3004> (5723), Declare <5419> (5657) unto us <2254> the parable <3850> of the tares <2215> of the field <0068>.

away ^ Mat\_13\_48 Which <3739>, when <3753> it was full <4137> (5681), they drew <0307> (5660) to <1909> shore <0123>, and <2532> sat down <2523> (5660), and gathered <4816> (5656) the good <2570> into <1519> vessels <0030>, but <1161> cast <0906> (5627) the bad <4550> {away} <1854>.

away ^ Mat\_14\_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, saying <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> past <3928> (5627); send <0630> <0> the multitude <3793> {away} <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.

away ^ Mat\_14\_22 And <2532> straightway <2112> Jesus <2424> constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> a ship <4143>, and <2532> to go before <4254> (5721) him <0846> unto <1519> the other side <4008>, while <2193> <3739> he sent <0630> <0> the multitudes <3793> {away} <0630> (5661).

away ^ Mat\_14\_23 And <2532> when he had sent <0630> <0> the multitudes <3793> {away} <0630> (5660), he went up <0305> (5627) into <1519> a mountain <3735> apart <2596> <2398> to pray <4336> (5664): and <1161> when the evening <3798> was come <1096> (5637), he was <2258> (5713) there <1563> alone <3441>.

away ^ Mat\_15\_23 But <1161> he answered <0611> (5662) her <0846> not <3756> a word <3056>. And <2532> his <0846> disciples <3101> came <4334> (5631) and besought <2065> (5707) him <0846>, saying <3004> (5723), Send <0630> <0> her <0846> {away} <0630> (5657); for <3754> she crieth <2896> (5719)

after <3693> us <2257>.

away ^ Mat\_15\_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> {away} <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.

away ^ Mat\_15\_39 And <2532> he sent {away} <0630> (5660) the multitude <3793>, and took <1684> (5627) ship <1519> <4143>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Magdala <3093>.

away ^ Mat\_19\_03 The Pharisees <5330> also <2532> came <4334> (5656) unto him <0846>, tempting <3985> (5723) him <0846>, and <2532> saying <3004> (5723) unto him <0846>, Is it lawful <1487> <1832> (5748) for a man <0444> to put {away} <0630> (5658) his <0846> wife <1135> for <2596> every <3956> cause <0156>?

away ^ Mat\_19\_07 They say <3004> (5719) unto him <0846>, Why <5101> did Moses <3475> then <3767> command <1781> (5662) to give <1325> (5629) a writing <0975> of divorcement <0647>, and <2532> to put <0630> <0> her <0846> {away} <0630> (5658)?

away ^ Mat\_19\_08 He saith <3004> (5719) unto them <0846>, <3754> Moses <3475> because of <4314> the hardness <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to put {away} <0630> (5658) your <5216> wives <1135>: but <1161> from <0575> the beginning <0746> it was <1096> (5754) not <3756> so <3779>.

away ^ Mat\_19\_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put {away} <0630> (5772) doth commit adultery <3429> (5736).

away ^ Mat\_19\_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302> shall put {away} <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put away <0630> (5772) doth commit adultery <3429> (5736).

away ^ Mat\_19\_22 But <1161> when the young man <3495> heard <0191> (5660) that saying <3056>, he went {away} <0565> (5627) sorrowful <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.

away ^ Mat\_21\_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered {away} <3583> (5681).

away ^ Mat\_21\_20 And <2532> when the disciples <3101> saw <1492> (5631) it, they marvelled <2296> (5656), saying <3004> (5723), How <4459> soon <3916> is the fig tree <4808> withered {away} <3583> (5681)!

away ^ Mat\_22\_13 Then <5119> said <2036> (5627) the king <0935> to the servants <1249>, Bind <1210> (5660) him <0846> hand <5495> and <2532> foot <4228>, and take <0142> <0> him <0846> {away} <0142>



(5657), and <2532> cast <1544> (5628) him into <1519> outer <1857> darkness <4655>; there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

away ^ Mat\_24\_35 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695), but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass {away} <3928> (5632).

away ^ Mat\_24\_35 Heaven <3772> and <2532> earth <1093> shall pass {away} <3928> (5695), but <1161> my <3450> words <3056> shall <3928> <0> not <3364> pass away <3928> (5632).

away ^ Mat\_24\_39 And <2532> knew <1097> (5627) not <3756> until <2193> the flood <2627> came <2064> (5627), and <2532> took <0142> <0> them all <0537> {away} <0142> (5656); so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).

away ^ Mat\_25\_29 For <1063> unto every one <3956> that hath <2192> (5723) shall be given <1325> (5701), and <2532> he shall have abundance <4052> (5701): but <1161> from <0575> him <0846> that hath <2192> (5723) not <3361> shall be taken {away} <0142> (5701) <0575> even <2532> that which <3739> he hath <2192> (5719).

away ^ Mat\_25\_46 And <2532> these <3778> shall go {away} <0565> (5695) into <1519> everlasting <0166> punishment <2851>: but <1161> the righteous <1342> into <1519> life <2222> eternal <0166>.

away ^ Mat\_26\_42 He went away <0565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass {away} <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

away ^ Mat\_26\_42 He went {away} <0565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

away ^ Mat\_26\_44 And <2532> he left <0863> (5631) them <0846>, and went {away} <0565> (5631) again <3825>, and prayed <4336> (5662) <1537> the third time <5154>, saying <2036> (5631) the same <0846> words <3056>.

away ^ Mat\_26\_57 And <1161> they that had laid hold <2902> (5660) on Jesus <2424> led him {away} <0520> (5627) to <4314> Caiaphas <2533> the high priest <0749>, where <3699> the scribes <1122> and <2532> the elders <4245> were assembled <4863> (5681).

away ^ Mat\_27\_02 And <2532> when they had bound <1210> (5660) him <0846>, they led him {away} <0520> (5627), and <2532> delivered <3860> (5656) him <0846> to Pontius <4194> Pilate <4091> the governor <2232>.

away ^ Mat\_27\_31 And <2532> after <3753> that they had mocked <1702> (5656) him <0846>, they took <1562> <0> the robe <5511> off <1562> (5656) from him <0846>, and <2532> put <1746> <0> his own <0846> raiment <2440> on <1746> (5656) him <0846>, and <2532> led <0520> <0> him <0846> {away} <0520> (5627) to <1519> crucify <4717> (5658) him.

away ^ Mat\_27\_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> {away} <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the first <4413>.

away ^ Mat\_28\_13 Saying <3004> (5723), Say ye <2036> (5628), <3754> His <0846> disciples <3101> came

<2064> (5631) by night <3571>, and stole <2813> (5656) him <0846> {away} while we <2257> slept <2837> (5746).

away ^ Mat\_28\_16 Then <1161> the eleven <1733> disciples <3101> went {away} <4198> (5675) into <1519> Galilee <1056>, into <1519> a mountain <3735> where <3757> Jesus <2424> had appointed <5021> (5668) them <0846>.

away ^ Rev\_07\_17 For <3754> the Lamb <0721> which <3588> is in the midst <0303> <3319> of the throne <2362> shall feed <4165> (5692) them <0846>, and <2532> shall lead <3594> (5692) them <0846> unto <1909> living <2198> (5723) fountains <4077> of waters <5204>: and <2532> God <2316> shall wipe {away} <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>.

away ^ Rev\_12\_15 And <2532> the serpent <3789> cast <0906> (5627) out of <1537> his <0846> mouth <4750> water <5204> as <5613> a flood <4215> after <3694> the woman <1135>, that <2443> he might cause <4160> (5661) her <5026> to be carried {away} of the flood <4216>.

away ^ Rev\_16\_20 And <2532> every <3956> island <3520> fled {away} <5343> (5627), and <2532> the mountains <3735> were <2147> <0> not <3756> found <2147> (5681).

away ^ Rev\_17\_03 So <2532> he carried <0667> <0> me <3165> {away} <0667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>: and <2532> I saw <1492> (5627) a woman <1135> sit <2521> (5740) upon <1909> a scarlet coloured <2847> beast <2342>, full of <1073> (5723) names <3686> of blasphemy <0988>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

away ^ Rev\_20\_11 And <2532> I saw <1492> (5627) a great <3173> white <3022> throne <2362>, and <2532> him that sat <2521> (5740) on <1909> it <0846>, from <0575> whose <3739> face <4383> the earth <1093> and <2532> the heaven <3772> fled {away} <5343> (5627); and <2532> there was found <2147> (5681) no <3756> place <5117> for them <0846>.

away ^ Rev\_21\_01 And <2532> I saw <1492> (5627) a new <2537> heaven <3772> and <2532> a new <2537> earth <1093>: for <1063> the first <4413> heaven <3772> and <2532> the first <4413> earth <1093> were passed {away} <3928> (5627); and <2532> there was <2076> (5748) no <3756> more <2089> sea <2281>.

away ^ Rev\_21\_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former things <4413> are passed {away} <0565> (5627).

away ^ Rev\_21\_04 And <2532> God <2316> shall wipe {away} <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former things <4413> are passed away <0565> (5627).

away ^ Rev\_21\_10 And <2532> he carried <0667> <0> me <3165> {away} <0667> (5656) in <1722> the spirit <4151> to <1909> a great <3173> and <2532> high <5308> mountain <3735>, and <2532> shewed <1166> (5656) me <3427> that great <3173> city <4172>, the holy <0040> Jerusalem <2419>, descending <2597> (5723) out of <1537> heaven <3772> from <0575> God <2316>,

away ^ Rev\_22\_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take {away} <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the

holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

away ^ Rev\_22\_19 And <2532> if <1437> any man <5100> shall take {away} <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

away ^ Rom\_11\_01 I say <3004> (5719) then <3767>, <3361> Hath <0683> <0> God <2316> cast {away} <0683> (5662) his <0846> people <2992>? God forbid <3361> <1096> (5636). For <1063> I <1473> also <2532> am <1510> (5748) an Israelite <2475>, of <1537> the seed <4690> of Abraham <0011>, of the tribe <5443> of Benjamin <0958>.

away ^ Rom\_11\_02 God <2316> hath <0683> <0> not <3756> cast {away} <0683> (5662) his <0846> people <2992> which <3739> he foreknew <4267> (5656). <2228> Wot ye <1492> (5758) not <3756> what <5101> the scripture <1124> saith <3004> (5719) of <1722> Elias <2243>? how <5613> he maketh intercession <1793> (5719) to God <2316> against <2596> Israel <2474>, saying <3004> (5723),

away ^ Rom\_11\_15 For <1063> if <1487> the casting {away} <0580> of them <0846> be the reconciling <2643> of the world <2889>, what <5101> shall the receiving <4356> of them be, but <1508> life <2222> from <1537> the dead <3498>?

away ^ Rom\_11\_26 And <2532> so <3779> all <3956> Israel <2474> shall be saved <4982> (5701): as <2531> it is written <1125> (5769), There shall come <2240> (5692) out of <1537> Sion <4622> the Deliverer <4506> (5740), and <2532> shall turn {away} <0654> (5692) ungodliness <0763> from <0575> Jacob <2384>:

away ^ Rom\_11\_27 For <2532> this <3778> is my <3844> <1700> covenant <1242> unto them <0846>, when <3752> I shall take {away} <0851> (5643) their <0846> sins <0266>.

castaway ^ 1Co\_09\_27 But <0235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> bring it into subjection <1396> (5719): lest that by any means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a {castaway} <0096>.

highway ^ Mar\_10\_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the {highway} side <3598> begging <4319> (5723).

highways ^ Mat\_22\_09 Go ye <4198> (5737) therefore <3767> into <1909> the {highways} <1327> <3598>, and <2532> as many as <3745> <0302> ye shall find <2147> (5632), bid <2564> (5657) to <1519> the marriage <1062>.

highways ^ Mat\_22\_10 So <2532> those <1565> servants <1401> went out <1831> (5631) into <1519> the {highways} <3598>, and gathered together <4863> (5627) all <3956> as many as <3745> they found <2147> (5627), both <5037> bad <4190> and <2532> good <0018>: and <2532> the wedding <1062> was furnished <4130> (5681) with guests <0345> (5740).

highways ^ Luk\_14\_23 And <2532> the lord <2962> said <2036> (5627) unto <4314> the servant <1401>, Go out <1831> (5628) into <1519> the {highways} <3598> and <2532> hedges <5418>, and <2532> compel <0315> (5657) them to come in <1525> (5629), that <2443> my <3450> house <3624> may be filled <1072> (5686).

straightway ^ Act\_23\_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews

<2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) {straightway} <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).

straightway ^ Mar\_02\_02 And <2532> {straightway} <2112> many <4183> were gathered together <4863> (5681), insomuch that <5620> there was <5562> <0> no <3371> room to receive <5562> (5721) them, no, not so much <3366> as about <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <0846>.

straightway ^ Act\_16\_33 And <2532> he took <3880> (5631) them <0846> <1722> the same <1565> hour <5610> of the night <3571>, and washed <3068> (5656) their stripes <0575> <4127>; and <2532> was baptized <0907> (5681), he <0846> and <2532> all <3956> his <0846>, {straightway} <3916>.

straightway ^ Joh\_13\_32 If <1487> God <2316> be glorified <1392> (5681) in <1722> him <0846>, God <2316> shall <1392> <0> also <2532> glorify <1392> (5692) him <0846> in <1722> himself <1438>, and <2532> shall <1392> <0> {straightway} <2117> glorify <1392> (5692) him <0846>.

straightway ^ Mar\_03\_06 And <2532> the Pharisees <5330> went forth <1831> (5631), and {straightway} <2112> took <4160> (5707) counsel <4824> with <3326> the Herodians <2265> against <2596> him <0846>, how <3704> they might destroy <0622> (5661) him <0846>.

straightway ^ Act\_22\_29 Then <3767> {straightway} <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.

straightway ^ Luk\_05\_39 No man <3762> also <2532> having drunk <4095> (5631) old <3820> wine {straightway} <2112> desireth <2309> (5719) new <3501>: for <1063> he saith <3004> (5719), The old <3820> is <2076> (5748) better <5543>.

straightway ^ Luk\_14\_05 And <2532> answered <0611> (5679) them <4314> <0846>, saying <2036> (5627), Which <5101> of you <5216> shall have an ass <3688> or <2228> an ox <1016> fallen <1706> (5695) into <1519> a pit <5421>, and <2532> will <0385> <0> not <3756> {straightway} <2112> pull <0385> <0> him <0846> out <0385> (5692) on <1722> the sabbath <4521> day <2250>?

straightway ^ Mar\_01\_20 And <2532> {straightway} <2112> he called <2564> (5656) them <0846>: and <2532> they left <0863> (5631) their <0846> father <3962> Zebedee <2199> in <1722> the ship <4143> with <3326> the hired servants <3411>, and went <0565> (5627) after <3694> him <0846>.

straightway ^ Mar\_06\_25 And <2532> she came in <1525> (5631) {straightway} <2112> with <3326> haste <4710> unto <4314> the king <0935>, and asked <0154> (5668), saying <3004> (5723), I will <2309> (5719) that <2443> thou give <1325> (5632) me <3427> by and by <1824> in <1909> a charger <4094> the head <2776> of John <2491> the Baptist <0910>.

straightway ^ Luk\_12\_54 And <1161> he said <3004> (5707) also <2532> to the people <3793>, When <3752> ye see <1492> (5632) a cloud <3507> rise <0393> (5723) out of <0575> the west <1424>, {straightway} <2112> ye say <3004> (5719), There cometh <2064> (5736) a shower <3655>; and <2532> so <3779> it is <1096> (5736).

straightway ^ Mar\_01\_21 And <2532> they went <1531> (5736) into <1519> Capernaum <2584>; and <2532> {straightway} <2112> on the sabbath day <4521> he entered <1525> (5631) into <1519> the synagogue <4864>, and taught <1321> (5707).

straightway ^ Act\_05\_10 Then <1161> fell she down <4098> (5627) {straightway} <3916> at <3844> his <0846> feet <4228>, and <2532> yielded up the ghost <1634> (5656): and <1161> the young men <3495> came in <1525> (5631), and found <2147> (5627) her <0846> dead <3498>, and <2532>, carrying her forth <1627> (5660), buried <2290> (5656) her by <4314> her <0846> husband <0435>.

straightway ^ Act\_09\_20 And <2532> {straightway} <2112> he preached <2784> (5707) Christ <5547> in <1722> the synagogues <4864>, that <3754> he <3778> is <2076> (5748) the Son <5207> of God <2316>.

straightway ^ Jam\_01\_24 For <1063> he beholdeth <2657> (5656) himself <1438>, and <2532> goeth his way <0565> (5754), and <2532> {straightway} <2112> forgetteth <1950> (5633) what manner of man <3697> he was <2258> (5713).

straightway ^ Mar\_05\_29 And <2532> {straightway} <2112> the fountain <4077> of her <0846> blood <0129> was dried up <3583> (5681); and <2532> she felt <1097> (5627) in her body <4983> that <3754> she was healed <2390> (5769) of <0575> that plague <3148>.

straightway ^ Mar\_07\_35 And <2532> {straightway} <2112> his <0846> ears <0189> were opened <1272> (5681), and <2532> the string <1199> of his <0846> tongue <1100> was loosed <3089> (5681), and <2532> he spake <2980> (5707) plain <3723>.

straightway ^ Luk\_08\_55 And <2532> her <0846> spirit <4151> came again <1994> (5656), and <2532> she arose <0450> (5627) {straightway} <3916>: and <2532> he commanded <1299> (5656) to give <1325> (5683) her <0846> meat <5315> (5629).

straightway ^ Mar\_08\_10 And <2532> {straightway} <2112> he entered <1684> (5631) into <1519> a ship <4143> with <3326> his <0846> disciples <3101>, and came <2064> (5627) into <1519> the parts <3313> of Dalmanutha <1148>.

straightway ^ Mar\_01\_10 And <2532> {straightway} <2112> coming up <0305> (5723) out of <0575> the water <5204>, he saw <1492> (5627) the heavens <3772> opened <4977> (5746), and <2532> the Spirit <4151> like <5616> a dove <4058> descending <2597> (5723) upon <1909> him <0846>:

straightway ^ Mar\_01\_18 And <2532> {straightway} <2112> they forsook <0863> (5631) their <0846> nets <1350>, and followed <0190> (5656) him <0846>.

straightway ^ Mar\_05\_42 And <2532> {straightway} <2112> the damsel <2877> arose <0450> (5627), and <2532> walked <4043> (5707); for <1063> she was <2258> (5713) of the age of twelve <1427> years <2094>. And <2532> they were astonished <1839> (5627) with a great <3173> astonishment <1611>.

straightway ^ Mar\_06\_45 And <2532> {straightway} <2112> he constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> the ship <4143>, and <2532> to go <4254> <0> to <1519> the other side <4008> before <4254> (5721) unto <4314> Bethsaida <0966>, while <2193> he <0846> sent away <0630> (5661) the people <3793>.

straightway ^ Mat\_14\_27 But <1161> {straightway} <2112> Jesus <2424> spake <2980> (5656) unto them <0846>, saying <3004> (5723), Be of good cheer <2293> (5720); it is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).

straightway ^ Mat\_21\_02 Saying <3004> (5723) unto them <0846>, Go <4198> (5680) into <1519> the village <2968> over against <0561> you <5216>, and <2532> {straightway} <2112> ye shall find <2147> (5692) an ass <3688> tied <1210> (5772), and <2532> a colt <4454> with <3326> her <0846>: loose <3089> (5660) them, and bring <0071> (5628) them unto me <3427>.

straightway ^ Mar\_06\_54 And <2532> when they <0846> were come <1831> (5631) out of <1537> the ship <4143>, {straightway} <2112> they knew <1921> (5631) him <0846>,

straightway ^ Mat\_14\_22 And <2532> {straightway} <2112> Jesus <2424> constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> a ship <4143>, and <2532> to go before <4254> (5721) him <0846> unto <1519> the other side <4008>, while <2193> <3739> he sent <0630> <0> the multitudes <3793> away <0630> (5661).

straightway ^ Mat\_25\_15 And <2532> unto one <3739> <3303> he gave <1325> (5656) five <4002> talents <5007>, <1161> to another <3739> two <1417>, and <1161> to another <3739> one <1520>; to every man <1538> according <2596> to his several <2398> ability <1411>; and <2532> {straightway} <2112> took his journey <0589> (5656).

straightway ^ Mar\_09\_15 And <2532> {straightway} <2112> all <3956> the people <3793>, when they beheld <1492> (5631) him <0846>, were greatly amazed <1568> (5681), and <2532> running to <4370> (5723) him saluted <0782> (5711) him <0846>.

straightway ^ Mat\_27\_48 And <2532> {straightway} <2112> one <1520> of <1537> them <0846> ran <5143> (5631), and <2532> took <2983> (5631) a sponge <4699>, and <5037> filled <4130> (5660) it with vinegar <3690>, and <2532> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707).

straightway ^ Mar\_14\_45 And <2532> as soon as he was come <2064> (5631), he goeth <4334> (5631) {straightway} <2112> to him <0846>, and saith <3004> (5719), Master <4461>, master <4461>; and <2532> kissed <2705> (5656) him <0846>.

straightway ^ Mat\_21\_03 And <2532> if <1437> any man <5100> say <2036> (5632) ought <5100> unto you <5213>, ye shall say <2046> (5692), <3754> The Lord <2962> hath <2192> (5719) need <5532> of them <0846>; and <1161> {straightway} <2112> he will send <0649> (5692) them <0846>.

straightway ^ Mar\_09\_20 And <2532> they brought <5342> (5656) him <0846> unto <4314> him <0846>; and <2532> when he saw <1492> (5631) him <0846>, {straightway} <2112> the spirit <4151> tare <4682> (5656) him <0846>; and <2532> he fell <4098> (5631) on <1909> the ground <1093>, and wallowed <2947> (5709) foaming <0875> (5723).

straightway ^ Mar\_15\_01 And <2532> {straightway} <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

straightway ^ Mar\_09\_24 And <2532> {straightway} <2112> the father <3962> of the child <3813> cried out <2896> (5660), and said <3004> (5707) with <3326> tears <1144>, Lord <2962>, I believe <4100> (5719); help thou <0997> (5720) mine <3450> unbelief <0570>.

straightway ^ Mat\_04\_20 And <1161> they {straightway} <2112> left <0863> (5631) their nets <1350>, and followed <0190> (5656) him <0846>.

straightway ^ Mar\_11\_03 And <2532> if <1437> any man <5100> say <2036> (5632) unto you <5213>, Why <5101> do ye <4160> (5719) this <5124>? say ye <2036> (5628) that <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>; and <2532> {straightway} <2112> he will send <0649> (5692) him <0846> hither <5602>.

straightway ^ Mat\_03\_16 And <2532> Jesus <2424>, when he was baptized <0907> (5685), went up <0305> (5627) {straightway} <2117> out of <0575> the water <5204>; and <2532>, lo <2400> (5628), the heavens <3772> were opened <0455> (5681) unto him <0846>, and <2532> he saw <1492> (5627) the Spirit <4151> of God <2316> descending <2597> (5723) like <5616> a dove <4058>, and <2532> lighting <2064> (5740) upon <1909> him <0846>:

way ^ 1Co\_10\_13 There hath <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> such as is common to man <0442>: but <1161> God <2316> is faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a {way} to escape <1545>, that ye <5209> may be able <1410> (5738) to bear <5297> (5629) it.

way ^ 1Co\_12\_31 But <1161> covet earnestly <2206> (5720) the best <2909> gifts <5486>: and <2532> yet <2089> shew I <1166> (5719) unto you <5213> a more <2596> excellent <5236> {way} <3598>.

way ^ 1Co\_16\_07 For <1063> I will <2309> (5719) not <3756> see <1492> (5629) you <5209> now <0737> by <1722> the {way} <3938>; but <1161> I trust <1679> (5719) to tarry <1961> (5658) a while <5100> <5550> with <4314> you <5209>, if <1437> the Lord <2962> permit <2010> (5725).

way ^ 1Th\_03\_11 Now <1161> God <2316> himself <0846> and <2532> our <2257> Father <3962>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>, direct <2720> (5659) our <2257> {way} <3598> unto <4314> you <5209>.

way ^ 2Co\_01\_16 And <2532> to pass <1330> (5629) by <1223> you <5216> into <1519> Macedonia <3109>, and <2532> to come <2064> (5629) again <3825> out of <0575> Macedonia <3109> unto <4314> you <5209>, and <2532> of <5259> you <5216> to be brought on my {way} <4311> (5683) toward <1519> Judaea <2449>.

way ^ 2Pe\_02\_02 And <2532> many <4183> shall follow <1811> (5692) their <0846> pernicious ways <0684>; by reason of <1223> whom <3739> the {way} <3598> of truth <0225> shall be evil spoken of <0987> (5701).

way ^ 2Pe\_02\_15 Which have forsaken <2641> (5631) the right <2117> way <3598>, and are gone astray <4105> (5681), following <1811> (5660) the {way} <3598> of Balaam <0903> the son of Bosor <1007>, who <3739> loved <0025> (5656) the wages <3408> of unrighteousness <0093>;

way ^ 2Pe\_02\_15 Which have forsaken <2641> (5631) the right <2117> {way} <3598>, and are gone astray <4105> (5681), following <1811> (5660) the way <3598> of Balaam <0903> the son of Bosor <1007>, who <3739> loved <0025> (5656) the wages <3408> of unrighteousness <0093>;

way ^ 2Pe\_02\_21 For <1063> it had been <2258> (5713) better <2909> for them <0846> not <3361> to have known <1921> (5760) the {way} <3598> of righteousness <1343>, than <2228>, after they have known <1921> (5631) it, to turn <1994> (5658) from <1537> the holy <0040> commandment <1785> delivered <3860> (5685) unto them <0846>.

way ^ 2Pe\_03\_01 This <5026> second <1208> epistle <1992>, beloved <0027>, I <1125> <0> now <2235> write <1125> (5719) unto you <5213>; in <1722> both which <3739> I stir up <1326> (5719) your <5216> pure <1506> minds <1271> by {way} <1722> of remembrance <5280>:

way ^ 2Th\_02\_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> already <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will let, until <2193> he be taken <1096> (5638) out of <1537> the {way} <3319>.

way ^ Act\_09\_15 But <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Go thy {way} <4198> (5737): for <3754> he <3778> is <2076> (5748) a chosen <1589> vessel <4632> unto me <3427>, to bear <0941> (5658) my <3450> name <3686> before <1799> the Gentiles <1484>, and <2532> kings <0935>, and <5037> the children <5207> of Israel <2474>:

way ^ Act\_09\_17 And <1161> Ananias <0367> went his way <0565> (5627), and <2532> entered <1525>

(5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the {way} <3598> as <3739> thou camest <2064> (5711), hath sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy sight <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.

way ^ Act\_09\_17 And <1161> Ananias <0367> went his {way} <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), hath sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy sight <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.

way ^ Act\_09\_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he had seen <1492> (5627) the Lord <2962> in <1722> the {way} <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> how <4459> he had preached boldly <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.

way ^ Act\_15\_03 And <3303> <3767> being brought on their {way} <4311> (5685) by <5259> the church <1577>, they passed through <1330> (5711) Phenice <5403> and <2532> Samaria <4540>, declaring <1555> (5740) the conversion <1995> of the Gentiles <1484>: and <2532> they caused <4160> (5707) great <3173> joy <5479> unto all <3956> the brethren <0080>.

way ^ Act\_16\_17 The same <3778> followed <2628> (5660) Paul <3972> and <2532> us <2254>, and cried <2896> (5707), saying <3004> (5723), These <3778> men <0444> are <1526> (5748) the servants <1401> of the most high <5310> God <2316>, which <3748> shew <2605> (5719) unto us <2254> the {way} <3598> of salvation <4991>.

way ^ Act\_18\_25 This man <3778> was <2258> (5713) instructed in <2727> (5772) the {way} <3598> of the Lord <2962>; and <2532> being fervent <2204> (5723) in the spirit <4151>, he spake <2980> (5707) and <2532> taught <1321> (5707) diligently <0199> the things of <4012> the Lord <2962>, knowing <1987> (5740) only <3440> the baptism <0908> of John <2491>.

way ^ Act\_18\_26 And <5037> he <3778> began <0756> (5662) to speak boldly <3955> (5738) in <1722> the synagogue <4864>: whom <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> had heard <0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> expounded <1620> (5639) unto him <0846> the {way} <3598> of God <2316> more perfectly <0197>.

way ^ Act\_19\_09 But <1161> when <5613> divers <5100> were hardened <4645> (5712), and <2532> believed not <0544> (5707), but spake evil <2551> (5723) of that {way} <3598> before <1799> the multitude <4128>, he departed <0868> (5631) from <0575> them <0846>, and separated <0873> (5656) the disciples <3101>, disputing <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.

way ^ Act\_19\_23 And <1161> <2596> the same <1565> time <2540> there arose <1096> (5633) no <3756> small <3641> stir <5017> about <4012> that {way} <3598>.

way ^ Act\_21\_05 And <1161> when <3753> we <2248> had <1096> (5633) accomplished <1822> (5658) those days <2250>, we departed <1831> (5631) and went our way <4198> (5711); and they all <3956> brought <4311> <0> us <2248> on our {way} <4311> (5723), with <4862> wives <1135> and <2532> children <5043>, till <2193> we were out of <1854> the city <4172>: and <2532> we kneeled down <5087> (5631) <1119> on <1909> the shore <0123>, and prayed <4336> (5662).

way ^ Act\_08\_26 And <1161> the angel <0032> of the Lord <2962> spake <2980> (5656) unto <4314>



Philip <5376>, saying <3004> (5723), Arise <0450> (5628), and <2532> go <4198> (5737) toward <2596> the south <3314> unto <1909> the {way} <3598> that goeth down <2597> (5723) from <0575> Jerusalem <2419> unto <1519> Gaza <1048>, which <3778> is <2076> (5748) desert <2048>.

way ^ Act\_08\_36 And <1161> as <5613> they went <4198> (5711) on <2596> their {way} <3598>, they came <2064> (5627) unto <1909> a certain <5100> water <5204>: and <2532> the eunuch <2135> said <5346> (5748), See <2400> (5628), here is water <5204>; what <5101> doth hinder <2967> (5719) me <3165> to be baptized <0907> (5683)?

way ^ Act\_08\_39 And <1161> when <3753> they were come up <0305> (5627) out of <1537> the water <5204>, the Spirit <4151> of the Lord <2962> caught away <0726> (5656) Philip <5376>, <2532> that the eunuch <2135> saw <1492> (5627) <3756> him <0846> no more <3765>: and <1063> he went <4198> (5711) on his <0846> {way} <3598> rejoicing <5463> (5723).

way ^ Act\_09\_02 And desired <0154> (5668) of <3844> him <0846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this {way} <3598>, whether <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might bring them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

way ^ Act\_21\_05 And <1161> when <3753> we <2248> had <1096> (5633) accomplished <1822> (5658) those days <2250>, we departed <1831> (5631) and went our {way} <4198> (5711); and they all <3956> brought <4311> <0> us <2248> on our way <4311> (5723), with <4862> wives <1135> and <2532> children <5043>, till <2193> we were out of <1854> the city <4172>: and <2532> we kneeled down <5087> (5631) <1119> on <1909> the shore <0123>, and prayed <4336> (5662).

way ^ Act\_22\_04 And I <3739> persecuted <1377> (5656) this <5026> {way} <3598> unto <0891> the death <2288>, binding <1195> (5723) and <2532> delivering <3860> (5723) into <1519> prisons <5438> both <5037> men <0435> and <2532> women <1135>.

way ^ Act\_24\_14 But <1161> this <5124> I confess <3670> (5719) unto thee <4671>, that <3754> after <2596> the {way} <3598> which <3739> they call <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, believing <4100> (5723) all things <3956> which <3588> are written <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:

way ^ Act\_24\_25 And <1161> as he <0846> reasoned <1256> (5740) of <4012> righteousness <1343>, temperance <2532> <1466>, and <2532> judgment <2917> to come <3195> (5723) <1510> (5705), Felix <5344> trembled <1096> (5637) <1719>, and answered <0611> (5662), Go thy {way} <4198> (5737) for this time <3568>; when <1161> I have <2192> (5723) <3335> (5631) a convenient season <2540>, I will call for <3333> (5698) thee <4571>.

way ^ Act\_25\_03 And desired <0154> (5734) favour <5485> against <2596> him <0846>, that <3704> he would send for <3343> (5667) him <0846> to <1519> Jerusalem <2419>, laying <4160> (5723) wait <1747> in <2596> the {way} <3598> to kill <0337> (5629) him <0846>.

way ^ Act\_26\_13 At midday <2250> <3319>, O king <0935>, I saw <1492> (5627) in <2596> the {way} <3598> a light <5457> from heaven <3771>, above <5228> the brightness <2987> of the sun <2246>, shining round about <4034> (5660) me <3165> and <2532> them which journeyed <4198> (5740) with <4862> me <1698>.

way ^ Act\_24\_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that {way} <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

way ^ Col\_02\_14 Blotting out <1813> (5660) the handwriting <5498> of ordinances <1378> that was

against <2596> us <2257>, which <3739> was <2258> (5713) contrary <5227> to us <2254>, and <2532> took <0142> (5758) it <0846> out of <1537> the {way} <3319>, nailing <4338> (5660) it <0846> to his cross <4716>;

way ^ Heb\_05\_02 Who can <1410> (5740) have compassion <3356> (5721) on the ignorant <0050> (5723), and <2532> on them that are out of the {way} <4105> (5746); for <1893> that he <4029> <0> himself <0846> also <2532> is compassed <4029> (5736) with infirmity <0769>.

way ^ Heb\_09\_08 The Holy <0040> Ghost <4151> this <5124> signifying <1213> (5723), that the {way} <3598> into the holiest of all <0039> was <5319> <0> not yet <3380> made manifest <5319> (5771), while as the first <4413> tabernacle <4633> was <2192> (5723) yet <2089> standing <4714>:

way ^ Heb\_10\_20 By a new <4372> and <2532> living <2198> (5723) {way} <3598>, which <3739> he hath consecrated <1457> (5656) for us <2254>, through <1223> the veil <2665>, that is to say <5123> (5748), his <0846> flesh <4561>;

way ^ Heb\_12\_13 And <2532> make <4160> (5657) straight <3717> paths <5163> for your <5216> feet <4228>, lest that <3363> which is lame <5560> be turned out of the {way} <1624> (5652); but <1161> let it <2390> <0> rather <3123> be healed <2390> (5686).

way ^ Jam\_01\_24 For <1063> he beholdeth <2657> (5656) himself <1438>, and <2532> goeth his {way} <0565> (5754), and <2532> straightway <2112> forgetteth <1950> (5633) what manner of man <3697> he was <2258> (5713).

way ^ Jam\_02\_25 Likewise <3668> <1161> also <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> justified <1344> (5681) by <1537> works <2041>, when she had received <5264> (5666) the messengers <0032>, and <2532> had sent them out <1544> (5631) another <2087> {way} <3598>?

way ^ Jam\_05\_20 Let <1097> <0> him <0846> know <1097> (5720), that <3754> he which converteth <1994> (5660) the sinner <0268> from <1537> the error <4106> of his <0846> {way} <3598> shall save <4982> (5692) a soul <5590> from <1537> death <2288>, and <2532> shall hide <2572> (5692) a multitude <4128> of sins <0266>.

way ^ Jde\_01\_11 Woe <3759> unto them <0846>! for <3754> they have gone <4198> (5675) in the {way} <3598> of Cain <2535>, and <2532> ran greedily after <1632> (5681) the error <4106> of Balaam <0903> for reward <3408>, and <2532> perished <0622> (5639) in the gainsaying <0485> of Core <2879>.

way ^ Joh\_01\_23 He said <5346> (5713), I <1473> am the voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Make straight <2116> (5657) the {way} <3598> of the Lord <2962>, as <2531> said <2036> (5627) the prophet <4396> Esaias <2268>.

way ^ Joh\_08\_21 Then <3767> said <2036> (5627) Jesus <2424> again <3825> unto them <0846>, I <1473> go my {way} <5217> (5719), and <2532> ye shall seek <2212> (5692) me <3165>, and <2532> shall die <0599> (5695) in <1722> your <5216> sins <0266>: whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

way ^ Joh\_09\_07 And <2532> said <2036> (5627) unto him <0846>, Go <5217> (5720), wash <3538> (5669) in <1519> the pool <2861> of Siloam <4611>, (which <3739> is by interpretation <2059> (5743), Sent <0649> (5772).) He went his {way} <0565> (5627) therefore <3767>, and <2532> washed <3538> (5668), and <2532> came <2064> (5627) seeing <0991> (5723).

way ^ Joh\_10\_01 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that entereth <1525> (5740) not <3361> by <1223> the door <2374> into <1519> the sheepfold <4263> <0833>, but <0235> climbeth up <0305> (5723) some other {way} <0237>, the same <1565> is <2076> (5748) a thief <2812> and <2532> a robber <3027>.

way ^ Joh\_18\_08 Jesus <2424> answered <0611> (5662), I have told <2036> (5627) you <5213> that <3754> I <1473> am <1510> (5748) he: if <1487> therefore <3767> ye seek <2212> (5719) me <1691>, let <0863> (5628) these <5128> go their {way} <5217> (5721):

way ^ Joh\_04\_28 The woman <1135> then <3767> left <0863> (5656) her <0846> waterpot <5201>, and <2532> went her {way} <0565> (5627) into <1519> the city <4172>, and <2532> saith <3004> (5719) to the men <0444>>,

way ^ Joh\_04\_50 Jesus <2424> saith <3004> (5719) unto him <0846>, Go thy way <4198> (5737); thy <4675> son <5207> liveth <2198> (5719). And <2532> the man <0444> believed <4100> (5656) the word <3056> that <3739> Jesus <2424> had spoken <2036> (5627) unto him <0846>, and <2532> he went his {way} <4198> (5711).

way ^ Joh\_04\_50 Jesus <2424> saith <3004> (5719) unto him <0846>, Go thy {way} <4198> (5737); thy <4675> son <5207> liveth <2198> (5719). And <2532> the man <0444> believed <4100> (5656) the word <3056> that <3739> Jesus <2424> had spoken <2036> (5627) unto him <0846>, and <2532> he went his way <4198> (5711).

way ^ Joh\_11\_28 And <2532> when she had <2036> <0> so <5023> said <2036> (5631), she went her {way} <0565> (5627), and <2532> called <5455> (5656) Mary <3137> her <0846> sister <0079> secretly <2977>, saying <2036> (5631), The Master <1320> is come <3918> (5748), and <2532> calleth for <5455> (5719) thee <4571>.

way ^ Joh\_14\_04 And <2532> whither <3699> I <1473> go <5217> (5719) ye know <1492> (5758), and <2532> the {way} <3598> ye know <1492> (5758).

way ^ Joh\_14\_05 Thomas <2381> saith <3004> (5719) unto him <0846>, Lord <2962>, we know <1492> (5758) not <3756> whither <4226> thou goest <5217> (5719); and <2532> how <4459> can we <1410> (5736) know <1492> (5760) the {way} <3598>?

way ^ Joh\_14\_06 Jesus <2424> saith <3004> (5719) unto him <0846>, I <1473> am <1510> (5748) the {way} <3598>, <2532> the truth <0225>, and <2532> the life <2222>: no man <3762> cometh <2064> (5736) unto <4314> the Father <3962>, but <1508> by <1223> me <1700>.

way ^ Joh\_16\_05 But <1161> now <3568> I go my {way} <5217> (5719) to <4314> him that sent <3992> (5660) me <3165>; and <2532> none <3762> of <1537> you <5216> asketh <2065> (5719) me <3165>, Whither <4226> goest thou <5217> (5719)?

way ^ Luk\_01\_79 To give light <2014> (5658) to them that sit <2521> (5740) in <1722> darkness <4655> and <2532> in the shadow <4639> of death <2288>, to guide <2720> (5658) our <2257> feet <4228> into <1519> the {way} <3598> of peace <1515>.

way ^ Luk\_09\_57 And <1161> it came to pass <1096> (5633), that, as they <0846> went <4198> (5740) in <1722> the {way} <3598>, a certain <5100> man said <2036> (5627) unto <4314> him <0846>, Lord <2962>, I will follow <0190> (5692) thee <4671> whithersoever <3699> <0302> thou goest <0565> (5741).

way ^ Luk\_03\_04 As <5613> it is written <1125> (5769) in <1722> the book <0976> of the words <3056> of Esaias <2268> the prophet <4396>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the {way} <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

way ^ Luk\_04\_30 But <1161> he <0846> passing <1330> (5631) through <1223> the midst <3319> of them <0846> went his {way} <4198> (5711),

way ^ Luk\_05\_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> {way} they might bring <1533> <0> him <0846> in <1533> (5632) because <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the housetop <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

way ^ Luk\_07\_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your {way} <4198> (5679), and tell <0518> (5657) John <2491> what things <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).

way ^ Luk\_07\_27 This <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> {way} <3598> before <1715> thee <4675>.

way ^ Luk\_08\_05 A sower <4687> (5723) went out <1831> (5627) to sow <4687> (5658) his <0846> seed <4703>: and <2532> as <1722> he <0846> sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) by <3844> the {way} side <3598>; and <2532> it was trodden down <2662> (5681), and <2532> the fowls <4071> of the air <3772> devoured <2719> (5627) it <0846>.

way ^ Luk\_08\_12 Those <1161> by <3844> the {way} side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

way ^ Luk\_08\_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his {way} <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

way ^ Luk\_10\_04 Carry <0941> (5720) neither <3361> purse <0905>, nor <3361> scrip <4082>, nor <3366> shoes <5266>: and <2532> salute <0782> (5667) no man <3367> by <2596> the {way} <3598>.

way ^ Luk\_10\_31 And <1161> by <2596> chance <4795> there came down <2597> (5707) a certain <5100> priest <2409> that <1722> <1565> {way} <3598>: and <2532> when he saw <1492> (5631) him <0846>, he passed by on the other side <0492> (5627).

way ^ Luk\_12\_58 When <5613> <1063> thou goest <5217> (5719) with <3326> thine <4675> adversary <0476> to <1909> the magistrate <0758>, as thou art in <1722> the {way} <3598>, give <1325> (5628) diligence <2039> that thou mayest be delivered <0525> (5771) from <0575> him <0846>; lest <3379> he hale <2694> (5661) thee <4571> to <4314> the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <4233>, and <2532> the officer <4233> cast <0906> (5725) thee <4571> into <1519> prison <5438>.

way ^ Luk\_14\_32 Or else <1490>, while the other <0846> is <5607> (5752) yet <2089> a great {way} off <4206>, he sendeth <0649> (5660) an ambassador <4242>, and desireth <2065> (5719) conditions <4314> of peace <1515>.

way ^ Luk\_15\_20 And <2532> he arose <0450> (5631), and came <2064> (5627) to <4314> his <1438> father <3962>. But <1161> when he <0846> was yet <2089> a great {way} <3112> off <0568> (5723), his <0846> father <3962> saw <1492> (5627) him <0846>, and <2532> had compassion <4697> (5675), and <2532> ran <5143> (5631), and fell <1968> (5627) on <1909> his <0846> neck <5137>, and <2532> kissed

<2705> (5656) him <0846>.

way ^ Luk\_17\_19 And <2532> he said <2036> (5627) unto him <0846>, Arise <0450> (5631), go thy {way} <4198> (5737): thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758).

way ^ Luk\_24\_32 And <2532> they said <2036> (5627) one to another <4314> <0240>, Did <2258> (5713) not <3780> our <2257> heart <2588> burn <2545> (5746) within <1722> us <2254>, while <5613> he talked <2980> (5707) with us <2254> by <1722> the {way} <3598>, and <2532> while <5613> he opened <1272> (5707) to us <2254> the scriptures <1124>?

way ^ Luk\_24\_35 And <2532> they <0846> told <1834> (5711) what things were done in <1722> the {way} <3598>, and <2532> how <5613> he was known <1097> (5681) of them <0846> in <1722> breaking <2800> of bread <0740>.

way ^ Luk\_18\_35 And <1161> it came to pass <1096> (5633), that as <1722> he <0846> was come nigh <1448> (5721) unto <1519> Jericho <2410>, a certain <5100> blind man <5185> sat <2521> (5711) by <3844> the {way} side <3598> begging <4319> (5723):

way ^ Luk\_19\_04 And <2532> he ran <4390> (5631) before <1715>, and climbed up <0305> (5627) into <1909> a sycamore tree <4809> to <2443> see <1492> (5632) him <0846>: for <3754> he was <3195> (5707) to pass <1330> (5738) <1223> that <1565> {way}.

way ^ Luk\_19\_32 And <1161> they that were sent <0649> (5772) went their {way} <0565> (5631), and found <2147> (5627) even as <2531> he had said <2036> (5627) unto them <0846>.

way ^ Luk\_19\_36 And <1161> as he <0846> went <4198> (5740), they spread <5291> (5707) their <0846> clothes <2440> in <1722> the {way} <3598>.

way ^ Luk\_20\_21 And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> teachest <1321> (5719) rightly <3723>, <2532> neither <3756> acceptest thou <2983> (5719) the person <4383> of any, but <0235> teachest <1321> (5719) the {way} <3598> of God <2316> truly <0225> <1909>:

way ^ Luk\_22\_04 And <2532> he went his {way} <0565> (5631), and communed with <4814> (5656) the chief priests <0749> and <2532> captains <4755>, how <4459> he might betray <3860> (5632) him <0846> unto them <0846>.

way ^ Mar\_01\_02 As <5613> it is written <1125> (5769) in <1722> the prophets <4396>, Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> {way} <3598> before <1715> thee <4675>.

way ^ Mar\_07\_29 And <2532> he said <2036> (5627) unto her <0846>, For <1223> this <5126> saying <3056> go thy {way} <5217> (5720); the devil <1140> is gone <1831> (5758) out of <1537> thy <4675> daughter <2364>.

way ^ Mar\_08\_03 And <2532> if <1437> I send <0630> <0> them <0846> away <0630> (5661) fasting <3523> to <1519> their own <0846> houses <3624>, they will faint <1590> (5701) by <1722> the {way} <3598>: for <1063> divers <5100> of them <0846> came <2240> (5758) from far <3113>.

way ^ Mar\_08\_27 And <2532> Jesus <2424> went out <1831> (5627), and <2532> his <0846> disciples <3101>, into <1519> the towns <2968> of Caesarea <2542> Philippi <5376>: and <2532> by <1722> the {way} <3598> he asked <1905> (5707) his <0846> disciples <3101>, saying <3004> (5723) unto them <0846>, Whom <5101> do <3004> <0> men <0444> say <3004> (5719) that I <3165> am <1511> (5750)?

way ^ Mar\_09\_33 And <2532> he came <2064> (5627) to <1519> Capernaum <2584>: and <2532> being

<1096> (5637) in <1722> the house <3614> he asked <1905> (5707) them <0846>, What <5101> was it that ye disputed <1260> (5711) among <4314> yourselves <1438> by <1722> the {way} <3598>?

way ^ Mar\_09\_34 But <1161> they held their peace <4623> (5707): for <1063> by <1722> the {way} <3598> they had disputed <1256> (5675) among <4314> themselves <0240>, who <5101> should be the greatest <3187>.

way ^ Mar\_10\_17 And <2532> when he was gone forth <1607> (5740) into <1519> the {way} <0846> <3598>, there came <4370> <0> one <1520> running <4370> (5631), and <2532> kneeled <1120> (5660) to him <0846>, and asked <1905> (5707) him <0846>, Good <0018> Master <1320>, what <5101> shall I do <4160> (5661) that <2443> I may inherit <2816> (5661) eternal <0166> life <2222>?

way ^ Mar\_10\_21 Then <1161> Jesus <2424> beholding <1689> (5660) him <0846> loved <0025> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, One thing <1520> thou <4671> lackest <5302> (5719): go thy {way} <5217> (5720), sell <4453> (5657) whatsoever <3745> thou hast <2192> (5719), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), take up <0142> (5660) the cross <4716>, and follow <0190> (5720) me <3427>.

way ^ Mar\_10\_32 And <1161> they were <2258> (5713) in <1722> the {way} <3598> going up <0305> (5723) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> (5713) before <4254> (5723) them <0846>: and <2532> they were amazed <2284> (5712); and <2532> as they followed <0190> (5723), they were afraid <5399> (5711). And <2532> he took <3880> (5631) again <3825> the twelve <1427>, and began <0756> (5662) to tell <3004> (5721) them <0846> what things should <3195> (5723) happen <4819> (5721) unto him <0846>.

way ^ Mar\_10\_52 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy way <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> immediately <2112> he received his sight <0308> (5656), and <2532> followed <0190> (5707) Jesus <2424> in <1722> the {way} <3598>.

way ^ Mar\_10\_52 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy {way} <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> immediately <2112> he received his sight <0308> (5656), and <2532> followed <0190> (5707) Jesus <2424> in <1722> the way <3598>.

way ^ Mar\_11\_02 And <2532> saith <3004> (5719) unto them <0846>, Go your {way} <5217> (5720) into <1519> the village <2968> over against <2713> you <5216>: and <2532> as soon as <2112> ye be entered <1531> (5740) into <1519> it <0846>, ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> never <3762> man <0444> sat <2523> (5758); loose <3089> (5660) him <0846>, and bring <0071> (5628) him.

way ^ Mar\_11\_04 And <1161> they went their {way} <0565> (5627), and <2532> found <2147> (5627) the colt <4454> tied <1210> (5772) by <4314> the door <2374> without <1854> in <1909> a place where two ways met <0296>; and <2532> they loose <3089> (5719) him <0846>.

way ^ Mar\_11\_08 And <1161> many <4183> spread <4766> (5656) their <0846> garments <2440> in <1519> the way <3598>: and <1161> others <0243> cut down <2875> (5707) branches <4746> off <1537> the trees <1186>, and <2532> strawed <4766> (5707) them in <1519> the {way} <3598>.

way ^ Mar\_11\_08 And <1161> many <4183> spread <4766> (5656) their <0846> garments <2440> in <1519> the {way} <3598>: and <1161> others <0243> cut down <2875> (5707) branches <4746> off <1537> the trees <1186>, and <2532> strawed <4766> (5707) them in <1519> the way <3598>.

way ^ Mar\_12\_12 And <2532> they sought <2212> (5707) to lay hold <2902> (5658) on him <0846>, but

<2532> feared <5399> (5675) the people <3793>: for <1063> they knew <1097> (5627) that <3754> he had spoken <2036> (5627) the parable <3850> against <4314> them <0846>: and <2532> they left <0863> (5631) him <0846>, and went their {way} <0565> (5627).

way ^ Mar\_12\_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the {way} <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?

way ^ Mar\_16\_07 But <0235> go your {way} <5217> (5720), tell <2036> (5628) his <0846> disciples <3101> and <2532> Peter <4074> that <3754> he goeth before <4254> (5719) you <5209> into <1519> Galilee <1056>: there <1563> shall ye see <3700> (5695) him <0846>, as <2531> he said <2036> (5627) unto you <5213>.

way ^ Mar\_01\_03 The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the {way} <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

way ^ Mar\_01\_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) nothing <3367> to any man <3367>: but <0235> go thy {way} <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

way ^ Mar\_02\_11 I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> go thy {way} <5217> (5720) into <1519> thine <4675> house <3624>.

way ^ Mar\_04\_04 And <2532> it came to pass <1096> (5633), as <1722> he sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) by <3844> the {way} side <3598>, and <2532> the fowls <4071> of the air <3772> came <2064> (5627) and <2532> devoured <2719> <0> it <0846> up <2719> (5627).

way ^ Mar\_04\_15 And <1161> these <3778> are they <1526> (5748) by <3844> the {way} side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <0191> (5661), Satan <4567> cometh <2064> (5736) immediately <2112>, and <2532> taketh away <0142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <0846> hearts <2588>.

way ^ Mat\_02\_12 And <2532> being warned of God <5537> (5685) in <2596> a dream <3677> that they should <0344> <0> not <3361> return <0344> (5658) to <4314> Herod <2264>, they departed <0402> (5656) into <1519> their own <0846> country <5561> another <1223> <0243> {way} <3598>.

way ^ Mat\_03\_03 For <1063> this <3778> is he <2076> (5748) that was spoken <4483> (5685) of by <5259> the prophet <4396> Esaias <2268>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the {way} <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

way ^ Mat\_04\_15 The land <1093> of Zabulon <2194>, and <2532> the land <1093> of Nephthalim <3508>, by the {way} <3598> of the sea <2281>, beyond <4008> Jordan <2446>, Galilee <1056> of the Gentiles <1484>;

way ^ Mat\_05\_24 Leave <0863> (5628) there <1563> thy <4675> gift <1435> before <1715> the altar <2379>, and <2532> go thy {way} <5217> (5720); first <4412> be reconciled <1259> (5649) to thy <4675> brother <0080>, and <2532> then <5119> come <2064> (5631) and offer <4374> (5720) thy <4675> gift

<1435>.

way ^ Mat\_05\_25 Agree <2468> (5749) <2132> (5723) with thine <4675> adversary <0476> quickly <5035>, whiles <2193> <3755> thou art <1488> (5748) in <1722> the {way} <3598> with <3326> him <0846>; lest at any time <3379> the adversary <0476> deliver <3860> (5632) thee <4571> to the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <5257>, and <2532> thou be cast <0906> (5701) into <1519> prison <5438>.

way ^ Mat\_07\_14 Because <3754> strait <4728> is the gate <4439>, and <2532> narrow <2346> (5772) is the {way} <3598>, which <3588> leadeth <0520> (5723) unto <1519> life <2222>, and <2532> few <3641> there be <1526> (5748) that find <2147> (5723) it <0846>.

way ^ Mat\_08\_04 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou tell <2036> (5632) no man <3367>; but <0235> go thy {way} <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) the gift <1435> that <3739> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

way ^ Mat\_13\_25 But <1161> while <1722> men <0444> slept <2518> (5721), his <0846> enemy <2190> came <2064> (5627) and <2532> sowed <4687> (5656) tares <2215> among <0303> <3319> the wheat <4621>, and <2532> went his {way} <0565> (5627).

way ^ Mat\_15\_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the {way} <3598>.

way ^ Mat\_20\_04 And said <2036> (5627) unto them <2548>; Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <0290>, and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342> I will give <1325> (5692) you <5213>. And <1161> they went their {way} <0565> (5627).

way ^ Mat\_20\_14 Take <0142> (5657) that thine <4674> is, and <2532> go thy {way} <5217> (5720): <1161> I will <2309> (5719) give <1325> (5629) unto this <5129> last <2078>, even <2532> as <5613> unto thee <4671>.

way ^ Mat\_20\_17 And <2532> Jesus <2424> going up <0305> (5723) to <1519> Jerusalem <2414> took <3880> (5627) the twelve <1427> disciples <3101> apart <2596> <2398> in <1722> the {way} <3598>, and <2532> said <2036> (5627) unto them <0846>.

way ^ Mat\_20\_30 And <2532>, behold <2400> (5628), two <1417> blind men <5185> sitting <2521> (5740) by the {way} <3598> side <3844>, when they heard <0191> (5660) that <3754> Jesus <2424> passed by <3855> (5719), cried out <2896> (5656), saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

way ^ Mat\_21\_08 And <1161> a very great <4118> multitude <3793> spread <4766> (5656) their <1438> garments <2440> in <1722> the way <3598>; others <1161> <0243> cut down <2875> (5707) branches <2798> from <0575> the trees <1186>, and <2532> strawed <4766> (5707) them in <1722> the {way} <3598>.

way ^ Mat\_21\_08 And <1161> a very great <4118> multitude <3793> spread <4766> (5656) their <1438> garments <2440> in <1722> the {way} <3598>; others <1161> <0243> cut down <2875> (5707) branches <2798> from <0575> the trees <1186>, and <2532> strawed <4766> (5707) them in <1722> the way <3598>.

way ^ Mat\_21\_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the {way}



<3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).

way ^ Mat\_21\_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the {way} <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.

way ^ Mat\_22\_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the {way} <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.

way ^ Mat\_22\_22 When <2532> they had heard <0191> (5660) these words, they marvelled <2296> (5656), and <2532> left <0863> (5631) him <0846>, and went their {way} <0565> (5627).

way ^ Mat\_08\_13 And <2532> Jesus <2424> said <2036> (5627) unto the centurion <1543>, Go thy {way} <5217> (5720); and <2532> as <5613> thou hast believed <4100> (5656), so be it done <1096> (5676) unto thee <4671>. And <2532> his <0846> servant <3816> was healed <2390> (5681) in <1722> the selfsame <1565> hour <5610>.

way ^ Mat\_08\_28 And <2532> when he <0846> was come <2064> (5631) to <1519> the other side <4008> into <1519> the country <5561> of the Gergesenes <1086>, there met <5221> (5656) him <0846> two <1417> possessed with devils <1139> (5740), coming <1831> (5740) out of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> might <2480> (5721) pass <3928> (5629) by <1223> that <1565> {way} <3598>.

way ^ Mat\_08\_30 And <1161> there was <2258> (5713) a good {way} off <3112> from <0575> them <0846> an herd <0034> of many <4183> swine <5519> feeding <1006> (5746).

way ^ Mat\_13\_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, then cometh <2064> (5736) the wicked <4190> one, and <2532> catcheth away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the {way} side <3598>.

way ^ Mat\_07\_13 Enter ye in <1525> (5628) at <1223> the strait <4728> gate <4439>: for <3754> wide <4116> is the gate <4439>, and <2532> broad <2149> is the {way} <3598>, that leadeth <0520> (5723) to <1519> destruction <0684>, and <2532> many <4183> there be <1526> (5748) which <3588> go in <1525> (5740) thereat <1223> <0846>:

way ^ Mat\_10\_05 These <5128> twelve <1427> Jesus <2424> sent forth <0649> (5656), and commanded <3853> (5660) them <0846>, saying <3004> (5723), Go <0565> (5632) not <3361> into <1519> the {way} <3598> of the Gentiles <1484>, and <2532> into <1519> any city <4172> of the Samaritans <4541> enter ye <1525> (5632) not <3361>:

way ^ Mat\_11\_10 For <1063> this <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> {way} <3598> before <1715> thee <4675>.

way ^ Mat\_13\_04 And <2532> when <1722> he <0846> sowed <4687> (5721), some <3739> <3303> seeds fell <4098> (5627) by <3844> the {way} side <3598>, and <2532> the fowls <4071> came <2064> (5627) and <2532> devoured <2719> <0> them <0846> up <2719> (5627):

way ^ Mat\_27\_65 <1161> Pilate <4091> said <5346> (5713) unto them <0846>, Ye have <2192> (5719) a watch <2892>: go your {way} <5217> (5720), make it as sure <0805> (5663) as <5613> ye can <1492> (5758).

way ^ Php\_01\_18 What <5101> then <1063>? notwithstanding <4133>, every <3956> {way} <5158>, whether <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

way ^ Rev\_16\_12 And <2532> the sixth <1623> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the great <3173> river <4215> Euphrates <2166>; and <2532> the water <5204> thereof <0846> was dried up <3583> (5681), that <2443> the {way} <3598> of the kings <0935> of <0575> the east <0395> <2246> might be prepared <2090> (5686).

way ^ Rom\_15\_24 Whensoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my {way} <4311> (5683) thitherward <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> company.

way ^ Rom\_03\_12 They are <1578> <0> all <3956> gone out of the {way} <1578> (5656), they are <0889> <0> together <0260> become unprofitable <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.

way ^ Rom\_03\_17 And <2532> the {way} <3598> of peace <1515> have <1097> <0> they not <3756> known <1097> (5627):

way ^ Rom\_14\_13 Let us <2919> <0> not therefore <3767> judge <2919> (5725) one another <0240> any more <3371>: but <0235> judge <2919> (5657) this <5124> rather <3123>, that no man <3361> put <5087> (5721) a stumblingblock <4348> or <2228> an occasion to fall <4625> in his brother's {way} <0080>.

way ^ Rom\_03\_02 Much <4183> every <2596> <3956> {way} <5158>: chiefly <4412>, because <3303> <1063> that <3754> unto them were committed <4100> (5681) the oracles <3051> of God <2316>.

ways ^ 1Co\_04\_17 For <1223> <0> this <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> {ways} <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> every <3956> church <1577>.

ways ^ 2Pe\_02\_02 And <2532> many <4183> shall follow <1811> (5692) their <0846> pernicious {ways} <0684>; by reason of <1223> whom <3739> the way <3598> of truth <0225> shall be evil spoken of <0987> (5701).

ways ^ Act\_02\_28 Thou hast made known <1107> (5656) to me <3427> the {ways} <3598> of life <2222>; thou shalt make <4137> <0> me <3165> full <4137> (5692) of joy <2167> with <3326> thy <4675> countenance <4383>.

ways ^ Act\_13\_10 And said <2036> (5627), O <5599> full <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, thou child <5207> of the devil <1228>, thou enemy <2190> of all <3956>

righteousness <1343>, wilt thou <3973> <0> not <3756> cease <3973> (5695) to pervert <1294> (5723) the right <2117> {ways} <3598> of the Lord <2962>?

ways ^ Act\_14\_16 Who <3739> in <1722> times <1074> past <3944> (5768) suffered <1439> (5656) all <3956> nations <1484> to walk <4198> (5738) in their own <0846> {ways} <3598>.

ways ^ Heb\_03\_10 Wherefore <1352> I was grieved <4360> (5656) with that <1565> generation <1074>, and <2532> said <2036> (5627), They do <4105> <0> alway <0104> err <4105> (5746) in their heart <2588>; and <1161> they <0846> have <1097> <0> not <3756> known <1097> (5627) my <3450> {ways} <3598>.

ways ^ Jam\_01\_08 A double minded <1374> man <0435> is unstable <0182> in <1722> all <3956> his <0846> {ways} <3598>.

ways ^ Jam\_01\_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> {ways} <4197>.

ways ^ Joh\_11\_46 But <1161> some <5100> of <1537> them <0846> went their {ways} <0565> (5627) to <4314> the Pharisees <5330>, and <2532> told <2036> (5627) them <0846> what things <3739> Jesus <2424> had done <4160> (5656).

ways ^ Luk\_10\_10 But <1161> into <1519> whatsoever <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209> not <3361>, go your {ways} out <1831> (5631) into <1519> the streets <4113> of the same <0846>, and say <2036> (5628),

ways ^ Luk\_03\_05 Every <3956> valley <5327> shall be <2071> (5704) filled <4137> (5701), and <2532> every <3956> mountain <3735> and <2532> hill <1015> shall be brought low <5013> (5701); and <2532> the crooked <4646> shall be made <1519> straight <2117>, and <2532> the rough <5138> {ways} <3598> shall be made <1519> smooth <3006>;

ways ^ Luk\_10\_03 Go your {ways} <5217> (5720): behold <2400> (5628), I <1473> send <0649> <0> you <5209> forth <0649> (5719) as <5613> lambs <0704> among <1722> <3319> wolves <3074>.

ways ^ Luk\_01\_76 And <2532> thou <4771>, child <3813>, shalt be called <2564> (5701) the prophet <4396> of the Highest <5310>: for <1063> thou shalt go <4313> (5695) before <4253> the face <4383> of the Lord <2962> to prepare <2090> (5658) his <0846> {ways} <3598>;

ways ^ Mar\_11\_04 And <1161> they went their way <0565> (5627), and <2532> found <2147> (5627) the colt <4454> tied <1210> (5772) by <4314> the door <2374> without <1854> in <1909> a place where two {ways} met <0296>; and <2532> they loose <3089> (5719) him <0846>.

ways ^ Mat\_08\_33 And <1161> they that kept <1006> (5723) them fled <5343> (5627), and <2532> went their {ways} <0565> (5631) into <1519> the city <4172>, and told <0518> (5656) every thing <3956>, and <2532> what was befallen to the possessed of the devils <1139> (5740).

ways ^ Mat\_22\_05 But <1161> they made light of <0272> (5660) it, and went their {ways} <0565> (5627), one <3303> to <1519> his <2398> farm <0068>, another <1161> to <1519> his <0846> merchandise <1711>:

ways ^ Rev\_15\_03 And <2532> they sing <0103> (5719) the song <5603> of Moses <3475> the servant <1401> of God <2316>, and <2532> the song <5603> of the Lamb <0721>, saying <3004> (5723), Great <3173> and <2532> marvellous <2298> are thy <4675> works <2041>, Lord <2962> God <2316> Almighty

<3841>; just <1342> and <2532> true <0228> are thy <4675> {ways} <3598>, thou King <0935> of saints <0040>.

ways ^ Rev\_16\_01 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> the temple <3485> saying <3004> (5723) to the seven <2033> angels <0032>, Go your {ways} <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.

ways ^ Rom\_11\_33 O <5599> the depth <0899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> knowledge <1108> of God <2316>! how <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> {ways} <3598> past finding out <0421>!

ways ^ Rom\_03\_16 Destruction <4938> and <2532> misery <5004> are in <1722> their <0846> {ways} <3598>:

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**Language Tranliteration of original language words**

)away Lev\_26\_39 And they that are left (07604 +sha)ar ) of you shall pine (04743 +maqaq {away} in their iniquity (05771 +(avon ) in your enemies (00341 +)oyeb ) lands (00776 +)erets ) ; and also (00637 +)aph ) in the iniquities (05771 +(avon ) of their fathers (1) shall they pine (04743 +maqaq ) away with them .

Always 2Co\_04\_10 {Always} (3842 -pantote -) bearing (4064 -periphero -) about (4064 -periphero -) in the body (4983 -soma -) the dying (3500 -nekrosis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our body (4983 -soma -) .

Always Php\_01\_04 {Always} (3842 -pantote -) in every (3956 -pas -) prayer (1162 -deesis -) of mine (3450 -mou -) for you all (3956 -pas -) making (4160 -poieo -) request (1162 -deesis -) with joy (5479 -chara -) ,

Away Act\_21\_36 For the multitude (4128 -plethos -) of the people (2992 -laos -) followed (0190 -akoloutheo -) after , crying (2896 -krazo -) , {Away} (0142 -airo -) with him .

Away Act\_22\_22 . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -) , and [ then ] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , {Away} (0142 -airo -) with such (5108 -toioutos -) a [ fellow ] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .

Away Exo\_19\_24 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , {Away} (03212 +yalak ) , get (03381 +yarad ) thee down (03381 +yarad ) , and thou shalt come (05927 +(alah ) up , thou , and Aaron (00175 +)Aharown ) with thee:but let not the priests (03548 +kohen ) and the people (05971 +(am ) break (02040 +harac ) through to come (05927 +(alah ) up unto the LORD (03068 +Y@hovah ) , lest (06435 +pen ) he break (06555 +parats ) forth upon them .

Away Joh\_19\_15 But they cried (2905 -kraugazo -) out , {Away} (0142 -airo -) with [ him ] , away (0142 -

airo -) with [ him ] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .

Away Luk\_23\_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamphlethei - once 3826 -pamphlethei - , saying 3004 -lego - , {Away} with this 5126 -touton - [ man ] , and release 0630 -apoluo - unto us Barabbas 0912 -Barabbas - :

always 1Ki\_11\_36 And unto his son (01121 +ben ) will I give (05414 +nathan ) one (00259 +)echad ) tribe (07626 +shebet ) , that David (01732 +David ) my servant (05650 +(ebed ) may have a light (05216 +niyr ) {always} before (06440 +paniym ) me in Jerusalem (03389 +Y@ruwshalaim ) , the city (05892 +(iyr ) which (00834 +)aher ) I have chosen (00977 +bachar ) me to put (07760 +suwm ) my name (08034 +shem ) there (08033 +sham ) .

always 1Th\_02\_16 Forbidding (2967 -koluo -) us to speak (2980 -laleo -) to the Gentiles (1484 -ethnos -) that they might be saved (4982 -sozo -) , to fill (0378 -anapleroo -) up their sins (0266 -hamartia -) {always} (0104 -aei -):for the wrath (3709 -orge -) is come (5348 -phthano -) upon them to the uttermost (5056 -telos -) .

always 2Co\_04\_11 For we which (3588 -ho -) live (2198 -zao -) are {always} (0104 -aei -) delivered (3860 -paradidomi -) unto death (2288 -thanatos -) for Jesus (2424 -Iesous -) sake , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our mortal (2349 -thnetos -) flesh (4561 -sarx -) .

always 2Co\_06\_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) {always} (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) nothing (3367 -medeis -) , and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) things .

always 2Ki\_08\_19 Yet the LORD (03068 +Y@hovah ) would (14) not destroy (07843 +shachath ) Judah (03063 +Y@huwdah ) for David (01732 +David ) his servant s (05650 +(ebed ) sake (04616 +ma(an ) , as he promised (00559 +)amar ) him to give (05414 +nathan ) him {always} a light (05216 +niyr ) , [ and ] to his children (01121 +ben ) .

always 2Sa\_09\_10 Thou therefore , and thy sons (01121 +ben ) , and thy servants (05650 +(ebed ) , shall till (05647 +(abad ) the land (00127 +)adamah ) for him , and thou shalt bring (00935 +bow ) in [ the fruits ] , that thy master s (00113 +)adown ) son (01121 +ben ) may have (01961 +hayah ) food (03899 +lechem ) to eat (00398 +)akal ):but Mephibosheth (04648 +M@phiybosheth ) thy master s (00113 +)adown ) son (01121 +ben ) shall eat (00398 +)akal ) bread (03899 +lechem ) {always} (08548 +tamiyd ) at (05921 +(al ) my table (07979 +shulchan ) . Now Ziba (06717 +Tsiyba ) had fifteen (06240 +(asar ) sons (01121 +ben ) and twenty (06242 +(esriym ) servants (05650 +(ebed ) .

always 2Th\_02\_13 . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) {always} (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , because (3754 -hoti -) God (2316 -theos -) hath from the beginning (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

always Act\_10\_02 [ A ] devout (2152 -eusebes -) [ man ] , and one that feared (5399 -phobeo -) God (2316 -theos -) with all (3956 -pas -) his house (3624 -oikos -) , which gave (4160 -poieo -) much (4183 -polus -) alms (1654 -eleemosune -) to the people (2992 -laos -) , and prayed (1189 -deomai -) to God (2316 -theos -) {always} (1275 -diapantos -) .

always Col\_04\_06 Let your (5216 -humon -) speech (3056 -logos -) [ be ] {always} (0104 -aei -) with grace (5485 -charis -) , seasoned (0741 -artuo -) with salt (0217 -halas -) , that ye may know (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to answer (0611 -apokrinomai -) every (1538 -hekastos -) man (1520 -heis -) .

always Deu\_11\_01 . Therefore thou shalt love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and keep (08104 +shamar ) his charge (04931 +mishmereth ) , and his statutes (02708 +chuqqah ) , and his judgments (04941 +mishpat ) , and his commandments (04687 +mitsvah ) , {always} .

always Deu\_28\_33 The fruit (06529 +p@riy ) of thy land (00127 +)adamah ) , and all (03605 +kol ) thy labours (03018 +y@giya( ) , shall a nation (05971 +(am ) which (00834 +)aher ) thou knowest (03045 +yada( ) not eat (00398 +)akal ) up ; and thou shalt be only (00389 +)ak ) oppressed (06231 +(ashaq ) and crushed (07533 +ratsats ) {always} :

always Exo\_25\_30 And thou shalt set (05414 +nathan ) upon the table (07979 +shulchan ) shewbread before (06440 +paniym ) me {always} (08548 +tamiyd ) .

always Heb\_03\_10 Wherefore (1352 -dio -) I was grieved (4360 -prosochthizo -) with that generation (1074 -genea -) , and said (2036 -epo -) , They do {always} (0104 -aei -) err (4105 -planao -) in [ their ] heart (2588 -kardia -) ; and they have not known (1097 -ginosko -) my ways (3598 -hodos -) .

always Job\_07\_16 I loathe (03988 +ma)ac ) [ it ] ; I would not live (02421 +chayah ) {always} (05769 +(owlam )):let me alone (02308 +chadal ) ; for my days (03117 +yowm ) [ are ] vanity (01892 +hebel ) .

always Joh\_07\_06 Then (3767 -oun -) Jesus (2424 -Iesus -) said (3004 -lego -) unto them , My time (2540 -kairos -) is not yet (3768 -oupo -) come (3918 -pareimi -):but your (5212 -humeteros -) time (2540 -kairos -) is {always} (3842 -pantote -) ready (2092 -hetoimos -) .

always Mat\_28\_20 Teaching (1321 -didasko -) them to observe (5083 -tereo -) all (3956 -pas -) things whatsoever (3745 -hosos -) I have commanded (1781 -entellomai -) you:and , lo (2400 -idou -) , I am (1510 -eimi -) with you {always} (2250 -hemera -) , [ even ] unto the end (4930 -sunteleia -) of the world (0165 -aion -) . Amen (0281 -amen -) .

always Num\_09\_16 So (03651 +ken ) it was {always} (08548 +tamiyd ):the cloud (06051 +(anan ) covered (03680 +kacah ) it [ by day ] , and the appearance (04758 +mar)eh ) of fire (00784 +)esh ) by night (03915 +layil ) .

always Php\_04\_04 Rejoice (5463 -chairo -) in the Lord (2962 -kurios -) {always} (0104 -aei -): [ and ] again (3825 -palin -) I say (2046 -ereo -) , Rejoice (5463 -chairo -) .

always Pro\_28\_14 . Happy (00835 +)esher ) [ is ] the man (00120 +)adam ) that feareth (06342 +pachad ) {always} (08548 +tamiyd ):but he that hardeneth (07185 +qashah ) his heart (03820 +leb ) shall fall (05307 +naphal ) into mischief (07451 +ra( ) .

always Psa\_09\_18 For the needy (34) shall not {always} (05331 +netsach ) be forgotten (07911 +shakach ):the expectation (08615 +tiqvah ) of the poor (06041 +(aniy ) shall [ not ] perish (6) for ever (05703 +(ad ) .

always Psa\_119\_112 +I have inclined (05186 +natah ) mine heart (03820 +leb ) to perform (06213 +(asah ) thy statutes (02706 +choq ) {always} (05769 +(owlam ) , [ even unto ] the end (06118 +(eqeb ) .

always Rom\_11\_10 Let their eyes (3788 -ophthalmos -) be darkened (4654 -skotizo -) , that they may not see (0991 -blepo -) , and bow (4781 -sugkampto -) down (4781 -sugkampto -) their back (3577 -notos -) {always} (1275 -diapantos -) .

always Tit\_01\_12 One (5100 -tis -) of themselves (0846 -autos -) , [ even ] a prophet (4396 -prophetes -) of their own (2398 -idios -) , said (2036 -epo -) , The Cretians (2912 -Kres -) [ are ] {always} (0104 -aei -) liars (5583 -pseustes -) , evil (2556 -kakos -) beasts (2342 -therion -) , slow (0692 -argos -) bellies (1064 -gaster -) .

always 1Ch\_16\_15 Be ye mindful (02142 +zakar ) {always} (05769 +(owlam ) of his covenant (01285 +b@riyth ) ; the word (01697 +dabar ) [ which (00834 +)aher ) ] he commanded (06680 +tsavah ) to a thousand (00505 +)elep ) generations (01755 +dowr ) ;

always 1Co\_01\_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) {always} (3842 -pantote -) on (4012 -peri -) your (5216 -humon -) behalf (4012 -peri -) , for the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) you by Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

always 1Co\_15\_58 . Therefore (5620 -hoste -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , be ye stedfast (1476 -hedraios -) , unmoveable (0277 -ametakinetos -) , {always} (3842 -pantote -) abounding (4052 -perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -) , forasmuch as ye know (1492 -eido -) that your (5216 -humon -) labour (2873 -kopos -) is not in vain (2756 -kenos -) in the Lord (2962 -kurios -) .

always 1Pe\_03\_15 But sanctify (0037 -hagiazō -) the Lord (2962 -kurios -) God (2316 -theos -) in your (5216 -humon -) hearts (2588 -kardia -):and [ be ] ready (2092 -hetoimos -) {always} (0104 -aei -) to [ give ] an answer (0627 -apologia -) to every (3956 -pas -) man that asketh (0154 -aiteo -) you a reason (3056 -logos -) of the hope (1680 -elpis -) that is in you with meekness (4240 -prautes -) and fear (5401 -phobos -) :

always 1Th\_01\_02 . We give thanks (2168 -eucharisteo -) to God (2316 -theos -) {always} (3842 -pantote -) for you all (3956 -pas -) , making (4160 -poieo -) mention (3417 -mneia -) of you in our prayers (4335 -proseuche -) ;

always 1Th\_03\_06 . But now (0737 -arti -) when Timotheus (5095 -Timotheos -) came (2064 -erchomai -) from you unto us , and brought (2097 -euaggelizo -) us good (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of your (5216 -humon -) faith (4102 -pistis -) and charity (0026 -agape -) , and that ye have (2192 -echo -) good (0018 -agathos -) remembrance (3417 -mneia -) of us {always} (3842 -pantote -) , desiring (1971 -epipotheo -) greatly (1971 -epipotheo -) to see (1492 -eido -) us , as we also (2532 -kai -) [ to see ] you :

always 2Ch\_18\_07 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] yet (05750 +(owd ) one (00259 +)echad ) man (00376 +)iysh ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane) ) him ; for he never (00369 +)ayin ) prophesied (05012 +naba ) good (02896 +towb ) unto me , but {always} evil (07451 +ra():the same (01931 +huw) ) [ is ] Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imla (03229 +Yimla) ) . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

always 2Co\_02\_14 Now (1161 -de -) thanks (5485 -charis -) [ be ] unto God (2316 -theos -) , which {always} (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .

always 2Co\_05\_06 Therefore (3767 -oun -) [ we are ] {always} (3842 -pantote -) confident (2292 -tharrheo -) , knowing (1492 -eido -) that , whilst we are at (1722 -en -) home (1736 -endemeo -) in the body (4983 -soma -) , we are absent (0553 -apekdechomai -) from the Lord (2962 -kurios -) :

always 2Co\_09\_08 And God (2316 -theos -) [ is ] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , {always} (3842 -



pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [ things ], may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

always 2Pe\_01\_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 -hupomimnesko -) you {always} (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 -touton -) things , though (2539 -kaiper -) ye know (1492 -eido -) [ them ] , and be established (4741 -sterizo -) in the present (3918 -pareimi -) truth (0225 -aletheia -) .

always 2Pe\_01\_15 Moreover (2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192 -echo -) after (3326 -meta -) my decease (1841 -exodos -) to have these (5130 -touton -) things {always} (1539 -hekastote -) in remembrance (3420 -mneme -) .

always 2Th\_01\_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) {always} (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , because (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) toward (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;

always 2Th\_01\_11 . Wherefore (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) {always} (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 -axioo -) you worthy (0515 -axioo -) of [ this (3588 -ho -) ] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good pleasure (2107 -eudokia -) of [ his ] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :

always 2Th\_03\_16 . Now (1161 -de -) the Lord (2962 -kurios -) of peace (1515 -eirene -) himself (0846 -autos -) give (1325 -didomi -) you peace (1515 -eirene -) {always} (3956 -pas -) by all (3956 -pas -) means (5158 -tropos -) . The Lord (2962 -kurios -) [ be ] with you all (3956 -pas -) .

always Act\_02\_25 For David (1138 -Dabid -) speaketh (3004 -lego -) concerning (1519 -eis -) him , I foresaw (4308 -proorao -) the Lord (2962 -kurios -) {always} (3956 -pas -) before (1799 -enopion -) my face (1799 -enopion -) , for he is on (1537 -ek -) my right (1188 -dexios -) hand , that I should not be moved (4531 -saleuo -) :

always Act\_07\_51 . Ye stiffnecked (4644 -sklerotrachelos -) and uncircumcised (0564 -aperitmetos -) in heart (2588 -kardia -) and ears (3775 -ous -) , ye do {always} (0104 -aei -) resist (0496 -antipto -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -):as your (5216 -humon -) fathers (3962 -pater -) [ did ] , so (2532 -kai -) [ do ] ye .

always Act\_24\_03 We accept (0588 -apodechomai -) [ it ] {always} (3839 -pante -) , and in all (3837 -pantachou -) places (3837 -pantachou -) , most (2903 -kratistos -) noble (2903 -kratistos -) Felix (5344 -Phelix -) , with all (3956 -pas -) thankfulness (2169 -eucharistia -) .

always Act\_24\_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) {always} (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [ toward ] men (0444 -anthropos -) .

always Col\_01\_03 . We give thanks (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , praying (4336 -proseuchomai -) {always} (3842 -pantote -) for you ,

always Col\_04\_12 Epaphras (1889 -Epaphras -) , who (3588 -ho -) is [ one ] of you , a servant (1401 -doulos -) of Christ (5547 -Christos -) , saluteth (0782 -aspazomai -) you , {always} (3842 -pantote -) labouring (0075 -agonizomai -) fervently for you in prayers (4335 -proseuche -) , that ye may stand (2476 -histemi -) perfect

(5046 -teleios -) and complete (4137 -pleroo -) in all (3956 -pas -) the will (2307 -thelema -) of God (2316 -theos -) .

always Deu\_05\_29 O that there were such (02888 +Tabbath ) an heart (03824 +lebab ) in them , that they would fear (03372 +yare) ) me , and keep (08104 +shamar ) all (03605 +kol ) my commandments (04687 +mitsvah ) {always} , that it might be well (03190 +yatab ) with them , and with their children (01121 +ben ) for ever (05769 +(owlam ) !

always Deu\_06\_24 And the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) us to do (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) statutes (02706 +choq ) , to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , for our good (02896 +towb ) {always} , that he might preserve (02421 +chayah ) us alive (02421 +chayah ) , as [ it is ] at this (02088 +zeh ) day (03117 +yowm ) .

always Deu\_11\_12 A land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) careth (01875 +darash ) for:the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ are ] {always} (08548 +tamiyd ) upon it , from the beginning (07225 +re)shiyth ) of the year (08141 +shaneh ) even unto the end (00319 +)achariyth ) of the year (08141 +shaneh ) .

always Deu\_14\_23 And thou shalt eat (00398 +)akal ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , in the place (04725 +maqowm ) which (00834 +)aher ) he shall choose (00977 +bachar ) to place (07931 +shakan ) his name (08034 +shem ) there (08033 +sham ) , the tithe (04643 +ma(aser ) of thy corn (01715 +dagan ) , of thy wine (08492 +tiyrowsh ) , and of thine oil (03323 +yitshar ) , and the firstlings (01062 +b@kowrah ) of thy herds (01241 +baqar ) and of thy flocks (06629 +tso)n ) ; that thou mayest learn (03925 +lamad ) to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) {always} .

always Ecc\_09\_08 Let thy garments (00899 +beged ) be {always} white (03836 +laban ) ; and let thy head (07218 +ro)sh ) lack (02637 +chacer ) no (00408 +)al ) ointment (08081 +shemen ) .

always Eph\_05\_20 Giving thanks (2168 -eucharisteo -) {always} (3842 -pantote -) for all (3956 -pas -) things unto God (2316 -theos -) and the Father (3962 -pater -) in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) ;

always Eph\_06\_18 Praying (4336 -proseuchomai -) {always} (2540 -kairos -) with all (3956 -pas -) prayer (4335 -proseuche -) and supplication (1162 -deesis -) in the Spirit (4151 -pneuma -) , and watching (0069 -agrupneo -) thereunto (5124 -touto -) with all (3956 -pas -) perseverance (4343 -proskarteresis -) and supplication (1162 -deesis -) for all (3956 -pas -) saints (0040 -hagios -) ;

always Exo\_27\_20 . And thou shalt command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they bring (03947 +laqach ) thee pure (02134 +zak ) oil (08081 +shemen ) olive (02132 +zayith ) beaten (03795 +kathiyth ) for the light (03974 +ma)owr ) , to cause the lamp (05216 +niyr ) to burn (05927 +(alah ) {always} (08548 +tamiyd ) .

always Exo\_28\_38 And it shall be upon Aaron s (00175 +)Aharown ) forehead (04696 +metsach ) , that Aaron (00175 +)Aharown ) may bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the holy (06944 +qodesh ) things , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall hallow (06942 +qadash ) in all (03605 +kol ) their holy (06944 +qodesh ) gifts (04979 +mattanah ) ; and it shall be {always} (08548 +tamiyd ) upon his forehead (04696 +metsach ) , that they may be accepted (07522 +ratsown ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

always Eze\_38\_08 After many (07227 +rab ) days (03117 +yowm ) thou shalt be visited (06485 +paqad ):in the latter (00319 +)achariyth ) years (08141 +shaneh ) thou shalt come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) [ that is ] brought (07725 +shuwb ) back (07725 +shuwb ) from the sword (02719

+chereb ) , [ and is ] gathered (06908 +qabats ) out of many (07227 +rab ) people (05971 +(am ) , against (05921 +(al ) the mountains (02022 +har ) of Israel (03478 +Yisrael ) , which (00834 +)aher ) have been (01961 +hayah ) {always} (08548 +tamiyd ) waste (02723 +chorbah ):but it is brought (03318 +yatsa ) forth (03318 +yatsa ) out of the nations (01471 +gowy ) , and they shall dwell (03427 +yashab ) safely (00983 +betach ) all (03605 +kol ) of them .

always Gal\_04\_18 But [ it is ] good (2570 -kalos -) to be zealously (2206 -zeloo -) affected (2206 -zeloo -) {always} (3842 -pantote -) in [ a ] good (2570 -kalos -) [ thing ] , and not only (3440 -monon -) when (3588 -ho -) I am present (3918 -pareimi -) with you .

always Gen\_06\_03 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , My spirit (07307 +ruwach ) shall not {always} (05769 +(owlam ) strive (01777 +diyn ) with man (00120 +)adam ) , for that he also (07683 +shagag ) [ is ] flesh (01320 +basar ):yet his days (03117 +yowm ) shall be an hundred (03967 +me)ah ) and twenty (06242 +(esriym ) years (08141 +shaneh ) .

always Heb\_09\_06 Now (1161 -de -) when these (5130 -touton -) things were thus (3779 -houto -) ordained (2680 -kataskeuazo -) , the priests (2409 -hiereus -) went (1524 -eiseimi -) {always} (1275 -diapantos -) into (1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999 -latreia -) [ of God ] .

always Isa\_57\_16 For I will not contend (07378 +riyb ) for ever (05769 +(owlam ) , neither (03808 +lo ) will I be {always} (05331 +netsach ) wroth (07107 +qatsaph ):for the spirit (07307 +ruwach ) should fail (05848 +(ataph ) before (06440 +paniym ) me , and the souls (05397 +n@shamah ) [ which ] I have made (06213 +(asah ) .

always Jer\_20\_17 Because (00834 +)aher ) he slew (04191 +muwth ) me not from the womb (07358 +rechem ) ; or that my mother (00517 +)em ) might have been (01961 +hayah ) my grave (06913 +qeber ) , and her womb (07358 +rechem ) [ to be ] {always} (05769 +(owlam ) great (02030 +hareh ) [ with me ] .

always Job\_27\_10 Will he delight (06026 +(anag ) himself in the Almighty (07706 +Shadday ) ? will he {always} call (07121 +qara ) upon God (00433 +)elowahh ) ?

always Job\_32\_09 Great (07227 +rab ) men are not [ {always} ] wise (02449 +chakam ):neither do the aged (02205 +zaqen ) understand (00995 +biyn ) judgment (04941 +mishpat ) .

always Joh\_08\_29 And he that sent (3992 -pempo -) me is with me:the Father (3962 -pater -) hath not left (0863 -aphiemi -) me alone (3441 -monos -) ; for I do (4160 -poieo -) {always} (3842 -pantote -) those (3588 -ho -) things that please (0701 -arestos -) him .

always Joh\_11\_42 And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me {always} (3842 -pantote -):but because (1223 -dia -) of the people (3793 -ochlos -) which (3588 -ho -) stand (4026 -periistemi -) by I said (2036 -epo -) [ it ] , that they may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

always Joh\_12\_08 For the poor (4434 -ptochos -) always (3842 -pantote -) ye have (2192 -echo -) with you ; but me ye have (2192 -echo -) not {always} (3842 -pantote -) .

always Joh\_12\_08 For the poor (4434 -ptochos -) {always} (3842 -pantote -) ye have (2192 -echo -) with you ; but me ye have (2192 -echo -) not always (3842 -pantote -) .

always Joh\_18\_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews (2453 -Ioudaios -) {always} (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I

said (2980 -laleo -) nothing (3762 -oudeis -) .

always Luk\_18\_01 . And he spake 3004 -lego - a parable 3850 -parabole - unto them [ to this 3588 -ho - end ] , that men ought 1163 -dei - {always} 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekakeo - ;

always Luk\_21\_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - {always} 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man 0444 -anthropos - .

always Mar\_05\_05 And {always} (1275 -diapantos -) , night (3571 -nux -) and day (2250 -hemera -) , he was in the mountains (3735 -oros -) , and in the tombs (3418 -mnema -) , crying (2896 -krazo -) , and cutting (2629 -katakopto -) himself (1438 -heautou -) with stones (3037 -lithos -) .

always Mar\_14\_07 For ye have (2192 -echo -) the poor (4434 -ptochos -) with you always (3842 -pantote -) , and whensoever (3752 -hotan -) ye will (2309 -thelo -) ye may (1410 -dunamai -) do (4160 -poieo -) them good (2095 -eu -):but me ye have (2192 -echo -) not {always} (3842 -pantote -) .

always Mar\_14\_07 For ye have (2192 -echo -) the poor (4434 -ptochos -) with you {always} (3842 -pantote -) , and whensoever (3752 -hotan -) ye will (2309 -thelo -) ye may (1410 -dunamai -) do (4160 -poieo -) them good (2095 -eu -):but me ye have (2192 -echo -) not always (3842 -pantote -) .

always Mat\_18\_10 Take heed (3708 -horao -) that ye despise (2706 -kataphroneo -) not one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones ; for I say (3004 -lego -) unto you , That in heaven (3772 -ouranos -) their angels (0032 -aggelos -) do {always} (3956 -pas -) behold (0991 -blepo -) the face (4383 -prosopon -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

always Mat\_26\_11 For ye have (2192 -echo -) the poor (4434 -ptochos -) always (3842 -pantote -) with you ; but me ye have (2192 -echo -) not {always} (3842 -pantote -) .

always Mat\_26\_11 For ye have (2192 -echo -) the poor (4434 -ptochos -) {always} (3842 -pantote -) with you ; but me ye have (2192 -echo -) not always (3842 -pantote -) .

always Phm\_01\_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) , making (4160 -poieo -) mention (3417 -mneia -) of thee {always} (3842 -pantote -) in my prayers (4335 -proseuche -) ,

always Php\_01\_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [ my ] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [ that ] with all (3956 -pas -) boldness (3954 -parrhesia -) , as {always} (3842 -pantote -) , [ so ] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [ it be ] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

always Php\_02\_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have {always} (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 -katargazomai -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

always Pro\_05\_19 [ Let her be as ] the loving (00158 +)ahab ) hind (00365 +)ayelet ) and pleasant (02580 +)chen ) roe (03280 +)ya(alah ) ; let her breasts (01717 +)dad ) satisfy (07301 +)ravah ) thee at all (03605 +)kol ) times (06256 +)eth ) ; and be thou ravished (07686 +)shagah ) {always} (08548 +)tamiyd ) with her love

(00160 +)ahabah ) .

always Pro\_08\_30 Then I was by him , [ as ] one brought (00539 +)aman ) up [ with him ] :and I was daily (03117 +yowm ) [ his ] delight (08191 +sha(shua( ) , rejoicing (07832 +sachaq ) {always} before (06440 +paniym ) him ;

always Psa\_103\_09 He will not {always} (05331 +netsach ) chide (07378 +riyb ) :neither (03808 +lo ) will he keep (05201 +natar ) [ his anger (00639 +)aph ) ] for ever (05769 +(owlam ) .

always Psa\_10\_05 His ways (01870 +derek ) are {always} grievous (02342 +chuw1 ) ; thy judgments (04941 +mishpat ) [ are ] far (05048 +neged ) above (04791 +marowm ) out of his sight (05048 +neged ):[ as for ] all (03605 +kol ) his enemies (06887 +tsarar ) , he puffeth (06315 +puwach ) at them .

always Psa\_16\_08 . I have set (07737 +shavah ) the LORD (03068 +Y@hovah ) {always} (08548 +tamiyd ) before (05048 +neged ) me:because (03588 +kiy ) [ he is ] at my right (03225 +yamiyn ) hand (03225 +yamiyn ) , I shall not be moved (04131 +mowt ) .

always Rom\_01\_09 For God (2316 -theos -) is my witness (3144 -martus -) , whom (3739 -hos -) I serve (3000 -latreuo -) with my spirit (4151 -pneuma -) in the gospel (2098 -euaggelion -) of his Son (5207 -huios -) , that without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) I make (4160 -poieo -) mention (3417 -mneia -) of you {always} (3842 -pantote -) in my prayers (4335 -proseuche -) ;

away 1Ch\_05\_06 Beerah (00880 +B@)erah ) his son (01121 +ben ) , whom (00834 +)aher ) Tilgathpilneser (08407 +Tiglath Pil)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) carried (01540 +galah ) {away} (01540 +galah ) [ captive (01540 +galah ) ]:he [ was ] prince (05387 +nasiy ) of the Reubenites (07206 +R@)uwbeniy ) .

away 1Ch\_05\_21 And they took {away} (07617 +shabah ) their cattle (00929 +b@hemah ) ; of their camels (01581 +gamal ) fifty (02572 +chamishshiyim ) thousand (00505 +)eleph ) , and of sheep (06629 +tso)n ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) thousand (00505 +)eleph ) , and of asses (02543 +chamowr ) two thousand (00505 +)eleph ) , and of men an hundred (03967 +me)ah ) thousand (00505 +)eleph ) .

away 1Ch\_05\_26 And the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Pul (06322 +Puwl ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and the spirit (07307 +ruwach ) of Tilgathpilneser (08407 +Tiglath Pil)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and he carried (01540 +galah ) them {away} (01540 +galah ) , even the Reubenites (07206 +R@)uwbeniy ) , and the Gadites (01425 +Gadiy ) , and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , and brought (00935 +bow ) them unto Halah (02477 +Chalach ) , and Habor (02249 +Chabowr ) , and Hara (02024 +Hara ) , and to the river (05104 +nahar ) Gozan (01470 +Gowzan ) , unto this (02088 +zeh ) day (03117 +yowm ) .

away 1Ch\_06\_15 And Jehozadak (03087 +Y@howtsadaq ) went (01980 +halak ) [ into captivity ] , when the LORD (03068 +Y@hovah ) carried (01540 +galah ) {away} (01540 +galah ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) by the hand (03027 +yad ) of Nebuchadnezzar (05019 +N@buwkadne)ttsar ) .

away 1Ch\_07\_21 And Zabad (02066 +Zabad ) his son (01121 +ben ) , and Shuthelah (07803 +Shuwthelach ) his son (01121 +ben ) , and Ezer (05827 +(Ezer ) , and Elead (00496 +)El(ad ) , whom the men (00582 +)enowsh ) of Gath (01661 +Gath ) [ that were ] born (03205 +yalad ) in [ that ] land (00776 +)erets ) slew (02026 +harag ) , because (03588 +kiy ) they came (03381 +yarad ) down (03381 +yarad ) to take (03947 +laqach ) {away} their cattle (00929 +b@hemah ) .

away 1Ch\_08\_08 And Shazaraim (07842 +Shacharayim ) begat (03205 +yalad ) [ children ] in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) , after (04480 +min ) he had sent (07971 +shalach ) them {away} ; Hushim (02366 +Chuwshiyim ) and Baara (01199 +Ba(ara) ) [ were ] his wives (00802 +)ishshah ) .

away 1Ch\_08\_13 Beriah (01283 +B@riy(ah) ) also , and Shema (08087 +Shema( ) , who (01992 +hem ) [ were ] heads (07218 +ro)sh ) of the fathers (1) of the inhabitants (03427 +yashab ) of Aijalon (00357 +)Ayalown ) , who (01992 +hem ) drove (01272 +barach ) {away} (01272 +barach ) the inhabitants (03427 +yashab ) of Gath (01661 +Gath ) :

away 1Ch\_09\_01 . So all (03605 +kol ) Israel (03478 +Yisra)el ) were reckoned (03187 +yachas ) by genealogies (03187 +yachas ) ; and , behold (02009 +hinneh ) , they [ were ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) , [ who ] were carried (01540 +galah ) {away} (01540 +galah ) to Babylon (00894 +Babel ) for their transgression (04604 +ma(al) ) .

away 1Ch\_10\_12 They arose (06965 +quwm ) , all (03605 +kol ) the valiant (02428 +chayil ) men (00376 +)iysh ) , and took (05375 +nasa) ) {away} the body (01480 +guwphah ) of Saul (07586 +Sha)uwl ) , and the bodies (01480 +guwphah ) of his sons (01121 +ben ) , and brought (00935 +bow) ) them to Jabesh (03003 +Yabesh ) , and buried (06912 +qabar ) their bones (06106 +(etsem ) under (08478 +tachath ) the oak (00424 +)elah ) in Jabesh (03003 +Yabesh ) , and fasted (06684 +tsuwm ) seven (07651 +sheba( ) days (03117 +yowm ) .

away 1Ch\_12\_19 And there fell (05307 +naphal ) [ some ] of Manasseh (04519 +M@nashsheh ) to David (01732 +David ) , when he came (00935 +bow) ) with the Philistines (06430 +P@lishtiy ) against (05921 +(al) ) Saul (07586 +Sha)uwl ) to battle (04421 +milchamah ):but they helped (05826 +(azar ) them not:for the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) upon advisement (06098 +(etsah ) sent (07971 +shalach ) him {away} , saying (00559 +)amar ) , He will fall (05307 +naphal ) to his master (00113 +)adown ) Saul (07586 +Sha)uwl ) to [ the jeopardy of ] our heads (07218 +ro)sh ) .

away 1Ch\_14\_14 Therefore David (01732 +David ) enquired (07592 +sha)al ) again (05750 +(owd ) of God (00430 +)elohiyim ) ; and God (00430 +)elohiyim ) said (00559 +)amar ) unto him , Go (05927 +(alah ) not up after (00310 +)achar ) them ; turn (05437 +cabab ) {away} from them , and come (00935 +bow) ) upon them over (04136 +muwl ) against (04136 +muwl ) the mulberry (01057 +baka) ) trees .

away 1Ch\_17\_13 I will be his father (25) , and he shall be my son (01121 +ben ):and I will not take (05493 +cuwr ) my mercy (02617 +cheded ) {away} (05493 +cuwr ) from him , as I took (05493 +cuwr ) [ it ] from [ him ] that was before (06440 +paniyim ) thee :

away 1Ch\_19\_04 Wherefore Hanun (02586 +Chanuwn ) took (03947 +laqach ) David s (01732 +David ) servants (05650 +(ebed ) , and shaved (01548 +galach ) them , and cut (03772 +karath ) off their garments (04063 +medev ) in the midst (02677 +chetsiy ) hard by their buttocks (04667 +miphsa(ah) ) , and sent (07971 +shalach ) them {away} .

away 1Ch\_21\_08 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiyim ) , I have sinned (02398 +chata) ) greatly (03966 +m@(od) ) , because (00834 +)aher ) I have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ):but now (06258 +(attah ) , I beseech (04994 +na) ) thee , do (05674 +(abar ) {away} (05674 +(abar ) the iniquity (05771 +(avon ) of thy servant (05650 +(ebed ) ; for I have done very (03966 +m@(od) ) foolishly (05528 +cakal ) .

away 1Co\_05\_02 And ye are puffed (5448 -phusioo -) up , and have not rather (3123 -mallon -) mourned (3996 -pentheo -) , that he that hath done (4160 -poieo -) this (5124 -touto -) deed (2041 -ergon -) might be taken (1808 -exairo -) {away} from among (3319 -mesos -) you .

away 1Co\_05\_13 But them that are without (1854 -exo -) God (2316 -theos -) judgeth (2919 -krino -) .  
Therefore put (1808 -exairo -) {away} (1808 -exairo -) from among yourselves (0846 -autos -) that wicked  
(4190 -poneros -) person .

away 1Co\_07\_11 But and if (1437 -ean -) she depart (5562 -choreo -) , let her remain (3306 -meno -)  
unmarried (0022 -agamos -) , or (2228 -e -) be reconciled (2644 -katallasso -) to [ her ] husband (0435 -aner -  
):and let not the husband (0435 -aner -) put (0863 -aphiemi -) {away} (0863 -aphiemi -) [ his ] wife (1135 -  
gune -) .

away 1Co\_07\_12 But to the rest (3062 -loipoy -) speak (3004 -lego -) I , not the Lord (2962 -kurios -):If (1487  
-ei -) any (1536 -ei tis -) brother (0080 -adephos -) hath (2192 -echo -) a wife (1135 -gune -) that believeth  
(0571 -apistos -) not , and she be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with him , let him not  
put (0863 -aphiemi -) her {away} (0863 -aphiemi -) .

away 1Co\_07\_31 And they that use (5530 -chraomai -) this (5127 -toutou -) world (2889 -kosmos -) , as not  
abusing (2710 -katachraomai -) [ it ]:for the fashion (4976 -schema -) of this (5129 -toutoi -) world (2889 -  
kosmos -) passeth (3855 -parago -) {away} .

away 1Co\_12\_02 Ye know (1492 -eido -) that ye were Gentiles (1484 -ethnos -) , carried (0520 -apago -)  
{away} (0520 -apago -) unto these (3588 -ho -) dumb (0880 -aphonos -) idols (1497 -eidolon -) , even (5613 -  
hos -) as ye were led (0071 -ago -) .

away 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether  
(1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -  
eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [ there be ]  
knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) {away} (2673 -katargeo -) .

away 1Co\_13\_10 But when (3752 -hotan -) that which is perfect (5046 -teleios -) is come (2064 -erchomai -) ,  
then (5119 -tote -) that which is in part (3313 -meros -) shall be done (2673 -katargeo -) {away} (2673 -  
katargeo -) .

away 1Co\_13\_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -  
nepios -) , I understood (5426 -phroneo -) as a child (3516 -nepios -) , I thought (3049 -logizomai -) as a child  
(3516 -nepios -):but when (3753 -hote -) I became (1096 -ginomai -) a man (0435 -aner -) , I put (2673 -  
katargeo -) {away} (2673 -katargeo -) childish (3516 -nepios -) things .

away 1Jo\_02\_17 And the world (2889 -kosmos -) passeth (3855 -parago -) {away} , and the lust (1939 -  
epithumia -) thereof (0846 -autos -):but he that doeth (4160 -poieo -) the will (2307 -thelema -) of God (2316  
-theos -) abideth (3306 -meno -) for ever (0165 -aion -) .

away 1Jo\_03\_05 And ye know (1492 -eido -) that he was manifested (5319 -phaneroo -) to take (0142 -airo -)  
{away} our sins (0266 -hamartia -) ; and in him is no (3756 -ou -) sin (0266 -hamartia -) .

away 1Ki\_02\_31 And the king (04428 +melek ) said (00559 +)amar ) unto him , Do (06213 +(asah ) as he  
hath said (01696 +dabar ) , and fall (06293 +paga() upon him , and bury (06912 +qabar ) him ; that thou  
mayest take (05493 +cuwr ) {away} (05493 +cuwr ) the innocent (02600 +chinnam ) blood (01818 +dam ) ,  
which (00834 +)aher ) Joab (03097 +Yow)ab ) shed (08210 +shaphak ) , from me , and from the house  
(01004 +bayith ) of my father (1) .

away 1Ki\_02\_39 And it came (01961 +hayah ) to pass at the end (07093 +qets ) of three (07969 +shalowsh )  
years (08141 +shaneh ) , that two (08147 +sh@nayim ) of the servants (05650 +(ebed ) of Shimei (08096  
+Shim(iy ) ran (01272 +barach ) {away} unto Achish (00397 +)Akiysh ) son (01121 +ben ) of Maachah  
(04601 +Ma(akah ) king (04428 +melek ) of Gath (01661 +Gath ) . And they told (05046 +nagad ) Shimei

(08096 +Shim(iy) ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , thy servants (05650 +(ebed ) [ be ] in Gath (01661 +Gath ) .

away 1Ki\_08\_46 If (03588 +kiy ) they sin (02398 +chata) ) against thee , ( for [ there is ] no (00369 +)ayin ) man (00120 +)adam ) that sinneth (02398 +chata) ) not , ) and thou be angry (00599 +)anaph ) with them , and deliver (05414 +nathan ) them to the enemy (00341 +)oyeb ) , so that they carry (07617 +shabah ) them {away} (07617 +shabah ) captives (07617 +shabah ) unto the land (00776 +)erets ) of the enemy (00341 +)oyeb ) , far (07350 +rachowq ) or (00176 +)ow ) near (07138 +qarowb ) ;

away 1Ki\_08\_48 And [ so ] return (07725 +shuwb ) unto thee with all (03605 +kol ) their heart (03824 +lebab ) , and with all (03605 +kol ) their soul (05315 +nephesh ) , in the land (00776 +)erets ) of their enemies (00341 +)oyeb ) , which (00834 +)aher ) led them {away} (07617 +shabah ) captive (07617 +shabah ) , and pray (06419 +palal ) unto thee toward (01870 +derek ) their land (00776 +)erets ) , which (00834 +)aher ) thou gavest (05414 +nathan ) unto their fathers (1) , the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) :

away 1Ki\_11\_02 Of the nations (01471 +gowy ) [ concerning ] which (00834 +)aher ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Ye shall not go (00935 +bow) ) in to them , neither (03808 +lo) ) shall they come (00935 +bow) ) in unto you:[ for ] surely (00403 +)aken ) they will turn (05186 +natah ) {away} your heart (03824 +lebab ) after (00310 +)achar ) their gods (00430 +)elohiym ):Solomon (08010 +Sh@lomoh ) clave (01692 +dabaq ) unto these (01992 +hem ) in love (00160 +)ahabah ) .

away 1Ki\_11\_03 And he had (01961 +hayah ) seven (07651 +sheba( ) hundred (03967 +me)ah ) wives (00802 +)ishshah ) , princesses (08282 +sarah ) , and three (07969 +shalowsh ) hundred (03967 +me)ah ) concubines (06370 +piylegesh ):and his wives (00802 +)ishshah ) turned (05186 +natah ) {away} his heart (03820 +leb ) .

away 1Ki\_11\_04 For it came (01961 +hayah ) to pass , when (06256 +(eth ) Solomon (08010 +Sh@lomoh ) was old (02209 +ziqnah ) , [ that ] his wives (00802 +)ishshah ) turned (05186 +natah ) {away} his heart (03824 +lebab ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ):and his heart (03824 +lebab ) was not perfect (08003 +shalem ) with the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , as [ was ] the heart (03824 +lebab ) of David (01732 +David ) his father (1) .

away 1Ki\_11\_13 Howbeit (07535 +raq ) I will not rend (07167 +qara( ) {away} all (03605 +kol ) the kingdom (04467 +mamlakah ) ; [ but ] will give (05414 +nathan ) one (00259 +)echad ) tribe (07626 +shebet ) to thy son (01121 +ben ) for David (01732 +David ) my servant s (05650 +(ebed ) sake (04616 +ma(an) ) , and for Jerusalem s (03389 +Y@ruwshalaim ) sake (04616 +ma(an) ) which (00834 +)aher ) I have chosen (00977 +bachar ) .

away 1Ki\_14\_08 And rent (07167 +qara( ) the kingdom (04467 +mamlakah ) {away} from the house (01004 +bayith ) of David (01732 +David ) , and gave (05414 +nathan ) it thee:and [ yet ] thou hast not been (01961 +hayah ) as my servant (05650 +(ebed ) David (01732 +David ) , who (00834 +)aher ) kept (08104 +shamar ) my commandments (04687 +mitsvah ) , and who (00834 +)aher ) followed me with all (03605 +kol ) his heart (03824 +lebab ) , to do (06213 +(asah ) [ that ] only (07535 +raq ) [ which (01931 +huw) ) was ] right (03477 +yashar ) in mine eyes (05869 +(ayin ) ;

away 1Ki\_14\_10 Therefore , behold (02005 +hen ) , I will bring (00935 +bow) ) evil (07451 +ra( ) upon the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am) ) , and will cut (03772 +karath ) off from Jeroboam (03379 +Yarob(am) ) him that pisseth (08366 +shathan ) against the wall (07023 +qiyr ) , [ and ] him that is shut (06113 +(atsar ) up and left (05800 +(azab ) in Israel (03478 +Yisra)el ) , and will take (01197 +ba(ar) ) away the remnant (00310 +)achar ) of the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am) ) , as a



man taketh (01197 +ba(ar) ) {away} dung (01557 +galal ) , till (05704 +(ad ) it be all (08552 +tamam ) gone .

away 1Ki\_14\_10 Therefore , behold (02005 +hen ) , I will bring (00935 +bow) ) evil (07451 +ra( ) upon the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am) ) , and will cut (03772 +karath ) off from Jeroboam (03379 +Yarob(am) ) him that pisseth (08366 +shathan ) against the wall (07023 +qiy ) , [ and ] him that is shut (06113 +(atsar ) up and left (05800 +(azab ) in Israel (03478 +Yisra)el ) , and will take (01197 +ba(ar) ) {away} the remnant (00310 +)achar ) of the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am) ) , as a man taketh (01197 +ba(ar) ) away dung (01557 +galal ) , till (05704 +(ad ) it be all (08552 +tamam ) gone .

away 1Ki\_14\_26 And he took (03947 +laqach ) away the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the treasures (00214 +)owtsar ) of the king s (04428 +melek ) house (01004 +bayith ) ; he even took (03947 +laqach ) away all (03605 +kol ):and he took (03947 +laqach ) {away} all (03605 +kol ) the shields (04043 +magen ) of gold (02091 +zahab ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) .

away 1Ki\_14\_26 And he took (03947 +laqach ) away the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the treasures (00214 +)owtsar ) of the king s (04428 +melek ) house (01004 +bayith ) ; he even took (03947 +laqach ) {away} all (03605 +kol ):and he took (03947 +laqach ) away all (03605 +kol ) the shields (04043 +magen ) of gold (02091 +zahab ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) .

away 1Ki\_14\_26 And he took (03947 +laqach ) {away} the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the treasures (00214 +)owtsar ) of the king s (04428 +melek ) house (01004 +bayith ) ; he even took (03947 +laqach ) away all (03605 +kol ):and he took (03947 +laqach ) away all (03605 +kol ) the shields (04043 +magen ) of gold (02091 +zahab ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) .

away 1Ki\_15\_12 And he took (05674 +(abar ) {away} the sodomites (06945 +qadesh ) out of the land (00776 +)erets ) , and removed (05493 +cuwr ) all (03605 +kol ) the idols (01544 +gilluwl ) that his fathers (1) had made (06213 +(asah ) .

away 1Ki\_15\_22 Then king (04428 +melek ) Asa (00609 +)Aca ) made (06213 +(asah ) a proclamation (08085 +shama( ) throughout all (03605 +kol ) Judah (03063 +Y@huwdah ) ; none (00369 +)ayin ) [ was ] exempted (05355 +naqiy ):and they took (05375 +nasa ) {away} the stones (68) of Ramah (07414 +Ramah ) , and the timber (06086 +(ets ) thereof , wherewith (00834 +)aher ) Baasha (01201 +Ba(sha) ) had builded (01129 +banah ) ; and king (04428 +melek ) Asa (00609 +)Aca ) built (01129 +banah ) with them Geba (01387 +Geba( ) of Benjamin (01144 +Binyamiyn ) , and Mizpah (04709 +Mitspah ) .

away 1Ki\_16\_03 Behold (02005 +hen ) , I will take (01197 +ba(ar) ) {away} the posterity (00310 +)achar ) of Baasha (01201 +Ba(sha) ) , and the posterity (00310 +)achar ) of his house (01004 +bayith ) ; and will make (05414 +nathan ) thy house (01004 +bayith ) like the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am) ) the son (01121 +ben ) of Nebat (05028 +N@bat ) .

away 1Ki\_19\_04 But he himself (01931 +huw) ) went (01980 +halak ) a day s (03117 +yowm ) journey (01870 +derek ) into the wilderness (04057 +midbar ) , and came (00935 +bow) ) and sat (03427 +yashab ) down under (08478 +tachath ) a juniper (07574 +rethem ) tree:and he requested (07592 +sha)al ) for himself (05315 +nephesh ) that he might die (04191 +muwth ) ; and said (00559 +)amar ) , It is enough (07227 +rab ) ; now (06258 +(attah ) , O LORD (03068 +Y@hovah ) , take (03947 +laqach ) {away} my life (05315 +nephesh ) ; for I [ am ] not better (02896 +towb ) than my fathers (1) .

away 1Ki\_19\_10 And he said (00559 +)amar ) , I have been very jealous (07065 +qana) ) for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba ) :for the children (01121 +ben ) of Israel (03478 +Yisra)el ) have forsaken (05800 +(azab ) thy covenant (01285 +b@riyth ) , thrown (02040

+harac ) down (02040 +harac ) thine altars (04196 +mizbeach ) , and slain (02026 +harag ) thy prophets (05030 +nabiy) ) with the sword (02719 +chereb ) ; and I , [ even ] I only (00905 +bad ) , am left (03498 +yathar ) ; and they seek (01245 +baqash ) my life (05315 +nephesh ) , to take (03947 +laqach ) it {away} .

away 1Ki\_19\_14 And he said (00559 +)amar ) , I have been very jealous (07065 +qana) ) for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ):because (03588 +kiy ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) have forsaken (05800 +(azab ) thy covenant (01285 +b@riyth ) , thrown (02040 +harac ) down (02040 +harac ) thine altars (04196 +mizbeach ) , and slain (02026 +harag ) thy prophets (05030 +nabiy) ) with the sword (02719 +chereb ) ; and I , [ even ] I only (00905 +bad ) , am left (03498 +yathar ) ; and they seek (01245 +baqash ) my life (05315 +nephesh ) , to take (03947 +laqach ) it {away} .

away 1Ki\_20\_06 Yet (03588 +kiy ) I will send (07971 +shalach ) my servants (05650 +(ebed ) unto thee to morrow (04279 +machar ) about this time (06256 +(eth ) , and they shall search (02664 +chaphas ) thine house (01004 +bayith ) , and the houses (01004 +bayith ) of thy servants (05650 +(ebed ) ; and it shall be , [ that ] whatsoever (03605 +kol ) is pleasant (04261 +machmad ) in thine eyes (05869 +(ayin ) , they shall put (07760 +suwm ) [ it ] in their hand (03027 +yad ) , and take (03947 +laqach ) [ it ] {away} .

away 1Ki\_20\_24 And do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) , Take (05493 +cuwr ) the kings (04428 +melek ) {away} , every (00376 +)iysh ) man (00376 +)iysh ) out of his place (04725 +maqowm ) , and put (07760 +suwm ) captains (06346 +pechah ) in their rooms (08478 +tachath ) :

away 1Ki\_20\_34 And [ Benhadad ] said (00559 +)amar ) unto him , The cities (05892 +(iyr ) , which (00834 +)aher ) my father (1) took (03947 +laqach ) from thy father (1) , I will restore (07725 +shuwb ) ; and thou shalt make (07760 +suwm ) streets (02351 +chuwts ) for thee in Damascus (01834 +Dammeseq ) , as my father (1) made (07760 +suwm ) in Samaria (08111 +Shom@rown ) . Then [ said Ahab ] , I will send (07971 +shalach ) thee away with this covenant (01285 +b@riyth ) . So he made (03772 +karath ) a covenant (01285 +b@riyth ) with him , and sent (07971 +shalach ) him {away} .

away 1Ki\_20\_34 And [ Benhadad ] said (00559 +)amar ) unto him , The cities (05892 +(iyr ) , which (00834 +)aher ) my father (1) took (03947 +laqach ) from thy father (1) , I will restore (07725 +shuwb ) ; and thou shalt make (07760 +suwm ) streets (02351 +chuwts ) for thee in Damascus (01834 +Dammeseq ) , as my father (1) made (07760 +suwm ) in Samaria (08111 +Shom@rown ) . Then [ said Ahab ] , I will send (07971 +shalach ) thee {away} with this covenant (01285 +b@riyth ) . So he made (03772 +karath ) a covenant (01285 +b@riyth ) with him , and sent (07971 +shalach ) him away .

away 1Ki\_20\_41 And he hasted (04116 +mahar ) , and took the ashes (00665 +)epher ) {away} (05493 +cuwr ) from his face (05869 +(ayin ) ; and the king (04428 +melek ) of Israel (03478 +Yisra)el ) discerned (05234 +nakar ) him that he [ was ] of the prophets (05030 +nabiy) ) .

away 1Ki\_21\_04 And Ahab (00256 +)Ach)ab ) came (00935 +bow) ) into (00413 +)el ) his house (01004 +bayith ) heavy (05620 +car ) and displeased (02198 +za(eph ) because (05921 +(al ) of the word (01697 +dabar ) which (00834 +)aher ) Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) had spoken (01696 +dabar ) to him:for he had said (00559 +)amar ) , I will not give (05414 +nathan ) thee the inheritance (05159 +nachalah ) of my fathers (1) . And he laid (07901 +shakab ) him down (07901 +shakab ) upon his bed (04296 +mittah ) , and turned (05437 +cabab ) {away} his face (06440 +paniym ) , and would eat (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) .

away 1Ki\_21\_21 Behold (02005 +hen ) , I will bring (00935 +bow) ) evil (07451 +ra() ) upon thee , and will take (01197 +ba(ar ) {away} thy posterity (00310 +)achar ) , and will cut (03772 +karath ) off from Ahab (00256 +)Ach)ab ) him that pisseth (08366 +shathan ) against the wall (07023 +qiyr ) , and him that is shut (06113 +(atsar ) up and left (05800 +(azab ) in Israel (03478 +Yisra)el ) ,

away 1Ki\_22\_43 And he walked (03212 +yalak ) in all (03605 +kol ) the ways (01870 +derek ) of Asa (00609 +)Aca ) his father (1) ; he turned (05493 +cuwr ) not aside from it , doing (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ):nevertheless (00389 +)ak ) the high (01116 +bamah ) places were not taken (05493 +cuwr ) {away} (05493 +cuwr ) ; [ for ] the people (05971 +(am ) offered (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) yet (03588 +kiy ) in the high (01116 +bamah ) places .

away 1Pe\_01\_04 To an inheritance (2817 -kleronomia -) incorruptible (0862 -aphthartos -) , and undefiled (0283 -amiantos -) , and that fadeth (0263 -amarantos -) not {away} , reserved (5083 -tereo -) in heaven (3772 -ouranos -) for you ,

away 1Pe\_01\_24 . For all (3956 -pas -) flesh (4561 -sarx -) [ is ] as grass (5528 -chortos -) , and all (3956 -pas -) the glory (1391 -doxa -) of man (0444 -anthropos -) as the flower (0438 -anthos -) of grass (5528 -chortos -) . The grass (5528 -chortos -) withereth (3583 -xeraino -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) {away} (1601 -ekpipto -) :

away 1Pe\_03\_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [ even ] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us ( not the putting (0595 -apothesis -) {away} (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) , ) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

away 1Pe\_05\_04 And when the chief (0750 -archipoimen -) Shepherd (0750 -archipoimen -) shall appear (5319 -phaneroo -) , ye shall receive (2865 -komizo -) a crown (4735 -stephanos -) of glory (1391 -doxa -) that fadeth (0262 -amarantinos -) not {away} .

away 1Sa\_01\_14 And Eli (05941 +(Eliy ) said (00559 +)amar ) unto her , How (05704 +(ad ) long (03117 +yowm ) wilt thou be drunken (07937 +shakar ) ? put (05493 +cuwr ) {away} (05493 +cuwr ) thy wine (03196 +yayin ) from thee .

away 1Sa\_05\_11 So they sent (07971 +shalach ) and gathered (00622 +)acaph ) together all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) , and said (00559 +)amar ) , Send (07971 +shalach ) {away} the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , and let it go (07725 +shuwb ) again (07725 +shuwb ) to his own place (04725 +maqowm ) , that it slay (04191 +muwth ) us not , and our people (05971 +(am ):for there was a deadly (04194 +maveth ) destruction (04103 +m@huwmah ) throughout all (03605 +kol ) the city (05892 +(iyr ) ; the hand (03027 +yad ) of God (00430 +)elohiym ) was very (03966 +m@(od ) heavy (03513 +kabad ) there .

away 1Sa\_06\_03 And they said (00559 +)amar ) , If (00518 +)im ) ye send (07971 +shalach ) {away} the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , send (07971 +shalach ) it not empty (07387 +reyqam ) ; but in any wise return (07725 +shuwb ) him a trespass (00817 +)asham ) offering:then (00227 +)az ) ye shall be healed (07495 +rapha ) , and it shall be known (03045 +yada( ) to you why (04100 +mah ) his hand (03027 +yad ) is not removed (05493 +cuwr ) from you .

away 1Sa\_06\_08 And take (03947 +laqach ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , and lay (05414 +nathan ) it upon the cart (05699 +(agalah ) ; and put (07760 +suwm ) the jewels (03627 +k@liy ) of gold (02091 +zahab ) , which (00834 +)aher ) ye return (07725 +shuwb ) him [ for ] a trespass (00817 +)asham ) offering , in a coffer (00712 +)argaz ) by the side (06654 +tsad ) thereof ; and send (07971 +shalach ) it {away} , that it may go (01980 +halak ) .

away 1Sa\_07\_03 . And Samuel (08050 +Sh@muw)el ) spake (00559 +)amar ) unto all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (00518 +)im ) ye do return

(07725 +shuwb ) unto the LORD (03068 +Y@hovah ) with all (03605 +kol ) your hearts (03824 +lebab ) , [ then ] put (05493 +cuwr ) {away} (05493 +cuwr ) the strange (05236 +nekar ) gods (00430 +)elohiym ) and Ashtaroth (06252 +(Ashtarowth ) from among (08432 +tavek ) you , and prepare (03559 +kuwn ) your hearts (03824 +lebab ) unto the LORD (03068 +Y@hovah ) , and serve (05647 +(abad ) him only (00905 +bad ):and he will deliver (05337 +natsal ) you out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) .

away 1Sa\_07\_04 Then the children (01121 +ben ) of Israel (03478 +Yisra)el ) did put (05493 +cuwr ) {away} (05493 +cuwr ) Baalim (01168 +Ba(al ) and Ashtaroth (06252 +(Ashtarowth ) , and served (05647 +(abad ) the LORD (03068 +Y@hovah ) only (00905 +bad ) .

away 1Sa\_09\_26 And they arose (07925 +shakam ) early (07925 +shakam ):and it came (01961 +hayah ) to pass about the spring (05927 +(alah ) of the day (07837 +shachar ) , that Samuel (08050 +Sh@muw)el ) called (07121 +qara ) Saul (07586 +Sha)uwl ) to the top (01406 +gag ) of the house , saying (00559 +)amar ) , Up , that I may send (07971 +shalach ) thee {away} . And Saul (07586 +Sha)uwl ) arose (06965 +quwm ) , and they went (03318 +yatsa ) out both (08147 +sh@nayim ) of them , he and Samuel (08050 +Sh@muw)el ) , abroad (02351 +chuwts ) .

away 1Sa\_10\_25 Then Samuel (08050 +Sh@muw)el ) told (01696 +dabar ) the people (05971 +(am ) the manner (04941 +mishpat ) of the kingdom (04410 +m@luwkah ) , and wrote (03789 +kathab ) [ it ] in a book (05612 +cepher ) , and laid (03241 +Yaniym ) [ it ] up before (06440 +paniym ) the LORD (03068 +Y@hovah ) . And Samuel (08050 +Sh@muw)el ) sent (07971 +shalach ) all (03605 +kol ) the people (05971 +(am ) {away} , every man (00376 +)iysh ) to his house (01004 +bayith ) .

away 1Sa\_14\_16 . And the watchmen (06822 +tsaphah ) of Saul (07586 +Sha)uwl ) in Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ) looked (07200 +ra)ah ) ; and , behold (02009 +hinneh ) , the multitude (01995 +hamown ) melted (04127 +muwg ) {away} , and they went (03212 +yalak ) on beating (01986 +halam ) down [ one another ] .

away 1Sa\_15\_27 And as Samuel (08050 +Sh@muw)el ) turned (05437 +cabab ) about (05437 +cabab ) to go (03212 +yalak ) {away} , he laid hold (02388 +chazaq ) upon the skirt (03671 +kanaph ) of his mantle (04598 +m@(iy)l ) , and it rent (07167 +qara ) .

away 1Sa\_17\_26 And David (01732 +David ) spake (00559 +)amar ) to the men (00582 +)enowsh ) that stood (05975 +(amad ) by him , saying (00559 +)amar ) , What (04100 +mah ) shall be done (06213 +(asah ) to the man (00376 +)iysh ) that killeth (05221 +nakah ) this (01975 +hallaz ) Philistine (06430 +P@lishtiy ) , and taketh (05493 +cuwr ) {away} the reproach (02781 +cherpah ) from Israel (03478 +Yisra)el ) ? for who (04310 +miy ) [ is ] this (02088 +zeh ) uncircumcised (06189 +(arel ) Philistine (06430 +P@lishtiy ) , that he should defy (02778 +charaph . ) the armies (04634 +ma(arakah ) of the living (02416 +chay ) God (00430 +)elohiym ) ?

away 1Sa\_19\_10 And Saul (07586 +Sha)uwl ) sought (01245 +baqash ) to smite (05221 +nakah ) David (01732 +David ) even to the wall (07023 +qiyr ) with the javelin (02595 +chaniyth ) ; but he slipped (06362 +patar ) {away} out of Saul s (07586 +Sha)uwl ) presence (06440 +paniym ) , and he smote (05221 +nakah ) the javelin (02595 +chaniyth ) into the wall (07023 +qiyr ):and David (01732 +David ) fled (05127 +nuwc ) , and escaped (04422 +malat ) that night (03915 +layil ) .

away 1Sa\_19\_17 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Michal (04324 +Miykal ) , Why (04100 +mah ) hast thou deceived (07411 +ramah ) me so (03602 +kakah ) , and sent (07971 +shalach ) {away} mine enemy (00341 +)oyeb ) , that he is escaped (04422 +malat ) ? And Michal (04324 +Miykal ) answered (00559 +)amar ) Saul (07586 +Sha)uwl ) , He said (00559 +)amar ) unto me , Let me go (07971 +shalach ) ; why (04100 +mah ) should I kill (04191 +muwth ) thee ?

away 1Sa\_20\_13 The LORD (03068 +Y@hovah ) do (06213 +(asah ) so (03541 +koh ) and much (03254 +yacaph ) more (03254 +yacaph ) to Jonathan (03083 +Y@hownathan ):but if (03588 +kiy ) it please (03190 +yatab ) my father (1) [ to do ] thee evil (07451 +ra( ) , then I will shew (01540 +galah ) it thee , and send (07971 +shalach ) thee {away} , that thou mayest go (01980 +halak ) in peace (07965 +shalowm ):and the LORD (03068 +Y@hovah ) be with thee , as he hath been (01961 +hayah ) with my father (1) .

away 1Sa\_20\_22 But if (00518 +)im ) I say (00559 +)amar ) thus (03541 +koh ) unto the young (05958 +(elem ) man (05958 +(elem ) , Behold (02009 +hinneh ) , the arrows (02671 +chets ) [ are ] beyond (04973 +m@thall@(ah ) thee ; go (03212 +yalak ) thy way (03212 +yalak ):for the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) thee {away} .

away 1Sa\_20\_29 And he said (00559 +)amar ) , Let me go (07971 +shalach ) , I pray (04994 +na ) thee ; for our family (04940 +mishpachah ) hath a sacrifice (02077 +zebach ) in the city (05892 +(iyr ) ; and my brother (00251 +)ach ) , he hath commanded (06680 +tsavah ) me [ to be there ] :and now (06258 +(attah ) , if (00518 +)im ) I have found (04672 +matsa ) favour (02580 +chen ) in thine eyes (05869 +(ayin ) , let me get (04422 +malat ) {away} (04422 +malat ) , I pray (04994 +na ) thee , and see (07200 +ra)ah ) my brethren (00251 +)ach ) . Therefore he cometh (00935 +bow ) not unto the king s (04428 +melek ) table (07979 +shulchan ) .

away 1Sa\_21\_06 So the priest (03548 +kohen ) gave (05414 +nathan ) him hallowed (06944 +qodesh ) [ bread ] :for there was no (03808 +lo ) bread (03899 +lechem ) there (08033 +sham ) but the shewbread , that was taken (05493 +cuwr ) from before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to put (07760 +suwm ) hot (02527 +chom ) bread (03899 +lechem ) in the day (03117 +yowm ) when it was taken (03947 +laqach ) {away} .

away 1Sa\_23\_05 So David (01732 +David ) and his men (00582 +)enowsh ) went (03212 +yalak ) to Keilah (07084 +Q@(iyah ) , and fought (03898 +lacham ) with the Philistines (06430 +P@lishtiy ) , and brought (05090 +nahag ) {away} their cattle (04735 +miqneh ) , and smote (05221 +nakah ) them with a great (01419 +gadowl ) slaughter (04347 +makkah ) . So David (01732 +David ) saved (03467 +yasha( ) the inhabitants (03427 +yashab ) of Keilah (07084 +Q@(iyah ) .

away 1Sa\_23\_26 And Saul (07586 +Sha)uwl ) went (03212 +yalak ) on this (02088 +zeh ) side (06654 +tsad ) of the mountain (02022 +har ) , and David (01732 +David ) and his men (00582 +)enowsh ) on that side (06654 +tsad ) of the mountain (02022 +har ):and David (01732 +David ) made haste (02648 +chaphaz ) to get (03212 +yalak ) {away} (03212 +yalak ) for fear (06440 +paniym ) of Saul (07586 +Sha)uwl ) ; for Saul (07586 +Sha)uwl ) and his men (00582 +)enowsh ) compassed (05849 +(atar ) David (01732 +David ) and his men (00582 +)enowsh ) round about to take (08610 +taphas ) them .

away 1Sa\_24\_19 For if (03588 +kiy ) a man (00376 +)iysh ) find (04672 +matsa ) his enemy (00341 +)oyeb ) , will he let him go (07971 +shalach ) well (02896 +towb ) {away} (01870 +derek ) ? wherefore the LORD (03068 +Y@hovah ) reward (07999 +shalam ) thee good (02896 +towb ) for that thou hast done (06213 +(asah ) unto me this (02088 +zeh ) day (03117 +yowm ) .

away 1Sa\_25\_10 And Nabal (05037 +Nabal ) answered (06030 +(anah ) David s (01732 +David ) servants (05650 +(ebed ) , and said (00559 +)amar ) , Who (04310 +miy ) [ is ] David (01732 +David ) ? and who (04310 +miy ) [ is ] the son (01121 +ben ) of Jesse (03448 +Yishay ) ? there be many (07231 +rabab ) servants (05650 +(ebed ) now a days (03117 +yowm ) that break (06555 +parats ) {away} every man (00376 +)iysh ) from his master (00113 +)adown ) .

away 1Sa\_26\_12 So David (01732 +David ) took (03947 +laqach ) the spear (02595 +chaniyth ) and the cruse (06835 +tsappachath ) of water (04325 +mayim ) from Saul s (07586 +Sha)uwl ) bolster (04763 +m@ra)ashah ) ; and they gat (03212 +yalak ) them {away} (03212 +yalak ) , and no (00369 +)ayin ) man saw (07200 +ra)ah ) [ it ] , nor (00369 +)ayin ) knew (03045 +yada( ) [ it ] , neither (00369 +)ayin ) awaked

(06974 +quwts ):for they [ were ] all (03605 +kol ) asleep (03463 +yashen ) ; because (03588 +kiy ) a deep (08639 +tardemah ) sleep (08639 +tardemah ) from the LORD (00113 +)adown ) was fallen (05307 +naphal ) upon them .

away 1Sa\_27\_09 And David (01732 +David ) smote (05221 +nakah ) the land (00776 +)erets ) , and left neither (03608 +kele) ) man (00376 +)iysh ) nor woman (00802 +)ishshah ) alive (02421 +chayah ) , and took (03947 +laqach ) {away} the sheep (06629 +tso)n ) , and the oxen (01241 +baqar ) , and the asses (02543 +chamowr ) , and the camels (01581 +gamal ) , and the apparel (00899 +beged ) , and returned (07725 +shuwb ) , and came (00935 +bow) ) to Achish (00397 +)Akiysh ) .

away 1Sa\_28\_03 Now Samuel (08050 +Sh@muw)el ) was dead (04191 +muwth ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) had lamented (05594 +caphad ) him , and buried (06912 +qabar ) him in Ramah (07414 +Ramah ) , even in his own city (05892 +(iyr) . And Saul (07586 +Sha)uwl ) had put (05493 +cuwr ) {away} (05493 +cuwr ) those (01992 +hem ) that had familiar spirits (00178 +)owb ) , and the wizards (03049 +yidd@(oniy) , out of the land (00776 +)erets ) .

away 1Sa\_28\_25 And she brought (05066 +nagash ) [ it ] before (06440 +paniym ) Saul (07586 +Sha)uwl ) , and before (06440 +paniym ) his servants (05650 +(ebed) ; and they did eat (00398 +)akal ) . Then they rose (06965 +quwm ) up , and went (03212 +yalak ) {away} that night (03915 +layil ) .

away 1Sa\_30\_02 And had taken the women (00802 +)ishshah ) captives (07617 +shabah ) , that [ were ] therein:they slew (04191 +muwth ) not any (00376 +)iysh ) , either great (01419 +gadowl ) or small (06996 +qatan ) , but carried (05090 +nahag ) [ them ] {away} , and went (03212 +yalak ) on their way (01870 +derek ) .

away 1Sa\_30\_22 Then answered (06030 +(anah ) all (03605 +kol ) the wicked (07451 +ra() men (00376 +)iysh ) and [ men ] of Belial (01100 +b@liya(al) , of those that went (01980 +halak ) with David (01732 +David ) , and said (00559 +)amar ) , Because (03282 +ya(an) they went (01980 +halak ) not with us , we will not give (05414 +nathan ) them [ ought ] of the spoil (07998 +shalal ) that we have recovered (05337 +natsal ) , save to every man (00376 +)iysh ) his wife (00802 +)ishshah ) and his children (01121 +ben ) , that they may lead (05090 +nahag ) [ them ] {away} , and depart (03212 +yalak ) .

away 1Ti\_01\_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a good (0018 -agathos -) conscience (4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) having put (0683 -apothomai -) {away} (0683 -apothomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489 -nauageo -) :

away 2Ch\_06\_36 If (03588 +kiy ) they sin (02398 +chata ) against thee , ( for [ there is ] no (00369 +)ayin ) man (00120 +)adam ) which (00834 +)aher ) sinneth (02398 +chata ) not , ) and thou be angry (00599 +)anaph ) with them , and deliver (05414 +nathan ) them over (06440 +paniym ) before (06440 +paniym ) [ their ] enemies (00341 +)oyeb ) , and they carry (07617 +shabah ) them {away} (07617 +shabah ) captives (07617 +shabah ) unto a land (00776 +)erets ) far (07350 +rachowq ) off or (00176 +)ow ) near (07138 +qarowb ) ;

away 2Ch\_06\_42 O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , turn (07725 +shuwb ) not {away} the face (06440 +paniym ) of thine anointed (04899 +mashiyach ):remember (02142 +zakar ) the mercies (02617 +checed ) of David (01732 +David ) thy servant (05650 +(ebed) .

away 2Ch\_07\_10 And on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh ) he sent (07971 +shalach ) the people (05971 +(am ) {away} into their tents (00168 +)ohel ) , glad (08056 +sameach ) and merry (02896 +towb ) in heart (03820 +leb ) for the goodness (02896 +towb ) that the LORD (03068 +Y@hovah ) had shewed (06213 +(asah ) unto David (01732 +David ) , and to Solomon (08010 +Sh@lomoh ) , and to Israel (03478 +Yisra)el

) his people (05971 +(am) ) .

away 2Ch\_07\_19 But if (00518 +)im ) ye turn (07725 +shuwb ) {away} , and forsake (05800 +(azab ) my statutes (02708 +chuqqah ) and my commandments (04687 +mitsvah ) , which (00834 +)aher ) I have set (05414 +nathan ) before (06440 +paniym ) you , and shall go (01980 +halak ) and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , and worship (07812 +shachah ) them ;

away 2Ch\_09\_12 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) gave (05414 +nathan ) to the queen (04436 +malkah ) of Sheba (07614 +Sh@ba) all (03605 +kol ) her desire (02656 +chephets ) , whatsoever (03605 +kol ) she asked (07592 +sha)al ) , beside (00905 +bad ) [ that ] which (00834 +)aher ) she had brought (00935 +bow ) unto the king (04428 +melek ) . So she turned (02015 +haphak ) , and went (03212 +yalak ) {away} to her own land (00776 +)erets ) , she and her servants (05650 +(ebed ) .

away 2Ch\_12\_09 So Shishak (07895 +Shiyshaq ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , and took (03947 +laqach ) away the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the treasures (00214 +)owtsar ) of the king s (04428 +melek ) house (01004 +bayith ) ; he took (03947 +laqach ) all (03605 +kol ):he carried (03947 +laqach ) {away} also the shields (04043 +magen ) of gold (02091 +zahab ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) .

away 2Ch\_12\_09 So Shishak (07895 +Shiyshaq ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , and took (03947 +laqach ) {away} the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the treasures (00214 +)owtsar ) of the king s (04428 +melek ) house (01004 +bayith ) ; he took (03947 +laqach ) all (03605 +kol ):he carried (03947 +laqach ) away also the shields (04043 +magen ) of gold (02091 +zahab ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) .

away 2Ch\_14\_03 For he took (05493 +cuwr ) {away} (05493 +cuwr ) the altars (04196 +mizbeach ) of the strange (05236 +nekar ) [ gods ] , and the high (01116 +bamah ) places , and brake (07665 +shabar ) down the images (04676 +matstsebah ) , and cut (01438 +gada ) down the groves (00842 +)asherah ) :

away 2Ch\_14\_05 Also he took (05493 +cuwr ) {away} (05493 +cuwr ) out of all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) the high (01116 +bamah ) places and the images:and the kingdom (04467 +mamlakah ) was quiet (08252 +shaqat ) before (06440 +paniym ) him .

away 2Ch\_14\_13 And Asa (00609 +)Aca ) and the people (05971 +(am) ) that [ were ] with him pursued (07291 +radaph ) them unto Gerar (01642 +G@rar ):and the Ethiopians (03569 +Kuwshiy ) were overthrown (05307 +naphal ) , that they could not recover (04241 +michyah ) themselves (01992 +hem ) ; for they were destroyed (07665 +shabar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and before (06440 +paniym ) his host (04264 +machaneh ) ; and they carried (05375 +nasa) ) {away} very (03966 +m@(od ) much (07235 +rabah ) spoil (07998 +shalal ) .

away 2Ch\_14\_15 They smote (05221 +nakah ) also (01571 +gam ) the tents (00168 +)ohel ) of cattle (00929 +b@hemah ) , and carried (07617 +shabah ) {away} (07617 +shabah ) sheep (06629 +tso)n ) and camels (01581 +gamal ) in abundance (07230 +rob ) , and returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) .

away 2Ch\_15\_08 . And when Asa (00609 +)Aca ) heard (08085 +shama ) these (00428 +)el - leh ) words (01697 +dabar ) , and the prophecy (05016 +n@buwah ) of Oded (05752 +(Owded ) the prophet (05030 +nabiy ) , he took courage (02388 +chazaq ) , and put (05674 +(abar ) {away} (05674 +(abar ) the abominable (08251 +shiqquwts ) idols (08251 +shiqquwts ) out of all (03605 +kol ) the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , and out of the cities (05892 +(iyr ) which (00834 +)aher ) he had taken (03920 +lakad ) from mount (02022 +har ) Ephraim (00669

+Y@hovah ) , and renewed (02318 +chadash ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) , that [ was ] before (06440 +paniym ) the porch (00197 +)uwlam ) of the LORD (03068 +Y@hovah ) .

away 2Ch\_15\_17 But the high (01116 +bamah ) places were not taken (05493 +cuwr ) {away} (05493 +cuwr ) out of Israel (03478 +Yisra)el ):nevertheless (07535 +raq ) the heart (03824 +lebab ) of Asa (00609 +)Aca ) was perfect (08003 +shalem ) all (03605 +kol ) his days (03117 +yowm ) .

away 2Ch\_16\_06 Then Asa (00609 +)Aca ) the king (04428 +melek ) took (03947 +laqach ) all(03605 +kol ) Judah (03063 +Y@huwdah ) ; and they carried (05375 +nasa ) {away} the stones (68) of Ramah (07414 +Ramah ) , and the timber (06086 +(ets ) thereof , wherewith (00834 +)aher ) Baasha (01201 +Ba(sha) ) was building (01129 +banah ) ; and he built (01129 +banah ) therewith Geba (01387 +Geba( ) and Mizpah (04709 +Mitspah ) .

away 2Ch\_17\_06 And his heart (03820 +leb ) was lifted (01361 +gabahh ) up in the ways (01870 +derek ) of the LORD (03068 +Y@hovah ):moreover (05750 +(owd ) he took {away} (05493 +cuwr ) the high (01116 +bamah ) places and groves (00842 +)asherah ) out of Judah (03063 +Y@huwdah ) .

away 2Ch\_19\_03 Nevertheless (61) there are good (02896 +towb ) things (01697 +dabar ) found (04672 +matsa ) in thee , in that thou hast taken (01197 +ba(ar) ) {away} (01197 +ba(ar) ) the groves (00842 +)asherah ) out of the land (00776 +)erets ) , and hast prepared (03559 +kuwn ) thine heart (03824 +lebab ) to seek (01875 +darash ) God (00430 +)elohiym ) .

away 2Ch\_20\_25 And when Jehoshaphat (03092 +Y@howshaphat ) and his people (05971 +(am ) came (00935 +bow) ) to take (00962 +bazaz ) {away} the spoil (07998 +shalal ) of them , they found (04672 +matsa ) among them in abundance (07230 +rob ) both riches (07399 +r@kuwsh ) with the dead (06297 +peger ) bodies (06297 +peger ) , and precious (02530 +chamad ) jewels (03627 +k@liy ) , which they stripped (05337 +natsal ) off for themselves , more than they could carry (04853 +massa) ) away:and they were three (07969 +shalowsh ) days (03117 +yowm ) in gathering (00962 +bazaz ) of the spoil (07998 +shalal ) , it was so much (07227 +rab ) .

away 2Ch\_20\_33 Howbeit the high (01116 +bamah ) places were not taken (05493 +cuwr ) {away} (05493 +cuwr ):for as yet (05750 +(owd ) the people (05971 +(am ) had not prepared (03559 +kuwn ) their hearts (03824 +lebab ) unto the God (00430 +)elohiym ) of their fathers (1) .

away 2Ch\_21\_17 And they came (05927 +(alah ) up into Judah (03063 +Y@huwdah ) , and brake (01234 +baqa( ) into it , and carried (07617 +shabah ) {away} (07617 +shabah ) all (03605 +kol ) the substance (07399 +r@kuwsh ) that was found (04672 +matsa ) in the king s (04428 +melek ) house (01004 +bayith ) , and his sons (01121 +ben ) also (01571 +gam ) , and his wives (00802 +)ishshah ) ; so that there was never a son (01121 +ben ) left (07604 +sha)ar ) him , save (03467 +yasha( ) Jehoahaz (03059 +Y@how)achaz ) , the youngest (06996 +qatan ) of his sons (01121 +ben ) .

away 2Ch\_25\_12 And [ other ] ten (06235 +(eser ) thousand (00505 +)eleph ) [ left ] alive (02416 +chay ) did the children (01121 +ben ) of Judah (03063 +Y@huwdah ) carry (07617 +shabah ) {away} captive (07617 +shabah ) , and brought (00935 +bow) ) them unto the top (07218 +ro)sh ) of the rock (05553 +cela( ) , and cast (07993 +shalak ) them down from the top (07218 +ro)sh ) of the rock (05553 +cela( ) , that they all (03605 +kol ) were broken (01234 +baqa( ) in pieces .

away 2Ch\_25\_27 Now after the time (06256 +(eth ) that Amaziah (00558 +)Amatsyah ) did turn (05493 +cuwr ) {away} from following (00310 +)achar ) the LORD (03068 +Y@hovah ) they made a conspiracy (07195 +qesher ) against (05921 +(al ) him in Jerusalem (03389 +Y@ruwshalaim ) ; and he fled (05127 +nuwc ) to Lachish (03923 +Lachiysh ):but they sent (07971 +shalach ) to Lachish (03923 +Lachiysh ) after (00310 +)achar ) him , and slew (04191 +muwth ) him there (08033 +sham ) .



away 2Ch\_28\_05 Wherefore the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) delivered (05414 +nathan ) him into the hand (03027 +yad ) of the king (04428 +melek ) of Syria (00758 +)Aram ) ; and they smote (05221 +nakah ) him , and carried (07617 +shabah ) {away} (07617 +shabah ) a great (01419 +gadawl ) multitude of them captives (07633 +shibyah ) , and brought (00935 +bow ) [ them ] to Damascus (01834 +Dammeseq ) . And he was also delivered (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Israel (03478 +Yisra)el ) , who smote (05221 +nakah ) him with a great (01419 +gadawl ) slaughter (04347 +makkah ) .

away 2Ch\_28\_08 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) carried (07617 +shabah ) away captive (07617 +shabah ) of their brethren (00251 +)ach ) two hundred (03967 +me)ah ) thousand (00505 +)eleph ) , women (00802 +)ishshah ) , sons (01121 +ben ) , and daughters (01121 +ben ) , and took also (01571 +gam ) {away} much (07227 +rab ) spoil (07998 +shalal ) from them , and brought (00935 +bow ) ) the spoil (07998 +shalal ) to Samaria (08111 +Shom@rown ) .

away 2Ch\_28\_08 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) carried (07617 +shabah ) {away} captive (07617 +shabah ) of their brethren (00251 +)ach ) two hundred (03967 +me)ah ) thousand (00505 +)eleph ) , women (00802 +)ishshah ) , sons (01121 +ben ) , and daughters (01121 +ben ) , and took also (01571 +gam ) away much (07227 +rab ) spoil (07998 +shalal ) from them , and brought (00935 +bow ) ) the spoil (07998 +shalal ) to Samaria (08111 +Shom@rown ) .

away 2Ch\_28\_17 For again (05750 +(owd ) the Edomites (00130 +)Edomiy ) had come (00935 +bow ) ) and smitten (05221 +nakah ) Judah (03063 +Y@huwdah ) , and carried (07617 +shabah ) {away} captives (07628 +sh@biy ) .

away 2Ch\_28\_21 For Ahaz (00271 +)Achaz ) took {away} a portion (02505 +chalaq ) [ out ] of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and [ out ] of the house (01004 +bayith ) of the king (04428 +melek ) , and of the princes (08269 +sar ) , and gave (05414 +nathan ) [ it ] unto the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ):but he helped (05833 +(ezrah ) him not .

away 2Ch\_29\_06 For our fathers (1) have trespassed (04603 +ma(al ) , and done (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , and have forsaken (05800 +(azab ) him , and have turned (05437 +cabab ) {away} their faces (06440 +paniym ) from the habitation (04908 +mishkan ) of the LORD (03068 +Y@hovah ) , and turned (05414 +nathan ) [ their ] backs (06203 +(oreph ) .

away 2Ch\_29\_10 Now (06258 +(attah ) [ it is ] in mine heart (03824 +lebab ) to make (03772 +karath ) a covenant (01285 +b@riyth ) with the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , that his fierce (02740 +charown ) wrath (00639 +)aph ) may turn (07725 +shuwb ) {away} from us .

away 2Ch\_29\_19 Moreover all (03605 +kol ) the vessels (03627 +k@liy ) , which (00834 +)aher ) king (04428 +melek ) Ahaz (00271 +)Achaz ) in his reign (04438 +malkuwth ) did cast (02186 +zanach ) {away} in his transgression (04604 +ma(al ) , have we prepared (03559 +kuwn ) and sanctified (06942 +qadash ) , and , behold (02009 +hinneh ) , they [ are ] before (06440 +paniym ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) .

away 2Ch\_30\_08 Now (06258 +(attah ) be ye not stiffnecked , as your fathers (1) [ were , but ] yield yourselves (03027 +yad ) unto the LORD (03068 +Y@hovah ) , and enter (00935 +bow ) ) into his sanctuary (04720 +miqdash ) , which (00834 +)aher ) he hath sanctified (06942 +qadash ) for ever (05769 +(owlam )):and serve (05647 +(abad ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , that the fierceness (02740 +charown ) of his wrath (00639 +)aph ) may turn (07725 +shuwb ) {away} from you .

away 2Ch\_30\_09 For if ye turn (07725 +shuwb ) again (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) , your brethren (00251 +)ach ) and your children (01121 +ben ) [ shall find ] compassion (07356 +racham ) before (06440 +paniym ) them that lead them captive (07617 +shabah ) , so that they shall come (07725 +shuwb ) again (07725 +shuwb ) into this (02063 +zo)th ) land (00776 +)erets ):for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ is ] gracious (02587 +channuwn ) and merciful (07349 +rachuw ) , and will not turn (05493 +cuwr ) {away} [ his ] face (06440 +paniym ) from you , if (00518 +)im ) ye return (07725 +shuwb ) unto him .

away 2Ch\_30\_14 And they arose (06965 +quwm ) and took away (05493 +cuwr ) the altars (04196 +mizbeach ) that [ were ] in Jerusalem (03389 +Y@ruwshalaim ) , and all (03605 +kol ) the altars for incense (06999 +qatar ) took they {away} (05493 +cuwr ) , and cast (07993 +shalak ) [ them ] into the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .

away 2Ch\_30\_14 And they arose (06965 +quwm ) and took {away} (05493 +cuwr ) the altars (04196 +mizbeach ) that [ were ] in Jerusalem (03389 +Y@ruwshalaim ) , and all (03605 +kol ) the altars for incense (06999 +qatar ) took they away (05493 +cuwr ) , and cast (07993 +shalak ) [ them ] into the brook (05158 +nachal ) Kidron (06939 +Qidrown ) .

away 2Ch\_32\_12 Hath not the same (01931 +huw ) Hezekiah (02396 +Chizqiyah ) taken (05493 +cuwr ) {away} (05493 +cuwr ) his high (01116 +bamah ) places and his altars (04196 +mizbeach ) , and commanded (00559 +)amar ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Ye shall worship (07812 +shachah ) before (06440 +paniym ) one (00259 +)echad ) altar (04196 +mizbeach ) , and burn (06999 +qatar ) incense (06999 +qatar ) upon it ?

away 2Ch\_33\_15 And he took {away} the (01121 +ben ) strange gods (05674 +(abar ) , and the idol (00784 +)esh ) out of the (01516 +gay ) house of the (01121 +ben ) LORD , and (02011 +Hinnom ) all the altars (06049 +(anan ) that he had built (05172 +nachash ) in the mount (03784 +kashaph ) of the (06213 +(asah ) house of the LORD (00178 +)owb ) , and in Jerusalem (03049 +yidd@(oniy ) , and cast (06213 +(asah ) [ them (07235 +rabah ) ] out (07451 +ra( ) of the city (05869 +(ayin ) .

away 2Ch\_34\_33 And Josiah (02977 +Yo)shiyah ) took {away} (05493 +cuwr ) all (03605 +kol ) the abominations (08441 +tow(ebah ) out of all (03605 +kol ) the countries (00776 +)erets ) that [ pertained ] to the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and made all (03605 +kol ) that were present (04672 +matsa ) in Israel (03478 +Yisra)el ) to serve (05647 +(abad ) , [ even ] to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) . [ And ] all (03605 +kol ) his days (03117 +yowm ) they departed (05493 +cuwr ) not from following (00310 +)achar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of their fathers (1) .

away 2Ch\_35\_23 And the archers (03384 +yarah ) shot (03384 +yarah ) at king (04428 +melek ) Josiah (02977 +Yo)shiyah ) ; and the king (04428 +melek ) said (00559 +)amar ) to his servants (05650 +(ebed ) , Have (05674 +(abar ) me {away} (05674 +(abar ) ; for I am sore (03966 +m@(od ) wounded (02470 +chalah ) .

away 2Ch\_36\_20 And them that had escaped (07611 +sh@)eriyth ) from the sword (02719 +chereb ) carried (01473 +gowlah ) he {away} (01540 +galah ) to Babylon (00894 +Babel ) ; where they were servants (05650 +(ebed ) to him and his sons (01121 +ben ) until (05704 +(ad ) the reign (04427 +malak ) of the kingdom (04438 +malkuwth ) of Persia (06539 +Parac ) :

away 2Co\_03\_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -) , written (1121 -gramma -) [ and ] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [ glory (1391 -doxa -) ]

was to be done (2763 -kerameus -) {away} (2673 -katargeo -) :

away 2Co\_03\_11 For if (1487 -ei -) that which is done (2673 -katargeo -) {away} (2673 -katargeo -) [ was ] glorious (1391 -doxa -) , much (4183 -polus -) more (3123 -mallon -) that which remaineth (3306 -meno -) [ is ] glorious (1391 -doxa -) .

away 2Co\_03\_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) veil (2571 -kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [ veil ] is done (2763 -kerameus -) {away} (2673 -katargeo -) in Christ (5547 -Christos -) .

away 2Co\_03\_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) veil (2571 -kaluma -) untaken (0343 -anakalupto -) {away} (0343 -anakalupto -) in the reading (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [ veil ] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -) .

away 2Co\_03\_16 Nevertheless (1161 -de -) when (2259 -henika -) it shall turn (1994 -epistrepho -) to the Lord (2962 -kurios -) , the veil (2571 -kaluma -) shall be taken (4014 -periaireo -) {away} (4014 -periaireo -) .

away 2Co\_05\_17 Therefore (5620 -hoste -) if (1487 -ei -) any (1536 -ei tis -) man [ be ] in Christ (5547 -Christos -) , [ he is ] a new (2537 -kainos -) creature (2937 -ktisis -):old (0744 -archaios -) things are passed (3928 -parerchomai -) {away} ; behold (2400 -idou -) , all (3956 -pas -) things are become (1096 -ginomai -) new (2537 -kainos -) .

away 2Ki\_02\_03 And the sons (01121 +ben ) of the prophets (05030 +nabiy ) that [ were ] at Bethel (01008 +Beyth -) El ) came (03318 +yatsa ) forth (03318 +yatsa ) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar ) unto him , Knowest (03045 +yada( ) thou that the LORD (03068 +Y@hovah ) will take (03947 +laqach ) {away} thy master (00113 +)adown ) from thy head (07218 +ro)sh ) to day (03117 +yowm ) ? And he said (00559 +)amar ) , Yea (01571 +gam ) , I know (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

away 2Ki\_02\_05 And the sons (01121 +ben ) of the prophets (05030 +nabiy ) that [ were ] at Jericho (03405 +Y@riychow ) came (05066 +nagash ) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar ) unto him , Knowest (03045 +yada( ) thou that the LORD (03068 +Y@hovah ) will take (03947 +laqach ) {away} thy master (00113 +)adown ) from thy head (07218 +ro)sh ) to day (03117 +yowm ) ? And he answered (00559 +)amar ) , Yea (01571 +gam ) , I know (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

away 2Ki\_02\_09 . And it came (01961 +hayah ) to pass , when they were gone (05674 +(abar ) over (05674 +(abar ) , that Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Ask (07592 +sha)al ) what (04100 +mah ) I shall do (06213 +(asah ) for thee , before (02962 +terem ) I be taken (03947 +laqach ) {away} from thee . And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , I pray (04994 +na ) thee , let a double (08147 +sh@nayim ) portion (06310 +peh ) of thy spirit (07307 +ruwach ) be upon me .

away 2Ki\_03\_02 And he wrought (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) ; but not like his father (1) , and like his mother (00517 +)em ):for he put (05493 +cuwr ) {away} (05493 +cuwr ) the image (04676 +matstsebah ) of Baal (01168 +Ba(al ) that his father (1) had made (06213 +(asah ) .

away 2Ki\_04\_27 And when she came (00935 +bow ) to the man (00376 +)iysh ) of God (00430 +)elohiyim )

to the hill (02022 +har ) , she caught (02388 +chazaq ) him by the feet (07272 +regel ):but Gehazi (01522 +Geychazy ) came (05066 +nagash ) near (05066 +nagash ) to thrust (01920 +Hadaph ) her {away} . And the man (00376 +)iysh ) of God (00430 +)elohiyim ) said (00559 +)amar ) , Let her alone (07503 +raphah ) ; for her soul (05315 +nephesh ) [ is ] vexed (04843 +marar ) within her:and the LORD (03068 +Y@hovah ) hath hid (05956 +(alam ) [ it ] from me , and hath not told (05046 +nagad ) me .

away 2Ki\_05\_02 And the Syrians (00758 +)Aram ) had gone (03318 +yatsa ) out by companies (01416 +g@duwd ) , and had brought (07617 +shabah ) {away} captive (07617 +shabah ) out of the land (00776 +)erets ) of Israel (03478 +Yisra)el ) a little (06996 +qatan ) maid (05291 +na(arah ) ; and she waited on Naaman s (05283 +Na(aman ) wife (00802 +)ishshah ) .

away 2Ki\_05\_11 But Naaman (05283 +Na(aman ) was wroth (07107 +qatsaph ) , and went (03212 +yalak ) {away} , and said (00559 +)amar ) , Behold (02009 +hinneh ) , I thought (00559 +)amar ) , He will surely come (03318 +yatsa ) out to me , and stand (05975 +(amad ) , and call (07121 +qara ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) , and strike (05130 +nuwph ) his hand (03027 +yad ) over (00413 +)el ) the place (04725 +maqowm ) , and recover (00622 +)acaph ) the leper (06879 +tsara( ) .

away 2Ki\_05\_12 [ Are ] not Abana (71) and Pharpar (06554 +Parpar ) , rivers (05104 +nahar ) of Damascus (01834 +Dammeseq ) , better (02896 +towb ) than all (03605 +kol ) the waters (04325 +mayim ) of Israel (03478 +Yisra)el ) ? may I not wash (07364 +rachats ) in them , and be clean (02891 +taher ) ? So he turned (06437 +panah ) and went (03212 +yalak ) {away} in a rage (02534 +chemah ) .

away 2Ki\_06\_23 And he prepared (03739 +karah ) great (01419 +gadawl ) provision (03740 +kerah ) for them:and when they had eaten (00398 +)akal ) and drunk (08354 +shathah ) , he sent (07971 +shalach ) them {away} , and they went (03212 +yalak ) to their master (00113 +)adown ) . So the bands (01416 +g@duwd ) of Syria (00758 +)Aram ) came (00935 +bow ) no (03808 +lo ) more into the land (00776 +)erets ) of Israel (03478 +Yisra)el ) .

away 2Ki\_06\_32 But Elisha (00477 +)Eliysha( ) sat (03427 +yashab ) in his house (01004 +bayith ) , and the elders (02205 +zaqen ) sat (03427 +yashab ) with him ; and [ the king ] sent (07971 +shalach ) a man (00376 +)iysh ) from before (06440 +paniyim ) him:but ere (02962 +terem ) the messenger (04397 +mal)ak ) came (00935 +bow ) to him , he said (00559 +)amar ) to the elders (02205 +zaqen ) , See (07200 +ra)ah ) ye how (03588 +kiy ) this son (01121 +ben ) of a murderer (07523 +ratsach ) hath sent (07971 +shalach ) to take (05493 +cuwr ) {away} mine head (07218 +ro)sh ) ? look (07200 +ra)ah ) , when the messenger (04397 +mal)ak ) cometh (00935 +bow ) , shut (05462 +cagar ) the door (01817 +deleth ) , and hold (03905 +lachs ) him fast at the door (01817 +deleth ):[ is ] not the sound (06963 +qowl ) of his master s (00113 +)adown ) feet (07272 +regel ) behind (00310 +)achar ) him ?

away 2Ki\_07\_15 And they went (03212 +yalak ) after (00310 +)achar ) them unto Jordan (03383 +Yarden ):and , lo (02009 +hinneh ) , all (03605 +kol ) the way (01870 +derek ) [ was ] full (04392 +male ) of garments (00899 +beqed ) and vessels (03627 +k@liy ) , which (00834 +)aher ) the Syrians (00758 +)Aram ) had cast (07993 +shalak ) {away} in their haste (02648 +chaphaz ) . And the messengers (04397 +mal)ak ) returned (07725 +shuwb ) , and told (05046 +nagad ) the king (04428 +melek ) .

away 2Ki\_12\_03 But the high (01116 +bamah ) places were not taken (05493 +cuwr ) {away} (05493 +cuwr ):the people (05971 +(am ) still (05750 +(owd ) sacrificed (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) in the high (01116 +bamah ) places .

away 2Ki\_12\_18 And Jehoash (03060 +Y@how)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) took (03947 +laqach ) all (03605 +kol ) the hallowed (06944 +qodesh ) things that Jehoshaphat (03092 +Y@howshaphat ) , and Jehoram (03088 +Y@howram ) , and Ahaziah (00274 +)Achazyah ) , his fathers (1) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , had dedicated (06942 +qadash ) , and his own

hallowed (06944 +qodesh ) things , and all (03605 +kol ) the gold (02091 +zahab ) [ that was ] found (04672 +matsa ) in the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and in the king s (04428 +melek ) house (01004 +bayith ) , and sent (07971 +shalach ) [ it ] to Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ):and he went (05927 +(alah ) {away} from Jerusalem (03389 +Y@ruwshalaim ) .

away 2Ki\_14\_04 Howbeit the high (01116 +bamah ) places were not taken (05493 +cuwr ) {away}(05493 +cuwr ):as yet (05750 +(owd ) the people (05971 +(am ) did sacrifice (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) on the high (01116 +bamah ) places .

away 2Ki\_17\_06 In the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) took (03920 +lakad ) Samaria (08111 +Shom@rown ) , and carried (01540 +galah ) Israel (03478 +Yisra)el ) {away} (01540 +galah ) into Assyria (00804 +)Ashshuwr ) , and placed (03427 +yashab ) them in Halah (02477 +Chalach ) and in Habor (02249 +Chabowr ) [ by ] the river (05104 +nahar ) of Gozan (01470 +Gowzan ) , and in the cities (05892 +(iyr ) of the Medes (04074 +Maday ) .

away 2Ki\_17\_11 And there (08033 +sham ) they burnt (06999 +qatar ) incense (06999 +qatar ) in all (03605 +kol ) the high (01116 +bamah ) places , as [ did ] the heathen (01471 +gowy ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) carried (01540 +galah ) {away} (01540 +galah ) before (06440 +paniym ) them ; and wrought (06213 +(asah ) wicked (07451 +ra( ) things (01697 +dabar ) to provoke the LORD (03068 +Y@hovah ) to anger (03707 +ka(ac ) :

away 2Ki\_17\_23 Until (05704 +(ad ) the LORD (03068 +Y@hovah ) removed (05493 +cuwr ) Israel (03478 +Yisra)el ) out of his sight (06440 +paniym ) , as he had said (01696 +dabar ) by all (03605 +kol ) his servants (05650 +(ebed ) the prophets (05030 +nabiy ) . So was Israel (03478 +Yisra)el ) carried (01540 +galah ) {away} (01540 +galah ) out of their own land (00127 +)adamah ) to Assyria (00804 +)Ashshuwr ) unto this (02088 +zeh ) day (03117 +yowm ) .

away 2Ki\_17\_28 Then one (00259 +)echad ) of the priests (03548 +kohen ) whom (00834 +)aher ) they had carried (01540 +galah ) {away} (01540 +galah ) from Samaria (08111 +Shom@rown ) came (00935 +bow) ) and dwelt (03427 +yashab ) in Bethel (01008 +Beyth - )El ) , and taught (03384 +yarah ) them how (00349 +)eyk ) they should fear (03372 +yare) ) the LORD (03068 +Y@hovah ) .

away 2Ki\_17\_33 They feared (03373 +yare) ) the LORD (03068 +Y@hovah ) , and served (05647 +(abad ) their own gods (00430 +)elohiym ) , after the manner (04941 +mishpat ) of the nations (01471 +gowy ) whom (00834 +)aher ) they carried (01540 +galah ) {away} (01540 +galah ) from thence (08033 +sham ) .

away 2Ki\_18\_11 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) did carry (01540 +galah ) {away} (01540 +galah ) Israel (03478 +Yisra)el ) unto Assyria (00804 +)Ashshuwr ) , and put (05148 +nachah ) them in Halah (02477 +Chalach ) and in Habor (02249 +Chabowr ) [ by ] the river (05104 +nahar ) of Gozan (01470 +Gowzan ) , and in the cities (05892 +(iyr ) of the Medes (04074 +Maday ) :

away 2Ki\_18\_22 But if (03588 +kiy ) ye say (00559 +)amar ) unto me , We trust (00982 +batach ) in the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ):[ is ] not that he , whose high (01116 +bamah ) places and whose altars (04196 +mizbeach ) Hezekiah (02396 +Chizqiyah ) hath taken (05493 +cuwr ) {away} (05493 +cuwr ) , and hath said (00559 +)amar ) to Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , Ye shall worship (07812 +shachah ) before (06440 +paniym ) this (02088 +zeh ) altar (04196 +mizbeach ) in Jerusalem (03389 +Y@ruwshalaim ) ?

away 2Ki\_18\_24 How (00349 +)eyk ) then wilt thou turn (07725 +shuwb ) {away} the face (06440 +paniym ) of one (00259 +)echad ) captain (06346 +pechah ) of the least (06996 +qatan ) of my master s (00113 +)adown ) servants (05650 +(ebed ) , and put thy trust (00982 +batach ) on (05921 +(al ) Egypt (04714

+Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash ) ?

away 2Ki\_18\_32 Until (05704 +(ad ) I come (00935 +bow) ) and take (03947 +laqach ) you {away} to a land (00776 +)erets ) like your own land (00776 +)erets ) , a land (00776 +)erets ) of corn (01715 +dagan ) and wine (08492 +tiyrowsh ) , a land (00776 +)erets ) of bread (03899 +lechem ) and vineyards (03754 +kerem ) , a land (00776 +)erets ) of oil (03323 +yitshar ) olive (02132 +zayith ) and of honey (01706 +d@bash ) , that ye may live (02421 +chayah ) , and not die (04191 +muwth ):and hearken (08085 +shama( ) not unto Hezekiah (02396 +Chizqiyah ) , when (03588 +kiy ) he persuadeth (05496 +cuwth ) you , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) will deliver (05337 +natsal ) us .

away 2Ki\_20\_18 And of thy sons (01121 +ben ) that shall issue (03318 +yatsa) ) from thee , which (00834 +)aher ) thou shalt beget (03205 +yalad ) , shall they take (03947 +laqach ) {away} ; and they shall be eunuchs (05631 +cariyc ) in the palace (01964 +heykal ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

away 2Pe\_03\_10 But the day (2250 -hemera -) of the Lord (2962 -kurios -) will come (2240 -heko -) as a thief (2812 -kleptes -) in the night (3571 -nux -) ; in the which (3739 -hos -) the heavens (3772 -ouranos -) shall pass (3928 -parerchomai -) {away} with a great noise (4500 -rhoizedon -) , and the elements (4747 -stoicheion -) shall melt (3089 -luo -) with fervent heat (2741 -kausoo -) , the earth (1093 -ge -) also (2532 -kai -) and the works (2041 -ergon -) that are therein (0846 -autos -) shall be burned (2618 -katakaio -) up .

away 2Pe\_03\_17 Ye therefore (3767 -oun -) , beloved (0027 -agapetos -) , seeing ye know (4267 -proginosko -) [ these things ] before (4267 -proginosko -) , beware (5442 -phulasso -) lest (3361 -me -) ye also (4879 -sunapago -) , being led (4879 -sunapago -) {away} (4879 -sunapago -) with the error (4106 -plane -) of the wicked (0113 -athesmos -) , fall (1601 -ekpipto -) from your (3588 -ho -) own (2398 -idios -) steadfastness (4740 -sterigmos -) .

away 2Sa\_01\_21 Ye mountains (02022 +har ) of Gilboa (01533 +Gilboa( ) , [ let there be ] no (00408 +)al ) dew (02919 +tal ) , neither (00408 +)al ) [ let there be ] rain (04306 +matar ) , upon you , nor fields (07704 +sadeh ) of offerings (08641 +t@ruwmah ):for there (08033 +sham ) the shield (04043 +magen ) of the mighty (01368 +gibbowr ) is vilely (01602 +ga(al) cast (01602 +ga(al) {away} , the shield (04043 +magen ) of Saul (07586 +Sha)uwl ) , [ as though he had ] not [ been ] anointed (04899 +mashiyach ) with oil (08081 +shemen ) .

away 2Sa\_03\_21 And Abner (74) said (00559 +)amar ) unto David (01732 +David ) , I will arise (06965 +quwm ) and go (03212 +yalak ) , and will gather (06908 +qabats ) all (03605 +kol ) Israel (03478 +Yisra)el ) unto my lord (00113 +)adown ) the king (04428 +melek ) , that they may make (03772 +karath ) a league (01285 +b@riyth ) with thee , and that thou mayest reign (04427 +malak ) over all (03605 +kol ) that thine heart (05315 +nephesh ) desireth (08378 +ta)avah ) . And David (01732 +David ) sent (07971 +shalach ) Abner (74) {away} ; and he went (03212 +yalak ) in peace (07965 +shalowm ) .

away 2Sa\_03\_22 . And , behold (02009 +hinneh ) , the servants (05650 +(ebed ) of David (01732 +David ) and Joab (03097 +Yow)ab ) came (00935 +bow) ) from [ pursuing ] a troop (01416 +g@duwd ) , and brought (00935 +bow) ) in a great (07227 +rab ) spoil (07998 +shalal ) with them:but Abner (74) [ was ] not with David (01732 +David ) in Hebron (02275 +Chebrown ) ; for he had sent (07971 +shalach ) him {away} , and he was gone (03212 +yalak ) in peace (07965 +shalowm ) .

away 2Sa\_03\_23 When Joab (03097 +Yow)ab ) and all (03605 +kol ) the host (06635 +tsaba ) that [ was ] with him were come (00935 +bow) ) , they told (05046 +nagad ) Joab (03097 +Yow)ab ) , saying (00559 +)amar ) , Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) came (00935 +bow) ) to the king (04428 +melek ) , and he hath sent (07971 +shalach ) him {away} , and he is gone (03212 +yalak ) in peace (07965 +shalowm ) .

away 2Sa\_03\_24 Then Joab (03097 +Yow)ab ) came (00935 +bow) ) to the king (04428 +melek ) , and said (00559 +)amar ) , What (04100 +mah ) hast thou done (06213 +(asah ) ? behold (02009 +hinneh ) , Abner (74) came (00935 +bow) ) unto thee ; why (04100 +mah ) [ is ] it [ that ] thou hast sent (07971 +shalach ) him {away} , and he is quite gone (03212 +yalak ) ?

away 2Sa\_04\_07 For when they came (00935 +bow) ) into the house (01004 +bayith ) , he lay (07901 +shakab ) on (05921 +(al ) his bed (04296 +mittah ) in his bedchamber , and they smote (05221 +nakah ) him , and slew (04191 +muwth ) him , and beheaded him , and took (03947 +laqach ) his head (07218 +ro)sh ) , and gat (03212 +yalak ) them {away} (03212 +yalak ) through (01870 +derek ) the plain (06160 +(arabah ) all (03605 +kol ) night (03915 +layil ) .

away 2Sa\_04\_11 How (00637 +)aph ) much (00637 +)aph ) more , when (03588 +kiy ) wicked (07563 +rasha( ) men (00582 +)enowsh ) have slain (02026 +harag ) a righteous (06662 +tsaddiyq ) person (00376 +)iysh ) in his own house (01004 +bayith ) upon his bed (04904 +mishkab ) ? shall I not therefore now (06258 +(attah ) require (01245 +baqash ) his blood (01818 +dam ) of your hand (03027 +yad ) , and take (01197 +ba(ar ) you {away} from the earth (00776 +)erets ) ?

away 2Sa\_05\_06 . And the king (04428 +melek ) and his men (00582 +)enowsh ) went (03212 +yalak ) to Jerusalem (03389 +Y@ruwshalaim ) unto the Jebusites (02983 +Yebuwciy ) , the inhabitants (03427 +yashab ) of the land (00776 +)erets ):which spake (00559 +)amar ) unto David (01732 +David ) , saying (00559 +)amar ) , Except thou take (05493 +cuwr ) {away} (05493 +cuwr ) the blind (05787 +(ivver ) and the lame (06455 +picceach ) , thou shalt not come (00935 +bow) ) in hither:thinking (00559 +)amar ) , David (01732 +David ) cannot (03808 +lo ) come (00935 +bow) ) in hither .

away 2Sa\_07\_15 But my mercy (02617 +checed ) shall not depart (05493 +cuwr ) away from him , as I took (05493 +cuwr ) [ it ] from Saul (07586 +Sha)uwl ) , whom (00834 +)aher ) I put (05493 +cuwr ) {away} (05493 +cuwr ) before (06440 +paniym ) thee .

away 2Sa\_07\_15 But my mercy (02617 +checed ) shall not depart (05493 +cuwr ) {away} from him , as I took (05493 +cuwr ) [ it ] from Saul (07586 +Sha)uwl ) , whom (00834 +)aher ) I put (05493 +cuwr ) away (05493 +cuwr ) before (06440 +paniym ) thee .

away 2Sa\_10\_04 Wherefore Hanun (02586 +Chanuwn ) took (03947 +laqach ) David s (01732 +David ) servants (05650 +(ebed ) , and shaved (01548 +galach ) off the one half (02677 +chetsiy ) of their beards (02206 +zaqan ) , and cut (03772 +karath ) off their garments (04063 +medev ) in the middle (02677 +chetsiy ) , [ even ] to their buttocks (08357 +shethah ) , and sent (07971 +shalach ) them {away} .

away 2Sa\_12\_13 And David (01732 +David ) said (00559 +)amar ) unto Nathan (05416 +Nathan ) , I have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) . And Nathan (05416 +Nathan ) said (00559 +)amar ) unto David (01732 +David ) , The LORD (03068 +Y@hovah ) also (01571 +gam ) hath put (05674 +(abar ) {away} (05674 +(abar ) thy sin (02403 +chatta)ah ) ; thou shalt not die (04191 +muwth ) .

away 2Sa\_13\_16 And she said (00559 +)amar ) unto him , [ There is ] no (00408 +)al ) cause:this (02063 +zo)th ) evil (07451 +ra( ) in sending (07971 +shalach ) me {away} [ is ] greater (01419 +gadowl ) than the other (00312 +)acher ) that thou didst (06213 +(asah ) unto me . But he would (14) not hearken (08085 +shama( ) unto her .

away 2Sa\_17\_18 Nevertheless a lad (05288 +na(ar ) saw (07200 +ra)ah ) them , and told (05046 +nagad ) Absalom (53):but they went (03212 +yalak ) both (08147 +sh@nayim ) of them {away} quickly (04120 +m@herah ) , and came (00935 +bow) ) to a man s (00376 +)iysh ) house (01004 +bayith ) in Bahurim (00980 +Bachuriym ) , which had a well (00375 +)eyphoh ) in his court (02691 +chatser ) ; whither (08033 +sham ) they went (03381 +yarad ) down (03381 +yarad ) .

away 2Sa\_18\_03 But the people (05971 +(am ) answered (00559 +)amar ) , Thou shalt not go (03318 +yatsa ) forth (03318 +yatsa ):for if (00518 +)im ) we flee (05127 +nuwc ) {away} , they will not care for us ; neither (00518 +)im ) if (00518 +)im ) half (02677 +chetsiy ) of us die (04191 +muwth ) , will they care for us:but now (06258 +(attah ) [ thou art ] worth (03644 +k@mow ) ten (06235 +(eser ) thousand (00505 +)eleph ) of us:therefore now (06258 +(attah ) [ it is ] better (02896 +towb ) that thou succour (05826 +(azar ) us out of the city (05892 +(iyr ) .

away 2Sa\_18\_09 . And Absalom (53) met (07122 +qara ) the servants (05650 +(ebed ) of David (01732 +David ) . And Absalom (53) rode (07392 +rakab ) upon a mule (06505 +pered ) , and the mule (06505 +pered ) went (00935 +bow ) under (08478 +tachath ) the thick boughs (07730 +sowbek ) of a great (01419 +gadowl ) oak (00424 +)elah ) , and his head (07218 +ro)sh ) caught (02388 +chazaq ) hold (02388 +chazaq ) of the oak (00424 +)elah ) , and he was taken (05414 +nathan ) up between (00996 +beyn ) the heaven (08064 +shamayim ) and the earth (00776 +)erets ) ; and the mule (06505 +pered ) that [ was ] under (08478 +tachath ) him went (05674 +(abar ) {away} .

away 2Sa\_19\_03 And the people (05971 +(am ) gat (00935 +bow ) them by stealth (01589 +ganab ) that day (03117 +yowm ) into the city (05892 +(iyr ) , as people (05971 +(am ) being ashamed (03637 +kalam ) steal (01589 +ganab ) {away} when they flee (05127 +nuwc ) in battle (04421 +milchamah ) .

away 2Sa\_19\_41 And , behold (02009 +hinneh ) , all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) came (00935 +bow ) to the king (04428 +melek ) , and said (00559 +)amar ) unto the king (04428 +melek ) , Why (04069 +madduwa( ) have our brethren (00251 +)ach ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) stolen (01589 +ganab ) thee {away} , and have brought (05674 +(abar ) the king (04428 +melek ) , and his household (01004 +bayith ) , and all (03605 +kol ) David s (01732 +David ) men (00582 +)enowsh ) with him , over Jordan (03383 +Yarden ) ?

away 2Sa\_22\_46 Strangers shall fade (05034 +nabel ) {away} , and they shall be afraid (02296 +chagar ) out of their close (04526 +micgereth ) places .

away 2Sa\_23\_06 But [ the sons ] of Belial (01100 +b@liya(al ) [ shall be ] all (03605 +kol ) of them as thorns (06975 +qowts ) thrust (05074 +nadad ) {away} (05074 +nadad ) , because (03588 +kiy ) they cannot (03808 +lo) ) be taken (03947 +laqach ) with hands (03027 +yad ) :

away 2Sa\_23\_09 And after (00310 +)achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) the Ahohite , [ one ] of the three (07969 +shalowsh ) mighty (01368 +gibbowr ) men with David (01732 +David ) , when they defied (02778 +charaph . ) the Philistines (06430 +P@lishtiy ) [ that ] were there (08033 +sham ) gathered (00622 +)acaph ) together to battle (04421 +milchamah ) , and the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) were gone (05927 +(alah ) {away} :

away 2Sa\_24\_10 . And David s (01732 +David ) heart (03820 +leb ) smote (05221 +nakah ) him after (00310 +)achar ) that he had numbered (05608 +caphar ) the people (05971 +(am ) . And David (01732 +David ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , I have sinned (02398 +chata ) greatly (03966 +m@(od ) in that I have done (06213 +(asah ):and now (06258 +(attah ) , I beseech (04994 +na ) thee , O LORD (03068 +Y@hovah ) , take (05674 +(abar ) {away} (05674 +(abar ) the iniquity (05771 +(avon ) of thy servant (05650 +(ebed ) ; for I have done very (03966 +m@(od ) foolishly (05528 +cakal ) .

away 2Th\_02\_03 . Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by any (3367 -medeis -) means (5158 -tropos -):for [ that day shall not come (2064 -erchomai -) ] , except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) {away} (0646 -apostasia -) first (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 -huios -) of perdition (0684 -apoleia -) ;

away 2Ti\_01\_15 . This (5124 -touto -) thou knowest (1492 -eido -) , that all (3956 -pas -) they which are in



Asia (0773 -Asia -) be turned (0654 -apostrepho -) {away} (0654 -apostrepho -) from me ; of whom (3739 -hos -) are Phygellus (5436 -Phugellos -) and Hermogenes (2061 -Hermogenes -) .

away 2Ti\_03\_05 Having (2192 -echo -) a form (3446 -morphosis -) of godliness (2150 -eusebeia -) , but denying (0720 -arneomai -) the power (1411 -dunamis -) thereof (0846 -autos -):from such (5128 -toutous -) turn (0665 -apotrepo -) {away} (0665 -apotrepo -) .

away 2Ti\_03\_06 For of this (5130 -touton -) sort are they which creep (1519 -eis -) into (1519 -eis -) houses (3614 -oikia -) , and lead (0162 -aichmaloteuo -) captive (0162 -aichmaloteuo -) silly (1133 -gunaikarion -) women (1133 -gunaikarion -) laden (4987 -soreuo -) with sins (0266 -hamartia -) , led (0071 -ago -) {away} with divers (4164 -poikilos -) lusts (1939 -epithumia -) ,

away 2Ti\_04\_04 And they shall turn (0654 -apostrepho -) {away} (0654 -apostrepho -) [ their ] ears (0189 -akoe -) from the truth (0225 -aletheia -) , and shall be turned (0654 -apostrepho -) unto fables (3454 -muthos -) .

away Act\_03\_26 Unto you first (4412 -proton -) God (2316 -theos -) , having raised (0450 -anistemi -) up his Son (3816 -pais -) Jesus (2424 -Iesous -) , sent (0649 -apostello -) him to bless (2127 -eulogeo -) you , in turning (0654 -apostrepho -) {away} (0654 -apostrepho -) every (1538 -hekastos -) one of you from his iniquities (4189 -poneria -) .

away Act\_05\_37 After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) {away} (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [ even ] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

away Act\_07\_27 But he that did (0091 -adikeo -) his neighbour (4139 -plesion -) wrong (0091 -adikeo -) thrust (0683 -apotheomai -) him {away} (0683 -apotheomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) over (1909 -epi -) us ?

away Act\_07\_43 Yea (2532 -kai -) , ye took (0353 -analambano -) up the tabernacle (4633 -skene -) of Moloch (3434 -Moloch -) , and the star (0798 -astron -) of your (5216 -humon -) god (2316 -theos -) Remphan (4481 -Rhemphan -) , figures (5179 -tupos -) which (3739 -hos -) ye made (4160 -poieo -) to worship (4352 -proskuneo -) them:and I will carry (3351 -metoikizo -) you {away} (3351 -metoikizo -) beyond (1900 -epekeina -) Babylon (0897 -Babulon -) .

away Act\_08\_39 And when (3753 -hote -) they were come (0305 -anabaino -) up out of the water (5204 -hudor -) , the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) caught (0726 -harpazo -) {away} (0726 -harpazo -) Philip (5376 -Philippos -) , that the eunuch (2135 -eunouchos -) saw (1492 -eido -) him no (3765 -ouketi -) more (3765 -ouketi -):and he went (4198 -poreuomai -) on his way (3598 -hodos -) rejoicing (5463 -chairo -) .

away Act\_10\_23 Then (3767 -oun -) called (1528 -eiskaleo -) he them in , and lodged (3579 -xenizo -) [ them ] . And on the morrow (1887 -epaurion -) Peter (4074 -Petros -) went (1831 -exerchomai -) {away} (1831 -exerchomai -) with them , and certain (5100 -tis -) brethren (0080 -adephos -) from Joppa (2445 -Ioppe -) accompanied (4905 -sunerchomai -) him .

away Act\_13\_03 And when they had fasted (3522 -nesteuo -) and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) [ their ] hands (5495 -cheir -) on (2007 -epitithemi -) them , they sent (0630 -apoluo -) [ them ] {away} (0630 -apoluo -) .

away Act\_13\_08 But Elymas (1681 -Elumas -) the sorcerer (3097 -magos -) ( for so (3779 -houto -) is his

name (3686 -onoma -) by interpretation (3177 -methermeneuo -) withstood (0436 -anthistemi -) them , seeking (2212 -zeteo -) to turn (1294 -diastrepho -) {away} (1294 -diastrepho -) the deputy (0446 -anthupatos -) from the faith (4102 -pistis -) .

away Act\_17\_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) {away} (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [ thither (3854 -paraginomai -) ] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

away Act\_17\_14 And then (5119 -tote -) immediately (2112 -eutheos -) the brethren (0080 -adephos -) sent (1821 -exapostello -) {away} (1821 -exapostello -) Paul (3972 -Paulos -) to go (4198 -poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) abode (5278 -hupomeno -) there (1563 -ekei -) still .

away Act\_19\_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) {away} (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

away Act\_20\_06 And we sailed (1602 -ekpleo -) {away} (1602 -ekpleo -) from Philippi (5375 -Philippoi -) after (3326 -meta -) the days (2250 -hemera -) of unleavened (0106 -azumos -) bread , and came (2064 -erchomai -) unto them to Troas (5174 -Troas -) in five (4002 -pente -) days (2250 -hemera -) ; where (3757 -hou -) we abode (1304 -diatribo -) seven (2033 -hepta -) days (2250 -hemera -) .

away Act\_20\_30 Also (2532 -kai -) of your (5216 -humon -) own selves (0846 -autos -) shall men (0435 -aner -) arise (0450 -anistemi -) , speaking (2980 -laleo -) perverse (1294 -diastrepho -) things , to draw (0645 -apospao -) {away} (0645 -apospao -) disciples (3101 -mathetes -) after (3694 -opiso -) them .

away Act\_22\_16 And now (3568 -nun -) why (5101 -tis -) tarriest (3195 -mello -) thou ? arise (0450 -anistemi -) , and be baptized (0907 -baptizo -) , and wash (0628 -apolouo -) {away} (0628 -apolouo -) thy sins (0266 -hamartia -) , calling (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686 -onoma -) of the Lord (2962 -kurios -) .

away Act\_24\_07 But the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) Lysias (3079 -Lusias -) came (3928 -parerchomai -) [ upon us ] , and with great (4183 -polus -) violence (0970 -bia -) took (0520 -apago -) [ him ] {away} (0520 -apago -) out of our hands (5495 -cheir -) ,

away Act\_27\_20 And when neither (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 -astron -) in many (4119 -pleion -) days (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [ us ] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was then (3063 -loipon -) taken (4014 -periaireo -) {away} (4014 -periaireo -) .

away Amo\_01\_03 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +peshah ) of Damascus (01834 +Dammeseq ) , and for four (00702 +)arba ( ) , I will not turn (07725 +shuwab ) {away} [ the punishment ] thereof ; because (05921 +(al ) they have threshed (01758 +duwsh ) Gilead (01568 +Gil(ad ) with threshing (02742 +charuwts ) instruments of iron (01270 +barzel ) :

away Amo\_01\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +peshah ) of Gaza (05804 +(Azzah ) , and for four (00702 +)arba ( )

, I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they carried (01540 +galah ) {away} captive (01540 +galah ) the whole (08003 +shalem ) captivity (01546 +galuwth ) , to deliver (05462 +cagar ) [ them ] up to Edom (00123 +)Edom ) :

away Amo\_01\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Gaza (05804 +(Azzah ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) {away} [ the punishment ] thereof ; because (05921 +(al ) they carried (01540 +galah ) away captive (01540 +galah ) the whole (08003 +shalem ) captivity (01546 +galuwth ) , to deliver (05462 +cagar ) [ them ] up to Edom (00123 +)Edom ) :

away Amo\_01\_09 Thus saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Tyrus (06865 +Tsor ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) {away} [ the punishment ] thereof ; because (05921 +(al ) they delivered (05462 +cagar ) up the whole (08003 +shalem ) captivity (01546 +galuwth ) to Edom (00123 +)Edom ) , and remembered (02142 +zakar ) not the brotherly covenant (01285 +b@riyth ) :

away Amo\_01\_11 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Edom (00123 +)Edom ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) {away} [ the punishment ] thereof ; because (05921 +(al ) he did pursue (07291 +radaph ) his brother (00251 +)ach ) with the sword (02719 +chereb ) , and did cast (07843 +shachath ) off all pity (07356 +racham ) , and his anger (00639 +)aph ) did tear (02963 +taraph ) perpetually (05703 +(ad ) , and he kept (08104 +shamar ) his wrath (05678 +(ebrah ) for ever (05331 +netsach ) :

away Amo\_01\_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) {away} [ the punishment ] thereof ; because (05921 +(al ) they have ripped (01234 +baqa( ) up the women with child (02030 +hareh ) of Gilead (01568 +Gil(ad ) , that they might enlarge (07337 +rachab ) their border (01366 +g@buwl ) :

away Amo\_02\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Moab (04124 +Mow)ab ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) {away} [ the punishment ] thereof ; because (05921 +(al ) he burned (08313 +saraph ) the bones (06106 +(etsem ) of the king (04428 +melek ) of Edom (00123 +)Edom ) into lime (07875 +siyd ) :

away Amo\_02\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Judah (03063 +Y@huwdah ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) {away} [ the punishment ] thereof ; because (05921 +(al ) they have despised (03988 +ma)ac ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) , and have not kept (08104 +shamar ) his commandments (02706 +choq ) , and their lies (03576 +kazab ) caused them to err (08582 +ta(ah ) , after (00310 +)achar ) the which (00834 +)aher ) their fathers (1) have walked (01980 +halak ) :

away Amo\_02\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) {away} [ the punishment ] thereof ; because (05921 +(al ) they sold (04376 +makar ) the righteous (06662 +tsaddiyq ) for silver (03701 +keceph ) , and the poor (34) for a pair of shoes (05275 +na(al ) ;

away Amo\_02\_16 And [ he that is ] courageous among the mighty (01368 +gibbowr ) shall flee (05127 +nuwc ) {away} naked (06174 +(arowm ) in that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

away Amo\_04\_02 The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) hath sworn (07650 +shaba( ) byhis holiness (06944 +qodesh ) , that , lo (02009 +hinneh ) , the days (03117 +yowm ) shall come (00935 +bow) ) upon you , that he will take (05375 +nasa ) you {away} with hooks (06793 +tsinnah ) , and your posterity (00319 +)achariyth ) with fishhooks .

away Amo\_04\_10 I have sent (07971 +shalach ) among you the pestilence (01698 +deber ) after the manner (01870 +derek ) of Egypt (04714 +Mitsrayim ):your young (00970 +bachuwr ) men have I slain (02026 +harag ) with the sword (02719 +chereb ) , and have taken (07628 +sh@biy ) {away} (07628 +sh@biy ) your horses (05483 +cuwc ) ; and I have made the stink (00889 +b@)osh ) of your camps (04264 +machaneh ) to come (05927 +(alah ) up unto your nostrils (00639 +)aph ):yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

away Amo\_05\_23 Take (05493 +cuwr ) thou {away} (05493 +cuwr ) from me the noise (01995 +hamown ) of thy songs (07892 +shiy ) ; for I will not hear (08085 +shama( ) the melody (02172 +zimrah ) of thy viols (05035 +nebel ) .

away Amo\_06\_03 Ye that put far {away} (05077 +nadah ) the evil (07451 +ra( ) day (03117 +yowm ) , and cause the seat (07675 +shebeth ) of violence (02555 +chamac ) to come (05066 +nagash ) near (05066 +nagash ) ;

away Amo\_07\_11 For thus (03541 +koh ) Amos (05986 +(Amowc ) saith (00559 +)amar ) , Jeroboam (03379 +Yarob(am ) shall die (04191 +muwth ) by the sword (02719 +chereb ) , and Israel (03478 +Yisra)el ) shall surely be led {away} captive (01540 +galah ) out of their own land (00127 +)adamah ) .

away Amo\_07\_12 Also Amaziah (00558 +)Amatsyah ) said (00559 +)amar ) unto Amos (05986 +(Amowc ) , O thou seer (02374 +chozeh ) , go (03212 +yalak ) , flee (01272 +barach ) thee {away} into (00413 +)el ) the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and there (08033 +sham ) eat (00398 +)akal ) bread (03899 +lechem ) , and prophesy (05012 +naba) ) there (08033 +sham ) :

away Amo\_09\_01 . I saw (07200 +ra)ah ) the Lord (00136 +)Adonay ) standing (05324 +natsab ) upon the altar (04196 +mizbeach ):and he said (00559 +)amar ) , Smite (05221 +nakah ) the lintel (03730 +kapthor ) of the door , that the posts (05592 +caph ) may shake (07493 +ra(ash ):and cut (01214 +batsa( ) them in the head (07218 +ro)sh ) , all (03605 +kol ) of them ; and I will slay (02026 +harag ) the last (00319 +)achariyth ) of them with the sword (02719 +chereb ):he that fleeth (05127 +nuwc ) of them shall not flee (05127 +nuwc ) {away} , and he that escapeth (06412 +paliyt ) of them shall not be delivered (04422 +malat ) .

away Col\_01\_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded (2311 -themelioo -) and settled (1476 -hedraios -) , and [ be ] not moved (3334 -metakineo -) {away} (3334 -metakineo -) from the hope (1680 -elpis -) of the gospel (2098 -euaggelion -) , which ye have heard (0191 -akouo -) , [ and ] which (3588 -ho -) was preached (2784 -kerusso -) to every (3596 -hodoiporeo -) creature (2937 -ktisis -) which is under (5259 -hupo -) heaven (3772 -ouranos -) ; whereof (3739 -hos -) I Paul (3972 -Paulos -) am made (1096 -ginomai -) a minister (1249 -diakonos -) ;

away Dan\_01\_16 Thus Melzar (04453 +meltsar ) took (05375 +nasa ) {away} the portion (06598 +pathbag ) of their meat (06598 +pathbag ) , and the wine (03196 +yayin ) that they should drink (04960 +mishteh ) ; and gave (05414 +nathan ) them pulse (02235 +zeroa( ) .

away Dan\_02\_35 Then (00116 +)edayin ) was the iron (06523 +parzel ) , the clay (02635 +chacaph ) , the brass (05174 +n@chash ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) , broken (01854 +daqaq ) to pieces together (02298 +chad ) , and became (01934 +hava ) like the chaff (05784 +(uwr ) of the summer (07007 +qayit ) threshingfloors (00147 +)iddar ) ; and the wind (07308 +ruwach ) carried (05376 +n@sa ) them {away} , that no place (00870 +)athar ) was found (07912 +sh@kach ) for them:and the stone

(69) that smote (04223 +m@cha ) the image (06755 +tselem ) became (01934 +hava ) a great (07229 +rab ) mountain (02906 +tuwr ) , and filled (04391 +m@la ) the whole (03606 +kol ) earth (00772 +)ara( ) .

away Dan\_04\_14 He cried (07123 +q@ra ) aloud (02429 +chayil ) , and said (00560 +)amar ) thus (03652 +ken ) , Hew (01414 +g@dad ) down the tree (00363 +)iylan ) , and cut (07113 +q@tsats ) off his branches (06056 +(anaph ) , shake (05426 +n@ther ) off (00575 +)an ) his leaves (06074 +(ophiy ) , and scatter (00921 +b@dar ) his fruit (4):let the beasts (02423 +cheyva ) get (05111 +nuwd ) {away} (05111 +nuwd ) from under (08478 +tachath ) it , and the fowls (06853 +ts@phar ) from his branches (06056 +(anaph ) :

away Dan\_07\_12 As concerning the rest (07606 +sh@)ar ) of the beasts (02423 +cheyva ) , they had their dominion (07985 +sholtan ) taken (05709 +(ada ) {away} (05709 +(ada )):yet their lives (02417 +chay ) were prolonged for a season (02166 +z@man ) and time (05732 +(iddan ) .

away Dan\_07\_14 And there was given (03052 +y@hab ) him dominion (07985 +sholtan ) , and glory (03367 +y@qar ) , and a kingdom (04437 +malkuw ) , that all (03606 +kol ) people (05972 +(am ) , nations (00524 +)ummah ) , and languages (03961 +lishshan ) , should serve (06399 +p@lach ) him:his dominion (07985 +sholtan ) [ is ] an everlasting (05957 +(alam ) dominion (07985 +sholtan ) , which (01768 +diy ) shall not pass (05709 +(ada ) ) {away} (05709 +(ada ) , and his kingdom (04437 +malkuw ) [ that ] which (01768 +diy ) shall not be destroyed (02255 +chabal ) .

away Dan\_07\_26 But the judgment (01780 +diyn ) shall sit (03488 +y@thiyb ) , and they shall take (05709 +(ada ) ) {away} (05709 +(ada ) his dominion (07985 +sholtan ) , to consume (08046 +sh@mad ) and to destroy (7) [ it ] unto the end (05491 +cowph ) .

away Dan\_08\_11 Yea , he magnified (01431 +gadal ) [ himself ] even to the prince (08269 +sar ) of the host (06635 +tsaba ) , and by him the daily (08548 +tamiyd ) [ sacrifice ] was taken (07311 +ruwm ) {away} (07311 +ruwm ) , and the place (04349 +makown ) of his sanctuary (04720 +miqdash ) was cast (07993 +shalak ) down .

away Dan\_09\_16 O Lord (00136 +)Adonay ) , according to all (03605 +kol ) thy righteousness (06666 +ts@daqah ) , I beseech (04994 +na ) thee , let thine anger (00639 +)aph ) and thy fury (02534 +chemah ) be turned (07725 +shuwb ) {away} from thy city (05892 +(iyr ) Jerusalem (03389 +Y@ruwshalaim ) , thy holy (06944 +qodesh ) mountain (02022 +har ):because (03588 +kiy ) for our sins (02399 +chet ) , and for the iniquities (05771 +(avon ) of our fathers (1) , Jerusalem (03389 +Y@ruwshalaim ) and thy people (05971 +(am ) [ are become ] a reproach (02781 +cherpah ) to all (03605 +kol ) [ that are ] about (05439 +cabiyy ) us .

away Dan\_11\_12 [ And ] when he hath taken (05375 +nasa ) {away} the multitude (01995 +hamown ) , his heart (03824 +lebab ) shall be lifted (07311 +ruwm ) up ; and he shall cast (05307 +naphal ) down (05307 +naphal ) [ many ] ten (07239 +ribbow ) thousands (07239 +ribbow ):but he shall not be strengthened (05810 +(azaz ) [ by it ] .

away Dan\_11\_31 And arms (02220 +z@rowa( ) shall stand (05975 +(amad ) on his part (02506 +cheleq ) , and they shall pollute (02490 +chalal ) the sanctuary (04720 +miqdash ) of strength (04581 +ma(owz ) , and shall take (05493 +cuwr ) {away} (05493 +cuwr ) the daily (08548 +tamiyd ) [ sacrifice ] , and they shall place (05414 +nathan ) the abomination (08251 +shiqquwts ) that maketh desolate (08074 +shamem ) .

away Dan\_11\_44 But tidings (08052 +sh@muw(ah ) out of the east (04217 +mizrach ) and out of the north (06828 +tsaphown ) shall trouble (00926 +bahal ) him:therefore he shall go (03318 +yatsa ) forth (03318 +yatsa ) with great (01419 +gadawl ) fury (02534 +chemah ) to destroy (08045 +shamad ) , and utterly to make {away} (02763 +charam ) many (07227 +rab ) .

away Dan\_12\_11 And from the time (06256 +(eth ) [ that ] the daily (08548 +tamiyd ) [ sacrifice ] shall be

taken (05493 +cuwr ) {away} (05493 +cuwr ) , and the abomination (08251 +shiqquwts ) that maketh desolate (08074 +shamem ) set (05414 +nathan ) up , [ there shall be ] a thousand (00505 +)eleph ) two hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) days (03117 +yowm ) .

away Deu\_07\_04 For they will turn (05493 +cuwr ) {away} thy son (01121 +ben ) from following (00310 +)acher ) me , that they may serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ):so will the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) be kindled (02734 +charah ) against you , and destroy (08045 +shamad ) thee suddenly (04118 +maher ) .

away Deu\_07\_15 And the LORD (03068 +Y@hovah ) will take (05493 +cuwr ) {away} from thee all (03605 +kol ) sickness (02483 +choliy ) , and will put (07760 +suwm ) none (03808 +lo) ) of the evil (07451 +ra( ) diseases (04064 +madveh ) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) thou knowest (03045 +yada( ) , upon thee ; but will lay (05414 +nathan ) them upon all (03605 +kol ) [ them ] that hate (08130 +sane) ) thee .

away Deu\_13\_05 And that prophet (05030 +nabiy ) , or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams (02472 +chalowm ) , shall be put to death (04191 +muwth ) ; because (03588 +kiy ) he hath spoken (01696 +dabar ) to turn (05627 +carah ) [ you ] away from the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which brought (03318 +yatsa ) you out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and redeemed (06299 +padah ) you out of the house (01004 +bayith ) of bondage (05650 +(ebed ) , to thrust (05080 +nadach ) thee out of the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +tsavah ) thee to walk (03212 +yalak ) in . So shalt thou put (01197 +ba(ar ) the evil (07451 +ra( ) {away} (01197 +ba(ar ) from the midst (07130 +qereb ) of thee .

away Deu\_13\_05 And that prophet (05030 +nabiy ) , or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams (02472 +chalowm ) , shall be put to death (04191 +muwth ) ; because (03588 +kiy ) he hath spoken (01696 +dabar ) to turn (05627 +carah ) [ you ] {away} from the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which brought (03318 +yatsa ) you out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and redeemed (06299 +padah ) you out of the house (01004 +bayith ) of bondage (05650 +(ebed ) , to thrust (05080 +nadach ) thee out of the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +tsavah ) thee to walk (03212 +yalak ) in . So shalt thou put (01197 +ba(ar ) the evil (07451 +ra( ) away (01197 +ba(ar ) from the midst (07130 +qereb ) of thee .

away Deu\_13\_10 And thou shalt stone (05619 +caqal ) him with stones (68) , that he die (04191 +muwth ) ; because (03588 +kiy ) he hath sought (01245 +baqash ) to thrust (05080 +nadach ) thee {away} from the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which brought (03318 +yatsa ) thee out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of bondage (05650 +(ebed ) .

away Deu\_15\_13 And when (03588 +kiy ) thou sendest (07971 +shalach ) him out free (02670 +chophshiy ) from thee , thou shalt not let him go (07971 +shalach ) {away} empty (07387 +reyqam ) :

away Deu\_15\_16 And it shall be , if (03588 +kiy ) he say (00559 +)amar ) unto thee , I will not go (03318 +yatsa ) {away} (03318 +yatsa ) from thee ; because (03588 +kiy ) he loveth (00157 +)ahab ) thee and thine house (01004 +bayith ) , because (03588 +kiy ) he is well (02895 +towb ) with thee ;

away Deu\_15\_18 It shall not seem (07185 +qashah ) hard (07185 +qashah ) unto thee , when thou sendest (07971 +shalach ) him {away} free (02670 +chophshiy ) from thee ; for he hath been worth (07939 +sakar ) a double (04932 +mishneh ) hired (07916 +sakiyr ) servant (07916 +sakiyr ) [ to thee ] , in serving (05647 +(abad ) thee six (08337 +shesh ) years (08141 +shaneh ):and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bless (01288 +barak ) thee in all (03605 +kol ) that thou doest (06213 +(asah ) .

away Deu\_17\_07 The hands (03027 +yad ) of the witnesses (05707 +(ed ) shall be first (07223 +ri)shown ) upon him to put him to death (04191 +muwth ) , and afterward (00314 +)acharown ) the hands (03027 +yad ) of all (03605 +kol ) the people (05971 +(am ) . So thou shalt put (01197 +ba(ar ) the evil (07451 +ra( ) {away} (01197 +ba(ar ) from among (07130 +qereb ) you .

away Deu\_17\_12 And the man (00376 +)iysh ) that will do (06213 +(asah ) presumptuously (02087 +zadown ) , and will not hearken (08085 +shama( ) unto the priest (03548 +kohen ) that standeth (05975 +(amad ) to minister (08334 +sharath ) there (08033 +sham ) before (00854 +)eth ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , or (00176 +)ow ) unto the judge (08199 +shaphat ) , even that man (00376 +)iysh ) shall die (04191 +muwth ):and thou shalt put (01197 +ba(ar ) {away} (01197 +ba(ar ) the evil (07451 +ra( ) from Israel (03478 +Yisra)el ) .

away Deu\_19\_13 Thine eye (05869 +(ayin ) shall not pity (02347 +chuwc ) him , but thou shalt put (01197 +ba(ar ) {away} (01197 +ba(ar ) [ the guilt of ] innocent (05355 +naqiy ) blood (01818 +dam ) from Israel (03478 +Yisra)el ) , that it may go well (02895 +towb ) with thee .

away Deu\_19\_19 Then shall ye do (06213 +(asah ) unto him , as he had thought (02161 +zamam ) to have done (06213 +(asah ) unto his brother (00251 +)ach ):so shalt thou put (01197 +ba(ar ) the evil (07451 +ra( ) {away} (01197 +ba(ar ) from among (07130 +qereb ) you .

away Deu\_21\_09 So shalt thou put (01197 +ba(ar ) {away} (01197 +ba(ar ) the [ guilt of ] innocent (05355 +naqiy ) blood (01818 +dam ) from among (07130 +qereb ) you , when (03588 +kiy ) thou shalt do (06213 +(asah ) [ that which is ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

away Deu\_21\_21 And all (03605 +kol ) the men (00582 +)enowsh ) of his city (05892 +(iyr ) shall stone (07275 +ragam ) him with stones (68) , that he die (04191 +muwth ):so shalt thou put (01197 +ba(ar ) evil (07451 +ra( ) {away} (01197 +ba(ar ) from among (07130 +qereb ) you ; and all (03605 +kol ) Israel (03478 +Yisra)el ) shall hear (08085 +shama( ) , and fear (03372 +yare) ) .

away Deu\_22\_19 And they shall amerce (06064 +(anash ) him in an hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and give (05414 +nathan ) [ them ] unto the father (1) of the damsel (05291 +na(arah ) , because (03588 +kiy ) he hath brought (03318 +yatsa ) up an evil (07451 +ra( ) name (08034 +shem ) upon a virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ):and she shall be his wife (00802 +)ishshah ) ; he may (03201 +yakol ) not put (07971 +shalach ) her {away} all (03605 +kol ) his days (03117 +yowm ) .

away Deu\_22\_21 Then they shall bring (03318 +yatsa ) out the damsel (05291 +na(arah ) to the door (06607 +pethach ) of her father s (1) house (01004 +bayith ) , and the men (00582 +)enowsh ) of her city (05892 +(iyr ) shall stone (05619 +caqal ) her with stones (68) that she die (04191 +muwth ):because (03588 +kiy ) she hath wrought (06213 +(asah ) folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) , to play the whore (02181 +zanah ) in her father s (1) house (01004 +bayith ):so shalt thou put (01197 +ba(ar ) evil (07451 +ra( ) {away} (01197 +ba(ar ) from among (07130 +qereb ) you .

away Deu\_22\_22 If (03588 +kiy ) a man (00376 +)iysh ) be found (04672 +matsa ) lying (07901 +shakab ) with a woman (00802 +)ishshah ) married (01166 +ba(al ) to an husband (01167 +ba(al ) , then they shall both of them die (04191 +muwth ) , [ both ] the man (00376 +)iysh ) that lay (07901 +shakab ) with the woman (00802 +)ishshah ) , and the woman (00802 +)ishshah ):so shalt thou put (01197 +ba(ar ) {away} (01197 +ba(ar ) evil (07451 +ra( ) from Israel (03478 +Yisra)el ) .

away Deu\_22\_24 Then ye shall bring (03318 +yatsa ) them both (08147 +sh@nayim ) out unto the gate (08179 +sha(ar ) of that city (05892 +(iyr ) , and ye shall stone (05619 +caqal ) them with stones (68) that

they die (04191 +muwth ) ; the damsel (05291 +na(arah ) , because she cried (06817 +tsa(aq ) not , [ being ] in the city (05892 +(iyr ) ; and the man (00376 +iysh ) , because he hath humbled (06031 +(anah ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ):so thou shalt put (01197 +ba(ar ) {away} (01197 +ba(ar ) evil (07451 +ra( ) from among (07130 +qereb ) you .

away Deu\_22\_29 Then the man (00376 +)iysh ) that lay (07901 +shakab ) with her shall give (05414 +nathan ) unto the damsel s (05291 +na(arah ) father (1) fifty (02572 +chamishshiyim ) [ shekels ] of silver (03701 +keceph ) , and she shall be his wife (00802 +)ishshah ) ; because he hath humbled (06031 +(anah ) her , he may (03201 +yakol ) not put (07971 +shalach ) her {away} all (03605 +kol ) his days (03117 +yowm ) .

away Deu\_23\_14 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) walketh (01980 +halak ) in the midst (07130 +qereb ) of thy camp (04264 +machaneh ) , to deliver (05337 +natsal ) thee , and to give (05414 +nathan ) up thine enemies (00341 +)oyeb ) before (06440 +paniyim ) thee ; therefore shall thy camp (04264 +machaneh ) be holy (06918 +qadowsh ):that he see (07200 +ra)ah ) no (03808 +lo ) unclean (06172 +(ervah ) thing (01697 +dabar ) in thee , and turn (07725 +shuwb ) {away} from thee .

away Deu\_24\_04 Her former (07223 +ri)shown ) husband (01167 +ba(al ) , which (00834 +)aher ) sent (07971 +shalach ) her {away} , may (03201 +yakol ) not take (03947 +laqach ) her again (07725 +shuwb ) to be his wife (00802 +)ishshah ) , after (00310 +)achar ) that she is defiled (02930 +tame ) ; for that [ is ] abomination (08441 +tow(ebah ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ):and thou shalt not cause the land (00776 +)erets ) to sin (02398 +chata) , , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) .

away Deu\_24\_07 If (03588 +kiy ) a man (00376 +)iysh ) be found (04672 +matsa ) stealing (01589 +ganab ) any (05315 +nephesh ) of his brethren (00251 +)ach ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and maketh merchandise (06014 +(amar ) of him , or selleth (04376 +makar ) him ; then that thief (01590 +gannab ) shall die (04191 +muwth ) ; and thou shalt put (01197 +ba(ar ) evil (07451 +ra( ) {away} (01197 +ba(ar ) from among (07130 +qereb ) you .

away Deu\_26\_13 Then thou shalt say (00559 +)amar ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , I have brought (01197 +ba(ar ) {away} (01197 +ba(ar ) the hallowed (06944 +qodesh ) things out of [ mine ] house (01004 +bayith ) , and also (01571 +gam ) have given (05414 +nathan ) them unto the Levite (03881 +Leviyiy ) , and unto the stranger (01616 +ger ) , to the fatherless (03490 +yathowm ) , and to the widow (00490 +)almanah ) , according to all (03605 +kol ) thy commandments (04687 +mitsvah ) which (00834 +)aher ) thou hast commanded (06680 +tsavah ) me:I have not transgressed (05674 +(abar ) thy commandments (04687 +mitsvah ) , neither (03808 +lo ) have I forgotten (07911 +shakach ) [ them ] :

away Deu\_26\_14 I have not eaten (00398 +)akal ) thereof in my mourning (00205 +)aven ) , neither (03808 +lo ) have I taken (01197 +ba(ar ) {away} (01197 +ba(ar ) [ ought ] thereof for [ any ] unclean (02931 +tame) ) [ use ] , nor (03808 +lo ) given (05414 +nathan ) [ ought ] thereof for the dead (04191 +muwth ): [ but ] I have hearkened (08085 +shama( ) to the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiyim ) , [ and ] have done (06213 +(asah ) according to all (03605 +kol ) that thou hast commanded (06680 +tsavah ) me .

away Deu\_28\_26 And thy carcase (05038 +n@belah ) shall be meat (03978 +ma)akal ) unto all (03605 +kol ) fowls (05775 +(owph ) of the air (08064 +shamayim ) , and unto the beasts (00929 +b@hemah ) of the earth (00776 +)erets ) , and no (00369 +)ayin ) man shall fray (02729 +charad ) [ them ] {away} .

away Deu\_28\_31 Thine ox (07794 +showr ) [ shall be ] slain (02873 +tabach ) before thine eyes (05869 +(ayin ) , and thou shalt not eat (00398 +)akal ) thereof:thine ass (02543 +chamowr ) [ shall be ] violently (01497 +gazal ) taken (01497 +gazal ) {away} from before thy face , and shall not be restored (07725 +shuwb



) to thee:thy sheep (06629 +tso)n ) [ shall be ] given (05414 +nathan ) unto thine enemies (00341 +)oyeb ) , and thou shalt have none (00369 +)ayin ) to rescue (03467 +yasha( ) [ them ] .

away Deu\_29\_18 Lest (06435 +pen ) there should be among you man (00376 +)iysh ) , or (00176 +)ow ) woman (00802 +)ishshah ) , or (00176 +)ow ) family (04940 +mishpachah ) , or (00176 +)ow ) tribe (07626 +shebet ) , whose (00834 +)aher ) heart (03824 +lebab ) turneth (06437 +panah ) {away} (05493 +cuwr ) this (02063 +zo)th ) day (03117 +yowm ) from the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , to go (03212 +yalak ) [ and ] serve (05647 +(abad ) the gods (00430 +)elohiyim ) of these (01992 +hem ) nations (01471 +gowy ) ; lest (06435 +pen ) there should be among you a root (08328 +sheres ) that beareth (06509 +parah ) gall (07219 +ro)sh ) and wormwood (03939 +la(anah ) ;

away Deu\_30\_17 But if thine heart (03824 +lebab ) turn (06437 +panah ) away , so that thou wilt not hear (08085 +shama( ) , but shalt be drawn (05080 +nadach ) {away} , and worship (07812 +shachah ) other (00312 +)acher ) gods (00430 +)elohiyim ) , and serve (05647 +(abad ) them ;

away Deu\_30\_17 But if thine heart (03824 +lebab ) turn (06437 +panah ) {away} , so that thou wilt not hear (08085 +shama( ) , but shalt be drawn (05080 +nadach ) away , and worship (07812 +shachah ) other (00312 +)acher ) gods (00430 +)elohiyim ) , and serve (05647 +(abad ) them ;

away Ecc\_01\_04 . [ One ] generation passeth (01980 +halak ) {away} , and [ another ] generation (01755 +dowr ) cometh (00935 +bow ) ):but the earth (00776 +)erets ) abideth (05975 +(amad ) for ever (05769 +(owlam ) .

away Ecc\_03\_05 A time (06256 +(eth ) to cast (07993 +shalak ) {away} stones (68) , and a time (06256 +(eth ) to gather (03664 +kanac ) stones (68) together ; a time (06256 +(eth ) to embrace (02263 +chabaq ) , and a time (06256 +(eth ) to refrain (07368 +rachaq ) from embracing (02263 +chabaq ) ;

away Ecc\_03\_06 A time (06256 +(eth ) to get (01245 +baqash ) , and a time (06256 +(eth ) to lose (6) ; a time (06256 +(eth ) to keep (08104 +shamar ) , and a time (06256 +(eth ) to cast (07993 +shalak ) {away} ;

away Ecc\_05\_15 As he came (03318 +yatsa ) ) forth (03318 +yatsa ) ) of his mother s (00517 +)em ) womb (00990 +beten ) , naked (06174 +(arowm ) shall he return (07725 +shuw ) to go (03212 +yalak ) as he came (00935 +bow ) , and shall take (05375 +nasa ) nothing of his labour (05999 +(amal ) , which he may carry (03212 +yalak ) {away} in his hand (03027 +yad ) .

away Ecc\_11\_10 Therefore remove (05493 +cuwr ) sorrow (03708 +ka(ac ) from thy heart (03820 +leb ) , and put (05674 +(abar ) {away} (05493 +cuwr ) evil (07451 +ra( ) from thy flesh (01320 +basar ):for childhood (03208 +yalduwth ) and youth (07839 +shacharuwth ) [ are ] vanity (01892 +hebel ) .

away Eph\_04\_25 Wherefore (1352 -dio -) putting (0659 -apotithemi -) {away} (0659 -apotithemi -) lying (5579 -pseudos -) , speak (2980 -laleo -) every (1538 -hekastos -) man truth (0226 -aletheuo -) with his neighbour (4139 -plesion -):for we are members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

away Eph\_04\_31 Let all (3956 -pas -) bitterness (4088 -pikria -) , and wrath (2372 -thumos -) , and anger (3709 -orge -) , and clamour (2906 -krauge -) , and evil (0988 -blasphemia -) speaking (0988 -blasphemia -) , be put (0142 -airo -) {away} from you , with all (3956 -pas -) malice (2549 -kakia -) :

away Est\_02\_06 Who (00834 +)aher ) had been carried (01540 +galah ) away (01546 +galuwth ) from Jerusalem (03389 +Y@ruwshalaim ) with the captivity (01473 +gowlah ) which (00834 +)aher ) had been carried (01540 +galah ) away (01546 +galuwth ) with Jeconiah (03204 +Y@konyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) {away} (01546 +galuwth ) .

away Est\_02\_06 Who (00834 +)aher ) had been carried (01540 +galah ) away (01546 +galuwth ) from Jerusalem (03389 +Y@ruwshalaim ) with the captivity (01473 +gowlah ) which (00834 +)aher ) had been carried (01540 +galah ) {away} (01546 +galuwth ) with Jeconiah (03204 +Y@konyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away (01546 +galuwth ) .

away Est\_02\_06 Who (00834 +)aher ) had been carried (01540 +galah ) {away} (01546 +galuwth ) from Jerusalem (03389 +Y@ruwshalaim ) with the captivity (01473 +gowlah ) which (00834 +)aher ) had been carried (01540 +galah ) away (01546 +galuwth ) with Jeconiah (03204 +Y@konyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away (01546 +galuwth ) .

away Est\_04\_04 So Esther s (00635 +)Ecter ) maids (05291 +na(arah ) and her chamberlains (05631 +cariyc ) came (00935 +bow ) and told (05046 +nagad ) [ it ] her . Then was the queen (04436 +malkah ) exceedingly (03966 +m@(od ) grieved (02342 +chuwl ) ; and she sent (07971 +shalach ) raiment (00899 +beged ) to clothe (03847 +labash ) Mordecai (04782 +Mord@kay ) , and to take (05493 +cuwr ) {away} (05493 +cuwr ) his sackcloth (08242 +saq ) from him:but he received (06901 +qabal ) [ it ] not .

away Est\_08\_03 . And Esther (00635 +)Ecter ) spake (01696 +dabar ) yet again (03254 +yacaph ) before (06440 +paniym ) the king (04428 +melek ) , and fell (05307 +naphal ) down at (06440 +paniym ) his feet (07272 +regel ) , and besought (02603 +chanan ) him with tears (01058 +bakah ) to put (05674 +(abar ) {away} (05674 +(abar ) the mischief (07451 +ra( ) of Haman (02001 +Haman ) the Agagite (91 ) , and his device (04284 +machashabah ) that he had devised (02803 +chashab ) against (05921 +(al ) the Jews (03064 +Y@huwdiy ) .

away Exo\_02\_09 And Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ) said (00559 +)amar ) unto her , Take (03212 +yalak ) this (02088 +zeh ) child (03206 +yeled ) {away} , and nurse (03243 +yanaq ) it for me , and I will give (05414 +nathan ) [ thee ] thy wages (07939 +sakar ) . And the woman (00802 +)ishshah ) took (03947 +laqach ) the child (03206 +yeled ) , and nursed (05134 +nuwq ) it .

away Exo\_08\_08 Then Pharaoh (06547 +Par(oh ) called (07121 +qara ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , and said (00559 +)amar ) , Intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) , that he may take (05493 +cuwr ) {away} the frogs (06854 +ts@phardea( ) from me , and from my people (05971 +(am ) ; and I will let the people (05971 +(am ) go (07971 +shalach ) , that they may do sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) .

away Exo\_10\_17 Now (06258 +(attah ) therefore forgive (05375 +nasa ) , I pray (04994 +na ) thee , my sin (02403 +chatta)ah ) only this once (06471 +pa(am ) , and intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , that he may take (05493 +cuwr ) {away} from me this (02088 +zeh ) death (04194 +maveth ) only .

away Exo\_10\_19 And the LORD (03068 +Y@hovah ) turned (02015 +haphak ) a mighty (03966 +m@(od ) strong (02389 +chazaq ) west (03220 +yam ) wind (07307 +ruwach ) , which took (05375 +nasa ) {away} the locusts (00697 +)arbeh ) , and cast (08628 +taqa( ) them into the Red (05488 +cuwph ) sea (03220 +yam ) ; there remained (07604 +sha)ar ) not one (00259 +)echad ) locust (00697 +)arbeh ) in all (03605 +kol ) the coasts (01366 +g@buwl ) of Egypt (04714 +Mitsrayim ) .

away Exo\_12\_15 Seven (07651 +sheba( ) days (03117 +yowm ) shall ye eat (00398 +)akal ) unleavened (04682 +matstsah ) bread ; even (00389 +)ak ) the first (07223 +ri)shown ) day (03117 +yowm ) ye shall put (07673 +shabath ) {away} leaven (07603 +s@)or ) out of your houses (01004 +bayith ):for whosoever eateth (00398 +)akal ) leavened (02557 +chametz ) bread from the first (07223 +ri)shown ) day (03117 +yowm ) until (05704 +(ad ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that soul (05315 +nephesh ) shall

be cut (03772 +karath ) off from Israel (03478 +Yisra)el ) .

away Exo\_12\_28 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03212 +yalak ) {away} , and did (06213 +(asah ) as the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , so (03651 +ken ) did (06213 +(asah ) they .

away Exo\_13\_19 And Moses (04872 +Mosheh ) took (03947 +laqach ) the bones (06106 +(etsem ) of Joseph (03130 +Yowceph ) with him:for he had straitly sworn (07650 +shaba( ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , God (00430 +)elohiym ) will surely visit (06485 +paqad ) you ; and ye shall carry (05927 +(alah ) up my bones (06106 +(etsem ) {away} hence (02088 +zeh ) with you .

away Exo\_13\_22 He took (04185 +muwsh ) not {away} the pillar (05982 +(ammuwd ) of the cloud (06051 +(anan ) by day (03119 +yowmam ) , nor the pillar (05982 +(ammuwd ) of fire (00784 +)esh ) by night (03915 +layil ) , [ from ] before (06440 +paniym ) the people (05971 +(am ) .

away Exo\_14\_11 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Because (01115 +biltiy ) [ there were ] no (00369 +)ayin ) graves (06913 +qeber ) in Egypt (04714 +Mitsrayim ) , hast thou taken (03947 +laqach ) us {away} to die (04191 +muwth ) in the wilderness (04057 +midbar ) ? wherefore hast thou dealt (06213 +(asah ) thus (02063 +zo)th ) with us , to carry (03318 +yatsa ) us forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ?

away Exo\_15\_15 Then (00227 +)az ) the dukes (00441 +)alluwph ) of Edom (00123 +)Edom ) shall be amazed (00926 +bahal ) ; the mighty (00352 +)ayil ) men of Moab (04124 +Mow)ab ) , trembling (7460) shall take (00270 +)achaz ) hold (00270 +)achaz ) upon them ; all (03605 +kol ) the inhabitants (03427 +yashab ) of Canaan (03667 +K@na(an ) shall melt (04127 +muwg ) {away} .

away Exo\_18\_18 Thou wilt surely wear (05034 +nabel ) {away} , both (01571 +gam ) thou , and this (02088 +zeh ) people (05971 +(am ) that [ is ] with thee:for this thing (01697 +dabar ) [ is ] too heavy (03515 +kabed ) for thee ; thou art not able (03201 +yakol ) to perform (06213 +(asah ) it thyself alone (00905 +bad ) .

away Exo\_22\_10 If (03588 +kiy ) a man (00376 +)iysh ) deliver (05414 +nathan ) unto his neighbour (07453 +rea( ) an ass (02543 +chamowr ) , or (00176 +)ow ) an ox (07794 +showr ) , or (00176 +)ow ) a sheep (07716 +seh ) , or (00176 +)ow ) any (03605 +kol ) beast (00929 +b@hemah ) , to keep (08104 +shamar ) ; and it die (04191 +muwth ) , or (00176 +)ow ) be hurt (07665 +shabar ) , or (00176 +)ow ) driven (07617 +shabah ) {away} , no (00369 +)ayin ) man seeing (07200 +ra)ah ) [ it ] :

away Exo\_23\_25 And ye shall serve (05647 +(abad ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and he shall bless (01288 +barak ) thy bread (03899 +lechem ) , and thy water (04325 +mayim ) ; and I will take (05493 +cuwr ) sickness (04245 +machaleh ) {away} from the midst (07130 +qereb ) of thee .

away Exo\_33\_23 And I will take (05493 +cuwr ) {away} mine hand (03709 +kaph ) , and thou shalt see (07200 +ra)ah ) my back (00268 +)achowr ) parts:but my face (06440 +paniym ) shall not be seen (07200 +ra)ah ) .

away Eze\_03\_14 So the spirit (07307 +ruwach ) lifted (05375 +nasa ) me up , and took (03947 +laqach ) me {away} , and I went (03212 +yalak ) in bitterness (04751 +mar ) , in the heat (02534 +chemah ) of my spirit (07307 +ruwach ) ; but the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was strong (02388 +chazaq ) upon me .

away Eze\_04\_17 That they may want (02637 +chacer ) bread (03899 +lechem ) and water (04325 +mayim ) , and be astonied (08074 +shamem ) one (00376 +)iysh ) with another (00250 +)Ezrachiy ) , and consume (04743 +maqaq ) {away} for their iniquity (05771 +(avon ) .

away Eze\_11\_18 And they shall come (00935 +bow) ) thither (08033 +sham) , and they shall take (05493 +cuwr) {away} (05493 +cuwr) all (03605 +kol) the detestable (08251 +shiqquwts) things thereof and all (03605 +kol) the abominations (08441 +tow(ebah) ) thereof from thence .

away Eze\_14\_06 Therefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Repent (07725 +shuwb) , and turn (07725 +shuwb) [ yourselves ] from your idols (01544 +gilluwl) ; and turn (07725 +shuwb) {away} your faces (06440 +paniym) from all (03605 +kol) your abominations (08441 +tow(ebah) ) .

away Eze\_16\_09 Then washed (07364 +rachats) I thee with water (04325 +mayim) ; yea , I thoroughly washed (07857 +shataph) {away} thy blood (01818 +dam) from thee , and I anointed (05480 +cuwk) thee with oil (08081 +shemen) .

away Eze\_16\_50 And they were haughty (01361 +gabahh) , and committed (06213 +(asah) ) abomination (08441 +tow(ebah) ) before (06440 +paniym) me:therefore I took (05493 +cuwr) them {away} (05493 +cuwr) ) as I saw (07200 +ra)ah) [ good ] .

away Eze\_18\_24 But when the righteous (06662 +tsaddiyq) turneth (07725 +shuwb) {away} from his righteousness (06666 +ts@daqah) , and committeth (06213 +(asah) ) iniquity (05766 +(evel) , [ and ] doeth (06213 +(asah) ) according to all (03605 +kol) the abominations (08441 +tow(ebah) ) that the wicked (07563 +rasha() [ man ] doeth (06213 +(asah) , shall he live (02425 +chayay) ? All (03605 +kol) his righteousness (06666 +ts@daqah) that he hath done (06213 +(asah) shall not be mentioned (02142 +zakar):in his trespass (04604 +ma(al) ) that he hath trespassed (04604 +ma(al) , and in his sin (02403 +chatta)ah) that he hath sinned (02398 +chata) ) , in them shall he die (04191 +muwth) .

away Eze\_18\_26 When a righteous (06662 +tsaddiyq) [ man ] turneth (07725 +shuwb) {away} from his righteousness (06666 +ts@daqah) , and committeth (06213 +(asah) ) iniquity (05766 +(evel) , and dieth (04191 +muwth) in them ; for his iniquity (05766 +(evel) that he hath done (06213 +(asah) shall he die (04191 +muwth) .

away Eze\_18\_27 Again , when the wicked (07563 +rasha() [ man ] turneth (07725 +shuwb) {away} from his wickedness (07564 +rish(ah) ) that he hath committed (06213 +(asah) , and doeth (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , he shall save (02421 +chayah) his soul (05315 +nephesh) alive (02421 +chayah) .

away Eze\_18\_28 Because he considereth (07200 +ra)ah) , and turneth (07725 +shuwb) {away} from all (03605 +kol) his transgressions (06588 +pesha() that he hath committed (06213 +(asah) , he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

away Eze\_18\_31 Cast (07993 +shalak) {away} from you all (03605 +kol) your transgressions (06588 +pesha() , whereby (00834 +)aher) ye have transgressed (06586 +pasha() ; and make (06213 +(asah) you a new (02319 +chadash) heart (03820 +leb) and a new (02319 +chadash) spirit (07307 +ruwach):for why (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisra)el) ?

away Eze\_20\_07 Then said (00559 +)amar) I unto them , Cast (07993 +shalak) ye {away} every man (00376 +)iysh) the abominations (08251 +shiqquwts) of his eyes (05869 +(ayin) , and defile (02930 +tame) ) not yourselves with the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim):I [ am ] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

away Eze\_20\_08 But they rebelled (04784 +marah) against me , and would (14) not hearken (08085 +shama() unto me:they did not every man (00376 +)iysh) cast (07993 +shalak) {away} the abominations

(08251 +shiqquwts ) of their eyes (05869 +(ayin ) , neither (03808 +lo ) ) did they forsake (05800 +(azab ) the idols (01544 +gilluwl ) of Egypt (04714 +Mitsrayim ):then I said (00559 +)amar ) , I will pour (08210 +shaphak ) out my fury (02534 +chemah ) upon them , to accomplish (03615 +kalah ) my anger (00639 +)aph ) against them in the midst (08432 +tavek ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim )

away Eze\_23\_25 And I will set (05414 +nathan ) my jealousy (07068 +qin)ah ) against thee , and they shall deal (06213 +(asah ) furiously (02534 +chemah ) with thee:they shall take (05493 +cuwr ) {away} (05493 +cuwr ) thy nose (00639 +)aph ) and thine ears (00241 +)ozen ) ; and thy remnant (00319 +)achariyth ) shall fall (05307 +naphal ) by the sword (02719 +chereb ):they shall take (03947 +laqach ) thy sons (01121 +ben ) and thy daughters (01121 +ben ) ; and thy residue (00319 +)achariyth ) shall be devoured (00398 +)akal ) by the fire (00784 +)esh ) .

away Eze\_23\_26 They shall also strip (06584 +pashat ) thee out of thy clothes (00899 +beged ) , and take (03947 +laqach ) {away} thy fair (08597 +tiph)arah ) jewels (03627 +k@liy ) .

away Eze\_23\_29 And they shall deal (06213 +(asah ) with thee hatefully (08135 +sin)ah ) , and shall take (03947 +laqach ) {away} all (03605 +kol ) thy labour (03018 +y@giya( ) , and shall leave (05800 +(azab ) thee naked (05903 +(eyrom ) and bare (06181 +(eryah ):and the nakedness (06172 +(ervah ) of thy whoredoms (02183 +zanuwn ) shall be discovered (01540 +galah ) , both thy lewdness (02154 +zimmah ) and thy whoredoms (08457 +taznuwth ) .

away Eze\_24\_16 Son (01121 +ben ) of man (00120 +)adam ) , behold (02005 +hen ) , I take (03947 +laqach ) {away} from thee the desire (04261 +machmad ) of thine eyes (05869 +(ayin ) with a stroke (04046 +maggephah ):yet neither (03808 +lo ) shalt thou mourn (05594 +caphad ) nor (03808 +lo ) weep (01058 +bakah ) , neither (03808 +lo ) shall thy tears (01832 +dim(ah ) run (00935 +bow) ) down .

away Eze\_24\_23 And your tires (06287 +p@er ) [ shall be ] upon your heads (07218 +ro)sh ) , and your shoes (05275 +na(al ) upon your feet (07272 +regel ):ye shall not mourn (05594 +caphad ) nor (03808 +lo ) weep (01058 +bakah ) ; but ye shall pine (04743 +maqaq ) {away} for your iniquities (05771 +(avon ) , and mourn (05098 +naham ) one (00376 +)iysh ) toward (00413 +)el ) another (00250 +)Ezrachiy ) .

away Eze\_26\_16 Then all (03605 +kol ) the princes (05387 +nasiy ) of the sea (03220 +yam ) shall come (03381 +yarad ) down (03381 +yarad ) from their thrones (03678 +kicce) ) , and lay (05493 +cuwr ) {away} (05493 +cuwr ) their robes (04598 +m@(iy)l ) , and put (06584 +pashat ) off their broidered (07553 +riqmah ) garments (00899 +beged ):they shall clothe (03847 +labash ) themselves with trembling (02731 +charadah ) ; they shall sit (03427 +yashab ) upon the ground (00776 +)erets ) , and shall tremble (02729 +charad ) at [ every ] moment (07281 +rega( ) , and be astonished (08074 +shamem ) at thee .

away Eze\_30\_04 And the sword (02719 +chereb ) shall come (00935 +bow) ) upon Egypt (04714 +Mitsrayim ) , and great pain (02479 +chalchalah ) shall be in Ethiopia (03568 +Kuwh ) , when the slain (02491 +chalal ) shall fall (05307 +naphal ) in Egypt (04714 +Mitsrayim ) , and they shall take (03947 +laqach ) {away} her multitude (01995 +hamown ) , and her foundations (03247 +y@cowd ) shall be broken (02040 +harac ) down (02040 +harac ) .

away Eze\_33\_04 Then whosoever heareth (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , and taketh not warning (02094 +zahar ) ; if the sword (02719 +chereb ) come (00935 +bow) ) , and take (03947 +laqach ) him {away} , his blood (01818 +dam ) shall be upon his own head (07218 +ro)sh )

away Eze\_33\_06 But if (03588 +kiy ) the watchman (06822 +tsaphah ) see (07200 +ra)ah ) the sword (02719 +chereb ) come (00935 +bow) ) , and blow (08628 +taqa( ) not the trumpet (07782 +showphar ) , and the people (05971 +(am ) be not warned (02094 +zahar ) ; if the sword (02719 +chereb ) come (00935 +bow) ) ,

and take (03947 +laqach ) [ any ] person (05315 +nephesh ) from among them , he is taken (03947 +laqach ) {away} in his iniquity (05771 +(avon ) ; but his blood (01818 +dam ) will I require (01875 +darash ) at the watchman s (06822 +tsaphah ) hand (03027 +yad ) .

away Eze\_33\_10 . Therefore , O thou son (01121 +ben ) of man (00120 +)adam ) , speak (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; Thus (03651 +ken ) ye speak (00559 +)amar ) , saying (00559 +)amar ) , If (03588 +kiy ) our transgressions (06588 +pesha( ) and our sins (02403 +chatta)ah ) [ be ] upon us , and we pine (04743 +maqaq ) {away} in them , how (00349 +)eyk ) should we then live (02421 +chayah ) ?

away Eze\_34\_04 The diseased (02456 +chala ) have ye not strengthened (02388 +chazaq ) , neither (03808 +lo ) have ye healed (07495 +rapha ) that which was sick (02470 +chalah ) , neither (03808 +lo ) have ye bound (02280 +chabash ) up [ that which was ] broken (07665 +shabar ) , neither (03808 +lo ) have ye brought (07725 +shuwb ) again (07725 +shuwb ) that which was driven (05080 +nadach ) {away} , neither (03808 +lo ) have ye sought (01245 +baqash ) that which was lost (6) ; but with force (02394 +chozqah ) and with cruelty (06531 +perek ) have ye ruled (07287 +radah ) them .

away Eze\_34\_16 I will seek (01245 +baqash ) that which was lost (6) , and bring (07725 +shuwb ) again (07725 +shuwb ) that which was driven (05080 +nadach ) {away} , and will bind (02280 +chabash ) up [ that which was ] broken (07665 +shabar ) , and will strengthen (02388 +chazaq ) that which was sick (02470 +chalah ):but I will destroy (08045 +shamad ) the fat (08082 +shamen ) and the strong (02389 +chazaq ) ; I will feed (07462 +ra(ah ) them with judgment (04941 +mishpat ) .

away Eze\_36\_26 A new (02319 +chadash ) heart (03820 +leb ) also will I give (05414 +nathan ) you , and a new (02319 +chadash ) spirit (07307 +ruwach ) will I put (05414 +nathan ) within (07130 +qereb ) you:and I will take (05493 +cuwr ) {away} (05493 +cuwr ) the stony (68) heart (03820 +leb ) out of your flesh (01320 +basar ) , and I will give (05414 +nathan ) you an heart (03820 +leb ) of flesh (01320 +basar ) .

away Eze\_38\_13 Sheba (07614 +Sh@ba ) , and Dedan (01719 +D@dan ) , and the merchants (05503 +cachar ) of Tarshish (08659 +Tarshiysh ) , with all (03605 +kol ) the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) thereof , shall say (00559 +)amar ) unto thee , Art thou come (00935 +bow ) to take (07997 +shalal ) a spoil (07998 +shalal ) ? hast thou gathered (06950 +qahal ) thy company (06951 +qahal ) to take (00962 +bazaz ) a prey (00957 +baz ) ? to carry (05375 +nasa ) away silver (03701 +keceph ) and gold (02091 +zahab ) , to take (03947 +laqach ) {away} cattle (04735 +miqneh ) and goods (07075 +qinyan ) , to take (03947 +laqach ) a great (01419 +gadawl ) spoil (07998 +shalal ) ?

away Eze\_38\_13 Sheba (07614 +Sh@ba ) , and Dedan (01719 +D@dan ) , and the merchants (05503 +cachar ) of Tarshish (08659 +Tarshiysh ) , with all (03605 +kol ) the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) thereof , shall say (00559 +)amar ) unto thee , Art thou come (00935 +bow ) to take (07997 +shalal ) a spoil (07998 +shalal ) ? hast thou gathered (06950 +qahal ) thy company (06951 +qahal ) to take (00962 +bazaz ) a prey (00957 +baz ) ? to carry (05375 +nasa ) {away} silver (03701 +keceph ) and gold (02091 +zahab ) , to take (03947 +laqach ) away cattle (04735 +miqneh ) and goods (07075 +qinyan ) , to take (03947 +laqach ) a great (01419 +gadawl ) spoil (07998 +shalal ) ?

away Eze\_43\_09 Now (06258 +(attah ) let them put (07368 +rachaq ) {away} (07368 +rachaq ) their whoredom (02184 +z@nuwth ) , and the carcasses (06297 +peger ) of their kings (04428 +melek ) , far (07350 +rachowq ) from me , and I will dwell (07931 +shakan ) in the midst (08432 +tavek ) of them for ever (05769 +(owlam ) .

away Eze\_44\_10 . And the Levites (03881 +Leviyiy ) that are gone away far (07350 +rachowq ) from me , when Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) , which (00834 +)aher ) went (08582 +ta(ah ) astray (08582 +ta(ah ) {away} from me after (00310 +)achar ) their idols (01544 +gilluwl ) ; they shall even bear (05375 +nasa ) their iniquity (05771 +(avon ) .

away Eze\_44\_10 . And the Levites (03881 +Leviyiy ) that are gone {away} far (07350 +rachowq ) from me , when Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) , which (00834 +)aher ) went (08582 +ta(ah ) astray (08582 +ta(ah ) away from me after (00310 +)achar ) their idols (01544 +gilluwl ) ; they shall even bear (05375 +nasa) ) their iniquity (05771 +(avon ) .

away Eze\_45\_09 . Thus (03541 +koh ) saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (3069Y@hovih ) ; Let it suffice (07227 +rab ) you , O princes (05387 +nasiy ) of Israel (03478 +Yisra)el ):remove (05493 +cuwr ) violence (02555 +chamac ) and spoil (07701 +shod ) , and execute (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) , take (07311 +ruwm ) {away} (07311 +ruwm ) your exactions (01646 +g@rushah ) from my people (05971 +(am ) , saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

away Eze\_02\_01 . Now these (00428 +)el - leh ) [ are ] the children (01121 +ben ) of the province (04082 +m@diynah ) that went (05927 +(alah ) up out of the captivity (07628 +sh@biy ) , of those which had been carried (01540 +galah ) away (01473 +gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) {away} (01540 +galah ) unto Babylon (00894 +Babel ) , and came (07725 +shuwb ) again (07725 +shuwb ) unto Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr ) ;

away Eze\_02\_01 . Now these (00428 +)el - leh ) [ are ] the children (01121 +ben ) of the province (04082 +m@diynah ) that went (05927 +(alah ) up out of the captivity (07628 +sh@biy ) , of those which had been carried (01540 +galah ) {away} (01473 +gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away (01540 +galah ) unto Babylon (00894 +Babel ) , and came (07725 +shuwb ) again (07725 +shuwb ) unto Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr ) ;

away Eze\_05\_12 But after (04481 +min ) that our fathers (2) had provoked (07265 +r@gaz ) the God (00426 +)elahn ) of heaven (08065 +shamayin ) unto wrath (07265 +r@gaz ) , he gave (03052 +y@hab ) them into the hand (03028 +yad ) of Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) of Babylon (00895 +Babel ) , the Chaldean (03777 +Kesed ) , who destroyed (05642 +c@thar ) this (01836 +den ) house (01005 +bayith ) , and carried (01541 +g@lah ) the people (05972 +(am ) {away} (01541 +g@lah ) into Babylon (00895 +Babel ) .

away Eze\_08\_35 [ Also ] the children (01121 +ben ) of those that had been carried (01473 +gowlah ) {away} (01473 +gowlah ) , which were come (00935 +bow ) out of the captivity (07628 +sh@biy ) , offered (07126 +qarab ) burnt (05930 +(olah ) offerings unto the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , twelve bullocks (06499 +par ) for all (03605 +kol ) Israel (03478 +Yisra)el ) , ninety (08673 +tish(iym ) and six (08337 +shesh ) rams (00352 +)ayil ) , seventy (07657 +shib(iym . ) and seven (07651 +sheba( ) lambs (03532 +kebes ) , twelve he goats (06842 +tsaphiy ) [ for ] a sin (02403 +chatta)ah ) offering:all (03605 +kol ) [ this was ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) .

away Eze\_09\_04 Then were assembled (00622 +)acaph ) unto me every (03605 +kol ) one that trembled (02730 +chared ) at the words (01697 +dabar ) of the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , because (05921 +(al ) of the transgression (04604 +ma(al ) of those that had been carried (01473 +gowlah ) {away} (01473 +gowlah ) ; and I sat (03427 +yashab ) astonished (08074 +shamem ) until (05704 +(ad ) the evening (06153 +(ereb ) sacrifice (04503 +minchah ) .

away Eze\_10\_03 Now (06258 +(attah ) therefore let us make (03772 +karath ) a covenant (01285 +b@riyth ) with our God (00430 +)elohiyim ) to put (03318 +yatsa ) {away} (03318 +yatsa ) all (03605 +kol ) the wives (00802 +)ishshah ) , and such as are born (03205 +yalad ) of them , according to the counsel (06098 +(etsah )

of my lord (00136 +)Adonay ) , and of those that tremble (02730 +chared ) at the commandment (04687 +mitsvah ) of our God (00430 +)elohiym ) ; and let it be done (06213 +(asah ) according to the law (08451 +towrah ) .

away Ezr\_10\_06 . Then Ezra (05830 +(Ezra ) ) rose (06965 +quwm ) up from before (06440 +paniym ) the house (01004 +bayith ) of God (00430 +)elohiym ) , and went (03212 +yalak ) into (00413 +)el ) the chamber (03957 +lishkah ) of Johanan (03076 +Y@howchanan ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ):and [ when ] he came (03212 +yalak ) thither (08033 +sham ) , he did eat (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) , nor (03808 +lo ) drink (08354 +shathah ) water (04325 +mayim ):for he mourned (56) because (03588 +kiy ) of the transgression (04604 +ma(al) ) of them that had been carried (01473 +gowlah ) {away} (01473 +gowlah ) .

away Ezr\_10\_08 And that whosoever (03605 +kol ) would not come (00935 +bow) ) within three (07969 +shalowsh ) days (03117 +yowm ) , according to the counsel (06098 +(etsah ) of the princes (08269 +sar ) and the elders (02205 +zaqen ) , all (03605 +kol ) his substance (07399 +r@kuwsh ) should be forfeited (02763 +charam ) , and himself (01931 +huw ) separated (00914 +badal ) from the congregation (06951 +qahal ) of those that had been carried (01473 +gowlah ) {away} (01473 +gowlah ) .

away Ezr\_10\_19 And they gave (05414 +nathan ) their hands (03027 +yad ) that they would put (03318 +yatsa ) {away} (03318 +yatsa ) their wives (00802 +)ishshah ) ; and [ being ] guilty (00816 +)asham ) , [ they offered ] a ram (00352 +)ayil ) of the flock (06629 +tso)n ) for their trespass (00819 +)ashmah ) .

away Gal\_02\_13 And the other (3062 -loipoy -) Jews (2453 -Ioudaios -) dissembled (4942 -sunupokrinomai -) likewise (2532 -kai -) with him ; insomuch (5620 -hoste -) that Barnabas (0921 -Barnabas -) also (2532 -kai -) was carried (4879 -sunapago -) {away} (4879 -sunapago -) with their dissimulation (5272 -hupokrisis -) .

away Gen\_12\_20 And Pharaoh (06547 +Par(oh ) commanded (06680 +tsavah ) [ his ] men (00582 +)enowsh ) concerning him:and they sent (07971 +shalach ) him {away} , and his wife (00802 +)ishshah ) , and all (03605 +kol ) that he had .

away Gen\_15\_11 And when the fowls (05861 +(ayit ) came (03381 +yarad ) down (03381 +yarad ) upon the carcasses (06297 +peger ) , Abram (87) drove (05380 +nashab ) them {away} .

away Gen\_18\_03 And said (00559 +)amar ) , My Lord (00136 +)Adonay ) , if (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa ) ) favour (02580 +chen ) in thy sight (05869 +(ayin ) , pass (05674 +(abar ) not {away} , I pray (04994 +na) ) thee , from thy servant (05650 +(ebed ) :

away Gen\_21\_25 And Abraham (85) reprov'd (03198 +yakach ) Abimelech (40) because of a well (00875 +@)er ) of water (04325 +mayim ) , which (00834 +)aher ) Abimelech s (40) servants (05650 +(ebed ) had violently (01497 +gazal ) taken (01497 +gazal ) {away} .

away Gen\_24\_54 . And they did eat (00398 +)akal ) and drink (08354 +shathah ) , he and the men (00582 +)enowsh ) that [ were ] with him , and tarried (03885 +luwn ) all (03885 +luwn ) night ; and they rose (06965 +quwm ) up in the morning (01242 +boqer ) , and he said (00559 +)amar ) , Send (07971 +shalach ) me {away} unto my master (00113 +)adown ) .

away Gen\_24\_56 And he said (00559 +)amar ) unto them , Hinder (00309 +)achar ) me not , seeing the LORD (03068 +Y@hovah ) hath prospered (06743 +tsalach ) my way (01870 +derek ) ; send (07971 +shalach ) me {away} that I may go (03212 +yalak ) to my master (00113 +)adown ) .

away Gen\_24\_59 And they sent (07971 +shalach ) {away} Rebekah (07259 +Ribqah ) their sister (00269 +)achowth ) , and her nurse (03243 +yanaq ) , and Abraham s (85) servant (05650 +(ebed ) , and his men (00582 +)enowsh ) .



away Gen\_25\_06 But unto the sons (01121 +ben ) of the concubines (06370 +piylegesh ) , which (00834 +)aher ) Abraham (85) had , Abraham (85) gave (05414 +nathan ) gifts (04979 +mattanah ) , and sent (07971 +shalach ) them {away} from Isaac (03327 +Yitschaq ) his son (01121 +ben ) , while he yet lived (02416 +chay ) , eastward (06924 +qedem ) , unto the east (06924 +qedem ) country (00776 +)erets ) .

away Gen\_26\_27 And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto them , Wherefore (04069 +madduwa( ) come (00935 +bow) ) ye to me , seeing (07200 +ra)ah ) ye hate (08130 +sane) ) me , and have sent (07971 +shalach ) me {away} from you ?

away Gen\_26\_29 That thou wilt do (06213 +(asah ) us no (03808 +lo) ) hurt (07451 +ra( ) , as we have not touched (05060 +naga( ) thee , and as we have done (06213 +(asah ) unto thee nothing (07535 +raq ) but good (02896 +towb ) , and have (01961 +hayah ) sent (07971 +shalach ) thee {away} in peace (07965 +shalowm ):thou [ art ] now (06258 +(attah ) the blessed (01288 +barak ) of the LORD (03068 +Y@hovah )

away Gen\_26\_31 And they rose (07925 +shakam ) up betimes (07925 +shakam ) in the morning (01242 +boqer ) , and sware (07650 +shaba( ) one (00376 +)iysh ) to another (00312 +)acher ):and Isaac (03327 +Yitschaq ) sent (07971 +shalach ) them {away} , and they departed (03212 +yalak ) from him in peace (07965 +shalowm ) .

away Gen\_27\_35 And he said (00559 +)amar ) , Thy brother (00251 +)ach ) came (00935 +bow) ) with subtilty (04820 +mirmah ) , and hath taken (03947 +laqach ) {away} thy blessing (01293 +B@rakah ) .

away Gen\_27\_36 And he said (00559 +)amar ) , Is not he rightly (03588 +kiy ) named Jacob (03290 +Ya(aqob ) ? for he hath supplanted (06117 +(aqab ) me these (02088 +zeh ) two (06471 +pa(am ) times (06471 +pa(am ):he took (03947 +laqach ) away my birthright (01062 +b@kowrah ) ; and , behold (02009 +hinneh ) , now (06258 +(attah ) he hath taken (03947 +laqach ) {away} my blessing (01293 +B@rakah ) . And he said (00559 +)amar ) , Hast thou not reserved (00680 +)atsal ) a blessing (01293 +B@rakah ) for me ?

away Gen\_27\_36 And he said (00559 +)amar ) , Is not he rightly (03588 +kiy ) named Jacob (03290 +Ya(aqob ) ? for he hath supplanted (06117 +(aqab ) me these (02088 +zeh ) two (06471 +pa(am ) times (06471 +pa(am ):he took (03947 +laqach ) {away} my birthright (01062 +b@kowrah ) ; and , behold (02009 +hinneh ) , now (06258 +(attah ) he hath taken (03947 +laqach ) away my blessing (01293 +B@rakah ) . And he said (00559 +)amar ) , Hast thou not reserved (00680 +)atsal ) a blessing (01293 +B@rakah ) for me ?

away Gen\_27\_44 And tarry (03427 +yashab ) with him a few (00259 +)echad ) days (03117 +yowm ) , until thy brother s (00251 +)ach ) fury (02534 +chemah ) turn (07725 +shuwb ) {away} ;

away Gen\_27\_45 Until (05704 +(ad ) thy brother s (00251 +)ach ) anger (00639 +)aph ) turn(07725 +shuwb ) {away} from thee , and he forget (07911 +shakach ) [ that ] which (00834 +)aher ) thou hast done (06213 +(asah ) to him:then I will send (07971 +shalach ) , and fetch (03947 +laqach ) thee from thence (08033 +sham ):why (04100 +mah ) should I be deprived (07921 +shakol ) also (01571 +gam ) of you both (08147 +sh@nayim ) in one (00259 +)echad ) day (03117 +yowm ) ?

away Gen\_28\_05 And Isaac (03327 +Yitschaq ) sent (07971 +shalach ) {away} Jacob (03290 +Ya(aqob ):and he went (03212 +yalak ) to Padanaram (06307 +Paddan ) unto Laban (03837 +Laban ) , son (01121 +ben ) of Bethuel (01328 +B@thuw)el ) the Syrian (00761 +)Arammiy ) , the brother (00251 +)ach ) of Rebekah (07259 +Ribqah ) , Jacob s (03290 +Ya(aqob ) and Esau s (06215 +(Esav ) mother (00517 +)em ) .

away Gen\_28\_06 . When Esau (06215 +(Esav ) saw (07200 +ra)ah ) that Isaac (03327 +Yitschaq ) had

blessed (01288 +barak ) Jacob (03290 +Ya(aqob ) , and sent (07971 +shalach ) him {away} to Padanaram (06307 +Paddan ) , to take (03947 +laqach ) him a wife (00802 +)ishshah ) from thence (08033 +sham ) ; and that as he blessed (01288 +barak ) him he gave him a charge (06680 +tsavah ) , saying (00559 +)amar ) , Thou shalt not take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an ) ;

away Gen\_30\_15 And she said (00559 +)amar ) unto her , [ Is it ] a small (04592 +m@(at ) matter that thou hast taken (03947 +laqach ) my husband (00376 +)iysh ) ? and wouldest thou take (03947 +laqach ) {away} my son s (01121 +ben ) mandrakes (01736 +duwday ) also (01571 +gam ) ? And Rachel (07354 +Rachel ) said (00559 +)amar ) , Therefore (03651 +ken ) he shall lie (07901 +shakab ) with thee to night (03915 +layil ) for thy son s (01121 +ben ) mandrakes (01736 +duwday ) .

away Gen\_30\_23 And she conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , God (00430 +)elohiym ) hath taken (00622 +)acaph ) {away} my reproach (02781 +cherpah ) :

away Gen\_30\_25 . And it came (01961 +hayah ) to pass , when (00834 +)aher ) Rachel (07354 +Rachel ) had born (03205 +yalad ) Joseph (03130 +Yowceph ) , that Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Laban (03837 +Laban ) , Send (07971 +shalach ) me {away} , that I may go (03212 +yalak ) unto mine own place (04725 +maqowm ) , and to my country (00776 +)erets ) .

away Gen\_31\_01 . And he heard (08085 +shama() the words (01697 +dabar ) of Laban s (03837 +Laban ) sons (01121 +ben ) , saying (00559 +)amar ) , Jacob (03290 +Ya(aqob ) hath taken (03947 +laqach ) {away} all (03605 +kol ) that [ was ] our father s (1) ; and of [ that ] which (00834 +)aher ) [ was ] our father s (1) hath he gotten (04069 +madduwa() all (03605 +kol ) this (02088 +zeh ) glory (03519 +kabowd ) .

away Gen\_31\_09 Thus God (00430 +)elohiym ) hath taken (05337 +natsal ) {away} the cattle (04735 +miqneh ) of your father (1) , and given (05414 +nathan ) [ them ] to me .

away Gen\_31\_18 And he carried (05090 +nahag ) {away} all (03605 +kol ) his cattle (04735 +miqneh ) , and all (03605 +kol ) his goods (07399 +r@kuwsh ) which (00834 +)aher ) he had gotten (07408 +rakash ) , the cattle (04735 +miqneh ) of his getting (07075 +qinyan ) , which (00834 +)aher ) he had gotten (07408 +rakash ) in Padanaram (06307 +Paddan ) , for to go (00935 +bow) ) to Isaac (03327 +Yitschaq ) his father (1) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .

away Gen\_31\_20 And Jacob (03290 +Ya(aqob ) stole (01589 +ganab ) {away} unawares to Laban (03837 +Laban ) the Syrian (00761 +)Arammiy ) , in that he told (05046 +nagad ) him not that he fled (01272 +barach ) .

away Gen\_31\_26 And Laban (03837 +Laban ) said (00559 +)amar ) to Jacob (03290 +Ya(aqob ) , What (04100 +mah ) hast thou done (06213 +(asah ) , that thou hast stolen (01589 +ganab ) away unawares to me , and carried (05090 +nahag ) {away} my daughters (01363 +gobahh ) , as captives (07617 +shabah ) [ taken ] with the sword (02719 +chereb ) ?

away Gen\_31\_26 And Laban (03837 +Laban ) said (00559 +)amar ) to Jacob (03290 +Ya(aqob ) , What (04100 +mah ) hast thou done (06213 +(asah ) , that thou hast stolen (01589 +ganab ) {away} unawares to me , and carried (05090 +nahag ) away my daughters (01363 +gobahh ) , as captives (07617 +shabah ) [ taken ] with the sword (02719 +chereb ) ?

away Gen\_31\_27 Wherefore (04100 +mah ) didst thou flee (01272 +barach ) away secretly (2244) , and steal (01589 +ganab ) away from me ; and didst not tell (05046 +nagad ) me , that I might have sent (07971 +shalach ) thee {away} with mirth (08057 +simchah ) , and with songs (07892 +shiyir ) , with tabret (08596 +toph ) , and with harp (03658 +kinnowr ) ?

away Gen\_31\_27 Wherefore (04100 +mah ) didst thou flee (01272 +barach ) away secretly (2244) , and steal (01589 +ganab ) {away} from me ; and didst not tell (05046 +nagad ) me , that I might have sent (07971 +shalach ) thee away with mirth (08057 +simchah ) , and with songs (07892 +shiy ) , with tabret (08596 +toph ) , and with harp (03658 +kinnowr ) ?

away Gen\_31\_27 Wherefore (04100 +mah ) didst thou flee (01272 +barach ) {away} secretly (2244) , and steal (01589 +ganab ) away from me ; and didst not tell (05046 +nagad ) me , that I might have sent (07971 +shalach ) thee away with mirth (08057 +simchah ) , and with songs (07892 +shiy ) , with tabret (08596 +toph ) , and with harp (03658 +kinnowr ) ?

away Gen\_31\_42 Except (03884 +luwle ) the God (00430 +)elohiy ) of my father (1) , the God (00430 +)elohiy ) of Abraham (85) , and the fear (06343 +pachad ) of Isaac (03327 +Yitschaq ) , had been (01961 +hayah ) with me , surely (03588 +kiy ) thou hadst sent (07971 +shalach ) me {away} now (06258 +(attah ) empty (07387 +reyqam ) . God (00430 +)elohiy ) hath seen (07200 +ra)ah ) mine affliction (06040 +(oniy ) and the labour (03018 +y@giya( ) of my hands (03709 +kaph ) , and rebuked (03198 +yakach ) [ thee ] yesternight (00570 +)emesh ) .

away Gen\_35\_02 Then Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto his household (01004 +bayith ) , and to all (03605 +kol ) that [ were ] with him , Put (05493 +cuwr ) {away} the strange (05236 +nekar ) gods (00430 +)elohiy ) that [ are ] among (08432 +tavek ) you , and be clean (02891 +tahir ) , and change (02498 +chalaph ) your garments (08071 +simlah ) :

away Gen\_38\_19 And she arose (06965 +quwm ) , and went (03212 +yalak ) {away} , and laid (05493 +cuwr ) by her vail (06809 +tsa(iyph ) from her , and put (03847 +labash ) on the garments (00899 +beged ) of her widowhood (00491 +)almanuwth ) .

away Gen\_40\_15 For indeed I was stolen (01589 +ganab ) {away} out of the land (00776 +)erets ) of the Hebrews (05680 +(Ibriy ):and here (06311 +poh ) also (01571 +gam ) have I done (06213 +(asah ) nothing that they should put (07760 +suwm ) me into the dungeon (00953 +bowr ) .

away Gen\_42\_36 And Jacob (03290 +Ya(aqob ) their father (1) said (00559 +)amar ) unto them , Me have ye bereaved (07921 +shakol ) [ of my children ] :Joseph (03130 +Yowceph ) [ is ] not , and Simeon (08095 +Shim(own ) [ is ] not , and ye will take (03947 +laqach ) Benjamin (01144 +Binyamiyn ) [ {away} ] :all (03605 +kol ) these things are against (05921 +(al ) me .

away Gen\_43\_14 And God (00410 +)el ) Almighty (07706 +Shadday ) give (05414 +nathan ) you mercy (07356 +racham ) before (06440 +paniy ) the man (00376 +)iysh ) , that he may send (07971 +shalach ) {away} your other (00312 +)acher ) brother (00251 +)ach ) , and Benjamin (01144 +Binyamiyn ) . If (00834 +)aher ) I be bereaved (07921 +shakol ) [ of my children ] , I am bereaved (07921 +shakol ) .

away Gen\_44\_03 As soon as the morning (01242 +boqer ) was light (00216 +)owr ) , the men (00582 +)enowsh ) were sent (07971 +shalach ) {away} , they and their asses (02543 +chamowr ) .

away Gen\_45\_24 So he sent (07971 +shalach ) his brethren (00251 +)ach ) {away} , and they departed (03212 +yalak ):and he said (00559 +)amar ) unto them , See that ye fall (07264 +ragaz ) not out by the way (01870 +derek ) .

away Heb\_06\_06 If they shall fall (3895 -parapipto -) {away} (3895 -parapipto -) , to renew (0340 -anakainizo -) them again (3825 -palin -) unto repentance (3341 -metanoia -) ; seeing they crucify (0388 -anastauroo -) to themselves (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) afresh (0388 -anastauroo -) , and put (3856 -paradeigmatizo -) [ him ] to an open (3856 -paradeigmatizo -) shame (3856 -paradeigmatizo -) .

away Heb\_08\_13 In that he saith (3004 -lego -) , A new (2537 -kainos -) [ covenant ] , he hath made (3822 -palaioo -) the first (4413 -protos -) old (3822 -palaioo -) . Now (1161 -de -) that which decayeth (3822 -palaioo -) and waxeth (1095 -gerasko -) old (1095 -gerasko -) [ is ] ready (1451 -eggus -) to vanish (0854 -aphanismos -) {away} .

away Heb\_09\_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) {away} (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 -hautou -) .

away Heb\_10\_04 For [ it is ] not possible (0102 -adunatos -) that the blood (0129 -haima -) of bulls (5022 -tauros -) and of goats (5131 -tragos -) should take (0851 -aphaireo -) {away} (0851 -aphaireo -) sins (0266 -hamartia -) .

away Heb\_10\_09 Then (5119 -tote -) said (2046 -ereo -) he , Lo (2400 -idou -) , I come (2240 -heko -) to do (4160 -poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) . He taketh (0337 -anaireo -) {away} (0337 -anaireo -) the first (4413 -protos -) , that he may establish (2476 -histemi -) the second (1208 -deuteros -) .

away Heb\_10\_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) {away} (4014 -periaireo -) sins (0266 -hamartia -) :

away Heb\_10\_35 Cast (0577 -apoballo -) not {away} (0577 -apoballo -) therefore (3767 -oun -) your (5216 -humon -) confidence (3954 -parrhesia -) , which (3748 -hostis -) hath (2192 -echo -) great (3173 -megas -) recompence (3405 -misthapodosia -) of reward (3405 -misthapodosia -) .

away Heb\_12\_25 See (0991 -blepo -) that ye refuse (3868 -paraitomai -) not him that speaketh (2980 -laleo -) . For if (1487 -ei -) they escaped (5343 -pheugo -) not who refused (3868 -paraitomai -) him that spake (5537 -chrematizo -) on (1909 -epi -) earth (1093 -ge -) , much (4183 -polus -) more (3123 -mallon -) [ shall not ] we [ escape (5343 -pheugo -) ] , if we turn (0654 -apostrepho -) {away} (0654 -apostrepho -) from him that [ speaketh ] from heaven (3772 -ouranos -) :

away Hos\_01\_06 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a daughter (01323 +bath ) . And [ God ] said (00559 +)amar ) unto him , Call (07121 +qara ) her name (08034 +shem ) Loruhamah (03819 +Lo) Ruchamah ):for I will no (03808 +lo ) more (05750 +(owd ) have mercy (07355 +racham ) upon the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; but I will utterly take (05375 +nasa ) them {away} .

away Hos\_02\_02 Plead (07378 +riyb ) with your mother (00517 +)em ) , plead (07378 +riyb ):for she [ is ] not my wife (00802 +)ishshah ) , neither (03808 +lo ) [ am ] I her husband (00376 +)iysh ):let her therefore put (05493 +cuwr ) {away} (05493 +cuwr ) her whoredoms (02183 +zanuwn ) out of her sight (06440 +paniyim ) , and her adulteries (05005 +na)aphuwph ) from between (00996 +beyn ) her breasts (07699 +shad ) ;

away Hos\_02\_09 Therefore (03651 +ken ) will I return (07725 +shuwb ) , and take (03947 +laqach ) {away} my corn (01715 +dagan ) in the time (06256 +(eth ) thereof , and my wine (08492 +tiyrowsh ) in the season (04150 +mow(ed ) thereof , and will recover (05337 +natsal ) my wool (06785 +tsemer ) and my flax (06593 +pishteh ) [ given ] to cover (03680 +kacah ) her nakedness (06172 +(ervah ) .

away Hos\_02\_17 For I will take (05493 +cuwr ) {away} (05493 +cuwr ) the names (08034 +shem ) of Baalim

(01168 +Ba(al) ) out of her mouth (06310 +peh ) , and they shall no (03808 +lo) ) more (05750 +(owd) ) be remembered (02142 +zakar ) by their name (08034 +shem ) .

away Hos\_04\_03 Therefore shall the land (00776 +)erets ) mourn (56) , and every (03605 +kol ) one that dwelleth (03427 +yashab ) therein shall languish (00535 +)amal ) , with the beasts (02416 +chay ) of the field (07704 +sadeh ) , and with the fowls (05775 +(owph) ) of heaven (08064 +shamayim ) ; yea (01571 +gam ) , the fishes (01709 +dag ) of the sea (03220 +yam ) also (01571 +gam ) shall be taken (00622 +)acaph ) {away}

away Hos\_04\_11 Whoredom (02184 +z@nuwth ) and wine (03196 +yayin ) and new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) take (03947 +laqach ) {away} the heart (03820 +leb ) .

away Hos\_05\_14 For I [ will be ] unto Ephraim (00669 +)Ephrayim ) as a lion (07826 +shachal ) , and as a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ):I , [ even ] I , will tear (02963 +taraph ) and go (03212 +yalak ) away ; I will take (05375 +nasa) ) {away} , and none (00369 +)ayin ) shall rescue (05337 +natsal ) [ him ] .

away Hos\_05\_14 For I [ will be ] unto Ephraim (00669 +)Ephrayim ) as a lion (07826 +shachal ) , and as a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ):I , [ even ] I , will tear (02963 +taraph ) and go (03212 +yalak ) {away} ; I will take (05375 +nasa) ) away , and none (00369 +)ayin ) shall rescue (05337 +natsal ) [ him ] .

away Hos\_06\_04 . O Ephraim (00669 +)Ephrayim ) , what (04100 +mah ) shall I do (06213 +(asah) ) unto thee ? O Judah (03063 +Y@huwdah ) , what (04100 +mah ) shall I do (06213 +(asah) ) unto thee ? for your goodness (02617 +cheded ) [ is ] as a morning (01242 +boqer ) cloud (06051 +(anan) ) , and as the early (07925 +shakam ) dew (02919 +tal ) it goeth (01980 +halak ) {away} .

away Hos\_09\_11 . [ As for ] Ephraim (00669 +)Ephrayim ) , their glory (03519 +kabowd ) shall fly (05774 +(uwph) ) {away} like a bird (05775 +(owph) ) , from the birth (03205 +yalad ) , and from the womb (00990 +beten ) , and from the conception (02032 +herown ) .

away Hos\_09\_17 My God (00430 +)elohiym ) will cast (03988 +ma)ac ) them {away} , because (03588 +kiy ) they did not hearken (08085 +shama( ) ) unto him:and they shall be wanderers (05074 +nadad ) among the nations (01471 +gowy ) .

away Hos\_13\_03 Therefore (03651 +ken ) they shall be as the morning (01242 +boqer ) cloud (06051 +(anan) ) , and as the early (07925 +shakam ) dew (02919 +tal ) that passeth (01980 +halak ) {away} , as the chaff (04671 +mots ) [ that ] is driven (05590 +ca(ar) ) with the whirlwind (05590 +ca(ar) ) out of the floor (01637 +goren ) , and as the smoke (06227 +(ashan) ) out of the chimney (00699 +)arubbah ) .

away Hos\_13\_11 I gave (05414 +nathan ) thee a king (04428 +melek ) in mine anger (00639 +)aph ) , and took (03947 +laqach ) [ him ] {away} in my wrath (05678 +(ebrah) ) .

away Hos\_14\_02 Take (03947 +laqach ) with you words (01697 +dabar ) , and turn (07725 +shuwb ) to the LORD (03068 +Y@hovah ):say (00559 +)amar ) unto him , Take (05375 +nasa) ) {away} all (03605 +kol ) iniquity (05771 +(avon) ) , and receive (03947 +laqach ) [ us ] graciously (02896 +towb ):so will we render (07999 +shalam ) the calves (06499 +par ) of our lips (08193 +saphah ) .

away Hos\_14\_04 . I will heal (07495 +rapha) ) their backsliding (04878 +m@shuwbah ) , I will love (00157 +)ahab ) them freely (05071 +n@dabah ):for mine anger (00639 +)aph ) is turned (07725 +shuwb ) {away} from him .

away Isa\_01\_04 Ah (01945 +howy ) sinful (02398 +chata) ) nation (01471 +gowy ) , a people (05971 +(am) )

laden (03515 +kabel) with iniquity (05771 +(avon) ), a seed (02233 +zera( ) of evildoers (07489 +ra(a( ) , children (01121 +ben ) that are corrupters (07843 +shachath ):they have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , they have provoked (05006 +na)ats ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) unto anger (05006 +na)ats ) , they are gone (02114 +zuwr ) {away} backward (00268 +)achowr ) .

away Isa\_01\_13 Bring (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd) ) vain (07723 +shav) ) oblations (04503 +minchah ) ; incense (07004 +q@toresh ) is an abomination (08441 +tow(ebah) ) unto me ; the new (02320 +chodesh ) moons (02320 +chodesh ) and sabbaths (07676 +shabbath ) , the calling (07121 +qara) ) of assemblies (04744 +miqra) ) , I cannot {away} with ; [ it is ] iniquity (00205 +)aven ) , even the solemn (02282 +chag) ) meeting (06116 +(atsarah) ) .

away Isa\_01\_16 . Wash (07364 +rachats) ) you , make you clean (02135 +zakah) ) ; put (05493 +cuwr ) {away} (05493 +cuwr ) the evil (07455 +roa( ) of your doings (04611 +ma(alal) ) from before (05048 +neged) ) mine eyes (05869 +(ayin) ) ; cease (02308 +chadal) ) to do evil (07489 +ra(a( ) ;

away Isa\_01\_25 And I will turn (07725 +shuwb) ) my hand (03027 +yad) ) upon thee , and purely (01252 +bor) ) purge (06884 +tsaraph) ) away thy dross (05509 +ciyg) ) , and take (05493 +cuwr ) {away} (05493 +cuwr ) all (03605 +kol) ) thy tin (00913 +b@diy1) ) :

away Isa\_01\_25 And I will turn (07725 +shuwb) ) my hand (03027 +yad) ) upon thee , and purely (01252 +bor) ) purge (06884 +tsaraph) ) {away} thy dross (05509 +ciyg) ) , and take (05493 +cuwr ) away (05493 +cuwr ) all (03605 +kol) ) thy tin (00913 +b@diy1) ) :

away Isa\_03\_01 . For , behold (02009 +hinneh) ) , the Lord (00113 +)adown) ) , the LORD (03068 +Y@hovah) ) of hosts (06635 +tsaba) ) , doth take (05493 +cuwr ) {away} (05493 +cuwr ) from Jerusalem (03389 +Y@ruwshalaim) ) and from Judah (03063 +Y@huwdah) ) the stay (04937 +mish(en) ) and the staff (04938 +mish(enah) ) , the whole (03605 +kol) ) stay (08172 +sha(an) ) of bread (03899 +lechem) ) , and the whole (03605 +kol) ) stay (04937 +mish(en) ) of water (04325 +mayim) ) ,

away Isa\_03\_18 In that day (03117 +yowm) ) the Lord (00136 +)Adonay) ) will take (05493 +cuwr ) {away} (05493 +cuwr ) the bravery (08597 +tiph)arah) ) of [ their ] tinkling ornaments (05914 +(ekek) ) [ about their feet ] , and [ their ] cauls (07636 +shabiyc) ) , and [ their ] round (07720 +saharon) ) tires (07720 +saharon) ) like the moon ,

away Isa\_04\_01 . And in that day (03117 +yowm) ) seven (07651 +sheba( ) women (00802 +)ishshah) ) shall take (02388 +chazaq) ) hold (02388 +chazaq) ) of one (00259 +)echad) ) man (00376 +)iysh) ) , saying (00559 +)amar) ) , We will eat (00398 +)akal) ) our own bread (03899 +lechem) ) , and wear (03847 +labash) ) our own apparel (08071 +simlah) ):only (07535 +raq) ) let us be called (07121 +qara) ) by thy name (08034 +shem) ) , to take (00622 +)acaph) ) {away} our reproach (02781 +cherpah) ) .

away Isa\_04\_04 When (00518 +)im) ) the Lord (00136 +)Adonay) ) shall have washed (07364 +rachats) ) {away} the filth (06675 +tsow)ah) ) of the daughters (01121 +ben) ) of Zion (06726 +Tsiyown) ) , and shall have purged (01740 +duwach) ) the blood (01818 +dam) ) of Jerusalem (03389 +Y@ruwshalaim) ) from the midst (07130 +qereb) ) thereof by the spirit (07307 +ruwach) ) of judgment (04941 +mishpat) ) , and by the spirit (07307 +ruwach) ) of burning (01197 +ba(ar) ) .

away Isa\_05\_05 And now (06258 +(attah) ) go to ; I will tell (03045 +yada( ) you what I will do (06213 +(asah) ) to my vineyard (03754 +kerem) ):I will take (05493 +cuwr ) {away} (05493 +cuwr ) the hedge (04881 +m@suwkah) ) thereof , and it shall be eaten (00398 +)akal) ) up ; [ and ] break (06555 +parats) ) down the wall (01447 +gader) ) thereof , and it shall be trodden (04823 +mirmac) ) down :

away Isa\_05\_23 Which justify (06663 +tsadaq) ) the wicked (07563 +rasha( ) for reward (07810 +shachad) ) ,

and take (05493 +cuwr ) {away} (05493 +cuwr ) the righteousness (06666 +ts@daqah ) of the righteous (06662 +tsaddiyq ) from him !

away Isa\_05\_24 Therefore (03651 +ken ) as the fire (00784 +)esh ) devoureth (00398 +)akal ) the stubble (07179 +qash ) , and the flame (03852 +lehabah ) consumeth (07503 +raphah ) the chaff (02842 +chashash ) , [ so ] their root (08328 +sheresh ) shall be as rottenness (04716 +maq ) , and their blossom (06525 +perach ) shall go (05927 +(alah ) up as dust (80):because (03588 +kiy ) they have cast (03988 +ma)ac ) {away} the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , and despised (05006 +na)ats ) the word (00565 +)imrah ) of the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

away Isa\_05\_25 Therefore is the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) kindled (02734 +charah ) against his people (05971 +(am ) , and he hath stretched (05186 +natah ) forth his hand (03027 +yad ) against (05921 +(al ) them , and hath smitten (05221 +nakah ) them:and the hills (02022 +har ) did tremble (07264 +ragaz ) , and their carcasses (05038 +n@belah ) [ were ] torn (05478 +cuwchah ) in the midst (07130 +qereb ) of the streets (02351 +chuwts ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) {away} , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

away Isa\_05\_29 Their roaring (07581 +sh@agah ) [ shall be ] like a lion (03833 +labiy ) , they shall roar (07580 +sha)ag ) like young (03715 +k@phiyr ) lions (03715 +k@phiyr ):yea , they shall roar (05098 +naham ) , and lay hold (00270 +)achaz ) of the prey (02964 +tereph ) , and shall carry (06403 +palat ) [ it ] {away} safe (06403 +palat ) , and none (00369 +)ayin ) shall deliver (05337 +natsal ) [ it ] .

away Isa\_06\_07 And he laid (05060 +naga( ) [ it ] upon my mouth (06310 +peh ) , and said (00559 +)amar ) , Lo (02009 +hinneh ) , this (02088 +zeh ) hath touched (05060 +naga( ) thy lips (08193 +saphah ) ; and thine iniquity (05771 +(avon ) is taken (05493 +cuwr ) {away} (05493 +cuwr ) , and thy sin (02403 +chatta)ah ) purged (03722 +kaphar ) .

away Isa\_06\_12 And the LORD (03068 +Y@hovah ) have removed (07368 +rachaq ) men (00120 +)adam ) far (07368 +rachaq ) {away} , and [ there be ] a great (07227 +rab ) forsaking (05805 +(azuwbah ) in the midst (07130 +qereb ) of the land (00776 +)erets ) .

away Isa\_08\_04 For before (02962 +terem ) the child (05288 +na(ar ) shall have knowledge (03045 +yada( ) to cry (07121 +qara ) , My father (1) , and my mother (00517 +)em ) , the riches (02428 +chayil ) of Damascus (01834 +Dammeseq ) and the spoil (07998 +shalal ) of Samaria (08111 +Shom@rown ) shall be taken (05375 +nasa ) {away} before (06440 +paniyim ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

away Isa\_09\_12 The Syrians (00758 +)Aram ) before (06924 +qedem ) , and the Philistines (06430 +P@lishtiy ) behind (00268 +)achowr ) ; and they shall devour (00398 +)akal ) Israel (03478 +Yisra)el ) with open (06605 +pathach ) mouth (06310 +peh ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) {away} , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

away Isa\_09\_17 Therefore the Lord (00136 +)Adonay ) shall have no (03808 +lo ) joy (08055 +samach ) in their young (00970 +bachuwr ) men , neither (03808 +lo ) shall have mercy (07355 +racham ) on their fatherless (03490 +yathowm ) and widows (00490 +)almanah ):for every (03605 +kol ) one [ is ] an hypocrite (02611 +chaneph ) and an evildoer (07489 +ra(a( ) , and every (03605 +kol ) mouth (06310 +peh ) speaketh (01696 +dabar ) folly (05039 +n@balah ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) {away} , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

away Isa\_09\_21 Manasseh (04519 +M@nashsheh ) , Ephraim (00669 +)Ephrayim ) ; and Ephraim (00669

+)Ephrayim ) , Manasseh (04519 +M@nashsheh ): [ and ] they together (03162 +yachad ) [ shall be ] against (05921 +(al ) Judah (03063 +Y@huwdah ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) {away} , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

away Isa\_10\_02 To turn (05186 +natah ) aside (05186 +natah ) the needy (01800 +dal ) from judgment (01779 +diyn ) , and to take (01497 +gazal ) {away} (01497 +gazal ) the right (04941 +mishpat ) from the poor (06041 +(aniy ) of my people (05971 +(am ) , that widows (00490 +)almanah ) may be their prey (07998 +shalal ) , and [ that ] they may rob (00962 +bazaz ) the fatherless (03490 +yathowm ) !

away Isa\_10\_04 Without (01115 +biltiy ) me they shall bow (03766 +kara( ) down (03766 +kara( ) under (08478 +tachath ) the prisoners (00616 +)acciy ) , and they shall fall (05307 +naphal ) under (08478 +tachath ) the slain (02026 +harag ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) {away} , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

away Isa\_10\_27 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] his burden (05448 +cobel ) shall be taken (05493 +cuwr ) {away} (05493 +cuwr ) from off (05921 +(al ) thy shoulder (07926 +sh@kem ) , and his yoke (05923 +(ol ) from off (05921 +(al ) thy neck (06677 +tsavva)r ) , and the yoke (05923 +(ol ) shall be destroyed (02254 +chabal ) because (06440 +paniy ) of the anointing (08081 +shemen ) .

away Isa\_12\_01 . And in that day (03117 +yowm ) thou shalt say (00559 +)amar ) , O LORD (03068 +Y@hovah ) , I will praise (03034 +yadah ) thee:though (03588 +kiy ) thou wast angry (00599 +)anaph ) with me , thine anger (00639 +)aph ) is turned (07725 +shuwb ) {away} , and thou comfortedst (05162 +nacham ) me .

away Isa\_15\_06 . For the waters (04325 +mayim ) of Nimrim (05249 +Nimriym ) shall be desolate (04923 +m@shammah ):for the hay (02682 +chatsiy ) is withered (03001 +yabesh ) {away} , the grass (01877 +deshe ) ) faileth (03615 +kalah ) , there is no (03808 +lo ) ) green (03418 +yereq ) thing .

away Isa\_15\_07 Therefore the abundance (03502 +yithrah ) they have gotten (06213 +(asah ) , and that which they have laid (06486 +p@quddah ) up , shall they carry (05375 +nasa ) ) {away} to the brook (05158 +nachal ) of the willows (06155 +(arab ) .

away Isa\_16\_10 And gladness (08057 +simchah ) is taken (00622 +)acaph ) {away} , and joy (01524 +giyl ) out of the plentiful (03759 +karmel ) field ; and in the vineyards (03754 +kerem ) there shall be no (03808 +lo ) ) singing (07442 +ranan ) , neither (03808 +lo ) ) shall there be shouting (00731 +)arzah ):the treaders (01869 +darak ) shall tread (01869 +darak ) out no (03808 +lo ) ) wine (03196 +yayin ) in [ their ] presses (03342 +yeqeb ) ; I have made [ their vintage ] shouting (01959 +heydad ) to cease (07673 +shabath ) .

away Isa\_17\_01 . The burden (04853 +massa ) ) of Damascus (01834 +Dammeseq ) . Behold (02009 +hinneh ) , Damascus (01834 +Dammeseq ) is taken (05493 +cuwr ) {away} (05493 +cuwr ) from [ being ] a city (05892 +(iy ) , and it shall be a ruinous (04654 +mappalah ) heap (04596 +m@(iy ) .

away Isa\_18\_05 For afore (06440 +paniy ) the harvest (07105 +qatsiy ) , when (03588 +kiy ) the bud (06525 +perach ) is perfect (08552 +tamam ) , and the sour (01155 +bocer ) grape (01155 +bocer ) is ripening (01580 +gamal ) in the flower (05327 +natsah ) , he shall both cut (03772 +karath ) off the sprigs (02150 +zalzal ) with pruning hooks , and take (05493 +cuwr ) {away} (05493 +cuwr ) [ and ] cut (08456 +tazaz ) down the branches (05189 +n@tiyshah ) .

away Isa\_19\_06 And they shall turn (02186 +zanach ) the rivers (05104 +nahar ) far {away} ; [ and ] the brooks (02975 +y@(or ) of defence (04692 +matsowr ) shall be emptied (01809 +dalal ) and dried (02717



+charab ) up:the reeds (07070 +qaneh ) and flags (05488 +cuwph ) shall wither (07060 +qamal ) .

away Isa\_19\_07 The paper (06169 +(arah ) reeds by the brooks (02975 +y@(or ) , by the mouth (06310 +peh ) of the brooks (02975 +y@(or ) , and every (03605 +kol ) thing sown (04218 +mizra( ) by the brooks (02975 +y@(or ) , shall wither (03001 +yabesh ) , be driven (05086 +nadaph ) {away} , and be no (00369 +)ayin ) [ more ] .

away Isa\_20\_04 So (03651 +ken ) shall the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) lead (05090 +nahag ) {away} the Egyptians (04714 +Mitsrayim ) prisoners (07628 +sh@biy ) , and the Ethiopians (03569 +Kuwwshiy ) captives (01546 +galuwth ) , young (05288 +na(ar ) and old (02205 +zaqen ) , naked (06174 +(arowm ) and barefoot (03182 +yacheph ) , even with [ their ] buttocks (08357 +shethah ) uncovered (02834 +chasaph ) , to the shame (06172 +(ervah ) of Egypt (04714 +Mitsrayim ) .

away Isa\_22\_04 Therefore said (00559 +)amar ) I , Look (08159 +sha(ah ) {away} from me ; I will weep (01065 +B@kiy ) bitterly (04843 +marar ) , labour (00213 +)uwts ) not to comfort (05162 +nacham ) me , because (05921 +(al ) of the spoiling (07701 +shod ) of the daughter (01323 +bath ) of my people (05971 +(am ) .

away Isa\_22\_17 Behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) will carry (02904 +tuwl ) thee {away} with a mighty (01397 +geber ) captivity (02925 +taltelah ) , and will surely cover (05844 +(atah ) thee .

away Isa\_24\_04 The earth (00776 +)erets ) mourneth (56) [ and ] fadeth (05034 +nabel ) away , the world (08398 +tebel ) languisheth (00535 +)amal ) [ and ] fadeth (05034 +nabel ) {away} , the haughty (04791 +marowm ) people (05971 +(am ) of the earth (00776 +)erets ) do languish (00535 +)amal ) .

away Isa\_24\_04 The earth (00776 +)erets ) mourneth (56) [ and ] fadeth (05034 +nabel ) {away} , the world (08398 +tebel ) languisheth (00535 +)amal ) [ and ] fadeth (05034 +nabel ) away , the haughty (04791 +marowm ) people (05971 +(am ) of the earth (00776 +)erets ) do languish (00535 +)amal ) .

away Isa\_25\_08 He will swallow (01104 +bala( ) up death (04194 +maveth ) in victory (05331 +netsach ) ; and the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will wipe (04229 +machah ) away tears (01832 +dim(ah ) from off (05921 +(al ) all (03605 +kol ) faces (06440 +paniym ) ; and the rebuke (02781 +cherpah ) of his people (05971 +(am ) shall he take (05493 +cuwr ) {away} (05493 +cuwr ) from off (05921 +(al ) all (03605 +kol ) the earth (00776 +)erets ):for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .

away Isa\_25\_08 He will swallow (01104 +bala( ) up death (04194 +maveth ) in victory (05331 +netsach ) ; and the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will wipe (04229 +machah ) {away} tears (01832 +dim(ah ) from off (05921 +(al ) all (03605 +kol ) faces (06440 +paniym ) ; and the rebuke (02781 +cherpah ) of his people (05971 +(am ) shall he take (05493 +cuwr ) away (05493 +cuwr ) from off (05921 +(al ) all (03605 +kol ) the earth (00776 +)erets ):for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .

away Isa\_27\_09 By this (02063 +zo)th ) therefore (03651 +ken ) shall the iniquity (05771 +(avon ) of Jacob (03290 +Ya(aqob ) be purged (03722 +kaphar ) ; and this (02088 +zeh ) [ is ] all (03605 +kol ) the fruit (06529 +p@riy ) to take (05493 +cuwr ) {away} (05493 +cuwr ) his sin (02403 +chatta)ah ) ; when he maketh (07760 +suwm ) all (03605 +kol ) the stones (68) of the altar (04196 +mizbeach ) as chalkstones that are beaten (05310 +naphats ) in sunder , the groves (00842 +)asherah ) and images (02553 +chamman ) shall not stand (06965 +quwm ) up .

away Isa\_28\_17 Judgment (04941 +mishpat ) also will I lay (07760 +suwm ) to the line (06957 +qav ) , and righteousness (06666 +ts@daqah ) to the plummet (04949 +mishqeleth ):and the hail (01259 +barad ) shall

sweep (03261 +ya(ah) ) {away} the refuge (04268 +machaceh ) of lies (03576 +kazab ) , and the waters (04325 +mayim ) shall overflow (07857 +shataph ) the hiding (05643 +cether ) place .

away Isa\_30\_22 Ye shall defile (02930 +tame) ) also the covering (06826 +tsippuw) ) of thy graven (06456 +p@ciyl ) images of silver (03701 +keceph ) , and the ornament (00642 +)ephuddah ) of thy molten (04541 +maccekah ) images of gold (02091 +zahab ):thou shalt cast (02219 +zarah ) them {away} (02219 +zarah ) as a menstruous (01739 +daveh ) cloth ; thou shalt say (00559 +)amar ) unto it , Get (03318 +yatsa) ) thee hence (03318 +yatsa) ) .

away Isa\_31\_07 For in that day (03117 +yowm ) every man (00376 +)iysh ) shall cast (03988 +ma)ac ) {away} (03988 +ma)ac ) his idols (00457 +)eliyl ) of silver (03701 +keceph ) , and his idols (00457 +)eliyl ) of gold (02091 +zahab ) , which (00834 +)aher ) your own hands (03027 +yad ) have made (06213 +(asah ) unto you [ for ] a sin (02399 +chet) ) .

away Isa\_35\_10 And the ransomed (06299 +padah ) of the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) , and come (00935 +bow) ) to Zion (06726 +Tsiyown ) with songs (07440 +rinnah ) and everlasting (05769 +(owlam ) joy (08057 +simchah ) upon their heads (07218 +ro)sh ):they shall obtain (05381 +nasag ) joy (08057 +simchah ) and gladness (08057 +simchah ) , and sorrow (03015 +yagown ) and sighing (00585 +)anachah ) shall flee (05127 +nuwc ) {away} .

away Isa\_36\_07 But if thou say (00559 +)amar ) to me , We trust (00982 +batach ) in the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ):[ is it ] not he , whose high (01111 +Balaq ) places and whose altars (04196 +mizbeach ) Hezekiah (02396 +Chizqiyah ) hath taken (05493 +cuwr ) {away} (05493 +cuwr ) , and said (00559 +)amar ) to Judah (03063 +Y@huwdah ) and to Jerusalem (03389 +Y@ruwshalaim ) , Ye shall worship (07812 +shachah ) before (06440 +paniyim ) this (02088 +zeh ) altar (04196 +mizbeach ) ?

away Isa\_36\_09 How (00349 +)eyk ) then wilt thou turn (07725 +shuwb ) {away} the face (06440 +paniyim ) of one (00259 +)echad ) captain (06346 +pechah ) of the least (06996 +qatan ) of my master s (00113 +)adown ) servants (05650 +(ebed ) , and put thy trust (00982 +batach ) on (05921 +(al ) Egypt (04714 +Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash ) ?

away Isa\_36\_17 Until (05704 +(ad ) I come (00935 +bow) ) and take (03947 +laqach ) you {away} to a land (00776 +)erets ) like your own land (00776 +)erets ) , a land (00776 +)erets ) of corn (01715 +dagan ) and wine (08492 +tiyrowsh ) , a land (00776 +)erets ) of bread (03899 +lechem ) and vineyards (03754 +kerem ) .

away Isa\_39\_07 And of thy sons (01121 +ben ) that shall issue (03318 +yatsa) ) from thee , which (00834 +)aher ) thou shalt beget (03205 +yalad ) , shall they take (03947 +laqach ) {away} ; and they shall be eunuchs (05631 +cariyc ) in the palace (01964 +heykal ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

away Isa\_40\_24 Yea (00637 +)aph ) , they shall not be planted (05193 +nata( ) ; yea (00637 +)aph ) , they shall not be sown (02232 +zara( ):yea (00637 +)aph ) , their stock (01503 +geza ) shall not take (03947 +laqach ) root (08327 +sharash ) in the earth (00776 +)erets ):and he shall also (01571 +gam ) blow (05398 +nashaph ) upon them , and they shall wither (03001 +yabesh ) , and the whirlwind (05591 +ca(ar ) shall take (05375 +nasa) ) them {away} as stubble (07179 +qash ) .

away Isa\_41\_09 [ Thou ] whom (00834 +)aher ) I have taken (02388 +chazaq ) from the ends (07098 +qatsah ) of the earth (00776 +)erets ) , and called (07121 +qara) ) thee from the chief (00678 +)atsiyl ) men thereof , and said (00559 +)amar ) unto thee , Thou [ art ] my servant (05650 +(ebed ) ; I have chosen (00977 +bachar ) thee , and not cast (03988 +ma)ac ) thee {away} .

away Isa\_41\_16 Thou shalt fan (02219 +zarah ) them , and the wind (07307 +ruwach ) shall carry (05375

+nasa) ) them {away} , and the whirlwind (05591 +ca(ar ) shall scatter (06327 +puwts ) them:and thou shalt rejoice (01523 +giyl ) in the LORD (03068 +Y@hovah ) , [ and ] shalt glory (01984 +halal ) in the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

away Isa\_49\_19 For thy waste (02723 +chorbah ) and thy desolate (08074 +shamem ) places , and the land (00776 +)erets ) of thy destruction (02035 +hariycuwth ) , shall even (03588 +kiy ) now (06258 +(attah ) be too narrow (03334 +yatsar ) by reason of the inhabitants (03427 +yashab ) , and they that swallowed (01104 +bala( ) thee up shall be far (07368 +rachaq ) {away} .

away Isa\_49\_25 But thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Even (01571 +gam ) the captives (07628 +sh@biy ) of the mighty (01368 +gibbowr ) shall be taken (03947 +laqach ) {away} , and the prey (04455 +malqowach ) of the terrible (06184 +(ariyts ) shall be delivered (04422 +malat ):for I will contend (07378 +riyb ) with him that contendeth (03401 +yariyb ) with thee , and I will save (03467 +yasha( ) thy children (01121 +ben ) .

away Isa\_50\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Where (00335 +)ay ) [ is ] the bill (05612 +cepher ) of your mother s (00517 +)em ) divorcement (03748 +k@riythuwth ) , whom (00834 +)aher ) I have put (07971 +shalach ) away ? or (00176 +)ow ) which (04310 +miy ) of my creditors (05383 +nashah ) [ is it ] to whom (00834 +)aher ) I have sold (04376 +makar ) you ? Behold (02005 +hen ) , for your iniquities (05771 +(avon ) have ye sold (04376 +makar ) yourselves , and for your transgressions (06588 +pesha( ) is your mother (00517 +)em ) put (07971 +shalach ) {away} .

away Isa\_50\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Where (00335 +)ay ) [ is ] the bill (05612 +cepher ) of your mother s (00517 +)em ) divorcement (03748 +k@riythuwth ) , whom (00834 +)aher ) I have put (07971 +shalach ) {away} ? or (00176 +)ow ) which (04310 +miy ) of my creditors (05383 +nashah ) [ is it ] to whom (00834 +)aher ) I have sold (04376 +makar ) you ? Behold (02005 +hen ) , for your iniquities (05771 +(avon ) have ye sold (04376 +makar ) yourselves , and for your transgressions (06588 +pesha( ) is your mother (00517 +)em ) put (07971 +shalach ) away .

away Isa\_50\_05 The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) hath opened (06605 +pathach ) mine ear (00241 +)ozen ) , and I was not rebellious (04784 +marah ) , neither (03808 +lo ) turned (05472 +cuwg ) {away} back (00268 +)achowr ) .

away Isa\_51\_06 Lift (05375 +nasa) ) up your eyes (05869 +(ayin ) to the heavens (08064 +shamayim ) , and look (05027 +nabat ) upon the earth (00776 +)erets ) beneath (08478 +tachath ):for the heavens (08064 +shamayim ) shall vanish (04414 +malach ) {away} like smoke (06227 +(ashan ) , and the earth (00776 +)erets ) shall wax old (01086 +balah ) like a garment (00899 +beged ) , and they that dwell (03427 +yashab ) therein shall die (04191 +muwth ) in like (03644 +k@mow ) manner (03654 +ken ):but my salvation (03444 +y@shuw(ah ) shall be for ever (05769 +(owlam ) , and my righteousness (06666 +ts@daqah ) shall not be abolished (02865 +chathath ) .

away Isa\_51\_11 Therefore the redeemed (06299 +padah ) of the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) , and come (00935 +bow ) with singing (07440 +rinnah ) unto Zion (06726 +Tsiyown ) ; and everlasting (05769 +(owlam ) joy (08057 +simchah ) [ shall be ] upon their head (07218 +ro)sh ):they shall obtain (05381 +nasag ) gladness (08057 +simchah ) and joy (08057 +simchah ) ; [ and ] sorrow (03015 +yagown ) and mourning (00585 +)anachah ) shall flee (05127 +nuwc ) {away} .

away Isa\_52\_05 Now (06258 +(attah ) therefore , what (04100 +mah ) have I here (06311 +poh ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that my people (05971 +(am ) is taken (03947 +laqach ) {away} for nought (02600 +chinnam ) ? they that rule (04910 +mashal ) over them make them to howl (03213 +yalal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and my name (08034 +shem ) continually (08548 +tamiyd ) every (03605 +kol ) day (03117 +yowm ) [ is ] blasphemed (05006 +na)ats ) .

away Isa\_57\_01 . The righteous (06662 +tsaddiyq ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ):and merciful (02617 +checed ) men (00582 +)enowsh ) [ are ] taken (00622 +)acaph ) away , none (00369 +)ayin ) considering (00995 +biyn ) that the righteous (06662 +tsaddiyq ) is taken (00622 +)acaph ) {away} from the evil (07451 +ra() [ to come ] .

away Isa\_57\_01 . The righteous (06662 +tsaddiyq ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ):and merciful (02617 +checed ) men (00582 +)enowsh ) [ are ] taken (00622 +)acaph ) {away} , none (00369 +)ayin ) considering (00995 +biyn ) that the righteous (06662 +tsaddiyq ) is taken (00622 +)acaph ) away from the evil (07451 +ra() [ to come ] .

away Isa\_57\_13 . When thou criest (02199 +za(aq ) , let thy companies deliver (05337 +natsal ) thee ; but the wind (07307 +ruwach ) shall carry (05375 +nasa ) them all (03605 +kol ) {away} ; vanity (01892 +hebel ) shall take (03947 +laqach ) [ them ] :but he that putteth his trust (02620 +chacah ) in me shall possess (05157 +nachal ) the land (00776 +)erets ) , and shall inherit (03423 +yarash ) my holy (06944 +qodesh ) mountain (02022 +har ) ;

away Isa\_58\_09 Then (00227 +)az ) shalt thou call (07121 +qara ) , and the LORD (03068 +Y@hovah ) shall answer (06030 +(anah ) ; thou shalt cry (07768 +shava() , and he shall say (00559 +)amar ) , Here (02009 +hinneh ) I [ am ] . If thou take (05493 +cuwr ) {away} (05493 +cuwr ) from the midst (08432 +tavek ) of thee the yoke (04133 +mowtah ) , the putting (07971 +shalach ) forth (07971 +shalach ) of the finger (00676 +)etsba() , and speaking (01696 +dabar ) vanity (00205 +)aven ) ;

away Isa\_58\_13 . If (00518 +)im ) thou turn (07725 +shuwb ) {away} thy foot (07272 +regel ) from the sabbath (07676 +shabbath ) , [ from ] doing (06213 +(asah ) thy pleasure (02656 +chephets ) on my holy (06944 +qodesh ) day (03117 +yowm ) ; and call (07121 +qara ) the sabbath (07676 +shabbath ) a delight (06027 +(oneg ) , the holy (06918 +qadowsh ) of the LORD (03068 +Y@hovah ) , honourable (03513 +kabad ) ; and shalt honour (03513 +kabad ) him , not doing (06213 +(asah ) thine own ways (01870 +derek ) , nor finding (04672 +matsa ) thine own pleasure (02656 +chephets ) , nor speaking (01696 +dabar ) [ thine own ] words (01697 +dabar ) :

away Isa\_59\_13 In transgressing (06586 +pasha() and lying (03584 +kachash ) against the LORD (03068 +Y@hovah ) , and departing (05253 +nacag ) {away} from our God (00430 +)elohiym ) , speaking (01696 +dabar ) oppression (06233 +(osheq ) and revolt (05627 +carah ) , conceiving (02030 +hareh ) and uttering (01897 +hagah ) from the heart (03820 +leb ) words (01697 +dabar ) of falsehood (08267 +sheqer ) .

away Isa\_59\_14 And judgment (04941 +mishpat ) is turned (05253 +nacag ) {away} backward (00268 +)achowr ) , and justice (06666 +ts@daqah ) standeth (05975 +(amad ) afar (07350 +rachowq ) off:for truth (00571 +)emeth ) is fallen (03782 +kashal ) in the street (07339 +r@chob ) , and equity (05229 +n@kochah ) cannot enter (00935 +bow ) .

away Isa\_64\_06 . But we are all (03605 +kol ) as an unclean (02931 +tame ) [ thing ] , and all (03605 +kol ) our righteousnesses (06666 +ts@daqah ) [ are ] as filthy (05708 +(ed ) rags (00899 +begeg ) ; and we all (03605 +kol ) do fade (05034 +nabel ) as a leaf (05929 +(aleh ) ; and our iniquities (05771 +(avon ) , like the wind (07307 +ruwach ) , have taken (05375 +nasa ) us {away} .

away Jam\_01\_10 But the rich (4145 -plousios -) , in that he is made (5014 -tapeinosis -) low (5014 -tapeinosis -):because (3754 -hoti -) as the flower (0438 -anthos -) of the grass (5528 -chortos -) he shall pass (3928 -parerchomai -) {away} .

away Jam\_01\_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742 -kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) , and the grace (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) also (2532 -kai -) shall the

rich (4145 -plousios -) man fade (3133 -maraino -) {away} in his ways (4197 -poreia -) .

away Jam\_01\_14 But every (1538 -hekastos -) man is tempted (3985 -peirazo -) , when he is drawn (1828 -exelko -) {away} of his own (2398 -idios -) lust (1939 -epithumia -) , and enticed (1185 -deleazo -) .

away Jam\_04\_14 Whereas (3748 -hostis -) ye know (1987 -epistamai -) not what (3588 -ho -) [ shall be ] on the morrow (0839 -aurion -) . For what (4169 -poios -) [ is ] your (5216 -humon -) life (2222 -zoe -) ? It is even (1063 -gar -) a vapour (0822 -atmis -) , that appeareth (5316 -phaino -) for a little (3641 -oligos -) time , and then (1899 -epeita -) vanisheth (0853 -aphanizo -) {away} .

away Jer\_01\_03 It came (01961 +hayah ) also in the days (03117 +yowm ) of Jehoiakim (03079 +Y@howyaqiyim ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , unto the end (08537 +tom ) of the eleventh year (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , unto the carrying (01540 +galah ) {away} of Jerusalem (03389 +Y@ruwshalaim ) captive (01540 +galah ) in the fifth (02549 +chamiyshi ) month (02320 +chodesh ) .

away Jer\_02\_24 A wild (06501 +pere ) ass (06501 +pere ) used (03928 +limmuwd ) to the wilderness (04057 +midbar ) , [ that ] snuffeth (07602 +sha)aph ) up the wind (07307 +ruwach ) at her pleasure ; in her occasion (08385 +ta)anah ) who (04310 +miy ) can turn (07725 +shuwb ) her {away} ? all (03605 +kol ) they that seek (01245 +baqash ) her will not weary (03286 +ya(aph ) themselves ; in her month (02320 +chodesh ) they shall find (04672 +matsa ) her .

away Jer\_03\_01 . They say (00559 +)amar ) , If a man (00376 +)iysh ) put (07971 +shalach ) {away} his wife (00802 +)ishshah ) , and she go (01980 +halak ) from him , and become (01961 +hayah ) another (00312 +)acher ) man s (00376 +)iysh ) , shall he return (07725 +shuwb ) unto her again (05750 +(owd ) ? shall not that land (00776 +)erets ) be greatly polluted (02610 +chaneph ) ? but thou hast played the harlot (02181 +zanah ) with many (07227 +rab ) lovers (07453 +rea() ; yet return (07725 +shuwb ) again to me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

away Jer\_03\_08 And I saw (07200 +ra)ah ) , when (03588 +kiy ) for all (03605 +kol ) the causes (00182 +)owdowth ) whereby (00834 +)aher ) backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) committed (05003 +na)aph ) adultery (05003 +na)aph ) I had put (07971 +shalach ) her {away} , and given (05414 +nathan ) her a bill (05612 +cepher ) of divorce (03748 +k@riythuwth ) ; yet her treacherous (00898 +bagad ) sister (00269 +)achowth ) Judah (03063 +Y@huwdah ) feared (03372 +yare ) not , but went (03212 +yalak ) and played the harlot (02181 +zanah ) also (01571 +gam ) .

away Jer\_03\_19 But I said (00559 +)amar ) , How (00349 +)eyk ) shall I put (07896 +shiyth ) thee among the children (01121 +ben ) , and give (05414 +nathan ) thee a pleasant (02532 +chemdah ) land (00776 +)erets ) , a goodly (06643 +ts@biy ) heritage (05159 +nachalah ) of the hosts (06635 +tsaba ) of nations (01471 +gowy ) ? and I said (00559 +)amar ) , Thou shalt call (07121 +qara ) me , My father (1) ; and shalt not turn (07725 +shuwb ) {away} from me .

away Jer\_04\_01 . If (00518 +)im ) thou wilt return (07725 +shuwb ) , O Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , return (07725 +shuwb ) unto me:and if thou wilt put (05493 +cuwr ) {away} (05493 +cuwr ) thine abominations (08251 +shiqquwts ) out of my sight (06440 +paniyim ) , then shalt thou not remove (05110 +nuwd ) .

away Jer\_04\_04 Circumcise (04135 +muwl ) yourselves to the LORD (03068 +Y@hovah ) , and take (05493 +cuwr ) {away} (05493 +cuwr ) the foreskins (06190 +(orlah ) of your heart (03824 +lebab ) , ye men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ):lest (06435 +pen ) my fury (02534 +chemah ) come (03318 +yatsa ) forth (03318 +yatsa ) like fire (00784 +)esh ) , and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [

it ] , because (06440 +paniym ) of the evil (07451 +ra( ) of your doings (04611 +ma(alal ) .

away Jer\_05\_10 . Go (05927 +(alah ) ye up upon her walls (08284 +sharah ) , and destroy (07843 +shachath ) ; but make (06213 +(asah ) not a full end (03615 +kalah ):take (05493 +cuwr ) {away} (05493 +cuwr ) her battlements (05189 +n@tiyshah ) ; for they [ are ] not the LORD S (03068 +Y@hovah ) .

away Jer\_05\_25 . Your iniquities (05771 +(avon ) have turned (05186 +natah ) {away} these (00428 +)el - leh ) [ things ] , and your sins (02403 +chatta)ah ) have withholden (04513 +mana( ) good (02896 +towb ) [ things ] from you .

away Jer\_06\_04 Prepare (06942 +qadash ) ye war (04421 +milchamah ) against (05921 +(al ) her ; arise (06965 +quwm ) , and let us go (05927 +(alah ) up at noon (06672 +tsohar ) . Woe (00188 +)owy ) unto us ! for the day (03117 +yowm ) goeth (06437 +panah ) {away} , for the shadows (06752 +tselel ) of the evening (06153 +(ereb ) are stretched (05186 +natah ) out .

away Jer\_06\_29 The bellows (04647 +mappuach ) are burned (02787 +charar ) , the lead (05777 +(owphereth ) is consumed (08552 +tamam ) of the fire (00784 +)esh ) ; the founder (06884 +tsaraph ) melteth (06884 +tsaraph ) in vain (07723 +shav ) ):for the wicked (07451 +ra( ) are not plucked (05423 +nathaq ) {away} .

away Jer\_07\_29 . Cut (01494 +gazaz ) off thine hair (05145 +nezer ) , [ O Jerusalem ] , and cast (07993 +shalak ) [ it ] {away} , and take (05375 +nasa ) up a lamentation (07015 +qiynah ) on (05921 +(al ) high (08205 +sh@phiy ) places ; for the LORD (03068 +Y@hovah ) hath rejected (03988 +ma)ac ) and forsaken (05203 +natash ) the generation (01755 +dowr ) of his wrath (05678 +(ebrah ) .

away Jer\_07\_33 And the carcasses (05038 +n@belah ) of this (02088 +zeh ) people (05971 +(am ) shall be meat (03978 +ma)akal ) for the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) , and for the beasts (00929 +b@hemah ) of the earth (00776 +)erets ) ; and none (00369 +)ayin ) shall fray (02729 +charad ) [ them ] {away} .

away Jer\_08\_04 . Moreover thou shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Shall they fall (05307 +naphal ) , and not arise (06965 +quwm ) ? shall he turn (07725 +shuwb ) {away} , and not return (07725 +shuwb ) ?

away Jer\_08\_13 . I will surely consume (05486 +cuwph ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):[ there shall be ] no (00369 +)ayin ) grapes (06025 +(enab ) on the vine (01612 +gephen ) , nor (00369 +)ayin ) figs (08384 +t@)en ) on the fig (08384 +t@)en ) tree , and the leaf (05929 +(aleh ) shall fade (05034 +nabel ) ; and [ the things that ] I have given (05414 +nathan ) them shall pass (05674 +(abar ) {away} from them .

away Jer\_13\_17 But if (00518 +)im ) ye will not hear (08085 +shama( ) it , my soul (05315 +nephesh ) shall weep (01058 +bakah ) in secret (04565 +mictar ) places for [ your ] pride (01466 +gevah ) ; and mine eye (05869 +(ayin ) shall weep (01830 +dama( ) sore , and run (03381 +yarad ) down with tears (01832 +dim(ah ) , because (03588 +kiy ) the LORD S (03068 +Y@hovah ) flock (05739 +(eder ) is carried (07617 +shabah ) {away} captive (07617 +shabah ) .

away Jer\_13\_19 The cities (05892 +(iyr ) of the south (05045 +negeb ) shall be shut (05462 +cagar ) up , and none (00369 +)ayin ) shall open (06605 +pathach ) [ them ] :Judah (03063 +Y@huwdah ) shall be carried (01540 +galah ) away captive (01540 +galah ) all (03605 +kol ) of it , it shall be wholly (07965 +shalowm ) carried (01540 +galah ) {away} captive (01540 +galah ) .

away Jer\_13\_19 The cities (05892 +(iyr ) of the south (05045 +negeb ) shall be shut (05462 +cagar ) up , and none (00369 +)ayin ) shall open (06605 +pathach ) [ them ] :Judah (03063 +Y@huwdah ) shall be carried

(01540 +galah ) {away} captive (01540 +galah ) all (03605 +kol ) of it , it shall be wholly (07965 +shalowm ) carried (01540 +galah ) away captive (01540 +galah ) .

away Jer\_13\_24 Therefore will I scatter (06327 +puwts ) them as the stubble (07179 +qash ) that passeth (05674 +(abar ) {away} by the wind (07307 +ruwach ) of the wilderness (04057 +midbar ) .

away Jer\_15\_15 . O LORD (03068 +Y@hovah ) , thou knowest (03045 +yada( ):remember (02142 +zakar ) me , and visit (06485 +paqad ) me , and revenge (05358 +naqam ) me of my persecutors (07291 +radaph ) ; take (03947 +laqach ) me not {away} in thy longsuffering:know (03045 +yada( ) that for thy sake I have suffered (05375 +nasa) ) rebuke (02781 +cherpah ) .

away Jer\_16\_05 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Enter (00935 +bow) ) not into the house (01004 +bayith ) of mourning (04798 +marzeach ) , neither (03808 +lo) ) go (03212 +yalak ) to lament (05594 +caphad ) nor (03808 +lo) ) bemoan (05110 +nuwd ) them:for I have taken (00622 +)acaph ) {away} my peace (07965 +shalowm ) from this (02088 +zeh ) people (05971 +(am ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ even (00853 +)eth ) ] lovingkindness (02617 +cheded ) and mercies (07356 +racham ) .

away Jer\_18\_20 Shall evil (07451 +ra( ) be recompensed (07999 +shalam ) for good (02896 +towb ) ? for they have digged (03738 +karah ) a pit (07745 +shuwchah ) for my soul (05315 +nephesh ) . Remember (02142 +zakar ) that I stood (05975 +(amad ) before (06440 +paniym ) thee to speak (01696 +dabar ) good (02896 +towb ) for them , [ and ] to turn (07725 +shuwb ) {away} thy wrath (02534 +chemah ) from them .

away Jer\_23\_02 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) against (05921 +(al ) the pastors (07462 +ra(ah ) that feed (07462 +ra(ah ) my people (05971 +(am ) ; Ye have scattered (06327 +puwts ) my flock (06629 +tso)n ) , and driven (05080 +nadach ) them {away} , and have not visited (06485 +paqad ) them:behold (02005 +hen ) , I will visit (06485 +paqad ) upon you the evil (07455 +roa( ) of your doings (04611 +ma(alal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

away Jer\_24\_01 . The LORD (03068 +Y@hovah ) shewed (07200 +ra(ah ) me , and , behold (02009 +hinneh ) , two (08147 +sh@nayim ) baskets (01736 +duwday ) of figs (08384 +t@)en ) [ were ] set (03259 +ya(ad ) before (06440 +paniym ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) {away} captive (01540 +galah ) Jeconiah (03204 +Y@konyah ) the son (01121 +ben ) of Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , with the carpenters (02796 +charash ) and smiths (04525 +macger ) , from Jerusalem (03389 +Y@ruwshalaim ) , and had brought (00935 +bow) ) them to Babylon (00894 +Babel ) .

away Jer\_24\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Like these (00428 +)el - leh ) good (02896 +towb ) figs (08384 +t@)en ) , so (03651 +ken ) will I acknowledge (05234 +nakar ) them that are carried (01546 +galuwth ) {away} captive (01546 +galuwth ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) I have sent (07971 +shalach ) out of this (02088 +zeh ) place (04725 +maqowm ) into the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) for [ their ] good (02896 +towb ) .

away Jer\_27\_20 Which (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) took (03947 +laqach ) not , when he carried (01546 +galuwth ) {away} captive (01540 +galah ) Jeconiah (03204 +Y@konyah ) the son (01121 +ben ) of Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) from Jerusalem (03389 +Y@ruwshalaim ) to Babylon (00894 +Babel ) , and all (03605 +kol ) the nobles (02715 +chor ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) ;

away Jer\_28\_03 Within (05750 +(owd ) two full (03117 +yowm ) years (08141 +shaneh ) will I bring (07725 +shuwb ) again (07725 +shuwb ) into this (02008 +hennah ) place (04725 +maqowm ) all (03605 +kol ) the vessels (03627 +k@liy ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , that Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) took (03947 +laqach ) {away} from this (02008 +hennah ) place (04725 +maqowm ) , and carried (00935 +bow ) them to Babylon (00894 +Babel ) :

away Jer\_28\_06 Even the prophet (05030 +nabiy ) Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ) , Amen (00543 +)amen ):the LORD (03068 +Y@hovah ) do (06213 +(asah ) so (03651 +ken ):the LORD (03068 +Y@hovah ) perform (06965 +quwm ) thy words (01697 +dabar ) which (00834 +)aher ) thou hast prophesied (05012 +naba ) , to bring (07725 +shuwb ) again (07725 +shuwb ) the vessels (03627 +k@liy ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and all (03605 +kol ) that is carried (01473 +gowlah ) {away} captive (01473 +gowlah ) , from Babylon (00894 +Babel ) into (00413 +)el ) this (02008 +hennah ) place (04725 +maqowm ) .

away Jer\_29\_01 . Now these (00428 +)el - leh ) [ are ] the words (01697 +dabar ) of the letter (05612 +cepher ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) sent (07971 +shalach ) from Jerusalem (03389 +Y@ruwshalaim ) unto the residue (03499 +yether ) of the elders (02205 +zaqen ) which were carried (01473 +gowlah ) away captives (01473 +gowlah ) , and to the priests (03548 +kohen ) , and to the prophets (05030 +nabiy ) , and to all (03605 +kol ) the people (05971 +(am ) whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) had carried (01540 +galah ) {away} captive (01473 +gowlah ) from Jerusalem (03389 +Y@ruwshalaim ) to Babylon (00894 +Babel ) ;

away Jer\_29\_01 . Now these (00428 +)el - leh ) [ are ] the words (01697 +dabar ) of the letter (05612 +cepher ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) sent (07971 +shalach ) from Jerusalem (03389 +Y@ruwshalaim ) unto the residue (03499 +yether ) of the elders (02205 +zaqen ) which were carried (01473 +gowlah ) {away} captives (01473 +gowlah ) , and to the priests (03548 +kohen ) , and to the prophets (05030 +nabiy ) , and to all (03605 +kol ) the people (05971 +(am ) whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) had carried (01540 +galah ) away captive (01473 +gowlah ) from Jerusalem (03389 +Y@ruwshalaim ) to Babylon (00894 +Babel ) ;

away Jer\_29\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , unto all (03605 +kol ) that are carried (01473 +gowlah ) away captives (01473 +gowlah ) , whom (00834 +)aher ) I have caused to be carried (01540 +galah ) {away} from Jerusalem (03389 +Y@ruwshalaim ) unto Babylon (00894 +Babel ) ;

away Jer\_29\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , unto all (03605 +kol ) that are carried (01473 +gowlah ) {away} captives (01473 +gowlah ) , whom (00834 +)aher ) I have caused to be carried (01540 +galah ) away from Jerusalem (03389 +Y@ruwshalaim ) unto Babylon (00894 +Babel ) ;

away Jer\_29\_07 And seek (01875 +darash ) the peace (07965 +shalowm ) of the city (05892 +(iyr ) whither I have caused you to be carried (01540 +galah ) {away} captives (01540 +galah ) , and pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) for it:for in the peace (07965 +shalowm ) thereof shall ye have peace (07965 +shalowm ) .

away Jer\_29\_14 And I will be found (04672 +matsa ) of you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and I will turn (07725 +shuwb ) away your captivity (07622 +sh@buwth ) , and I will gather (06908 +qabats ) you from all (03605 +kol ) the nations (01471 +gowy ) , and from all (03605 +kol ) the places (04725 +maqowm ) whither I have driven (05080 +nadach ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will bring (07725 +shuwb ) you again (07725 +shuwb ) into (00413 +)el ) the place (04725 +maqowm ) whence I caused you to be carried (01540 +galah ) {away} captive (01540 +galah )



away Jer\_29\_14 And I will be found (04672 +matsa ) of you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah );and I will turn (07725 +shuwb ) {away} your captivity (07622 +sh@buwth ) , and I will gather (06908 +qabats ) you from all (03605 +kol ) the nations (01471 +gowy ) , and from all (03605 +kol ) the places (04725 +maqowm ) whither I have driven (05080 +nadach ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will bring (07725 +shuwb ) you again (07725 +shuwb ) into (00413 +)el ) the place (04725 +maqowm ) whence I caused you to be carried (01540 +galah ) away captive (01540 +galah ) .

away Jer\_32\_40 And I will make (03772 +karath ) an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) with them , that I will not turn (07725 +shuwb ) {away} from them , to do them good (03190 +yatab ) ; but I will put (05414 +nathan ) my fear (03374 +yir)ah ) in their hearts (03824 +lebab ) , that they shall not depart (05493 +cuwr ) from me .

away Jer\_33\_26 Then (01571 +gam ) will I cast (03988 +ma)ac ) {away} the seed (02233 +zera( ) of Jacob (03290 +Ya(aqob ) , and David (01732 +David ) my servant (05650 +(ebed ) , [ so ] that I will not take (03947 +laqach ) [ any ] of his seed (02233 +zera( ) [ to be ] rulers (04910 +mashal ) over (00413 +)el ) the seed (02233 +zera( ) of Abraham (85) , Isaac (03446 +Yischaq ) , and Jacob (03290 +Ya(aqob ):for I will cause their captivity (07622 +sh@buwth ) to return (07725 +shuwb ) , and have mercy (07355 +racham ) on them

away Jer\_37\_13 And when he was in the gate (08179 +sha(ar ) of Benjamin (01144 +Binyamiyn ) , a captain (01167 +ba(al ) of the ward (06488 +p@qiduth ) [ was ] there (08033 +sham ) , whose name (08034 +shem ) [ was ] Irijah (03376 +Yir)iyayh ) , the son (01121 +ben ) of Shelemiah (08018 +Shelemyah ) , the son (01121 +ben ) of Hananiah (02608 +Chananyah ) ; and he took (08610 +taphas ) Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) , saying (00559 +)amar ) , Thou fallest (05307 +naphal ) {away} to the Chaldeans (03778 +Kasdiy ) .

away Jer\_37\_14 Then said (00559 +)amar ) Jeremiah (03414 +Yirm@yah ) , [ It is ] false (08267 +sheqer ) ; I fall (05307 +naphal ) not {away} to the Chaldeans (03778 +Kasdiy ) . But he hearkened (08085 +shama( ) not to him:so Irijah (03376 +Yir)iyayh ) took (08610 +taphas ) Jeremiah (03414 +Yirm@yah ) , and brought (00935 +bow ) him to the princes (08269 +sar ) .

away Jer\_38\_22 And , behold (02009 +hinneh ) , all (03605 +kol ) the women (00802 +)ishshah ) that are left (07604 +sha)ar ) in the king (04428 +melek ) of Judah s (03063 +Y@huwdah ) house (01004 +bayith ) [ shall be ] brought (03318 +yatsa ) ) forth (04163 +mowtsa)ah ) to the king (04428 +melek ) of Babylon s (00894 +Babel ) princes (08269 +sar ) , and those (02007 +hennah ) [ women ] shall say (00559 +)amar ) , Thy friends have set (05496 +cuwth ) thee on , and have prevailed (03201 +yakol ) against thee:thy feet (07272 +regel ) are sunk (02883 +taba( ) in the mire (01206 +bots ) , [ and ] they are turned (05472 +cuwg ) {away} back (00268 +)achowr ) .

away Jer\_39\_09 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) into Babylon (00894 +Babel ) the remnant (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) {away} , that fell (05307 +naphal ) to him , with the rest (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) .

away Jer\_39\_09 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) {away} captive (01540 +galah ) into Babylon (00894 +Babel ) the remnant (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to him , with the rest (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) .

away Jer\_40\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had let him go (07971 +shalach ) from Ramah (07414 +Ramah ) , when he had taken (03947 +laqach ) him being bound (00631 +)acar ) in chains (00246 +)aziqqiyim ) among (08432 +tavek ) all (03605 +kol ) that were carried (01546 +galuwth ) away captive (01546 +galuwth ) of Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , which were carried (01540 +galah ) {away} captive (01540 +galah ) unto Babylon (00894 +Babel ) .

away Jer\_40\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had let him go (07971 +shalach ) from Ramah (07414 +Ramah ) , when he had taken (03947 +laqach ) him being bound (00631 +)acar ) in chains (00246 +)aziqqiyim ) among (08432 +tavek ) all (03605 +kol ) that were carried (01546 +galuwth ) {away} captive (01546 +galuwth ) of Jerusalem (03389 +Y@ruwshalaim ) and Judah (03063 +Y@huwdah ) , which were carried (01540 +galah ) away captive (01540 +galah ) unto Babylon (00894 +Babel ) .

away Jer\_40\_07 . Now when all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) which (00834 +)aher ) [ were ] in the fields (07704 +sadeh ) , [ even ] they and their men (00582 +)enowsh ) , heard (08085 +shama( ) that the king (04428 +melek ) of Babylon (00894 +Babel ) had made Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) governor (06485 +paqad ) in the land (00776 +)erets ) , and had committed (06485 +paqad ) unto him men (00582 +)enowsh ) , and women (00802 +)ishshah ) , and children (02945 +taph ) , and of the poor (01803 +dallah ) of the land (00776 +)erets ) , of them that were not carried (01540 +galah ) {away} captive (01540 +galah ) to Babylon (00894 +Babel ) ;

away Jer\_41\_10 Then Ishmael (03458 +Yishma(e)l ) carried (07617 +shabah ) away captive (07617 +shabah ) all (03605 +kol ) the residue (07611 +sh@)eriyth ) of the people (05971 +(am ) that [ were ] in Mizpah (04709 +Mitspah ) , [ even (00853 +)eth ) ] the king s (04428 +melek ) daughters (01121 +ben ) , and all (03605 +kol ) the people (05971 +(am ) that remained (07604 +sha)ar ) in Mizpah (04709 +Mitspah ) , whom (00834 +)aher ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had committed (06485 +paqad ) to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ):and Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) carried (07617 +shabah ) them {away} captive (07617 +shabah ) , and departed (03212 +yalak ) to go (05674 +(abar ) over (05674 +(abar ) to the Ammonites (05984 +(Ammowniy ) .

away Jer\_41\_10 Then Ishmael (03458 +Yishma(e)l ) carried (07617 +shabah ) {away} captive (07617 +shabah ) all (03605 +kol ) the residue (07611 +sh@)eriyth ) of the people (05971 +(am ) that [ were ] in Mizpah (04709 +Mitspah ) , [ even (00853 +)eth ) ] the king s (04428 +melek ) daughters (01121 +ben ) , and all (03605 +kol ) the people (05971 +(am ) that remained (07604 +sha)ar ) in Mizpah (04709 +Mitspah ) , whom (00834 +)aher ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) had committed (06485 +paqad ) to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ):and Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) carried (07617 +shabah ) them away captive (07617 +shabah ) , and departed (03212 +yalak ) to go (05674 +(abar ) over (05674 +(abar ) to the Ammonites (05984 +(Ammowniy ) .

away Jer\_41\_14 So all (03605 +kol ) the people (05971 +(am ) that Ishmael (03458 +Yishma(e)l ) had carried (07617 +shabah ) {away} captive (07617 +shabah ) from Mizpah (04709 +Mitspah ) cast (05437 +cabab ) about (05437 +cabab ) and returned (07725 +shuwb ) , and went (03212 +yalak ) unto Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) .

away Jer\_43\_03 But Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) setteth (05496 +cuwth ) thee on against us , for to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) , that they might put us to death (04191 +muwth ) , and carry (01540 +galah ) us {away} captives (01540 +galah ) into Babylon (00894 +Babel ) .

away Jer\_43\_12 And I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in the houses (01004 +bayith ) of the gods (00430 +)elohiym ) of Egypt (04714 +Mitsrayim ) ; and he shall burn (08313 +saraph ) them , and carry (07617 +shabah ) them {away} captives (07617 +shabah ):and he shall array (05844 +(atah ) himself with the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , as a shepherd (07462 +ra(ah ) putteth (05844 +(atah ) on his garment (00899 +beged ) ; and he shall go (03318 +yatsa ) forth (03318 +yatsa ) from thence (08033 +sham ) in peace (07965 +shalowm ) .

away Jer\_46\_05 Wherefore (04069 +madduwa( ) have I seen (07200 +ra)ah ) them dismayed (02844 +chath ) [ and ] turned (05472 +cuwg ) {away} back (00268 +)achowr ) ? and their mighty (01368 +gibbowr ) ones are beaten (03807 +kathath ) down , and are fled (05127 +nuwc ) apace , and look (06437 +panah ) not back (06437 +panah ):[ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiyb ) about , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

away Jer\_46\_06 Let not the swift (07031 + qal ) flee (05127 +nuwc ) {away} , nor (00408 +)al ) the mighty (01368 +gibbowr ) man escape (04422 +malat ) ; they shall stumble (03782 +kashal ) , and fall (05307 +naphal ) toward the north (06828 +tsaphown ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ) .

away Jer\_46\_15 Why (04069 +madduwa( ) are thy valiant (47) [ men ] swept (05502 +cachaph ) {away} ? they stood (05975 +(amad ) not , because (03588 +kiy ) the LORD (03068 +Y@hovah ) did drive (01920 +Hadaph ) them .

away Jer\_46\_21 Also (01571 +gam ) her hired (07916 +sakiyr ) men [ are ] in the midst (07130 +qereb ) of her like fatted (04770 +marbeq ) bullocks (05695 +(egel ) ; for they also (01571 +gam ) are turned (06437 +panah ) back (06437 +panah ) , [ and ] are fled (05127 +nuwc ) {away} together (03162 +yachad ):they did not stand (05975 +(amad ) , because (03588 +kiy ) the day (03117 +yowm ) of their calamity (00343 +)eyd ) was come (00935 +bow ) upon them , [ and ] the time (06256 +(eth ) of their visitation (06486 +p@quddah ) .

away Jer\_48\_09 Give (05414 +nathan ) wings (06731 +tsiyts ) unto Moab (04124 +Mow)ab ) , that it may flee (05323 +natsa ) and get (03318 +yatsa ) {away} (03318 +yatsa ):for the cities (05892 +(iyr ) thereof shall be desolate (08047 +shammah ) , without (00369 +)ayin ) any to dwell (03427 +yashab ) therein (02004 +hen ) .

away Jer\_49\_19 Behold (02009 +hinneh ) , he shall come (05927 +(alah ) up like a lion (00738 +)ariy ) from the swelling (01347 +ga)own ) of Jordan (03383 +Yarden ) against (00413 +)el ) the habitation (05116 +naveh ) of the strong (00386 +)eythan ):but I will suddenly (07280 +raga( ) make him run (07323 +ruwts ) {away} from her:and who (04310 +miy ) [ is ] a chosen (00970 +bachuwr ) [ man , that ] I may appoint (06485 +paqad ) over (00413 +)el ) her ? for who (04310 +miy ) [ is ] like (03644 +k@mow ) me ? and who (04310 +miy ) will appoint (03259 +ya(ad ) me the time ? and who (04310 +miy ) [ is ] that shepherd (07462 +ra(ah ) that will stand (05975 +(amad ) before (06440 +paniyim ) me ?

away Jer\_50\_06 My people (05971 +(am ) hath been (01961 +hayah ) lost (6) sheep (06629 +tso)n ):their shepherds (07462 +ra(ah ) have caused them to go (08582 +ta(ah ) astray (08582 +ta(ah ) , they have turned (07725 +shuwb ) them {away} [ on ] the mountains (02022 +har ):they have gone (01980 +halak ) from mountain (02022 +har ) to hill (01389 +gib(ah ) , they have forgotten (07911 +shakach ) their restingplace (07258 +rebets ) .

away Jer\_50\_44 Behold (02009 +hinneh ) , he shall come (05927 +(alah ) up like a lion (00738 +)ariy ) from the swelling (01347 +ga)own ) of Jordan (03383 +Yarden ) unto the habitation (05116 +naveh ) of the strong (00386 +)eythan ):but I will make them suddenly (07280 +raga( ) run (07323 +ruwts ) {away} from her:and who (04310 +miy ) [ is ] a chosen (00970 +bachuwr ) [ man , that ] I may appoint (06485 +paqad ) over (00413 +)el ) her ? for who (04310 +miy ) [ is ] like (03644 +k@mow ) me ? and who (04310 +miy ) will

appoint (03259 +ya(ad) ) me the time ? and who (04310 +miy) [ is ] that shepherd (07462 +ra(ah) ) that will stand (05975 +(amad) ) before (06440 +paniym) me ?

away Jer\_51\_50 Ye that have escaped (06412 +paliyt) the sword (02719 +chereb) , go (01980 +halak) {away} , stand (05975 +(amad) ) not still (05975 +(amad) ):remember (02142 +zakar) the LORD (03068 +Y@hovah) afar (07350 +rachowq) off , and let Jerusalem (03389 +Y@ruwshalaim) come (05927 +(alah) ) into (05921 +(al) ) your mind (03824 +lebab) .

away Jer\_52\_15 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) [ certain ] of the poor (01803 +dallah) of the people (05971 +(am) ) , and the residue (03499 +yether) of the people (05971 +(am) ) that remained (07604 +sha)ar) in the city (05892 +(iyr) ) , and those that fell (05307 +naphal) {away} , that fell (05307 +naphal) to the king (04428 +melek) of Babylon (00894 +Babel) , and the rest (03499 +yether) of the multitude (00527 +)amown) .

away Jer\_52\_15 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) {away} captive (01540 +galah) [ certain ] of the poor (01803 +dallah) of the people (05971 +(am) ) , and the residue (03499 +yether) of the people (05971 +(am) ) that remained (07604 +sha)ar) in the city (05892 +(iyr) ) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to the king (04428 +melek) of Babylon (00894 +Babel) , and the rest (03499 +yether) of the multitude (00527 +)amown) .

away Jer\_52\_18 The caldrons (05518 +ciyr) also , and the shovels (03257 +ya() ) , and the snuffers (04212 +m@zamm@rah) , and the bowls (04219 +mizraq) , and the spoons (03709 +kaph) , and all (03605 +kol) the vessels (03627 +k@liy) of brass (05178 +n@chosheth) wherewith (00834 +)aher) they ministered (08334 +sharath) , took (03947 +laqach) they {away} .

away Jer\_52\_19 And the basons (05592 +caph) , and the firepans (04289 +machtah) , and the bowls (04219 +mizraq) , and the caldrons (05518 +ciyr) , and the candlesticks (04501 +m@nowrah) , and the spoons (03709 +kaph) , and the cups (04518 +m@naqqiyth) ; [ that ] which (00834 +)aher) [ was ] of gold (02091 +zahab) [ in ] gold (02091 +zahab) , and [ that ] which (00834 +)aher) [ was ] of silver (03701 +keceph) [ in ] silver (03701 +keceph) , took (03947 +laqach) the captain (07227 +rab) of the guard (02876 +tabbach) {away} .

away Jer\_52\_27 And the king (04428 +melek) of Babylon (00894 +Babel) smote (05221 +nakah) them , and put them to death (04191 +muwth) in Riblah (07247 +Riblah) in the land (00127 +)adamah) of Hamath (02574 +Chamath) . Thus Judah (03063 +Y@huwdah) was carried (01540 +galah) {away} captive (01540 +galah) out of his own land (00127 +)adamah) .

away Jer\_52\_28 This (02088 +zeh) [ is ] the people (05971 +(am) ) whom (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) carried (01540 +galah) {away} captive (01540 +galah) :in the seventh (07651 +sheba() ) year (08141 +shaneh) three (07969 +shalowsh) thousand (00505 +)eleph) Jews (03064 +Y@huwdiy) and three (07969 +shalowsh) and twenty (06242 +(esriym) ) :

away Jer\_52\_29 In the eighteenth year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) he carried {away} captive (01540 +galah) from Jerusalem (03389 +Y@ruwshalaim) eight (08083 +sh@moneh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) persons (05315 +nephesh) :

away Jer\_52\_30 In the three (07969 +shalowsh) and twentieth (06242 +(esriym) ) year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) {away} captive (01540 +galah) of the Jews (03064 +Y@huwdiy) seven (07651 +sheba() ) hundred (03967 +me)ah) forty (00705 +)arba(iym) ) and five

(02568 +chamesh ) persons (05315 +nepshesh ):all (03605 +kol ) the persons (05315 +nepshesh ) [ were ] four (00702 +)arba( ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

away Job\_01\_15 And the Sabeans (07614 +Sh@ba ) fell (05307 +naphal ) [ upon them ] , and took (03947 +laqach ) them {away} ; yea , they have slain (05221 +nakah ) the servants (05288 +na(ar ) with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

away Job\_01\_17 While he [ was ] yet speaking (01696 +dabar ) , there came (00935 +bow ) also another (02088 +zeh ) , and said (00559 +)amar ) , The Chaldeans (03778 +Kasdiy ) made (07760 +suwm ) out three (07969 +shalowsh ) bands (07218 +ro)sh ) , and fell (06584 +pashat ) upon the camels (01581 +gamal ) , and have carried (03947 +laqach ) them {away} , yea , and slain (05221 +nakah ) the servants (05288 +na(ar ) with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

away Job\_01\_21 And said (00559 +)amar ) , Naked (06174 +(arowm ) came (03318 +yatsa ) I out of my mother s (00517 +)em ) womb (00990 +beten ) , and naked (06174 +(arowm ) shall I return (07725 +shuwb ) thither (08033 +sham ):the LORD (03068 +Y@hovah ) gave (05414 +nathan ) , and the LORD (03068 +Y@hovah ) hath taken (03947 +laqach ) {away} ; blessed (01288 +barak ) be the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

away Job\_04\_21 Doth not their excellency (03499 +yether ) [ which is ] in them go (05265 +naca( ) {away} (05265 +naca( ) ? they die (04191 +muwth ) , even without (03808 +lo) ) wisdom (02451 +chokmah ) .

away Job\_06\_15 My brethren (00251 +)ach ) have dealt deceitfully (00898 +bagad ) as a brook (05158 +nachal ) , [ and ] as the stream (00650 +)aphiyq ) of brooks (05158 +nachal ) they pass (05674 +(abar ) {away} ;

away Job\_07\_21 And why (04100 +mah ) dost thou not pardon (05375 +nasa ) my transgression (06588 +pasha( ) , and take (05674 +(abar ) {away} (05674 +(abar ) mine iniquity (05771 +(avon ) ? for now (06258 +(attah ) shall I sleep (07901 +shakab ) in the dust (06083 +(aphar ) ; and thou shalt seek (07836 +shachar ) me in the morning (07836 +shachar ) , but I [ shall ] not [ be ] .

away Job\_08\_04 If (00518 +)im ) thy children (01121 +ben ) have sinned (02398 +chata ) against him , and he have cast (07971 +shalach ) them {away} for their transgression (06588 +pasha( ) ;

away Job\_08\_20 . Behold (02005 +hen ) , God (00410 +)el ) will not cast (03988 +ma)ac ) {away} a perfect (08535 +tam ) [ man ] , neither (03808 +lo) ) will he help (02388 +chazaq ) the evil (07489 +ra(a( ) doers :

away Job\_09\_12 Behold (02005 +hen ) , he taketh (02862 +chathaph ) {away} (02862 +chathaph ) , who (04310 +miy ) can hinder (07725 +shuwb ) him ? who (04310 +miy ) will say (00559 +)amar ) unto him , What (04100 +mah ) doest (06213 +(asah ) thou ?

away Job\_09\_25 . Now my days (03117 +yowm ) are swifter (07043 +qalal ) than (04480 +min ) a post (07323 +ruwts ):they flee (01272 +barach ) {away} , they see (07200 +ra)ah ) no (03808 +lo) ) good (02896 +towb ) .

away Job\_09\_26 They are passed (02498 +chalaph ) {away} as the swift (16) ships (00591 +)oniyah ):as the eagle (05404 +nesher ) [ that ] hasteth (02907 +tuws ) to the prey (00400 +)okel ) .

away Job\_09\_34 Let him take (05493 +cuwr ) his rod (07626 +shebet ) {away} (05493 +cuwr ) from me , and let not his fear (00367 +)eymah ) terrify (01204 +ba(ath ) me :

away Job\_11\_14 If (00518 +)im ) iniquity (00205 +)aven ) [ be ] in thine hand (03027 +yad ) , put it far (07350 +rachowq ) {away} , and let not wickedness (05766 +(evel ) dwell (07931 +shakan ) in thy tabernacles (00168 +)ohel ) .

away Job\_11\_16 Because (03588 +kiy ) thou shalt forget (07911 +shakach ) [ thy ] misery (05999 +(amal ) , [ and ] remember (02142 +zakar ) [ it ] as waters (04325 +mayim ) [ that ] pass (05674 +(abar ) {away} :

away Job\_12\_17 He leadeth (03212 +yalak ) counsellors (03289 +ya(ats ) {away} spoiled (07758 +showlal ) , and maketh the judges (08199 +shaphat ) fools (01984 +halal ) .

away Job\_12\_19 He leadeth (03212 +yalak ) princes (03548 +kohen ) {away} spoiled (07758 +showlal ) , and overthroweth (05557 +calaph ) the mighty (00386 +)eythan ) .

away Job\_12\_20 He removeth (05493 +cuwr ) away the speech (08193 +saphah ) of the trusty (00539 +)aman ) , and taketh (03947 +laqach ) {away} the understanding (02940 +ta(am ) of the aged (02205 +zaqen ) .

away Job\_12\_20 He removeth (05493 +cuwr ) {away} the speech (08193 +saphah ) of the trusty (00539 +)aman ) , and taketh (03947 +laqach ) away the understanding (02940 +ta(am ) of the aged (02205 +zaqen ) .

away Job\_12\_24 He taketh (05493 +cuwr ) {away} (05493 +cuwr ) the heart (03820 +leb ) of the chief (07218 +ro)sh ) of the people (05971 +(am ) of the earth (00776 +)erets ) , and causeth them to wander (08582 +ta(ah ) in a wilderness (08414 +tohuw ) [ where there is ] no (03808 +lo ) way (01870 +derek ) .

away Job\_14\_19 The waters (04325 +mayim ) wear (07833 +shachaq ) the stones (68):thou wastest (07857 +shataph ) {away} the things which grow (05599 +caphiyach ) [ out ] of the dust (06083 +(aphar ) of the earth (00776 +)erets ) ; and thou destroyest (6) the hope (08615 +tiqvah ) of man (00582 +)enowsh ) .

away Job\_14\_20 Thou prevailest (08630 +taqaph ) for ever (05331 +netsach ) against him , and he passeth (01980 +halak ):thou changest (08138 +shanah ) his countenance (06440 +paniym ) , and sendest (07971 +shalach ) him {away} .

away Job\_15\_12 Why (04100 +mah ) doth thine heart (03820 +leb ) carry (03947 +laqach ) thee {away} ? and what (04100 +mah ) do thy eyes (05869 +(ayin ) wink (07335 +razam ) at ,

away Job\_15\_30 He shall not depart (05493 +cuwr ) out of darkness (02822 +choshek ) ; the flame (07957 +shalhebeth ) shall dry (03001 +yabesh ) up his branches (03127 +yowneqeth ) , and by the breath (07307 +ruwach ) of his mouth (06310 +peh ) shall he go (05493 +cuwr ) {away} .

away Job\_20\_08 He shall fly (05774 +(uwph ) away as a dream (02472 +chalowm ) , and shall not be found (04672 +matsa ) :yea , he shall be chased (05074 +nadad ) {away} as a vision (02384 +chizzayown ) of the night (03915 +layil ) .

away Job\_20\_08 He shall fly (05774 +(uwph ) {away} as a dream (02472 +chalowm ) , and shall not be found (04672 +matsa ) :yea , he shall be chased (05074 +nadad ) away as a vision (02384 +chizzayown ) of the night (03915 +layil ) .

away Job\_20\_19 Because (03588 +kiy ) he hath oppressed (07533 +ratsats ) [ and ] hath forsaken (05800 +(azab ) the poor (01800 +dal ) ; [ because ] he hath violently (01497 +gazal ) taken (01497 +gazal ) {away} (01497 +gazal ) an house (01004 +bayith ) which he builded (01129 +banah ) not ;

away Job\_20\_28 The increase (02981 +y@buwl ) of his house (01004 +bayith ) shall depart(01540 +galah ) ,

[ and his goods ] shall flow (05064 +nagar ) {away} in the day (03117 +yowm ) of his wrath (00639 +)aph ) .

away Job\_21\_18 They are as stubble (08401 +teben ) before (06440 +paniym ) the wind (07307 +ruwach ) , and as chaff (04671 +mots ) that the storm (05492 +cuwphah ) carrieth (01589 +ganab ) {away} (01589 +ganab ) .

away Job\_22\_09 Thou hast sent (07971 +shalach ) widows (00490 +)almanah ) {away} empty (07387 +reyqam ) , and the arms (02220 +z@rowa() of the fatherless (03490 +yathowm ) have been broken (01792 +daka ) ) .

away Job\_22\_23 If (00518 +)im ) thou return (07725 +shuwb ) to the Almighty (07706 +Shadday ) , thou shalt be built (01129 +banah ) up , thou shalt put {away} (07368 +rachaq ) iniquity (05766 +(evel ) far (07350 +rachowq ) from thy tabernacles (00168 +)ohel ) .

away Job\_24\_02 [ Some ] remove (05472 +cuwg ) the landmarks (01367 +g@buwlah ) ; they violently (01497 +gazal ) take (01497 +gazal ) {away} flocks (05739 +(eder ) , and feed (07462 +ra(ah ) [ thereof ] .

away Job\_24\_03 They drive (05090 +nahag ) {away} the ass (02543 +chamowr ) of the fatherless (03490 +yathowm ) , they take (02254 +chabal ) the widow s (00490 +)almanah ) ox (07794 +showr ) for a pledge (02254 +chabal ) .

away Job\_24\_10 They cause [ him ] to go (01980 +halak ) naked (06174 +(arowm ) without (01097 +b@liy ) clothing (03830 +l@buwsh ) , and they take (05375 +nasa ) {away} the sheaf (06016 +(omer ) [ from ] the hungry (07456 +ra(eb ) ;

away Job\_27\_02 [ As ] God (00410 +)el ) liveth (02416 +chay ) , [ who ] hath taken (05493 +cuwr ) {away} (05493 +cuwr ) my judgment (04941 +mishpat ) ; and the Almighty (07706 +Shadday ) , [ who ] hath vexed (04843 +marar ) my soul (05315 +nephesh ) ;

away Job\_27\_08 For what (04100 +mah ) [ is ] the hope (08615 +tiqvah ) of the hypocrite (02611 +chaneph ) , though (03588 +kiy ) he hath gained (01214 +batsa() , when (03588 +kiy ) God (00433 +)elowahh ) taketh (07953 +shalah ) {away} (07953 +shalah ) his soul (05315 +nephesh ) ?

away Job\_27\_20 Terrors (01091 +ballahah ) take (05381 +nasag ) hold (05381 +nasag ) on him as waters (04325 +mayim ) , a tempest (05492 +cuwphah ) stealeth (01589 +ganab ) him {away} in the night (03915 +layil ) .

away Job\_27\_21 The east (06921 +qadiym ) wind carrieth (05375 +nasa ) him {away} , and he departeth (03212 +yalak ) :and as a storm hurleth (08175 +sa(ar ) him out of his place (04725 +maqowm ) .

away Job\_28\_04 The flood (05158 +nachal ) breaketh (06555 +parats ) out from the inhabitant (01481 +guwr ) ; [ even the waters ] forgotten (07911 +shakach ) of the foot (07272 +regel ) :they are dried (01809 +dalal ) up , they are gone (05128 +nuwa() {away} from men (00582 +)enowsh ) .

away Job\_30\_12 Upon [ my ] right (03225 +yamiyn ) [ hand (03225 +yamiyn ) ] rise (06965 +quwm ) the youth (06526 +pirschach ) ; they push (07971 +shalach ) {away} my feet (07272 +regel ) , and they raise (05549 +calal ) up against (05921 +(al ) me the ways (00734 +)orach ) of their destruction (00343 +)eyd ) .

away Job\_30\_15 . Terrors (01091 +ballahah ) are turned (02015 +haphak ) upon me:they pursue (07291 +radaph ) my soul (05082 +n@diybah ) as the wind (07307 +ruwach ) :and my welfare (03444 +y@shuw(ah ) passeth (05674 +(abar ) {away} as a cloud (05645 +(ab ) .

away Job\_32\_22 For I know (03045 +yada() not to give flattering (03665 +kana() titles ; [ in so doing ] my

maker (06213 +(asah ) would soon (04592 +m@(at ) take (05375 +nasa ) me {away} .

away Job\_33\_21 His flesh (01320 +basar ) is consumed (03615 +kalah ) {away} , that it cannot(03808 +lo) ) be seen (07210 +ro)iy ) ; and his bones (06106 +(etsem ) [ that ] were not seen (07200 +ra)ah ) stick (08205 +sh@phiy ) out .

away Job\_34\_05 For Job (00347 +)Iyowb ) hath said (00559 +)amar ) , I am righteous (06663 +tsadaq ):and God (00410 +)el ) hath taken (05493 +cuwr ) {away} (05493 +cuwr ) my judgment (04941 +mishpat ) .

away Job\_34\_20 In a moment (07281 +rega( ) shall they die (04191 +muwth ) , and the people (05971 +(am ) shall be troubled (01607 +ga(ash ) at midnight , and pass (05674 +(abar ) away:and the mighty (47) shall be taken (05493 +cuwr ) {away} (05493 +cuwr ) without (03808 +lo) ) hand (03027 +yad ) .

away Job\_36\_18 Because (03588 +kiy ) [ there is ] wrath (02534 +chemah ) , [ beware ] lest (06435 +pen ) he take (05496 +cuwrth ) thee {away} (05496 +cuwrth ) with [ his ] stroke (05607 +cepheq ):then a great (07227 +rab ) ransom (03724 +kopher ) cannot (03808 +lo) ) deliver (05186 +natah ) thee .

away Joe\_01\_07 He hath laid (07760 +suwm ) my vine (01612 +gephen ) waste (08047 +shammah ) , and barked (07111 +q@tsaphah ) my fig (08384 +t@)en ) tree:he hath made it clean bare (02834 +chasaph ) , and cast (07993 +shalak ) [ it ] {away} ; the branches (08299 +sariyg ) thereof are made white (03835 +laban ) .

away Joe\_01\_12 The vine (01612 +gephen ) is dried (03001 +yabesh ) up , and the fig (08384 +t@)en ) tree languisheth (00535 +)amal ) ; the pomegranate (07416 +rimmown ) tree , the palm (08558 +tamar ) tree also (01571 +gam ) , and the apple (08598 +tappuwach ) tree , [ even ] all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) , are withered (03001 +yabesh ):because (03588 +kiy ) joy (08342 +sasown ) is withered (03001 +yabesh ) {away} from the sons (01121 +ben ) of men (00120 +)adam ) .

away Joh\_01\_29 . The next (1887 -epaurion -) day (1887 -epaurion -) John (2491 -Ioannes -) seeth (0991 -blepo -) Jesus (2424 -Iesous -) coming (2064 -erchomai -) unto him , and saith (3004 -lego -) , Behold (2396 -ide -) the Lamb (0286 -amnos -) of God (2316 -theos -) , which (3588 -ho -) taketh (0142 -airo -) {away} the sin (0266 -hamartia -) of the world (2889 -kosmos -) .

away Joh\_04\_08 ( For his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) {away} (0565 -aperchomai -) unto the city (4172 -polis -) to buy (0059 -agorazo -) meat (5160 -trophe -) . )

away Joh\_05\_13 And he that was healed (2390 -iaomai -) wist (1492 -eido -) not who (5101 -tis -) it was:for Jesus (2424 -Iesous -) had conveyed (1593 -ekneuo -) himself {away} (1593 -ekneuo -) , a multitude (3793 -ochlos -) being (5607 -on -) in [ that ] place (5117 -topos -) .

away Joh\_06\_22 . The day (1887 -epaurion -) following (1887 -epaurion -) , when the people (3793 -ochlos -) which (3588 -ho -) stood (2476 -histemi -) on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) saw (1492 -eido -) that there was none (3756 -ou -) other (0243 -allos -) boat (4142 -ploiarion -) there (1563 -ekei -) , save (1508 -ei me -) that one (1520 -heis -) whereinto (3739 -hos -) his disciples (3101 -mathetes -) were entered (1684 -embaino -) , and that Jesus (2424 -Iesous -) went (4897 -suneiserchomai -) not with his disciples (3101 -mathetes -) into (1519 -eis -) the boat (4142 -ploiarion -) , but [ that ] his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) {away} (0565 -aperchomai -) alone (3441 -monos -) ;

away Joh\_06\_67 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto the twelve (1427 -dodeka -) , Will (2309 -thelo -) ye also (2532 -kai -) go (5217 -hupago -) {away} (5217 -hupago -) ?

away Joh\_10\_40 And went (0565 -aperchomai -) {away} (0565 -aperchomai -) again (3825 -palin -) beyond



(4008 -peran -) Jordan (2446 -Iordanes -) into (1519 -eis -) the place (5117 -topos -) where (3699 -hopou -) John (2491 -Ioannes -) at first (4412 -proton -) baptized (0907 -baptizo -) ; and there (1563 -ekei -) he abode (3306 -meno -) .

away Joh\_11\_39 Jesus (2424 -Iesous -) said (3004 -lego -) , Take (0142 -airo -) ye {away} the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelphē -) of him that was dead (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , by this (2235 -ede -) time (2235 -ede -) he stinketh (3605 -ozo -):for he hath been (2076 -esti -) [ dead ] four (5066 -tetartaios -) days (5066 -tetartaios -) .

away Joh\_11\_41 Then (3767 -oun -) they took (0142 -airo -) {away} the stone (3037 -lithos -) [ from the place ] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -) . And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [ his ] eyes (3788 -ophthalmos -) , and said (2036 -epo -) , Father (3962 -pater -) , I thank (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me .

away Joh\_11\_48 If (1437 -ean -) we let (0863 -aphiemi -) him thus (3779 -houto -) alone (0863 -aphiemi -) , all (3956 -pas -) [ men ] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the Romans (4514 -Rhomaioi -) shall come (2064 -erchomai -) and take (0142 -airo -) {away} both (2532 -kai -) our place (5117 -topos -) and nation (1484 -ethnos -) .

away Joh\_12\_11 Because (3754 -hoti -) that by reason (1223 -dia -) of him many (4183 -polus -) of the Jews (2453 -Ioudaioi -) went (5217 -hupago -) {away} (5217 -hupago -) , and believed (4100 -pisteuo -) on (1519 -eis -) Jesus (2424 -Iesous -) .

away Joh\_14\_28 . Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) {away} (5217 -hupago -) , and come (2064 -erchomai -) [ again ] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .

away Joh\_16\_07 . Nevertheless (0235 -alla -) I tell (3004 -lego -) you the truth (0225 -aletheia -) ; It is expedient (4851 -sumphero -) for you that I go (0565 -aperchomai -) away (0565 -aperchomai -):for if (1437 -ean -) I go (0565 -aperchomai -) not {away} (0565 -aperchomai -) , the Comforter (3875 -parakletos -) will not come (2064 -erchomai -) unto you ; but if (1437 -ean -) I depart (4198 -poreuomai -) , I will send (3992 -pempo -) him unto you .

away Joh\_16\_07 . Nevertheless (0235 -alla -) I tell (3004 -lego -) you the truth (0225 -aletheia -) ; It is expedient (4851 -sumphero -) for you that I go (0565 -aperchomai -) {away} (0565 -aperchomai -):for if (1437 -ean -) I go (0565 -aperchomai -) not away (0565 -aperchomai -) , the Comforter (3875 -parakletos -) will not come (2064 -erchomai -) unto you ; but if (1437 -ean -) I depart (4198 -poreuomai -) , I will send (3992 -pempo -) him unto you .

away Joh\_18\_13 . And led (0520 -apago -) him {away} (0520 -apago -) to Annas (0452 -Annas -) first (4412 -proton -) ; for he was father (3995 -pentheros -) in law (3995 -pentheros -) to Caiaphas (2533 -Kaiaphas -) , which (3739 -hos -) was the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) .

away Joh\_19\_15 But they cried (2905 -kraugazo -) out , Away (0142 -airo -) with [ him ] , {away} (0142 -airo -) with [ him ] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .

away Joh\_19\_16 . Then (5119 -tote -) delivered (3860 -paradidomi -) he him therefore (3767 -oun -) unto

them to be crucified (4717 -stauroo -) . And they took (3880 -paralambano -) Jesus (2424 -Iesous -) , and led (0520 -apago -) [ him ] {away} (0520 -apago -) .

away Joh\_19\_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day , ) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [ that ] they might be taken (0142 -airo -) {away} .

away Joh\_19\_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaea -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) {away} the body (4983 -soma -) of Jesus (2424 -Iesous -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [ him ] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

away Joh\_20\_01 . The first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) cometh (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -) , when it was yet (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 -lithos -) taken (0142 -airo -) {away} from the sepulchre (3419 -mnemeion -) .

away Joh\_20\_02 Then (3767 -oun -) she runneth (5143 -trecho -) , and cometh (2064 -erchomai -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , and to the other (0243 -allos -) disciple (3101 -mathetes -) , whom (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -) , and saith (3004 -lego -) unto them , They have taken (0142 -airo -) {away} the Lord (2962 -kurios -) out of the sepulchre (3419 -mnemeion -) , and we know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

away Joh\_20\_10 Then (3767 -oun -) the disciples (3101 -mathetes -) went (0565 -aperchomai -) {away} (0565 -aperchomai -) again (3825 -palin -) unto their own (1438 -heautou -) home (1438 -heautou -) .

away Joh\_20\_13 And they say (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , Because (3754 -hoti -) they have taken (0142 -airo -) {away} my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

away Joh\_20\_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -dokeo -) him to be the gardener (2780 -kepouros -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have borne (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him {away} .

away Jon\_03\_09 Who (04310 +miy ) can tell (03045 +yada() [ if ] God (00430 +)elohiyim ) will turn (07725 +shuwb ) and repent (05162 +nacham ) , and turn (07725 +shuwb ) {away} from his fierce (02740 +charown ) anger (00639 +)aph ) , that we perish (6) not ?

away Jos\_02\_21 And she said (00559 +)amar ) , According unto your words (01697 +dabar ) , so (03651 +ken ) [ be ] it . And she sent (07971 +shalach ) them {away} , and they departed (03212 +yalak ):and she bound (07194 +qashar ) the scarlet (08144 +shaniy ) line (08515 +T@la)ssar ) in the window (02474 +challown ) .

away Jos\_05\_09 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa() , This day (03117 +yowm ) have I rolled (01556 +galal ) {away} the reproach (02781

+cherpah ) of Egypt (04714 +Mitsrayim ) from off (05921 +(al ) you . Wherefore the name (08034 +shem ) of the place (04725 +maqowm ) is called (07121 +qara ) Gilgal (01537 +Gilgal ) unto this (02088 +zeh ) day (03117 +yowm ) .

away Jos\_07\_13 Up , sanctify (06942 +qadash ) the people (05971 +(am ) , and say (00559 +)amar ) , Sanctify (06942 +qadash ) yourselves against to morrow (04279 +machar ):for thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , [ There is ] an accursed (02764 +cherem ) thing in the midst (07130 +qereb ) of thee , O Israel (03478 +Yisra)el ):thou canst (03201 +yakol ) not stand (06965 +quwm ) before (06440 +paniym ) thine enemies (00341 +)oyeb ) , until (05704 +(ad ) ye take (05493 +cuwr ) {away} the accursed (02764 +cherem ) thing from among (07130 +qereb ) you .

away Jos\_08\_03 . So Joshua (03091 +Y@howshuwa( ) arose (06965 +quwm ) , and all (03605 +kol ) the people (05971 +(am ) of war (04421 +milchamah ) , to go (05927 +(alah ) up against Ai (05857 +(Ay ):and Joshua (03091 +Y@howshuwa( ) chose (00977 +bachar ) out thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) mighty (01368 +gibbowr ) men (00376 +)iysh ) of valour (02428 +chayil ) , and sent (07971 +shalach ) them {away} by night (03915 +layil ) .

away Jos\_08\_16 And all (03605 +kol ) the people (05971 +(am ) that [ were ] in Ai (05857 +(Ay )were called (02199 +za(aq ) together to pursue (07291 +radaph ) after (00310 +)achar ) them:and they pursued (07291 +radaph ) after (00310 +)achar ) Joshua (03091 +Y@howshuwa( ) , and were drawn (05423 +nathaq ) {away} from the city (05892 +(iyr ) .

away Jos\_22\_07 Now to the [ one ] half (02677 +chetsiy ) of the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) Moses (04872 +Mosheh ) had given (05414 +nathan ) [ possession ] in Bashan (01316 +Bashan ):but unto the [ other ] half (02677 +chetsiy ) thereof gave (05414 +nathan ) Joshua (03091 +Y@howshuwa( ) among (05973 +(im ) their brethren (00251 +)ach ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) westward (03220 +yam ) . And when (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) them {away} also (01571 +gam ) unto their tents (00168 +)ohel ) , then he blessed (01288 +barak ) them ,

away Jos\_22\_16 Thus (03541 +koh ) saith (00559 +)amar ) the whole (03605 +kol ) congregation (05712 +(edah ) of the LORD (03068 +Y@hovah ) , What (04100 +mah ) trespass (04604 +ma(al ) [ is ] this (02088 +zeh ) that ye have committed (04600 +ma(ak ) against the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , to turn (07725 +shuwb ) {away} this day (03117 +yowm ) from following (00310 +)achar ) the LORD (03068 +Y@hovah ) , in that ye have builded (01129 +banah ) you an altar (04196 +mizbeach ) , that ye might rebel (04775 +marad ) this day (03117 +yowm ) against the LORD (03068 +Y@hovah ) ?

away Jos\_22\_18 But that ye must turn (07725 +shuwb ) {away} this day (03117 +yowm ) from following (00310 +)achar ) the LORD (03068 +Y@hovah ) ? and it will be , [ seeing ] ye rebel (04775 +marad ) to day (03117 +yowm ) against the LORD (03068 +Y@hovah ) , that to morrow (04279 +machar ) he will be wroth (07107 +qatsaph ) with the whole (03605 +kol ) congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) .

away Jos\_24\_14 Now (06258 +(attah ) therefore fear (03372 +yare ) the LORD (03068 +Y@hovah ) , and serve (05647 +(abad ) him in sincerity (08549 +tamiym ) and in truth (00571 +)emeth ):and put (05493 +cuwr ) {away} (05493 +cuwr ) the gods (00430 +)elohiym ) which (00834 +)aher ) your fathers (1) served (05647 +(abad ) on the other (05676 +(eber ) side (05676 +(eber ) of the flood (05104 +nahar ) , and in Egypt (04714 +Mitsrayim ) ; and serve (05647 +(abad ) ye the LORD (03068 +Y@hovah ) .

away Jos\_24\_23 Now (06258 +(attah ) therefore put (05493 +cuwr ) {away} (05493 +cuwr ) , [ said he ] , the strange (05236 +nekar ) gods (00430 +)elohiym ) which (00834 +)aher ) [ are ] among (07130 +qereb ) you , and incline (05186 +natah ) your heart (03824 +lebab ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

away Jud\_03\_18 And when (00834 +)aher ) he had made an end (03615 +kalah ) to offer (07126 +qarab ) the present (04503 +minchah ) , he sent (07971 +shalach ) {away} the people (05971 +(am ) that bare (05375 +nasa) ) the present (04503 +minchah ) .

away Jud\_04\_15 And the LORD (03068 +Y@hovah ) discomfited (02000 +hamam ) Sisera (05516 +Ciyc@ra) ) , and all (03605 +kol ) [ his ] chariots (07393 +rekeb ) , and all (03605 +kol ) [ his ] host (04264 +machaneh ) , with the edge (06310 +peh ) of the sword (02719 +chereb ) before (06440 +paniym ) Barak (01301 +Baraq ) ; so that Sisera (05516 +Ciyc@ra) ) lighted (03381 +yarad ) down (03381 +yarad ) off (05921 +(al ) [ his ] chariot (04818 +merkabah ) , and fled (05127 +nuwc ) {away} on his feet (07272 +regel ) .

away Jud\_04\_17 . Howbeit Sisera (05516 +Ciyc@ra) ) fled (05127 +nuwc ) {away} on his feet (07272 +regel ) to the tent (00168 +)ohel ) of Jael (03278 +Ya(el ) the wife (00802 +)ishshah ) of Heber (02268 +Cheber ) the Kenite (07017 +Qeyniy ):for [ there was ] peace (07965 +shalowm ) between (00996 +beyn ) Jabin (02985 +Yabiyn ) the king (04428 +melek ) of Hazor (02674 +Chatsowr ) and the house (01004 +bayith ) of Heber (02268 +Cheber ) the Kenite (07017 +Qeyniy ) .

away Jud\_05\_21 The river (05158 +nachal ) of Kishon (07028 +Qiyshown ) swept (01640 +garaph ) them {away} , that ancient (06917 +qaduwm ) river (05158 +nachal ) , the river (05158 +nachal ) Kishon (07028 +Qiyshown ) . O my soul (05315 +nephesh ) , thou hast trodden (01869 +darak ) down strength (05797 +(oz ) ) .

away Jud\_08\_21 Then Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) said (00559 +)amar ) , Rise (06965 +quwm ) thou , and fall (06293 +paga( ) upon us:for as the man (00376 +)iysh ) [ is , so is ] his strength (01369 +g@buwrah ) . And Gideon (01439 +Gid(own ) arose (06965 +quwm ) , and slew (02026 +harag ) Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) , and took (03947 +laqach ) {away} the ornaments (07720 +saharon ) that [ were ] on their camels (01581 +gamal ) necks (06677 +tsavva)r ) .

away Jud\_09\_21 And Jotham (03147 +Yowtham ) ran (07323 +ruwts ) {away} , and fled (01272 +barach ) , and went (03212 +yalak ) to Beer (00876 +B@)er ) , and dwelt (03427 +yashab ) there (08033 +sham ) , for fear (06440 +paniym ) of Abimelech (40) his brother (00251 +)ach ) .

away Jud\_10\_16 And they put (05493 +cuwr ) {away} (05493 +cuwr ) the strange (05236 +nekar ) gods (00430 +)elohiym ) from among (07130 +qereb ) them , and served (05647 +(abad ) the LORD (03068 +Y@hovah ):and his soul (05315 +nephesh ) was grieved (07114 +qatsar ) for the misery (05999 +(amal ) of Israel (03478 +Yisra)el ) .

away Jud\_11\_13 And the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) answered (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Jephthah (03316 +Yiphtach ) , Because (03588 +kiy ) Israel (03478 +Yisra)el ) took (03947 +laqach ) {away} my land (00776 +)erets ) , when they came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from Arnon (00769 +)Arnawn ) even unto Jabbok (02999 +Yabboq ) , and unto Jordan (03383 +Yarden ):now (06258 +(attah ) therefore restore (07725 +shuwb ) those [ lands ] again (07725 +shuwb ) peaceably (07965 +shalowm ) .

away Jud\_11\_15 And said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) Jephthah (03316 +Yiphtach ) , Israel (03478 +Yisra)el ) took (03947 +laqach ) not {away} the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , nor the land (00776 +)erets ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) :

away Jud\_11\_38 And he said (00559 +)amar ) , Go (03212 +yalak ) . And he sent (07971 +shalach ) her {away} [ for ] two (08147 +sh@nayim ) months (02320 +chodesh ):and she went (03212 +yalak ) with her companions (07464 +re(ah ) , and bewailed (01058 +bakah ) her virginity (01331 +b@thuwliym ) upon the

mountains (02022 +har ) .

away Jud\_15\_17 And it came (01961 +hayah ) to pass , when he had made an end (03615 +kalah ) of speaking (01696 +dabar ) , that he cast (07993 +shalak ) {away} the jawbone (03895 +l@chiy ) out of his hand (03027 +yad ) , and called (07121 +qara ) that place (04725 +maqowm ) Ramathlehi (07437 +Ramath Lechiy ) .

away Jud\_16\_03 And Samson (08123 +Shimshown ) lay (07901 +shakab ) till (05704 +(ad ) midnight , and arose (06965 +quwm ) at midnight , and took (00270 +)achaz ) the doors (01817 +deleth ) of the gate (08179 +sha(ar ) of the city (05892 +(iy ) , and the two (08147 +sh@nayim ) posts (04201 +m@zuwzah ) , and went (05265 +naca( ) {away} (05265 +naca( ) with them , bar (01280 +b@riyach ) and all (05973 +(im ) , and put (07760 +suwm ) [ them ] upon his shoulders (03802 +katheph ) , and carried (05927 +(alah ) them up to the top (07218 +rosh ) of an hill (02022 +har ) that [ is ] before Hebron (02275 +Chebrowm ) .

away Jud\_16\_14 And she fastened (08628 +taqa( ) [ it ] with the pin (03489 +yathed ) , and said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he awaked (03364 +yaqats ) out of his sleep (08142 +shehah ) , and went (05265 +naca( ) {away} (05265 +naca( ) with the pin (03489 +yathed ) of the beam (00708 +)ereg ) , and with the web (04545 +maceketh ) .

away Jud\_18\_24 And he said (00559 +)amar ) , Ye have taken (03947 +laqach ) {away} my gods (00430 +)elohiym ) which (00834 +)aher ) I made (06213 +(asah ) , and the priest (03548 +kohen ) , and ye are gone (03212 +yalak ) away:and what (04100 +mah ) have I more (05750 +(owd ) ? and what (04100 +mah ) [ is ] this (02088 +zeh ) [ that ] ye say (00559 +)amar ) unto me , What (04100 +mah ) aileth thee ?

away Jud\_19\_02 And his concubine (06370 +piylegesh ) played the whore (02181 +zanah ) against (05921 +(al ) him , and went (03212 +yalak ) {away} from him unto her father s (1) house (01004 +bayith ) to Bethlehemjudah (01035 +Beyth Lechem ) , and was there (08033 +sham ) four (00702 +)arba( ) whole (03117 +yowm ) months (02320 +chodesh ) .

away Jud\_20\_13 Now (06258 +(attah ) therefore deliver (05414 +nathan ) [ us ] the men (00582 +)enowsh ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , which (00834 +)aher ) [ are ] in Gibeah (01390 +Gib(ah ) , that we may put them to death (04191 +muwth ) , and put (01197 +ba(ar ) {away} (01197 +ba(ar ) evil (07451 +ra( ) from Israel (03478 +Yisra)el ) . But the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) would (14) not hearken (08085 +shama( ) to the voice (06963 +qowl ) of their brethren (00251 +)ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

away Jud\_20\_31 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) went (03318 +yatsa ) out against (07125 +qir)ah ) the people (05971 +(am ) , [ and ] were drawn (05423 +nathaq ) {away} from the city (05892 +(iy ) ; and they began (02490 +chalal ) to smite (05221 +nakah ) of the people (05971 +(am ) , [ and ] kill (02491 +chalal ) , as at other times (06471 +pa(am ) , in the highways (04546 +m@cillah ) , of which (00834 +)aher ) one (00259 +)echad ) goeth (05927 +(alah ) up to the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and the other (00259 +)echad ) to Gibeah (01390 +Gib(ah ) in the field (07704 +sadeh ) , about thirty (07970 +sh@lowshiym ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

away Lam\_02\_06 And he hath violently (02554 +chamac ) taken {away} his tabernacle (07900 +sok ) , as [ if it were of ] a garden (01588 +gan ):he hath destroyed (07843 +shachath ) his places of the assembly (04150 +mow(ed ):the LORD (03068 +Y@hovah ) hath caused the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) and sabbaths (07676 +shabbath ) to be forgotten (07911 +shakach ) in Zion (06726 +Tsiyown ) , and hath despised (05006 +na)ats ) in the indignation (02195 +za(am ) of his anger (00639 +)aph ) the king (04428 +melek ) and the priest (03548 +kohen ) .

away Lam\_02\_14 Thy prophets (05030 +nabiy ) have seen (02372 +chazah ) vain (07723 +shav) ) and

foolish (08602 +taphel ) things for thee:and they have not discovered (01540 +galah ) thine iniquity (05771 +(avon) , to turn (07725 +shuwb ) {away} thy captivity (07622 +sh@buwth ) ; but have seen (02372 +chazah ) for thee false (07723 +shav) ) burdens (04864 +mas)eth ) and causes of banishment (04065 +madduwach ) .

away Lam\_04\_09 [ They that be ] slain (02491 +chalal ) with the sword (02719 +chereb ) are better (02896 +towb ) than [ they that be ] slain (02491 +chalal ) with hunger (07457 +ra(eb) ):for these (01992 +hem ) pine (02100 +zuwb ) {away} , stricken (01856 +daqar ) through for [ want of ] the fruits (08570 +t@nuwbah ) of the field (07704 +sadeh ) .

away Lam\_04\_15 They cried (07121 +qara) ) unto them , Depart (05493 +cuwr ) ye ; [ it is ] unclean (02931 +tame) ) ; depart (05493 +cuwr ) , depart (05493 +cuwr ) , touch (05060 +naga( ) not:when (03588 +kiy ) they fled (05132 +nuwts ) {away} and wandered (05128 +nuwa( ) , they said (00559 +)amar ) among the heathen (01471 +gowy ) , They shall no (03808 +lo) ) more (03254 +yacaph ) sojourn (01481 +guwr ) [ there ] .

away Lam\_04\_22 The punishment (05771 +(avon) ) of thine iniquity (05771 +(avon) ) is accomplished (08552 +tamam ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) ; he will no (03808 +lo) ) more (03254 +yacaph ) carry (01540 +galah ) thee {away} into captivity (01540 +galah ):he will visit (06485 +paqad ) thine iniquity (05771 +(avon) ) , O daughter (01323 +bath ) of Edom (00123 +)Edom ) ; he will discover (01540 +galah ) thy sins (02403 +chatta)ah ) .

away Lev\_01\_16 And he shall pluck (05493 +cuwr ) {away} his crop (04760 +mur)ah ) with his feathers (05133 +nowtsah ) , and cast (07993 +shalak ) it beside (00681 +)etsel ) the altar (04196 +mizbeach ) on the east (06924 +qedem ) part , by the place (04725 +maqowm ) of the ashes (01880 +deshen ) :

away Lev\_03\_04 And the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] on (05921 +(al) ) them , which (00834 +)aher ) [ is ] by the flanks (03689 +kecel ) , and the caul (03508 +yothereth ) above (05921 +(al) ) the liver (03516 +kabed ) , with the kidneys (03629 +kilyah ) , it shall he take (05493 +cuwr ) {away} .

away Lev\_03\_10 And the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , which (00834 +)aher ) [ is ] by the flanks (03689 +kecel ) , and the caul (03508 +yothereth ) above (05921 +(al) ) the liver (03516 +kabed ) , with the kidneys (03629 +kilyah ) , it shall he take (05493 +cuwr ) {away} .

away Lev\_03\_15 And the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , which (00834 +)aher ) [ is ] by the flanks (03689 +kecel ) , and the caul (03508 +yothereth ) above (05921 +(al) ) the liver (03516 +kabed ) , with the kidneys (03629 +kilyah ) , it shall he take (05493 +cuwr ) {away} .

away Lev\_04\_09 And the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , which (00834 +)aher ) [ is ] by the flanks (03689 +kecel ) , and the caul (03508 +yothereth ) above (05921 +(al) ) the liver (03516 +kabed ) , with the kidneys (03629 +kilyah ) , it shall he take (05493 +cuwr ) {away} ,

away Lev\_04\_31 And he shall take (05493 +cuwr ) away all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) is taken (07311 +ruwm ) {away} from off the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him , and it shall be forgiven (05545 +calach ) him .

away Lev\_04\_31 And he shall take (05493 +cuwr ) {away} all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) is taken (07311 +ruwm ) away from off the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him , and it shall be forgiven (05545 +calach ) him .

away Lev\_04\_35 And he shall take (05493 +cuwr ) away all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) of the lamb (03775 +keseb ) is taken (07311 +ruwm ) {away} from the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offerings ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) , according (05921 +(al ) to the offerings made by fire unto the LORD (03068 +Y@hovah ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for his sin (02403 +chatta)ah ) that he hath committed (02398 +chata ) , and it shall be forgiven (05545 +calach ) him .

away Lev\_04\_35 And he shall take (05493 +cuwr ) {away} all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) of the lamb (03775 +keseb ) is taken (07311 +ruwm ) away from the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offerings ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) , according (05921 +(al ) to the offerings made by fire unto the LORD (03068 +Y@hovah ) : and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for his sin (02403 +chatta)ah ) that he hath committed (02398 +chata ) , and it shall be forgiven (05545 +calach ) him .

away Lev\_06\_02 If (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata ) , and commit (04603 +ma(al ) a trespass (04604 +ma(al ) against the LORD (03068 +Y@hovah ) , and lie (03584 +kachash ) unto his neighbour (05997 +(amiyth ) in that which was delivered (06487 +piqqadown ) him to keep , or (00176 +)ow ) in fellowship (08667 +t@suwmeth ) , or (00176 +)ow ) in a thing taken (01497 +gazal ) {away} by violence (01498 +gazel ) , or (00176 +)ow ) hath deceived (06231 +(ashaq ) his neighbour (05997 +(amiyth ) ;

away Lev\_06\_04 Then it shall be , because (03588 +kiy ) he hath sinned (02398 +chata ) , and is guilty (00816 +)asham ) , that he shall restore (07725 +shuwb ) that which (00834 +)aher ) he took violently (01500 +g@zelah ) {away} , or (00176 +)ow ) the thing which (00834 +)aher ) he hath deceitfully (06231 +(ashaq ) gotten , or (00176 +)ow ) that which (00834 +)aher ) was delivered (06487 +piqqadown ) him to keep (06485 +paqad ) , or (00176 +)ow ) the lost (9) thing which (00834 +)aher ) he found (04672 +matsa ) ,

away Lev\_07\_04 And the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] on (05921 +(al ) them , which (00834 +)aher ) [ is ] by the flanks (03689 +kecel ) , and the caul (03508 +yothereth ) [ that is ] above (05921 +(al ) the liver (03516 +kabed ) , with the kidneys (03629 +kilyah ) , it shall he take (05493 +cuwr ) {away} :

away Lev\_14\_40 Then the priest (03548 +kohen ) shall command (06680 +tsavah ) that they take (02502 +chalats ) {away} the stones (68) in which (00834 +)aher ) the plague (05061 +nega() [ is ] , and they shall cast (07993 +shalak ) them into (00413 +)el ) an unclean (02931 +tame ) place (04725 +maqowm ) without (02351 +chuwts ) the city (05892 +(iyr ) :

away Lev\_14\_43 And if (00518 +)im ) the plague (05061 +nega() come (07725 +shuwb ) again (07725 +shuwb ) , and break (06524 +parach ) out in the house (01004 +bayith ) , after (00310 +)achar ) that he hath taken (02502 +chalats ) {away} the stones (68) , and after (00310 +)achar ) he hath scraped (07096 +qatsah ) the house (01004 +bayith ) , and after (00310 +)achar ) it is plastered (02902 +tuwach ) ;

away Lev\_16\_21 And Aaron (00175 +)Aharown ) shall lay (05564 +camak ) both (08147 +sh@nayim ) his hands (03027 +yad ) upon the head (07218 +ro)sh ) of the live (02416 +chay ) goat (08163 +sa(iyr ) , and confess (03034 +yadah ) over (05921 +(al ) him all (03605 +kol ) the iniquities (05771 +(avon ) of the

children (01121 +ben ) of Israel (03478 +Yisra)el ) , and all (03605 +kol ) their transgressions (06588 +pesha( ) in all (03605 +kol ) their sins (02403 +chatta)ah ) , putting (05414 +nathan ) them upon the head (07218 +ro)sh ) of the goat (08163 +sa(iyr ) , and shall send (07971 +shalach ) [ him ] {away} by the hand (03027 +yad ) of a fit (06261 +(ittiy ) man (00376 +iysh ) into the wilderness (04057 +midbar ) :

away Lev\_21\_07 They shall not take (03947 +laqach ) a wife (00802 +)ishshah ) [ that is ] a whore (02181 +zanah ) , or profane (02491 +chalal ) ; neither (03808 +lo ) shall they take (03947 +laqach ) a woman (00802 +)ishshah ) put (01644 +garash ) {away} from her husband (00376 +)iysh ) : for he [ is ] holy (06918 +qadowsh ) unto his God (00430 +)elohiym ) .

away Lev\_25\_25 If (03588 +kiy ) thy brother (00251 +)ach ) be waxen poor (04134 +muwk ) , and hath sold (04376 +makar ) {away} [ some ] of his possession (00272 +)achuzzah ) , and if any of his kin (07138 +qarowb ) come (00935 +bow ) to redeem (01350 +ga)al ) it , then shall he redeem (01350 +ga)al ) that which his brother (00251 +)ach ) sold (04465 +mimkar ) .

away Lev\_26\_39 And they that are left (07604 +sha)ar ) of you shall pine (04743 +maqaq )away in their iniquity (05771 +(avon ) in your enemies (00341 +)oyeb ) lands (00776 +)erets ) ; and also (00637 +)aph ) in the iniquities (05771 +(avon ) of their fathers (1) shall they pine (04743 +maqaq ) {away} with them .

away Lev\_26\_44 And yet (00637 +)aph ) for all (01571 +gam ) that , when they be in the land (00776 +)erets ) of their enemies (00341 +)oyeb ) , I will not cast (03988 +ma)ac ) them {away} , neither (03808 +lo ) will I abhor (01602 +ga(al ) them , to destroy (03615 +kalah ) them utterly (03615 +kalah ) , and to break (06565 +parar ) my covenant (01285 +b@riyth ) with them : for I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

away Luk\_01\_25 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to take 0851 -aphaireo - {away} 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men 0444 -anthropos - .

away Luk\_01\_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - {away} 1821 -exapostello - .

away Luk\_02\_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 -aperchomai - {away} 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

away Luk\_05\_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - {away} 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

away Luk\_06\_29 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other 0243 -allos - ; and him that taketh 0142 -airo - {away} 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [ to take thy ] coat 5509 -chiton - also 2532 -kai - .

away Luk\_06\_30 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aiteo - of thee ; and of him that taketh 0142 -airo - {away} 0142 -airo - thy goods 4674 -sos - ask 0523 -apaiteo - [ them ] not again 0523 -apaiteo - .

away Luk\_08\_06 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it



was sprung 5453 -phuo - up , it withered 3583 -xeraino - {away} , because 1223 -dia - it lacked 2192 -echo - moisture 2429 -hikmas - .

away Luk\_08\_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - {away} 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

away Luk\_08\_13 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall 0868 -aphistemi - {away} 0868 -aphistemi - .

away Luk\_08\_38 Now 1161 -de - the man 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 -Iesous - sent 0630 -apoluo - him {away} 0630 -apoluo - , saying 3004 -lego - ,

away Luk\_09\_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - {away} 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitimos - :for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

away Luk\_09\_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - {away} , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitimos - :for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

away Luk\_09\_25 For what 5101 -tis - is a man 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - {away} 2210 -zemioo - ?

away Luk\_10\_42 But one 1520 -heis - thing is needful 5532 -chreia - :and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - {away} 0851 -aphaireo - from her .

away Luk\_11\_52 Woe 3759 -ouai - unto you , lawyers 3544 -nomikos - ! for ye have taken 0142 -airo - {away} the key 2807 -kleis - of knowledge 1108 -gnosis - :ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

away Luk\_13\_15 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [ Thou ] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass 3688 -onos - from the stall 5336 -phatne - , and lead 0520 -apago - [ him ] {away} 0520 -apago - to watering 4222 -potizo - ?

away Luk\_16\_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - {away} 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

away Luk\_16\_18 Whosoever 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 - moicheuo -:and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - {away} 0630 -apoluo - from [ her ] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

away Luk\_16\_18 Whosoever 3588 -ho - putteth 0630 -apoluo - {away} 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 - moicheuo -:and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 -apoluo - from [ her ] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

away Luk\_19\_26 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken 0142 -airo - {away} from him .

away Luk\_20\_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard 0290 -ampelon -:but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [ him ] {away} 1821 -exapostello - empty 2756 -kenos - .

away Luk\_20\_11 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros - servant 1401 -doulos -:and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated 0818 -atimazo - [ him ] shamefully 0818 -atimazo - , and sent 1821 -exapostello - [ him ] {away} 1821 -exapostello - empty 2756 -kenos - .

away Luk\_21\_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - {away} captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos -:and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

away Luk\_21\_32 Verily 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - {away} , till 2193 -heos - all 3956 -pas - be fulfilled 1096 -ginomai - .

away Luk\_21\_33 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - away:but my words 3056 -logos - shall not pass 3928 -parerchomai - {away} .

away Luk\_23\_26 . And as they led 0520 -apago - him {away} 0520 -apago - , they laid hold 1949 - epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaiois - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .

away Luk\_24\_02 And they found 2147 -heurisko - the stone 3037 -lithos - rolled 0617 -apokulio - {away} 0617 -apokulio - from the sepulchre 3419 -mnemeion - .

away Mal\_02\_03 Behold (02005 +hen ) , I will corrupt (01605 +ga(ar ) your seed (02233 +zera( ) , and spread (02219 +zarah ) dung (06569 +peresh ) upon your faces (06440 +paniym ) , [ even ] the dung (06569 +peresh ) of your solemn (02282 +chag ) feasts (02282 +chag ) ; and [ one ] shall take (05375 +nasa ) you {away} with it .

away Mal\_02\_06 The law (08451 +towrah ) of truth (00571 +)emeth ) was in his mouth (06310 +peh ) , and iniquity (05766 +(evel ) was not found (04672 +matsa ) in his lips (08193 +saphah ):he walked (01980

+halak ) with me in peace (07965 +shalowm ) and equity (04334 +miyshowr ) , and did turn (07725 +shuwb ) many (07227 +rab ) {away} from iniquity (05771 +(avon ) .

away Mal\_03\_07 . Even from the days (03117 +yowm ) of your fathers (1) ye are gone (05493 +cuwr ) {away} (05493 +cuwr ) from mine ordinances (02706 +choq ) , and have not kept (08104 +shamar ) [ them ] . Return (07725 +shuwb ) unto me , and I will return (07725 +shuwb ) unto you , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) . But ye said (00559 +)amar ) , Wherein (04100 +mah ) shall we return (07725 +shuwb ) ?

away Mar\_01\_43 And he straitly charged (1690 -embrimaomai -) him , and forthwith (2112 -eutheos -) sent (1544 -ekballo -) him {away} (1544 -ekballo -) ;

away Mar\_02\_20 But the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) {away} (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) in those (1565 -ekeinos -) days (2250 -hemera -) .

away Mar\_02\_21 No (3762 -oudeis -) man (3762 -oudeis -) also (2532 -kai -) seweth (1976 -epirrhapto -) a piece (1915 -epiblema -) of new (0046 -agnaphos -) cloth (4470 -rhakos -) on (1909 -epi -) an old (3820 -palaios -) garment (2440 -himation -):else (1490 -ei de me ( ge ) -) the new (2537 -kainos -) piece (4138 -pleroma -) that filled (4138 -pleroma -) it up taketh (0142 -airo -) {away} (0142 -airo -) from the old (3820 -palaios -) , and the rent (4978 -schisma -) is made (1096 -ginomai -) worse (5501 -cheiron -) .

away Mar\_04\_06 But when the sun (2246 -helios -) was up , it was scorched (2739 -kaumatizo -) ; and because (1223 -dia -) it had (2192 -echo -) no (3361 -me -) root (4491 -rhiza -) , it withered (3583 -xeraino -) {away} .

away Mar\_04\_15 And these (3778 -houtos -) are they by the way (3598 -hodos -) side (3844 -para -) , where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -) ; but when (3752 -hotan -) they have heard (0191 -akouo -) , Satan (4567 -Satanas -) cometh (2064 -erchomai -) immediately (2112 -eutheos -) , and taketh (0142 -airo -) {away} (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 -kardia -) .

away Mar\_04\_36 And when they had sent (0863 -aphiemi -) {away} (0863 -aphiemi -) the multitude (3793 -ochlos -) , they took (3880 -paralambano -) him even as he was in the ship (4143 -ploion -) . And there were also with him other (0243 -allos -) little (4142 -ploiarion -) ships (4142 -ploiarion -) .

away Mar\_05\_10 And he besought (3870 -parakaleo -) him much (4183 -polus -) that he would not send (0649 -apostello -) them {away} (0649 -apostello -) out of the country (5561 -chora -) .

away Mar\_06\_36 Send (0630 -apoluo -) them {away} (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 -kuklothen -) about (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) .

away Mar\_06\_45 . And straightway (2112 -eutheos -) he constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to get (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , and to go (4254 -proago -) to the other (4008 -peran -) side (4008 -peran -) before (4254 -proago -) unto Bethsaida (0966 -Bethsaida -) , while (2193 -heos -) he sent (0628 -apolouo -) {away} (0630 -apoluo -) the people (3793 -ochlos -) .

away Mar\_06\_46 And when he had sent (0657 -apotassomai -) them {away} (0657 -apotassomai -) , he departed (0565 -aperchomai -) into (1519 -eis -) a mountain (3735 -oros -) to pray (4336 -proseuchomai -) .

away Mar\_08\_03 And if (1437 -ean -) I send (0630 -apoluo -) them {away} (0630 -apoluo -) fasting (3523 -

nestis -) to their own houses (3624 -oikos -) , they will faint (1590 -ekluo -) by the way (3598 -hodos -):for divers (5100 -tis -) of them came (2240 -heko -) from far (3113 -makrothen -) .

away Mar\_08\_09 And they that had eaten (5315 -phago -) were about (5613 -hos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -):and he sent (0630 -apoluo -) them {away} (0630 -apoluo -) .

away Mar\_08\_26 And he sent (0649 -apostello -) him {away} (0649 -apostello -) to his house (3624 -oikos -) , saying (3004 -lego -) , Neither (3366 -mede -) go (1525 -eiserchomai -) into (1519 -eis -) the town (2968 -kome -) , nor (3366 -mede -) tell (2036 -epo -) [ it ] to any (5100 -tis -) in the town (2968 -kome -) .

away Mar\_10\_02 And the Pharisees (5330 -Pharisaios -) came (4334 -proserchomai -) to him , and asked (1905 -eperotao -) him , Is it lawful (1832 -exesti -) for a man (0435 -aner -) to put (0630 -apoluo -) {away} (0630 -apoluo -) [ his ] wife (1135 -gune -) ? tempting (3985 -peirazo -) him .

away Mar\_10\_04 And they said (2036 -epo -) , Moses (3475 -Moseus -) suffered (2010 -epitrepo -) to write (1125 -grapho -) a bill (0975 -biblion -) of divorcement (0647 -apostasion -) , and to put (0630 -apoluo -) [ her ] {away} (0630 -apoluo -) .

away Mar\_10\_11 And he saith (3004 -lego -) unto them , Whosoever (1437 -ean -) shall put (0630 -apoluo -) {away} (0630 -apoluo -) his wife (1135 -gune -) , and marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -) against (1909 -epi -) her .

away Mar\_10\_12 And if (1437 -ean -) a woman (1135 -gune -) shall put (0630 -apoluo -) {away} (0630 -apoluo -) her husband (0435 -aner -) , and be married (1060 -gameo -) to another (0243 -allos -) , she committeth (3429 -moichao -) adultery (3429 -moichao -) .

away Mar\_10\_22 And he was sad (4768 -stugnazo -) at (1909 -epi -) that saying (3056 -logos -) , and went (0565 -aperchomai -) {away} (0565 -aperchomai -) grieved (3076 -lupeo -):for he had (2192 -echo -) great (4183 -polus -) possessions (2933 -ktema -) .

away Mar\_10\_50 And he , casting (0577 -apoballo -) {away} (0577 -apoballo -) his garment (2440 -himation -) , rose (0450 -anistemi -) , and came (2064 -erchomai -) to Jesus (2424 -Iesous -) .

away Mar\_11\_21 And Peter (4074 -Petros -) calling (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) saith (3004 -lego -) unto him , Master (4461 -rhabbi -) , behold (2396 -ide -) , the fig (4808 -suke -) tree (4808 -suke -) which (3739 -hos -) thou cursedst (2672 -katarao -) is withered (3583 -xeraino -) {away} .

away Mar\_12\_03 And they caught (2983 -lambano -) [ him ] , and beat (1194 -dero -) him , and sent (0649 -apostello -) [ him ] {away} (0649 -apostello -) empty (2756 -kenos -) .

away Mar\_12\_04 And again (3825 -palin -) he sent (0649 -apostello -) unto them another (0243 -allos -) servant (1401 -doulos -) ; and at him they cast (3036 -lithoboleo -) stones (3036 -lithoboleo -) , and wounded [ him ] in the head (2775 -kephalaioo -) , and sent (0649 -apostello -) [ him ] {away} (0649 -apostello -) shamefully (0821) handled (0821) .

away Mar\_13\_31 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 -parerchomai -):but my words (3056 -logos -) shall not pass (3928 -parerchomai -) {away} (3928 -parerchomai -) .

away Mar\_13\_31 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) {away} (3928 -parerchomai -):but my words (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 -

parerchomai -) .

away Mar\_14\_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 -pater -) , all (3956 -pas -) things [ are ] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) {away} (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 -thelo -) , but what (5101 -tis -) thou wilt (2309 -thelo -) .

away Mar\_14\_39 And again (3825 -palin -) he went (0565 -aperchomai -) {away} (0565 -aperchomai -) , and prayed (4336 -proseuchomai -) , and spake (2036 -epo -) the same (0846 -autos -) words (3056 -logos -) .

away Mar\_14\_44 And he that betrayed (3860 -paradidomi -) him had given (1325 -didomi -) them a token (4953 -sussemon -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he ; take (2902 -krateo -) him , and lead (0520 -apago -) [ him ] {away} (0520 -apago -) safely (0806 -asphalos -) .

away Mar\_14\_53 . And they led (0520 -apago -) Jesus (2424 -Iesous -) {away} (0520 -apago -) to the high (0749 -archiereus -) priest (0749 -archiereus -):and with him were assembled (4905 -sunerchomai -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) and the scribes (1122 -grammateus -) .

away Mar\_15\_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 -archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and scribes (1122 -grammateus -) and the whole (3650 -holos -) council (4892 -sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [ him ] {away} (0667 -appohero -) , and delivered (3860 -paradidomi -) [ him ] to Pilate (4091 -Pilatos -) .

away Mar\_15\_16 And the soldiers (4757 -stratiotes -) led (0520 -apago -) him {away} (0520 -apago -) into (2080 -eso -) the hall (0833 -aule -) , called (2076 -esti -) Praetorium (4232 -praitorion -) ; and they call (4779 -sugkaleo -) together (4779 -sugkaleo -) the whole (3650 -holos -) band (4686 -speira -) .

away Mar\_16\_03 And they said (3004 -lego -) among (4314 -pros -) themselves (1438 -heautou -) , Who (5101 -tis -) shall roll (0617 -apokulio -) us {away} (0617 -apokulio -) the stone (3037 -lithos -) from the door (2374 -thura -) of the sepulchre (3419 -mnemeion -) ?

away Mar\_16\_04 And when they looked (0308 -anablepo -) , they saw (2334 -theoreo -) that the stone (3037 -lithos -) was rolled (0617 -apokulio -) {away} (0617 -apokulio -):for it was very (4970 -sphodra -) great (3173 -megas -) .

away Mat\_01\_11 And Josias (2502 -Iosias -) begat (1080 -gennaio -) Jechonias (2423 -Iechonias -) and his brethren (0080 -adephos -) , about (1909 -epi -) the time (1909 -epi -) they were carried (3350 -metoikesia -) {away} (3350 -metoikesia -) to Babylon (0897 -Babulon -) :

away Mat\_01\_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) {away} (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

away Mat\_01\_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) {away} (3350 -metoikesia -)

into (3350 -metoikesia -) Babylon (0897 -Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

away Mat\_01\_19 Then (1161 -de -) Joseph (2501 -Ioseph -) her husband (0435 -aner -) , being (5607 -on -) a just (1342 -dikaios -) [ man ] , and not willing (2309 -thelo -) to make (3856 -paradeigmatizo -) her a publick (3856 -paradeigmatizo -) example (3856 -paradeigmatizo -) , was minded (1014 -boo -lom -ahee -) to put (0630 -apoluo -) her {away} (0630 -apoluo -) privily (2977 -lathra -) .

away Mat\_05\_31 It hath been said (2046 -ereo -) , Whosoever (0302 -an -) shall put (0630 -apoluo -) {away} (0630 -apoluo -) his wife (1135 -gune -) , let him give (1325 -didomi -) her a writing of divorcement (0647 -apostasion -) :

away Mat\_05\_32 But I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall put (0630 -apoluo -) {away} (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 -parektos -) for the cause (3056 -logos -) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 -moichao -):and whosoever (1437 -ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

away Mat\_05\_40 And if any man will (2309 -thelo -) sue (2919 -krino -) thee at (2919 -krino -) the law , and take (2983 -lambano -) {away} thy coat (5509 -chiton -) , let him have [ thy ] cloke (2440 -himation -) also (2532 -kai -) .

away Mat\_05\_42 Give (1325 -didomi -) to him that asketh (0154 -aiteo -) thee , and from him that would (2309 -thelo -) borrow (1155 -daneizo -) of thee turn (0654 -apostrepho -) not thou {away} (0654 -apostrepho -) .

away Mat\_08\_31 So (1161 -de -) the devils (1142 -daimon -) besought (3870 -parakaleo -) him , saying (3004 -lego -) , If (1487 -ei -) thou cast (1544 -ekballo -) us out , suffer (2010 -epitrepo -) us to go (0565 -aperchomai -) {away} (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -) .

away Mat\_13\_06 And when the sun (2246 -helios -) was up , they were scorched (2739 -kaumatizo -) ; and because (1223 -dia -) they had (2192 -echo -) no (3361 -me -) root (4491 -rhiza -) , they withered (3583 -xeraino -) {away} .

away Mat\_13\_12 For whosoever (3748 -hostis -) hath (2192 -echo -) , to him shall be given (1325 -didomi -) , and he shall have more abundance (4052 -perisseuo -):but whosoever (3748 -hostis -) hath (2192 -echo -) not , from him shall be taken (0142 -airo -) {away} (0142 -airo -) even (2532 -kai -) that he hath (2192 -echo -) .

away Mat\_13\_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -suniemi -) [ it ] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [ one ] , and catcheth (0726 -harpazo -) {away} (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -) .

away Mat\_13\_36 Then (5119 -tote -) Jesus (2424 -Iesous -) sent (0863 -aphiemi -) the multitude (3793 -ochlos -) {away} (0863 -aphiemi -) , and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) :and his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Declare (5419 -phrazo -) unto us the parable (3850 -parabole -) of the tares (2215 -zizanon -) of the field (0068 -agros -) .

away Mat\_13\_48 Which (3739 -hos -) , when (3753 -hote -) it was full (4137 -pleroo -) , they drew (0307 -anabibazo -) to shore (0123 -aigialos -) , and sat (2523 -kathizo -) down (2523 -kathizo -) , and gathered (4816 -sullego -) the good (2570 -kalos -) into (1519 -eis -) vessels (0030 -agegeion -) , but cast (0906 -ballo -) the bad (4550 -saprois -) {away} (1854 -exo -) .

away Mat\_14\_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and the time (5610 -hora -) is now (2236 -hedista -) past (3928 -parerchomai -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) {away} (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 -broma -) .

away Mat\_14\_22 . And straightway (2112 -eutheos -) Jesus (2424 -Iesous -) constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to get (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and to go (4254 -proago -) before (4254 -proago -) him unto the other (4008 -peran -) side (4008 -peran -) , while (2193 -heos -) he sent (0630 -apoluo -) the multitudes (3793 -ochlos -) {away} (0630 -apoluo -) .

away Mat\_14\_23 And when he had sent (0630 -apoluo -) the multitudes (3793 -ochlos -) {away} (0630 -apoluo -) , he went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) apart (2398 -idios -) to pray (4336 -proseuchomai -):and when the evening (3798 -opsios -) was come (1096 -ginomai -) , he was there (1563 -ekei -) alone (3441 -monos -) .

away Mat\_15\_23 But he answered (0611 -apokrinomai -) her not a word (3056 -logos -) . And his disciples (3101 -mathetes -) came (4334 -proserchomai -) and besought (2065 -erotao -) him , saying (3004 -lego -) , Send (0630 -apoluo -) her {away} (0630 -apoluo -) ; for she crieth (2896 -krazo -) after (3693 -opisthen -) us .

away Mat\_15\_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [ unto him ] , and said (2036 -epo -) , I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them {away} (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

away Mat\_15\_39 And he sent (0630 -apoluo -) {away} (0630 -apoluo -) the multitude (3793 -ochlos -) , and took (1519 -eis -) ship (4143 -ploion -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Magdala (3093 -Magdala -) .

away Mat\_19\_03 . The Pharisees (5330 -Pharisaios -) also (2532 -kai -) came (4334 -proserchomai -) unto him , tempting (3985 -peirazo -) him , and saying (3004 -lego -) unto him , Is it lawful (1832 -exesti -) for a man (0444 -anthropos -) to put (0630 -apoluo -) {away} (0630 -apoluo -) his wife (1135 -gune -) for every (3956 -pas -) cause (0156 -aitia -) ?

away Mat\_19\_07 They say (3004 -lego -) unto him , Why (5101 -tis -) did Moses (3475 -Moseus -) then (3767 -oun -) command (1781 -entellomai -) to give (1325 -didomi -) a writing (0975 -biblion -) of divorcement (0647 -apostasion -) , and to put (0630 -apoluo -) her {away} (0630 -apoluo -) ?

away Mat\_19\_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 -epitrepo -) you to put (0630 -apoluo -) {away} (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the beginning (0746 -arche -) it was not so (3779 -houto -) .

away Mat\_19\_09 And I say (3004 -lego -) unto you , Whosoever (0302 -an -) shall put (0630 -apoluo -) away

(0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [ it be ] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -):and whoso (3588 -ho -) marrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) {away} (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) .

away Mat\_19\_09 And I say (3004 -lego -) unto you , Whosoever (0302 -an -) shall put (0630 -apoluo -) {away} (0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [ it be ] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -):and whoso (3588 -ho -) marrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) away (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) .

away Mat\_19\_22 But when the young (3495 -neaniskos -) man (3495 -neaniskos -) heard (0191 -akouo -) that saying (3056 -logos -) , he went (0565 -aperchomai -) {away} (0565 -aperchomai -) sorrowful (3076 -lupeo -):for he had (2192 -echo -) great (4183 -polus -) possessions (2933 -ktema -) .

away Mat\_21\_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) ) withered (3583 -xeraino -) {away} .

away Mat\_21\_20 And when the disciples (3101 -mathetes -) saw (1492 -eido -) [ it ] , they marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) soon (3916 -parachrema -) is the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) {away} !

away Mat\_22\_13 Then (5119 -tote -) said (2036 -epo -) the king (0935 -basileus -) to the servants (1249 -diakonos -) , Bind (1210 -deo -) him hand (5495 -cheir -) and foot (4228 -pous -) , and take (0142 -airo -) him {away} (0142 -airo -) , and cast (1544 -ekballo -) [ him ] into (1519 -eis -) outer (1857 -exoteros -) darkness (4655 -skotos -) ; there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

away Mat\_24\_35 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 -parerchomai -) , but my words (3056 -logos -) shall not pass (3928 -parerchomai -) {away} (3928 -parerchomai -) .

away Mat\_24\_35 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) {away} (3928 -parerchomai -) , but my words (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 -parerchomai -) .

away Mat\_24\_39 And knew (1097 -ginosko -) not until (2193 -heos -) the flood (2627 -kataklysmos -) came (2064 -erchomai -) , and took (0142 -airo -) them all (0537 -hapas -) {away} (0142 -airo -) ; so (3779 -houto -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

away Mat\_25\_29 For unto every (3956 -pas -) one that hath (2192 -echo -) shall be given (1325 -didomi -) , and he shall have abundance (4052 -perisseuo -):but from him that hath (2192 -echo -) not shall be taken (0142 -airo -) {away} (0142 -airo -) even (2532 -kai -) that which he hath (2192 -echo -) .

away Mat\_25\_46 And these (3778 -houtos -) shall go (0565 -aperchomai -) {away} (0565 -aperchomai -) into (1519 -eis -) everlasting (0166 -aionios -) punishment (2851 -kolasis -):but the righteous (1342 -dikaios -) into (1519 -eis -) life (2222 -zoe -) eternal (0166 -aionios -) .



away Mat\_26\_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) {away} (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

away Mat\_26\_42 He went (0565 -aperchomai -) {away} (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

away Mat\_26\_44 And he left (0863 -aphiemi -) them , and went (0565 -aperchomai -) {away} (0565 -aperchomai -) again (3825 -palin -) , and prayed (4336 -proseuchomai -) the third (5154 -tritos -) time , saying (2036 -epo -) the same (0846 -autos -) words (3056 -logos -) .

away Mat\_26\_57 . And they that had laid hold (2902 -krateo -) on Jesus (2424 -Iesous -) led (0520 -apago -) [ him ] {away} (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , where (3699 -hopou -) the scribes (1122 -grammateus -) and the elders (4245 -presbuteros -) were assembled (4863 -sunago -) .

away Mat\_27\_02 And when they had bound (1210 -deo -) him , they led (0520 -apago -) [ him ] {away} (0520 -apago -) , and delivered (3860 -paradidomi -) him to Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) the governor (2232 -hegemon -) .

away Mat\_27\_31 And after (3753 -hote -) that they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) the robe (5511 -chlamus -) off (1562 -ekduo -) from him , and put (1745 -endusis -) his own raiment (2440 -himation -) on (1746 -enduo -) him , and led (0520 -apago -) him {away} (0520 -apago -) to crucify (4717 -stauroo -) [ him ] .

away Mat\_27\_64 Command (2753 -keleuo -) therefore (3767 -oun -) that the sepulchre (5028 -taphos -) be made (0805 -asphalizo -) sure (0805 -asphalizo -) until (2193 -heos -) the third (5154 -tritos -) day (2250 -hemera -) , lest (3379 -mepote -) his disciples (3101 -mathetes -) come (2064 -erchomai -) by night (3571 -nux -) , and steal (2813 -klepto -) him {away} , and say (2036 -epo -) unto the people (2992 -laos -) , He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532 -kai -) the last (2078 -eschatos -) error (4106 -plane -) shall be worse (5501 -cheiron -) than the first (4413 -protos -) .

away Mat\_28\_13 Saying (3004 -lego -) , Say (2036 -epo -) ye , His disciples (3101 -mathetes -) came (2064 -erchomai -) by night (3571 -nux -) , and stole (2813 -klepto -) him [ {away} ] while we slept (2837 -koimao -) .

away Mat\_28\_16 . Then (1161 -de -) the eleven (1733 -hendeka -) disciples (3101 -mathetes -) went (4198 -poreuomai -) {away} into (1519 -eis -) Galilee (1056 -Galilaia -) , into (1519 -eis -) a mountain (3735 -oros -) where (3757 -hou -) Jesus (2424 -Iesous -) had appointed (5021 -tasso -) them .

away Mic\_01\_11 Pass (05674 +(abar ) ye {away} , thou inhabitant (03427 +yashab ) of Saphir (08208 +Shaphiy ) , having thy shame (01322 +bosheth ) naked (06181 +(eryah ):the inhabitant (03427 +yashab ) of Zaanan came (03318 +yatsa ) not forth (03318 +yatsa ) in the mourning (04553 +micepd ) of Bethazel (01018 +Beyth ha - )etsel ) ; he shall receive (03947 +laqach ) of you his standing (05979 +(emdah ) .

away Mic\_02\_02 And they covet (02530 +chamad ) fields (07704 +sadeh ) , and take (05375 +nasa ) [ them ] by violence (01497 +gazal ) ; and houses (01004 +bayith ) , and take (05375 +nasa ) [ them ] {away} (07726 +showbab ):so they oppress (06231 +(ashaq ) a man (01397 +geber ) and his house (01004 +bayith ) , even a

man (00376 +)iysh ) and his heritage (05159 +nachalah ) .

away Mic\_02\_04 In that day (03117 +yowm ) shall [ one ] take (05375 +nasa) ) up a parable (04912 +mashal ) against (05921 +(al ) you , and lament (05091 +nahah ) with a doleful (05093 +nihyah ) lamentation (05092 +n@hiy ) , [ and ] say (00559 +)amar ) , We be utterly (07703 +shadad ) spoiled (07703 +shadad ):he hath changed (04171 +muwr ) the portion (02506 +cheleq ) of my people (05971 +(am ):how (00349 +)eyk ) hath he removed (04185 +muwsh ) [ it ] from me ! turning (07725 +shuwb ) {away} he hath divided (02505 +chalaq ) our fields (07704 +sadeh ) .

away Mic\_02\_09 The women (00802 +)ishshah ) of my people (05971 +(am ) have ye cast (01644 +garash ) out from their pleasant (08588 +ta(anuwg ) houses (01004 +bayith ) ; from their children (05768 +(owllel ) have ye taken (03947 +laqach ) {away} my glory (01926 +hadar ) for ever (05769 +(owlam ) .

away Nah\_02\_02 For the LORD (03068 +Y@hovah ) hath turned (07725 +shuwb ) {away} the excellency (01347 +ga)own ) of Jacob (03290 +Ya(aqob ) , as the excellency (01347 +ga)own ) of Israel (03478 +Yisra)el ):for the emptiers (01238 +baqaq ) have emptied (01238 +baqaq ) them out , and marred (07843 +shachath ) their vine (02156 +z@mowrah ) branches (02156 +z@mowrah ) .

away Nah\_02\_07 And Huzzab (05324 +natsab ) shall be led {away} (01540 +galah ) captive (01540 +galah ) , she shall be brought (05927 +(alah ) up , and her maids (00519 +)amah ) shall lead (05090 +nahag ) [ her ] as with the voice (06963 +qowl ) of doves (03123 +yownah ) , tabering (08608 +taphaph ) upon their breasts (03824 +lebab ) .

away Nah\_02\_08 But Nineveh (05210 +Niyn@veh ) [ is ] of old (03117 +yowm ) like a pool (01295 +b@rekah ) of water (04325 +mayim ):yet they shall flee (05127 +nuwc ) {away} . Stand (05975 +(amad ) , stand (05975 +(amad ) , [ shall they cry ] ; but none (00369 +)ayin ) shall look (06437 +panah ) back (06437 +panah ) .

away Nah\_03\_10 Yet (01571 +gam ) [ was ] she carried (01473 +gowlah ) {away} (01473 +gowlah ) , she went (01980 +halak ) into captivity (07628 +sh@biy ):her young children (05768 +(owllel ) also (01571 +gam ) were dashed (07376 +ratash ) in pieces at the top (07218 +ro)sh ) of all (03605 +kol ) the streets (02351 +chuwts ):and they cast (03032 +yadad ) lots (01486 +gowral ) for her honourable (03513 +kabad ) men , and all (03605 +kol ) her great (01419 +gadawl ) men were bound (07576 +rathaq ) in chains (02131 +ziyqah ) .

away Nah\_03\_16 Thou hast multiplied (07235 +rabah ) thy merchants (07402 +rakal ) above the stars (03556 +kowkab ) of heaven (08064 +shamayim ):the cankerworm (03218 +yekeq ) spoileth (06584 +pashat ) , and flieth (05775 +(owph ) {away} .

away Nah\_03\_17 Thy crowned (04502 +minn@zar ) [ are ] as the locusts (00697 +)arbeh ) , and thy captains (02951 +tiphcar ) as the great (01462 +gowb ) grasshoppers (01462 +gowb ) , which camp (02583 +chanah ) in the hedges (01448 +g@derah ) in the cold (07135 +qarah ) day (03117 +yowm ) , [ but ] when the sun (08121 +shemesh ) ariseth (02224 +zarach ) they flee (05074 +nadad ) {away} , and their place (04725 +maqowm ) is not known (03045 +yada( ) where (00335 +)ay ) they [ are ] .

away Neh\_07\_06 These (00428 +)el - leh ) [ are ] the children (01121 +ben ) of the province (04082 +m@diynah ) , that went (05927 +(alah ) up out of the captivity (07628 +sh@biy ) , of those that had been carried (01473 +gowlah ) away (01473 +gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) {away} (01546 +galuwth ) , and came (07725 +shuwb ) again (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) and to Judah (03063 +Y@huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr ) ;

away Neh\_07\_06 These (00428 +)el - leh ) [ are ] the children (01121 +ben ) of the province (04082 +m@diynah ) , that went (05927 +(alah ) up out of the captivity (07628 +sh@biy ) , of those that had been carried (01473 +gowlah ) {away} (01473 +gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away (01546 +galuwth ) , and came (07725 +shuwb ) again (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) and to Judah (03063 +Y@huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr ) ;

away Num\_04\_13 And they shall take {away} the ashes (01878 +dashen ) from the altar (04196 +mizbeach ) , and spread (06566 +paras ) a purple (00713 +)argaman ) cloth (00899 +begeg ) thereon (05921 +(al ) :

away Num\_11\_06 But now (06258 +(attah ) our soul (05315 +nephesh ) [ is ] dried (03001 +yabesh ) {away}: [ there is ] nothing at all (03605 +kol ) , beside (01115 +biltiy ) this manna (04478 +man ) , [ before ] our eyes (05869 +(ayin ) .

away Num\_14\_43 For the Amalekites (06003 +(Amaleqiy ) and the Canaanites (03669 +K@na(anii ) [ are ] there (08033 +sham ) before (06440 +paniyim ) you , and ye shall fall (05307 +naphal ) by the sword (02719 +chereb ):because ye are turned (07725 +shuwb ) {away} (00310 +)achar ) from the LORD (03068 +Y@hovah ) , therefore the LORD (03068 +Y@hovah ) will not be with you .

away Num\_17\_10 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Bring (07725 +shuwb ) Aaron s (00175 +)Aharown ) rod (04294 +matteh ) again (07725 +shuwb ) before (06440 +paniyim ) the testimony (5715) , to be kept (04931 +mishmereth ) for a token (00226 +)owth ) against the rebels (04805 +m@riy ) ; and thou shalt quite (03615 +kalah ) take (03615 +kalah ) {away} their murmurings (08519 +t@luwnah ) from me , that they die (04191 +muwth ) not .

away Num\_20\_21 Thus Edom (00123 +)Edom ) refused (03985 +ma)en ) to give (05414 +nathan ) Israel (03478 +Yisra)el ) passage (05674 +(abar ) through his border (01366 +g@buwl ):wherefore Israel (03478 +Yisra)el ) turned (05186 +natah ) {away} from him .

away Num\_21\_07 Therefore the people (05971 +(am ) came (00935 +bow ) ) to Moses (04872 +Mosheh ) , and said (00559 +)amar ) , We have sinned (02398 +chata) ) , for we have spoken (01696 +dabar ) against the LORD (03068 +Y@hovah ) , and against thee ; pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) , that he take (05493 +cuwr ) {away} the serpents (05175 +nachash ) from us . And Moses (04872 +Mosheh ) prayed (06419 +palal ) for the people (05971 +(am ) .

away Num\_24\_22 Nevertheless the Kenite (07014 +Qayin ) shall be wasted (01197 +ba(ar ) , until (05704 +(ad ) Asshur (00804 +)Ashshuwr ) shall carry (07617 +shabah ) thee {away} captive (07617 +shabah ) .

away Num\_25\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Take (03947 +laqach ) all (03605 +kol ) the heads (07218 +ro)sh ) of the people (05971 +(am ) , and hang (03363 +yaqa( ) them up before the LORD (03068 +Y@hovah ) against (05048 +neged ) the sun (08121 +shemesh ) , that the fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) may be turned (07725 +shuwb ) {away} from Israel (03478 +Yisra)el ) .

away Num\_25\_11 Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eleazar (00499 +)El(azar ) , the son (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , hath turned (07725 +shuwb ) my wrath (02534 +chemah ) {away} from the children (01121 +ben ) of Israel (03478 +Yisra)el ) , while he was zealous (07065 +qana ) for my sake (07068 +qin)ah ) among (08432 +tavek ) them , that I consumed (03615 +kalah ) not the children (01121 +ben ) of Israel (03478 +Yisra)el ) in my jealousy (07068 +qin)ah ) .

away Num\_27\_04 Why (04100 +mah ) should the name (08034 +shem ) of our father (1) be done(01639 +gara( ) {away} (01639 +gara( ) from among (08432 +tavek ) his family (04940 +mishpachah ) , because

(03588 +kiy ) he hath no (00369 +)ayin ) son (01121 +ben ) ? Give (05414 +nathan ) unto us [ therefore ] a possession (00272 +)achuzzah ) among (08432 +tavek ) the brethren (00251 +)ach ) of our father (1) .

away Num\_32\_15 For if ye turn (07725 +shuwb ) {away} from after (00310 +)achar ) him , he will yet (05750 +(owd ) again (03254 +yacaph ) leave (03241 +Yaniym ) them in the wilderness (04057 +midbar ) ; and ye shall destroy (07843 +shachath ) all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) .

away Num\_36\_04 And when (00518 +)im ) the jubile (03104 +yowbel ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall be , then shall their inheritance (05159 +nachalah ) be put (03254 +yacaph ) unto the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) whereunto (00834 +)aher ) they are received (01961 +hayah ):so shall their inheritance (05159 +nachalah ) be taken (01639 +gara() {away} from the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) of our fathers (1) .

away Oba\_01\_11 In the day (03117 +yowm ) that thou stoodest (05975 +(amad ) on the other (05048 +neged ) side (05048 +neged ) , in the day (03117 +yowm ) that the strangers (02114 +zuwr ) carried (07617 +shabah ) {away} captive (07617 +shabah ) his forces (02428 +chayil ) , and foreigners (05237 +nokriy ) entered (00935 +bow ) into his gates (08179 +sha(ar ) , and cast (03032 +yadad ) lots (01486 +gowral ) upon Jerusalem (03389 +Y@ruwshalaim ) , even (01571 +gam ) thou [ wast ] as one (00259 +)echad ) of them .

away Pro\_01\_19 So (03651 +ken ) [ are ] the ways (00734 +)orach ) of every (03605 +kol ) one that is greedy (01214 +batsa() of gain (01214 +batsa() ; [ which ] taketh (03947 +laqach ) {away} the life (05315 +nephesh ) of the owners (01167 +ba(al ) thereof .

away Pro\_01\_32 For the turning (04878 +m@shuwbah ) {away} of the simple (06612 +p@thiy ) shall slay (02026 +harag ) them , and the prosperity (07962 +shalvah ) of fools (03684 +k@ciyl ) shall destroy (6) them .

away Pro\_04\_15 Avoid (06544 +para() it , pass (05674 +(abar ) not by it , turn (07847 +satah ) from it , and pass (05674 +(abar ) {away} .

away Pro\_04\_16 For they sleep (03462 +yashen ) not , except they have done mischief (07489 +ra(a() ; and their sleep (08142 +shehah ) is taken (01497 +gazal ) {away} (01497 +gazal ) , unless they cause [ some ] to fall (03782 +kashal ) .

away Pro\_04\_24 Put (05493 +cuwr ) {away} (05493 +cuwr ) from thee a froward (06143 +(iqq@shuwth ) mouth (06310 +peh ) , and perverse (03891 +l@zuwth ) lips (08193 +saphah ) put (07368 +rachaq ) far (07368 +rachaq ) from thee .

away Pro\_06\_33 A wound (05061 +nega() and dishonour (07036 +qalown ) shall he get (04672 +matsa) ) ; and his reproach (02781 +cherpah ) shall not be wiped (04229 +machah ) {away} .

away Pro\_10\_03 The LORD (03068 +Y@hovah ) will not suffer the soul (05315 +nephesh ) of the righteous (06662 +tsaddiyq ) to famish (07456 +ra(eb ):but he casteth (01920 +Hadaph ) {away} (01920 +Hadaph ) the substance (01942 +havvah ) of the wicked (07563 +rasha() .

away Pro\_14\_32 . The wicked (07563 +rasha() is driven (01760 +dachah ) {away} in his wickedness (07451 +ra() :but the righteous (06662 +tsaddiyq ) hath hope (02620 +chacah ) in his death (04194 +maveth ) .

away Pro\_15\_01 . A soft (07390 +rak ) answer (04617 +ma(aneh ) turneth (07725 +shuwb ) {away} wrath (02534 +chemah ):but grievous (06089 +(etseb ) words (01697 +dabar ) stir (05927 +(alah ) up anger (00639 +)aph ) .

away Pro\_19\_26 . He that wasteth (07703 +shadad ) [ his ] father (1) , [ and ] chaseth (01272 +barach )

{away} [ his ] mother (00517 +)em ) , [ is ] a son (01121 +ben ) that causeth shame (00954 +buwsh ) , and bringeth (02659 +chapher ) reproach (02659 +chapher ) .

away Pro\_20\_08 . A king (04428 +melek ) that sitteth (03427 +yashab ) in the throne (03678 +kicce ) of judgment (01779 +diyn ) scattereth (02219 +zarah ) {away} all (03605 +kol ) evil (07451 +ra() ) with his eyes (05869 +(ayin ) .

away Pro\_20\_30 . The blueness (02250 +chabbuwrah ) of a wound (06482 +petsa() ) cleanseth (08562 +tamruwq ) {away} evil (07451 +ra() ):so [ do ] stripes (04347 +makkah ) the inward (02315 +cheder ) parts of the belly (00990 +beten ) .

away Pro\_22\_27 If (00518 +)im ) thou hast nothing (00369 +)ayin ) to pay (07999 +shalam ) , why (04100 +mah ) should he take (03947 +laqach ) {away} thy bed (04904 +mishkab ) from under (08478 +tachath ) thee ?

away Pro\_23\_05 Wilt thou set (05774 +(uwph ) thine eyes (05869 +(ayin ) upon that which is not ? for [ riches ] certainly make (06213 +(asah ) themselves wings (03671 +kanaph ) ; they fly (05774 +(uwph ) {away} as an eagle (05404 +nesher ) toward heaven (08064 +shamayim ) .

away Pro\_24\_18 Lest (06435 +pen ) the LORD (03068 +Y@hovah ) see (07200 +ra)ah ) [ it ] , and it displease him , and he turn (07725 +shuwb ) {away} his wrath (00639 +)aph ) from him .

away Pro\_25\_04 . Take (01898 +hagah ) {away} (01898 +hagah ) the dross (05509 +ciyg ) from the silver (03701 +keceph ) , and there shall come (03318 +yatsa ) forth (03318 +yatsa ) a vessel (03627 +k@liy ) for the finer (06884 +tsaraph ) .

away Pro\_25\_05 Take (01898 +hagah ) {away} (01898 +hagah ) the wicked (07563 +rasha() ) [ from ] before (06440 +paniym ) the king (04428 +melek ) , and his throne (03678 +kicce ) shall be established (03559 +kuwn ) in righteousness (06664 +tsedeq ) .

away Pro\_25\_10 Lest (06435 +pen ) he that heareth (08085 +shama() ) [ it ] put thee to shame (02616 +chacad ) , and thine infamy (01681 +dibbah ) turn (07725 +shuwb ) not {away} .

away Pro\_25\_20 . [ As ] he that taketh (05710 +(adah ) {away} (05710 +(adah ) a garment (00899 +beqed ) in cold (07135 +qarah ) weather (03117 +yowm ) , [ and as ] vinegar (02558 +chomets ) upon nitre (05427 +nether ) , so [ is ] he that singeth (07891 +shiyr ) songs (07892 +shiyr ) to an heavy (07451 +ra() ) heart (03820 +leb ) .

away Pro\_25\_23 . The north (06828 +tsaphown ) wind (07307 +ruwach ) driveth (02342 +chuwl ) {away} rain (01653 +geshem ):so [ doth ] an angry (02194 +za(am ) countenance (06440 +paniym ) a backbiting (05643 +cether ) tongue (03956 +lashown ) .

away Pro\_28\_09 . He that turneth (05493 +cuwr ) {away} his ear (00241 +)ozen ) from hearing (08085 +shama() ) the law (08451 +towrah ) , even (01571 +gam ) his prayer (08605 +t@phillah ) [ shall be ] abomination (08441 +tow(ebah ) .

away Pro\_29\_08 . Scornful (03944 +latsown ) men (00582 +)enowsh ) bring (06315 +puwach ) a city (07151 +qiryah ) into a snare (06315 +puwach ):but wise (02450 +chakam ) [ men ] turn (07725 +shuwb ) {away} wrath (00639 +)aph ) .

away Pro\_30\_30 A lion (03918 +layish ) [ which is ] strongest (01368 +gibbowr ) among beasts (00929 +b@hemah ) , and turneth (07725 +shuwb ) not {away} for any (03605 +kol ) ;

away Psa\_01\_04 . The ungodly (07563 +rasha( ) [ are ] not so (03651 +ken ):but [ are ] like the chaff (04671 +mots ) which (00834 +)aher ) the wind (07307 +ruwach ) driveth (05086 +nadaph ) {away} .

away Psa\_02\_03 Let us break (05423 +nathaq ) their bands (04147 +mowcer ) asunder , and cast (07993 +shalak ) {away} their cords (05688 +(aboth ) from us .

away Psa\_102\_24 I said (00559 +)amar ) , O my God (00410 +)el ) , take (05927 +(alah ) me not {away} in the midst (02677 +chetsiy ) of my days (03117 +yowm ):thy years (08141 +shaneh ) [ are ] throughout all generations (01755 +dowr ) .

away Psa\_104\_07 At (04480 +min ) thy rebuke (01606 +g@(arah ) they fled (05127 +nuwc ) ; at (04480 +min ) the voice (06963 +qowl ) of thy thunder (07482 +ra(am ) they hasted (02648 +chaphaz ) {away} .

away Psa\_104\_29 Thou hidest (05641 +cathar ) thy face (06440 +paniym ) , they are troubled (00926 +bahal ):thou takest (00622 +)acaph ) {away} their breath (07307 +ruwach ) , they die (01478 +gava( ) , and return (07725 +shuwb ) to their dust (06083 +(aphar ) .

away Psa\_106\_23 Therefore he said (00559 +)amar ) that he would destroy (08045 +shamad ) them , had (03884 +luwle ) not Moses (04872 +Mosheh ) his chosen (00972 +bachiy ) stood (05975 +(amad ) before (06440 +paniym ) him in the breach (06556 +perets ) , to turn (07725 +shuwb ) {away} his wrath (02534 +chemah ) , lest he should destroy (07843 +shachath ) [ them ] .

away Psa\_119\_037 . Turn (05674 +(abar ) {away} mine eyes (05869 +(ayin ) from beholding (07200 +ra)ah ) vanity (07723 +shav ) ) ; [ and ] quicken (02421 +chayah ) thou me in thy way (01870 +derek ) .

away Psa\_119\_039 . Turn (05674 +(abar ) {away} my reproach (02781 +cherpah ) which (00834 +)aher ) I fear (03025 +yagor ):for thy judgments (04941 +mishpat ) [ are ] good (02896 +towb ) .

away Psa\_119\_119 +Thou putttest (07673 +shabath ) {away} all (03605 +kol ) the wicked (07563 +rasha( ) of the earth (00776 +)erets ) [ like ] dross (05509 +ciyg ):therefore (03651 +ken ) I love (00157 +)ahab ) thy testimonies (05713 +(edah ) .

away Psa\_132\_10 For thy servant (05650 +(ebed ) David s (01732 +David ) sake (05668 +(abuwr ) turn (07725 +shuwb ) not {away} the face (06440 +paniym ) of thine anointed (04899 +mashiyach ) .

away Psa\_137\_03 For there (08033 +sham ) they that carried (07617 +shabah ) us {away} captive (07617 +shabah ) required (07592 +sha)al ) of us a song ; and they that wasted (08437 +towlal ) us [ required of us ] mirth (08057 +simchah ) , [ saying ] , Sing (07891 +shiy ) us [ one ] of the songs (07892 +shiy ) of Zion (06726 +Tsiyown ) .

away Psa\_144\_04 Man (00120 +)adam ) is like (01819 +damah ) to vanity (01892 +hebel ):his days (03117 +yowm ) [ are ] as a shadow (06738 +tsel ) that passeth (05674 +(abar ) {away} .

away Psa\_18\_22 For all (03605 +kol ) his judgments (04941 +mishpat ) [ were ] before (05048 +neged ) me , and I did not put (05493 +cuwr ) {away} (05493 +cuwr ) his statutes (02708 +chuqqah ) from me .

away Psa\_18\_45 The strangers shall fade (05034 +nabel ) {away} , and be afraid (02727 +charag ) out of their close (04526 +micgereth ) places .

away Psa\_27\_09 Hide (05641 +cathar ) not thy face (06440 +paniym ) [ far ] from me ; put (05186 +natah ) not thy servant (05650 +(ebed ) {away} (05186 +natah ) in anger (00639 +)aph ):thou hast been (01961 +hayah ) my help (05833 +(ezrah ) ; leave (05203 +natash ) me not , neither (00408 +)al ) forsake (05800 +(azab ) me , O God (00430 +)elohiy ) of my salvation (03468 +yesha( ) .

away Psa\_28\_03 Draw (04900 +mashak ) me not {away} with the wicked (07563 +rasha( ) , and with the workers (06466 +pa(al ) of iniquity (00205 +)aven ) , which speak (01696 +dabar ) peace (07965 +shalowm ) to their neighbours (07453 +rea( ) , but mischief (07451 +ra( ) [ is ] in their hearts (03824 +lebab ) .

away Psa\_31\_13 For I have heard (08085 +shama( ) the slander (01681 +dibbah ) of many (07227 +rab ):fear (04032 +magowr ) [ was ] on every (05437 +cabab ) side (05439 +cabiyb ):while they took counsel (03245 +yacad ) together (03162 +yachad ) against (05921 +(al ) me , they devised (02161 +zamam ) to take (03947 +laqach ) {away} my life (05315 +nephesh ) .

away Psa\_34\_01 . [ A Psalm ] of David (01732 +David ) , when he changed (08138 +shanah ) his behaviour (02940 +ta(am ) before (06440 +paniym ) Abimelech (40) ; who drove him {away} (01644 +garash ) , and he departed (03212 +yalak ) . I will bless (01288 +barak ) the LORD (03068 +Y@hovah ) at all (03605 +kol ) times (06256 +(eth ):his praise (08416 +t@hillah ) [ shall ] continually (08548 +tamiyd ) [ be ] in my mouth (06310 +peh ) .

away Psa\_37\_20 But the wicked (07563 +rasha( ) shall perish (6) , and the enemies (00341 +)oyeb ) of the LORD (03068 +Y@hovah ) [ shall be ] as the fat (03368 +yaqar ) of lambs (03733 +kar ):they shall consume (03615 +kalah ) ; into smoke (06227 +(ashan ) shall they consume (03615 +kalah ) {away} .

away Psa\_37\_36 Yet he passed (05674 +(abar ) {away} , and , lo (02009 +hinneh ) , he [ was ] not:yea , I sought (01245 +baqash ) him , but he could not be found (04672 +matsa ) .

away Psa\_39\_10 Remove (05493 +cuwr ) thy stroke (05061 +nega( ) {away} from me:I am consumed (03615 +kalah ) by the blow (08409 +tighrah ) of thine hand (03027 +yad ) .

away Psa\_39\_11 When thou with rebukes (08433 +towkechah ) dost correct (03256 +yacar ) man (00376 +)iysh ) for iniquity (05771 +(avon ) , thou makest his beauty (02530 +chamad ) to consume (04529 +macah ) {away} like a moth (06211 +(ash ):surely (00389 +)ak ) every (03605 +kol ) man (00120 +)adam ) [ is ] vanity (01892 +hebel ) . Selah (05542 +celah ) .

away Psa\_48\_05 They saw (07200 +ra)ah ) [ it , and ] so (03651 +ken ) they marvelled (08539 +tamahh ) ; they were troubled (00926 +bahal ) , [ and ] hasted (02648 +chaphaz ) {away} .

away Psa\_51\_11 Cast (07993 +shalak ) me not {away} from thy presence (06440 +paniym ) ; and take (03947 +laqach ) not thy holy (06944 +qodesh ) spirit (07307 +ruwach ) from me .

away Psa\_52\_05 God (00410 +)el ) shall likewise (01571 +gam ) destroy (05422 +nathats ) thee for ever (05331 +netsach ) , he shall take (02846 +chathah ) thee {away} (02846 +chathah ) , and pluck (05255 +nacach ) thee out of [ thy ] dwelling (00168 +)ohel ) place , and root (08327 +sharash ) thee out of the land (00776 +)erets ) of the living (02416 +chay ) . Selah (05542 +celah ) .

away Psa\_55\_06 And I said (00559 +)amar ) , Oh that I had wings (83) like a dove (03123 +yownah ) ! [ for then ] would I fly (05774 +(uwph ) {away} , and be at rest (07931 +shakan ) .

away Psa\_58\_07 Let them melt (03988 +ma)ac ) {away} as waters (04325 +mayim ) [ which ] run (01980 +halak ) continually:[ when ] he bendeth (01869 +darak ) [ his bow to shoot ] his arrows (02671 +chets ) , let them be as cut (04135 +muwl ) in pieces .

away Psa\_58\_08 As a snail (07642 +shabluwl ) [ which ] melteth (08557 +temec ) , let [ every one of them ] pass (01980 +halak ) {away}:[ like ] the untimely (05309 +nephel ) birth (05309 +nephel ) of a woman (00802 +)ishshah ) , [ that ] they may not see (02372 +chazah ) the sun (08121 +shemesh ) .

away Psa\_58\_09 Before (02962 +terem ) your pots (05518 +ciyr ) can feel (00995 +biyn ) the thorns (00329 +)atad ) , he shall take (08175 +sa(ar ) them {away} as with a whirlwind (08175 +sa(ar ) , both living (02416 +chay ) , and in [ his ] wrath (02740 +charown ) .

away Psa\_64\_08 So they shall make their own tongue (03956 +lashown ) to fall (03782 +kashal ) upon themselves:all (03605 +kol ) that see (07200 +ra)ah ) them shall flee (05074 +nadad ) {away} .

away Psa\_65\_03 Iniquities prevail (01396 +gabar ) against me:[ as for ] our transgressions (06588 +pesha( ) , thou shalt purge (03722 +kaphar ) them {away} .

away Psa\_66\_20 Blessed (01288 +barak ) [ be ] God (00430 +)elohiym ) , which (00834 +)aher ) hath not turned (05493 +cuwr ) {away} my prayer (08605 +t@phillah ) , nor his mercy (02617 +cheded ) from me .

away Psa\_68\_02 As smoke (06227 +(ashan ) is driven (05086 +nadaph ) {away} , [ so ] drive (5086nadaph ) [ them ] away:as wax (01749 +downag ) melteth (04549 +macac ) before (06440 +paniym ) the fire (00784 +)esh ) , [ so ] let the wicked (07563 +rasha( ) perish (6) at the presence (06440 +paniym ) of God (00430 +)elohiym ) .

away Psa\_69\_04 They that hate (08130 +sane) ) me without (02600 +chinnam ) a cause (02600 +chinnam ) are more (07231 +rabab ) than the hairs (08185 +sa(arah ) of mine head (07218 +ro)sh ):they that would destroy (06789 +tsamath ) me , [ being ] mine enemies (00341 +)oyeb ) wrongfully (08267 +sheqer ) , are mighty (05105 +n@harah ):then (00227 +)az ) I restored (07725 +shuwb ) [ that ] which (00834 +)aher ) I took (01497 +gazal ) not {away} (01497 +gazal ) .

away Psa\_78\_38 But he , [ being ] full of compassion (07349 +rachuw ) , forgave (03722 +kaphar ) [ their ] iniquity (05771 +(avon ) , and destroyed (07843 +shachath ) [ them ] not:yea , many (07235 +rabah ) a time turned (07725 +shuwb ) he his anger (00639 +)aph ) {away} , and did not stir (05782 +(uwr ) up all (03605 +kol ) his wrath (02534 +chemah ) .

away Psa\_78\_39 For he remembered (02142 +zakar ) that they [ were but ] flesh (01320 +basar ) ; a wind (07307 +ruwach ) that passeth (01980 +halak ) {away} , and cometh (07725 +shuwb ) not again (07725 +shuwb ) .

away Psa\_79\_09 Help (05826 +(azar ) us , O God (00430 +)elohiym ) of our salvation (03468 +yesha( ) , for the glory (03519 +kabowd ) of thy name (08034 +shem ):and deliver (05337 +natsal ) us , and purge (03722 +kaphar ) {away} our sins (02403 +chatta)ah ) , for thy name s (08034 +shem ) sake (04616 +ma(an ) .

away Psa\_85\_03 Thou hast taken (05375 +nasa ) {away} all (03605 +kol ) thy wrath (05678 +(ebrah ):thou hast turned (07725 +shuwb ) [ thyself ] from the fierceness (02740 +charown ) of thine anger (00639 +)aph ) .

away Psa\_88\_08 Thou hast put (07368 +rachaq ) {away} (07368 +rachaq ) mine acquaintance (03045 +yada( ) far (07368 +rachaq ) from me ; thou hast made (07896 +shiyth ) me an abomination (08441 +tow(ebah ) unto them:[ I am ] shut (03607 +kala ) up , and I cannot (03201 +yakol ) come (03318 +yatsa ) forth (03318 +yatsa ) .

away Psa\_90\_05 Thou carriest (02229 +zaram ) them {away} as with a flood (02229 +zaram ) ; they are [ as ] a sleep (08142 +shehah ):in the morning (01242 +boqer ) [ they are ] like grass (02682 +chatsiyr ) [ which ] groweth (02498 +chalaph ) up .

away Psa\_90\_09 For all (03605 +kol ) our days (03117 +yowm ) are passed (06437 +panah ) {away} in thy wrath (05678 +(ebrah ):we spend (03615 +kalah ) our years (08141 +shaneh ) as a tale (01899 +hegeh ) [ that is told ] .



away Psa\_90\_10 The days (03117 +yowm ) of our years (08141 +shaneh ) [ are ] threescore (07657 +shib(iym . ) years (08141 +shaneh ) and ten ; and if (00518 +)im ) by reason of strength (01369 +g@buwrah ) [ they be ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) , yet [ is ] their strength (07296 +rohab ) labour (05999 +(amal ) and sorrow (00205 +)aven ) ; for it is soon (2440) cut (01504 +gazar ) off , and we fly (05774 +(uwph ) {away} .

away Rev\_07\_17 For the Lamb (0721 -arnion -) which (3588 -ho -) is in the midst (3319 -mesos -) of the throne (2362 -thronos -) shall feed (4165 -poimaino -) them , and shall lead (3594 -hodegeo -) them unto living (2198 -zao -) fountains (4077 -pege -) of waters (5204 -hudor -):and God (2316 -theos -) shall wipe (1813 -exaleipho -) {away} (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) .

away Rev\_12\_15 And the serpent (3789 -ophis -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) water (5204 -hudor -) as a flood (4215 -potamos -) after (3694 -opiso -) the woman (1135 -gune -) , that he might cause (4160 -poieo -) her to be carried (4216 -potamophoretos -) {away} of the flood (4216 -potamophoretos -) .

away Rev\_16\_20 And every (3956 -pas -) island (3520 -nesos -) fled (5343 -pheugo -) {away} , and the mountains (3735 -oros -) were not found (2147 -heurisko -) .

away Rev\_17\_03 So (2532 -kai -) he carried (0667 -appohero -) me {away} (0667 -appohero -) in the spirit (4151 -pneuma -) into (1519 -eis -) the wilderness (2048 -eremos -):and I saw (1492 -eido -) a woman (1135 -gune -) sit (2521 -kathemai -) upon a scarlet (2847 -kokkinos -) coloured beast (2342 -therion -) , full (1073 -gemo -) of names (3686 -onoma -) of blasphemy (0988 -blasphemia -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

away Rev\_20\_11 . And I saw (1492 -eido -) a great (3173 -megas -) white (3022 -leukos -) throne (2362 -thronos -) , and him that sat (2521 -kathemai -) on (1909 -epi -) it , from whose (3739 -hos -) face (4383 -prosopon -) the earth (1093 -ge -) and the heaven (3772 -ouranos -) fled (5343 -pheugo -) {away} ; and there was found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) for them .

away Rev\_21\_01 . And I saw (1492 -eido -) a new (2537 -kainos -) heaven (3772 -ouranos -) and a new (2537 -kainos -) earth (1093 -ge -):for the first (4413 -protos -) heaven (3772 -ouranos -) and the first (4413 -protos -) earth (1093 -ge -) were passed (3928 -parerchomai -) {away} ; and there was no (3756 -ou -) more (2089 -eti -) sea (2281 -thalassa -) .

away Rev\_21\_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) {away} (0565 -aperchomai -) .

away Rev\_21\_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) {away} (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

away Rev\_21\_10 And he carried (0667 -appohero -) me {away} (0667 -appohero -) in the spirit (4151 -pneuma -) to a great (3173 -megas -) and high (5308 -hupselos -) mountain (3735 -oros -) , and shewed (1166 -deiknuo -) me that great (3173 -megas -) city (4172 -polis -) , the holy (0040 -hagios -) Jerusalem (2419 -Hierousalem -) , descending (2597 -katabaino -) out of heaven (3772 -ouranos -) from God (2316 -theos -) ,

away Rev\_22\_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) {away} (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [ from ] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

away Rev\_22\_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) {away} (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [ from ] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

away Rom\_11\_01 . I say (2046 -ereo -) then (3767 -oun -) , Hath God (2316 -theos -) cast (0683 -apotheomai -) {away} (0683 -apotheomai -) his people (2992 -laos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . For I also (2532 -kai -) am (1510 -eimi -) an Israelite (2475 -Israelites -) , of the seed (4690 -sperma -) of Abraham (11) , [ of ] the tribe (5443 -phule -) of Benjamin (0958 -Benjamin -) .

away Rom\_11\_02 God (2316 -theos -) hath not cast (0683 -apotheomai -) {away} (0683 -apotheomai -) his people (2992 -laos -) which (3739 -hos -) he foreknew (4267 -proginosko -) . Wot (1492 -eido -) ye not what (5101 -tis -) the scripture (1124 -graphe -) saith (3004 -lego -) of Elias (2243 -Helias -) ? how (5613 -hos -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474 -Israel -) , saying (3004 -lego -) ,

away Rom\_11\_15 For if (1487 -ei -) the casting (0580 -apobole -) {away} (0580 -apobole -) of them [ be ] the reconciling (2643 -katallage -) of the world (2889 -kosmos -) , what (5101 -tis -) [ shall ] the receiving (4356 -proslipsis -) [ of them be ] , but life (2222 -zoe -) from the dead (3498 -nekros -) ?

away Rom\_11\_26 And so (3779 -houto -) all (3956 -pas -) Israel (2474 -Israel -) shall be saved (4982 -sozo -) :as it is written (1125 -grapho -) , There shall come (2240 -heko -) out of Sion (4622 -Sion -) the Deliverer (4506 -rhoumai -) , and shall turn (0654 -apostrepho -) {away} (0654 -apostrepho -) ungodliness (0763 -asebeia -) from Jacob (2384 -Iakob -) :

away Rom\_11\_27 For this (3778 -houtos -) [ is ] my covenant (1242 -diatheke -) unto them , when (3752 -hotan -) I shall take (0851 -aphaireo -) {away} (0851 -aphaireo -) their sins (0266 -hamartia -) .

away Son\_02\_10 My beloved (01730 +dowd ) spake (06030 +(anah ) , and said (00559 +)amar ) unto me , Rise (06965 +quwm ) up , my love (07474 +ra(yah ) , my fair (03302 +yaphah ) one , and come (03212 +yalak ) {away} .

away Son\_02\_13 The fig (08384 +t@)en ) tree putteth (02590 +chanat ) forth (02590 +chanat ) her green (06291 +pag ) figs (06291 +pag ) , and the vines (01612 +gephen ) [ with ] the tender grape (05563 +c@)madar ) give (05414 +nathan ) a [ good ] smell (07381 +reyach ) . Arise (06965 +quwm ) , my love (07474 +ra(yah ) , my fair (03302 +yaphah ) one , and come (03212 +yalak ) {away} .

away Son\_02\_17 Until (05704 +(ad ) the day (03117 +yowm ) break (06315 +puwach ) , and the shadows (06752 +tselel ) flee (05127 +nuwc ) {away} , turn (05437 +cabab ) , my beloved (01730 +dowd ) , and be thou like (01819 +damah ) a roe (06643 +ts@)biy ) or (00176 +)ow ) a young (06082 +(opher ) hart (00354 +)ayal ) upon the mountains (02022 +har ) of Bether (01336 +Bether ) .

away Son\_04\_06 Until (05704 +(ad ) the day (03117 +yowm ) break (06315 +puwach ) , and the shadows

(06752 +tselel ) flee (05127 +nuwc ) {away} , I will get (03212 +yalak ) me to the mountain (02022 +har ) of myrrh (04753 +more ) , and to the hill (01389 +gib(ah ) of frankincense (03828 +l@bownah ) .

away Son\_05\_07 The watchmen (08104 +shamar ) that went (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyr ) found (04672 +matsa ) me , they smote (05221 +nakah ) me , they wounded (06481 +patsa( ) me ; the keepers (08104 +shamar ) of the walls (02346 +chowmah ) took (05375 +nasa ) {away} my veil (07289 +radiyd ) from me .

away Son\_06\_05 Turn (05437 +cabab ) {away} thine eyes (05869 +(ayin ) from me , for they have overcome (07292 +rahab ) me:thy hair (08181 +se(ar ) [ is ] as a flock (05739 +(eder ) of goats (05795 +(ez ) that appear (01570 +galash ) from Gilead (01568 +Gil(ad ) .

away Zec\_03\_04 And he answered (06030 +(anah ) and spake (00559 +)amar ) unto those that stood (05975 +(amad ) before (06440 +paniym ) him , saying (00559 +)amar ) , Take (05493 +cuwr ) {away} (05493 +cuwr ) the filthy (06674 +tsow ) garments (00899 +begeg ) from him . And unto him he said (00559 +)amar ) , Behold (07200 +ra)ah ) , I have caused thine iniquity (05771 +(avon ) to pass (05674 +(abar ) from thee , and I will clothe (03847 +labash ) thee with change (04254 +machalatsah ) of raiment (04254 +machalatsah ) .

away Zec\_07\_11 But they refused (03985 +ma)en ) to hearken (07181 +qashab ) , and pulled (05414 +nathan ) {away} the shoulder (03802 +katheph ) , and stopped (03513 +kabad ) their ears (00241 +)ozen ) , that they should not hear (08085 +shama( ) .

away Zec\_09\_07 And I will take (05493 +cuwr ) {away} (05493 +cuwr ) his blood (01818 +dam ) out of his mouth (06310 +peh ) , and his abominations (08251 +shiqquwts ) from between (00996 +beyn ) his teeth (08127 +shen ):but he that remaineth (07604 +sha)ar ) , even (01571 +gam ) he , [ shall be ] for our God (00430 +)elohiym ) , and he shall be as a governor (00441 +)alluwph ) in Judah (03063 +Y@huwdah ) , and Ekron (06138 +(Eqrown ) as a Jebusite (02983 +Yebuwciy ) .

away Zec\_10\_11 And he shall pass (05674 +(abar ) through the sea (03220 +yam ) with affliction (06869 +tsarah ) , and shall smite (05221 +nakah ) the waves (01530 +gal ) in the sea (03220 +yam ) , and all (03605 +kol ) the deeps (04688 +m@tsowlah ) of the river (02975 +y@(or ) shall dry (03001 +yabesh ) up:and the pride (01347 +ga)own ) of Assyria (00804 +)Ashshuwr ) shall be brought (03381 +yarad ) down (03381 +yarad ) , and the sceptre (07626 +shebet ) of Egypt (04714 +Mitsrayim ) shall depart (05493 +cuwr ) {away} .

away Zec\_14\_12 And this (02063 +zo)th ) shall be the plague (04046 +maggephah ) wherewith (00834 +)aher ) the LORD (03068 +Y@hovah ) will smite (05062 +nagaph ) all (03605 +kol ) the people (05971 +(am ) that have fought (06633 +tsaba ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) ; Their flesh (01320 +basar ) shall consume (04743 +maqaq ) away while they stand (05975 +(amad ) upon their feet (07272 +regel ) , and their eyes (05869 +(ayin ) shall consume (04743 +maqaq ) away in their holes (02356 +chowr ) , and their tongue (03956 +lashown ) shall consume (04743 +maqaq ) {away} in their mouth (06310 +peh ) .

away Zec\_14\_12 And this (02063 +zo)th ) shall be the plague (04046 +maggephah ) wherewith (00834 +)aher ) the LORD (03068 +Y@hovah ) will smite (05062 +nagaph ) all (03605 +kol ) the people (05971 +(am ) that have fought (06633 +tsaba ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) ; Their flesh (01320 +basar ) shall consume (04743 +maqaq ) away while they stand (05975 +(amad ) upon their feet (07272 +regel ) , and their eyes (05869 +(ayin ) shall consume (04743 +maqaq ) {away} in their holes (02356 +chowr ) , and their tongue (03956 +lashown ) shall consume (04743 +maqaq ) away in their mouth (06310 +peh ) .

away Zec\_14\_12 And this (02063 +zo)th ) shall be the plague (04046 +maggephah ) wherewith (00834

+aher ) the LORD (03068 +Y@hovah ) will smite (05062 +nagaph ) all (03605 +kol ) the people (05971 +am ) that have fought (06633 +tsaba ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) ; Their flesh (01320 +basar ) shall consume (04743 +maqaq ) {away} while they stand (05975 +(amad ) upon their feet (07272 +regel ) , and their eyes (05869 +(ayin ) shall consume (04743 +maqaq ) away in their holes (02356 +chowr ) , and their tongue (03956 +lashown ) shall consume (04743 +maqaq ) away in their mouth (06310 +peh ) .

away Zep\_02\_07 And the coast (02256 +chebel ) shall be for the remnant (07611 +sh@)eriyth ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) ; they shall feed (07462 +ra(ah ) thereupon:in the houses (01004 +bayith ) of Ashkelon (00831 +)Ashq@lown ) shall they lie (07257 +rabats ) down (07257 +rabats ) in the evening (06153 +(ereb ):for the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) shall visit (06485 +paqad ) them , and turn (07725 +shuwb ) {away} their captivity (07622 +sh@buwth ) .

away Zep\_03\_11 In that day (03117 +yowm ) shalt thou not be ashamed (00954 +buwsh ) for all (03605 +kol ) thy doings (05949 +(aliylah ) , wherein (00834 +)aher ) thou hast transgressed (06586 +pasha( ) against me:for then (00227 +)az ) I will take (05493 +cuwr ) {away} (05493 +cuwr ) out of the midst (07130 +qereb ) of thee them that rejoice (05947 +(alliyz ) in thy pride (01346 +ga(avah ) , and thou shalt no (03808 +lo ) more be haughty (01361 +gabahh ) because of my holy (06944 +qodesh ) mountain (02022 +har ) .

away Zep\_03\_15 The LORD (03068 +Y@hovah ) hath taken (05493 +cuwr ) {away} (05493 +cuwr ) thy judgments (04941 +mishpat ) , he hath cast (06437 +panah ) out thine enemy (00341 +)oyeb ):the king (04428 +melek ) of Israel (03478 +Yisra)el ) , [ even ] the LORD (03068 +Y@hovah ) , [ is ] in the midst (07130 +qereb ) of thee:thou shalt not see (07200 +ra(ah ) evil (07451 +ra( ) any more (05750 +(owd ) .

away:and 1Ki\_08\_66 On the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he sent (07971 +shalach ) the people (05971 +(am ) {away:and} they blessed (01288 +barak ) the king (04428 +melek ) , and went (03212 +yalak ) unto their tents (00168 +)ohel ) joyful (08056 +sameach ) and glad (02896 +towb ) of heart (03824 +lebab ) for all (03605 +kol ) the goodness (02896 +towb ) that the LORD (03068 +Y@hovah ) had done (06213 +(asah ) for David (01732 +David ) his servant (05650 +(ebed ) , and for Israel (03478 +Yisra)el ) his people (05971 +(am ) .

away:and 1Sa\_30\_18 And David (01732 +David ) recovered (05337 +natsal ) all (03605 +kol ) that the Amalekites (06003 +(Amaleqiy ) had carried (03947 +laqach ) {away:and} David (01732 +David ) rescued (05337 +natsal ) his two (08147 +sh@nayim ) wives (00802 +)ishshah ) .

away:and 2Ch\_20\_25 And when Jehoshaphat (03092 +Y@howshaphat ) and his people (05971 +(am ) came (00935 +bow ) ) to take (00962 +bazaz ) away the spoil (07998 +shalal ) of them , they found (04672 +matsa ) ) among them in abundance (07230 +rob ) both riches (07399 +r@kuwsh ) with the dead (06297 +peger ) bodies (06297 +peger ) , and precious (02530 +chamad ) jewels (03627 +k@liy ) , which they stripped (05337 +natsal ) off for themselves , more than they could carry (04853 +massa ) ) {away:and} they were three (07969 +shalowsh ) days (03117 +yowm ) in gathering (00962 +bazaz ) of the spoil (07998 +shalal ) , it was so much (07227 +rab ) .

away:and Act\_08\_33 In his humiliation (5014 -tapeinosis -) his judgment (2920 -krisis -) was taken (0142 -airo -) {away:and} who (5101 -tis -) shall declare (1334 -diegeomai -) his generation (1074 -genea -) ? for his life (2222 -zoe -) is taken (0142 -airo -) from the earth (1093 -ge -) .

away:and Gen\_21\_14 . And Abraham (85) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and took (03947 +laqach ) bread (03899 +lechem ) , and a bottle (02573 +chemeth ) of water (04325 +mayim ) , and gave (05414 +nathan ) [ it ] unto Hagar (01904 +Hagar ) , putting (07760 +suwm ) [ it ] on (05921 +(al ) her shoulder (07926 +sh@kem ) , and the child (03206 +yeled ) , and sent (07971 +shalach ) her {away:and} she departed (03212 +yalak ) , and wandered (08582 +ta(ah ) in the wilderness (04057 +midbar ) of Beersheba (00884 +B@)er Sheba( ) .

away:and Job\_34\_20 In a moment (07281 +rega( ) shall they die (04191 +muwth ) , and the people (05971 +(am ) shall be troubled (01607 +ga(ash ) at midnight , and pass (05674 +(abar ) {away:and} the mighty (47) shall be taken (05493 +cuwr ) away (05493 +cuwr ) without (03808 +lo ) hand (03027 +yad ) .

away:and Joh\_15\_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) {away:and} every (3956 -pas -) [ branch ] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

away:and Jos\_18\_08 And the men (00582 +)enowsh ) arose (06965 +quwm ) , and went (03212 +yalak ) {away:and} Joshua (03091 +Y@howshuwa( ) charged (06680 +tsavah ) them that went (01980 +halak ) to describe (03789 +kathab ) the land (00776 +)erets ) , saying (00559 +)amar ) , Go (03212 +yalak ) and walk (01980 +halak ) through the land (00776 +)erets ) , and describe (03789 +kathab ) it , and come (07725 +shuwb ) again (07725 +shuwb ) to me , that I may here (06311 +poh ) cast (07993 +shalak ) lots (01486 +gowral ) for you before (06440 +paniym ) the LORD (03068 +Y@hovah ) in Shiloh (07887 +Shiyloh ) .

away:and Jos\_22\_06 So Joshua (03091 +Y@howshuwa( ) blessed (01288 +barak ) them , and sent (07971 +shalach ) them {away:and} they went (03212 +yalak ) unto their tents (00168 +)ohel ) .

away:and Jud\_18\_24 And he said (00559 +)amar ) , Ye have taken (03947 +laqach ) away my gods (00430 +)elohiym ) which (00834 +)aher ) I made (06213 +(asah ) , and the priest (03548 +kohen ) , and ye are gone (03212 +yalak ) {away:and} what (04100 +mah ) have I more (05750 +(owd ) ? and what (04100 +mah ) [ is ] this (02088 +zeh ) [ that ] ye say (00559 +)amar ) unto me , What (04100 +mah ) aileth thee ?

away:and Luk\_17\_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take 0142 -airo - it {away:and} he that is in the field 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso - .

away:and Mar\_09\_18 And wheresoever (0302 -an -) he taketh (2638 -katalambano -) him , he teareth (4486 -rhognumi -) him:and he foameth (0875 -aphrizo -) , and gnasheth (5149 -trizo -) with his teeth (3599 -odous -) , and pineth (3583 -xeraino -) {away:and} I spake (2036 -epo -) to thy disciples (3101 -mathetes -) that they should cast (1544 -ekballo -) him out ; and they could (2489 -Ioanna -) not .

away:as Psa\_68\_02 As smoke (06227 +(ashan ) is driven (05086 +nadaph ) away , [ so ] drive (5086nadaph ) [ them ] {away:as} wax (01749 +downag ) melteth (04549 +macac ) before (06440 +paniym ) the fire (00784 +)esh ) , [ so ] let the wicked (07563 +rasha( ) perish (6) at the presence (06440 +paniym ) of God (00430 +)elohiym ) .

away:but Exo\_02\_17 And the shepherds (07462 +ra(ah ) came (00935 +bow) ) and drove (01644 +garash ) them {away:but} Moses (04872 +Mosheh ) stood (06965 +quwm ) up and helped (03467 +yasha( ) them , and watered (08248 +shaqah ) their flock (06629 +tso)n ) .

away:but Eze\_44\_22 Neither (03808 +lo ) shall they take (03947 +laqach ) for their wives (00802 +)ishshah ) a widow (00490 +)almanah ) , nor her that is put (01644 +garash ) {away:but} they shall take (03947 +laqach ) maidens (01330 +b@thuwlah ) of the seed (02233 +zera( ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or a widow (00490 +)almanah ) that had (01961 +hayah ) a priest (03548 +kohen ) before .

away:but Luk\_21\_33 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - {away:but} my words 3056 -logos - shall not pass 3928 -parerchomai - away .

away:first Jer\_50\_17 Israel (03478 +Yisra)el ) [ is ] a scattered (06340 +pazar ) sheep (07716 +seh ) ; the lions (00738 +)ariy ) have driven (05080 +nadach ) [ him ] {away:first} (07223 +ri)shown ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) hath devoured (00398 +)akal ) him ; and last (00314 +)acharown ) this (02088 +zeh ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) hath broken (06105 +(atsam ) his bones (06106 +(etsem ) .

away:for Jer\_22\_10 . Weep (01058 +bakah ) ye not for the dead (04191 +muwth ) , neither (00408 +)al ) bemoan (05110 +nuwd ) him:[ but ] weep (01058 +bakah ) sore for him that goeth (01980 +halak ) {away:for} he shall return (07725 +shuwb ) no (03808 +lo ) more (05750 +(owd ) , nor see (07200 +ra)ah ) his native (04138 +mowledeth ) country (00776 +)erets ) .

away:for Mal\_02\_16 For the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , saith (00559 +)amar ) that he hateth (08130 +sane) ) putting (07971 +shalach ) {away:for} [ one ] covereth (03680 +kacah ) violence (02555 +chamac ) with his garment (03830 +l@buwsh ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) :therefore take heed (08104 +shamar ) to your spirit (07307 +ruwach ) , that ye deal not treacherously (00898 +bagad ) .

away:his Psa\_49\_17 For when (03588 +kiy ) he dieth (04194 +maveth ) he shall carry (03947 +laqach ) nothing {away:his} glory (03519 +kabowd ) shall not descend (03381 +yarad ) after (00310 +)achar ) him .

away:intreat Exo\_08\_28 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) , I will let you go (07971 +shalach ) , that ye may sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) in the wilderness (04057 +midbar ) ; only ye shall not go (03212 +yalak ) very far (07368 +rachaq ) {away:intreat} (06279 +(athar ) for me .

away:neither Deu\_17\_17 Neither (03808 +lo ) shall he multiply (07235 +rabah ) wives (00802 +)ishshah ) to himself , that his heart (03824 +lebab ) turn (05493 +cuwr ) not {away:neither} (03808 +lo ) shall he greatly (03966 +m@(od ) multiply (07235 +rabah ) to himself silver (03701 +keceph ) and gold (02091 +zahab ) .

away:so Job\_07\_09 [ As ] the cloud (06051 +(anan ) is consumed (03615 +kalah ) and vanisheth (03212 +yalak ) {away:so} (03651 +ken ) he that goeth (03381 +yarad ) down (03381 +yarad ) to the grave (07585 +sh@)owl ) shall come (05927 +(alah ) up no (03808 +lo ) ) [ more ] .

away:the Psa\_112\_10 The wicked (07563 +rasha( ) shall see (07200 +ra)ah ) [ it ] , and be grieved (03707 +ka(ac ) ; he shall gnash (02786 +charaq ) with his teeth (08127 +shen ) , and melt (04549 +macac ) {away:the} desire (08378 +ta)avah ) of the wicked (07563 +rasha( ) shall perish (6) .

away:they Jer\_49\_29 Their tents (00168 +)ohel ) and their flocks (06629 +tso)n ) shall they take (03947 +laqach ) {away:they} shall take (05375 +nasa) ) to themselves (01992 +hem ) their curtains (03407 +y@riy(ah ) , and all (03605 +kol ) their vessels (03627 +k@liy ) , and their camels (01581 +gamal ) ; and they shall cry (07121 +qara) ) unto them , Fear (04032 +magowr ) [ is ] on every (05437 +cabab ) side (05439 +cabiwb ) .

away:yea Isa\_29\_05 Moreover the multitude (01995 +hamown ) of thy strangers (02114 +zuwr ) shall be like small (01851 +daq ) dust (80) , and the multitude (01995 +hamown ) of the terrible (06184 +(ariyts ) ones [ shall be ] as chaff (04671 +mots ) that passeth (05674 +(abar ) {away:yea} , it shall be at an instant (06621 +petha( ) suddenly (06597 +pith)owm ) .

away:yea Job\_14\_10 But man (01397 +geber ) dieth (04191 +muwth ) , and wasteth (02522 +chalash ) {away:yea} , man (00120 +)adam ) giveth (01478 +gava( ) up the ghost (01478 +gava( ) , and where (00834 +)aher ) [ is ] he ?

byways Jud\_05\_06 . In the days (03117 +yowm ) of Shamgar (08044 +Shamgar ) the son (01121 +ben ) of

Anath (06067 +(Anath ) , in the days (03117 +yowm ) of Jael (03278 +Ya(el ) , the highways (00734 +)orach ) were unoccupied (02308 +chadal ) , and the travellers walked (03212 +yalak ) through {byways} .

castaway 1Co\_09\_27 But I keep (5299 -hupopiazio -) under (5299 -hupopiazio -) my body (4983 -soma -) , and bring (1396 -doulagogeo -) [ it ] into subjection (1396 -doulagogeo -):lest (3381 -mepos -) that by any (3381 -mepos -) means (4458 - -pos -) , when I have preached (2784 -kerusso -) to others (0243 -allos -) , I myself should be a {castaway} (0096 -adokimos -) .

causeway 1Ch\_26\_16 To Shuppim (08206 +Shuppiym ) and Hosah (02621 +Chocah ) [ the lot came forth ] westward (04628 +ma(arab ) , with the gate (08179 +sha(ar ) Shallecheth (07996 +Shalleketh ) , by the {causeway} (04546 +m@cillah ) of the going (05927 +(alah ) up , ward (04929 +mishmar ) against (05984 +(Ammowniy ) ward (04929 +mishmar ) .

causeway 1Ch\_26\_18 At Parbar (06503 +Parbar ) westward (04628 +ma(arab ) , four (00702 +)arba( ) at the {causeway} (04546 +m@cillah ) , [ and ] two (08147 +sh@nayim ) at Parbar (06503 +Parbar ) .

crossway Oba\_01\_14 Neither (00408 +)al ) shouldest thou have stood (05975 +(amad ) in the {crossway} (06563 +pereq ) , to cut (03772 +karath ) off those of his that did escape (06412 +paliyt ) ; neither (00408 +)al ) shouldest thou have delivered (05462 +cagar ) up those of his that did remain (08300 +sariyd ) in the day (03117 +yowm ) of distress (06869 +tsarah ) .

highway 1Sa\_06\_12 And the kine (06510 +parah ) took the straight (03474 +yashar ) way (01870 +derek ) to the way (01870 +derek ) of Bethshemesh (01053 +Beyth Shemesh ) , [ and ] went (01980 +halak ) along (01980 +halak ) the {highway} (04546 +m@cillah ) , lowing (01600 +ga(ah ) as they went (01980 +halak ) , and turned (05493 +cuwr ) not aside [ to ] the right (03225 +yamiyn ) hand or [ to ] the left (08040 +s@mo)wl ) ; and the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) went (01980 +halak ) after (00310 +)achar ) them unto the border (01366 +g@buwl ) of Bethshemesh (01053 +Beyth Shemesh ) .

highway 2Ki\_18\_17 . And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) sent (07971 +shalach ) Tartan (08661 +Tartan ) and Rabsaris (07249 +Rab - Cariyc ) and Rabshakeh (07262 +Rabshaqeh ) from Lachish (03923 +Lachiysh ) to king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) with a great (03515 +kabed ) host (02426 +cheyl ) against Jerusalem (03389 +Y@ruwshalaim ) . And they went (05927 +(alah ) up and came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) . And when they were come (05927 +(alah ) up , they came (00935 +bow ) and stood (05975 +(amad ) by the conduit (08585 +t@(alah ) of the upper (05945 +)elyown ) pool (01295 +b@rekah ) , which (00834 +)aher ) [ is ] in the {highway} (04546 +m@cillah ) of the fuller s (03526 +kabac ) field (07704 +sadeh ) .

highway 2Sa\_20\_12 And Amasa (06021 +(Amasa ) wallowed (01556 +galal ) in blood (01818 +dam ) in the midst (08432 +tavek ) of the highway (04546 +m@cillah ) . And when the man (00376 +)iysh ) saw (07200 +ra)ah ) that all (03605 +kol ) the people (05971 +(am ) stood (05975 +(amad ) still , he removed (05437 +cabab ) Amasa (06021 +(Amasa ) out of the {highway} (04546 +m@cillah ) into the field (07704 +sadeh ) , and cast (07993 +shalak ) a cloth (00899 +begeg ) upon him , when he saw (07200 +ra)ah ) that every (03605 +kol ) one that came (00935 +bow ) by him stood (05975 +(amad ) still .

highway 2Sa\_20\_12 And Amasa (06021 +(Amasa ) wallowed (01556 +galal ) in blood (01818 +dam ) in the midst (08432 +tavek ) of the {highway} (04546 +m@cillah ) . And when the man (00376 +)iysh ) saw (07200 +ra)ah ) that all (03605 +kol ) the people (05971 +(am ) stood (05975 +(amad ) still , he removed (05437 +cabab ) Amasa (06021 +(Amasa ) out of the highway (04546 +m@cillah ) into the field (07704 +sadeh ) , and cast (07993 +shalak ) a cloth (00899 +begeg ) upon him , when he saw (07200 +ra)ah ) that every (03605 +kol ) one that came (00935 +bow ) by him stood (05975 +(amad ) still .

highway 2Sa\_20\_13 When he was removed (03014 +yagah ) out of the {highway} (04546 +m@cillah ) , all (03605 +kol ) the people (00376 +)iysh ) went (05674 +(abar ) on after (00310 +)achar ) Joab (03097

+Yow)ab ) , to pursue (07291 +radaph ) after (00310 +)achar ) Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) .

highway Isa\_07\_03 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto Isaiah (03470 +Y@sha(yah ) , Go (03318 +yatsa) ) forth (03318 +yatsa) ) now (04994 +na) ) to meet (07125 +qir)ah ) Ahaz (00271 +)Achaz ) , thou , and Shearjashub (07610 +Sh@)ar Yashuwb ) thy son (01121 +ben ) , at (00413 +)el ) the end (07097 +qatseh ) of the conduit (08585 +t@(alah ) of the upper (05945 +)elyown ) pool (01295 +b@rekah ) in the {highway} (04546 +m@cillah ) of the fuller s (03526 +kabac ) field (07704 +sadeh ) ;

highway Isa\_11\_16 And there shall be an {highway} (04546 +m@cillah ) for the remnant (07605 +sh@)ar ) of his people (05971 +(am ) , which (00834 +)aher ) shall be left (07604 +sha)ar ) , from Assyria (00804 +)Ashshuwr ) ; like as it was to Israel (03478 +Yisra)el ) in the day (03117 +yowm ) that he came (05927 +(alah ) up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

highway Isa\_19\_23 In that day (03117 +yowm ) shall there be a {highway} (04546 +m@cillah ) out of Egypt (04714 +Mitsrayim ) to Assyria (00804 +)Ashshuwr ) , and the Assyrian (00804 +)Ashshuwr ) shall come (00935 +bow) ) into Egypt (04714 +Mitsrayim ) , and the Egyptian (04714 +Mitsrayim ) into Assyria (00804 +)Ashshuwr ) , and the Egyptians (04714 +Mitsrayim ) shall serve (05647 +(abad ) with the Assyrians (00804 +)Ashshuwr ) .

highway Isa\_35\_08 And an {highway} (04547 +macluwl ) shall be there (08033 +sham ) , and a way (01870 +derek ) , and it shall be called (07121 +qara) ) The way (01870 +derek ) of holiness (06944 +qodesh ) ; the unclean (02931 +tame) ) shall not pass (05674 +(abar ) over (05674 +(abar ) it ; but it [ shall be ] for those:the wayfaring men (00582 +)enowsh ) , though fools (00191 +)eviy ) , shall not err (08582 +ta(ah ) [ therein ] .

highway Isa\_36\_02 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) sent (07971 +shalach ) Rabshakeh (07262 +Rabshaqeh ) from Lachish (03923 +Lachiysh ) to Jerusalem (03389 +Y@ruwshalaim ) unto king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) with a great (03515 +kabed ) army (02426 +cheyl ) . And he stood (05975 +(amad ) by the conduit (08585 +t@(alah ) of the upper (05945 +)elyown ) pool (01295 +b@rekah ) in the {highway} (04546 +m@cillah ) of the fuller s (03526 +kabac ) field (07704 +sadeh ) .

highway Isa\_40\_03 . The voice (06963 +qowl ) of him that crieth (07121 +qara) ) in the wilderness (04057 +midbar ) , Prepare (06437 +panah ) ye the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , make straight (03474 +yashar ) in the desert (06160 +(arabah ) a {highway} (04546 +m@cillah ) for our God (00430 +)elohiym ) .

highway Isa\_62\_10 . Go (05674 +(abar ) through (05674 +(abar ) , go (05674 +(abar ) through the gates (08179 +sha(ar ) ; prepare (06437 +panah ) ye the way (01870 +derek ) of the people (05971 +(am ) ; cast (05549 +calal ) up , cast (05549 +calal ) up the {highway} (04546 +m@cillah ) ; gather (05619 +caqal ) out the stones (68) ; lift (07311 +ruwm ) up a standard (05251 +nec ) for the people (05971 +(am ) .

highway Jer\_31\_21 Set (05324 +natsab ) thee up waymarks (06725 +tsiyuwn ) , make (07760 +suwm ) thee high (08564 +tamruwr ) heaps (08564 +tamruwr ):set (07896 +shiyth ) thine heart (03820 +leb ) toward the {highway} (04546 +m@cillah ) , [ even ] the way (01870 +derek ) [ which ] thou wentest (01980 +halak ) :turn (07725 +shuwb ) again (07725 +shuwb ) , O virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) , turn (07725 +shuwb ) again (07725 +shuwb ) to these (00428 +)el - leh ) thy cities (05892 +(iyr ) .

highway Jud\_21\_19 Then they said (00559 +)amar ) , Behold (02009 +hinneh ) , [ there is ] a feast (02282 +chag ) of the LORD (03068 +Y@hovah ) in Shiloh (07887 +Shiyloh ) yearly (03117 +yowm ) [ in a place ] which (00834 +)aher ) [ is ] on the north (06828 +tsaphown ) side of Bethel (01008 +Beyth - )El ) , on the east side of the {highway} (04546 +m@cillah ) that goeth (05927 +(alah ) up from Bethel (01008 +Beyth - )El ) to



Shechem (07927 +Sh@kem ) , and on the south (05045 +negeb ) of Lebonah (03829 +L@bownah ) .

highway Mar\_10\_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -):and as he went (1607 -ekporeuomai -) out of Jericho (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a great (2425 -hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , blind (5185 -tuphlos -) Bartimaeus (0924 -Bartimaios -) , the son (5207 -huios -) of Timaeus (5090 -Timaiois -) , sat (2521 -kathemai -) by the {highway} (3598 -hodos -) side (3844 -para -) begging (4319 -prosaiteo -) .

highway Pro\_16\_17 . The {highway} (04546 +m@cillah ) of the upright (03477 +yashar ) [ is ] to depart (05493 +cuwr ) from evil (07451 +ra( ) :he that keepeth (05341 +natsar ) his way (01870 +derek ) preserveth (08104 +shamar ) his soul (05315 +nephesh ) .

highways Amo\_05\_16 . Therefore (03651 +ken ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba ) , the Lord (00136 +)Adonay ) , saith (00559 +)amar ) thus (03541 +koh ) ; Wailing (04553 +micepd ) [ shall be ] in all (03605 +kol ) streets (07339 +r@chob ) ; and they shall say (00559 +)amar ) in all (03605 +kol ) the {highways} (02351 +chuwts ) , Alas (01930 +how ) ! alas (01930 +how ) ! and they shall call (07121 +qara ) the husbandman (00406 +)ikkar ) to mourning (60) , and such as are skilful (03045 +yada( ) of lamentation (05092 +n@hiy ) to wailing (04553 +micepd ) .

highways Isa\_33\_08 The {highways} (04546 +m@cillah ) lie waste (08074 +shamem ) , the wayfaring man ceaseth (07673 +shabath ):he hath broken (06565 +parar ) the covenant (01285 +b@riyth ) , he hath despised (03988 +ma)ac ) the cities (05892 +(iyr ) , he regardeth (02803 +chashab ) no (03808 +lo ) man (00582 +)enowsh ) .

highways Isa\_49\_11 And I will make (07760 +suwm ) all (03605 +kol ) my mountains (02022 +har ) a way (01870 +derek ) , and my {highways} (04546 +m@cillah ) shall be exalted (07311 +ruwm ) .

highways Jud\_05\_06 . In the days (03117 +yowm ) of Shamgar (08044 +Shamgar ) the son (01121 +ben ) of Anath (06067 +(Anath ) , in the days (03117 +yowm ) of Jael (03278 +Ya(el ) , the {highways} (00734 +)orach ) were unoccupied (02308 +chadal ) , and the travellers walked (03212 +yalak ) through byways .

highways Jud\_20\_31 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) went (03318 +yatsa ) out against (07125 +qir)ah ) the people (05971 +(am ) , [ and ] were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) ; and they began (02490 +chalal ) to smite (05221 +nakah ) of the people (05971 +(am ) , [ and ] kill (02491 +chalal ) , as at other times (06471 +pa(am ) , in the {highways} (04546 +m@cillah ) , of which (00834 +)aher ) one (00259 +)echad ) goeth (05927 +(alah ) up to the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and the other (00259 +)echad ) to Gibeah (01390 +Gib(ah ) in the field (07704 +sadeh ) , about thirty (07970 +sh@lowshiym ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

highways Jud\_20\_32 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) said (00559 +)amar ) , They [ are ] smitten (05062 +nagaph ) down before (06440 +paniym ) us , as at the first (07223 +ri)shown ) . But the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Let us flee (05127 +nuwc ) , and draw (05423 +nathaq ) them from the city (05892 +(iyr ) unto the {highways} (04546 +m@cillah ) .

highways Jud\_20\_45 And they turned (06437 +panah ) and fled (05127 +nuwc ) toward the wilderness (04057 +midbar ) unto the rock (05553 +cela( ) of Rimmon (07417 +Rimmown ):and they gleaned (05953 +(alal ) of them in the {highways} (04546 +m@cillah ) five (02568 +chamesh ) thousand (00505 +)eleph ) men (00376 +)iysh ) ; and pursued (01692 +dabaq ) hard after (00310 +)achar ) them unto Gidom (01440 +Gid(om ) , and slew (05221 +nakah ) two thousand (00505 +)eleph ) men (00376 +)iysh ) of them .

highways Luk\_14\_23 And the lord 2962 -kurios - said 2036 -epo - unto the servant 1401 -doulos - , Go 1831 -exerchomai - out into 1519 -eis - the {highways} 3598 -hodos - and hedges 5418 -phragmos - , and compel

0315 -anagkazo - [ them ] to come 1525 -eiserchomai - in , that my house 3624 -oikos - may be filled 1072 - gemizo - .

highways Mat\_22\_09 Go (4198 -poreuomai -) ye therefore (3767 -oun -) into (1909 -epi -) the {highways} (3598 -hodos -) , and as many (3745 -hosos -) as ye shall find (2147 -heurisko -) , bid (2564 -kaleo -) to the marriage (1062 -gamos -) .

highways Mat\_22\_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831 - exerchomai -) out into (1519 -eis -) the {highways} (3598 -hodos -) , and gathered (4863 -sunago -) together (4863 -sunago -) all (3956 -pas -) as many (3745 -hosos -) as they found (2147 -heurisko -) , both (5037 -te -) bad (4190 -poneros -) and good (0018 -agathos -):and the wedding (1062 -gamos -) was furnished (4130 - pletho -) with guests (0345 -anakeimai -) .

pathway Pro\_12\_28 . In the way (00734 +)orach ) of righteousness (06666 +ts@daqah ) [ is ] life (02416 +chay ) ; and [ in ] the {pathway} [ thereof there is ] no (00408 +)al ) death (04194 +maveth ) .

straightway 1Sa\_09\_13 As soon as ye be come (00935 +bow ) ) into the city (05892 +(iyr ) , ye shall {straightway} (03651 +ken ) find (04672 +matsa ) ) him , before (02962 +terem ) he go (05927 +(alah ) up to the high (01116 +bamah ) place to eat (00398 +)akal ):for the people (05971 +(am ) will not eat (00398 +)akal ) until (05704 +(ad ) he come (00935 +bow ) ) , because (03588 +kiy ) he doth bless (01288 +barak ) the sacrifice (02077 +zebach ) ; [ and ] afterwards they eat (00398 +)akal ) that be bidden (07121 +qara ) . Now (06258 +(attah ) therefore get (05927 +(alah ) you up ; for about this time (03117 +yowm ) ye shall find (04672 +matsa ) ) him .

straightway 1Sa\_28\_20 . Then Saul (07586 +Sha)uwl ) fell (05307 +naphal ) {straightway} (04116 +mahar ) all (04393 +m@lo ) ) along on the earth (00776 +)erets ) , and was sore (03966 +m@(od ) afraid (03372 +yare) ) , because of the words (01697 +dabar ) of Samuel (08050 +Sh@muwel ):and there was no (03808 +lo ) strength (03581 +koach ) in him ; for he had eaten (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) all (03605 +kol ) the day (03117 +yowm ) , nor all (03605 +kol ) the night (03915 +layil ) .

straightway Act\_05\_10 Then (1161 -de -) fell (4098 -pipto -) she down {straightway} (3916 -parachrema -) at (3844 -para -) his feet (4228 -pous -) , and yielded (1634 -ekpsucho -) up the ghost (1634 -ekpsucho -):and the young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eiserchomai -) in , and found (2147 - heurisko -) her dead (3498 -nekros -) , and , carrying (1627 -ekphero -) [ her ] forth (1627 -ekphero -) , buried (2290 -thapto -) [ her ] by her husband (0435 -aner -) .

straightway Act\_09\_20 And {straightway} (2112 -eutheos -) he preached (2784 -kerusso -) Christ (5547 - Christos -) in the synagogues (4864 -sunagoge -) , that he is the Son (5207 -huios -) of God (2316 -theos -) .

straightway Act\_16\_33 And he took (3880 -paralambano -) them the same (1565 -ekeinos -) hour (5610 - hora -) of the night (3571 -nux -) , and washed (3068 -louo -) [ their ] stripes (4127 -plege -) ; and was baptized (0907 -baptizo -) , he and all (3956 -pas -) his , {straightway} (3916 -parachrema -) .

straightway Act\_22\_29 Then (3767 -oun -) {straightway} (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaiois -) , and because (3754 -hoti -) he had bound (1210 -deo -) him .

straightway Act\_23\_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) {straightway} (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [ they had ] against (4314 -

pros -) him . Farewell (4517 -rhonnumi -) .

straightway Dan\_10\_17 For how (01963 +heyk ) can (03201 +yakol ) the servant (05650 +(ebed ) of this (02088 +zeh ) my lord (00113 +)adown ) talk (01696 +dabar ) with this (02088 +zeh ) my lord (00113 +)adown ) ? for as for me , {straightway} (06258 +(attah ) there remained (05975 +(amad ) no (03808 +lo ) strength (03581 +koach ) in me , neither (03808 +lo ) is there breath (05397 +n@shamah ) left (07604 +sha)ar ) in me .

straightway Jam\_01\_24 For he beholdeth (2657 -katanoeo -) himself (1438 -heautou -) , and goeth (0565 -aperchomai -) his way , and {straightway} (2112 -eutheos -) forgetteth (1950 -epilanthanomai -) what (3697 -hopoios -) manner (3697 -hopoios -) of man he was .

straightway Joh\_13\_32 If (1487 -ei -) God (2316 -theos -) be glorified (1392 -doxazo -) in him , God (2316 -theos -) shall also (2532 -kai -) glorify (1392 -doxazo -) him in himself (1438 -heautou -) , and shall {straightway} (2117 -euthus -) glorify (1392 -doxazo -) him .

straightway Luk\_05\_39 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old 3820 -palaios - [ wine ] {straightway} 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - :for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - .

straightway Luk\_08\_55 And her spirit 4151 -pneuma - came 1994 -epistrepho - again 1994 -epistrepho - , and she arose 0450 -anistemi - {straightway} 3916 -parachrema - :and he commanded 1299 -diatasso - to give 1325 -didomi - her meat 5315 -phago - .

straightway Luk\_12\_54 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise 0393 -anatello - out of the west 1424 -dusme - , {straightway} 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

straightway Luk\_14\_05 And answered 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not {straightway} 2112 -eutheos - pull 0385 -anaspao - him out on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - ?

straightway Mar\_01\_10 And {straightway} (2112 -eutheos -) coming (0305 -anabaino -) up out of the water (5204 -hudor -) , he saw (1492 -eido -) the heavens (3772 -ouranos -) opened (4977 -schizo -) , and the Spirit (4151 -pneuma -) like (5616 -hosei -) a dove (4058 -peristera -) descending (2597 -katabaino -) upon him :

straightway Mar\_01\_18 And {straightway} (2112 -eutheos -) they forsook (0863 -aphiemi -) their nets (1350 -diktuon -) , and followed (0190 -akoloutheo -) him .

straightway Mar\_01\_20 And {straightway} (2112 -eutheos -) he called (2564 -kaleo -) them:and they left (0863 -aphiemi -) their father (3962 -pater -) Zebedee (2199 -Zebedaios -) in the ship (4143 -ploion -) with the hired (3411 -misthotos -) servants (3411 -misthotos -) , and went (0565 -aperchomai -) after (3694 -opiso -) him .

straightway Mar\_01\_21 And they went (1531 -eisporeuomai -) into (1519 -eis -) Capernaum (2584 -Kapernaoum -) ; and {straightway} (2112 -eutheos -) on the sabbath (4521 -sabbaton -) day he entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and taught (1321 -didasko -) .

straightway Mar\_02\_02 And {straightway} (2112 -eutheos -) many (4183 -polus -) were gathered (4863 -sunago -) together (4863 -sunago -) , insomuch (5620 -hoste -) that there was no (3371 -meketi -) room (5562 -choreo -) to receive (5562 -choreo -) [ them ] , no , not so (3366 -mede -) much (3366 -mede -) as about (4314

-pros -) the door (2374 -thura -):and he preached (2980 -laleo -) the word (3056 -logos -) unto them .

straightway Mar\_03\_06 And the Pharisees (5330 -Pharisaios -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and {straightway} (2112 -eutheos -) took (4160 -poieo -) counsel (4824 -sumboulion -) with the Herodians (2265 -Herodianoï -) against (2596 -kata -) him , how (3704 -hopos -) they might destroy (0622 -apollumi -) him .

straightway Mar\_05\_29 And {straightway} (2112 -eutheos -) the fountain (4077 -pege -) of her blood (0129 -haima -) was dried (3583 -xeraino -) up ; and she felt (1097 -ginosko -) in [ her ] body (4983 -soma -) that she was healed (2390 -iaomai -) of that plague (3148 -mastix -) .

straightway Mar\_05\_42 And {straightway} (2112 -eutheos -) the damsel (2877 -korasion -) arose (0450 -anistemi -) , and walked (4043 -peripateo -) ; for she was [ of the age ] of twelve (1427 -dodeka -) years (2094 -etos -) . And they were astonished (1839 -existemi -) with a great (3173 -megas -) astonishment (1611 -ekstasis -) .

straightway Mar\_06\_25 And she came (1525 -eiserchomai -) in {straightway} (2112 -eutheos -) with haste (4710 -spoude -) unto the king (0935 -basileus -) , and asked (0154 -aiteo -) , saying (3004 -lego -) , I will (2309 -thelo -) that thou give (1325 -didomi -) me by and by in a charger (4094 -pinax -) the head (2776 -kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

straightway Mar\_06\_45 . And {straightway} (2112 -eutheos -) he constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to get (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , and to go (4254 -proago -) to the other (4008 -peran -) side (4008 -peran -) before (4254 -proago -) unto Bethsaida (0966 -Bethsaida -) , while (2193 -heos -) he sent (0628 -apolouo -) away (0630 -apoluo -) the people (3793 -ochlos -) .

straightway Mar\_06\_54 And when they were come (1831 -exerchomai -) out of the ship (4143 -ploion -) , {straightway} (2112 -eutheos -) they knew (1921 -epiginosko -) him ,

straightway Mar\_07\_35 And {straightway} (2112 -eutheos -) his ears (0189 -akoe -) were opened (1272 -dianoigo -) , and the string (1199 -desmon -) of his tongue (1100 -glossa -) was loosed (3089 -luo -) , and he spake (2980 -laleo -) plain (3723 -orthos -) .

straightway Mar\_08\_10 . And {straightway} (2112 -eutheos -) he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) with his disciples (3101 -mathetes -) , and came (2064 -erchomai -) into (1519 -eis -) the parts (3313 -meros -) of Dalmanutha (1148 -Dalmanoutha -) .

straightway Mar\_09\_15 And {straightway} (2112 -eutheos -) all (3956 -pas -) the people (3793 -ochlos -) , when they beheld (1492 -eido -) him , were greatly (1568 -ekthambeo -) amazed (1568 -ekthambeo -) , and running (4370 -prostrecho -) to [ him ] saluted (0782 -aspazomai -) him .

straightway Mar\_09\_20 And they brought (5342 -phero -) him unto him:and when he saw (1492 -eido -) him , {straightway} (2112 -eutheos -) the spirit (4151 -pneuma -) tare (4682 -sparasso -) him ; and he fell (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) , and wallowed (2947 -kulioo -) foaming (0875 -aphrizo -) .

straightway Mar\_09\_24 And {straightway} (2112 -eutheos -) the father (3962 -pater -) of the child (3813 -paidion -) cried (2896 -krazo -) out , and said (3004 -lego -) with tears (1144 -dakru -) , Lord (2962 -kurios -) , I believe (4100 -pisteuo -) ; help (0997 -boetheo -) thou mine (3450 -mou -) unbelief (0570 -apaistia -) .

straightway Mar\_11\_03 And if (1437 -ean -) any (1536 -ei tis -) man say (2036 -epo -) unto you , Why (5101 -tis -) do (4160 -poieo -) ye this (5124 -touto -) ? say (2036 -epo -) ye that the Lord (2962 -kurios -) hath (2192

-echo -) need (5532 -chreia -) of him ; and {straightway} (2112 -eutheos -) he will send (0649 -apostello -) him hither (5602 -hode -) .

straightway Mar\_14\_45 And as soon as he was come (2064 -erchomai -) , he goeth (4334 -proserchomai -) {straightway} (2112 -eutheos -) to him , and saith (3004 -lego -) , Master (4461 -rhabbi -) , master (4461 -rhabbi -) ; and kissed (2705 -kataphileo -) him .

straightway Mar\_15\_01 . And {straightway} (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 -archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and scribes (1122 -grammateus -) and the whole (3650 -holos -) council (4892 -sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [ him ] away (0667 -appohero -) , and delivered (3860 -paradidomi -) [ him ] to Pilate (4091 -Pilatos -) .

straightway Mat\_03\_16 And Jesus (2424 -Iesous -) , when he was baptized (0907 -baptizo -) , went (0305 -anabaino -) up {straightway} (2117 -euthus -) out of the water (5204 -hudor -):and , lo (2400 -idou -) , the heavens (3772 -ouranos -) were opened (0455 -anoigo -) unto him , and he saw (1492 -eido -) the Spirit (4151 -pneuma -) of God (2316 -theos -) descending (2597 -katabaino -) like (5616 -hosei -) a dove (4058 -peristera -) , and lighting (2064 -erchomai -) upon him :

straightway Mat\_04\_20 And they {straightway} (2112 -eutheos -) left (0863 -aphiemi -) [ their ] nets (1350 -diktuon -) , and followed (0190 -akoloutheo -) him .

straightway Mat\_14\_22 . And {straightway} (2112 -eutheos -) Jesus (2424 -Iesous -) constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to get (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and to go (4254 -proago -) before (4254 -proago -) him unto the other (4008 -peran -) side (4008 -peran -) , while (2193 -heos -) he sent (0630 -apoluo -) the multitudes (3793 -ochlos -) away (0630 -apoluo -) .

straightway Mat\_14\_27 But {straightway} (2112 -eutheos -) Jesus (2424 -Iesous -) spake (2980 -laleo -) unto them , saying (3004 -lego -) , Be of good cheer (2293 -tharseo -) ; it is I ; be not afraid (5399 -phobeo -) .

straightway Mat\_21\_02 Saying (3004 -lego -) unto them , Go (4198 -poreuomai -) into (1519 -eis -) the village (2968 -kome -) over (0561 -apenanti -) against (0561 -apenanti -) you , and {straightway} (2112 -eutheos -) ye shall find (2147 -heurisko -) an ass (3688 -onos -) tied (1210 -deo -) , and a colt (4454 -polos -) with her:loose (3089 -luo -) [ them ] , and bring (0071 -ago -) [ them ] unto me .

straightway Mat\_21\_03 And if (1437 -ean -) any (5100 -tis -) [ man ] say (2036 -epo -) ought (5100 -tis -) unto you , ye shall say (2046 -ereoo -) , The Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of them ; and {straightway} (2112 -eutheos -) he will send (0649 -apostello -) them .

straightway Mat\_25\_15 And unto one (3303 -men -) he gave (1325 -didomi -) five (4000 -pentakischilioi -) talents (5007 -talanton -) , to another (3739 -hos -) two (1417 -duo -) , and to another (3739 -hos -) one (1520 -heis -) ; to every (1538 -hekastos -) man according (2596 -kata -) to his several (2398 -idios -) ability (1411 -dunamis -) ; and {straightway} (2112 -eutheos -) took (0589 -apodemeo -) his journey (0589 -apodemeo -) .

straightway Mat\_27\_48 And {straightway} (2112 -eutheos -) one (1520 -heis -) of them ran (5143 -trecho -) , and took (2983 -lambano -) a sponge (4699 -spoggos -) , and filled (4130 -pletho -) [ it ] with vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink .

straightway Pro\_07\_22 He goeth (01980 +halak ) after (00310 +)achar ) her {straightway} (06597 +pith)owm ) , as an ox (07794 +showr ) goeth (00925 +bahiyr ) to the slaughter (02875 +Tebach ) , or as a fool (00191 +)eviy ) to the correction (04148 +muwcar ) of the stocks (05914 +(ekec ) ;

way 1Co\_10\_13 There hath no (3756 -ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but such as is common (0442 -anthropinos -) to man (0442 -anthropinos -):but God (2316 -theos -) [ is ] faithful (4103 -pistos -) , who (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above (5228 -huper -) that ye are able (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) also (2532 -kai -) make (4160 -poieo -) a {way} (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye may be able (1410 -dunamai -) to bear (5297 -hupophero -) [ it ] .

way 1Co\_12\_31 But covet (2206 -zeloo -) earnestly (2206 -zeloo -) the best (2909 -kreitton -) gifts (5486 -charisma -):and yet (2089 -eti -) shew (1166 -deiknuo -) I unto you a more (5236 -huperbole -) excellent (5236 -huperbole -) {way} (3598 -hodos -) .

way 1Co\_16\_07 For I will (2309 -thelo -) not see (1492 -eido -) you now (0737 -arti -) by the {way} (3938 -parodos -) ; but I trust (1679 -elpizo -) to tarry (1961 -epimeno -) a while (5099 -tino -) with you , if (1437 -ean -) the Lord (2962 -kurios -) permit (2010 -epitrepo -) .

way 1Ki\_01\_49 And all (03605 +kol ) the guests (07121 +qara ) that [ were ] with Adonijah (00138 +)Adoniyah ) were afraid (02729 +charad ) , and rose (06965 +quwm ) up , and went (03212 +yalak ) every man (00376 +)iysh ) his {way} (01870 +derek ) .

way 1Ki\_02\_02 I go (01980 +halak ) the {way} (01870 +derek ) of all (03605 +kol ) the earth (00776 +)erets ):be thou strong (02388 +chazaq ) therefore , and shew thyself a man (00376 +)iysh ) ;

way 1Ki\_02\_04 That the LORD (03068 +Y@hovah ) may continue (06965 +quwm ) his word (01697 +dabar ) which (00834 +)aher ) he spake (01696 +dabar ) concerning (05921 +(al ) me , saying (00559 +)amar ) , If (00518 +)im ) thy children (01121 +ben ) take heed (08104 +shamar ) to their {way} (01870 +derek ) , to walk (03212 +yalak ) before (06440 +paniym ) me in truth (00571 +)emeth ) with all (03605 +kol ) their heart (03824 +lebab ) and with all (03605 +kol ) their soul (05315 +nephesh ) , there shall not fail (03772 +karath ) thee ( said he ) a man (00376 +)iysh ) on (05921 +(al ) the throne (03678 +kicce ) ) of Israel (03478 +Yisra)el ) .

way 1Ki\_08\_25 Therefore now (06258 +(attah ) , LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , keep (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (1) that thou promisedst (01696 +dabar ) him , saying (00559 +)amar ) , There shall not fail (03772 +karath ) thee a man (00376 +)iysh ) in my sight (06440 +paniym ) to sit (03427 +yashab ) on (05921 +(al ) the throne (03678 +kicce ) ) of Israel (03478 +Yisra)el ) ; so (07535 +raq ) that thy children (01121 +ben ) take heed (08104 +shamar ) to their {way} (01870 +derek ) , that they walk (03212 +yalak ) before (06440 +paniym ) me as thou hast walked (01980 +halak ) before (06440 +paniym ) me .

way 1Ki\_08\_32 Then hear (08085 +shama() ) thou in heaven (08064 +shamayim ) , and do (06213 +(asah ) , and judge (08199 +shaphat ) thy servants (05650 +(ebed ) , condemning (07561 +rasha() ) the wicked (07563 +rasha() ) , to bring (05414 +nathan ) his {way} (01870 +derek ) upon his head (07218 +ro)sh ) ; and justifying (06663 +tsadaq ) the righteous (06662 +tsaddiyq ) , to give (05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .

way 1Ki\_08\_36 Then hear (08085 +shama() ) thou in heaven (08064 +shamayim ) , and forgive (05545 +calach ) the sin (02403 +chatta)ah ) of thy servants (05650 +(ebed ) , and of thy people (05971 +(am ) Israel (03478 +Yisra)el ) , that thou teach (03384 +yarah ) them the good (02896 +towb ) {way} (01870 +derek ) wherein (00834 +)aher ) they should walk (03212 +yalak ) , and give (05414 +nathan ) rain (04306 +matar ) upon thy land (00776 +)erets ) , which (00834 +)aher ) thou hast given (05414 +nathan ) to thy people (05971 +(am ) for an inheritance (05159 +nachalah ) .

way 1Ki\_11\_29 And it came (01961 +hayah ) to pass at that time (06256 +(eth ) when Jeroboam (03379 +Yarob(am ) went (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) , that the prophet (05030

+nabiy) ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) found (04672 +matsa) ) him in the {way} (01870 +derek ) ; and he had clad (03680 +kacah ) himself (01931 +huw) ) with a new (02319 +chadash ) garment (08008 +salmah ) ; and they two (08147 +sh@nayim ) [ were ] alone (00905 +bad ) in the field (07704 +sadeh ) :

way 1Ki\_13\_09 For so (03651 +ken ) was it charged (06680 +tsavah ) me by the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) , nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ) , nor (03808 +lo) ) turn (07725 +shuwb ) again (07725 +shuwb ) by the same {way} (01870 +derek ) that thou camest (01980 +halak ) .

way 1Ki\_13\_10 So he went (03212 +yalak ) another (00312 +)acher ) way (01870 +derek ) , and returned (07725 +shuwb ) not by the {way} (01870 +derek ) that he came (00935 +bow) ) to Bethel (01008 +Beyth - )El ) .

way 1Ki\_13\_10 So he went (03212 +yalak ) another (00312 +)acher ) {way} (01870 +derek ) , and returned (07725 +shuwb ) not by the way (01870 +derek ) that he came (00935 +bow) ) to Bethel (01008 +Beyth - )El ) .

way 1Ki\_13\_12 And their father (1) said (01696 +dabar ) unto them , What way (01870 +derek ) went (01980 +halak ) he ? For his sons (01121 +ben ) had seen (07200 +ra)ah ) what (00834 +)aher ) {way} (01870 +derek ) the man (00376 +)iysh ) of God (00430 +)elohiyim ) went (01980 +halak ) , which (00834 +)aher ) came (00935 +bow) ) from Judah (03063 +Y@huwdah ) .

way 1Ki\_13\_12 And their father (1) said (01696 +dabar ) unto them , What {way} (01870 +derek ) went (01980 +halak ) he ? For his sons (01121 +ben ) had seen (07200 +ra)ah ) what (00834 +)aher ) way (01870 +derek ) the man (00376 +)iysh ) of God (00430 +)elohiyim ) went (01980 +halak ) , which (00834 +)aher ) came (00935 +bow) ) from Judah (03063 +Y@huwdah ) .

way 1Ki\_13\_17 For it was said (01697 +dabar ) to me by the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , Thou shalt eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ) there (08033 +sham ) , nor (03808 +lo) ) turn (07725 +shuwb ) again (07725 +shuwb ) to go (03212 +yalak ) by the {way} (01870 +derek ) that thou camest (01980 +halak ) .

way 1Ki\_13\_24 And when he was gone (03212 +yalak ) , a lion (00738 +)ariy ) met (04672 +matsa) ) him by the way (01870 +derek ) , and slew (04191 +muwth ) him:and his carcass (05038 +n@belah ) was cast (07993 +shalak ) in the {way} (01870 +derek ) , and the ass (02543 +chamowr ) stood (05975 +(amad ) by it , the lion (00738 +)ariy ) also stood (05975 +(amad ) by the carcass (05038 +n@belah ) .

way 1Ki\_13\_24 And when he was gone (03212 +yalak ) , a lion (00738 +)ariy ) met (04672 +matsa) ) him by the {way} (01870 +derek ) , and slew (04191 +muwth ) him:and his carcass (05038 +n@belah ) was cast (07993 +shalak ) in the way (01870 +derek ) , and the ass (02543 +chamowr ) stood (05975 +(amad ) by it , the lion (00738 +)ariy ) also stood (05975 +(amad ) by the carcass (05038 +n@belah ) .

way 1Ki\_13\_25 And , behold (02009 +hinneh ) , men (00582 +)enowsh ) passed (05674 +(abar ) by , and saw (07200 +ra)ah ) the carcass (05038 +n@belah ) cast (07993 +shalak ) in the {way} (01870 +derek ) , and the lion (00738 +)ariy ) standing (05975 +(amad ) by the carcass (05038 +n@belah ):and they came (00935 +bow) ) and told (01696 +dabar ) [ it ] in the city (05892 +(iyr ) where (00834 +)aher ) the old (02205 +zaqen ) prophet (05030 +nabiy) ) dwelt (03427 +yashab ) .

way 1Ki\_13\_26 And when the prophet (05030 +nabiy) ) that brought (07725 +shuwb ) him back (07725 +shuwb ) from the {way} (01870 +derek ) heard (08085 +shama() [ thereof ] , he said (00559 +)amar ) , It [ is ] the man (00376 +)iysh ) of God (00430 +)elohiyim ) , who (00834 +)aher ) was disobedient (04784 +marah

) unto the word (06310 +peh ) of the LORD (03068 +Y@hovah ):therefore the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) him unto the lion (00738 +)ariy ) , which hath torn (07665 +shabar ) him , and slain (04191 +muwth ) him , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) unto him .

way 1Ki\_13\_28 And he went (03212 +yalak ) and found (04672 +matsa ) his carcase (05038 +n@belah ) cast (07993 +shalak ) in the {way} (01870 +derek ) , and the ass (02543 +chamowr ) and the lion (00738 +)ariy ) standing (05975 +(amad ) by the carcase (05038 +n@belah ):the lion (00738 +)ariy ) had not eaten (00398 +)akal ) the carcase (05038 +n@belah ) , nor (03808 +lo ) torn (07665 +shabar ) the ass (02543 +chamowr ) .

way 1Ki\_13\_33 After (00310 +)achar ) this (02088 +zeh ) thing (01697 +dabar ) Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) not from his evil (07451 +ra() {way} (01870 +derek ) , but made (06213 +(asah ) again (07725 +shuwb ) of the lowest (07098 +qatsah ) of the people (05971 +(am ) priests (03548 +kohen ) of the high (01116 +bamah ) places:whosoever would (02655 +chaphets ) , he consecrated him , and he became (01961 +hayah ) [ one ] of the priests (03548 +kohen ) of the high (01116 +bamah ) places .

way 1Ki\_15\_26 And he did (06213 +(asah ) evil (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and walked (03212 +yalak ) in the {way} (01870 +derek ) of his father (1) , and in his sin (02403 +chatta)ah ) wherewith (00834 +)aher ) he made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) .

way 1Ki\_15\_34 And he did (06213 +(asah ) evil (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and walked (03212 +yalak ) in the {way} (01870 +derek ) of Jeroboam (03379 +Yarob(am ) , and in his sin (02403 +chatta)ah ) wherewith (00834 +)aher ) he made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) .

way 1Ki\_16\_02 Forasmuch as I exalted (07311 +ruwm ) thee out of the dust (06083 +(aphar ) , and made (05414 +nathan ) thee prince (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) ; and thou hast walked (03212 +yalak ) in the {way} (01870 +derek ) of Jeroboam (03379 +Yarob(am ) , and hast made my people (05971 +(am ) Israel (03478 +Yisra)el ) to sin (02398 +chata) ) , to provoke me to anger (03707 +ka(ac ) with their sins (02403 +chatta)ah ) ;

way 1Ki\_16\_19 For his sins (02403 +chatta)ah ) which (00834 +)aher ) he sinned (02398 +chata) ) in doing (06213 +(asah ) evil (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , in walking (03212 +yalak ) in the {way} (01870 +derek ) of Jeroboam (03379 +Yarob(am ) , and in his sin (02403 +chatta)ah ) which (00834 +)aher ) he did (06213 +(asah ) , to make Israel (03478 +Yisra)el ) to sin (02398 +chata) ) .

way 1Ki\_16\_26 For he walked (03212 +yalak ) in all (03605 +kol ) the {way} (01870 +derek ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , and in his sin (02403 +chatta)ah ) wherewith (00834 +)aher ) he made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) , to provoke the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) to anger (03707 +ka(ac ) with their vanities (01892 +hebel ) .

way 1Ki\_18\_06 So they divided (02505 +chalaq ) the land (00776 +)erets ) between them to pass (05674 +(abar ) throughout it:Ahab (00256 +)Ach)ab ) went (01980 +halak ) one (00259 +)echad ) way (01870 +derek ) by himself , and Obadiah (05662 +(Obadyah ) went (01980 +halak ) another (00259 +)echad ) {way} (01870 +derek ) by himself .

way 1Ki\_18\_06 So they divided (02505 +chalaq ) the land (00776 +)erets ) between them to pass (05674 +(abar ) throughout it:Ahab (00256 +)Ach)ab ) went (01980 +halak ) one (00259 +)echad ) {way} (01870



+derek ) by himself , and Obadiah (05662 +(Obadyah ) went (01980 +halak ) another (00259 +)echad ) way (01870 +derek ) by himself .

way 1Ki\_18\_07 And as Obadiah (05662 +(Obadyah ) was in the {way} (01870 +derek ) , behold (02009 +hinneh ) , Elijah (00452 +)Eliyah ) met (07125 +qir)ah ) him:and he knew (05234 +nakar ) him , and fell (05307 +naphal ) on (05921 +(al ) his face (06440 +paniym ) , and said (00559 +)amar ) , [ Art ] thou that my lord (00113 +)adown ) Elijah (00452 +)Eliyah ) ?

way 1Ki\_19\_15 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Go (03212 +yalak ) , return (07725 +shuwb ) on thy {way} (01870 +derek ) to the wilderness (04057 +midbar ) of Damascus (01834 +Dammeseq ):and when thou comest (00935 +bow ) , anoint (04886 +mashach ) Hazael (02371 +Chaza)el ) [ to be ] king (04428 +melek ) over (05921 +(al ) Syria (00758 +)Aram ) :

way 1Ki\_20\_38 So the prophet (05030 +nabiy ) departed (03212 +yalak ) , and waited (05975 +(amad ) for the king (04428 +melek ) by the {way} (01870 +derek ) , and disguised (02664 +chaphas ) himself with ashes (00665 +)epher ) upon his face (05869 +(ayin ) .

way 1Ki\_22\_24 But Zedekiah (06667 +Tsidqiyah ) the son (01121 +ben ) of Chenaanah (03668 +K@na(anah ) went (05674 +(abar ) near (05066 +nagash ) , and smote (05221 +nakah ) Micaiah (04321 +Miykay@huw ) on (05921 +(al ) the cheek (03895 +l@chiy ) , and said (00559 +)amar ) , Which {way} (02088 +zeh ) went (05674 +(abar ) the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) from me to speak (01696 +dabar ) unto thee ?

way 1Ki\_22\_52 And he did (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and walked (03212 +yalak ) in the way (01870 +derek ) of his father (1) , and in the way (01870 +derek ) of his mother (00517 +)em ) , and in the {way} (01870 +derek ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisrael ) to sin (02398 +chata) ) :

way 1Ki\_22\_52 And he did (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and walked (03212 +yalak ) in the way (01870 +derek ) of his father (1) , and in the {way} (01870 +derek ) of his mother (00517 +)em ) , and in the way (01870 +derek ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisrael ) to sin (02398 +chata) ) :

way 1Ki\_22\_52 And he did (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and walked (03212 +yalak ) in the {way} (01870 +derek ) of his father (1) , and in the way (01870 +derek ) of his mother (00517 +)em ) , and in the way (01870 +derek ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisrael ) to sin (02398 +chata) ) :

way 1Sa\_01\_18 And she said (00559 +)amar ) , Let thine handmaid (08198 +shiphchah ) find (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) . So the woman (00802 +)ishshah ) went (03212 +yalak ) her {way} (01870 +derek ) , and did eat (00398 +)akal ) , and her countenance (06440 +paniym ) was no (03808 +lo ) more (05750 +(owd ) [ sad ] .

way 1Sa\_06\_09 And see (07200 +ra)ah ) , if (00518 +)im ) it goeth (05927 +(alah ) up by the {way} (01870 +derek ) of his own coast (01366 +g@buwl ) to Bethshemesh (01053 +Beyth Shemesh ) , [ then ] he hath done (06213 +(asah ) us this (02063 +zo)th ) great (01419 +gadowl ) evil (07451 +ra( ):but if (00518 +)im ) not , then we shall know (03045 +yada( ) that [ it is ] not his hand (03027 +yad ) [ that ] smote (05060 +naga( ) us:it [ was ] a chance (04745 +miqreh ) [ that ] happened (01961 +hayah ) to us .

way 1Sa\_06\_12 And the kine (06510 +parah ) took the straight (03474 +yashar ) way (01870 +derek ) to the

{way} (01870 +derek ) of Bethshemesh (01053 +Beyth Shemesh ) , [ and ] went (01980 +halak ) along (01980 +halak ) the highway (04546 +m@cillah ) , lowing (01600 +ga(ah ) as they went (01980 +halak ) , and turned (05493 +cuwr ) not aside [ to ] the right (03225 +yamiyn ) hand or [ to ] the left (08040 +s@mo)wl ) ; and the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) went (01980 +halak ) after (00310 +)achar ) them unto the border (01366 +g@buwl ) of Bethshemesh (01053 +Beyth Shemesh ) .

way 1Sa\_06\_12 And the kine (06510 +parah ) took the straight (03474 +yashar ) {way} (01870 +derek ) to the way (01870 +derek ) of Bethshemesh (01053 +Beyth Shemesh ) , [ and ] went (01980 +halak ) along (01980 +halak ) the highway (04546 +m@cillah ) , lowing (01600 +ga(ah ) as they went (01980 +halak ) , and turned (05493 +cuwr ) not aside [ to ] the right (03225 +yamiyn ) hand or [ to ] the left (08040 +s@mo)wl ) ; and the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) went (01980 +halak ) after (00310 +)achar ) them unto the border (01366 +g@buwl ) of Bethshemesh (01053 +Beyth Shemesh ) .

way 1Sa\_09\_06 And he said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na ) , [ there is ] in this (02063 +zo)th ) city (05892 +(iyr ) a man (00376 +)iysh ) of God (00430 +)elohiym ) , and [ he is ] an honourable (03513 +kabad ) man (00376 +)iysh ) ; all (03605 +kol ) that he saith (01696 +dabar ) cometh (00935 +bow ) surely to pass:now (04994 +na ) let us go (03212 +yalak ) thither ; peradventure (00194 +)uwlay ) he can shew (05046 +nagad ) us our {way} (01870 +derek ) that we should go (01980 +halak ) .

way 1Sa\_09\_08 And the servant (05288 +na(ar ) answered (06030 +(anah ) Saul (07586 +Sha)uwl ) again (03254 +yacaph ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , I have (04672 +matsa ) here at hand (03027 +yad ) the fourth (07253 +reba() part of a shekel (08255 +sheqel ) of silver (03701 +keceph ): [ that ] will I give (05414 +nathan ) to the man (00376 +)iysh ) of God (00430 +)elohiym ) , to tell (05046 +nagad ) us our {way} (01870 +derek ) .

way 1Sa\_12\_23 Moreover (01571 +gam ) as for me , God forbid (02486 +chaliylah ) that I should sin (02398 +chata ) against the LORD (03068 +Y@hovah ) in ceasing (02308 +chadal ) to pray (06419 +palal ) for you:but I will teach (03384 +yarah ) you the good (02896 +towb ) and the right (03477 +yashar ) {way} (01870 +derek ) :

way 1Sa\_13\_17 And the spoilers (07843 +shachath ) came (03318 +yatsa ) out of the camp (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) in three (07969 +shalowsh ) companies (07218 +ro)sh ):one (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) unto the {way} (01870 +derek ) [ that leadeth to ] Ophrah (06084 +(Ophrah ) , unto the land (00776 +)erets ) of Shual (07777 +Shuw(al ) :

way 1Sa\_13\_18 And another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) the way (01870 +derek ) [ to ] Bethhoron (01032 +Beyth Chowrown ):and another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) [ to ] the {way} (01870 +derek ) of the border (01366 +g@buwl ) that looketh (08259 +shaqaph ) to the valley (01516 +gay ) of Zeboim (06650 +Ts@bo(iym ) toward the wilderness (04057 +midbar ) .

way 1Sa\_13\_18 And another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) the {way} (01870 +derek ) [ to ] Bethhoron (01032 +Beyth Chowrown ):and another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) [ to ] the way (01870 +derek ) of the border (01366 +g@buwl ) that looketh (08259 +shaqaph ) to the valley (01516 +gay ) of Zeboim (06650 +Ts@bo(iym ) toward the wilderness (04057 +midbar ) .

way 1Sa\_15\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , I remember (06485 +paqad ) [ that ] which (00834 +)aher ) Amalek (06002 +(Amaleq ) did (06213 +(asah ) to Israel (03478 +Yisra)el ) , how (00834 +)aher ) he laid (07760 +suwm ) [ wait ] for him in the {way} (01870 +derek ) , when he came (05927 +(alah ) up from Egypt (04714 +Mitsrayim ) .

way 1Sa\_15\_20 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , Yea

(00834 +)aher ) , I have obeyed (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , and have gone (03212 +yalak ) the {way} (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sent (07971 +shalach ) me , and have brought (00935 +bow) ) Agag (90) the king (04428 +melek ) of Amalek (06002 +(Amaleq ) , and have utterly destroyed (02763 +charam ) the Amalekites (06003 +(Amaleqiy ) .

way 1Sa\_17\_52 And the men (00582 +)enowsh ) of Israel (03478 +Yisra)el ) and of Judah (03063 +Y@huwdah ) arose (06965 +quwm ) , and shouted (07321 +ruwa( ) , and pursued (07291 +radaph ) the Philistines (06430 +P@lishtiy ) , until (05704 +(ad ) thou come (00935 +bow) ) to the valley (01516 +gay) ) , and to the gates (08179 +sha(ar ) of Ekron (06138 +(Eqrown ) . And the wounded (02491 +chalal ) of the Philistines (06430 +P@lishtiy ) fell (05307 +naphal ) down by the {way} (01870 +derek ) to Shaaraim (08189 +Sha(arayim ) , even unto Gath (01661 +Gath ) , and unto Ekron (06138 +(Eqrown ) .

way 1Sa\_20\_22 But if (00518 +)im ) I say (00559 +)amar ) thus (03541 +koh ) unto the young (05958 +(elem ) man (05958 +(elem ) , Behold (02009 +hinneh ) , the arrows (02671 +chets ) [ are ] beyond (04973 +m@thall@(ah ) thee ; go (03212 +yalak ) thy {way} (03212 +yalak ):for the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) thee away .

way 1Sa\_24\_03 And he came (00935 +bow) ) to the sheepcotes (06629 +tso)n ) by the {way} (01870 +derek ) , where (08033 +sham ) [ was ] a cave (04631 +m@(arah ) ; and Saul (07586 +Sha)uwl ) went (00935 +bow) ) in to cover (05526 +cakak ) his feet (07272 +regel ):and David (01732 +David ) and his men (00582 +)enowsh ) remained (03427 +yashab ) in the sides (03411 +y@rekah ) of the cave (04631 +m@(arah ) .

way 1Sa\_24\_07 So David (01732 +David ) stayed (08156 +shaca( ) his servants (00582 +)enowsh ) with these words (01697 +dabar ) , and suffered (05414 +nathan ) them not to rise (06965 +quwm ) against (00413 +)el ) Saul (07586 +Sha)uwl ) . But Saul (07586 +Sha)uwl ) rose (06965 +quwm ) up out of the cave (04631 +m@(arah ) , and went (03212 +yalak ) on [ his ] {way} (01870 +derek ) .

way 1Sa\_25\_12 . So David s (01732 +David ) young (05288 +na(ar ) men turned (02015 +haphak ) their {way} (01870 +derek ) , and went (07725 +shuwb ) again (07725 +shuwb ) , and came (00935 +bow) ) and told (05046 +nagad ) him all (03605 +kol ) those (00428 +)el - leh ) sayings (01697 +dabar ) .

way 1Sa\_26\_03 And Saul (07586 +Sha)uwl ) pitched (02583 +chanah ) in the hill (01389 +gib(ah ) of Hachilah (02444 +Chakiylah ) , which (00834 +)aher ) [ is ] before Jeshimon , by the {way} (01870 +derek ) . But David (01732 +David ) abode (03427 +yashab ) in the wilderness (04057 +midbar ) , and he saw (07200 +ra)ah ) that Saul (07586 +Sha)uwl ) came (00935 +bow) ) after (00310 +)achar ) him into the wilderness (04057 +midbar ) .

way 1Sa\_26\_25 Then Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ) , Blessed (01288 +barak ) [ be ] thou , my son (01121 +ben ) David (01732 +David ):thou shalt both (01571 +gam ) do (06213 +(asah ) great [ things ] , and also (01571 +gam ) shalt still prevail (03201 +yakol ) . So David (01732 +David ) went (03212 +yalak ) on his {way} (01870 +derek ) , and Saul (07586 +Sha)uwl ) returned (07725 +shuwb ) to his place (04725 +maqowm ) .

way 1Sa\_28\_22 Now (06258 +(attah ) therefore , I pray (04994 +na) ) thee , hearken (08085 +shama( ) thou also (01571 +gam ) unto the voice (06963 +qowl ) of thine handmaid (08198 +shiphchah ) , and let me set (07760 +suwm ) a morsel (06595 +path ) of bread (03899 +lechem ) before (06440 +paniyim ) thee ; and eat (00398 +)akal ) , that thou mayest have strength (03581 +koach ) , when (03588 +kiy ) thou goest (03212 +yalak ) on thy {way} (01870 +derek ) .

way 1Sa\_30\_02 And had taken the women (00802 +)ishshah ) captives (07617 +shabah ) , that [ were ] therein:they slew (04191 +muwth ) not any (00376 +)iysh ) , either great (01419 +gadawl ) or small (06996 +qatan ) , but carried (05090 +nahag ) [ them ] away , and went (03212 +yalak ) on their {way} (01870

+derek ) .

way 1Th\_03\_11 . Now (1161 -de -) God (2316 -theos -) himself (0846 -autos -) and our Father (3962 -pater -) , and our Lord (2962 -kurius -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) , direct (2720 -kateuthuno -) our {way} (3598 -hodos -) unto you .

way 2Ch\_06\_16 Now (06258 +(attah ) therefore , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , keep (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised (01696 +dabar ) him , saying (00559 +)amar ) , There shall not fail (03772 +karath ) thee a man (00376 +)iysh ) in my sight (06440 +paniym ) to sit (03427 +yashab ) upon the throne (03678 +kicce) ) of Israel (03478 +Yisra)el ) ; yet (07535 +raq ) so that thy children (01121 +ben ) take heed (08104 +shamar ) to their {way} (01870 +derek ) to walk (03212 +yalak ) in my law (08451 +towrah ) , as thou hast walked (03212 +yalak ) before (06440 +paniym ) me .

way 2Ch\_06\_23 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim ) , and do (06213 +(asah ) , and judge (08199 +shaphat ) thy servants (05650 +(ebed ) , by requiting (07725 +shuwb ) the wicked (07563 +rasha( ) , by recompensing (05414 +nathan ) his {way} (01870 +derek ) upon his own head (07218 +ro)sh ) ; and by justifying (06663 +tsadaq ) the righteous (06662 +tsaddiyq ) , by giving (05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .

way 2Ch\_06\_27 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim ) , and forgive (05545 +calach ) the sin (02403 +chatta)ah ) of thy servants (05650 +(ebed ) , and of thy people (05971 +(am ) Israel (03478 +Yisra)el ) , when (03588 +kiy ) thou hast taught (03384 +yarah ) them the good (02896 +towb ) {way} (01870 +derek ) , wherein (00834 +)aher ) they should walk (03212 +yalak ) ; and send (05414 +nathan ) rain (04306 +matar ) upon thy land (00776 +)erets ) , which (00834 +)aher ) thou hast given (05414 +nathan ) unto thy people (05971 +(am ) for an inheritance (05159 +nachalah ) .

way 2Ch\_06\_34 If (03588 +kiy ) thy people (05971 +(am ) go (03318 +yatsa ) out to war (04421 +milchamah ) against (05921 +(al ) their enemies (00341 +)oyeb ) by the {way} (01870 +derek ) that thou shalt send (07971 +shalach ) them , and they pray unto thee toward (01870 +derek ) this (02063 +zo)th ) city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) ;

way 2Ch\_11\_17 So they strengthened (02388 +chazaq ) the kingdom (04438 +malkuwth ) of Judah (03063 +Y@huwdah ) , and made Rehoboam (07346 +R@chab(am ) the son (01121 +ben ) of Solomon (08010 +Sh@lomoh ) strong (00559 +)amar ) , three (07969 +shalowsh ) years (08141 +shaneh ):for three (07969 +shalowsh ) years (08141 +shaneh ) they walked (01980 +halak ) in the {way} (01870 +derek ) of David (01732 +David ) and Solomon (08010 +Sh@lomoh ) .

way 2Ch\_18\_23 Then Zedekiah (06667 +Tsidqiyah ) the son (01121 +ben ) of Chenaanah (03668 +K@na(anah ) came (05066 +nagash ) near (05066 +nagash ) , and smote (05221 +nakah ) Micaiah (04321 +Miykay@huw ) upon the cheek (03895 +l@chiy ) , and said (00559 +)amar ) , Which {way} (01870 +derek ) went (05674 +(abar ) the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) from me to speak (01696 +dabar ) unto thee ?

way 2Ch\_20\_32 And he walked (03212 +yalak ) in the {way} (01870 +derek ) of Asa (00609 +(Aca) ) his father (25) , and departed (05493 +cuwr ) not from it , doing (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

way 2Ch\_21\_06 And he walked (03212 +yalak ) in the {way} (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , like as did (06213 +(asah ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for he had (01961 +hayah ) the daughter (01323 +bath ) of Ahab (00256 +)Ach)ab ) to wife (00802 +)ishshah ):and he wrought (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the eyes (05869 +(ayin )

of the LORD (03068 +Y@hovah ) .

way 2Ch\_21\_13 But hast walked (03212 +yalak ) in the {way} (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , and hast made Judah (03063 +Y@huwdah ) and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) to go a whoring (02181 +zanah ) , like to the whoredoms (02181 +zanah ) of the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) , and also (01571 +gam ) hast slain (02026 +harag ) thy brethren (00251 +)ach ) of thy father s (1) house (01004 +bayith ) , [ which were ] better (02896 +towb ) than thyself :

way 2Co\_01\_16 And to pass (1330 -dierchomai -) by you into (1519 -eis -) Macedonia (3109 -Makedonia -) , and to come (2064 -erchomai -) again (3825 -palin -) out of Macedonia (3109 -Makedonia -) unto you , and of you to be brought (4311 -propempe -) on my {way} (4311 -propempe -) toward (1519 -eis -) Judaea (2449 -Ioudaia -) .

way 2Ki\_02\_23 And he went (05927 +(alah ) up from thence (08033 +sham ) unto Bethel (01008 +Beyth -)El ):and as he was going (05927 +(alah ) up by the {way} (01870 +derek ) , there came (03318 +yatsa ) forth (03318 +yatsa ) little (06996 +qatan ) children (05288 +na(ar ) out of the city (05892 +(iyr ) , and mocked (07046 +qalac ) him , and said (00559 +)amar ) unto him , Go (05927 +(alah ) up , thou bald (07142 +qereach ) head ; go (05927 +(alah ) up , thou bald (07142 +qereach ) head .

way 2Ki\_03\_08 And he said (00559 +)amar ) , Which way (01870 +derek ) shall we go (05927 +(alah) up ? And he answered (00559 +)amar ) , The {way} (01870 +derek ) through the wilderness (04057 +midbar ) of Edom (00123 +)Edom ) .

way 2Ki\_03\_08 And he said (00559 +)amar ) , Which {way} (01870 +derek ) shall we go (05927 +(alah) up ? And he answered (00559 +)amar ) , The way (01870 +derek ) through the wilderness (04057 +midbar ) of Edom (00123 +)Edom ) .

way 2Ki\_03\_20 . And it came (01961 +hayah ) to pass in the morning (01242 +boqer ) , when the meat offering (04503 +minchah ) was offered (05927 +(alah ) , that , behold (02009 +hinneh ) , there came (00935 +bow ) water (04325 +mayim ) by the {way} (01870 +derek ) of Edom (00123 +)Edom ) , and the country (00776 +)erets ) was filled (04390 +male ) with water (04325 +mayim ) .

way 2Ki\_04\_29 Then he said (00559 +)amar ) to Gehazi (01522 +Geychaziy ) , Gird (02296 +chagar ) up thy loins (04975 +mothen ) , and take (03947 +laqach ) my staff (04938 +mish(enah ) in thine hand (03027 +yad ) , and go (03212 +yalak ) thy {way} (01870 +derek ):if (03588 +kiy ) thou meet (04672 +matsa ) any man (00376 +)iysh ) , salute (01288 +barak ) him not ; and if (03588 +kiy ) any (00376 +)iysh ) salute (01288 +barak ) thee , answer (06030 +(anah ) him not again:and lay (07760 +suwm ) my staff (04938 +mish(enah ) upon the face (06440 +paniyim ) of the child (05288 +na(ar ) .

way 2Ki\_05\_19 And he said (00559 +)amar ) unto him , Go (03212 +yalak ) in peace (07965 +shalowm ) . So he departed (03212 +yalak ) from him a little (03530 +kibrah ) {way} (00776 +)erets ) .

way 2Ki\_06\_19 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto them , This [ is ] not the {way} (01870 +derek ) , neither (03808 +lo ) [ is ] this (02090 +zoh ) the city (05892 +(iyr ):follow me , and I will bring (03212 +yalak ) you to the man (00376 +)iysh ) whom (00834 +)aher ) ye seek (01245 +baqash ) . But he led (03212 +yalak ) them to Samaria (08111 +Shom@rown ) .

way 2Ki\_07\_15 And they went (03212 +yalak ) after (00310 +)achar ) them unto Jordan (03383 +Yarden ):and , lo (02009 +hinneh ) , all (03605 +kol ) the {way} (01870 +derek ) [ was ] full (04392 +male ) of garments (00899 +begeg ) and vessels (03627 +k@liy ) , which (00834 +)aher ) the Syrians (00758 +)Aram ) had cast (07993 +shalak ) away in their haste (02648 +chaphaz ) . And the messengers (04397 +mal)ak ) returned (07725 +shuwb ) , and told (05046 +nagad ) the king (04428 +melek ) .

way 2Ki\_08\_18 And he walked (03212 +yalak ) in the {way} (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , as did (06213 +(asah ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for the daughter (01323 +bath ) of Ahab (00256 +)Ach)ab ) was his wife (00802 +)ishshah ):and he did evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

way 2Ki\_08\_27 And he walked (03212 +yalak ) in the {way} (01870 +derek ) of the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) , and did (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , as [ did ] the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for he [ was ] the son (02860 +chathan ) in law (02859 +chathan ) of the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) .

way 2Ki\_09\_27 But when Ahaziah (00274 +)Achazyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) [ this ] , he fled (05127 +nuwc ) by the {way} (01870 +derek ) of the garden (01588 +gan ) house (01004 +bayith ) . And Jehu (03058 +Yehuw ) followed (07291 +radaph ) after (00310 +)achar ) him , and said (00559 +)amar ) , Smite (05221 +nakah ) him also (01571 +gam ) in the chariot (04818 +merkabah ) . [ And they did so ] at the going (04608 +ma(aleh ) up to Gur (01483 +Guwr ) , which (00834 +)aher ) [ is ] by Ibleam (02991 +Yibl@(am ) . And he fled (05127 +nuwc ) to Megiddo (04023 +M@giddown ) , and died (04191 +muwth ) there (08033 +sham ) .

way 2Ki\_10\_12 And he arose (06965 +quwm ) and departed (00935 +bow ) , and came (01980 +halak ) to Samaria (08111 +Shom@rown ) . [ And ] as he [ was ] at the shearing house (01004 +bayith ) in the {way} (01870 +derek ) ,

way 2Ki\_11\_16 And they laid (07760 +suwm ) hands (03027 +yad ) on her ; and she went (00935 +bow ) by the {way} (01870 +derek ) by the which the horses (05483 +cuwc ) came (03996 +mabow ) into the king s (04428 +melek ) house (01004 +bayith ):and there (08033 +sham ) was she slain (04191 +muwth ) .

way 2Ki\_11\_19 And he took (03947 +laqach ) the rulers (08269 +sar ) over hundreds (03967 +me)ah ) , and the captains (03746 +kariy ) , and the guard (07323 +ruwts ) , and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) ; and they brought (03381 +yarad ) down (03381 +yarad ) the king (04428 +melek ) from the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and came (00935 +bow ) by the {way} (01870 +derek ) of the gate (08179 +sha(ar ) of the guard (07323 +ruwts ) to the king s (04428 +melek ) house (01004 +bayith ) . And he sat (03427 +yashab ) on (05921 +(al ) the throne (03678 +kicce ) of the kings (04428 +melek ) .

way 2Ki\_16\_03 But he walked (03212 +yalak ) in the {way} (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , yea (01571 +gam ) , and made his son (01121 +ben ) to pass (05674 +(abar ) through the fire (00784 +)esh ) , according to the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) , whom (00834 +)aher ) the LORD (03068 +Y@hovah ) cast (03423 +yarash ) out from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

way 2Ki\_19\_28 Because (03282 +ya(an ) thy rage (07264 +ragaz ) against (00413 +)el ) me and thy tumult (07600 +sha)anan ) is come (05927 +(alah ) up into mine ears (00241 +)ozen ) , therefore I will put (07760 +suwm ) my hook (02397 +chach ) in thy nose (00639 +)aph ) , and my bridle (04964 +metheg ) in thy lips (08193 +saphah ) , and I will turn (07725 +shuwb ) thee back (07725 +shuwb ) by the {way} (01870 +derek ) by which (00834 +)aher ) thou camest (00935 +bow ) .

way 2Ki\_19\_33 By the {way} (01870 +derek ) that he came (00935 +bow ) , by the same shall he return (07725 +shuwb ) , and shall not come (00935 +bow ) into (00413 +)el ) this (02063 +zo)th ) city (05892 +(iyr ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

way 2Pe\_02\_02 And many (4183 -polus -) shall follow (1811 -exakoloutheo -) their pernicious (0684 -apoleia

-) ways (0684 -apoleia -) ; by reason (1223 -dia -) of whom (3739 -hos -) the {way} (3598 -hodos -) of truth (0225 -aletheia -) shall be evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .

way 2Pe\_02\_15 Which have forsaken (2641 -kataleipo -) the right (2117 -euthus -) way (3598 -hodos -) , and are gone (4105 -planao -) astray (4105 -planao -) , following (1811 -exakoloutheo -) the {way} (3598 -hodos -) of Balaam (0903 -Balaam -) [ the son ] of Bosor (1007 -Bosor -) , who (3739 -hos -) loved (0025 -agapao -) the wages (3408 -misthos -) of unrighteousness (0093 -adikia -) ;

way 2Pe\_02\_15 Which have forsaken (2641 -kataleipo -) the right (2117 -euthus -) {way} (3598 -hodos -) , and are gone (4105 -planao -) astray (4105 -planao -) , following (1811 -exakoloutheo -) the way (3598 -hodos -) of Balaam (0903 -Balaam -) [ the son ] of Bosor (1007 -Bosor -) , who (3739 -hos -) loved (0025 -agapao -) the wages (3408 -misthos -) of unrighteousness (0093 -adikia -) ;

way 2Pe\_02\_21 For it had been (2258 -en -) better (2909 -kreitton -) for them not to have known (1921 -epiginosko -) the {way} (3598 -hodos -) of righteousness (1343 -dikaiosune -) , than (2228 -e -) , after they have known (1921 -epiginosko -) [ it ] , to turn (1994 -epistrepho -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

way 2Pe\_03\_01 . This (5026 -taute -) second (1208 -deuteros -) epistle (1992 -epistole -) , beloved (0027 -agapetos -) , I now (2236 -hedista -) write (1125 -grapho -) unto you ; in [ both ] which (3739 -hos -) I stir (1326 -diegeiro -) up your (5216 -humon -) pure (1506 -eilikrines -) minds (1271 -dianoia -) by {way} (1722 -en -) of remembrance (5280 -hupomnesis -) :

way 2Sa\_02\_24 Joab (03097 +Yow)ab ) also and Abishai (52) pursued (07291 +radaph ) after (00310 +)achar ) Abner (74):and the sun (08121 +shemesh ) went (00935 +bow) ) down when they were come (00935 +bow) ) to the hill (01389 +gib(ah ) of Ammah (00522 +)Ammah ) , that [ lieth ] before Giah (01520 +Giyach ) by the {way} (01870 +derek ) of the wilderness (04057 +midbar ) of Gibeon (01391 +Gib(own) .

way 2Sa\_13\_30 . And it came (01961 +hayah ) to pass , while they were in the {way} (01870 +derek ) , that tidings (08052 +sh@muw(ah ) came (00935 +bow) ) to David (01732 +David ) , saying (00559 +)amar ) , Absalom (53) hath slain (05221 +nakah ) all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ) , and there is not one (00259 +)echad ) of them left (03498 +yathar ) .

way 2Sa\_13\_34 But Absalom (53) fled (01272 +barach ) . And the young (05288 +na(ar ) man that kept the watch (06822 +tsaphah ) lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , there came (01980 +halak ) much (07227 +rab ) people (05971 +(am ) by the {way} (01870 +derek ) of the hill (02022 +har ) side (06654 +tsad ) behind (00310 +)achar ) him .

way 2Sa\_15\_02 And Absalom (53) rose (07925 +shakam ) up early (07925 +shakam ) , and stood beside the {way} (01870 +derek ) of the gate (08179 +sha(ar ):and it was [ so ] , that when any (03605 +kol ) man (00376 +)iysh ) that had (01961 +hayah ) a controversy (07379 +riyb ) came (00935 +bow) ) to the king (04428 +melek ) for judgment (04941 +mishpat ) , then Absalom (53) called (07121 +qara ) unto him , and said (00559 +)amar ) , Of what (04310 +miy ) city (05892 +(iyr ) [ art ] thou ? And he said (00559 +)amar ) , Thy servant (05650 +(ebed ) [ is ] of one (00259 +)echad ) of the tribes (07626 +shebet ) of Israel (03478 +Yisrael ) .

way 2Sa\_15\_23 And all (03605 +kol ) the country (00776 +)erets ) wept (01058 +bakah ) with a loud (01419 +gadowl ) voice (06963 +qowl ) , and all (03605 +kol ) the people (05971 +(am ) passed (05674 +(abar ) over (05674 +(abar ):the king (04428 +melek ) also himself passed (05674 +(abar ) over (05674 +(abar ) the brook (05158 +nachal ) Kidron (06939 +Qidrown ) , and all (03605 +kol ) the people (05971 +(am ) passed (05674 +(abar ) over (05674 +(abar ) , toward the {way} (01870 +derek ) of the wilderness (04057 +midbar ) .

way 2Sa\_16\_13 And as David (01732 +David ) and his men (00582 +)enowsh ) went (03212 +yalak ) by the

{way} (01870 +derek ) , Shimei (08096 +Shim(iy) ) went (03212 +yalak ) along on the hill s (02022 +har ) side (06763 +tsela( ) over (05980 +(ummah ) against (05980 +(ummah ) him , and cursed (07043 +qalal ) as he went (01980 +halak ) , and threw (05619 +caqal ) stones (68) at (05980 +(ummah ) him , and cast (06080 +(aphar ) dust (06083 +(aphar ) .

way 2Sa\_18\_23 But howsoever , [ said he ] , let me run (07323 +ruwts ) . And he said (00559 +)amar ) unto him , Run (07323 +ruwts ) . Then Ahimaaz (00290 +)Achiyma(ats ) ran (07323 +ruwts ) by the {way} (01870 +derek ) of the plain (03603 +kikkar ) , and overran (05674 +(abar ) Cushi (03569 +Kuwshiy ) .

way 2Sa\_19\_36 Thy servant (05650 +(ebed ) will go (05674 +(abar ) a little (04592 +m@(at ) {way} over (05674 +(abar ) Jordan (03383 +Yarden ) with the king (04428 +melek ):and why (04100 +mah ) should the king (04428 +melek ) recompense (01580 +gamal ) it me with such (02063 +zo)th ) a reward (01578 +g@muwlah ) ?

way 2Sa\_22\_31 [ As for ] God (00410 +)el ) , his {way} (01870 +derek ) [ is ] perfect (08549 +tamiym ) ; the word (00565 +)imrah ) of the LORD (03068 +Y@hovah ) [ is ] tried (06884 +tsaraph ):he [ is ] a buckler (04043 +magen ) to all (03605 +kol ) them that trust (02620 +chacah ) in him .

way 2Sa\_22\_33 God (00410 +)el ) [ is ] my strength (04581 +ma(owz ) [ and ] power (02428 +chayil ):and he maketh my {way} (01870 +derek ) perfect (08549 +tamiym ) .

way 2Th\_02\_07 For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [ will let (2722 -katecho -) ] , until (2193 -heos -) he be taken (1096 -ginomai -) out of the {way} (3319 -mesos -) .

way Act\_08\_26 . And the angel (0032 -aggelos -) of the Lord (2962 -kurios -) spake (2980 -laleo -) unto Philip (5376 -Philippos -) , saying (3007 -leipo -) , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) toward (2596 -kata -) the south (3314 -mesembria -) unto the {way} (3598 -hodos -) that goeth (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2419 -Hierousalem -) unto Gaza (1048 -Gaza -) , which (3778 -houtos -) is desert (2048 -eremos -) .

way Act\_08\_36 And as they went (4198 -poreuomai -) on (2596 -kata -) [ their ] {way} (3598 -hodos -) , they came (2064 -erchomai -) unto a certain (5100 -tis -) water (5204 -hudor -):and the eunuch (2135 -eunouchos -) said (5346 -phemi -) , See (2400 -idou -) , [ here is ] water (5204 -hudor -) ; what (5101 -tis -) doth hinder (2967 -koluo -) me to be baptized (0907 -baptizo -) ?

way Act\_08\_39 And when (3753 -hote -) they were come (0305 -anabaino -) up out of the water (5204 -hudor -) , the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) caught (0726 -harpazo -) away (0726 -harpazo -) Philip (5376 -Philippos -) , that the eunuch (2135 -eunouchos -) saw (1492 -eido -) him no (3765 -ouketi -) more (3765 -ouketi -):and he went (4198 -poreuomai -) on his {way} (3598 -hodos -) rejoicing (5463 -chairo -) .

way Act\_09\_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) {way} (3598 -hodos -) , whether (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

way Act\_09\_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way , and entered (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [ even ] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the {way} (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou mightest



receive (0308 -anablepo -) thy sight (0308 -anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

way Act\_09\_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his {way} , and entered (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [ even ] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou mightest receive (0308 -anablepo -) thy sight (0308 -anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

way Act\_09\_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [ him ] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -) he had seen (1492 -eido -) the Lord (2962 -kurios -) in the {way} (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955 -parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) .

way Act\_15\_03 And being brought (4311 -propempeo -) on their {way} (4311 -propempeo -) by the church (1577 -ekklesia -) , they passed (1330 -dierchomai -) through (1330 -dierchomai -) Phenice (5403 -Phoinike -) and Samaria (4540 -Samareia -) , declaring (1555 -ekdiegeomai -) the conversion (1995 -epistrophe -) of the Gentiles (1484 -ethnos -):and they caused (4160 -poieo -) great (3173 -megas -) joy (5479 -chara -) unto all (3956 -pas -) the brethren (0080 -adephos -) .

way Act\_16\_17 The same (3778 -houtos -) followed (2628 -katakoloutheo -) Paul (3972 -Paulos -) and us , and cried (2896 -krazo -) , saying (3004 -lego -) , These (3778 -houtos -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the {way} (3598 -hodos -) of salvation (4991 -soteria -) .

way Act\_18\_25 This (3778 -houtos -) man was instructed (2727 -katecheo -) in the {way} (3598 -hodos -) of the Lord (2962 -kurios -) ; and being fervent (2204 -zeo -) in the spirit (4151 -pneuma -) , he spake (2980 -laleo -) and taught (1321 -didasko -) diligently (0199 -akribos -) the things of the Lord (2962 -kurios -) , knowing (1987 -epistamai -) only (3440 -monon -) the baptism (0908 -baptisma -) of John (2491 -Ioannes -) .

way Act\_18\_26 And he began (0756 -archomai -) to speak boldly (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) had heard (0191 -akouo -) , they took (4355 -proslambano -) him unto [ them ] , and expounded (1620 -ektithemi -) unto him the {way} (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

way Act\_19\_09 But when (5613 -hos -) divers (5100 -tis -) were hardened (4645 -skleruno -) , and believed (0544 -apeitheo -) not , but spake (2551 -kakologeo -) evil of that {way} (3598 -hodos -) before (1799 -enopion -) the multitude (4128 -plethos -) , he departed (0868 -aphistemi -) from them , and separated (0873 -aphorizo -) the disciples (3101 -mathetes -) , disputing (1256 -dialegomai -) daily (2250 -hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .

way Act\_19\_23 And the same (1565 -ekeinos -) time (2540 -kairos -) there arose (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) about (4012 -peri -) that {way} (3598 -hodos -) .

way Act\_21\_05 And when (3753 -hote -) we had accomplished (1822 -exartizo -) those (3588 -ho -) days (2250 -hemera -) , we departed (1831 -exerchomai -) and went (4198 -poreuomai -) our way (4311 -propempeo -) ; and they all (3956 -pas -) brought (4311 -propempeo -) us on (1909 -epi -) our {way} (4311 -propempeo -) , with wives (1135 -gune -) and children (5043 -teknon -) , till (2193 -heos -) [ we were ] out of

the city (4172 -polis -):and we kneeled (1119 -gonu -) down on (1909 -epi -) the shore (0123 -aigialos -) , and prayed (4336 -proseuchomai -) .

way Act\_21\_05 And when (3753 -hote -) we had accomplished (1822 -exartizo -) those (3588 -ho -) days (2250 -hemera -) , we departed (1831 -exerchomai -) and went (4198 -poreuomai -) our {way} (4311 -propempe -) ; and they all (3956 -pas -) brought (4311 -propempe -) us on (1909 -epi -) our way (4311 -propempe -) , with wives (1135 -gune -) and children (5043 -teknon -) , till (2193 -heos -) [ we were ] out of the city (4172 -polis -):and we kneeled (1119 -gonu -) down on (1909 -epi -) the shore (0123 -aigialos -) , and prayed (4336 -proseuchomai -) .

way Act\_22\_04 And I persecuted (1377 -dioko -) this (5026 -taute -) {way} (3598 -hodos -) unto the death (2288 -thanatos -) , binding (1195 -desmeuo -) and delivering (3860 -paradidomi -) into (1519 -eis -) prisons (5438 -phulake -) both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

way Act\_24\_14 But this (5124 -touto -) I confess (3670 -homologeoo -) unto thee , that after (2596 -kata -) the {way} (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

way Act\_24\_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [ that ] {way} (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

way Act\_24\_25 And as he reasoned (1256 -dialegomai -) of righteousness (1343 -dikaiosune -) , temperance (1466 -egkrateia -) , and judgment (2917 -krima -) to come (1511 -einai -) , Felix (5344 -Phelix -) trembled (1096 -ginomai -) , and answered (0611 -apokrinomai -) , Go (4198 -poreuomai -) thy {way} for this (3568 -nun -) time (3568 -nun -) ; when I have (3335 -metalambano -) a convenient (2540 -kairos -) season (2540 -kairos -) , I will call (3333 -metakaleo -) for thee .

way Act\_25\_03 And desired (0154 -aiteo -) favour (5485 -charis -) against (2596 -kata -) him , that he would send (3343 -metapempe -) for him to Jerusalem (2419 -Hierousalem -) , laying (4160 -poieo -) wait (1747 -enedra -) in the {way} (3598 -hodos -) to kill (0337 -anaireo -) him .

way Act\_26\_13 At midday (3319 -mesos -) , O king (0935 -basileus -) , I saw (1492 -eido -) in the {way} (3598 -hodos -) a light (5457 -phos -) from heaven (3771 -ouranothen -) , above (5228 -huper -) the brightness (2987 -lamprotos -) of the sun (2246 -helios -) , shining (4034 -perilampo -) round (4034 -perilampo -) about (4034 -perilampo -) me and them which journeyed (4198 -poreuomai -) with me .

way Amo\_02\_07 That pant (07602 +sha)aph ) after (05921 +(al ) the dust (06083 +(aphar ) of the earth (00776 +)erets ) on the head (07218 +ro)sh ) of the poor (01800 +dal ) , and turn (05186 +natah ) aside (05186 +natah ) the {way} (01870 +derek ) of the meek (06035 +(anav ):and a man (00376 +iysh ) and his father (2) will go (03212 +yalak ) in unto the [ same ] maid (05291 +na(arah ) , to profane (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) :

way Col\_02\_14 Blotting (1813 -exaleipho -) out the handwriting (5498 -cheirographon -) of ordinances (1378 -dogma -) that was against (2596 -kata -) us , which (3739 -hos -) was contrary (5227 -hupenantios -) to us , and took (0142 -airo -) it out of the {way} (3319 -mesos -) , nailing (4338 -proseloo -) it to his cross (4716 -stauros -) ;

way Dan\_12\_09 And he said (00559 +)amar ) , Go (03212 +yalak ) thy {way} , Daniel (01840 +Daniye)l ):for the words (01697 +dabar ) [ are ] closed (05640 +catham ) up and sealed (02856 +chatham ) till (05704 +(ad ) the time (06256 +(eth ) of the end (07093 +qets ) .

way Dan\_12\_13 But go (03212 +yalak ) thou thy {way} (01870 +derek ) till the end (07093 +qets ) [ be ]:for thou shalt rest (05117 +nuwach ) , and stand (05975 +(amad ) in thy lot (01486 +gowral ) at the end (07093 +qets ) of the days (03117 +yowm ) .

way Deu\_01\_02 ( [ There are ] eleven days (03117 +yowm ) [ journey ] from Horeb (02722 +Choreb ) by the {way} (01870 +derek ) of mount (02022 +har ) Seir (08165 +Se(iyr ) unto Kadeshbarnea (06947 +Qadesh Barnea() . )

way Deu\_01\_19 . And when we departed (05265 +naca() from Horeb (02722 +Choreb ) , we went (03212 +yalak ) through all (03605 +kol ) that great (01419 +gadowl ) and terrible (03372 +yare) ) wilderness (04057 +midbar ) , which (00834 +)aher ) ye saw (07200 +ra)ah ) by the {way} (01870 +derek ) of the mountain (02022 +har ) of the Amorites (00567 +)Emoriy ) , as the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) commanded (06680 +tsavah ) us ; and we came (00935 +bow ) to Kadeshbarnea (06947 +Qadesh Barnea() .

way Deu\_01\_22 And ye came (07126 +qarab ) near (07126 +qarab ) unto me every (03605 +kol ) one of you , and said (00559 +)amar ) , We will send (07971 +shalach ) men (00582 +)enowsh ) before (06440 +paniym ) us , and they shall search (02658 +chaphar ) us out the land (00776 +)erets ) , and bring (07725 +shuwb ) us word (01697 +dabar ) again (07725 +shuwb ) by what (00834 +)aher ) {way} (01870 +derek ) we must go (05927 +(alah ) up , and into what (00853 +)eth ) cities (05892 +(iyr ) we shall come (00935 +bow ) .

way Deu\_01\_31 And in the wilderness (04057 +midbar ) , where (00834 +)aher ) thou hast seen (07200 +ra)ah ) how that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) bare (05375 +nasa ) thee , as a man (00376 +)iysh ) doth bear (05375 +nasa ) his son (01121 +ben ) , in all (03605 +kol ) the {way} (01870 +derek ) that ye went (01980 +halak ) , until (05704 +(ad ) ye came (00935 +bow ) into (05704 +(ad ) this place (04725 +maqowm ) .

way Deu\_01\_33 Who went (01980 +halak ) in the way (01870 +derek ) before (06440 +paniym ) you , to search (08446 +tuwr ) you out a place (04725 +maqowm ) to pitch (02583 +chanah ) your tents [ in ] , in fire (00784 +)esh ) by night (03915 +layil ) , to shew (07200 +ra)ah ) you by what (00834 +)aher ) {way} (01870 +derek ) ye should go (03212 +yalak ) , and in a cloud (06051 +(anan ) by day (03119 +yowmam ) .

way Deu\_01\_33 Who went (01980 +halak ) in the {way} (01870 +derek ) before (06440 +paniym ) you , to search (08446 +tuwr ) you out a place (04725 +maqowm ) to pitch (02583 +chanah ) your tents [ in ] , in fire (00784 +)esh ) by night (03915 +layil ) , to shew (07200 +ra)ah ) you by what (00834 +)aher ) way (01870 +derek ) ye should go (03212 +yalak ) , and in a cloud (06051 +(anan ) by day (03119 +yowmam ) .

way Deu\_01\_40 But [ as for ] you , turn (06437 +panah ) you , and take your journey (05265 +naca() into the wilderness (04057 +midbar ) by the {way} (01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) .

way Deu\_02\_01 . Then we turned (06437 +panah ) , and took (05265 +naca() our journey (05265 +naca() into the wilderness (04057 +midbar ) by the {way} (01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) , as the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto me:and we compassed (05437 +cabab ) mount (02022 +har ) Seir (08165 +Se(iyr ) many (07227 +rab ) days (03117 +yowm ) .

way Deu\_02\_08 . And when we passed (05674 +(abar ) by from our brethren (00251 +)ach ) the children (01121 +ben ) of Esau (06215 +(Esav ) , which dwelt (03427 +yashab ) in Seir (08165 +Se(iyr ) , through the way (01870 +derek ) of the plain (06160 +(arabah ) from Elath (00359 +)Eylowth ) , and from Eziongaber

(06100 +(Etsyown (Etsyon Geber ) , we turned (06437 +panah ) and passed (05674 +(abar ) by the {way} (01870 +derek ) of the wilderness (04057 +midbar ) of Moab (04124 +Mow)ab ) .

way Deu\_02\_08 . And when we passed (05674 +(abar ) by from our brethren (00251 +)ach ) the children (01121 +ben ) of Esau (06215 +(Esav ) , which dwelt (03427 +yashab ) in Seir (08165 +Se(iyr ) , through the {way} (01870 +derek ) of the plain (06160 +(arabah ) from Elath (00359 +)Eylowth ) , and from Eziongaber (06100 +(Etsyown (Etsyon Geber ) , we turned (06437 +panah ) and passed (05674 +(abar ) by the way (01870 +derek ) of the wilderness (04057 +midbar ) of Moab (04124 +Mow)ab ) .

way Deu\_02\_27 Let me pass (05674 +(abar ) through thy land (00776 +)erets ):I will go (03212 +yalak ) along by the high (01870 +derek ) {way} (01870 +derek ) , I will neither (03808 +lo ) turn (05493 +cuwr ) unto the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) .

way Deu\_03\_01 . Then we turned (06437 +panah ) , and went (05927 +(alah ) up the {way} (01870 +derek ) to Bashan (01316 +Bashan ):and Og (05747 +(Owg ) the king (04428 +melek ) of Bashan (01316 +Bashan ) came (03318 +yatsa ) out against (07125 +qir)ah ) us , he and all (03605 +kol ) his people (05971 +(am ) , to battle (04421 +milchamah ) at Edrei (00154 +)edre(iy ) .

way Deu\_06\_07 And thou shalt teach (08150 +shanan ) them diligently (08150 +shanan ) unto thy children (01121 +ben ) , and shalt talk (01696 +dabar ) of them when thou sittest (03427 +yashab ) in thine house (01004 +bayith ) , and when thou walkest (03212 +yalak ) by the {way} (01870 +derek ) , and when thou liest (07901 +shakab ) down (07901 +shakab ) , and when thou risest (06965 +quwm ) up .

way Deu\_08\_02 And thou shalt remember (02142 +zakar ) all (03605 +kol ) the {way} (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) led (03212 +yalak ) thee these (02088 +zeh ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in the wilderness (04057 +midbar ) , to humble (06031 +(anah ) thee , [ and ] to prove (05254 +nacah ) thee , to know (03045 +yada( ) what [ was ] in thine heart (03824 +lebab ) , whether thou wouldst keep (08104 +shamar ) his commandments (04687 +mitsvah ) , or no (03808 +lo ) ) .

way Deu\_09\_12 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Arise (06965 +quwm ) , get (03381 +yarad ) thee down (03381 +yarad ) quickly (04118 +maher ) from hence (02088 +zeh ) ; for thy people (05971 +(am ) which (00834 +)aher ) thou hast brought (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) have corrupted (07843 +shachath ) [ themselves ] ; they are quickly (04118 +maher ) turned (05493 +cuwr ) aside out of the {way} (01870 +derek ) which (00834 +)aher ) I commanded (06680 +tsavah ) them ; they have made (06213 +(asah ) them a molten (04541 +maccekah ) image .

way Deu\_09\_16 And I looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , ye had sinned(02398 +chata) ) against the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , [ and ] had made (06213 +(asah ) you a molten (04541 +maccekah ) calf (05695 +(egel ):ye had turned (05493 +cuwr ) aside quickly (04118 +maher ) out of the {way} (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) you .

way Deu\_11\_19 And ye shall teach (03925 +lamad ) them your children (01121 +ben ) , speaking (01696 +dabar ) of them when thou sittest (03427 +yashab ) in thine house (01004 +bayith ) , and when thou walkest (03212 +yalak ) by the {way} (01870 +derek ) , when thou liest (07901 +shakab ) down , and when thou risest (06965 +quwm ) up .

way Deu\_11\_28 And a curse (07045 +q@lalah ) , if (00518 +)im ) ye will not obey (08085 +shama( ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , but turn (05493 +cuwr ) aside out of the {way} (01870 +derek ) which (00834 +)aher ) I command (06680 +tsavah ) you this day (03117 +yowm ) , to go (03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) ye have not known (03045 +yada( ) .

way Deu\_11\_30 [ Are ] they not on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , by the {way} (01870 +derek ) where the sun (08121 +shemesh ) goeth (03996 +mabow) ) down (03996 +mabow) ) , in the land (00776 +)erets ) of the Canaanites (03669 +K@na(anij ) , which dwell (03427 +yashab ) in the champaign (06160 +(arabah ) over (04136 +muwl ) against (04136 +muwl ) Gilgal (01537 +Gilgal ) , beside (00681 +)etsel ) the plains (00436 +)elown ) of Moreh (04176 +Mowreh ) ?

way Deu\_13\_05 And that prophet (05030 +nabiy) ) , or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams (02472 +chalowm ) , shall be put to death (04191 +muwth ) ; because (03588 +kiy ) he hath spoken (01696 +dabar ) to turn (05627 +carah ) [ you ] away from the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) , which brought (03318 +yatsa ) you out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and redeemed (06299 +padah ) you out of the house (01004 +bayith ) of bondage (05650 +(ebed ) , to thrust (05080 +nadach ) thee out of the {way} (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) commanded (06680 +tsavah ) thee to walk (03212 +yalak ) in . So shalt thou put (01197 +ba(ar ) the evil (07451 +ra() away (01197 +ba(ar ) from the midst (07130 +qereb ) of thee .

way Deu\_14\_24 And if (03588 +kiy ) the {way} (01870 +derek ) be too long (07235 +rabah ) for thee , so that thou art not able (03201 +yakol ) to carry (05375 +nasa) ) it ; [ or ] if (03588 +kiy ) the place (04725 +maqowm ) be too far (07368 +rashaq ) from thee , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) shall choose (00977 +bachar ) to set (07760 +suwm ) his name (08034 +shem ) there (08033 +sham ) , when (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath blessed (01288 +barak ) thee :

way Deu\_17\_16 But he shall not multiply (07235 +rabah ) horses (05483 +cuwc ) to himself , nor (03808 +lo) ) cause the people (05971 +(am ) to return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) , to the end (04616 +ma(an ) that he should multiply (07235 +rabah ) horses (05483 +cuwc ):forasmuch as the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) unto you , Ye shall henceforth (03254 +yacaph ) return (07725 +shuwb ) no (03808 +lo) ) more (05750 +(owd ) that {way} (01870 +derek ) .

way Deu\_19\_03 Thou shalt prepare (03559 +kuwn ) thee a {way} (01870 +derek ) , and divide the coasts (01366 +g@buwl ) of thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) giveth thee to inherit (05157 +nachal ) , into three (08027 +shalash ) parts , that every (03605 +kol ) slayer (07523 +ratsach ) may flee (05127 +nuwc ) thither (08033 +sham ) .

way Deu\_19\_06 Lest (06435 +pen ) the avenger (01350 +ga)al ) of the blood (01818 +dam ) pursue (07291 +radaph ) the slayer (07523 +ratsach ) , while (03588 +kiy ) his heart (03824 +lebab ) is hot (03179 +yacham ) , and overtake (05381 +nasag ) him , because (03588 +kiy ) the {way} (01870 +derek ) is long (07235 +rabah ) , and slay (05221 +nakah ) him ; whereas he [ was ] not worthy of death (04194 +maveth ) , inasmuch (03588 +kiy ) as he hated (08130 +sane) ) him not in time past (08032 +shilshowm ) .

way Deu\_22\_04 Thou shalt not see (07200 +ra)ah ) thy brother s (00251 +)ach ) ass (02543 +chamowr ) or (00176 +)ow ) his ox (07794 +showr ) fall (05307 +naphal ) down by the {way} (01870 +derek ) , and hide (05956 +(alam ) thyself from them:thou shalt surely help (06965 +quwm ) him to lift (06965 +quwm ) [ them ] up again .

way Deu\_22\_06 If (03588 +kiy ) a bird s (06833 +tsippowr ) nest (07064 +qen ) chance (07122 +qara) ) to be before (06440 +paniyim ) thee in the {way} (01870 +derek ) in any (03605 +kol ) tree (06086 +(ets ) , or (00176 +)ow ) on (05921 +(al ) the ground (00776 +)erets ) , [ whether they be ] young (00667 +)ephroach ) ones , or (00176 +)ow ) eggs (01000 +beytsah ) , and the dam (00517 +)em ) sitting (07257 +rabats ) upon the young (00667 +)ephroach ) , or (00176 +)ow ) upon the eggs (01000 +beytsah ) , thou shalt not take (03947 +laqach ) the dam (00517 +)em ) with the young (01121 +ben ) :

way Deu\_23\_04 Because they met (06923 +qadam ) you not with bread (03899 +lechem ) and with water (04325 +mayim ) in the {way} (01870 +derek ) , when ye came (03318 +yatsa ) ) forth (03318 +yatsa ) ) out of Egypt (04714 +Mitsrayim ) ; and because (03588 +kiy ) they hired (07936 +sakar ) against (05921 +(al) thee Balaam (01109 +Bil(am) the son (01121 +ben ) of Beor (01160 +B@(owr ) of Pethor (06604 +P@thowr ) of Mesopotamia (00763 +)Aram Naharayim ) , to curse (07043 +qalal ) thee .

way Deu\_24\_09 Remember (02142 +zakar ) what the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) did (06213 +(asah ) unto Miriam (04813 +Miryam ) by the {way} (01870 +derek ) , after that ye were come (03318 +yatsa ) ) forth (03318 +yatsa ) ) out of Egypt (04714 +Mitsrayim ) .

way Deu\_25\_17 Remember (02142 +zakar ) what Amalek (06002 +(Amaleq ) did (06213 +(asah ) unto thee by the {way} (01870 +derek ) , when ye were come (03318 +yatsa ) ) forth (03318 +yatsa ) ) out of Egypt (04714 +Mitsrayim ) ;

way Deu\_25\_18 How (00834 +)aher ) he met (07136 +qarah ) thee by the {way} (01870 +derek ) , and smote the hindmost (02179 +zanab ) of thee , [ even ] all (03605 +kol ) [ that were ] feeble (02826 +chashal ) behind (00310 +)achar ) thee , when thou [ wast ] faint (05889 +(ayeph ) and weary (03023 +yagea( ) ; and he feared (03373 +yare) ) not God (00430 +)elohiym ) .

way Deu\_27\_18 Cursed (00779 +)arar ) [ be ] he that maketh the blind (05787 +(ivver ) to wander (07686 +shagah ) out of the {way} (01870 +derek ) . And all (03605 +kol ) the people (05971 +(am ) shall say (00559 +)amar ) , Amen (00543 +)amen ) .

way Deu\_28\_07 The LORD (03068 +Y@hovah ) shall cause (05414 +nathan ) thine enemies (00341 +)oyeb ) that rise (06965 +quwm ) up against (05921 +(al) thee to be smitten (05062 +nagaph ) before thy face:they shall come (03318 +yatsa ) ) out against (00413 +)el ) thee one (00259 +)echad ) {way} (01870 +derek ) , and flee (05127 +nuwc ) before (06440 +paniym ) thee seven (07651 +sheba( ) ways (01870 +derek ) .

way Deu\_28\_25 The LORD (03068 +Y@hovah ) shall cause (05414 +nathan ) thee to be smitten (05062 +nagaph ) before (06440 +paniym ) thine enemies (00341 +)oyeb ):thou shalt go (03318 +yatsa ) ) out one (00259 +)echad ) {way} (01870 +derek ) against (00413 +)el ) them , and flee (05127 +nuwc ) seven (07651 +sheba( ) ways (01870 +derek ) before (06440 +paniym ) them:and shalt be removed (02189 +za(avah ) into all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) .

way Deu\_28\_68 And the LORD (03068 +Y@hovah ) shall bring (07725 +shuwb ) thee into Egypt (04714 +Mitsrayim ) again (07725 +shuwb ) with ships (00591 +)oniyah ) , by the {way} (01870 +derek ) whereof (00834 +)aher ) I spake (00559 +)amar ) unto thee , Thou shalt see (07200 +ra)ah ) it no (03808 +lo) ) more (05750 +(owd ) again (03254 +yacaph ):and there (08033 +sham ) ye shall be sold (04376 +makar ) unto your enemies (00341 +)oyeb ) for bondmen (05650 +(ebed ) and bondwomen (08198 +shiphchah ) , and no (00369 +)ayin ) man shall buy (07069 +qanah ) [ you ] .

way Deu\_31\_29 For I know (03045 +yada( ) that after (00310 +)achar ) my death (04194 +maveth ) ye will utterly corrupt (07843 +shachath ) [ yourselves ] , and turn (05493 +cuwr ) aside from the {way} (01870 +derek ) which (00834 +)aher ) I have commanded (06680 +tsavah ) you ; and evil (07451 +ra( ) will befall (07122 +qara) ) you in the latter (00319 +)achariyth ) days (03117 +yowm ) ; because (03588 +kiy ) ye will do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) through the work (04639 +ma(aseh ) of your hands (03027 +yad ) .

way Ecc\_09\_07 Go (03212 +yalak ) thy {way} , eat (00398 +)akal ) thy bread (03899 +lechem ) with joy (08057 +simchah ) , and drink (08354 +shathah ) thy wine (03196 +yayin ) with a merry (02896 +towb ) heart (03820 +leb ) ; for God (00430 +)elohiym ) now (03528 +k@bar ) accepteth (07521 +ratsah ) thy works (04639 +ma(aseh ) .

way Ecc\_10\_03 Yea (01571 +gam ) also (01571 +gam ) , when he that is a fool (05530 +cakal ) walketh (01980 +halak ) by the {way} (01870 +derek ) , his wisdom (03820 +leb ) faileth (02638 +chacer ) [ him ] , and he saith (00559 +)amar ) to every (03605 +kol ) one [ that ] he [ is ] a fool (05530 +cakal ) .

way Ecc\_11\_05 As thou knowest (03045 +yada( ) not what (04100 +mah ) [ is ] the {way} (01870 +derek ) of the spirit (07307 +ruwach ) , [ nor ] how the bones (06106 +(etsem ) [ do grow ] in the womb (00990 +beten ) of her that is with child (04392 +male) ):even (03602 +kakah ) so thou knowest (03045 +yada( ) not the works (04639 +ma(aseh ) of God (00430 +)elohiym ) who (00834 +)aher ) maketh (06213 +(asah ) all (03605 +kol ) .

way Ecc\_12\_05 Also (01571 +gam ) [ when ] they shall be afraid (03372 +yare ) of [ that which is ] high (01364 +gaboahh ) , and fears (02849 +chathchath ) [ shall be ] in the {way} (01870 +derek ) , and the almond (08247 +shaqed ) tree shall flourish (05006 +na)ats ) , and the grasshopper (02284 +chagab ) shall be a burden (05445 +cabal ) , and desire (35) shall fail (06565 +parar ):because (03588 +kiy ) man (00120 +)adam ) goeth (01980 +halak ) to his long (05769 +(owlam ) home (01004 +bayith ) , and the mourners (05594 +caphad ) go (05437 +cabab ) about (05437 +cabab ) the streets (07784 +shuwq ) :

way Est\_04\_17 So Mordecai (04782 +Mord@kay ) went (05674 +(abar ) his {way} , and did (06213 +(asah ) according to all (03605 +kol ) that Esther (00635 +)Ecter ) had commanded (06680 +tsavah ) him .

way Exo\_02\_12 And he looked (06437 +panah ) this (03541 +koh ) way (03541 +koh ) and that {way} (03541 +koh ) , and when he saw (07200 +ra)ah ) that [ there was ] no (00369 +)ayin ) man (00376 +)iysh ) , he slew (05221 +nakah ) the Egyptian (04713 +Mitsriy ) , and hid (02934 +taman ) him in the sand (02344 +chowl ) .

way Exo\_02\_12 And he looked (06437 +panah ) this (03541 +koh ) {way} (03541 +koh ) and that way (03541 +koh ) , and when he saw (07200 +ra)ah ) that [ there was ] no (00369 +)ayin ) man (00376 +)iysh ) , he slew (05221 +nakah ) the Egyptian (04713 +Mitsriy ) , and hid (02934 +taman ) him in the sand (02344 +chowl ) .

way Exo\_04\_24 . And it came (01961 +hayah ) to pass by the {way} (01870 +derek ) in the inn (04411 +malown ) , that the LORD (03068 +Y@hovah ) met (06298 +pagash ) him , and sought (01245 +baqash ) to kill (04191 +muwth ) him .

way Exo\_05\_20 And they met (06293 +paga( ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , who (04310 +miy ) stood (05324 +natsab ) in the {way} (07125 +qir)ah ) , as they came (03318 +yatsa ) ) forth (03318 +yatsa ) ) from Pharaoh (06547 +Par(oh ) :

way Exo\_13\_17 . And it came (01961 +hayah ) to pass , when Pharaoh (06547 +Par(oh ) had let the people (05971 +(am ) go (07971 +shalach ) , that God (00430 +)elohiym ) led (05148 +nachah ) them not [ through ] the {way} (01870 +derek ) of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , although (03588 +kiy ) that [ was ] near (07138 +qarowb ) ; for God (00430 +)elohiym ) said (00559 +)amar ) , Lest (06435 +pen ) peradventure the people (05971 +(am ) repent (05162 +nacham ) when they see (07200 +ra)ah ) war (04421 +milchamah ) , and they return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) :

way Exo\_13\_18 But God (00430 +)elohiym ) led (05437 +cabab ) the people (05971 +(am ) about (05437 +cabab ) , [ through ] the {way} (01870 +derek ) of the wilderness (04057 +midbar ) of the Red (05488 +cuwph ) sea (03220 +yam ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (05927 +(alah ) up harnessed (02571 +chamush ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

way Exo\_13\_21 And the LORD (03068 +Y@hovah ) went (01980 +halak ) before (06440 +paniym ) them by day (03119 +yowmam ) in a pillar (05982 +(ammuwd ) of a cloud (06051 +(anan ) , to lead (05148 +nachah ) them the {way} (01870 +derek ) ; and by night (03915 +layil ) in a pillar (05982 +(ammuwd ) of fire (00784

+esh ) , to give them light (00216 +)owr ) ; to go (03212 +yalak ) by day (03119 +yowmam ) and night (03915 +layil ) :

way Exo\_18\_08 And Moses (04872 +Mosheh ) told (05608 +caphar ) his father (02859 +chathan ) in law (02859 +chathan ) all (03605 +kol ) that the LORD (03068 +Y@hovah ) had done (06213 +(asah ) unto Pharaoh (06547 +Par(oh ) and to the Egyptians (04714 +Mitsrayim ) for Israel s (03478 +Yisra)el ) sake (00182 +)owdowth ) , [ and ] all (03605 +kol ) the travail (08513 +t@la)ah ) that had come (04672 +matsa ) upon them by the {way} (01870 +derek ) , and [ how ] the LORD (03068 +Y@hovah ) delivered (05337 +natsal ) them .

way Exo\_18\_20 And thou shalt teach (02094 +zahar ) them ordinances (02706 +choq ) and laws (08451 +towrah ) , and shalt shew (03045 +yada( ) them the {way} (01870 +derek ) wherein they must walk (03212 +yalak ) , and the work (04640 +Ma(say ) that they must do (06213 +(asah ) .

way Exo\_18\_27 And Moses (04872 +Mosheh ) let his father (02859 +chathan ) in law (02859 +chathan ) depart (07971 +shalach ) ; and he went (03212 +yalak ) his {way} into (00413 +)el ) his own land (00776 +)erets ) .

way Exo\_23\_20 . Behold (02009 +hinneh ) , I send (07971 +shalach ) an Angel (04397 +mal)ak ) before (06440 +paniym ) thee , to keep (08104 +shamar ) thee in the {way} (01870 +derek ) , and to bring (00935 +bow ) thee into (00413 +)el ) the place (04725 +maqowm ) which (00834 +)aher ) I have prepared (03559 +kuwn ) .

way Exo\_32\_08 They have turned (05493 +cuwr ) aside quickly (04118 +maher ) out of the {way} (01870 +derek ) which (00834 +)aher ) I commanded (06680 +tsavah ) them:they have made (06213 +(asah ) them a molten (04541 +maccekah ) calf (05695 +(egel ) , and have worshipped (07812 +shachah ) it , and have sacrificed (02076 +zabach ) thereunto , and said (00559 +)amar ) , These (00428 +)el - leh ) [ be ] thy gods (00430 +)elohiym ) , O Israel (03478 +Yisra)el ) , which (00834 +)aher ) have brought (05927 +(alah ) thee up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

way Exo\_33\_03 Unto a land (00776 +)erets ) flowing (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ):for I will not go (05927 +(alah ) up in the midst (07130 +qereb ) of thee ; for thou [ art ] a stiffnecked people (05971 +(am ):lest (06435 +pen ) I consume (03615 +kalah ) thee in the {way} (01870 +derek ) .

way Exo\_33\_13 Now (06258 +(attah ) therefore , I pray (04994 +na ) thee , if (00518 +)im ) I have found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , shew (03045 +yada( ) me now (04994 +na ) thy {way} (01870 +derek ) , that I may know (03045 +yada( ) thee , that I may find (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ):and consider (07200 +ra)ah ) that this nation (01471 +gowy ) [ is ] thy people (05971 +(am ) .

way Eze\_03\_18 When I say (00559 +)amar ) unto the wicked (07563 +rasha( ) , Thou shalt surely die (04191 +muwth ) ; and thou givest him not warning (02094 +zahar ) , nor (03808 +lo ) speakest (01696 +dabar ) to warn (02094 +zahar ) the wicked (07563 +rasha( ) from his wicked (07563 +rasha( ) {way} (01870 +derek ) , to save (02421 +chayah ) his life (02421 +chayah ) ; the same (01931 +huw ) wicked (07563 +rasha( ) [ man ] shall die (04191 +muwth ) in his iniquity (05771 +(avon ) ; but his blood (01818 +dam ) will I require (01245 +baqash ) at thine hand (03027 +yad ) .

way Eze\_03\_19 Yet if (03588 +kiy ) thou warn (02094 +zahar ) the wicked (07563 +rasha( ) , and he turn (07725 +shuwb ) not from his wickedness (07562 +resha( ) , nor from his wicked (07563 +rasha( ) {way} (01870 +derek ) , he shall die (04191 +muwth ) in his iniquity (05771 +(avon ) ; but thou hast delivered (05337 +natsal ) thy soul (05315 +nephesh ) .



way Eze\_07\_27 The king (04428 +melek ) shall mourn (56) , and the prince (05387 +nasiy ) shall be clothed (03847 +labash ) with desolation (08077 +sh@mamah ) , and the hands (03027 +yad ) of the people (05971 +(am ) of the land (00776 +)erets ) shall be troubled (00926 +bahal ):I will do (06213 +(asah ) unto them after their {way} (01870 +derek ) , and according to their deserts (04941 +mishpat ) will I judge (08199 +shaphat ) them ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

way Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) now (04994 +na ) ) the way (01870 +derek ) toward the north (06828 +tsaphown ) . So I lifted (05375 +nasa) ) up mine eyes (05869 +(ayin ) the {way} (01870 +derek ) toward the north (06828 +tsaphown ) , and behold (02009 +hinneh ) northward (06828 +tsaphown ) at the gate (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

way Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) now (04994 +na ) ) the {way} (01870 +derek ) toward the north (06828 +tsaphown ) . So I lifted (05375 +nasa) ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) toward the north (06828 +tsaphown ) , and behold (02009 +hinneh ) northward (06828 +tsaphown ) at the gate (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

way Eze\_09\_02 And , behold (02009 +hinneh ) , six (08337 +shesh ) men (00582 +)enowsh ) came (00935 +bow) ) from the {way} (01870 +derek ) of the higher (05945 +)elyown ) gate (08179 +sha(ar ) , which (00834 +)aher ) lieth toward the north (06828 +tsaphown ) , and every man (00376 +)iysh ) a slaughter (04660 +mappats ) weapon (03627 +k@liy ) in his hand (03027 +yad ) ; and one (00259 +)echad ) man (00376 +)iysh ) among (08432 +tavek ) them [ was ] clothed (03847 +labash ) with linen (00906 +bad ) , with a writer s (05608 +caphar ) inkhorn (07083 +qeceth ) by his side (04975 +mothen ):and they went (00935 +bow) ) in , and stood (05975 +(amad ) beside (00681 +)etsel ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) .

way Eze\_09\_10 And as for me also (01571 +gam ) , mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) , neither (03808 +lo) ) will I have pity (02550 +chamal ) , [ but ] I will recompense (05414 +nathan ) their {way} (01870 +derek ) upon their head (07218 +ro)sh ) .

way Eze\_11\_21 But [ as for them ] whose heart (03820 +leb ) walketh (01980 +halak ) after the heart (03820 +leb ) of their detestable (08251 +shiqquwts ) things and their abominations (08441 +tow(ebah ) , I will recompense (05414 +nathan ) their {way} (01870 +derek ) upon their own heads (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

way Eze\_13\_22 Because (03282 +ya(an ) with lies (03576 +kazab ) ye have made the heart (03820 +leb ) of the righteous (06662 +tsaddiyq ) sad (03512 +ka)ah ) , whom I have not made sad (03510 +ka)ab ) ; and strengthened (02388 +chazaq ) the hands (03027 +yad ) of the wicked (07451 +ra( ) , that he should not return (07725 +shuwb ) from his wicked (07563 +rasha( ) {way} (01870 +derek ) , by promising (02421 +chayah ) him life (02421 +chayah ) :

way Eze\_14\_22 Yet , behold (02009 +hinneh ) , therein shall be left (03498 +yathar ) a remnant (06413 +p@leytah ) that shall be brought (03318 +yatsa) ) forth (04163 +mowtsa)ah ) , [ both ] sons (01121 +ben ) and daughters (01121 +ben ):behold (02009 +hinneh ) , they shall come (03318 +yatsa) ) forth (03318 +yatsa) ) unto you , and ye shall see (07200 +ra)ah ) their {way} (01870 +derek ) and their doings (05949 +(aliylah ):and ye shall be comforted (05162 +nacham ) concerning (05921 +(al ) the evil (07451 +ra( ) that I have brought (00935 +bow) ) upon Jerusalem (03389 +Y@ruwshalaim ) , [ even ] concerning (00854 +)eth ) all (03605 +kol ) that I have brought (00935 +bow) ) upon it .

way Eze\_16\_25 Thou hast built (01129 +banah ) thy high (07413 +ramah ) place at (00413 +)el ) every

(03605 +kol ) head (07218 +ro)sh ) of the {way} (01870 +derek ) , and hast made thy beauty (03308 +yophiy ) to be abhorred (08581 +ta(ab ) , and hast opened (06589 +pasaq ) thy feet (07272 +regel ) to every (03605 +kol ) one that passed (05674 +(abar ) by , and multiplied (07235 +rabah ) thy whoredoms (08457 +taznuwth ) .

way Eze\_16\_27 Behold (02009 +hinneh ) , therefore I have stretched (05186 +natah ) out my hand (03027 +yad ) over (05921 +(al ) thee , and have diminished (01639 +gara( ) thine ordinary (02706 +choq ) [ food ] , and delivered (05414 +nathan ) thee unto the will (05314 +naphash ) of them that hate (08130 +sane) ) thee , the daughters (01121 +ben ) of the Philistines (06430 +P@lishtiy ) , which are ashamed (03637 +kalam ) of thy lewd (02154 +zimmah ) {way} (01870 +derek ) .

way Eze\_16\_31 In that thou buildest (01129 +banah ) thine eminent (01354 +gab ) place in the head (07218 +ro)sh ) of every (03605 +kol ) {way} (01870 +derek ) , and makest (06213 +(asah ) thine high (07413 +ramah ) place in every (03605 +kol ) street (07339 +r@chob ) ; and hast not been (01961 +hayah ) as an harlot (02181 +zanah ) , in that thou scornest (07046 +qalac ) hire (00868 +)ethnan ) ;

way Eze\_16\_43 Because thou hast not remembered (02142 +zakar ) the days (03117 +yowm ) of thy youth (05271 +na(uwr ) , but hast fretted (07264 +ragaz ) me in all (03605 +kol ) these (00428 +)el - leh ) [ things ] ; behold (01887 +he) ) , therefore I also (01571 +gam ) will recompense (05414 +nathan ) thy {way} (01870 +derek ) upon [ thine ] head (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and thou shalt not commit (06213 +(asah ) this lewdness (02154 +zimmah ) above (05921 +(al ) all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

way Eze\_18\_25 Yet ye say (00559 +)amar ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . Hear (08085 +shama( ) now (04994 +na) ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; Is not my {way} (01870 +derek ) equal (08505 +takan ) ? are not your ways (01870 +derek ) unequal ?

way Eze\_18\_25 Yet ye say (00559 +)amar ) , The {way} (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . Hear (08085 +shama( ) now (04994 +na) ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; Is not my way (01870 +derek ) equal (08505 +takan ) ? are not your ways (01870 +derek ) unequal ?

way Eze\_18\_29 Yet saith (00559 +)amar ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , The {way} (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , are not my ways (01870 +derek ) equal (08505 +takan ) ? are not your ways (01870 +derek ) unequal ?

way Eze\_21\_16 Go (00258 +)achad ) thee one {way} or other , [ either ] on the right (03231 +yaman ) hand (03221 +yam ) , [ or ] on the left (08041 +sama)l ) , whithersoever (00575 +)an ) thy face (06440 +paniym ) [ is ] set (03259 +ya(ad ) .

way Eze\_21\_19 Also , thou son (01121 +ben ) of man (00120 +)adam ) , appoint (07760 +suwm ) thee two (08147 +sh@nayim ) ways (01870 +derek ) , that the sword (02719 +chereb ) of the king (04428 +melek ) of Babylon (00894 +Babel ) may come (00935 +bow ) :both twain (08147 +sh@nayim ) shall come (03318 +yatsa) ) forth (03318 +yatsa) ) out of one (00259 +)echad ) land (00776 +)erets ):and choose (01254 +bara) ) thou a place (03027 +yad ) , choose (01254 +bara) ) [ it ] at the head (07218 +ro)sh ) of the {way} (01870 +derek ) to the city (05892 +(iyr ) .

way Eze\_21\_20 Appoint (07760 +suwm ) a {way} (01870 +derek ) , that the sword (02719 +chereb ) may come (00935 +bow ) to Rabbath (07237 +Rabbah ) of the Ammonites (05984 +(Ammowniy ) , and to Judah (03063 +Y@huwdah ) in Jerusalem (03389 +Y@ruwshalaim ) the defenced (01219 +batsar ) .

way Eze\_21\_21 For the king (04428 +melek ) of Babylon (00894 +Babel ) stood (05975 +(amad ) at (00413 +)el ) the parting (00517 +)em ) of the {way} (01870 +derek ) , at the head (07218 +ro)sh ) of the two (08147 +sh@nayim ) ways (01870 +derek ) , to use (07080 +qacam ) divination (07081 +qecem ):he made [ his ] arrows (02671 +chets ) bright (07043 +qalal ) , he consulted (07592 +sha)al ) with images (08655 +t@raphiym ) , he looked (07200 +ra)ah ) in the liver (03516 +kabed ) .

way Eze\_22\_31 Therefore have I poured (08210 +shaphak ) out mine indignation (02195 +za(am ) upon them ; I have consumed (03615 +kalah ) them with the fire (00784 +)esh ) of my wrath (05678 +(ebrah ):their own {way} (01870 +derek ) have I recompensed (05414 +nathan ) upon their heads (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

way Eze\_23\_13 Then I saw (07200 +ra)ah ) that she was defiled (02930 +tame) ) , [ that ] they [ took ] both (08147 +sh@nayim ) one (00259 +)echad ) {way} (01870 +derek ) ,

way Eze\_23\_31 Thou hast walked (01980 +halak ) in the {way} (01870 +derek ) of thy sister (00269 +)achowth ) ; therefore will I give (05414 +nathan ) her cup (03563 +kowc ) into thine hand (03027 +yad ) .

way Eze\_33\_08 When I say (00559 +)amar ) unto the wicked (07563 +rasha( ) , O wicked (07563 +rasha( ) [ man ] , thou shalt surely die (04191 +muwth ) ; if thou dost not speak (01696 +dabar ) to warn (02094 +zahar ) the wicked (07563 +rasha( ) from his {way} (01870 +derek ) , that wicked (07563 +rasha( ) [ man ] shall die (04191 +muwth ) in his iniquity (05771 +(avon ) ; but his blood (01818 +dam ) will I require (01245 +baqash ) at thine hand (03027 +yad ) .

way Eze\_33\_09 Nevertheless , if (03588 +kiy ) thou warn (02094 +zahar ) the wicked (07563 +rasha( ) of his way (01870 +derek ) to turn (07725 +shuwb ) from it ; if he do not turn (07725 +shuwb ) from his {way} (01870 +derek ) , he shall die (04191 +muwth ) in his iniquity ; but thou hast delivered (05337 +natsal ) thy soul (05315 +nephesh ) .

way Eze\_33\_09 Nevertheless , if (03588 +kiy ) thou warn (02094 +zahar ) the wicked (07563 +rasha( ) of his {way} (01870 +derek ) to turn (07725 +shuwb ) from it ; if he do not turn (07725 +shuwb ) from his way (01870 +derek ) , he shall die (04191 +muwth ) in his iniquity ; but thou hast delivered (05337 +natsal ) thy soul (05315 +nephesh ) .

way Eze\_33\_11 Say (00559 +)amar ) unto them , [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , I have no (00518 +)im ) pleasure (02654 +chaphets ) in the death (04194 +maveth ) of the wicked (07563 +rasha( ) ; but that the wicked (07563 +rasha( ) turn (07725 +shuwb ) from his {way} (01870 +derek ) and live (02421 +chayah ):turn (07725 +shuwb ) ye , turn (07725 +shuwb ) ye from your evil (07451 +ra( ) ways (01870 +derek ) ; for why (04100 +mah ) will ye die (04191 +muwth ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ?

way Eze\_33\_17 Yet the children (01121 +ben ) of thy people (05971 +(am ) say (00559 +)amar ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ):but as for them , their {way} (01870 +derek ) is not equal (08505 +takan ) .

way Eze\_33\_17 Yet the children (01121 +ben ) of thy people (05971 +(am ) say (00559 +)amar ) , The {way} (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ):but as for them , their way (01870 +derek ) is not equal (08505 +takan ) .

way Eze\_33\_20 Yet ye say (00559 +)amar ) , The {way} (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . O ye house (01004 +bayith ) of Israel (03478 +Yisra)el ) , I will judge (08199 +shaphat ) you every (00376 +)iysh ) one (00376 +)iysh ) after his ways (01870 +derek ) .

way Eze\_36\_17 Son (01121 +ben ) of man (00120 +)adam ) , when the house (01004 +bayith ) of Israel

(03478 +Yisra)el ) dwelt (03427 +yashab ) in their own land (00127 +)adamah ) , they defiled (02930 +tame) ) it by their own way (01870 +derek ) and by their doings (05949 +(aliylah ):their {way} (01870 +derek ) was before (06440 +paniym ) me as the uncleanness (02932 +tum)ah ) of a removed (05079 +niddah ) woman .

way Eze\_36\_17 Son (01121 +ben ) of man (00120 +)adam ) , when the house (01004 +bayith ) of Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in their own land (00127 +)adamah ) , they defiled (02930 +tame) ) it by their own {way} (01870 +derek ) and by their doings (05949 +(aliylah ):their way (01870 +derek ) was before (06440 +paniym ) me as the uncleanness (02932 +tum)ah ) of a removed (05079 +niddah ) woman .

way Eze\_36\_19 And I scattered (06327 +puwts ) them among the heathen (01471 +gowy ) , and they were dispersed (02219 +zarah ) through the countries (00776 +)erets ):according to their {way} (01870 +derek ) and according to their doings (05949 +(aliylah ) I judged (08199 +shaphat ) them .

way Eze\_42\_01 . Then he brought (03318 +yatsa ) me forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytown ) court (02691 +chatser ) , the {way} (01870 +derek ) toward (01870 +derek ) the north (06828 +tsaphown ):and he brought (00935 +bow ) me into (00413 +)el ) the chamber (03957 +lishkah ) that [ was ] over (05048 +neged ) against (05048 +neged ) the separate (01508 +gizrah ) place , and which (00834 +)aher ) [ was ] before (06440 +paniym ) the building (01146 +binyan ) toward (00413 +)el ) the north (06828 +tsaphown ) .

way Eze\_42\_04 And before (06440 +paniym ) the chambers (03957 +lishkah ) [ was ] a walk (04109 +mahalak ) of ten (06235 +(eser ) cubits (00520 +)ammah ) breadth (07341 +rochab ) inward (06442 +p@niymiy ) , a {way} (01870 +derek ) of one (00259 +)echad ) cubit (00520 +)ammah ) ; and their doors (06607 +pethach ) toward the north (06828 +tsaphown ) .

way Eze\_42\_11 And the {way} (01870 +derek ) before (06440 +paniym ) them [ was ] like the appearance (04758 +mar)eh ) of the chambers (03957 +lishkah ) which (00834 +)aher ) [ were ] toward (01870 +derek ) the north (06828 +tsaphown ) , as long (00753 +)orek ) as they , [ and ] as broad (07342 +rachab ) as they:and all (03605 +kol ) their goings (04161 +mowtsa ) out [ were ] both according to their fashions (04941 +mishpat ) , and according to their doors (06607 +pethach ) .

way Eze\_42\_12 And according to the doors (06607 +pethach ) of the chambers (03957 +lishkah ) that [ were ] toward (01870 +derek ) the south (01864 +darowm ) [ was ] a door (06607 +pethach ) in the head (07218 +ro)sh ) of the way (01870 +derek ) , [ even ] the {way} (01870 +derek ) directly (01903 +hagiyn ) before (06440 +paniym ) the wall (01448 +g@derah ) toward (01870 +derek ) the east (06921 +qadiym ) , as one entereth (00935 +bow ) into them .

way Eze\_42\_12 And according to the doors (06607 +pethach ) of the chambers (03957 +lishkah ) that [ were ] toward (01870 +derek ) the south (01864 +darowm ) [ was ] a door (06607 +pethach ) in the head (07218 +ro)sh ) of the {way} (01870 +derek ) , [ even ] the way (01870 +derek ) directly (01903 +hagiyn ) before (06440 +paniym ) the wall (01448 +g@derah ) toward (01870 +derek ) the east (06921 +qadiym ) , as one entereth (00935 +bow ) into them .

way Eze\_43\_02 And , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) came (00935 +bow ) from the {way} (01870 +derek ) of the east (06921 +qadiym ):and his voice (06963 +qowl ) [ was ] like a noise (06963 +qowl ) of many (07227 +rab ) waters (04325 +mayim ):and the earth (00776 +)erets ) shined (00215 +)owr ) with his glory (03519 +kabowd ) .

way Eze\_43\_04 And the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) came (00935 +bow ) into (00413 +)el ) the house (01004 +bayith ) by the {way} (01870 +derek ) of the gate (08179 +sha(ar ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward (01870 +derek ) the east (06921 +qadiym ) .

way Eze\_44\_01 . Then he brought (07725 +shuwb ) me back (07725 +shuwb ) the {way} (01870 +derek ) of

the gate (08179 +sha(ar) ) of the outward (02435 +chiytsown ) sanctuary (04720 +miqdash ) which looketh (06437 +panah ) toward the east (06921 +qadiym ) ; and it [ was ] shut (05462 +cagar ) .

way Eze\_44\_03 [ It is ] for the prince (05387 +nasiy ) ; the prince (05387 +nasiy ) , he shall sit (03427 +yashab ) in it to eat (00398 +)akal ) bread (03899 +lechem ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; he shall enter (00935 +bow) ) by the way (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] gate (08179 +sha(ar) ) , and shall go (03318 +yatsa) ) out by the {way} (01870 +derek ) of the same .

way Eze\_44\_03 [ It is ] for the prince (05387 +nasiy ) ; the prince (05387 +nasiy ) , he shall sit (03427 +yashab ) in it to eat (00398 +)akal ) bread (03899 +lechem ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; he shall enter (00935 +bow) ) by the {way} (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] gate (08179 +sha(ar) ) , and shall go (03318 +yatsa) ) out by the way (01870 +derek ) of the same .

way Eze\_44\_04 . Then brought (00935 +bow) ) he me the {way} (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar) ) before the house (01004 +bayith ):and I looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) filled (04390 +male) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):and I fell (05307 +naphal ) upon my face (06440 +paniym ) .

way Eze\_46\_02 And the prince (05387 +nasiy ) shall enter (00935 +bow) ) by the {way} (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] gate (08179 +sha(ar) ) without (02351 +chuwts ) , and shall stand (05975 +(amad ) by the post (04201 +m@zuwzah ) of the gate (08179 +sha(ar) ) , and the priests (03548 +kohen ) shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , and he shall worship (07812 +shachah ) at (05921 +(al ) the threshold (04670 +miphtan ) of the gate (08179 +sha(ar) ):then he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) ; but the gate (08179 +sha(ar) ) shall not be shut (05462 +cagar ) until (05704 +(ad ) the evening (06153 +(ereb ) .

way Eze\_46\_08 And when the prince (05387 +nasiy ) shall enter (00935 +bow) ) , he shall go (00935 +bow) ) in by the way (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] gate (08179 +sha(ar) ) , and he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) by the {way} (01870 +derek ) thereof .

way Eze\_46\_08 And when the prince (05387 +nasiy ) shall enter (00935 +bow) ) , he shall go (00935 +bow) ) in by the {way} (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] gate (08179 +sha(ar) ) , and he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) by the way (01870 +derek ) thereof .

way Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow) ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) ) , he that entereth (00935 +bow) ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar) ) to worship (07812 +shachah ) shall go (03318 +yatsa) ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar) ) ; and he that entereth (00935 +bow) ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar) ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar) ):he shall not return (07725 +shuwb ) by the {way} (01870 +derek ) of the gate (08179 +sha(ar) ) whereby (00834 +)aher ) he came (00935 +bow) ) in , but shall go (03318 +yatsa) ) forth (03318 +yatsa) ) over (05226 +nekach ) against (05227 +nokach ) it .

way Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow) ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) ) , he that entereth (00935 +bow) ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar) ) to worship (07812 +shachah ) shall go (03318 +yatsa) ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar) ) ; and he that entereth (00935 +bow) ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar) ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) by the {way} (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar) ):he shall not return

(07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whereby (00834 +)aher ) he came (00935 +bow ) in , but shall go (03318 +yatsa ) forth (03318 +yatsa ) over (05226 +nekach ) against (05227 +nokach ) it .

way Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , he that entereth (00935 +bow ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) to worship (07812 +shachah ) shall go (03318 +yatsa ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) ; and he that entereth (00935 +bow ) by the {way} (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) shall go (03318 +yatsa ) forth (03318 +yatsa ) by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whereby (00834 +)aher ) he came (00935 +bow ) in , but shall go (03318 +yatsa ) forth (03318 +yatsa ) over (05226 +nekach ) against (05227 +nokach ) it .

way Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , he that entereth (00935 +bow ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) to worship (07812 +shachah ) shall go (03318 +yatsa ) out by the {way} (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) ; and he that entereth (00935 +bow ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) shall go (03318 +yatsa ) forth (03318 +yatsa ) by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whereby (00834 +)aher ) he came (00935 +bow ) in , but shall go (03318 +yatsa ) forth (03318 +yatsa ) over (05226 +nekach ) against (05227 +nokach ) it .

way Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , he that entereth (00935 +bow ) in by the {way} (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) to worship (07812 +shachah ) shall go (03318 +yatsa ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) ; and he that entereth (00935 +bow ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) shall go (03318 +yatsa ) forth (03318 +yatsa ) by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whereby (00834 +)aher ) he came (00935 +bow ) in , but shall go (03318 +yatsa ) forth (03318 +yatsa ) over (05226 +nekach ) against (05227 +nokach ) it .

way Eze\_47\_02 Then brought (03318 +yatsa ) he me out of the way (01870 +derek ) of the gate (08179 +sha(ar ) northward (06828 +tsaphown ) , and led (05437 +cabab ) me about (05437 +cabab ) the way (01870 +derek ) without (02351 +chuwts ) unto the utter (02531 +chemed ) gate (08179 +sha(ar ) by the {way} (01870 +derek ) that looketh (06437 +panah ) eastward (06921 +qadiym ) ; and , behold (02009 +hinneh ) , there ran (06379 +pakah ) out waters (04325 +mayim ) on the right (03233 +y@maniy ) side (03802 +katheph ) .

way Eze\_47\_02 Then brought (03318 +yatsa ) he me out of the way (01870 +derek ) of the gate (08179 +sha(ar ) northward (06828 +tsaphown ) , and led (05437 +cabab ) me about (05437 +cabab ) the {way} (01870 +derek ) without (02351 +chuwts ) unto the utter (02531 +chemed ) gate (08179 +sha(ar ) by the way (01870 +derek ) that looketh (06437 +panah ) eastward (06921 +qadiym ) ; and , behold (02009 +hinneh ) , there ran (06379 +pakah ) out waters (04325 +mayim ) on the right (03233 +y@maniy ) side (03802 +katheph ) .

way Eze\_47\_02 Then brought (03318 +yatsa ) he me out of the {way} (01870 +derek ) of the gate (08179 +sha(ar ) northward (06828 +tsaphown ) , and led (05437 +cabab ) me about (05437 +cabab ) the way

(01870 +derek ) without (02351 +chuwts ) unto the utter (02531 +chemed ) gate (08179 +sha(ar ) by the way (01870 +derek ) that looketh (06437 +panah ) eastward (06921 +qadiym ) ; and , behold (02009 +hinneh ) , there ran (06379 +pakah ) out waters (04325 +mayim ) on the right (03233 +y@maniy ) side (03802 +katheph ) .

way Eze\_47\_15 And this (02088 +zeh ) [ shall be ] the border (01366 +g@buwl ) of the land (00776 +)erets ) toward the north (06828 +tsaphown ) side (06285 +pe)ah ) , from the great (01419 +gadawl ) sea (03220 +yam ) , the {way} (01870 +derek ) of Hethlon (02855 +Chethlon ) , as men go (00935 +bow) ) to Zedad (06657 +Ts@dad ) ;

way Eze\_48\_01 . Now these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the tribes(07626 +shebet ) . From the north (06828 +tsaphown ) end (07097 +qatseh ) to the coast (03027 +yad ) of the {way} (01870 +derek ) of Hethlon (02855 +Chethlon ) , as one goeth (00935 +bow) ) to Hamath (02574 +Chamath ) , Hazarenan (02704 +Chatsar (Eynan ) , the border (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) northward (06828 +tsaphown ) , to the coast (03027 +yad ) of Hamath (02574 +Chamath ) ; for these are his sides (06285 +pe)ah ) east (06921 +qadiym ) [ and ] west (03220 +yam ) ; a [ portion for ] Dan (01835 +Dan ) .

way Eze\_08\_21 . Then I proclaimed (07121 +qara) ) a fast (06685 +tsowm ) there (08033 +sham ) , at (05921 +(al ) the river (05104 +nahar ) of Ahava (00163 +)Ahava) ) , that we might afflict (06031 +(anah ) ourselves before (06440 +paniyim ) our God (00430 +)elohiyim ) , to seek (01245 +baqash ) of him a right (03477 +yashar ) {way} (01870 +derek ) for us , and for our little (02945 +taph ) ones , and for all (03605 +kol ) our substance (07399 +r@kuwsh ) .

way Eze\_08\_22 For I was ashamed (00954 +buwsh ) to require (07592 +sha)al ) of the king (04428 +melek ) a band (02428 +chayil ) of soldiers (02428 +chayil ) and horsemen (06571 +parash ) to help (05826 +(azar ) us against the enemy (00341 +)oyeb ) in the {way} (01870 +derek ):because (03588 +kiy ) we had spoken (00559 +)amar ) unto the king (04428 +melek ) , saying (00559 +)amar ) , The hand (03027 +yad ) of our God (00430 +)elohiyim ) [ is ] upon all (03605 +kol ) them for good (02896 +towb ) that seek (01245 +baqash ) him ; but his power (05797 +(oz ) and his wrath (00639 +)aph ) [ is ] against (05921 +(al ) all (03605 +kol ) them that forsake (05800 +(azab ) him .

way Eze\_08\_31 . Then we departed (05265 +naca( ) from the river (05104 +nahar ) of Ahava (00163 +)Ahava) ) on the twelfth [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) , to go (03212 +yalak ) unto Jerusalem (03389 +Y@ruwshalaim ):and the hand (03027 +yad ) of our God (00430 +)elohiyim ) was upon us , and he delivered (05337 +natsal ) us from the hand (03709 +kaph ) of the enemy (00341 +)oyeb ) , and of such as lay in wait (00693 +)arab ) by the {way} (01870 +derek ) .

way Gen\_03\_24 So he drove (01644 +garash ) out the man (00120 +)adam ) ; and he placed (07931 +shakan ) at the east (06924 +qedem ) of the garden (01588 +gan ) of Eden (05731 +(Eden ) Cherubims (03742 +k@ruwb ) , and a flaming (03858 +lahat ) sword (02719 +chereb ) which turned (02015 +haphak ) every way , to keep (08104 +shamar ) the {way} of the tree (06086 +(ets ) of life (02416 +chay ) .

way Gen\_03\_24 So he drove (01644 +garash ) out the man (00120 +)adam ) ; and he placed (07931 +shakan ) at the east (06924 +qedem ) of the garden (01588 +gan ) of Eden (05731 +(Eden ) Cherubims (03742 +k@ruwb ) , and a flaming (03858 +lahat ) sword (02719 +chereb ) which turned (02015 +haphak ) every {way} , to keep (08104 +shamar ) the way of the tree (06086 +(ets ) of life (02416 +chay ) .

way Gen\_06\_12 And God (00430 +)elohiyim ) looked (07200 +ra)ah ) upon the earth (00776 +)erets ) , and , behold (02009 +hinneh ) , it was corrupt (07843 +shachath ) ; for all (03605 +kol ) flesh (01320 +basar ) had corrupted (07843 +shachath ) his {way} upon the earth (00776 +)erets ) .

way Gen\_12\_19 Why (04100 +mah ) saidst (00559 +)amar ) thou , She [ is ] my sister (00269 +)achowth ) ?

so I might have taken (03947 +laqach ) her to me to wife (00802 +)ishshah ):now (06258 +(attah ) therefore behold (02009 +hinneh ) thy wife (00802 +)ishshah ) , take (03947 +laqach ) [ her ] , and go (03212 +yalak ) thy {way} .

way Gen\_14\_11 And they took (03947 +laqach ) all (03605 +kol ) the goods (07399 +r@kuwsh ) of Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , and all (03605 +kol ) their victuals (00400 +)okel ) , and went (03212 +yalak ) their {way} (03212 +yalak ) .

way Gen\_16\_07 . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) found (4672matsa ) her by a fountain (05869 +(ayin ) of water (04325 +mayim ) in the wilderness (04057 +midbar ) , by the fountain (05869 +(ayin ) in the {way} (01870 +derek ) to Shur (07793 +Shuwr ) .

way Gen\_18\_16 . And the men (00582 +)enowsh ) rose (06965 +quwm ) up from thence (08033 +sham ) , and looked (08259 +shaqaph ) toward Sodom (05467 +C@dom ):and Abraham (85) went (01980 +halak ) with them to bring (07971 +shalach ) them on the {way} (07971 +shalach ) .

way Gen\_18\_19 For I know (03045 +yada( ) him , that he will command (06680 +tsavah ) his children (01121 +ben ) and his household (01004 +bayith ) after (00310 +)achar ) him , and they shall keep (08104 +shamar ) the {way} (01870 +derek ) of the LORD (03068 +Y@hovah ) , to do (06213 +(asah ) justice (06666 +ts@daqah ) and judgment (04941 +mishpat ) ; that the LORD (03068 +Y@hovah ) may bring (00935 +bow) ) upon Abraham (85) that which (00834 +)aher ) he hath spoken (01696 +dabar ) of him .

way Gen\_18\_33 And the LORD (03068 +Y@hovah ) went (03212 +yalak ) his {way} (03212 +yalak ) , as soon (00834 +)aher ) as he had left (03615 +kalah ) communing (01696 +dabar ) with Abraham (85):and Abraham (85) returned (07725 +shuwb ) unto his place (04725 +maqowm ) .

way Gen\_21\_16 And she went (03212 +yalak ) , and sat (03427 +yashab ) her down over (05048 +neged ) against (05048 +neged ) [ him ] a good (07368 +rachaq ) {way} off , as it were a bowshot:for (07198 +qesheth ) she said (00559 +)amar ) , Let me not see (07200 +ra)ah ) the death (04194 +maveth ) of the child (03206 +yeled ) . And she sat (03427 +yashab ) over (05048 +neged ) against (05048 +neged ) [ him ] , and lift (05375 +nasa ) up her voice (06963 +qowl ) , and wept (01058 +bakah ) .

way Gen\_24\_27 And he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of my master (00113 +)adown ) Abraham (85) , who (04310 +miy ) hath not left (05800 +(azab ) destitute (05800 +(azab ) my master (00113 +)adown ) of his mercy (02617 +checed ) and his truth (00571 +)emeth ):I [ being ] in the {way} (01870 +derek ) , the LORD (03068 +Y@hovah ) led (05148 +nachah ) me to the house (01004 +bayith ) of my master s (00113 +)adown ) brethren (00251 +)ach ) .

way Gen\_24\_40 And he said (00559 +)amar ) unto me , The LORD (03068 +Y@hovah ) , before (06440 +paniym ) whom (00834 +)aher ) I walk (01980 +halak ) , will send (07971 +shalach ) his angel (04397 +mal)ak ) with thee , and prosper (06743 +tsalach ) thy {way} (01870 +derek ) ; and thou shalt take (03947 +laqach ) a wife (00802 +)ishshah ) for my son (01121 +ben ) of my kindred (04940 +mishpachah ) , and of my father s (1) house (01004 +bayith ) :

way Gen\_24\_42 And I came (00935 +bow) ) this day (03117 +yowm ) unto the well (05869 +(ayin ) , and said (00559 +)amar ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of my master (00113 +)adown ) Abraham (85) , if (00518 +)im ) now (04994 +na ) thou do prosper (06743 +tsalach ) my {way} (01870 +derek ) which (00834 +)aher ) I go (01980 +halak ) :

way Gen\_24\_48 And I bowed (06915 +qadad ) down (06915 +qadad ) my head , and worshipped (07812 +shachah ) the LORD (03068 +Y@hovah ) , and blessed (01288 +barak ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of my master (00113 +)adown ) Abraham (85) , which (00834 +)aher ) had led (05148 +nachah ) me in the right (00571 +)emeth ) {way} (01870 +derek ) to take (03947 +laqach ) my



master s (00113 +)adown ) brother s (00251 +)ach ) daughter (01323 +bath ) unto his son (01121 +ben ) .

way Gen\_24\_56 And he said (00559 +)amar ) unto them , Hinder (00309 +)achar ) me not , seeing the LORD (03068 +Y@hovah ) hath prospered (06743 +tsalach ) my {way} (01870 +derek ) ; send (07971 +shalach ) me away that I may go (03212 +yalak ) to my master (00113 +)adown ) .

way Gen\_24\_61 And Rebekah (07259 +Ribqah ) arose (06965 +quwm ) , and her damsels (05291 +na(arah ) , and they rode (07392 +rakab ) upon the camels (01581 +gamal ) , and followed the man (00376 +)iysh ):and the servant (05650 +(ebed ) took (03947 +laqach ) Rebekah (07259 +Ribqah ) , and went (03212 +yalak ) his {way} (03212 +yalak ) .

way Gen\_24\_62 . And Isaac (03327 +Yitschaq ) came (00935 +bow ) from the {way} (00935 +bow ) of the well Lahairoi (00883 +B@)er la - Chay Ro)iy ) ; for he dwelt (03427 +yashab ) in the south (05045 +negeb ) country (00776 +)erets ) .

way Gen\_25\_34 Then Jacob (03290 +Ya(aqob ) gave (05414 +nathan ) Esau (06215 +(Esav ) bread (03899 +lechem ) and pottage (05138 +naziyd ) of lentiles (05742 +(adash ) ; and he did eat (00398 +)akal ) and drink (08354 +shathah ) , and rose (06965 +quwm ) up , and went (03212 +yalak ) his {way} (03212 +yalak ):thus Esau (06215 +(Esav ) despised (00959 +bazah ) [ his ] birthright (01062 +b@)kowrah ) .

way Gen\_28\_20 And Jacob (03290 +Ya(aqob ) vowed (05087 +nadar ) a vow (05088 +neder ) , saying (00559 +)amar ) , If (00518 +)im ) God (00430 +)elohiym ) will be with me , and will keep (08104 +shamar ) me in this (02088 +zeh ) {way} (01870 +derek ) that I go (01980 +halak ) , and will give (05414 +nathan ) me bread (03899 +lechem ) to eat (00398 +)akal ) , and raiment (00899 +begeg ) to put (03847 +labash ) on ,

way Gen\_32\_01 . And Jacob (03290 +Ya(aqob ) went (01980 +halak ) on his {way} (01870 +derek ) , and the angels (04397 +mal)ak ) of God (00430 +)elohiym ) met (06293 +paga( ) him .

way Gen\_33\_16 . So Esau (06215 +(Esav ) returned (07725 +shuwv ) that day (03117 +yowm ) on his {way} (01870 +derek ) unto Seir (08165 +Se(iyr ) .

way Gen\_35\_03 And let us arise (06965 +quwm ) , and go (05927 +(alah ) up to Bethel (01008 +Beyth - )El ) ; and I will make (06213 +(asah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto God (00410 +)el ) , who answered (06030 +(anah ) me in the day (03117 +yowm ) of my distress (06869 +tsarah ) , and was with me in the {way} (01870 +derek ) which (00834 +)aher ) I went (01980 +halak ) .

way Gen\_35\_16 . And they journeyed (05265 +naca( ) from Bethel (01008 +Beyth - )El ) ; and there was but a little (03530 +kibrah ) {way} (00776 +)erets ) to come (00935 +bow ) to Ephrath (00672 +)Ephraath ):and Rachel (07354 +Rachel ) travailed (03205 +yalad ) , and she had hard (07185 +qashah ) labour (03205 +yalad ) .

way Gen\_35\_19 And Rachel (07354 +Rachel ) died (04191 +muwth ) , and was buried (06912 +qabar ) in the {way} (01870 +derek ) to Ephrath (00672 +)Ephraath ) , which (01958 +hiy ) [ is ] Bethlehem (01035 +Beyth Lechem ) .

way Gen\_38\_14 And she put (05493 +cuwr ) her widow s (00491 +)almanuwth ) garments (00899 +begeg ) off (05921 +(al ) from her , and covered (03680 +kacah ) her with a vail (06809 +tsa(iyph ) , and wrapped (05968 +(alaph ) herself , and sat (03427 +yashab ) in an open (05869 +(ayin ) place (06607 +pethach ) , which (00834 +)aher ) [ is ] by the {way} (01870 +derek ) to Timnath (08553 +Timnah ) ; for she saw (07200 +ra)ah ) that Shelah (07956 +Shelah ) was grown (01431 +gadal ) , and she was not given (05414 +nathan ) unto him to wife (00802 +)ishshah ) .

way Gen\_38\_16 And he turned (05186 +natah ) unto her by the {way} (01870 +derek ) , and said (00559

+amar ) , Go (03051 +yahab ) to , I pray (04994 +na ) thee , let me come (00935 +bow ) in unto thee ; ( for he knew (03045 +yada( ) not that she [ was ] his daughter (03618 +kallah ) in law (03618 +kallah ) . ) And she said (00559 +amar ) , What (04100 +mah ) wilt thou give (05414 +nathan ) me , that thou mayest come (00935 +bow ) in unto me ?

way Gen\_38\_21 Then he asked (07592 +sha)al ) the men (00582 +)enowsh ) of that place (04725 +maqowm ) , saying (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] the harlot (06948 +q@deshah ) , that [ was ] openly (05879 +(Eynayim ) by the {way} (01870 +derek ) side ? And they said (00559 +)amar ) , There was no (03808 +lo ) harlot (06948 +q@deshah ) in this (02088 +zeh ) [ place ] .

way Gen\_42\_25 Then Joseph (03130 +Yowceph ) commanded (06680 +tsavah ) to fill (04390 +male ) their sacks (03672 +Kinn@rowth ) with corn (01250 +bar ) , and to restore (07725 +shuwb ) every man s (00376 +)iysh ) money (03701 +keceph ) into (00413 +)el ) his sack (08242 +saq ) , and to give (05414 +nathan ) them provision (06720 +tseydah ) for the {way} (01870 +derek ):and thus (03651 +ken ) did (06213 +(asah ) he unto them .

way Gen\_42\_38 And he said (00559 +)amar ) , My son (01121 +ben ) shall not go (03381 +yarad ) down (03381 +yarad ) with you ; for his brother (00251 +)ach ) is dead (04191 +muwth ) , and he is left (07604 +sha)ar ) alone (00905 +bad ):if mischief (00611 +)acown ) befall (07122 +qara ) him by the {way} (01870 +derek ) in the which (00834 +)aher ) ye go (03212 +yalak ) , then shall ye bring (03381 +yarad ) down (03381 +yarad ) my gray (07872 +seybah ) hairs with sorrow (03015 +yagown ) to the grave (07585 +sh@)owl ) .

way Gen\_45\_21 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) so (03651 +ken ):and Joseph (03130 +Yowceph ) gave (05414 +nathan ) them wagons (05699 +(agalah ) , according (05921 +(al ) to the commandment (06310 +peh ) of Pharaoh (06547 +Par(oh ) , and gave (05414 +nathan ) them provision (06720 +tseydah ) for the {way} (01870 +derek ) .

way Gen\_45\_23 And to his father (1) he sent (07971 +shalach ) after this (02063 +zo)th ) [ manner ] ; ten (06235 +(eser ) asses (00860 +)athown ) laden (05375 +nasa ) with the good (02898 +tuwb ) things of Egypt (04714 +Mitsrayim ) , and ten (06235 +(eser ) she asses (02543 +chamowr ) laden (05375 +nasa ) with corn (01250 +bar ) and bread (03899 +lechem ) and meat (04202 +mazown ) for his father (1) by the {way} (01870 +derek ) .

way Gen\_45\_24 So he sent (07971 +shalach ) his brethren (00251 +)ach ) away , and they departed (03212 +yalak ):and he said (00559 +)amar ) unto them , See that ye fall (07264 +ragaz ) not out by the {way} (01870 +derek ) .

way Gen\_48\_07 And as for me , when I came (00935 +bow ) from Padan (06307 +Paddan ) , Rachel (07354 +Rachel ) died (04191 +muwth ) by me in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) in the way (01870 +derek ) , when (05750 +(owd ) yet (05750 +(owd ) [ there was ] but a little (03530 +kibrah ) way (00776 +)erets ) to come (00935 +bow ) unto Ephrath (00672 +)Ephraath ):and I buried (06912 +qabar ) her there (08033 +sham ) in the {way} (01870 +derek ) of Ephrath (00672 +)Ephraath ) ; the same (01931 +huw) ) [ is ] Bethlehem (01035 +Beyth Lechem ) .

way Gen\_48\_07 And as for me , when I came (00935 +bow ) from Padan (06307 +Paddan ) , Rachel (07354 +Rachel ) died (04191 +muwth ) by me in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) in the way (01870 +derek ) , when (05750 +(owd ) yet (05750 +(owd ) [ there was ] but a little (03530 +kibrah ) {way} (00776 +)erets ) to come (00935 +bow ) unto Ephrath (00672 +)Ephraath ):and I buried (06912 +qabar ) her there (08033 +sham ) in the way (01870 +derek ) of Ephrath (00672 +)Ephraath ) ; the same (01931 +huw) ) [ is ] Bethlehem (01035 +Beyth Lechem ) .

way Gen\_48\_07 And as for me , when I came (00935 +bow ) from Padan (06307 +Paddan ) , Rachel (07354

+Rachel ) died (04191 +muwth ) by me in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) in the {way} (01870 +derek ) , when (05750 +(owd ) yet (05750 +(owd ) [ there was ] but a little (03530 +kibrah ) way (00776 +)erets ) to come (00935 +bow ) unto Ephrath (00672 +)Ephraath ):and I buried (06912 +qabar ) her there (08033 +sham ) in the way (01870 +derek ) of Ephrath (00672 +)Ephraath ) ; the same (01931 +huw) ) [ is ] Bethlehem (01035 +Beyth Lechem ) .

way Gen\_49\_17 Dan (01835 +Dan ) shall be a serpent (05175 +nachash ) by the {way} (01870 +derek ) , an adder (08207 +sh@phiyphon ) in the path (00734 +)orach ) , that biteth (05391 +nashak ) the horse (05483 +cuwc ) heels (06119 +(aqeb ) , so that his rider (07392 +rakab ) shall fall (05307 +naphal ) backward (00268 +)achowr ) .

way Heb\_05\_02 Who can (1410 -dunamai -) have compassion (3356 -metriopatheo -) on the ignorant (0050 -agnoeo -) , and on them that are out of the {way} (4105 -planao -) ; for that he himself (0846 -autos -) also (2532 -kai -) is compassed (4029 -perikeimai -) with infirmity (0769 -astheneia -) .

way Heb\_09\_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 -touto -) signifying (1213 -deloo -) , that the {way} (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) , while as the first (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) standing (4714 -stasis -) :

way Heb\_10\_20 By a new (4372 -prosphatos -) and living (2198 -zao -) {way} (3598 -hodos -) , which (3739 -hos -) he hath consecrated (1457 -egkainizo -) for us , through (1223 -dia -) the veil (2665 -katapetasma -) , that is to say , his flesh (4561 -sarx -) ;

way Heb\_12\_13 And make (4160 -poieo -) straight (3717 -orthos -) paths (5163 -trochia -) for your (5216 -humon -) feet (4228 -pous -) , lest (3361 -me -) that which is lame (5560 -cholos -) be turned (1624 -ektrepo -) out of the {way} (1624 -ektrepo -) ; but let it rather (3123 -mallon -) be healed (2390 -iaomai -) .

way Hos\_02\_06 . Therefore (03651 +ken ) , behold (02005 +hen ) , I will hedge (07753 +suwk ) up thy {way} (01870 +derek ) with thorns (05518 +ciyr ) , and make (01443 +gadar ) a wall (01447 +gader ) , that she shall not find (04672 +matsa ) her paths (05410 +nathiyb ) .

way Hos\_06\_09 And as troops (01416 +g@duwd ) of robbers wait (02442 +chakah ) for a man (00376 +)iysh ) , [ so ] the company (02267 +cheber ) of priests (03548 +kohen ) murder (07523 +ratsach ) in the {way} (01870 +derek ) by consent (07926 +sh@kem ):for they commit (06313 +puwg ) lewdness (02154 +zimmah ) .

way Hos\_10\_13 Ye have plowed (02790 +charash ) wickedness (07562 +resha( ) , ye have reaped (07114 +qatsar ) iniquity (05766 +(evel ) ; ye have eaten (00398 +)akal ) the fruit (06529 +p@riy ) of lies (03585 +kachash ):because (03588 +kiy ) thou didst trust (00982 +batach ) in thy {way} (01870 +derek ) , in the multitude (07230 +rob ) of thy mighty (01368 +gibbowr ) men .

way Hos\_13\_07 Therefore I will be unto them as a lion (07826 +shachal ):as a leopard (05246 +namer ) by the {way} (01870 +derek ) will I observe (07789 +shuwr ) [ them ] :

way Isa\_03\_12 [ As for ] my people (05971 +(am ) , children (05768 +(owlel ) [ are ] their oppressors (05065 +nagas ) , and women (00802 +)ishshah ) rule (04910 +mashal ) over them . O my people (05971 +(am ) , they which lead (00833 +)ashar ) thee cause [ thee ] to err (08582 +ta(ah ) , and destroy (01104 +bala( ) the {way} (01870 +derek ) of thy paths (00734 +)orach ) .

way Isa\_08\_11 For the LORD (03068 +Y@hovah ) spake (00559 +)amar ) thus (03541 +koh ) to me with a strong (02393 +chezqah ) hand (03027 +yad ) , and instructed (03256 +yacar ) me that I should not walk (03212 +yalak ) in the {way} (01870 +derek ) of this (02088 +zeh ) people (05971 +(am ) , saying (00559

+)amar ) ,

way Isa\_09\_01 . Nevertheless (03588 +kiy ) the dimness (04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation (04164 +muwtsaq ) , when (06256 +(eth ) at the first (07223 +ri)shown ) he lightly (07043 +qalal ) afflicted (07043 +qalal ) the land (00776 +)erets ) of Zebulun (02074 +Z@buwlwn ) and the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) , and afterward (00314 +)acharown ) did more grievously (03513 +kabad ) afflict (03513 +kabad ) [ her by ] the {way} (01870 +derek ) of the sea (03220 +yam ) , beyond (05676 +(eber ) Jordan (03383 +Yarden ) , in Galilee (01551 +Galiyl ) of the nations (01471 +gowy ) .

way Isa\_15\_05 My heart (03820 +leb ) shall cry (02199 +za(aq ) out for Moab (04124 +Mow)ab ) ; his fugitives (01280 +b@riyach ) [ shall flee ] unto Zoar (06820 +Tso(ar ) , an heifer (05697 +(eglah ) of three (07992 +sh@liyshiy ) years old (07992 +sh@liyshiy ):for by the mounting (04608 +ma(aleh ) up of Luhith (03872 +Luwchiyth ) with weeping (01065 +B@kiy ) shall they go (05927 +(alah ) it up ; for in the {way} (01870 +derek ) of Horonaim (02773 +Choronayim ) they shall raise (05782 +(uwr ) up a cry (02201 +za(aq ) of destruction (07667 +sheber ) .

way Isa\_26\_07 The {way} (00734 +)orach ) of the just (06662 +tsaddiyq ) [ is ] uprightness (04339 +meyshar ):thou , most upright (03477 +yashar ) , dost weigh (06424 +palac ) the path (04570 +ma(gal ) of the just (06662 +tsaddiyq ) .

way Isa\_26\_08 Yea (00637 +)aph ) , in the {way} (00734 +)orach ) of thy judgments (04941 +mishpat ) , O LORD (03068 +Y@hovah ) , have we waited (06960 +qavah ) for thee ; the desire (08378 +ta)avah ) of [ our ] soul (05315 +nephesh ) [ is ] to thy name (08034 +shem ) , and to the remembrance (02143 +zeker ) of thee .

way Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are swallowed (01104 +bala() up of wine (03196 +yayin ) , they are out of the {way} (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liyliyah ) .

way Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the {way} (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are swallowed (01104 +bala() up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liyliyah ) .

way Isa\_30\_11 Get you out of the {way} (01870 +derek ) , turn (05186 +natah ) aside (05186 +natah ) out of the path (00734 +)orach ) , cause the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) to cease (07673 +shabath ) from before (06440 +paniyim ) us .

way Isa\_30\_21 And thine ears (00241 +)ozen ) shall hear (08085 +shama() a word (01697 +dabar ) behind (00310 +)achar ) thee , saying (00559 +)amar ) , This (02088 +zeh ) [ is ] the {way} (01870 +derek ) , walk (03212 +yalak ) ye in it , when (03588 +kiy ) ye turn to the right (00541 +)aman ) hand (03027 +yad ) , and when (03588 +kiy ) ye turn to the left (08041 +sama)l ) .

way Isa\_35\_08 And an highway (04547 +macluwl ) shall be there (08033 +sham ) , and a way (01870 +derek ) , and it shall be called (07121 +qara ) The {way} (01870 +derek ) of holiness (06944 +qodesh ) ; the unclean (02931 +tame) shall not pass (05674 +(abar ) over (05674 +(abar ) it ; but it [ shall be ] for those:the wayfaring men (00582 +)enowsh ) , though fools (00191 +)eviy ) , shall not err (08582 +ta(ah ) [

therein ] .

way Isa\_35\_08 And an highway (04547 +macluwl ) shall be there (08033 +sham ) , and a {way} (01870 +derek ) , and it shall be called (07121 +qara ) The way (01870 +derek ) of holiness (06944 +qodesh ) ; the unclean (02931 +tame) ) shall not pass (05674 +(abar ) over (05674 +(abar ) it ; but it [ shall be ] for those:the wayfaring men (00582 +)enowsh ) , though fools (00191 +)eviyl ) , shall not err (08582 +ta(ah ) [ therein ] .

way Isa\_37\_29 Because (03282 +ya(an ) thy rage (07264 +ragaz ) against (00413 +)el ) me , and thy tumult (07600 +sha)anan ) , is come (05927 +(alah ) up into mine ears (00241 +)ozen ) , therefore will I put (07760 +suwm ) my hook (02397 +chach ) in thy nose (00639 +)aph ) , and my bridle (04964 +metheg ) in thy lips (08193 +saphah ) , and I will turn (07725 +shuwb ) thee back (07725 +shuwb ) by the {way} (01870 +derek ) by which (00834 +)aher ) thou camest (00935 +bow) ) .

way Isa\_37\_34 By the {way} (01870 +derek ) that he came (00935 +bow) ) , by the same shall he return (07725 +shuwb ) , and shall not come (00935 +bow) ) into (00413 +)el ) this (02063 +zo)th ) city (05892 +(iyr ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

way Isa\_40\_03 . The voice (06963 +qowl ) of him that crieth (07121 +qara ) in the wilderness (04057 +midbar ) , Prepare (06437 +panah ) ye the {way} (01870 +derek ) of the LORD (03068 +Y@hovah ) , make straight (03474 +yashar ) in the desert (06160 +(arabah ) a highway (04546 +m@cillah ) for our God (00430 +)elohiym ) .

way Isa\_40\_14 With whom (04310 +miy ) took he counsel (03289 +ya(ats ) , and [ who ] instructed (00995 +biyn ) him , and taught (03925 +lamad ) him in the path (00734 +)orach ) of judgment (04941 +mishpat ) , and taught (03925 +lamad ) him knowledge (01847 +da(ath ) , and shewed (03045 +yada( ) to him the {way} (01870 +derek ) of understanding (08394 +tabuwn ) ?

way Isa\_40\_27 . Why (04100 +mah ) sayest (00559 +)amar ) thou , O Jacob (03290 +Ya(aqob ) , and speakest (01696 +dabar ) , O Israel (03478 +Yisra)el ) , My {way} (01870 +derek ) is hid (05641 +cathar ) from the LORD (03068 +Y@hovah ) , and my judgment (04941 +mishpat ) is passed (05674 +(abar ) over (05674 +(abar ) from my God (00430 +)elohiym ) ?

way Isa\_41\_03 He pursued (07291 +radaph ) them , [ and ] passed (05674 +(abar ) safely (07965 +shalowm ) ; [ even ] by the {way} (00734 +)orach ) [ that ] he had not gone (00935 +bow) ) with his feet (07272 +regel ) .

way Isa\_42\_16 And I will bring (03212 +yalak ) the blind (05787 +(ivver ) by a {way} (01870 +derek ) [ that ] they knew (03045 +yada( ) not ; I will lead (01869 +darak ) them in paths (05410 +nathiyb ) [ that ] they have not known (03045 +yada( ):I will make (07760 +suwm ) darkness (04285 +machshak ) light (00216 +)owr ) before (06440 +paniym ) them , and crooked (04625 +ma(aqash ) things straight (04334 +miyshowr ) . These (00428 +)el - leh ) things (01697 +dabar ) will I do (06213 +(asah ) unto them , and not forsake (05800 +(azab ) them .

way Isa\_43\_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , which maketh (05414 +nathan ) a {way} (01870 +derek ) in the sea (03220 +yam ) , and a path (05410 +nathiyb ) in the mighty (05794 +(az ) waters (04325 +mayim ) ;

way Isa\_43\_19 Behold (02005 +hen ) , I will do (06213 +(asah ) a new (02319 +chadash ) thing ; now (06258 +(attah ) it shall spring (06779 +tsamach ) forth (06779 +tsamach ) ; shall ye not know (03045 +yada( ) it ? I will even (00637 +)aph ) make (07760 +suwm ) a {way} (01870 +derek ) in the wilderness (04057 +midbar ) , [ and ] rivers (05103 +n@har ) in the desert (03452 +y@shiyrown ) .

way Isa\_48\_15 I , [ even ] I , have spoken (01696 +dabar ) ; yea (00637 +)aph ) , I have called (07121 +qara ) him:I have brought (00935 +bow) ) him , and he shall make his {way} (01870 +derek ) prosperous (06743 +tsalach ) .

way Isa\_48\_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , thy Redeemer (01350 +ga)al ) , the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) which teacheth (03925 +lamad ) thee to profit (03276 +ya(al ) , which leadeth (01869 +darak ) thee by the {way} (01870 +derek ) [ that ] thou shouldst go (03212 +yalak ) .

way Isa\_49\_11 And I will make (07760 +suwm ) all (03605 +kol ) my mountains (02022 +har ) a {way} (01870 +derek ) , and my highways (04546 +m@cillah ) shall be exalted (07311 +ruwm ) .

way Isa\_51\_10 [ Art ] thou not it which hath dried (02717 +charab ) the sea (03220 +yam ) , the waters (04325 +mayim ) of the great (07227 +rab ) deep (08415 +t@howm ) ; that hath made (07760 +suwm ) the depths (04615 +ma(amaq ) of the sea (03220 +yam ) a {way} (01870 +derek ) for the ransomed (01350 +ga)al ) to pass (05674 +(abar ) over (05674 +(abar ) ?

way Isa\_53\_06 All (03605 +kol ) we like sheep (06629 +tso)n ) have gone (08582 +ta(ah ) astray (08582 +ta(ah ) ; we have turned (06437 +panah ) every (00376 +)iysh ) one (00376 +)iysh ) to his own {way} (01870 +derek ) ; and the LORD (03068 +Y@hovah ) hath laid (06293 +paga( ) on him the iniquity (05771 +(avon ) of us all (03605 +kol ) .

way Isa\_55\_07 Let the wicked (07563 +rasha( ) forsake (05800 +(azab ) his {way} (01870 +derek ) , and the unrighteous (00205 +)aven ) man (00376 +)iysh ) his thoughts (04284 +machashabah ):and let him return (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) , and he will have mercy (07355 +racham ) upon him ; and to our God (00430 +)elohiym ) , for he will abundantly (07235 +rabah ) pardon (05545 +calach ) .

way Isa\_56\_11 Yea , [ they are ] greedy dogs (03611 +keleb ) [ which ] can (03045 +yada( ) never (03808 +lo ) have (03045 +yada( ) enough (07654 +sob(ah ) , and they [ are ] shepherds (07462 +ra(ah ) [ that ] cannot understand (00995 +biyn ):they all (03605 +kol ) look (06437 +panah ) to their own {way} (01870 +derek ) , every (00376 +)iysh ) one (00376 +)iysh ) for his gain (01214 +batsa( ) , from his quarter (07098 +qatsah ) .

way Isa\_57\_10 Thou art wearied (03021 +yaga( ) in the greatness (07230 +rob ) of thy {way} (01870 +derek ) ; [ yet ] saidst (00559 +)amar ) thou not , There is no hope (02976 +ya)ash ):thou hast found (04672 +matsa ) the life (02416 +chay ) of thine hand (03027 +yad ) ; therefore thou wast not grieved (02470 +chalah ) .

way Isa\_57\_14 And shall say (00559 +)amar ) , Cast (05549 +calal ) ye up , cast (05549 +calal ) ye up , prepare (06437 +panah ) the way (01870 +derek ) , take (07311 +ruwm ) up the stumblingblock (04383 +mikshowl ) out of the {way} (01870 +derek ) of my people (05971 +(am ) .

way Isa\_57\_14 And shall say (00559 +)amar ) , Cast (05549 +calal ) ye up , cast (05549 +calal ) ye up , prepare (06437 +panah ) the {way} (01870 +derek ) , take (07311 +ruwm ) up the stumblingblock (04383 +mikshowl ) out of the way (01870 +derek ) of my people (05971 +(am ) .

way Isa\_57\_17 . For the iniquity (05771 +(avon ) of his covetousness (01215 +betsa( ) was I wroth (07107 +qatsaph ) , and smote (05221 +nakah ) him:I hid (05641 +cathar ) me , and was wroth (07107 +qatsaph ) , and he went (03212 +yalak ) on frowardly (07726 +showbab ) in the {way} (01870 +derek ) of his heart (03820 +leb ) .

way Isa\_59\_08 The {way} (01870 +derek ) of peace (07965 +shalowm ) they know (03045 +yada( ) not ; and [ there is ] no (00369 +)ayin ) judgment (04941 +mishpat ) in their goings (04570 +ma(gal ):they have made

them crooked (06140 +(aqash ) paths (05410 +nathiyb ):whosoever (03605 +kol ) goeth (01869 +darak ) therein shall not know (03045 +yada( ) peace (07965 +shalowm ) .

way Isa\_62\_10 . Go (05674 +(abar ) through (05674 +(abar ) , go (05674 +(abar ) through the gates (08179 +sha(ar ) ; prepare (06437 +panah ) ye the {way} (01870 +derek ) of the people (05971 +(am ) ; cast (05549 +calal ) up , cast (05549 +calal ) up the highway (04546 +m@cillah ) ; gather (05619 +caqal ) out the stones (68) ; lift (07311 +ruwm ) up a standard (05251 +nec ) for the people (05971 +(am ) .

way Isa\_65\_02 I have spread (06566 +paras ) out my hands (03027 +yad ) all (03605 +kol ) the day (03117 +yowm ) unto a rebellious (05637 +carar ) people (05971 +(am ) , which walketh (01980 +halak ) in a {way} (01870 +derek ) [ that was ] not good (02896 +towb ) , after (00310 +)achar ) their own thoughts (04284 +machashabah ) ;

way Jam\_01\_24 For he beholdeth (2657 -kataneo -) himself (1438 -heautou -) , and goeth (0565 -aperchomai -) his {way} , and straightway (2112 -eutheos -) forgetteth (1950 -epilanthanomai -) what (3697 -hopoios -) manner (3697 -hopoios -) of man he was .

way Jam\_02\_25 Likewise (3668 -homoios -) also (2532 -kai -) was not Rahab (4460 -Rhaab -) the harlot (4204 -porne -) justified (1344 -dikaio -) by works (2041 -ergon -) , when she had received (5264 -hupodechomai -) the messengers (0032 -aggelos -) , and had sent (1524 -eiseimi -) [ them ] out another (2087 -heteros -) {way} (3598 -hodos -) ?

way Jam\_05\_20 Let him know (1097 -ginosko -) , that he which converteth (1994 -epistrepho -) the sinner (0268 -hamartolos -) from the error (4106 -plane -) of his {way} (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 -psuche -) from death (2288 -thanatos -) , and shall hide (2572 -kalupto -) a multitude (4128 -plethos -) of sins (0266 -hamartia -) .

way Jer\_02\_17 Hast thou not procured (06213 +(asah ) this (02063 +zo)th ) unto thyself , in that thou hast forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , when (06256 +(eth ) he led (03212 +yalak ) thee by the {way} (01870 +derek ) ?

way Jer\_02\_18 And now (06258 +(attah ) what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Egypt (04714 +Mitsrayim ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of Sihor (07883 +Shiychowr ) ? or what (04100 +mah ) hast thou to do in the {way} (01870 +derek ) of Assyria (00804 +)Ashshuwr ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of the river (05104 +nahar ) ?

way Jer\_02\_18 And now (06258 +(attah ) what (04100 +mah ) hast thou to do in the {way} (01870 +derek ) of Egypt (04714 +Mitsrayim ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of Sihor (07883 +Shiychowr ) ? or what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Assyria (00804 +)Ashshuwr ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of the river (05104 +nahar ) ?

way Jer\_02\_23 How (00349 +)eyk ) canst thou say (00559 +)amar ) , I am not polluted (02930 +tame) ) , I have not gone (01980 +halak ) after (00310 +)achar ) Baalim (01168 +Ba(al ) ? see (07200 +ra)ah ) thy {way} (01870 +derek ) in the valley (01516 +gay) ) , know (03045 +yada( ) what (04100 +mah ) thou hast done (06213 +(asah ):[ thou art ] a swift (07031 + qal ) dromedary (01072 +bikrah ) traversing (08308 +sarak ) her ways (01870 +derek ) ;

way Jer\_02\_33 Why (04100 +mah ) trimmest (03190 +yatab ) thou thy {way} (01870 +derek ) to seek (01245 +baqash ) love (00160 +)ahabah ) ? therefore (03651 +ken ) hast thou also (01571 +gam ) taught (03925 +lamad ) the wicked (07451 +ra( ) ones thy ways (01870 +derek ) .

way Jer\_02\_36 Why (04100 +mah ) gaddest (00235 +)azal ) thou about (00235 +)azal ) so much (03966 +m@(od ) to change (08138 +shanah ) thy {way} (01870 +derek ) ? thou also (01571 +gam ) shalt be

ashamed (00954 +buwsh ) of Egypt (04714 +Mitsrayim ) , as thou wast ashamed (00954 +buwsh ) of Assyria (00804 +)Ashshuwr ) .

way Jer\_03\_21 A voice (06963 +qowl ) was heard (08085 +shama( ) upon the high (08205 +sh@phiy ) places , weeping (01065 +B@kiy ) [ and ] supplications (08469 +tachanuwn ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):for they have perverted (05753 +(avah ) their {way} (01870 +derek ) , [ and ] they have forgotten (07911 +shakach ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) .

way Jer\_04\_07 The lion (00738 +)ariy ) is come (05927 +(alah ) up from his thicket (05441 +cobek ) , and the destroyer (07843 +shachath ) of the Gentiles (01471 +gowy ) is on his {way} (05265 +naca( ) ; he is gone (03318 +yatsa ) forth (03318 +yatsa ) from his place (04725 +maqowm ) to make (07760 +suwm ) thy land (00776 +)erets ) desolate (08047 +shammah ) ; [ and ] thy cities (05892 +(iyr ) shall be laid waste (05327 +natsah ) , without (00369 +)ayin ) an inhabitant (03427 +yashab ) .

way Jer\_04\_18 Thy {way} (01870 +derek ) and thy doings (04611 +ma(alal ) have procured (06213 +(asah ) these (00428 +)el - leh ) [ things ] unto thee ; this (02063 +zo)th ) [ is ] thy wickedness (07451 +ra( ) , because (03588 +kiy ) it is bitter (04751 +mar ) , because (03588 +kiy ) it reacheth (05060 +naga( ) unto thine heart (03820 +leb ) .

way Jer\_05\_04 Therefore I said (00559 +)amar ) , Surely (00389 +)ak ) these (01992 +hem ) [ are ] poor (01800 +dal ) ; they are foolish (02973 +ya)al ):for they know (03045 +yada( ) not the {way} (01870 +derek ) of the LORD (03068 +Y@hovah ) , [ nor ] the judgment (04941 +mishpat ) of their God (00430 +)elohiyim ) .

way Jer\_05\_05 I will get (03212 +yalak ) me unto the great (01419 +gadawl ) men , and will speak (01696 +dabar ) unto them ; for they have known (03045 +yada( ) the {way} (01870 +derek ) of the LORD (03068 +Y@hovah ) , [ and ] the judgment (04941 +mishpat ) of their God (00430 +)elohiyim ):but these (01992 +hem ) have altogether (03162 +yachad ) broken (07665 +shabar ) the yoke (05923 +(ol ) , [ and ] burst (05423 +nathaq ) the bonds (04147 +mowcer ) .

way Jer\_06\_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Stand (05975 +(amad ) ye in the ways (01870 +derek ) , and see (07200 +ra)ah ) , and ask (07592 +sha)al ) for the old (05769 +(owlam ) paths (05410 +nathiyb ) , where (00335 +)ay ) [ is ] the good (02896 +towb ) {way} (01870 +derek ) , and walk (03212 +yalak ) therein , and ye shall find (04672 +matsa ) rest (04771 +margowa( ) for your souls (05315 +nepshesh ) . But they said (00559 +)amar ) , We will not walk (03212 +yalak ) [ therein ] .

way Jer\_06\_25 Go (03318 +yatsa ) not forth (03318 +yatsa ) into the field (07704 +sadeh ) , nor (00408 +)al ) walk (03212 +yalak ) by the {way} (01870 +derek ) ; for the sword (02719 +chereb ) of the enemy (00341 +)oyeb ) [ and ] fear (04032 +magowr ) [ is ] on every (05437 +cabab ) side (05439 +cabiyb ) .

way Jer\_06\_27 I have set (05414 +nathan ) thee [ for ] a tower (00969 +bachown ) [ and ] a fortress (04013 +mibtsar ) among my people (05971 +(am ) , that thou mayest know (03045 +yada( ) and try (00974 +bachan ) their {way} (01870 +derek ) .

way Jer\_10\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Learn (03925 +lamad ) not the {way} (01870 +derek ) of the heathen (01471 +gowy ) , and be not dismayed (02865 +chathath ) at the signs (00226 +)owth ) of heaven (08064 +shamayim ) ; for the heathen (01471 +gowy ) are dismayed (02865 +chathath ) at them .

way Jer\_10\_23 O LORD (03068 +Y@hovah ) , I know (03045 +yada( ) that the {way} (01870 +derek ) of man (00120 +)adam ) [ is ] not in himself:[ it is ] not in man that walketh (01980 +halak ) to direct (03559 +kuwn ) his steps (06806 +tsa(ad ) .



way Jer\_12\_01 . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y@hovah ) , when (03588 +kiy ) I plead (07378 +riyb ) with thee:yet (00389 +)ak ) let me talk (01696 +dabar ) with thee of [ thy ] judgments (04941 +mishpat ):Wherefore (04069 +madduwa( ) doth the {way} (01870 +derek ) of the wicked (07563 +rasha( ) prosper (06743 +tsalach ) ? [ wherefore ] are all (03605 +kol ) they happy (07951 +shalah ) that deal very (00899 +beged ) treacherously (00898 +bagad ) ?

way Jer\_18\_11 . Now (06258 +(attah ) therefore go (04994 +na) ) to , speak (00559 +)amar ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , I frame (03335 +yatsar ) evil (07451 +ra( ) against (05921 +(al ) you , and devise (02803 +chashab ) a device (04284 +machashabah ) against (05921 +(al ) you:return (07725 +shuwb ) ye now (04994 +na) ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) {way} (01870 +derek ) , and make your ways (01870 +derek ) and your doings (04611 +ma(alal ) good (03190 +yatab ) .

way Jer\_18\_15 Because (03588 +kiy ) my people (05971 +(am ) hath forgotten (07911 +shakach ) me , they have burned (06999 +qatar ) incense (06999 +qatar ) to vanity (07723 +shav) ) , and they have caused them to stumble (03782 +kashal ) in their ways (01870 +derek ) [ from ] the ancient (05769 +(owlam ) paths (07635 +shabiyl ) , to walk (01980 +halak ) in paths (05410 +nathiyb ) , [ in ] a {way} (01870 +derek ) not cast (05549 +calal ) up ;

way Jer\_21\_08 . And unto this (02088 +zeh ) people (05971 +(am ) thou shalt say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I set (05414 +nathan ) before (06440 +paniym ) you the way (01870 +derek ) of life (02416 +chay ) , and the {way} (01870 +derek ) of death (04194 +maveth ) .

way Jer\_21\_08 . And unto this (02088 +zeh ) people (05971 +(am ) thou shalt say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I set (05414 +nathan ) before (06440 +paniym ) you the {way} (01870 +derek ) of life (02416 +chay ) , and the way (01870 +derek ) of death (04194 +maveth ) .

way Jer\_23\_12 Wherefore (03651 +ken ) their {way} (01870 +derek ) shall be unto them as slippery (02519 +chalaqlaqqah ) [ ways ] in the darkness (00653 +)aphelah ):they shall be driven (01760 +dachah ) on , and fall (05307 +naphal ) therein:for I will bring (00935 +bow) ) evil (07451 +ra( ) upon them , [ even ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

way Jer\_23\_22 But if they had stood (05975 +(amad ) in my counsel (05475 +cowl ) , and had caused my people (05971 +(am ) to hear (08085 +shama( ) my words (01697 +dabar ) , then they should have turned (07725 +shuwb ) them from their evil (07451 +ra( ) {way} (01870 +derek ) , and from the evil (07455 +roa( ) of their doings (04611 +ma(alal ) .

way Jer\_25\_05 They said (00559 +)amar ) , Turn (07725 +shuwb ) ye again (07725 +shuwb ) now (04994 +na) ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) {way} (01870 +derek ) , and from the evil (07455 +roa( ) of your doings (04611 +ma(alal ) , and dwell (03427 +yashab ) in the land (00127 +)adamah ) that the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) unto you and to your fathers (1) for ever (05769 +(owlam ) and ever (05769 +(owlam ) :

way Jer\_25\_35 And the shepherds (07462 +ra(ah ) shall have no (04480 +min ) {way} (04498 +manowc ) to flee (04498 +manowc ) , nor the principal (00117 +)addiyr ) of the flock (06629 +tso)n ) to escape (06413 +p@leytah ) .

way Jer\_26\_03 If (00194 +)uwlay ) so be they will hearken (08085 +shama( ) , and turn (07725 +shuwb )

every man (00376 +)iysh ) from his evil (07451 +ra( ) {way} (01870 +derek ) , that I may repent (05162 +nacham ) me of the evil (07451 +ra( ) , which (00834 +)aher ) I purpose (02803 +chashab ) to do (06213 +(asah ) unto them because (06440 +paniym ) of the evil (07455 +roa( ) of their doings (04611 +ma(alal ) .

way Jer\_28\_11 And Hananiah (02608 +Chananyah ) spake (00559 +)amar ) in the presence (05869 +(ayin ) of all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) , Thus (03602 +kakah ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Even (03602 +kakah ) so (03602 +kakah ) will I break (07665 +shabar ) the yoke (05923 +(ol ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) from the neck (06677 +tsavva)r ) of all (03605 +kol ) nations (01471 +gowy ) within (05750 +(owd ) the space (05750 +(owd ) of two full (03117 +yowm ) years (08141 +shaneh ) . And the prophet (05030 +nabiy ) Jeremiah (03414 +Yirm@yah ) went (03212 +yalak ) his {way} (01870 +derek ) .

way Jer\_31\_09 They shall come (00935 +bow ) with weeping (01065 +B@kiy ) , and with supplications (08469 +tachanuwn ) will I lead (02986 +yabal ) them:I will cause them to walk (01980 +halak ) by the rivers (05158 +nachal ) of waters (04325 +mayim ) in a straight (03474 +yashar ) {way} (01870 +derek ) , wherein they shall not stumble (03782 +kashal ):for I am a father (1) to Israel (03478 +Yisra)el ) , and Ephraim (00669 +)Ephrayim ) [ is ] my firstborn (01060 +b@kowr ) .

way Jer\_31\_21 Set (05324 +natsab ) thee up waymarks (06725 +tsiyuwn ) , make (07760 +suwm ) thee high (08564 +tamruwr ) heaps (08564 +tamruwr ):set (07896 +shiyth ) thine heart (03820 +leb ) toward the highway (04546 +m@cillah ) , [ even ] the {way} (01870 +derek ) [ which ] thou wentest (01980 +halak ):turn (07725 +shuwb ) again (07725 +shuwb ) , O virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) , turn (07725 +shuwb ) again (07725 +shuwb ) to these (00428 +)el - leh ) thy cities (05892 +(iyr ) .

way Jer\_32\_39 And I will give (05414 +nathan ) them one (00259 +)echad ) heart (03820 +leb ) , and one (00259 +)echad ) {way} (01870 +derek ) , that they may fear (03372 +yare ) me for ever , for the good (02896 +towb ) of them , and of their children (01121 +ben ) after (00310 +)achar ) them :

way Jer\_35\_15 I have sent (07971 +shalach ) also unto you all (03605 +kol ) my servants (05650 +(ebed ) the prophets (05030 +nabiy ) ) , rising (07925 +shakam ) up early (07925 +shakam ) and sending (07971 +shalach ) [ them ] , saying (00559 +)amar ) , Return (07725 +shuwb ) ye now (04994 +na ) every man (00376 +)iysh ) from his evil (07451 +ra( ) {way} (01870 +derek ) , and amend (03190 +yatab ) your doings (04611 +ma(alal ) , and go (03212 +yalak ) not after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them , and ye shall dwell (03427 +yashab ) in the land (00127 +)adamah ) which (00834 +)aher ) I have given (05414 +nathan ) to you and to your fathers (1):but ye have not inclined (05186 +natah ) your ear (00241 +)ozen ) , nor (03808 +lo ) hearkened (08085 +shama( ) unto me .

way Jer\_36\_03 It may be that the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) will hear (08085 +shama( ) all (03605 +kol ) the evil (07451 +ra( ) which (00834 +)aher ) I purpose (02803 +chashab ) to do (06213 +(asah ) unto them ; that they may return (07725 +shuwb ) every man (00376 +)iysh ) from his evil (07451 +ra( ) {way} (01870 +derek ) ; that I may forgive (05545 +calach ) their iniquity (05771 +(avon ) and their sin (02403 +chatta)ah ) .

way Jer\_36\_07 It may be they will present (05307 +naphal ) their supplication (08467 +t@chinnah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and will return (07725 +shuwb ) every (00376 +)iysh ) one from his evil (07451 +ra( ) {way} (01870 +derek ):for great (01419 +gadawl ) [ is ] the anger (00639 +)aph ) and the fury (02534 +chemah ) that the LORD (03068 +Y@hovah ) hath pronounced (01696 +dabar ) against (00413 +)el ) this (02088 +zeh ) people (05971 +(am ) .

way Jer\_39\_04 And it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) them , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , then they fled (01272 +barach ) , and

went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the city (05892 +(iyr) ) by night (03915 +layil) , by the way (01870 +derek) ) of the king s (04428 +melek) ) garden (01588 +gan) , by the gate (08179 +sha(ar) ) betwixt (00996 +beyn) ) the two (08147 +sh@nayim) ) walls (02346 +chowmah) :and he went (03318 +yatsa) ) out the {way} (01870 +derek) ) of the plain (06160 +(arabah) ) .

way Jer\_39\_04 And it came (01961 +hayah) ) to pass , [ that ] when (00834 +)aher) ) Zedekiah (06667 +Tsidqiyah) ) the king (04428 +melek) ) of Judah (03063 +Y@hwdah) ) saw (07200 +ra)ah) ) them , and all (03605 +kol) ) the men (00582 +)enowsh) ) of war (04421 +milchamah) ) , then they fled (01272 +barach) ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the city (05892 +(iyr) ) by night (03915 +layil) , by the {way} (01870 +derek) ) of the king s (04428 +melek) ) garden (01588 +gan) , by the gate (08179 +sha(ar) ) betwixt (00996 +beyn) ) the two (08147 +sh@nayim) ) walls (02346 +chowmah) :and he went (03318 +yatsa) ) out the way (01870 +derek) ) of the plain (06160 +(arabah) ) .

way Jer\_42\_03 That the LORD (03068 +Y@hovah) ) thy God (00430 +)elohiym) ) may shew (05046 +nagad) ) us the {way} (01870 +derek) ) wherein (00834 +)aher) ) we may walk (01980 +halak) ) , and the thing (01697 +dabar) ) that we may do (06213 +(asah) ) .

way Jer\_48\_19 O inhabitant (03427 +yashab) ) of Aroer (06177 +(Arow(er) ) , stand (05975 +(amad) ) by the {way} (01870 +derek) ) , and espy (06822 +tsaphah) ) ; ask (07592 +sha)al) ) him that fleeth (05127 +nuwc) ) , and her that escapeth (04422 +malat) ) , [ and ] say (00559 +)amar) ) , What (04100 +mah) ) is done ?

way Jer\_50\_05 They shall ask (07592 +sha)al) ) the {way} (01870 +derek) ) to Zion (06726 +Tsiyown) ) with their faces (06440 +paniym) ) thitherward (02008 +hennah) ) , [ saying ] , Come (00935 +bow) ) , and let us join (03867 +lavah) ) ourselves to the LORD (03068 +Y@hovah) ) in a perpetual (05769 +(owlam) ) covenant (01285 +b@riyth) ) [ that ] shall not be forgotten (07911 +shakach) ) .

way Jer\_52\_07 Then the city (05892 +(iyr) ) was broken (01234 +baqa() ) up , and all (03605 +kol) ) the men (00582 +)enowsh) ) of war (04421 +milchamah) ) fled (01272 +barach) ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the city (05892 +(iyr) ) by night (03915 +layil) ) by the way (01870 +derek) ) of the gate (08179 +sha(ar) ) between (00996 +beyn) ) the two (08147 +sh@nayim) ) walls (02346 +chowmah) ) , which (00834 +)aher) ) [ was ] by the king s (04428 +melek) ) garden (01588 +gan) ) ; ( now the Chaldeans (03778 +Kasdiy) ) [ were ] by the city (05892 +(iyr) ) round (05439 +cabiyb) ) about:) and they went (03212 +yalak) ) by the {way} (01870 +derek) ) of the plain (06160 +(arabah) ) .

way Jer\_52\_07 Then the city (05892 +(iyr) ) was broken (01234 +baqa() ) up , and all (03605 +kol) ) the men (00582 +)enowsh) ) of war (04421 +milchamah) ) fled (01272 +barach) ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the city (05892 +(iyr) ) by night (03915 +layil) ) by the {way} (01870 +derek) ) of the gate (08179 +sha(ar) ) between (00996 +beyn) ) the two (08147 +sh@nayim) ) walls (02346 +chowmah) ) , which (00834 +)aher) ) [ was ] by the king s (04428 +melek) ) garden (01588 +gan) ) ; ( now the Chaldeans (03778 +Kasdiy) ) [ were ] by the city (05892 +(iyr) ) round (05439 +cabiyb) ) about:) and they went (03212 +yalak) ) by the way (01870 +derek) ) of the plain (06160 +(arabah) ) .

way Job\_03\_23 [ Why is light given ] to a man (01397 +geber) ) whose (00834 +)aher) ) {way} (01870 +derek) ) is hid (05641 +cathar) ) , and whom God (00433 +)elowahh) ) hath hedged (05526 +cakak) ) in ?

way Job\_06\_18 The paths (00734 +)orach) ) of their {way} (01870 +derek) ) are turned (03943 +laphath) ) aside (03943 +laphath) ) ; they go (05927 +(alah) ) to nothing (08414 +tohuw) ) , and perish (6) .

way Job\_08\_19 Behold (02005 +hen) ) , this (01931 +huw) ) [ is ] the joy (04885 +masows) ) of his {way} (01870 +derek) ) , and out of the earth (06083 +(aphar) ) shall others (00312 +)acher) ) grow (06779 +tsamach) ) .

way Job\_12\_24 He taketh (05493 +cuwr) ) away (05493 +cuwr) ) the heart (03820 +leb) ) of the chief (07218

+ro)sh ) of the people (05971 +(am ) of the earth (00776 +)erets ) , and causeth them to wander (08582 +ta(ah ) in a wilderness (08414 +tohuw ) [ where there is ] no (03808 +lo) ) {way} (01870 +derek ) .

way Job\_16\_22 When (03588 +kiy ) a few (04557 +micpar ) years (08141 +shaneh ) are come (00857 +)athah ) , then I shall go (01980 +halak ) the {way} (00734 +)orach ) [ whence ] I shall not return (07725 +shuwb ) .

way Job\_17\_09 The righteous (06662 +tsaddiyq ) also shall hold (00270 +)achaz ) on his {way} (01870 +derek ) , and he that hath clean (02891 +tahir ) hands (03027 +yad ) shall be stronger (00555 +)omets ) and stronger (00555 +)omets ) .

way Job\_18\_10 The snare (02256 +chebel ) [ is ] laid for him in the ground (00776 +)erets ) , and a trap (04434 +malkodeth ) for him in the {way} (05410 +nathiyb ) .

way Job\_19\_08 . He hath fenced (01443 +gadar ) up my {way} (00734 +)orach ) that I cannot (03808 +lo) ) pass (05674 +(abar ) , and he hath set (07760 +suwm ) darkness (02822 +choshek ) in my paths (05410 +nathiyb ) .

way Job\_19\_12 His troops (01416 +g@duwd ) come (00935 +bow) ) together (03162 +yachad ) , and raise (05549 +calal ) up their {way} (01870 +derek ) against (05921 +(al ) me , and encamp (02583 +chanah ) round (05439 +cabiwb ) about my tabernacle (00168 +)ohel ) .

way Job\_21\_29 Have ye not asked (07592 +sha)al ) them that go (05674 +(abar ) by the {way} (01870 +derek ) ? and do ye not know (05234 +nakar ) their tokens (00226 +)owth ) ,

way Job\_21\_31 Who (04310 +miy ) shall declare (05046 +nagad ) his {way} (01870 +derek ) to his face (06440 +paniyw ) ? and who (04310 +miy ) shall repay (07999 +shalam ) him [ what ] he hath done (06213 +(asah ) ?

way Job\_22\_15 . Hast thou marked (08104 +shamar ) the old (05769 +(owlam ) {way} (00734 +)orach ) which (00834 +)aher ) wicked (00205 +)aven ) men (04962 +math ) have trodden (01869 +darak ) ?

way Job\_23\_10 But he knoweth (03045 +yada( ) the {way} (01870 +derek ) that I take (05978 +(immad ):[ when ] he hath tried (00974 +bachan ) me , I shall come (03318 +yatsa ) forth (03318 +yatsa ) as gold (02091 +zahab ) .

way Job\_23\_11 My foot (07272 +regel ) hath held (00270 +)achaz ) his steps (00838 +)ashur ) , his {way} (01870 +derek ) have I kept (08104 +shamar ) , and not declined (05186 +natah ) .

way Job\_24\_04 They turn (05186 +natah ) the needy (34) out of the {way} (01870 +derek ):the poor (06035 +(anav ) of the earth (00776 +)erets ) hide (2244) themselves together (03162 +yachad ) .

way Job\_24\_18 . He [ is ] swift (07031 + qal ) as the waters (04325 +mayim ) ; their portion (02513 +chelqah ) is cursed (07043 +qalal ) in the earth (00776 +)erets ):he beholdeth (06437 +panah ) not the {way} (01870 +derek ) of the vineyards (03754 +kerem ) .

way Job\_24\_24 They are exalted (07426 +ramam ) for a little (04592 +m@(at ) while , but are gone (00369 +)ayin ) and brought (04355 +makak ) low (04355 +makak ) ; they are taken (07092 +qaphats ) out of the {way} (01870 +derek ) as all (03605 +kol ) [ other ] , and cut (05243 +namal ) off as the tops (07218 +ro)sh ) of the ears (07641 +shibbol ) of corn .

way Job\_28\_23 God (00430 +)elohiyw ) understandeth (00995 +biyn ) the {way} (01870 +derek ) thereof , and he knoweth (03045 +yada( ) the place (04725 +maqoww ) thereof .

way Job\_28\_26 When he made (06213 +(asah ) a decree (02706 +choq ) for the rain (04306 +matar ) , and a {way} (01870 +derek ) for the lightning (02385 +chaziyz ) of the thunder (06963 +qowl ) :

way Job\_29\_25 I chose (00977 +bachar ) out their {way} (01870 +derek ) , and sat (03427 +yashab ) chief (07218 +ro)sh ) , and dwelt (07931 +shakan ) as a king (04428 +melek ) in the army (01416 +g@duwd ) , as one [ that ] comforteth (05162 +nacham ) the mourners (57) .

way Job\_31\_07 If (00518 +)jim ) my step (00838 +)ashur ) hath turned (05186 +natah ) out of the {way} (01870 +derek ) , and mine heart (03820 +leb ) walked (01980 +halak ) after (00310 +)achar ) mine eyes (05869 +(ayin ) , and if any blot (03971 +m)uwm ) hath cleaved (01692 +dabaq ) to mine hands (03709 +kaph ) ;

way Job\_36\_23 Who (04310 +miy ) hath enjoined (06485 +paqad ) him his {way} (01870 +derek ) ? or who (04310 +miy ) can say (00559 +)amar ) , Thou hast wrought (06466 +pa(al ) iniquity (05766 +(evel ) ?

way Job\_38\_19 Where (00335 +)ay ) [ is ] the {way} (01870 +derek ) [ where (00335 +)ay ) ] light (00216 +)owr ) dwelleth (07931 +shakan ) ? and [ as for ] darkness (02822 +choshek ) , where (00335 +)ay ) [ is ] the place (04725 +maqowm ) thereof ,

way Job\_38\_24 By what {way} (01870 +derek ) is the light (00216 +)owr ) parted (02505 +chalaq ) , [ which ] scattereth (06327 +puwts ) the east (06921 +qadiym ) wind upon the earth (00776 +)erets ) ?

way Job\_38\_25 . Who (04310 +miy ) hath divided (06385 +palag ) a watercourse (08585 +t@(alah ) for the overflowing (07858 +sheteph ) of waters , or a {way} (01870 +derek ) for the lightning (02385 +chaziyz ) of thunder (06963 +qowl ) ;

way Joh\_01\_23 He said (5346 -phemi -) , I [ am ] the voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Make (2116 -euthuno -) straight (2116 -euthuno -) the {way} (3598 -hodos -) of the Lord (2962 -kurios -) , as said (2036 -epo -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) .

way Joh\_04\_28 The woman (1135 -gune -) then (3767 -oun -) left (0863 -aphiemi -) her waterpot (5201 -hudria -) , and went (0565 -aperchomai -) her {way} into (1519 -eis -) the city (4172 -polis -) , and saith (3004 -lego -) to the men (0444 -anthropos -) ,

way Joh\_04\_50 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Go (4198 -poreuomai -) thy way ; thy son (5207 -huios -) liveth (2198 -zao -) . And the man (0444 -anthropos -) believed (4100 -pisteuo -) the word (3056 -logos -) that Jesus (2424 -Iesous -) had spoken (2036 -epo -) unto him , and he went (4198 -poreuomai -) his {way} .

way Joh\_04\_50 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Go (4198 -poreuomai -) thy {way} ; thy son (5207 -huios -) liveth (2198 -zao -) . And the man (0444 -anthropos -) believed (4100 -pisteuo -) the word (3056 -logos -) that Jesus (2424 -Iesous -) had spoken (2036 -epo -) unto him , and he went (4198 -poreuomai -) his way .

way Joh\_08\_21 . Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , I go (5217 -hupago -) my {way} , and ye shall seek (2212 -zeteo -) me , and shall die (0599 -apothnesko -) in your (5216 -humon -) sins (0266 -hamartia -):whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

way Joh\_09\_07 And said (2036 -epo -) unto him , Go (5217 -hupago -) , wash (3538 -nipto -) in the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -) , ( which is by interpretation (2059 -hermeneuo -) , Sent (0649 -apostello -) . ) He went (0565 -aperchomai -) his {way} therefore (3767 -oun -) , and washed (3538 -

nipto -) , and came (2064 -erchomai -) seeing (0991 -blepo -) .

way Joh\_10\_01 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that entereth (1535 -eite -) not by the door (2374 -thura -) into (1519 -eis -) the sheepfold (4263 -probaton -) , but climbeth (0305 -anabaino -) up some other (0237 -allachothēn -) {way} , the same (1565 -ekeinos -) is a thief (2812 -kleptes -) and a robber (3027 -leistes -) .

way Joh\_11\_28 And when she had so (5023 -tauta -) said (2036 -epo -) , she went (0565 -aperchomai -) her {way} , and called (5455 -phoneo -) Mary (3137 -Maria -) her sister (0079 -adelphē -) secretly (2977 -lathra -) , saying (2036 -epo -) , The Master (1320 -didaskalos -) is come (3918 -pareimi -) , and calleth (5455 -phoneo -) for thee .

way Joh\_14\_04 . And whither (3699 -hopou -) I go (5217 -hupago -) ye know (1492 -eido -) , and the {way} (3598 -hodos -) ye know (1492 -eido -) .

way Joh\_14\_05 Thomas (2381 -Thomas -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , we know (1492 -eido -) not whither (4226 -pou -) thou goest (5217 -hupago -) ; and how (4459 -pos -) can (1410 -dunamai -) we know the {way} (3598 -hodos -) ?

way Joh\_14\_06 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , I am (1510 -eimi -) the {way} (3598 -hodos -) , the truth (0225 -aletheia -) , and the life (2222 -zoe -):no (3762 -oudeis -) man (3762 -oudeis -) cometh (2064 -erchomai -) unto the Father (3962 -pater -) , but by me .

way Joh\_16\_05 But now (3568 -nun -) I go (5217 -hupago -) my {way} to him that sent (3992 -pempo -) me ; and none (3762 -oudeis -) of you asketh (2065 -erotao -) me , Whither (4226 -pou -) goest (5217 -hupago -) thou ?

way Joh\_18\_08 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , I have told (2036 -epo -) you that I am (1510 -eimi -) [ he ]:if (1487 -ei -) therefore (3767 -oun -) ye seek (2212 -zeteo -) me , let (0863 -aphiemi -) these (5128 -toutous -) go (5217 -hupago -) their {way} :

way Jon\_03\_08 But let man (00120 +)adam ) and beast (00929 +b@hemah ) be covered (03680 +kacah ) with sackcloth (08242 +saq ) , and cry (07121 +qara ) mightily (02393 +chezqah ) unto God (00430 +)elohiym ):yea , let them turn (07725 +shuwb ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) {way} (01870 +derek ) , and from the violence (02555 +chamac ) that [ is ] in their hands (03709 +kaph ) .

way Jon\_03\_10 And God (00430 +)elohiym ) saw (07200 +ra)ah ) their works (04639 +ma(aseh ) , that they turned (07725 +shuwb ) from their evil (07451 +ra( ) {way} (01870 +derek ) ; and God (00430 +)elohiym ) repented (05162 +nacham ) of the evil (07451 +ra( ) , that he had said (01696 +dabar ) that he would do (06213 +(asah ) unto them ; and he did (06213 +(asah ) [ it ] not .

way Jos\_01\_08 This (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ) shall not depart (04185 +muwsh ) out of thy mouth (06310 +peh ) ; but thou shalt meditate (01897 +hagah ) therein day (03119 +yowmam ) and night (03915 +layil ) , that thou mayest observe (08104 +shamar ) to do (06213 +(asah ) according to all (03605 +kol ) that is written (03789 +kathab ) therein:for then (00227 +)az ) thou shalt make thy {way} (01870 +derek ) prosperous (06743 +tsalach ) , and then (00227 +)az ) thou shalt have good success (07919 +sakal ) .

way Jos\_02\_07 And the men (00582 +)enowsh ) pursued (07291 +radaph ) after (00310 +)achar ) them the {way} (01870 +derek ) to Jordan (03383 +Yarden ) unto the fords (04569 +ma(abar ):and as soon (00834 +)aher ) as they which (00834 +)aher ) pursued (07291 +radaph ) after (00310 +)achar ) them were gone (03318 +yatsa ) out , they shut (05462 +cagar ) the gate (08179 +sha(ar ) .

way Jos\_02\_16 And she said (00559 +)amar ) unto them , Get (03212 +yalak ) you to the mountain (02022 +har ) , lest (06435 +pen ) the pursuers (07291 +radaph ) meet (06293 +paga( ) you ; and hide (02247 +chabah ) yourselves there (08033 +sham ) three (07969 +shalowsh ) days (03117 +yowm ) , until (05704 +(ad ) the pursuers (07291 +radaph ) be returned (07725 +shuwb ):and afterward (00310 +)achar ) may ye go (03212 +yalak ) your {way} (01870 +derek ) .

way Jos\_02\_22 . And they went (03212 +yalak ) , and came (00935 +bow) ) unto the mountain (02022 +har ) , and abode (03427 +yashab ) there (08033 +sham ) three (07969 +shalowsh ) days (03117 +yowm ) , until (05704 +(ad ) the pursuers (07291 +radaph ) were returned (07725 +shuwb ):and the pursuers (07291 +radaph ) sought (01245 +baqash ) [ them ] throughout all (03605 +kol ) the {way} (01870 +derek ) , but found (04672 +matsa ) [ them ] not .

way Jos\_03\_04 Yet (00389 +)ak ) there shall be a space (07350 +rachowq ) between (00996 +beyn ) you and it , about two thousand (00505 +)eleph ) cubits (00520 +)ammah ) by measure (04060 +middah ):come (07126 +qarab ) not near (07126 +qarab ) unto it , that ye may know (03045 +yada( ) the way (01870 +derek ) by which (00834 +)aher ) ye must go (03212 +yalak ):for ye have not passed (05674 +(abar ) [ this ] {way} (01870 +derek ) heretofore (08543 +t@mowl ) .

way Jos\_03\_04 Yet (00389 +)ak ) there shall be a space (07350 +rachowq ) between (00996 +beyn ) you and it , about two thousand (00505 +)eleph ) cubits (00520 +)ammah ) by measure (04060 +middah ):come (07126 +qarab ) not near (07126 +qarab ) unto it , that ye may know (03045 +yada( ) the {way} (01870 +derek ) by which (00834 +)aher ) ye must go (03212 +yalak ):for ye have not passed (05674 +(abar ) [ this ] way (01870 +derek ) heretofore (08543 +t@mowl ) .

way Jos\_05\_04 And this (02088 +zeh ) [ is ] the cause (01697 +dabar ) why Joshua (03091 +Y@howshuwa( ) did circumcise (04135 +muwl ):All (03605 +kol ) the people (05971 +(am ) that came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , [ that were ] males (02145 +zakar ) , [ even ] all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , died (04191 +muwth ) in the wilderness (04057 +midbar ) by the {way} (01870 +derek ) , after they came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) .

way Jos\_05\_05 Now (03588 +kiy ) all (03605 +kol ) the people (05971 +(am ) that came (03318 +yatsa ) out were circumcised (04135 +muwl ):but all (03605 +kol ) the people (05971 +(am ) [ that were ] born (03209 +yillowd ) in the wilderness (04057 +midbar ) by the {way} (01870 +derek ) as they came (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , [ them ] they had not circumcised (04135 +muwl ) .

way Jos\_05\_07 And their children (01121 +ben ) , [ whom ] he raised (06965 +quwm ) up in their stead (08478 +tachath ) , them Joshua (03091 +Y@howshuwa( ) circumcised (04135 +muwl ):for they were uncircumcised (06189 +(arel ) , because (03588 +kiy ) they had not circumcised (04135 +muwl ) them by the {way} (01870 +derek ) .

way Jos\_08\_15 And Joshua (03091 +Y@howshuwa( ) and all (03605 +kol ) Israel (03478 +Yisra)el ) made as if they were beaten (05060 +naga( ) before (06440 +paniym ) them , and fled (05127 +nuwc ) by the {way} (01870 +derek ) of the wilderness (04057 +midbar ) .

way Jos\_08\_20 And when the men (00582 +)enowsh ) of Ai (05857 +(Ay ) looked (06437 +panah ) behind (00310 +)achar ) them , they saw (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the smoke (06227 +(ashan ) of the city (05892 +(iyr ) ascended (05927 +(alah ) up to heaven (08064 +shamayim ) , and they had no (03808 +lo) ) power (03027 +yad ) to flee (05127 +nuwc ) this (02007 +hennah ) way (02008 +hennah ) or that {way} (02008 +hennah ):and the people (05971 +(am ) that fled (05127 +nuwc ) to the wilderness (04057 +midbar ) turned (02015 +haphak ) back (02015 +haphak ) upon the pursuers (07291 +radaph ) .

way Jos\_08\_20 And when the men (00582 +)enowsh ) of Ai (05857 +(Ay ) looked (06437 +panah ) behind (00310 +)achar ) them , they saw (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the smoke (06227 +(ashan ) of the city (05892 +(iyr ) ascended (05927 +(alah ) up to heaven (08064 +shamayim ) , and they had no (03808 +lo ) power (03027 +yad ) to flee (05127 +nuwc ) this (02007 +hennah ) {way} (02008 +hennah ) or that way (02008 +hennah ):and the people (05971 +(am ) that fled (05127 +nuwc ) to the wilderness (04057 +midbar ) turned (02015 +haphak ) back (02015 +haphak ) upon the pursuers (07291 +radaph ) .

way Jos\_10\_10 And the LORD (03068 +Y@hovah ) discomfited (01949 +huwm ) them before (06440 +paniyim ) Israel (03478 +Yisra)el ) , and slew (05221 +nakah ) them with a great (01419 +gadowl ) slaughter (04347 +makkah ) at Gibeon (01391 +Gib(own ) , and chased (07291 +radaph ) them along the {way} (01870 +derek ) that goeth (04609 +ma(alah ) up to Bethhoron (01032 +Beyth Chowrown ) , and smote (05221 +nakah ) them to Azekah (05825 +(Azeqah ) , and unto Makkedah (04719 +Maqqedah ) .

way Jos\_12\_03 And from the plain (06160 +(arabah ) to the sea (03220 +yam ) of Chinneroth (03672 +Kinn@rowth ) on the east (04217 +mizrach ) , and unto the sea (03220 +yam ) of the plain (06160 +(arabah ) , [ even ] the salt (04417 +melach ) sea (03220 +yam ) on the east (04217 +mizrach ) , the {way} (01870 +derek ) to Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth ) ; and from the south (08486 +teyman ) , under (08478 +tachath ) Ashdothpishgah :

way Jos\_23\_14 And , behold (02009 +hinneh ) , this day (03117 +yowm ) I [ am ] going (01980 +halak ) the {way} (01870 +derek ) of all (03605 +kol ) the earth (00776 +)erets ):and ye know (03045 +yada( ) in all (03605 +kol ) your hearts (03824 +lebab ) and in all (03605 +kol ) your souls (05315 +nephesh ) , that not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) of all (03605 +kol ) the good (02896 +towb ) things (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) spake (01696 +dabar ) concerning (05921 +(al ) you ; all (03605 +kol ) are come (00935 +bow ) to pass unto you , [ and ] not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) thereof .

way Jos\_24\_17 For the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , he [ it is ] that brought (05927 +(alah ) us up and our fathers (1) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of bondage (05650 +(ebed ) , and which (00834 +)aher ) did (06213 +(asah ) those (00428 +)el - leh ) great (01419 +gadowl ) signs (00226 +)owth ) in our sight (05869 +(ayin ) , and preserved (08104 +shamar ) us in all (03605 +kol ) the {way} (01870 +derek ) wherein (00834 +)aher ) we went (01980 +halak ) , and among all (03605 +kol ) the people (05971 +(am ) through (07130 +qereb ) whom (00834 +)aher ) we passed (05674 +(abar ) :

way Jud\_02\_17 And yet (01571 +gam ) they would not hearken (08085 +shama( ) unto their judges (08199 +shaphat ) , but they went a whoring (02181 +zanah ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , and bowed (07812 +shachah ) themselves unto them:they turned (05493 +cuwr ) quickly (04118 +maher ) out of the {way} (01870 +derek ) which (00834 +)aher ) their fathers (1) walked (01980 +halak ) in , obeying (08085 +shama( ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) ; [ but ] they did (06213 +(asah ) not so (03651 +ken ) .

way Jud\_02\_19 And it came (01961 +hayah ) to pass , when the judge (08199 +shaphat ) was dead (04191 +muwth ) , [ that ] they returned (07725 +shuw) ) , and corrupted (07843 +shachath ) [ themselves ] more than their fathers (1) , in following other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them , and to bow (07812 +shachah ) down (07812 +shachah ) unto them ; they ceased (05307 +naphal ) not from their own doings (04611 +ma(alal ) , nor from their stubborn (07186 +qasheh ) {way} (01870 +derek ) .

way Jud\_02\_22 That through them I may prove (05254 +nacah ) Israel (03478 +Yisra)el ) , whether they will keep (08104 +shamar ) the {way} (01870 +derek ) of the LORD (03068 +Y@hovah ) to walk (03212 +yalak ) therein , as their fathers (1) did keep (08104 +shamar ) [ it ] , or not .



way Jud\_05\_10 Speak (07878 +siyach ) , ye that ride (07392 +rakab ) on white (06715 +tsachor ) asses (00860 +)athown ) , ye that sit (03427 +yashab ) in judgment (04055 +mad ) , and walk (01980 +halak ) by the {way} (01870 +derek ) .

way Jud\_08\_11 And Gideon (01439 +Gid(own ) went (05927 +(alah ) up by the {way} (01870 +derek ) of them that dwelt (07931 +shakan ) in tents (00168 +)ohel ) on the east (06924 +qedem ) of Nobah (05025 +Nobach ) and Jogbehah (03011 +Yogb@hah ) , and smote (05221 +nakah ) the host (04264 +machaneh ):for the host (04264 +machaneh ) was secure (00983 +betach ) .

way Jud\_09\_25 And the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) set (07760 +suwm ) liers in wait (00693 +)arab ) for him in the top (07218 +ro)sh ) of the mountains (02022 +har ) , and they robbed (01497 +gazal ) all (03605 +kol ) that came (05674 +(abar ) along that {way} (01870 +derek ) by them:and it was told (05046 +nagad ) Abimelech (40) .

way Jud\_18\_05 And they said (00559 +)amar ) unto him , Ask (07592 +sha)al ) counsel , we pray (04994 +na ) thee , of God (00430 +)elohiym ) , that we may know (03045 +yada( ) whether our {way} (01870 +derek ) which (00834 +)aher ) we go (01980 +halak ) shall be prosperous (06743 +tsalach ) .

way Jud\_18\_06 And the priest (03548 +kohen ) said (00559 +)amar ) unto them , Go (03212 +yalak ) in peace (07965 +shalowm ):before (05227 +nokach ) the LORD (03068 +Y@hovah ) [ is ] your {way} (01870 +derek ) wherein (00834 +)aher ) ye go (03212 +yalak ) .

way Jud\_18\_22 [ And ] when they were a good (07368 +rachaq ) {way} from the house (01004 +bayith ) of Micah (04318 +Miykah ) , the men (00582 +)enowsh ) that [ were ] in the houses (01004 +bayith ) near (05973 +(im ) to Micah s (04318 +Miykah ) house (01004 +bayith ) were gathered (02199 +za(aq ) together , and overtook (01692 +dabaq ) the children (01121 +ben ) of Dan (01835 +Dan ) .

way Jud\_18\_26 And the children (01121 +ben ) of Dan (01835 +Dan ) went (03212 +yalak ) their {way} (01870 +derek ):and when Micah (04318 +Miykah ) saw (07200 +ra)ah ) that they [ were ] too strong (02389 +chazaq ) for him , he turned (06437 +panah ) and went (07725 +shuwb ) back (07725 +shuwb ) unto his house (01004 +bayith ) .

way Jud\_19\_05 And it came (01961 +hayah ) to pass on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) , when they arose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , that he rose (06965 +quwm ) up to depart (03212 +yalak ):and the damsel s (05291 +na(arah ) father (1) said (00559 +)amar ) unto his son (02860 +chathan ) in law (02859 +chathan ) , Comfort (05582 +ca(ad ) thine heart (03820 +leb ) with a morsel (06595 +path ) of bread (03899 +lechem ) , and afterward (00310 +)achar ) go (03212 +yalak ) your {way} .

way Jud\_19\_09 And when the man (00376 +)iysh ) rose (06965 +quwm ) up to depart (03212 +yalak ) , he , and his concubine (06370 +piylegesh ) , and his servant (05288 +na(ar ) , his father (02859 +chathan ) in law (02859 +chathan ) , the damsel s (05291 +na(arah ) father (1) , said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , now (04994 +na ) the day (03117 +yowm ) draweth (07503 +raphah ) toward evening (06150 +(arab ) , I pray (04994 +na ) you tarry (03885 +luwn ) all (03885 +luwn ) night:behold (02009 +hinneh ) , the day (03117 +yowm ) groweth (02583 +chanah ) to an end (02583 +chanah ) , lodge (03885 +luwn ) here (06311 +poh ) , that thine heart (03824 +lebab ) may be merry (03190 +yatab ) ; and to morrow (04279 +machar ) get you early (07925 +shakam ) on your {way} (01870 +derek ) , that thou mayest go (01980 +halak ) home (00168 +)ohel ) .

way Jud\_19\_14 And they passed (05674 +(abar ) on and went (03212 +yalak ) their {way} (03212 +yalak ) ; and the sun (08121 +shemesh ) went (00935 +bow ) down upon them [ when they were ] by Gibeah (01390 +Gib(ah ) , which (00834 +)aher ) [ belongeth ] to Benjamin (01144 +Binyamiyn ) .

way Jud\_19\_27 And her lord (00113 +)adown ) rose (06965 +quwm ) up in the morning (01242 +boqer ) , and opened (06605 +pathach ) the doors (01817 +deleth ) of the house (01004 +bayith ) , and went (03318 +yatsa ) out to go (03212 +yalak ) his {way} (01870 +derek ):and , behold (02009 +hinneh ) , the woman (00802 +)ishshah ) his concubine (06370 +piylegesh ) was fallen (05307 +naphal ) down [ at ] the door (06607 +pethach ) of the house (01004 +bayith ) , and her hands (03027 +yad ) [ were ] upon the threshold (05592 +caph ) .

way Jud\_20\_42 Therefore they turned (06437 +panah ) [ their backs ] before (06440 +paniym ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) unto the {way} (01870 +derek ) of the wilderness (04057 +midbar ) ; but the battle (04421 +milchamah ) overtook (01692 +dabaq ) them ; and them which (00834 +)aher ) [ came ] out of the cities (05892 +(iyr ) they destroyed (07843 +shachath ) in the midst (08432 +tavek ) of them .

way Jude\_01\_11 Woe (3759 -ouai -) unto them ! for they have gone (4198 -poreuomai -) in the {way} (3598 -hodos -) of Cain (2535 -Kain -) , and ran (1632 -ekcheo -) greedily (1632 -ekcheo -) after the error (4106 -plane -) of Balaam (0903 -Balaam -) for reward (3408 -misthos -) , and perished (0622 -apollumi -) in the gainsaying (0485 -antilogia -) of Core (2879 -Kore -) .

way Luk\_01\_79 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the {way} 3598 -hodos - of peace 1515 -eirene - .

way Luk\_03\_04 As it is written 1125 -grapho - in the book 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the {way} 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

way Luk\_04\_30 But he passing 1330 -dierchomai - through 1223 -dia - the midst 3319 -mesos - of them went 4198 -poreuomai - his {way} ,

way Luk\_05\_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [ {way} ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

way Luk\_07\_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your {way} , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

way Luk\_07\_27 This 3778 -houtos - is [ he ] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy {way} 3598 -hodos - before 1715 -emprosthen - thee .

way Luk\_08\_05 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - :and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the {way} 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

way Luk\_08\_12 Those 3588 -ho - by the {way} 3598 -hodos - side 3844 -para - are they that hear 0191 - akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

way Luk\_08\_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his {way} , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

way Luk\_09\_57 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the {way} 3598 -hodos - , a certain 5100 -tis - [ man ] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee whithersoever 0302 -an - thou goest 0565 -aperchomai - .

way Luk\_10\_04 Carry 0941 -bastazo - neither 3361 -me - purse 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - :and salute 0782 -aspazomai - no 3367 -medeis - man 3367 -medeis - by the {way} 3598 -hodos - .

way Luk\_10\_31 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that {way} 3598 -hodos - :and when he saw 1492 -eido - him , he passed 0492 - antiparerchomai - by on the other 0492 -antiparerchomai - side 0492 -antiparerchomai - .

way Luk\_12\_58 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary 0476 - antidikos - to the magistrate 0758 -archon - , [ as thou art ] in the {way} 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - .

way Luk\_14\_32 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is yet 2089 -eti - a great {way} 4206 -porrho - off , he sendeth 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

way Luk\_15\_20 And he arose 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - {way} 3112 -makran - off 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 -splanchnizomai - , and ran 5143 -trecho - , and fell 1968 -epipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him .

way Luk\_18\_35 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the {way} 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - :

way Luk\_19\_04 And he ran 4390 -protrecho - before 1715 -emprosthen - , and climbed 0305 -anabaino - up into 1909 -epi - a sycamore 4809 -sukomoraia - tree 4809 -sukomoraia - to see 1492 -eido - him:for he was to pass 1330 -dierchomai - that [ {way} ] .

way Luk\_19\_32 And they that were sent 0649 -apostello - went 0565 -aperchomai - their {way} , and found 2147 -heurisko - even 2531 -kathos - as he had said 2036 -epo - unto them .

way Luk\_19\_36 And as he went 4198 -poreuomai - , they spread 5291 -hupostronnumi - their clothes 2440 - himation - in the {way} 3598 -hodos - .

way Luk\_20\_21 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [ of any ] , but teachest 1321 -didasko - the {way} 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :

way Luk\_22\_04 And he went 0565 -aperchomai - his {way} , and communed 4814 -sullaleo - with the chief 0749 -archiereus - priests 0749 -archiereus - and captains 4755 -strategos - , how 4459 -pos - he might betray 3860 -paradidomi - him unto them .

way Luk\_24\_32 And they said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with us by the {way} 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ?

way Luk\_24\_35 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the {way} 3598 -hodos - , and how 5613 -hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - .

way Mal\_02\_08 But ye are departed (05493 +cuwr ) out of the {way} (01870 +derek ) ; ye have caused many (07227 +rab ) to stumble (03782 +kashal ) at the law (08451 +towrah ) ; ye have corrupted (07843 +shachath ) the covenant (01285 +b@riyth ) of Levi (03878 +Leviy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

way Mal\_03\_01 . Behold (02005 +hen ) , I will send (07971 +shalach ) my messenger (04397 +mal)ak ) , and he shall prepare (06437 +panah ) the {way} (01870 +derek ) before (06440 +paniym ) me:and the Lord (00113 +)adown ) , whom (00834 +)aher ) ye seek (01245 +baqash ) , shall suddenly (06597 +pith)owm ) come (00935 +bow ) to his temple (01964 +heykal ) , even the messenger (04397 +mal)ak ) of the covenant (01285 +b@riyth ) , whom (00834 +)aher ) ye delight (02655 +chaphets ) in:behold (02009 +hinneh ) , he shall come (00935 +bow ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

way Mar\_01\_02 As it is written (1125 -grapho -) in the prophets (4396 -prophetes -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy {way} (3598 -hodos -) before (1715 -emprosthen -) thee .

way Mar\_01\_03 The voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Prepare (2090 -hetoimazo -) ye the {way} (3598 -hodos -) of the Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 -euthus -) .

way Mar\_01\_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) nothing (3367 -medeis -) to any (3367 -medeis -) man (3367 -medeis -):but go (5217 -hupago -) thy {way} , shew (1166 -deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) for thy cleansing (2512 -katharismos -) those things which (3739 -hos -) Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

way Mar\_02\_11 I say (3004 -lego -) unto thee , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 -krabbatos -) , and go (5217 -hupago -) thy {way} into (1519 -eis -) thine (4675 -sou -) house (3624 -oikos -) .

way Mar\_04\_04 And it came (1096 -ginomai -) to pass , as he sowed (4687 -speiro -) , some (3588 -ho -) fell (4098 -pipto -) by the {way} (3598 -hodos -) side (3844 -para -) , and the fowls (4071 -peteinon -) of the air (3772 -ouranos -) came (2064 -erchomai -) and devoured (2719 -katesthio -) it up .

way Mar\_04\_15 And these (3778 -houtos -) are they by the {way} (3598 -hodos -) side (3844 -para -) , where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -) ; but when (3752 -hotan -) they have heard (0191 -akouo -) , Satan (4567 -Satanas -) cometh (2064 -erchomai -) immediately (2112 -eutheos -) , and taketh (0142 -airo -) away (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 -kardia -) .

way Mar\_07\_29 And he said (2036 -epo -) unto her , For this (5126 -touton -) saying (3056 -logos -) go (5217 -hupago -) thy {way} ; the devil (1140 -daimonion -) is gone (1831 -exerchomai -) out of thy daughter (2364 -thugater -) .

way Mar\_08\_03 And if (1437 -ean -) I send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) to their own houses (3624 -oikos -) , they will faint (1590 -ekluo -) by the {way} (3598 -hodos -):for divers (5100 -tis -) of them came (2240 -heko -) from far (3113 -makrothen -) .

way Mar\_08\_27 . And Jesus (2424 -Iesous -) went (1831 -exerchomai -) out , and his disciples (3101 -mathetes -) , into (1519 -eis -) the towns (2968 -kome -) of Caesarea (2542 -Kaisereia -) Philippi (5376 -Philippos -):and by the {way} (3598 -hodos -) he asked (1905 -eperotao -) his disciples (3101 -mathetes -) , saying (3004 -lego -) unto them , Whom (5101 -tis -) do men (0444 -anthropos -) say (3004 -lego -) that I am (1511 -einai -) ?

way Mar\_09\_33 And he came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -):and being (1096 -ginomai -) in the house (3614 -oikia -) he asked (1905 -eperotao -) them , What (5101 -tis -) was it that ye disputed (1260 -dialogizomai -) among (4314 -pros -) yourselves (1438 -heautou -) by the {way} (3598 -hodos -) ?

way Mar\_09\_34 But they held (4623 -siopao -) their peace (4623 -siopao -):for by the {way} (3598 -hodos -) they had disputed (1256 -dialegomai -) among (4314 -pros -) themselves (0240 -allelon -) , who (5101 -tis -) [ should be ] the greatest (3187 -meizon -) .

way Mar\_10\_17 . And when he was gone (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) into (1519 -eis -) the {way} (3598 -hodos -) , there came (4370 -prostrecho -) one (1520 -heis -) running (4370 -prostrecho -) , and kneeled (1120 -gonupeteo -) to him , and asked (1905 -eperotao -) him , Good (0018 -agathos -) Master (1320 -didaskalos -) , what (5101 -tis -) shall I do (4160 -poieo -) that I may inherit (2816 -kleronomeo -) eternal (0166 -aionios -) life (2222 -zoe -) ?

way Mar\_10\_21 Then (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025 -agapao -) him , and said (2036 -epo -) unto him , One (1520 -heis -) thing thou lackest (5302 -hustereo -):go (5217 -hupago -) thy {way} , sell (4453 -poleo -) whatsoever (3745 -hosos -) thou hast (2192 -echo -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and come (1204 -deuro -) , take (0142 -airo -) up the cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

way Mar\_10\_32 . And they were in the {way} (3598 -hodos -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and Jesus (2424 -Iesous -) went (4254 -proago -) before (4254 -proago -) them:and they were amazed (2284 -thambeo -) ; and as they followed (0190 -akoloutheo -) , they were afraid (5399 -phobeo -) . And he took (3880 -paralambano -) again (3825 -palin -) the twelve (1427 -dodeka -) , and began (0756 -archomai -) to tell (3004 -lego -) them what (3588 -ho -) things should (3195 -mello -) happen (4819 -sumbaino -) unto him ,

way Mar\_10\_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy way ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And immediately (2112 -eutheos -) he received (0308 -anablepo -) his sight (0308 -anablepo -) , and followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) in the {way} (3598 -hodos -) .

way Mar\_10\_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy {way} ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And immediately (2112 -eutheos -) he received (0308 -anablepo -) his sight (0308 -anablepo -) , and followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) in the way (3598 -hodos -) .

way Mar\_11\_02 And saith (3004 -lego -) unto them , Go (5217 -hupago -) your {way} into (1519 -eis -) the village (2968 -kome -) over (2713 -katenanti -) against (2713 -katenanti -) you:and as soon (2112 -eutheos -) as ye be entered (1531 -eisporeuomai -) into (1519 -eis -) it , ye shall find (2147 -heurisko -) a colt (4454 -polos -) tied (1210 -deo -) , whereon (3739 -hos -) never (4455 -popote -) man (0444 -anthropos -) sat (2523 -kathizo -) ; loose (3089 -luo -) him , and bring (0071 -ago -) [ him ] .

way Mar\_11\_04 And they went (0565 -aperchomai -) their {way} , and found (2147 -heurisko -) the colt (4454 -polos -) tied (1210 -deo -) by the door (2374 -thura -) without (1854 -exo -) in a place where (0296 -amphodon -) two (0296 -amphodon -) ways (0296 -amphodon -) met (0296 -amphodon -) ; and they loose (3089 -luo -) him .

way Mar\_11\_08 And many (4183 -polus -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -):and others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (4746 -stoibas -) off (1537 -ek -) the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [ them ] in the {way} (3598 -hodos -) .

way Mar\_11\_08 And many (4183 -polus -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the {way} (3598 -hodos -):and others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (4746 -stoibas -) off (1537 -ek -) the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [ them ] in the way (3598 -hodos -) .

way Mar\_12\_12 And they sought (2212 -zeteo -) to lay hold (2902 -krateo -) on him , but feared (5399 -phobeo -) the people (3793 -ochlos -):for they knew (1097 -ginosko -) that he had spoken (2036 -epo -) the parable (3850 -parabole -) against (4314 -pros -) them:and they left (0863 -aphiemi -) him , and went (0565 -aperchomai -) their {way} .

way Mar\_12\_14 And when they were come (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the {way} (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

way Mar\_16\_07 But go (5217 -hupago -) your {way} , tell (2036 -epo -) his disciples (3101 -mathetes -) and Peter (4074 -Petros -) that he goeth (4254 -proago -) before (4254 -proago -) you into (1519 -eis -) Galilee (1056 -Galilaia -):there (1563 -ekei -) shall ye see (3700 -optanomai -) him , as he said (2036 -epo -) unto you .

way Mat\_02\_12 And being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) that they should not return (0344 -anakampto -) to Herod (2264 -Herodes -) , they departed (0402 -anachoreo -) into (1519 -eis -) their own country (5561 -chora -) another (0243 -allos -) {way} (3598 -hodos -) .

way Mat\_03\_03 For this (3778 -houtos -) is he that was spoken (4483 -rheo -) of by the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , saying (3004 -lego -) , The voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Prepare (2090 -hetoimazo -) ye the {way} (3598 -hodos -) of the Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 -euthus -) .

way Mat\_04\_15 The land (1093 -ge -) of Zabulon (2194 -Zaboulon -) , and the land (1093 -ge -) of Nephthalim (3508 -Nephthaleim -) , [ by ] the {way} (3598 -hodos -) of the sea (2281 -thalassa -) , beyond (4008 -peran -) Jordan (2446 -Iordanes -) , Galilee (1056 -Galilaia -) of the Gentiles (1484 -ethnos -) ;

way Mat\_05\_24 Leave (0863 -aphiemi -) there (1563 -ekei -) thy gift (1435 -doron -) before (1715 -emprosthen -) the altar (2379 -thusiasterion -) , and go (5217 -hupago -) thy {way} ; first (4412 -proton -) be reconciled (1259 -diallasso -) to thy brother (0080 -adephos -) , and then (5119 -tote -) come (2064 -erchomai -) and offer (4374 -prosphero -) thy gift (1435 -doron -) .

way Mat\_05\_25 Agree (2132 -eunoeo -) with thine (4675 -sou -) adversary (0476 -antidikos -) quickly (5035 -tachu -) , while (3755 -hotou -) thou art (1488 -ei -) in the {way} (3598 -hodos -) with him ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) the adversary (0476 -antidikos -) deliver (3860 -paradidomi -) thee to the judge (2923 -krites -) , and the judge (2923 -krites -) deliver (3860 -paradidomi -) thee to the officer (5257 -huperetes -) , and thou be cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -) .

way Mat\_07\_13 Enter (1525 -eiserchomai -) ye in at (1223 -dia -) the strait (4728 -stenos -) gate (4439 -pule -) :for wide (4116 -platus -) [ is ] the gate (4439 -pule -) , and broad (2149 -euruchos -) [ is ] the {way} (3598 -hodos -) , that leadeth (0520 -apago -) to destruction (0684 -apoleia -) , and many (4183 -polus -) there be which (3588 -ho -) go (1525 -eiserchomai -) in thereat (0846 -autos -) :

way Mat\_07\_14 Because (3754 -hoti -) strait (4728 -stenos -) [ is ] the gate (4439 -pule -) , and narrow (2346 -thlibo -) [ is ] the {way} (3598 -hodos -) , which (3588 -ho -) leadeth (0520 -apago -) unto life (2222 -zoe -) , and few (3641 -oligos -) there be that find (2147 -heurisko -) it .

way Mat\_08\_04 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , See (3708 -horao -) thou tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -) ; but go (5217 -hupago -) thy {way} , shew (1166 -deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) the gift (1435 -doron -) that Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

way Mat\_08\_13 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto the centurion (1543 -hekatontarches -) , Go (5217 -hupago -) thy {way} ; and as thou hast believed (4100 -pisteuo -) , [ so ] be it done (1096 -ginomai -) unto thee . And his servant (3816 -pais -) was healed (2390 -iaomai -) in the selfsame (1565 -ekeinos -) hour (5610 -hora -) .

way Mat\_08\_28 . And when he was come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) into (1519 -eis -) the country (5561 -chora -) of the Gergesenes (1086 -Gergesenos -) , there met (5221 -hupantao -) him two (1417 -duo -) possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , coming (1831 -exerchomai -) out of the tombs (3419 -mnemeion -) , exceeding (3029 -lian -) fierce (5467 -chalepos -) , so (5620 -hoste -) that no (3361 -me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928 -parerchomai -) by that {way} (3598 -hodos -) .

way Mat\_08\_30 And there was a good (3112 -makran -) {way} (3112 -makran -) off (0575 -apo -) from them an herd (0034 -agele -) of many (4183 -polus -) swine (5519 -choiros -) feeding (1006 -bosko -) .

way Mat\_10\_05 . These (5128 -toutous -) twelve (1427 -dodeka -) Jesus (2424 -Iesous -) sent (0649 -apostello -) forth (0649 -apostello -) , and commanded (3853 -paraggello -) them , saying (3004 -lego -) , Go (0565 -aperchomai -) not into (1519 -eis -) the {way} (3598 -hodos -) of the Gentiles (1484 -ethnos -) , and into (1519 -eis -) [ any ] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter (1525 -eiserchomai -) ye not :

way Mat\_11\_10 For this (3778 -houtos -) is [ he ] , of whom (3739 -hos -) it is written (1125 -grapho -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face

(4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy {way} (3598 -hodos -) before (1715 -emprosthen -) thee .

way Mat\_13\_04 And when (3588 -ho -) he sowed (4687 -speiro -) , some (3588 -ho -) [ seeds ] fell (4098 -pipto -) by the {way} (3598 -hodos -) side (3844 -para -) , and the fowls (4071 -peteinon -) came (2064 -erchomai -) and devoured (2719 -katesthio -) them up :

way Mat\_13\_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -suniemi -) [ it ] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [ one ] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the {way} (3598 -hodos -) side (3844 -para -) .

way Mat\_13\_25 But while (3588 -ho -) men (0444 -anthropos -) slept (2518 -katheudo -) , his enemy (2190 -echthros -) came (2064 -erchomai -) and sowed (4687 -speiro -) tares (2215 -zizanon -) among (3319 -mesos -) the wheat (4621 -sitos -) , and went (0565 -aperchomai -) his {way} .

way Mat\_15\_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [ unto him ] , and said (2036 -epo -) , I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 -hoti -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the {way} (3598 -hodos -) .

way Mat\_20\_04 And said (2036 -epo -) unto them ; Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the vineyard (0290 -ampelon -) , and whatsoever (1437 -ean -) is right (1342 -dikaios -) I will give you . And they went (0565 -aperchomai -) their {way} .

way Mat\_20\_17 . And Jesus (2424 -Iesous -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) took (3880 -paralambano -) the twelve (1427 -dodeka -) disciples (3101 -mathetes -) apart (2398 -idios -) in the {way} (3598 -hodos -) , and said (2036 -epo -) unto them ,

way Mat\_20\_30 And , behold (2400 -idou -) , two (1417 -duo -) blind (5185 -tuphlos -) men sitting (2521 -kathemai -) by the {way} (3598 -hodos -) side (3844 -para -) , when they heard (0191 -akouo -) that Jesus (2424 -Iesous -) passed (3855 -parago -) by , cried (2896 -krazo -) out , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [ thou ] Son (5207 -huios -) of David (1138 -Dabid -) .

way Mat\_21\_08 And a very (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -) ; others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (2798 -klados -) from the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [ them ] in the {way} (3598 -hodos -) .

way Mat\_21\_08 And a very (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the {way} (3598 -hodos -) ; others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (2798 -klados -) from the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [ them ] in the way (3598 -hodos -) .

way Mat\_21\_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the {way} (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away .



way Mat\_21\_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the {way} (3598 -hodos -) of righteousness (1343 -dikaiosune -) , and ye believed (4100 -pisteuo -) him not:but the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye had seen (1492 -eido -) [ it ] , repented (3338 -metamellomai -) not afterward (5305 -husteron -) , that ye might believe (4100 -pisteuo -) him .

way Mat\_22\_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoï -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and teachest (1321 -didasko -) the {way} (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -) , neither (3756 -ou -) carest (3199 -melo -) thou for any (3762 -oudeis -) [ man (3762 -oudeis -) ]:for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) .

way Mat\_22\_22 When they had heard (0191 -akouo -) [ these words ] , they marvelled (2296 -thaumazo -) , and left (0863 -aphiemi -) him , and went (0565 -aperchomai -) their {way} .

way Mat\_27\_65 Pilate (4091 -Pilatos -) said (5346 -phemi -) unto them , Ye have (2192 -echo -) a watch (2892 -koustodia -):go (5217 -hupago -) your {way} , make (0805 -asphalizo -) [ it ] as sure (0805 -asphalizo -) as ye can (1492 -eido -) .

way Nah\_01\_03 The LORD (03068 +Y@hovah ) [ is ] slow (00750 +)arek ) to anger (00639 +)aph ) , and great (01431 +gadal ) in power (03581 +koach ) , and will not at all acquit (05352 +naqah ) [ the wicked (07563 +rasha( ) ) ] :the LORD (03068 +Y@hovah ) hath his {way} (01870 +derek ) in the whirlwind (05492 +cuwphah ) and in the storm (08183 +s@(arah ) , and the clouds (06051 +(anan ) [ are ] the dust (80) of his feet (07272 +regel ) .

way Nah\_02\_01 . He that dasheth (06327 +puwts ) in pieces is come (05927 +(alah ) up before (05921 +(al ) thy face (06440 +paniym ):keep (05341 +natsar ) the munition (04694 +m@tsuwrah ) , watch (06822 +tsaphah ) the {way} (01870 +derek ) , make [ thy ] loins (04975 +mothen ) strong (02388 +chazaq ) , fortify (00553 +)amats ) [ thy ] power (03581 +koach ) mightily (03966 +m@(od ) .

way Neh\_08\_10 Then he said (00559 +)amar ) unto them , Go (03212 +yalak ) your {way} (01870 +derek ) , eat (00398 +)akal ) the fat (04924 +mashman ) , and drink (08354 +shathah ) the sweet (04477 +mamtaq ) , and send (07971 +shalach ) portions (04490 +manah ) unto them for whom nothing (03808 +lo ) is prepared (03559 +kuwn ):for [ this ] day (03117 +yowm ) [ is ] holy (06918 +qadowsh ) unto our Lord (00113 +)adown ):neither (00408 +)al ) be ye sorry (06087 +(atsab ) ; for the joy (02304 +chedvah ) of the LORD (03068 +Y@hovah ) is your strength (04581 +ma(owz ) .

way Neh\_08\_12 And all (03605 +kol ) the people (05971 +(am ) went (03212 +yalak ) their {way} (01870 +derek ) to eat (00398 +)akal ) , and to drink (08354 +shathah ) , and to send (07971 +shalach ) portions (04490 +manah ) , and to make (06213 +(asah ) great (01419 +gadawl ) mirth (08057 +simchah ) , because (03588 +kiy ) they had understood (00995 +biyn ) the words (01697 +dabar ) that were declared (03045 +yada( ) unto them .

way Neh\_09\_12 Moreover thou leddest (05148 +nachah ) them in the day (03119 +yowmam ) by a cloudy (06051 +(anan ) pillar (05982 +(ammuwd ) ; and in the night (03915 +layil ) by a pillar (05982 +(ammuwd ) of fire (00784 +)esh ) , to give them light (00216 +)owr ) in the {way} (01870 +derek ) wherein (00834 +)aher ) they should go (03212 +yalak ) .

way Neh\_09\_19 Yet thou in thy manifold (07227 +rab ) mercies (07356 +racham ) forsookest (05800 +(azab ) them not in the wilderness (04057 +midbar ):the pillar (05982 +(ammuwd ) of the cloud (06051 +(anan ) departed (05493 +cuwr ) not from them by day (03119 +yowmam ) , to lead (05148 +nachah ) them in the

way (01870 +derek ) ; neither the pillar (05982 +(ammuwd ) of fire (00784 +)esh ) by night (03915 +layil ) , to shew them light (00216 +)owr ) , and the {way} (01870 +derek ) wherein (00834 +)aher ) they should go (03212 +yalak ) .

way Neh\_09\_19 Yet thou in thy manifold (07227 +rab ) mercies (07356 +racham ) forsookest (05800 +(azab ) them not in the wilderness (04057 +midbar ):the pillar (05982 +(ammuwd ) of the cloud (06051 +(anan ) departed (05493 +cuwr ) not from them by day (03119 +yowmam ) , to lead (05148 +nachah ) them in the {way} (01870 +derek ) ; neither the pillar (05982 +(ammuwd ) of fire (00784 +)esh ) by night (03915 +layil ) , to shew them light (00216 +)owr ) , and the way (01870 +derek ) wherein (00834 +)aher ) they should go (03212 +yalak ) .

way Num\_13\_17 And Moses (04872 +Mosheh ) sent (07971 +shalach ) them to spy (08446 +tuwr ) out the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and said (00559 +)amar ) unto them , Get (05927 +(alah ) you up this (02088 +zeh ) [ {way} ] southward (05045 +negeb ) , and go (05927 +(alah ) up into the mountain (02022 +har ) :

way Num\_14\_25 ( Now the Amalekites (06003 +(Amaleqiy ) and the Canaanites (03669 +K@na(aniy ) dwelt (03427 +yashab ) in the valley (06010 +(emeq ) . ) To morrow (04279 +machar ) turn (06437 +panah ) you , and get (05265 +naca( ) you into the wilderness (04057 +midbar ) by the {way} (01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) .

way Num\_20\_17 Let us pass (05674 +(abar ) , I pray (04994 +na ) thee , through thy country (00776 +)erets ):we will not pass (05674 +(abar ) through the fields (07704 +sadeh ) , or through the vineyards (03754 +kerem ) , neither (03808 +lo ) will we drink (08354 +shathah ) [ of ] the water (04325 +mayim ) of the wells (00875 +@)er ):we will go (03212 +yalak ) by the king s (04428 +melek ) [ high ] {way} (01870 +derek ) , we will not turn (05186 +natah ) to the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) , until (05704 +(ad ) we have passed (05674 +(abar ) thy borders (01366 +g@buwl ) .

way Num\_21\_01 . And [ when ] king (04428 +melek ) Arad (06166 +(Arad ) the Canaanite (03669 +K@na(aniy ) , which dwelt (03427 +yashab ) in the south (05045 +negeb ) , heard (08085 +shama( ) tell that Israel (03478 +Yisra)el ) came (00935 +bow ) by the {way} (01870 +derek ) of the spies (00871 +)Athariym ) ; then he fought (03898 +lacham ) against Israel (03478 +Yisra)el ) , and took [ some ] of them prisoners (07628 +sh@biy ) .

way Num\_21\_04 . And they journeyed (05265 +naca( ) from mount (02022 +har ) Hor (02023 +Hor ) by the way (01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) , to compass (05437 +cabab ) the land (00776 +)erets ) of Edom (00123 +)Edom ):and the soul (05315 +nephesh ) of the people (05971 +(am ) was much (07114 +qatsar ) discouraged (07114 +qatsar ) because of the {way} (01870 +derek ) .

way Num\_21\_04 . And they journeyed (05265 +naca( ) from mount (02022 +har ) Hor (02023 +Hor ) by the {way} (01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ) , to compass (05437 +cabab ) the land (00776 +)erets ) of Edom (00123 +)Edom ):and the soul (05315 +nephesh ) of the people (05971 +(am ) was much (07114 +qatsar ) discouraged (07114 +qatsar ) because of the way (01870 +derek ) .

way Num\_21\_22 Let me pass (05674 +(abar ) through thy land (00776 +)erets ):we will not turn (05186 +natah ) into the fields (07704 +sadeh ) , or into the vineyards (03754 +kerem ) ; we will not drink (08354 +shathah ) [ of ] the waters (04325 +mayim ) of the well (00875 +@)er ):[ but ] we will go (03212 +yalak ) along by the king s (04428 +melek ) [ high ] {way} (01870 +derek ) , until (05704 +(ad ) we be past (05674 +(abar ) thy borders (01366 +g@buwl ) .

way Num\_21\_33 And they turned (06437 +panah ) and went (05927 +(alah ) up by the {way} (01870 +derek ) of Bashan (01316 +Bashan ):and Og (05747 +(Owg ) the king (04428 +melek ) of Bashan (01316 +Bashan ) went (03318 +yatsa ) out against (07125 +qir)ah ) them , he , and all (03605 +kol ) his people (05971 +(am )

, to the battle (04421 +milchamah ) at Edrei (00154 +)edre(iy) .

way Num\_22\_22 . And God s (00430 +)elohiym ) anger (00639 +)aph ) was kindled (02734 +charah ) because (03588 +kiy ) he went (01980 +halak ):and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (03320 +yatsab ) in the {way} (01870 +derek ) for an adversary (07854 +satan ) against him . Now he was riding (07392 +rakab ) upon his ass (00860 +)athown ) , and his two (08147 +sh@nayim ) servants (05288 +na(ar ) [ were ] with him .

way Num\_22\_23 And the ass (00860 +)athown ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) standing (05324 +natsab ) in the way (01870 +derek ) , and his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and the ass (00860 +)athown ) turned (05186 +natah ) aside (05186 +natah ) out of the way (01870 +derek ) , and went (03212 +yalak ) into the field (07704 +sadeh ):and Balaam (01109 +Bil(am ) smote (05221 +nakah ) the ass (00860 +)athown ) , to turn (05186 +natah ) her into the {way} (01870 +derek ) .

way Num\_22\_23 And the ass (00860 +)athown ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) standing (05324 +natsab ) in the way (01870 +derek ) , and his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and the ass (00860 +)athown ) turned (05186 +natah ) aside (05186 +natah ) out of the {way} (01870 +derek ) , and went (03212 +yalak ) into the field (07704 +sadeh ):and Balaam (01109 +Bil(am ) smote (05221 +nakah ) the ass (00860 +)athown ) , to turn (05186 +natah ) her into the way (01870 +derek ) .

way Num\_22\_23 And the ass (00860 +)athown ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) standing (05324 +natsab ) in the {way} (01870 +derek ) , and his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and the ass (00860 +)athown ) turned (05186 +natah ) aside (05186 +natah ) out of the way (01870 +derek ) , and went (03212 +yalak ) into the field (07704 +sadeh ):and Balaam (01109 +Bil(am ) smote (05221 +nakah ) the ass (00860 +)athown ) , to turn (05186 +natah ) her into the way (01870 +derek ) .

way Num\_22\_26 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) went (05674 +(abar ) further (03254 +yacaph ) , and stood (05975 +(amad ) in a narrow (06862 +tsar ) place (04725 +maqowm ) , where (00834 +)aher ) [ was ] no (00369 +)ayin ) {way} (01870 +derek ) to turn (05186 +natah ) either to the right (03225 +yamiyn ) hand (03325 +Yitshariy ) or to the left (08040 +s@mo)wl ) .

way Num\_22\_31 Then the LORD (03068 +Y@hovah ) opened (01540 +galah ) the eyes (05869 +(ayin ) of Balaam (01109 +Bil(am ) , and he saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) standing (05324 +natsab ) in the {way} (01870 +derek ) , and his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and he bowed (06915 +qadad ) down (06915 +qadad ) his head , and fell (07812 +shachah ) flat on his face (00639 +)aph ) .

way Num\_22\_32 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Wherefore (04100 +mah ) hast thou smitten (05221 +nakah ) thine ass (00860 +)athown ) these (02088 +zeh ) three (07969 +shalowsh ) times ? behold (02009 +hinneh ) , I went (03318 +yatsa ) out to withstand (07854 +satan ) thee , because (03588 +kiy ) [ thy ] {way} (01870 +derek ) is perverse (03399 +yarat ) before (05048 +neged ) me :

way Num\_22\_34 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , I have sinned (02398 +chata ) ; for I knew (03045 +yada( ) not that thou stoodest (05324 +natsab ) in the {way} (01870 +derek ) against (07125 +qir)ah ) me:now (06258 +(attah ) therefore , if (00518 +)im ) it displease thee , I will get me back (07725 +shuwb ) again (07725 +shuwb ) .

way Num\_24\_25 And Balaam (01109 +Bil(am ) rose (06965 +quwm ) up , and went (03212 +yalak ) and returned (07725 +shuwb ) to his place (04725 +maqowm ):and Balak (01111 +Balaq ) also (01571 +gam )

went (01980 +halak ) his {way} (01870 +derek ) .

way Php\_01\_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) {way} (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

way Pro\_01\_15 My son (01121 +ben ) , walk (03212 +yalak ) not thou in the {way} (01870 +derek ) with them ; refrain (04513 +mana() ) thy foot (07272 +regel ) from their path (05410 +nathiyb ) :

way Pro\_01\_31 Therefore shall they eat (00398 +)akal ) of the fruit (06529 +p@riy ) of their own {way} (01870 +derek ) , and be filled (07646 +saba() ) with their own devices (04156 +mow(etsah ) .

way Pro\_02\_08 He keepeth (05341 +natsar ) the paths (00734 +)orach ) of judgment (04941 +mishpat ) , and preserveth (08104 +shamar ) the {way} (01870 +derek ) of his saints (02623 +chacyd ) .

way Pro\_02\_12 To deliver (05337 +natsal ) thee from the {way} (01870 +derek ) of the evil (07451 +ra() [ man ] , from the man (00376 +iysh ) that speaketh (01696 +dabar ) froward (08419 +tahpukah ) things ;

way Pro\_02\_20 That thou mayest walk (03212 +yalak ) in the {way} (01870 +derek ) of good (02896 +towb ) [ men ] , and keep (08104 +shamar ) the paths (00734 +)orach ) of the righteous (06662 +tsaddiyq ) .

way Pro\_03\_23 Then (00227 +)az ) shalt thou walk (03212 +yalak ) in thy {way} (01870 +derek ) safely (00983 +betach ) , and thy foot (07272 +regel ) shall not stumble (05062 +nagaph ) .

way Pro\_04\_11 I have taught (03384 +yarah ) thee in the {way} (01870 +derek ) of wisdom (02451 +chokmah ) ; I have led (01869 +darak ) thee in right (03476 +yosher ) paths (04570 +ma(gal ) .

way Pro\_04\_14 . Enter (00935 +bow) ) not into the path (00734 +)orach ) of the wicked (07563 +rasha() , and go (00833 +)ashar ) not in the {way} (01870 +derek ) of evil (07451 +ra() [ men ] .

way Pro\_04\_19 The {way} (01870 +derek ) of the wicked (07563 +rasha() [ is ] as darkness (00653 +)aphelah ):they know (03045 +yada() not at what (04100 +mah ) they stumble (03782 +kashal ) .

way Pro\_05\_08 Remove (07368 +rachaq ) thy {way} (01870 +derek ) far (07368 +rachaq ) from her , and come (07126 +qarab ) not nigh (07126 +qarab ) the door (06607 +pethach ) of her house (01004 +bayith ) :

way Pro\_06\_23 For the commandment (04687 +mitsvah ) [ is ] a lamp (05216 +niyr ) ; and the law (08451 +towrah ) [ is ] light (00216 +)owr ) ; and reproofs (08433 +towkechah ) of instruction (04148 +muwcar ) [ are ] the {way} (01870 +derek ) of life (02416 +chay ) :

way Pro\_07\_08 Passing (05674 +(abar ) through the street (07784 +shuwq ) near (00681 +)etsel ) her corner (06438 +pinnah ) ; and he went (06805 +tsa(ad ) the {way} (01870 +derek ) to her house (01004 +bayith ) ,

way Pro\_07\_27 Her house (01004 +bayith ) [ is ] the {way} (01870 +derek ) to hell (07585 +sh@)owl ) , going (03381 +yarad ) down (03381 +yarad ) to the chambers (02315 +cheder ) of death (04194 +maveth ) .

way Pro\_08\_02 She standeth (05324 +natsab ) in the top (07218 +ro)sh ) of high (04791 +marowm ) places , by the {way} (01870 +derek ) in the places (01004 +bayith ) of the paths (05410 +nathiyb ) .

way Pro\_08\_13 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] to hate (08130 +sane) ) evil (07451 +ra() ;pride (01344 +ge)ah ) , and arrogancy (01347 +ga)own ) , and the evil (07451 +ra() {way} (01870 +derek ) , and the froward (08419 +tahpukah ) mouth (06310 +peh ) , do I hate (08130 +sane) ) .

way Pro\_08\_20 I lead (01980 +halak ) in the {way} (00734 +)orach ) of righteousness (06666 +ts@daqah ) , in the midst (08432 +tavek ) of the paths (05410 +nathiyb ) of judgment (04941 +mishpat ) :

way Pro\_08\_22 . The LORD (03068 +Y@hovah ) possessed (07069 +qanah ) me in the beginning (07225 +re)shiyth ) of his {way} (01870 +derek ) , before (06924 +qedem ) his works (04659 +miph(al) of old (00227 +)az ) .

way Pro\_09\_06 Forsake (05800 +(azab ) the foolish (06612 +p@thiy ) , and live (02421 +chayah ) ; and go (00833 +)ashar ) in the {way} (01870 +derek ) of understanding (00998 +biynah ) .

way Pro\_10\_17 . He [ is in ] the {way} (00734 +)orach ) of life (02416 +chay ) that keepeth (08104 +shamar ) instruction (04148 +muwcar ):but he that refuseth (05800 +(azab ) reproof (08433 +towkechah ) erreth (08582 +ta(ah ) .

way Pro\_10\_29 . The {way} (01870 +derek ) of the LORD (03068 +Y@hovah ) [ is ] strength (04581 +ma(owz ) to the upright (08537 +tom ):but destruction (04288 +m@chittah ) [ shall be ] to the workers (06466 +pa(al) of iniquity (00205 +)aven ) .

way Pro\_11\_05 . The righteousness (06666 +ts@daqah ) of the perfect (08549 +tamiym ) shall direct (03474 +yashar ) his {way} (01870 +derek ):but the wicked (07563 +rasha( ) shall fall (05307 +naphal ) by his own wickedness (07564 +rish(ah ) .

way Pro\_11\_20 . They that are of a froward (06141 +(iqqesh ) heart (03820 +leb ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but [ such as are ] upright (08549 +tamiym ) in [ their ] {way} (01870 +derek ) [ are ] his delight (07522 +ratsown ) .

way Pro\_12\_15 . The {way} (01870 +derek ) of a fool (00191 +)eviyl ) [ is ] right (03477 +yashar ) in his own eyes (05869 +(ayin ):but he that hearkeneth (08085 +shama( ) unto counsel (06098 +(etsah ) [ is ] wise (02450 +chakam ) .

way Pro\_12\_26 . The righteous (06662 +tsaddiyq ) [ is ] more excellent (08446 +tuwr ) than his neighbour (07453 +rea( ):but the {way} (01870 +derek ) of the wicked (07563 +rasha( ) seduceth (08582 +ta(ah ) them .

way Pro\_12\_28 . In the {way} (00734 +)orach ) of righteousness (06666 +ts@daqah ) [ is ] life (02416 +chay ) ; and [ in ] the pathway [ thereof there is ] no (00408 +)al ) death (04194 +maveth ) .

way Pro\_13\_06 . Righteousness (06666 +ts@daqah ) keepeth (05341 +natsar ) [ him that is ] upright (08537 +tom ) in the {way} (01870 +derek ):but wickedness (07564 +rish(ah ) overthroweth (05557 +calaph ) the sinner (02403 +chatta)ah ) .

way Pro\_13\_15 . Good (02896 +towb ) understanding (07922 +sekel ) giveth (05414 +nathan ) favour (02580 +chen ):but the {way} (01870 +derek ) of transgressors (00898 +bagad ) [ is ] hard (00386 +)eythan ) .

way Pro\_14\_08 . The wisdom (02451 +chokmah ) of the prudent (06175 +(aruwm ) [ is ] to understand (00995 +biyn ) his {way} (01870 +derek ):but the folly (00200 +)ivveleth ) of fools (03684 +k@ciyl ) [ is ] deceit (04820 +mirmah ) .

way Pro\_14\_12 . There is a {way} (01870 +derek ) which seemeth (06440 +paniym ) right (03477 +yashar ) unto a man (00376 +)iysh ) , but the end (00319 +)achariyth ) thereof [ are ] the ways (01870 +derek ) of death (04194 +maveth ) .

way Pro\_15\_09 . The {way} (01870 +derek ) of the wicked (07563 +rasha() [ is ] an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ):but he loveth (00157 +)ahab ) him that followeth (07291 +radaph ) after righteousness (06666 +ts@daqah ) .

way Pro\_15\_10 . Correction (04148 +muwcar ) [ is ] grievous (07451 +ra() unto him that forsaketh (05800 +(azab ) the {way} (00734 +)orach ):[ and ] he that hateth (08130 +sane) ) reproof (08433 +towkechah ) shall die (04191 +muwth ) .

way Pro\_15\_19 . The way (01870 +derek ) of the slothful (06102 +(atsel ) [ man is ] as an hedge (04881 +m@suwkah ) of thorns (02312 +chedeq ):but the {way} (00734 +)orach ) of the righteous (03477 +yashar ) [ is ] made plain (05549 +calal ) .

way Pro\_15\_19 . The {way} (01870 +derek ) of the slothful (06102 +(atsel ) [ man is ] as an hedge (04881 +m@suwkah ) of thorns (02312 +chedeq ):but the way (00734 +)orach ) of the righteous (03477 +yashar ) [ is ] made plain (05549 +calal ) .

way Pro\_15\_24 . The {way} (00734 +)orach ) of life (02416 +chay ) [ is ] above (04605 +ma(al ) to the wise (07919 +sakal ) , that he may depart (05493 +cuwr ) from hell (07585 +sh@)owl ) beneath (04295 +mattah ) .

way Pro\_16\_09 . A man s (00120 +)adam ) heart (03820 +leb ) deviseth (02803 +chashab ) his {way} (01870 +derek ):but the LORD (03068 +Y@hovah ) directeth (03559 +kuwn ) his steps (06806 +tsa(ad ) .

way Pro\_16\_17 . The highway (04546 +m@cillah ) of the upright (03477 +yashar ) [ is ] to depart (05493 +cuwr ) from evil (07451 +ra():he that keepeth (05341 +natsar ) his {way} (01870 +derek ) preserveth (08104 +shamar ) his soul (05315 +nephesh ) .

way Pro\_16\_25 . There is a {way} (01870 +derek ) that seemeth (06440 +paniym ) right (03477 +yashar ) unto a man (00376 +)iysh ) , but the end (00319 +)achariyth ) thereof [ are ] the ways (01870 +derek ) of death (04194 +maveth ) .

way Pro\_16\_29 . A violent (02555 +chamac ) man (00376 +)iysh ) enticeth (06601 +pathah ) his neighbour (07453 +rea() , and leadeth (03212 +yalak ) him into the {way} (01870 +derek ) [ that is ] not good (02896 +towb ) .

way Pro\_16\_31 . The hoary (07872 +seybah ) head [ is ] a crown (05850 +(atarah ) of glory (08597 +tiph)arah ) , [ if ] it be found (04672 +matsa ) in the {way} (01870 +derek ) of righteousness (06666 +ts@daqah ) .

way Pro\_19\_03 . The foolishness (00200 +)ivveleth ) of man (00120 +)adam ) perverteth (05557 +calaph ) his {way} (01870 +derek ):and his heart (03820 +leb ) fretteth (02196 +za(aph ) against (05921 +(al ) the LORD (03068 +Y@hovah ) .

way Pro\_20\_14 . [ It is ] naught (07451 +ra() , [ it is ] naught (07451 +ra() , saith (00559 +)amar ) the buyer (07069 +qanah ):but when he is gone (00235 +)azal ) his {way} , then (00227 +)az ) he boasteth (01984 +halal ) .

way Pro\_20\_24 . Man s (01397 +geber ) goings (04703 +mits(ad ) [ are ] of the LORD (03068 +Y@hovah ) ; how (04100 +mah ) can a man (00120 +)adam ) then understand (00995 +biyn ) his own {way} (01870 +derek ) ?

way Pro\_21\_02 . Every (03605 +kol ) {way} (01870 +derek ) of a man (00376 +)iysh ) [ is ] right(03477 +yashar ) in his own eyes (05869 +(ayin ):but the LORD (03068 +Y@hovah ) pondereth (08505 +takan ) the

hearts (03826 +libbah ) .

way Pro\_21\_08 . The {way} (01870 +derek ) of man (00376 +)iysh ) [ is ] froward (02019 +haphakpak ) and strange (02114 +zuwr ):but [ as for ] the pure (02134 +zak ) , his work (06467 +po(al) [ is ] right (03477 +yashar ) .

way Pro\_21\_16 . The man (00120 +)adam ) that wandereth (08582 +ta(ah ) out of the {way} (01870 +derek ) of understanding (07919 +sakal ) shall remain (05117 +nuwach ) in the congregation (06951 +qahal ) of the dead (07496 +rapha ) .

way Pro\_21\_29 . A wicked (07563 +rasha( ) man (00376 +)iysh ) hardeneth (05810 +(azaz ) his face (06440 +paniym ):but [ as for ] the upright (03477 +yashar ) , he directeth (03559 +kuwn ) his {way} (01870 +derek ) .

way Pro\_22\_05 . Thorns (06791 +tsen ) [ and ] snares (06341 +pach ) [ are ] in the {way} (01870 +derek ) of the froward (06141 +(iqqesh ):he that doth keep (08104 +shamar ) his soul (05315 +nephesh ) shall be far (07368 +rachaq ) from them .

way Pro\_22\_06 . Train (02596 +chanak ) up a child (05288 +na(ar ) in the {way} (01870 +derek ) he should go (06310 +peh ):and when (03588 +kiy ) he is old (02204 +zaqen ) , he will not depart (05493 +cuwr ) from it .

way Pro\_23\_19 . Hear (08085 +shama( ) thou , my son (01121 +ben ) , and be wise (02449 +chakam ) , and guide (00833 +)ashar ) thine heart (03820 +leb ) in the {way} (01870 +derek ) .

way Pro\_26\_13 . The slothful (06102 +(atsel ) [ man ] saith (00559 +)amar ) , [ There is ] a lion (00738 +)ariy ) in the {way} (01870 +derek ) ; a lion (00738 +)ariy ) [ is ] in the streets (07339 +r@chob ) .

way Pro\_28\_10 . Whoso causeth the righteous (03477 +yashar ) to go (07686 +shagah ) astray (07686 +shagah ) in an evil (07451 +ra( ) {way} (01870 +derek ) , he shall fall (05307 +naphal ) himself (01931 +huw) ) into his own pit (07816 +sh@chuwth ):but the upright (08549 +tamiym ) shall have good (02896 +towb ) [ things ] in possession (05157 +nachal ) .

way Pro\_29\_27 . An unjust (05766 +(evel ) man (00376 +)iysh ) [ is ] an abomination (08441 +tow(ebah ) to the just (06662 +tsaddiyq ):and [ he that is ] upright (03477 +yashar ) in the {way} (01870 +derek ) [ is ] abomination (08441 +tow(ebah ) to the wicked (07563 +rasha( ) .

way Pro\_30\_19 The way (01870 +derek ) of an eagle (05404 +neshar ) in the air (08064 +shamayim ) ; the way (01870 +derek ) of a serpent (05175 +nachash ) upon a rock (06697 +tsuwr ) ; the way (01870 +derek ) of a ship (00591 +)oniyah ) in the midst (03820 +leb ) of the sea (03220 +yam ) ; and the {way} (01870 +derek ) of a man (01397 +geber ) with a maid (05959 +(almah ) .

way Pro\_30\_19 The way (01870 +derek ) of an eagle (05404 +neshar ) in the air (08064 +shamayim ) ; the way (01870 +derek ) of a serpent (05175 +nachash ) upon a rock (06697 +tsuwr ) ; the {way} (01870 +derek ) of a ship (00591 +)oniyah ) in the midst (03820 +leb ) of the sea (03220 +yam ) ; and the way (01870 +derek ) of a man (01397 +geber ) with a maid (05959 +(almah ) .

way Pro\_30\_19 The way (01870 +derek ) of an eagle (05404 +neshar ) in the air (08064 +shamayim ) ; the {way} (01870 +derek ) of a serpent (05175 +nachash ) upon a rock (06697 +tsuwr ) ; the way (01870 +derek ) of a ship (00591 +)oniyah ) in the midst (03820 +leb ) of the sea (03220 +yam ) ; and the way (01870 +derek ) of a man (01397 +geber ) with a maid (05959 +(almah ) .

way Pro\_30\_19 The {way} (01870 +derek ) of an eagle (05404 +neshar ) in the air (08064 +shamayim ) ; the

way (01870 +derek ) of a serpent (05175 +nachash ) upon a rock (06697 +tsuwr ) ; the way (01870 +derek ) of a ship (00591 +)oniyah ) in the midst (03820 +leb ) of the sea (03220 +yam ) ; and the way (01870 +derek ) of a man (01397 +geber ) with a maid (05959 +(almah ) .

way Pro\_30\_20 Such (03651 +ken ) [ is ] the {way} (01870 +derek ) of an adulterous (05003 +na)aph ) woman (00802 +)ishshah ) ; she eateth (00398 +)akal ) , and wipeth (04229 +machah ) her mouth (06310 +peh ) , and saith (00559 +)amar ) , I have done (00466 +)Eliyph@lehuw ) no (03808 +lo ) wickedness (00205 +)aven ) .

way Psa\_01\_01 . Blessed (00835 +)esher ) [ is ] the man (00376 +)iysh ) that walketh (01980 +halak ) not in the counsel (06098 +(etsah ) of the ungodly (07563 +rasha( ) , nor (03808 +lo ) standeth (05975 +(amad ) in the {way} (01870 +derek ) of sinners (02400 +chatta ) , nor (03808 +lo ) sitteth (03427 +yashab ) in the seat (04186 +mowshab ) of the scornful (03887 +luwts ) .

way Psa\_01\_06 For the LORD (03068 +Y@hovah ) knoweth (03045 +yada( ) the way (01870 +derek ) of the righteous (06662 +tsaddiyq ):but the {way} (01870 +derek ) of the ungodly (07563 +rasha( ) shall perish (6) .

way Psa\_01\_06 For the LORD (03068 +Y@hovah ) knoweth (03045 +yada( ) the {way} (01870 +derek ) of the righteous (06662 +tsaddiyq ):but the way (01870 +derek ) of the ungodly (07563 +rasha( ) shall perish (6) .

way Psa\_02\_12 Kiss (05401 +nashaq ) the Son (01248 +bar ) , lest (06435 +pen ) he be angry (00599 +)anaph ) , and ye perish (6) [ from ] the {way} (01870 +derek ) , when (03588 +kiy ) his wrath (00639 +)aph ) is kindled (01197 +ba(ar ) but a little (04592 +m@(at ) . Blessed (00835 +)esher ) [ are ] all (03605 +kol ) they that put their trust (02620 +chacah ) in him .

way Psa\_05\_08 Lead (05148 +nachah ) me , O LORD (03068 +Y@hovah ) , in thy righteousness (06666 +ts@daqah ) because (04616 +ma(an ) of mine enemies (08324 +sharar ) ; make thy {way} (01870 +derek ) straight (03474 +yashar ) before my face (06440 +paniym ) .

way Psa\_101\_02 I will behave (07919 +sakal ) myself wisely (07919 +sakal ) in a perfect (08549 +tamiym ) {way} (01870 +derek ) . O when (04970 +mathay ) wilt thou come (00935 +bow ) unto me ? I will walk (01980 +halak ) within (07130 +qereb ) my house (01004 +bayith ) with a perfect (08537 +tom ) heart (03824 +lebab ) .

way Psa\_101\_06 Mine eyes (05869 +(ayin ) [ shall be ] upon the faithful (00539 +)aman ) of the land (00776 +)erets ) , that they may dwell (03427 +yashab ) with me:he that walketh (01980 +halak ) in a perfect (08549 +tamiym ) {way} (01870 +derek ) , he shall serve (08334 +sharath ) me .

way Psa\_102\_23 . He weakened (06031 +(anah ) my strength (03581 +koach ) in the {way} (01870 +derek ) ; he shortened (07114 +qatsar ) my days (03117 +yowm ) .

way Psa\_107\_04 They wandered (08582 +ta(ah ) in the wilderness (04057 +midbar ) in a solitary (03452 +y@shiyrown ) {way} (01870 +derek ) ; they found (04672 +matsa ) no (03808 +lo ) city (05892 +(iyr ) to dwell (04186 +mowshab ) in .

way Psa\_107\_07 And he led (01869 +darak ) them forth by the right (03477 +yashar ) {way} (01870 +derek ) , that they might go (03212 +yalak ) to a city (05892 +(iyr ) of habitation (04186 +mowshab ) .

way Psa\_107\_40 He poureth (08210 +shaphak ) contempt (00937 +buwz ) upon princes (05081 +nadiyb ) , and causeth them to wander (08582 +ta(ah ) in the wilderness (08414 +tohuw ) , [ where there is ] no (03808 +lo ) {way} (01870 +derek ) .



way Psa\_110\_07 He shall drink (08354 +shathah ) of the brook (05158 +nachal ) in the {way} (01870 +derek ):therefore shall he lift (07311 +ruwm ) up the head (07218 +ro)sh ) .

way Psa\_119\_001 . ALEPH . Blessed (00835 +)esher ) [ are ] the undefiled (08549 +tamiym ) in the {way} (01870 +derek ) , who walk (01980 +halak ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) .

way Psa\_119\_009 . BETH . Wherewithal shall a young (05288 +na(ar ) man cleanse (02135 +zakah ) his {way} (00734 +)orach ) ? by taking heed (08104 +shamar ) [ thereto ] according to thy word (01697 +dabar ) .

way Psa\_119\_014 I have rejoiced (07797 +suws ) in the {way} (01870 +derek ) of thy testimonies (5715) , as [ much as ] in all (03605 +kol ) riches (01952 +hown ) .

way Psa\_119\_027 Make me to understand (00995 +biyn ) the {way} (01870 +derek ) of thy precepts (06490 +piquwd ):so shall I talk (07878 +siyach ) of thy wondrous (06381 +pala ) works .

way Psa\_119\_029 Remove (05493 +cuwr ) from me the {way} (01870 +derek ) of lying (08267 +sheqer ):and grant me thy law (08451 +towrah ) graciously (02603 +chanan ) .

way Psa\_119\_030 . I have chosen (00977 +bachar ) the {way} (01870 +derek ) of truth (00530 +)emuwnah ):thy judgments (04941 +mishpat ) have I laid (07737 +shavah ) [ before me ] .

way Psa\_119\_032 I will run (07323 +ruwts ) the {way} (01870 +derek ) of thy commandments (04687 +mitsvah ) , when (03588 +kiy ) thou shalt enlarge (07337 +rachab ) my heart (03820 +leb ) .

way Psa\_119\_033 . HE . Teach (03384 +yarah ) me , O LORD (03068 +Y@hovah ) , the {way} (01870 +derek ) of thy statutes (02706 +choq ) ; and I shall keep (05341 +natsar ) it [ unto ] the end (06118 +(eqeb ) .

way Psa\_119\_037 . Turn (05674 +(abar ) away mine eyes (05869 +(ayin ) from beholding (07200 +ra)ah ) vanity (07723 +shav) ) ; [ and ] quicken (02421 +chayah ) thou me in thy {way} (01870 +derek ) .

way Psa\_119\_101 +. I have refrained (03601 +kiyshowr ) my feet (07272 +regel ) from every (03605 +kol ) evil (07451 +ra( ) {way} (00734 +)orach ) , that I might keep (08104 +shamar ) thy word (01697 +dabar ) .

way Psa\_119\_104 +Through thy precepts (06490 +piquwd ) I get understanding (00995 +biyn ):therefore I hate (08130 +sane) ) every (03605 +kol ) false (08267 +sheqer ) {way} (00734 +)orach ) .

way Psa\_119\_128 +Therefore I esteem all (03605 +kol ) [ thy ] precepts (06490 +piquwd ) [ concerning ] all (03605 +kol ) [ things to be ] right (03474 +yashar ) ; [ and ] I hate (08130 +sane) ) every (03605 +kol ) false (08267 +sheqer ) {way} (00734 +)orach ) .

way Psa\_139\_24 And see (07200 +ra)ah ) if (00518 +)im ) [ there be any ] wicked (06090 +(otseb ) way (01870 +derek ) in me , and lead (05148 +nachah ) me in the {way} (01870 +derek ) everlasting (05769 +(owlam ) .

way Psa\_139\_24 And see (07200 +ra)ah ) if (00518 +)im ) [ there be any ] wicked (06090 +(otseb ) {way} (01870 +derek ) in me , and lead (05148 +nachah ) me in the way (01870 +derek ) everlasting (05769 +(owlam ) .

way Psa\_142\_03 When my spirit (07307 +ruwach ) was overwhelmed (05848 +(ataph ) within (05921 +(al ) me , then thou knewest (03045 +yada( ) my path (05410 +nathiyb ) . In the {way} (00734 +)orach ) wherein

(02098 +zuw ) I walked (01980 +halak ) have they privily (02934 +taman ) laid (02934 +taman ) a snare (06341 +pach ) for me .

way Psa\_143\_08 Cause me to hear (08085 +shama( ) thy lovingkindness (02617 +checed ) in the morning (01242 +boqer ) ; for in thee do I trust (00982 +batach ):cause me to know (03045 +yada( ) the {way} (01870 +derek ) wherein (02098 +zuw ) I should walk (03212 +yalak ) ; for I lift (05375 +nasa) ) up my soul (05315 +nephesh ) unto thee .

way Psa\_146\_09 The LORD (03068 +Y@hovah ) preserveth (08104 +shamar ) the strangers (01616 +ger ) ; he relieveth (05749 +(uwd ) the fatherless (03490 +yathowm ) and widow (00490 +)almanah ):but the {way} (01870 +derek ) of the wicked (07563 +rasha( ) he turneth (05791 +(avath ) upside down .

way Psa\_18\_30 [ As for ] God (00410 +)el ) , his {way} (01870 +derek ) [ is ] perfect (08549 +tamiym ):the word (00565 +)imrah ) of the LORD (03068 +Y@hovah ) is tried (06884 +tsaraph ):he [ is ] a buckler (04043 +magen ) to all (03605 +kol ) those that trust (02620 +chacah ) in him .

way Psa\_18\_32 [ It is ] God (00410 +)el ) that girdeth (00247 +)azar ) me with strength (02428 +chayil ) , and maketh (05414 +nathan ) my {way} (01870 +derek ) perfect (08549 +tamiym ) .

way Psa\_25\_08 . Good (02896 +towb ) and upright (03477 +yashar ) [ is ] the LORD (03068 +Y@hovah ):therefore will he teach (03384 +yarah ) sinners (02400 +chatta ) in the {way} (01870 +derek ) .

way Psa\_25\_09 The meek (06035 +(anav ) will he guide (01869 +darak ) in judgment (04941 +mishpat ):and the meek (06035 +(anav ) will he teach (03925 +lamad ) his {way} (01870 +derek ) .

way Psa\_25\_12 What (04310 +miy ) man (00376 +)iysh ) [ is ] he that feareth (03373 +yare) ) the LORD (03068 +Y@hovah ) ? him shall he teach (03384 +yarah ) in the {way} (01870 +derek ) [ that ] he shall choose (00977 +bachar ) .

way Psa\_27\_11 Teach (03384 +yarah ) me thy {way} (01870 +derek ) , O LORD (03068 +Y@hovah ) , and lead (05148 +nachah ) me in a plain (04334 +miyshowr ) path (00734 +)orach ) , because (04616 +ma(an ) of mine enemies (08342 +sasown ) .

way Psa\_32\_08 I will instruct (07919 +sakal ) thee and teach (03384 +yarah ) thee in the {way} (01870 +derek ) which (02098 +zuw ) thou shalt go (03212 +yalak ):I will guide (03289 +ya(ats ) thee with mine eye (05869 +(ayin ) .

way Psa\_35\_03 Draw (07324 +ruwq ) out also the spear (02595 +chaniyth ) , and stop (05462 +cagar ) [ the {way} ] against (07125 +qir)ah ) them that persecute (07291 +radaph ) me:say (00559 +)amar ) unto my soul (05315 +nephesh ) , I [ am ] thy salvation (03444 +y@shuw(ah ) .

way Psa\_35\_06 Let their {way} (01870 +derek ) be dark (02822 +choshek ) and slippery (02519 +chalaqlaqqah ):and let the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) persecute (07291 +radaph ) them .

way Psa\_36\_04 He deviseth (02803 +chashab ) mischief (00205 +)aven ) upon his bed (04904 +mishkab ) ; he setteth (03320 +yatsab ) himself in a {way} (01870 +derek ) [ that is ] not good (02896 +towb ) ; he abhorreth (03988 +ma)ac ) not evil (07451 +ra( ) .

way Psa\_37\_05 Commit (01556 +galal ) thy {way} (01870 +derek ) unto the LORD (03068 +Y@hovah ) ; trust (00982 +batach ) also in him ; and he shall bring (06213 +(asah ) [ it ] to pass (06213 +(asah ) .

way Psa\_37\_07 . Rest (01826 +damam ) in the LORD (03068 +Y@hovah ) , and wait (02342 +chuwl )

patiently (02342 +chuwl ) for him:fret (02734 +charah ) not thyself because of him who prospereth (06743 +tsalach ) in his {way} (01870 +derek ) , because of the man (00376 +)iysh ) who bringeth (06213 +(asah ) wicked (04209 +m@zimmah ) devices (04209 +m@zimmah ) to pass (06213 +(asah ) .

way Psa\_37\_23 The steps (04703 +mits(ad ) of a [ good ] man (01397 +geber ) are ordered (03559 +kuwn ) by the LORD (03068 +Y@hovah ):and he delighteth (02654 +chaphets ) in his {way} (01870 +derek ) .

way Psa\_37\_34 . Wait (06960 +qavah ) on the LORD (03068 +Y@hovah ) , and keep (08104 +shamar ) his {way} (01870 +derek ) , and he shall exalt (07311 +ruwm ) thee to inherit (03423 +yarash ) the land (00776 +)erets ):when the wicked (07563 +rasha( ) are cut (03772 +karath ) off , thou shalt see (07200 +ra)ah ) [ it ] .

way Psa\_44\_18 Our heart (03820 +leb ) is not turned (05472 +cuwg ) back (00268 +)achowr ) , neither have our steps (00838 +)ashur ) declined (05186 +natah ) from thy {way} (00734 +)orach ) ;

way Psa\_49\_13 This (02088 +zeh ) their {way} (01870 +derek ) [ is ] their folly (03689 +kecel ):yet their posterity (00310 +)achar ) approve (07520 +ratsad ) their sayings (06310 +peh ) . Selah (05542 +celah ) .

way Psa\_67\_02 That thy {way} (01870 +derek ) may be known (03045 +yada( ) upon earth (00776 +)erets ) , thy saving (03444 +y@shuw(ah ) health among all (03605 +kol ) nations (01471 +gowy ) .

way Psa\_77\_13 Thy {way} (01870 +derek ) , O God (00430 +)elohiym ) , [ is ] in the sanctuary (06944 +qodesh ):who (04310 +miy ) [ is so ] great (01419 +gadawl ) a God (00410 +)el ) as [ our ] God (00430 +)elohiym ) ?

way Psa\_77\_19 Thy {way} (01870 +derek ) [ is ] in the sea (03220 +yam ) , and thy path (07635 +shabiyl ) in the great (07227 +rab ) waters (04325 +mayim ) , and thy footsteps (06119 +(aqeb ) are not known (03045 +yada( ) .

way Psa\_78\_50 He made a {way} (05410 +nathiyb ) to his anger (00639 +)aph ) ; he spared (02820 +chasak ) not their soul (05315 +nephesh ) from death (04194 +maveth ) , but gave (05462 +cagar ) their life (02416 +chay ) over (05462 +cagar ) to the pestilence (01698 +deber ) ;

way Psa\_80\_12 Why (04100 +mah ) hast thou [ then ] broken (06555 +parats ) down her hedges(01447 +gader ) , so that all (03605 +kol ) they which pass (05674 +(abar ) by the {way} (01870 +derek ) do (06213 +(asah ) pluck (00717 +)arah ) her ?

way Psa\_85\_13 Righteousness (06664 +tsedeq ) shall go (01980 +halak ) before (06440 +paniym ) him ; and shall set (07760 +suwm ) [ us ] in the {way} (01870 +derek ) of his steps (06471 +pa(am ) .

way Psa\_86\_11 Teach (03384 +yarah ) me thy {way} (01870 +derek ) , O LORD (03068 +Y@hovah ) ; I will walk (01980 +halak ) in thy truth (00571 +)emeth ):unite (03161 +yachad ) my heart (03824 +lebab ) to fear (03372 +yare) ) thy name (08034 +shem ) .

way Psa\_89\_41 All (03605 +kol ) that pass (05674 +(abar ) by the {way} (01870 +derek ) spoil (08155 +shacac ) him:he is a reproach (02781 +cherpah ) to his neighbours (07934 +shaken ) .

way Rev\_16\_12 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 -Euphrates -) ; and the water (5204 -hudor -) thereof (0846 -autos -) was dried (3583 -xeraino -) up , that the {way} (3598 -hodos -) of the kings (0935 -basileus -) of the east (0395 -anatole -) might be prepared (2090 -hetoimazo -) .

way Rom\_03\_02 Much (4183 -polus -) every (3956 -pas -) {way} (5158 -tropos -):chiefly (4412 -proton -) ,

because (3754 -hoti -) that unto them were committed (4100 -pisteuo -) the oracles (3051 -logion -) of God (2316 -theos -) .

way Rom\_03\_12 They are all (3956 -pas -) gone (1578 -ekklino -) out of the {way} , they are together (0260 -hama -) become (0889 -achreioo -) unprofitable (0889 -achreioo -) ; there is none (3756 -ou -) that doeth (4160 -poieo -) good (5544 -chrestotes -) , no , not one (1520 -heis -) .

way Rom\_03\_17 And the {way} (3598 -hodos -) of peace (1515 -eirene -) have they not known (1097 -ginosko -) :

way Rom\_14\_13 Let us not therefore (3767 -oun -) judge (2919 -krino -) one (0240 -allelon -) another (0240 -allelon -) any (3371 -meketi -) more (2001 -episucho -):but judge (2919 -krino -) this (5124 -touto -) rather (3123 -mallon -) , that no (3361 -me -) man put (5087 -tithemi -) a stumblingblock (4348 -proskomma -) or (2228 -e -) an occasion (4625 -skandalon -) to fall (4625 -skandalon -) in [ his ] brother s (0080 -adephos -) {way} .

way Rom\_15\_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 -theaomai -) you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempeo -) on my {way} (4311 -propempeo -) thitherward (1563 -ekei -) by you , if (1437 -ean -) first (4412 -proton -) I be somewhat (3313 -meros -) filled (1705 -empiplemi -) with your (5216 -humon -) [ company ] .

way Rut\_01\_07 Wherefore she went (03318 +yatsa ) forth (03318 +yatsa ) out of the place (04725 +maqomw ) where she was , and her two (08147 +sh@nayim ) daughters (03618 +kallah ) in law (03618 +kallah ) with her ; and they went (03212 +yalak ) on the {way} (01870 +derek ) to return (07725 +shuwb ) unto the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .

way Rut\_01\_12 Turn (07725 +shuwb ) again (07725 +shuwb ) , my daughters (01121 +ben ) , go (03212 +yalak ) [ your {way} (01870 +derek ) ] ; for I am too old (02204 +zaqen ) to have an husband (00376 +)iysh ) . If (03588 +kiy ) I should say (00559 +)amar ) , I have hope (08615 +tiqvah ) , [ if (03588 +kiy ) ] I should have an husband (00376 +)iysh ) also to night (03915 +layil ) , and should also (01571 +gam ) bear (03205 +yalad ) sons (01121 +ben ) ;

way Son\_01\_08 If (00518 +)im ) thou know (03045 +yada( ) not , O thou fairest (03303 +yapheh ) among women (00802 +)ishshah ) , go (03318 +yatsa ) thy {way} (01870 +derek ) forth (03318 +yatsa ) by the footsteps (06119 +(aqeb ) of the flock (06629 +tso)n ) , and feed (07462 +ra(ah ) thy kids (01423 +g@diy ) beside (05921 +(al ) the shepherds (07462 +ra(ah ) tents (04908 +mishkan ) .

way Zec\_10\_02 For the idols (08655 +t@raphiym ) have spoken (01696 +dabar ) vanity (00205 +)aven ) , and the diviners (07080 +qacam ) have seen (02372 +chazah ) a lie (08267 +sheqer ) , and have told (01696 +dabar ) false (07723 +shav ) dreams (02472 +chalowm ) ; they comfort (05162 +nacham ) in vain (01892 +hebel ):therefore they went (05265 +naca( ) their {way} as a flock (06629 +tso)n ) , they were troubled (06031 +(anah ) , because (03588 +kiy ) [ there was ] no (00369 +)ayin ) shepherd (07462 +ra(ah ) .

way:I Mat\_20\_14 Take (0142 -airo -) [ that ] thine (4674 -sos -) [ is ] , and go (5217 -hupago -) thy {way:I} will (2309 -thelo -) give (1325 -didomi -) unto this (5129 -toutoi -) last (2078 -eschatos -) , even (2532 -kai -) as unto thee .

way:and Num\_20\_19 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto him , We will go (05927 +(alah ) by the high (04546 +m@cillah ) {way:and} if (00518 +)im ) I and my cattle (04735 +miqneh ) drink (08354 +shathah ) of thy water (04325 +mayim ) , then I will pay for it:I will only (07535 +raq ) , without (00369 +)ayin ) [ doing ] any thing [ else ] , go (05674 +(abar ) through (05674 +(abar ) on my feet (07272 +regel ) .

way:for Act\_09\_15 But the Lord (2962 -kuriōs -) said (2036 -epō -) unto him , Go (4198 -poreuomai -) thy {way:for} he is a chosen (1589 -ekloge -) vessel (4632 -skeuos -) unto me , to bear (0941 -bastazo -) my name (3686 -onoma -) before (1799 -enopion -) the Gentiles (1484 -ethnos -) , and kings (0935 -basileus -) , and the children (5207 -huios -) of Israel (2474 -Israel -) :

way:thy Luk\_17\_19 And he said 2036 -epō - unto him , Arise 0450 -anistemi - , go 4198 -poreuomai - thy {way:thy} faith 4102 -pistis - hath made 4982 -sozo - thee whole 4982 -sozo - .

wayfaring 2Sa\_12\_04 And there came (00935 +bow ) a traveller (01982 +helek ) unto the rich (06223 +(ashiyr ) man (00376 +)iysh ) , and he spared (02550 +chamal ) to take (03947 +laqach ) of his own flock (06629 +tso)n ) and of his own herd (01241 +baqar ) , to dress (06213 +(asah ) for the {wayfaring} (00732 +)arach ) man that was come (00935 +bow ) unto him ; but took (03947 +laqach ) the poor (07326 +ruwsh ) man s (00376 +)iysh ) lamb (03535 +kibsah ) , and dressed (06213 +(asah ) it for the man (00376 +)iysh ) that was come (00935 +bow ) to him .

wayfaring Isa\_33\_08 The highways (04546 +m@cillah ) lie waste (08074 +shamem ) , the {wayfaring} man ceaseth (07673 +shabath ):he hath broken (06565 +parar ) the covenant (01285 +b@riyth ) , he hath despised (03988 +ma)ac ) the cities (05892 +(iyr ) , he regardeth (02803 +chashab ) no (03808 +lo ) man (00582 +)enowsh ) .

wayfaring Isa\_35\_08 And an highway (04547 +macluwl ) shall be there (08033 +sham ) , and a way (01870 +derek ) , and it shall be called (07121 +qara ) The way (01870 +derek ) of holiness (06944 +qodesh ) ; the unclean (02931 +tame) ) shall not pass (05674 +(abar ) over (05674 +(abar ) it ; but it [ shall be ] for those:the {wayfaring} men (00582 +)enowsh ) , though fools (00191 +)eviyl ) , shall not err (08582 +ta(ah ) [ therein ] .

wayfaring Jer\_09\_02 Oh that I had in the wilderness (04057 +midbar ) a lodging (04411 +malown ) place of {wayfaring} (00732 +)arach ) men ; that I might leave (05800 +(azab ) my people (05971 +(am ) , and go (03212 +yalak ) from them ! for they [ be ] all (03605 +kol ) adulterers (05003 +na)aph ) , an assembly (06116 +(atsarah ) of treacherous (00898 +bagad ) men .

wayfaring Jer\_14\_08 O the hope (04723 +miqveh ) of Israel (03478 +Yisra)el ) , the saviour (03467 +yasha() thereof in time (06256 +(eth ) of trouble (06869 +tsarah ) , why (04100 +mah ) shouldst thou be as a stranger (01616 +ger ) in the land (00776 +)erets ) , and as a {wayfaring} (00732 +)arach ) man [ that ] turneth (05186 +natah ) aside (05186 +natah ) to tarry (03885 +luwn ) for a night ?

wayfaring Jud\_19\_17 And when he had lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , he saw (07200 +ra)ah ) a {wayfaring} (00732 +)arach ) man (00376 +)iysh ) in the street (07339 +r@chob ) of the city (05892 +(iyr ):and the old (02205 +zaqen ) man (00376 +)iysh ) said (00559 +)amar ) , Whither (00575 +)an ) goest (03212 +yalak ) thou ? and whence (00370 +)aiyn ) comest (00935 +bow ) thou ?

waymarks Jer\_31\_21 Set (05324 +natsab ) thee up {waymarks} (06725 +tsiyuwn ) , make (07760 +suwm ) thee high (08564 +tamruwr ) heaps (08564 +tamruwr ):set (07896 +shiyth ) thine heart (03820 +leb ) toward the highway (04546 +m@cillah ) , [ even ] the way (01870 +derek ) [ which ] thou wentest (01980 +halak ):turn (07725 +shuwb ) again (07725 +shuwb ) , O virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) , turn (07725 +shuwb ) again (07725 +shuwb ) to these (00428 +)el - leh ) thy cities (05892 +(iyr ) .

ways 1Co\_04\_17 . For this (5124 -touto -) cause (1223 -dia -) have I sent unto you Timotheus (5095 -Timotheos -) , who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -) , and faithful (4103 -pistos -) in the Lord (2962 -kuriōs -) , who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my {ways} (3598 -hodos -) which (3588 -ho -) be in Christ (5547 -Christos -) , as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956

-pas -) church (1577 -ekklesia -) .

ways 1Ki\_02\_03 And keep (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to walk (03212 +yalak ) in his {ways} (01870 +derek ) , to keep (08104 +shamar ) his statutes (02708 +chuqqah ) , and his commandments (04687 +mitsvah ) , and his judgments (04941 +mishpat ) , and his testimonies (5715) , as it is written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , that thou mayest prosper (07919 +sakal ) in all (03605 +kol ) that thou doest (06213 +(asah ) , and whithersoever thou turnest (06437 +panah ) thyself :

ways 1Ki\_03\_14 And if (00518 +)im ) thou wilt walk (03212 +yalak ) in my {ways} (01870 +derek ) , to keep (08104 +shamar ) my statutes (02706 +choq ) and my commandments (04687 +mitsvah ) , as thy father (1) David (01732 +David ) did walk (01980 +halak ) , then I will lengthen (00748 +)arak ) thy days (03117 +yowm ) .

ways 1Ki\_08\_39 Then hear (08085 +shama( ) thou in heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04349 +makown ) , and forgive (05545 +calach ) , and do (06213 +(asah ) , and give (05414 +nathan ) to every man (00376 +)iysh ) according (03605 +kol ) to his {ways} (01870 +derek ) , whose (00834 +)aher ) heart (03824 +lebab ) thou knowest (03045 +yada( ) ; ( for thou , [ even ] thou only (00905 +bad ) , knowest (03045 +yada( ) the hearts (03824 +lebab ) of all (03605 +kol ) the children (01121 +ben ) of men (00120 +)adam ) ; )

ways 1Ki\_08\_58 That he may incline (05186 +natah ) our hearts (03824 +lebab ) unto him , to walk (03212 +yalak ) in all (03605 +kol ) his {ways} (01870 +derek ) , and to keep (08104 +shamar ) his commandments (04687 +mitsvah ) , and his statutes (02706 +choq ) , and his judgments (04941 +mishpat ) , which (00834 +)aher ) he commanded (06680 +tsavah ) our fathers (1) .

ways 1Ki\_11\_33 Because that they have forsaken (05800 +(azab ) me , and have worshipped (07812 +shachah ) Ashtoreth (06252 +(Ashtarowth ) the goddess (00430 +)elohiym ) of the Zidonians (06722 +Tsiydoniy ) , Chemosh (03645 +K@mowsh ) the god (00430 +)elohiym ) of the Moabites (04124 +Mow)ab ) , and Milcom (04445 +Malkam ) the god (00430 +)elohiym ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and have not walked (01980 +halak ) in my {ways} (01870 +derek ) , to do (06213 +(asah ) [ that which is ] right (03477 +yashar ) in mine eyes (05869 +(ayin ) , and [ to keep ] my statutes (02708 +chuqqah ) and my judgments (04941 +mishpat ) , as [ did ] David (01732 +David ) his father (1) .

ways 1Ki\_11\_38 And it shall be , if (00518 +)im ) thou wilt hearken (08085 +shama( ) unto all (03605 +kol ) that I command (06680 +tsavah ) thee , and wilt walk (01980 +halak ) in my {ways} (01870 +derek ) , and do (06213 +(asah ) [ that is ] right (03477 +yashar ) in my sight (05869 +(ayin ) , to keep (08104 +shamar ) my statutes (02708 +chuqqah ) and my commandments (04687 +mitsvah ) , as David (01732 +David ) my servant (05650 +(ebed ) did (06213 +(asah ) ; that I will be with thee , and build (01129 +banah ) thee a sure (00539 +)aman ) house (01004 +bayith ) , as I built (01129 +banah ) for David (01732 +David ) , and will give (05414 +nathan ) Israel (03478 +Yisra)el ) unto thee .

ways 1Ki\_22\_43 And he walked (03212 +yalak ) in all (03605 +kol ) the {ways} (01870 +derek ) of Asa (00609 +)Aca ) his father (1) ; he turned (05493 +cuwr ) not aside from it , doing (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) :nevertheless (00389 +)ak ) the high (01116 +bamah ) places were not taken (05493 +cuwr ) away (05493 +cuwr ) ; [ for ] the people (05971 +(am ) offered (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) yet (03588 +kiy ) in the high (01116 +bamah ) places .

ways 1Sa\_08\_03 And his sons (01121 +ben ) walked (01980 +halak ) not in his {ways} (01870 +derek ) , but turned (05186 +natah ) aside (05186 +natah ) after (00310 +)achar ) lucre (01215 +betsa( ) , and took (03947 +laqach ) bribes (07810 +shachad ) , and perverted (05186 +natah ) judgment (04941 +mishpat ) .

ways 1Sa\_08\_05 And said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thou art old (02204 +zaqen ) , and thy sons (01121 +ben ) walk (01980 +halak ) not in thy {ways} (01870 +derek ):now (06258 +(attah ) make (07760 +suwm ) us a king (04428 +melek ) to judge (08199 +shaphat ) us like all (03605 +kol ) the nations (01471 +gowy ) .

ways 1Sa\_18\_14 And David (01732 +David ) behaved (07919 +sakal ) himself wisely (07919 +sakal ) in all (03605 +kol ) his {ways} (01870 +derek ) ; and the LORD (03068 +Y@hovah ) [ was ] with him .

ways 2Ch\_06\_30 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04349 +makown ) , and forgive (05545 +calach ) , and render (05415 +n@than ) unto every man (00120 +)adam ) according unto all (03605 +kol ) his {ways} (01870 +derek ) , whose heart (03824 +lebab ) thou knowest (03045 +yada( ) ; ( for thou only knowest (03045 +yada( ) the hearts (03824 +lebab ) of the children (01121 +ben ) of men (00120 +)adam ) :)

ways 2Ch\_06\_31 That they may fear (03372 +yare) ) thee , to walk (03212 +yalak ) in thy {ways} (01870 +derek ) , so (03605 +kol ) long (03117 +yowm ) as they live (02416 +chay ) in the land (00127 +)adamah ) which (00834 +)aher ) thou gavest (05414 +nathan ) unto our fathers (1) .

ways 2Ch\_07\_14 If my people (05971 +(am ) , which (00834 +)aher ) are called (07121 +qara) ) by my name (08034 +shem ) , shall humble (03665 +kana( ) themselves , and pray (06419 +palal ) , and seek (01245 +baqash ) my face (06440 +paniym ) , and turn (07725 +shuwb ) from their wicked (07451 +ra( ) {ways} (01870 +derek ) ; then will I hear (08085 +shama( ) from heaven (08064 +shamayim ) , and will forgive (05545 +calach ) their sin (02403 +chatta)ah ) , and will heal (07495 +rapha) ) their land (00776 +)erets ) .

ways 2Ch\_13\_22 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Abijah (29) , and his {ways} (01870 +derek ) , and his sayings (01697 +dabar ) , [ are ] written (03789 +kathab ) in the story (04097 +midrash ) of the prophet (05030 +nabiy) ) Iddo (05714 +(Iddow ) .

ways 2Ch\_17\_03 And the LORD (03068 +Y@hovah ) was with Jehoshaphat (03092 +Y@howshaphat ) , because (03588 +kiy ) he walked (01980 +halak ) in the first (07223 +ri)shown ) {ways} (01870 +derek ) of his father (25) David (01732 +David ) , and sought (01875 +darash ) not unto Baalim (01168 +Ba(al ) ;

ways 2Ch\_17\_06 And his heart (03820 +leb ) was lifted (01361 +gabahh ) up in the {ways} (01870 +derek ) of the LORD (03068 +Y@hovah ):moreover (05750 +(owd ) he took away (05493 +cuwr ) the high (01116 +bamah ) places and groves (00842 +)asherah ) out of Judah (03063 +Y@huwdah ) .

ways 2Ch\_21\_12 . And there came (00935 +bow) ) a writing (04385 +miktab ) to him from Elijah (00452 +)Elijah ) the prophet (05030 +nabiy) ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of David (01732 +David ) thy father (25) , Because thou hast not walked (01980 +halak ) in the ways (01870 +derek ) of Jehoshaphat (03092 +Y@howshaphat ) thy father (25) , nor in the {ways} (01870 +derek ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ,

ways 2Ch\_21\_12 . And there came (00935 +bow) ) a writing (04385 +miktab ) to him from Elijah (00452 +)Elijah ) the prophet (05030 +nabiy) ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of David (01732 +David ) thy father (25) , Because thou hast not walked (01980 +halak ) in the {ways} (01870 +derek ) of Jehoshaphat (03092 +Y@howshaphat ) thy father (25) , nor in the ways (01870 +derek ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ,

ways 2Ch\_22\_03 He also (01571 +gam ) walked (01980 +halak ) in the {ways} (01870 +derek ) of the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for his mother (00517 +)em ) was his counsellor (03289 +ya(ats ) to do wickedly (07561 +rasha( ) .

ways 2Ch\_27\_06 So Jotham (03147 +Yowtham ) became (02388 +chazaq ) mighty (02388 +chazaq ) , because (03588 +kiy ) he prepared (03559 +kuwn ) his {ways} (01870 +derek ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) .

ways 2Ch\_27\_07 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) his wars (04421 +milchamah ) , and his {ways} (01870 +derek ) , lo (02005 +hen ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) .

ways 2Ch\_28\_02 For he walked (03212 +yalak ) in the {ways} (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , and made (06213 +(asah ) also (01571 +gam ) molten (04541 +maccekah ) images for Baalim (01168 +Ba(al ) .

ways 2Ch\_28\_26 Now the rest (03499 +yether ) of his acts (01697 +dabar ) and of all (03605 +kol ) his {ways} (01870 +derek ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

ways 2Ch\_32\_13 Know (03045 +yada( ) ye not what (04100 +mah ) I and my fathers (1) have done (06213 +(asah ) unto all (03605 +kol ) the people (05971 +(am ) of [ other ] lands (00776 +)erets ) ? were the gods (00430 +)elohiym ) of the nations (01471 +gowy ) of those lands (00776 +)erets ) any {ways} able (03201 +yakol ) to deliver (05337 +natsal ) their lands (00776 +)erets ) out of mine hand (03027 +yad ) ?

ways 2Ch\_34\_02 And he did (03499 +yether ) [ that which was (01697 +dabar ) ] right in (04519 +M@nashsheh ) the sight of (08605 +t@phillah ) the LORD , and (00430 +)elohiym ) walked in the (01697 +dabar ) {ways} of David (02374 +chozeh ) his father (01696 +dabar ) , and declined [ neither ] to the (08034 +shem ) right hand , nor (03068 +Y@hovah ) to (00430 +)elohiym ) the left (03478 +Yisra)el ) .

ways 2Ki\_17\_13 Yet the LORD (03068 +Y@hovah ) testified (05749 +(uwd ) against Israel (03478 +Yisra)el ) , and against Judah (03063 +Y@huwdah ) , by all (03605 +kol ) the prophets (05030 +nabiy) ) , [ and by ] all (03605 +kol ) the seers (02374 +chozeh ) , saying (00559 +)amar ) , Turn (07725 +shuwb ) ye from your evil (07451 +ra( ) {ways} (01870 +derek ) , and keep (08104 +shamar ) my commandments (04687 +mitsvah ) [ and ] my statutes (02708 +chuqqah ) , according to all (03605 +kol ) the law (08451 +towrah ) which (00834 +)aher ) I commanded (06680 +tsavah ) your fathers (1) , and which (00834 +)aher ) I sent (07971 +shalach ) to you by my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) .

ways 2Pe\_02\_02 And many (4183 -polus -) shall follow (1811 -exakoloutheo -) their pernicious (0684 -apoleia -) {ways} (0684 -apoleia -) ; by reason (1223 -dia -) of whom (3739 -hos -) the way (3598 -hodos -) of truth (0225 -aletheia -) shall be evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .

ways 2Sa\_22\_22 For I have kept (08104 +shamar ) the {ways} (01870 +derek ) of the LORD (03068 +Y@hovah ) , and have not wickedly (07561 +rasha( ) departed from my God (00430 +)elohiym ) .

ways Act\_02\_28 Thou hast made (1107 -gnorizo -) known (1107 -gnorizo -) to me the {ways} (3598 -hodos -) of life (2222 -zoe -) ; thou shalt make (4137 -pleroo -) me full (4137 -pleroo -) of joy (2167 -euphosune -) with thy countenance (4383 -prosopon -) .

ways Act\_13\_10 And said (2036 -epo -) , O full (4134 -pleres -) of all (3956 -pas -) subtilty (1388 -dolos -) and all (3956 -pas -) mischief (4468 -rhaidiourgia -) , [ thou ] child (5207 -huios -) of the devil (1228 -diabolos -) , [ thou ] enemy (2190 -echthros -) of all (3956 -pas -) righteousness (1343 -dikaiosune -) , wilt thou not cease (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 -euthus -) {ways} (3598 -hodos -) of the Lord (2962 -kurios -) ?



ways Act\_14\_16 Who (3739 -hos -) in times (1074 -genea -) past (3944 -paroichomai -) suffered (1439 -eao -) all (3956 -pas -) nations (1484 -ethnos -) to walk (4198 -poreuomai -) in their own (0848 -hautou -) {ways} (3598 -hodos -) .

ways Dan\_04\_37 Now (03705 +k@(an ) I Nebuchadnezzar (05020 +N@buwkadnetstsar ) praise (07624 +sh@bach ) and extol (07313 +ruwm ) and honour (01922 +hadar ) the King (04430 +melek ) of heaven (08065 +shamayin ) , all (03606 +kol ) whose works (04567 +ma(bad ) [ are ] truth (07187 +q@showt ) , and his {ways} (00735 +)orach ) judgment (01780 +diyn ):and those (01768 +diy ) that walk (01980 +halak ) in pride (01466 +gevah ) he is able (03202 +y@kel ) to abase (08214 +sh@phal ) .

ways Dan\_05\_23 But hast lifted (07313 +ruwm ) up thyself against (05922 +(al ) the Lord (04756 +mare ) of heaven (08065 +shamayin ) ; and they have brought (00858 +)athah ) the vessels (03984 +ma)n ) of his house (01005 +bayith ) before (06925 +qodam ) thee , and thou , and thy lords (07261 +rabr@ban ) , thy wives (07695 +shegal ) , and thy concubines (03904 +l@chenah ) , have drunk (08355 +sh@thah ) wine (02562 +chamar ) in them ; and thou hast praised (07624 +sh@bach ) the gods (00426 +)elahh ) of silver (03702 +k@caph ) , and gold (01722 +d@hab ) , of brass (05174 +n@chash ) , iron (06523 +parzel ) , wood (00636 +)a( ) , and stone (69) , which (01768 +diy ) see (02370 +chaza ) not , nor (03809 +la ) hear (08086 +sh@ma( ) , nor (03809 +la ) know (03046 +y@da( ):and the God (00426 +)elahh ) in whose (01768 +diy ) hand (03028 +yad ) thy breath (05396 +nishma ) [ is ] , and whose [ are ] all (03606 +kol ) thy {ways} (00735 +)orach ) , hast thou not glorified (01922 +hadar ) :

ways Deu\_05\_33 Ye shall walk (03212 +yalak ) in all (03605 +kol ) the {ways} (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath commanded (06680 +tsavah ) you , that ye may live (02421 +chayah ) , and [ that it may be ] well (02895 +towb ) with you , and [ that ] ye may prolong (00748 +)arak ) [ your ] days (03117 +yowm ) in the land (00776 +)erets ) which (00834 +)aher ) ye shall possess (03423 +yarash ) .

ways Deu\_08\_06 Therefore thou shalt keep (08104 +shamar ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to walk (03212 +yalak ) in his {ways} (01870 +derek ) , and to fear (03372 +yare) ) him .

ways Deu\_10\_12 . And now (06258 +(attah ) , Israel (03478 +Yisra)el ) , what (04100 +mah ) doth the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) require (07592 +sha)al ) of thee , but to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to walk (03212 +yalak ) in all (03605 +kol ) his {ways} (01870 +derek ) , and to love (00157 +)ahab ) him , and to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) with all (03605 +kol ) thy heart (03824 +lebab ) and with all (03605 +kol ) thy soul (05315 +nephesh ) ,

ways Deu\_11\_22 For if (00518 +)im ) ye shall diligently keep (08104 +shamar ) all (03605 +kol ) these (02063 +zo)th ) commandments (04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) you , to do (06213 +(asah ) them , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , to walk (03212 +yalak ) in all (03605 +kol ) his {ways} (01870 +derek ) , and to cleave (01692 +dabaq ) unto him ;

ways Deu\_19\_09 If (03588 +kiy ) thou shalt keep (08104 +shamar ) all (03605 +kol ) these (02063 +zo)th ) commandments (04687 +mitsvah ) to do (06213 +(asah ) them , which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and to walk (03212 +yalak ) ever in his {ways} (01870 +derek ) ; then shalt thou add (03254 +yacaph ) three (07969 +shalowsh ) cities (05892 +(iyr ) more (05750 +(owd ) for thee , beside (05921 +(al ) these three (07969 +shalowsh ) :

ways Deu\_26\_17 Thou hast avouched (00559 +)amar ) the LORD (03068 +Y@hovah ) this day (3117yowm )

to be thy God (00430 +)elohiym ) , and to walk (03212 +yalak ) in his {ways} (01870 +derek ) , and to keep (08104 +shamar ) his statutes (02706 +choq ) , and his commandments (04687 +mitsvah ) , and his judgments (04941 +mishpat ) , and to hearken (08085 +shama( ) unto his voice (06963 +qowl ) :

ways Deu\_28\_07 The LORD (03068 +Y@hovah ) shall cause (05414 +nathan ) thine enemies (00341 +)oyeb ) that rise (06965 +quwm ) up against (05921 +(al ) thee to be smitten (05062 +nagaph ) before thy face:they shall come (03318 +yatsa) ) out against (00413 +)el ) thee one (00259 +)echad ) way (01870 +derek ) , and flee (05127 +nuwc ) before (06440 +paniym ) thee seven (07651 +sheba( ) {ways} (01870 +derek ) .

ways Deu\_28\_09 The LORD (03068 +Y@hovah ) shall establish (06965 +quwm ) thee an holy (6918qadowsh ) people (05971 +(am ) unto himself , as he hath sworn (07650 +shaba( ) unto thee , if (03588 +kiy ) thou shalt keep (08104 +shamar ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and walk (01980 +halak ) in his {ways} (01870 +derek ) .

ways Deu\_28\_25 The LORD (03068 +Y@hovah ) shall cause (05414 +nathan ) thee to be smitten (05062 +nagaph ) before (06440 +paniym ) thine enemies (00341 +)oyeb ):thou shalt go (03318 +yatsa) ) out one (00259 +)echad ) way (01870 +derek ) against (00413 +)el ) them , and flee (05127 +nuwc ) seven (07651 +sheba( ) {ways} (01870 +derek ) before (06440 +paniym ) them:and shalt be removed (02189 +za(avah ) into all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) .

ways Deu\_28\_29 And thou shalt grope (04959 +mashash ) at noonday (06672 +tsohar ) , as the blind (05787 +(ivver ) gropeth (04959 +mashash ) in darkness (00653 +)aphelah ) , and thou shalt not prosper (06743 +tsalach ) in thy {ways} (01870 +derek ):and thou shalt be only (00389 +)ak ) oppressed (06231 +(ashaq ) and spoiled (01497 +gazal ) evermore , and no (00369 +)ayin ) man shall save (03467 +yasha( ) [ thee ] .

ways Deu\_30\_16 In that I command (06680 +tsavah ) thee this day (03117 +yowm ) to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to walk (03212 +yalak ) in his {ways} (01870 +derek ) , and to keep (08104 +shamar ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) and his judgments (04941 +mishpat ) , that thou mayest live (02421 +chayah ) and multiply (07235 +rabah ):and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bless (01288 +barak ) thee in the land (00776 +)erets ) whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it .

ways Deu\_32\_04 [ He is ] the Rock (06697 +tsuwr ) , his work (06467 +po(al ) [ is ] perfect (08549 +tamiym ):for all (03605 +kol ) his {ways} (01870 +derek ) [ are ] judgment (04941 +mishpat ):a God (00410 +)el ) of truth (00530 +)emuwnah ) and without (00369 +)ayin ) iniquity (05766 +(evel ) , just (06662 +tsaddiyq ) and right (03477 +yashar ) [ is ] he .

ways Ecc\_11\_09 Rejoice (08055 +samach ) , O young (00970 +bachuwr ) man , in thy youth (03208 +yalduwth ) ; and let thy heart (03820 +leb ) cheer (03190 +yatab ) thee in the days (03117 +yowm ) of thy youth (00979 +b@churrowth ) , and walk (01980 +halak ) in the {ways} (01870 +derek ) of thine heart (03820 +leb ) , and in the sight (04758 +mar)eh ) of thine eyes (05869 +(ayin ):but know (03045 +yada( ) thou , that for all (03605 +kol ) these (00428 +)el - leh ) [ things ] God (00430 +)elohiym ) will bring (00935 +bow) ) thee into judgment (04941 +mishpat ) .

ways Eze\_07\_03 Now (06258 +(attah ) [ is ] the end (07093 +qets ) [ come ] upon thee , and I will send (07971 +shalach ) mine anger (00639 +)aph ) upon thee , and will judge (08199 +shaphat ) thee according to thy {ways} (01870 +derek ) , and will recompense (05414 +nathan ) upon thee all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

ways Eze\_07\_04 And mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) thee , neither (03808 +lo ) will I have pity (02550 +chamal ):but I will recompense (05414 +nathan ) thy {ways} (01870 +derek ) upon thee , and thine abominations (08441 +tow(ebah ) shall be in the midst (08432 +tavek ) of thee:and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

ways Eze\_07\_08 Now (06258 +(attah ) will I shortly (07138 +qarowb ) pour (08210 +shaphak ) out my fury (02534 +chemah ) upon thee , and accomplish (03615 +kalah ) mine anger (00639 +)aph ) upon thee:and I will judge (08199 +shaphat ) thee according to thy {ways} (01870 +derek ) , and will recompense (05414 +nathan ) thee for all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

ways Eze\_07\_09 And mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) , neither (03808 +lo ) will I have pity (02550 +chamal ):I will recompense (05414 +nathan ) thee according to thy {ways} (01870 +derek ) and thine abominations (08441 +tow(ebah ) [ that ] are in the midst (08432 +tavek ) of thee ; and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) that smiteth (05221 +nakah ) .

ways Eze\_14\_23 And they shall comfort (05162 +nacham ) you , when ye see (07200 +ra)ah ) their {ways} (01870 +derek ) and their doings (05949 +(aliylah ):and ye shall know (03045 +yada( ) that I have not done (06213 +(asah ) without (02600 +chinnam ) cause (02600 +chinnam ) all (03605 +kol ) that I have done (06213 +(asah ) in it , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

ways Eze\_16\_47 Yet hast thou not walked (01980 +halak ) after their ways (01870 +derek ) , nor done (06213 +(asah ) after their abominations (08441 +tow(ebah ):but , as [ if that were ] a very (06985 +qat ) little (04592 +m@(at ) [ thing ] , thou wast corrupted (07843 +shachath ) more than they in all (03605 +kol ) thy {ways} (01870 +derek ) .

ways Eze\_16\_47 Yet hast thou not walked (01980 +halak ) after their {ways} (01870 +derek ) , nor done (06213 +(asah ) after their abominations (08441 +tow(ebah ):but , as [ if that were ] a very (06985 +qat ) little (04592 +m@(at ) [ thing ] , thou wast corrupted (07843 +shachath ) more than they in all (03605 +kol ) thy ways (01870 +derek ) .

ways Eze\_16\_61 Then thou shalt remember (02142 +zakar ) thy {ways} (01870 +derek ) , and be ashamed (03637 +kalam ) , when thou shalt receive (03947 +laqach ) thy sisters (00269 +)achowth ) , thine elder (01419 +gadawl ) and thy younger (06996 +qatan ):and I will give (05414 +nathan ) them unto thee for daughters (01121 +ben ) , but not by thy covenant (01285 +b@riyth ) .

ways Eze\_18\_23 Have I any pleasure (02654 +chaphets ) at all that the wicked (07563 +rasha( ) should die (04194 +maveth ) ? saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ): [ and ] not that he should return (07725 +shuwb ) from his {ways} (01870 +derek ) , and live (02421 +chayah ) ?

ways Eze\_18\_25 Yet ye say (00559 +)amar ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . Hear (08085 +shama( ) now (04994 +na ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; Is not my way (01870 +derek ) equal (08505 +takan ) ? are not your {ways} (01870 +derek ) unequal ?

ways Eze\_18\_29 Yet saith (00559 +)amar ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , are not my ways (01870 +derek ) equal (08505 +takan ) ? are not your {ways} (01870 +derek ) unequal ?

ways Eze\_18\_29 Yet saith (00559 +)amar ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , are not my {ways} (01870 +derek ) equal (08505 +takan ) ? are not your ways (01870 +derek ) unequal ?

ways Eze\_18\_30 . Therefore (03651 +ken ) I will judge (08199 +shaphat ) you , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , every (00376 +)iysh ) one (00376 +)iysh ) according to his {ways} (01870 +derek ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) . Repent (07725 +shuwb ) ,

and turn (07725 +shuwb ) [ yourselves ] from all (03605 +kol ) your transgressions (06588 +pesha( ) ; so iniquity (05771 +(avon ) shall not be your ruin (04383 +mikshowl ) .

ways Eze\_20\_43 And there (08033 +sham ) shall ye remember (02142 +zakar ) your {ways} (01870 +derek ) , and all (03605 +kol ) your doings (05949 +(aliylah ) , wherein (00834 +)aher ) ye have been defiled (02930 +tame) ) ; and ye shall lothe (06962 +quwt ) yourselves in your own sight (06440 +paniym ) for all (03605 +kol ) your evils (07451 +ra( ) that ye have committed (06213 +(asah ) .

ways Eze\_20\_44 And ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when (03588 +kiy ) I have wrought (06213 +(asah ) with you for my name s (08034 +shem ) sake (04616 +ma(an ) , not according to your wicked (07451 +ra( ) {ways} (01870 +derek ) , nor according to your corrupt (07843 +shachath ) doings (05949 +(aliylah ) , O ye house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

ways Eze\_21\_19 Also , thou son (01121 +ben ) of man (00120 +)adam ) , appoint (07760 +suwm ) thee two (08147 +sh@nayim ) {ways} (01870 +derek ) , that the sword (02719 +chereb ) of the king (04428 +melek ) of Babylon (00894 +Babel ) may come (00935 +bow ) :both twain (08147 +sh@nayim ) shall come (03318 +yatsa) ) forth (03318 +yatsa) ) out of one (00259 +)echad ) land (00776 +)erets ) :and choose (01254 +bara) ) thou a place (03027 +yad ) , choose (01254 +bara) ) [ it ] at the head (07218 +ro)sh ) of the way (01870 +derek ) to the city (05892 +(iyr ) .

ways Eze\_21\_21 For the king (04428 +melek ) of Babylon (00894 +Babel ) stood (05975 +(amad ) at (00413 +)el ) the parting (00517 +)em ) of the way (01870 +derek ) , at the head (07218 +ro)sh ) of the two (08147 +sh@nayim ) {ways} (01870 +derek ) , to use (07080 +qacam ) divination (07081 +qecem ) :he made [ his ] arrows (02671 +chets ) bright (07043 +qalal ) , he consulted (07592 +sha)al ) with images (08655 +t@raphiym ) , he looked (07200 +ra)ah ) in the liver (03516 +kabed ) .

ways Eze\_24\_14 I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] :it shall come (00835 +)eshet ) to pass , and I will do (06213 +(asah ) [ it ] ; I will not go (06544 +para( ) back (06544 +para( ) , neither (03808 +lo) ) will I spare (02347 +chuwc ) , neither (03808 +lo) ) will I repent (05162 +nacham ) ; according to thy {ways} (01870 +derek ) , and according to thy doings (05949 +(aliylah ) , shall they judge (08199 +shaphat ) thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

ways Eze\_28\_15 Thou [ wast ] perfect (08549 +tamiym ) in thy {ways} (01870 +derek ) from the day (03117 +yowm ) that thou wast created (01254 +bara) ) , till (05704 +(ad ) iniquity (05766 +(evel ) was found (04672 +matsa) ) in thee .

ways Eze\_33\_11 Say (00559 +)amar ) unto them , [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , I have no (00518 +)im ) pleasure (02654 +chaphets ) in the death (04194 +maveth ) of the wicked (07563 +rasha( ) ; but that the wicked (07563 +rasha( ) turn (07725 +shuwb ) from his way (01870 +derek ) and live (02421 +chayah ) :turn (07725 +shuwb ) ye , turn (07725 +shuwb ) ye from your evil (07451 +ra( ) {ways} (01870 +derek ) ; for why (04100 +mah ) will ye die (04191 +muwth ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ?

ways Eze\_33\_20 Yet ye say (00559 +)amar ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . O ye house (01004 +bayith ) of Israel (03478 +Yisra)el ) , I will judge (08199 +shaphat ) you every (00376 +)iysh ) one (00376 +)iysh ) after his {ways} (01870 +derek ) .

ways Eze\_36\_31 Then shall ye remember (02142 +zakar ) your own evil (07451 +ra( ) {ways} (01870 +derek ) , and your doings (04611 +ma(alal ) that [ were ] not good (02896 +towb ) , and shall lothe (06962 +quwt ) yourselves in your own sight (06440 +paniym ) for your iniquities (05771 +(avon ) and for your abominations (08441 +tow(ebah ) .

ways Eze\_36\_32 Not for your sakes (06616 +pathiy) do (06213 +(asah) I [ this ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , be it known (03045 +yada() unto you:be ashamed (00954 +buwsh ) and confounded (03637 +kalam ) for your own {ways} (01870 +derek ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

ways Gen\_19\_02 And he said (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na) ) , my lords (00113 +)adown ) , turn (05493 +cuwr ) in , I pray (04994 +na) ) you , into (00413 +)el ) your servant s (05650 +(ebed ) house (01004 +bayith ) , and tarry (03885 +luwn ) all (03885 +luwn ) night , and wash (07364 +rachats ) your feet (07272 +regel ) , and ye shall rise (07925 +shakam ) up early (07925 +shakam ) , and go (01980 +halak ) on your {ways} (01870 +derek ) . And they said (00559 +)amar ) , Nay ; but we will abide (03885 +luwn ) in the street (07339 +r@chob ) all (03885 +luwn ) night .

ways Hab\_03\_06 He stood (05975 +(amad ) , and measured (04128 +muwd ) the earth (00776 +)erets ):he beheld (07200 +ra)ah ) , and drove (05425 +nathar ) asunder the nations (01471 +gowy ) ; and the everlasting (05703 +(ad ) mountains (02042 +harar ) were scattered (06327 +puwts ) , the perpetual (05769 +(owlam ) hills (01389 +gib(ah ) did bow (07817 +shachach ):his {ways} (01979 +haliykah ) [ are ] everlasting (05769 +(owlam ) .

ways Hag\_01\_05 Now (06258 +(attah ) therefore thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Consider your {ways} (01870 +derek ) .

ways Hag\_01\_07 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Consider your (05315 +nephesh ) {ways} (01870 +derek ) .

ways Heb\_03\_10 Wherefore (1352 -dio -) I was grieved (4360 -prosochthizo -) with that generation (1074 -genea -) , and said (2036 -epo -) , They do alway (0104 -aei -) err (4105 -planao -) in [ their ] heart (2588 -kardia -) ; and they have not known (1097 -ginosko -) my {ways} (3598 -hodos -) .

ways Hos\_04\_09 And there shall be , like people (05971 +(am ) , like priest (03548 +kohen ):and I will punish (06485 +paqad ) them for their {ways} (01870 +derek ) , and reward (07725 +shuwb ) them their doings (04611 +ma(alal ) .

ways Hos\_09\_08 The watchman (06822 +tsaphah ) of Ephraim (00669 +)Ephrayim ) [ was ] with my God (00430 +)elohiym ):[ but ] the prophet (05030 +nabiy ) [ is ] a snare (06341 +pach ) of a fowler (03353 +yaquwsh ) in all (03605 +kol ) his {ways} (01870 +derek ) , [ and ] hatred (04895 +mastemah ) in the house (01004 +bayith ) of his God (00430 +)elohiym ) .

ways Hos\_12\_02 The LORD (03068 +Y@hovah ) hath also a controversy (07379 +riyb ) with Judah (03063 +Y@huwdah ) , and will punish (06485 +paqad ) Jacob (03290 +Ya(aqob ) according to his {ways} (01870 +derek ) ; according to his doings (04611 +ma(alal ) will he recompense (07725 +shuwb ) him .

ways Hos\_14\_09 Who (04310 +miy ) [ is ] wise (02450 +chakam ) , and he shall understand (00995 +biyn ) these (00428 +)el - leh ) [ things ] ? prudent (00995 +biyn ) , and he shall know (03045 +yada() them ? for the {ways} (01870 +derek ) of the LORD (03068 +Y@hovah ) [ are ] right (03477 +yashar ) , and the just (06662 +tsaddiyq ) shall walk (03212 +yalak ) in them:but the transgressors (06586 +pasha() shall fall (03872 +Luwchiyth ) therein .

ways Isa\_02\_03 And many (07227 +rab ) people (05971 +(am ) shall go (01980 +halak ) and say (00559 +)amar ) , Come (03212 +yalak ) ye , and let us go (05927 +(alah ) up to the mountain (02022 +har ) of the LORD (03068 +Y@hovah ) , to the house (01004 +bayith ) of the God (00430 +)elohiym ) of Jacob (03290 +Ya(aqob ) ; and he will teach (03384 +yarah ) us of his {ways} (01870 +derek ) , and we will walk (03212 +yalak ) in his paths (00734 +)orach ):for out of Zion (06726 +Tsiyown ) shall go (03318 +yatsa) ) forth (03318 +yatsa ) the law (08451 +towrah ) , and the word (01697 +dabar ) of the LORD (03068 +Y@hovah )

from Jerusalem (03389 +Y@ruwshalaim) .

ways Isa\_42\_24 Who (04310 +miy) gave (05414 +nathan) Jacob (03290 +Ya(aqob)) for a spoil (04882 +m@shuwcah) , and Israel (03478 +Yisra)el) to the robbers (00962 +bazaz) ? did not the LORD (03068 +Y@hovah) , he against whom (02098 +zuw) we have sinned (02398 +chata) ) ? for they would (14) not walk (01980 +halak) in his {ways} (01870 +derek) , neither (03808 +lo) ) were they obedient (08085 +shama) unto his law (08451 +towrah) .

ways Isa\_45\_13 I have raised (05782 +(uwr)) him up in righteousness (06664 +tsedeq) , and I will direct (03474 +yashar) all (03605 +kol) his {ways} (01870 +derek):he shall build (01129 +banah) my city (05892 +(iyr)) , and he shall let go (07971 +shalach) my captives (01546 +galuwth) , not for price (04242 +m@chiyr) nor (03808 +lo) ) reward (07810 +shachad) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ) .

ways Isa\_49\_09 That thou mayest say (00559 +)amar) to the prisoners (00631 +)acar) , Go (03318 +yatsa) ) forth (03318 +yatsa) ) ; to them that [ are ] in darkness (02822 +choshek) , Shew (01540 +galah) yourselves . They shall feed (07462 +ra(ah)) in the {ways} (01870 +derek) , and their pastures (04830 +mir(iyth)) [ shall be ] in all (03605 +kol) high (08203 +Sh@phatyah) places .

ways Isa\_55\_08 For my thoughts (04284 +machashabah) [ are ] not your thoughts (04284 +machashabah) , neither (03808 +lo) ) [ are ] your ways (01870 +derek) my {ways} (01870 +derek) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

ways Isa\_55\_08 For my thoughts (04284 +machashabah) [ are ] not your thoughts (04284 +machashabah) , neither (03808 +lo) ) [ are ] your {ways} (01870 +derek) my ways (01870 +derek) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

ways Isa\_55\_09 For [ as ] the heavens (08064 +shamayim) are higher (01361 +gabahh) than the earth (00776 +)erets) , so (03651 +ken) are my ways (01870 +derek) higher (01361 +gabahh) than your {ways} (01870 +derek) , and my thoughts (04284 +machashabah) than your thoughts (04284 +machashabah) .

ways Isa\_55\_09 For [ as ] the heavens (08064 +shamayim) are higher (01361 +gabahh) than the earth (00776 +)erets) , so (03651 +ken) are my {ways} (01870 +derek) higher (01361 +gabahh) than your ways (01870 +derek) , and my thoughts (04284 +machashabah) than your thoughts (04284 +machashabah) .

ways Isa\_57\_18 I have seen (07200 +ra(ah)) his {ways} (01870 +derek) , and will heal (07495 +rapha) ) him:I will lead (05148 +nachah) him also , and restore (07999 +shalam) comforts (05150 +nichuwm) unto him and to his mourners (57) .

ways Isa\_58\_02 Yet they seek (01875 +darash) me daily (03117 +yowm) , and delight (02654 +chaphets) to know (01847 +da(ath)) my {ways} (01870 +derek) , as a nation (01471 +gowy) that did (06213 +(asah)) righteousness (06666 +ts@daqah) , and forsook (05800 +(azab)) not the ordinance (04941 +mishpat) of their God (00430 +)elohiym):they ask (07592 +sha)al) of me the ordinances (04941 +mishpat) of justice (06664 +tsedeq) ; they take delight (02654 +chaphets) in approaching (07132 +q@rabah) to God (00430 +)elohiym) .

ways Isa\_58\_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [ from ] doing (06213 +(asah)) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara) ) the sabbath (07676 +shabbath) a delight (06027 +(oneg)) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah)) thine own {ways} (01870 +derek) , nor finding (04672 +matsa) ) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [ thine own ] words (01697 +dabar) :

ways Isa\_63\_17 O LORD (03068 +Y@hovah ) , why (04100 +mah ) hast thou made us to err (08582 +ta(ah ) from thy {ways} (01870 +derek ) , [ and ] hardened (07188 +qashach ) our heart (03820 +leb ) from thy fear (03374 +yir)ah ) ? Return (07725 +shuwb ) for thy servants (05650 +(ebed ) sake (04616 +ma(an ) , the tribes (07626 +shebet ) of thine inheritance (05159 +nachalah ) .

ways Isa\_64\_05 Thou meetest (06293 +paga( ) him that rejoiceth (07797 +suws ) and worketh (06213 +(asah ) righteousness (06664 +tsedeq ) , [ those that ] remember (02142 +zakar ) thee in thy {ways} (01870 +derek ):behold (02005 +hen ) , thou art wroth (07107 +qatsaph ) ; for we have sinned (02398 +chata) ):in those (01992 +hem ) is continuance (05769 +(owlam ) , and we shall be saved (03467 +yasha( ) .

ways Isa\_66\_03 He that killeth (07819 +shachat ) an ox (07794 +showr ) [ is as if ] he slew (05221 +nakah ) a man (00376 +)iysh ) ; he that sacrificeth (02076 +zabach ) a lamb (07716 +seh ) , [ as if ] he cut off a dog s (03611 +keleb ) neck (06202 +(araph ) ; he that offereth (05927 +(alah ) an oblation (04503 +minchah ) , [ as if he offered (05927 +(alah ) ] swine s (02386 +chaziyr ) blood (01818 +dam ) ; he that burneth (02142 +zakar ) incense (03828 +l@bownah ) , [ as if ] he blessed (01288 +barak ) an idol (00205 +)aven ) . Yea (01571 +gam ) , they have chosen (00977 +bachar ) their own {ways} (01870 +derek ) , and their soul (05315 +nephesh ) delighteth (02654 +chaphets ) in their abominations (08251 +shiqquwts ) .

ways Jam\_01\_08 A double (1374 -dipsuchos -) minded (1374 -dipsuchos -) man (0435 -aner -) [ is ] unstable (0182 -akatastatos -) in all (3956 -pas -) his {ways} (3598 -hodos -) .

ways Jam\_01\_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742 -kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) , and the grace (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) also (2532 -kai -) shall the rich (4145 -plousios -) man fade (3133 -maraino -) away in his {ways} (4197 -poreia -) .

ways Jer\_02\_23 How (00349 +)eyk ) canst thou say (00559 +)amar ) , I am not polluted (02930 +tame) ) , I have not gone (01980 +halak ) after (00310 +)achar ) Baalim (01168 +Ba(al ) ? see (07200 +ra)ah ) thy way (01870 +derek ) in the valley (01516 +gay) ) , know (03045 +yada( ) what (04100 +mah ) thou hast done (06213 +(asah ):[ thou art ] a swift (07031 + qal ) dromedary (01072 +bikrah ) traversing (08308 +sarak ) her {ways} (01870 +derek ) ;

ways Jer\_02\_33 Why (04100 +mah ) trimmest (03190 +yatab ) thou thy way (01870 +derek ) to seek (01245 +baqash ) love (00160 +)ahabah ) ? therefore (03651 +ken ) hast thou also (01571 +gam ) taught (03925 +lamad ) the wicked (07451 +ra( ) ones thy {ways} (01870 +derek ) .

ways Jer\_03\_02 Lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) unto the high (08205 +sh@phiy ) places , and see (07200 +ra)ah ) where (00375 +)eyphoh ) thou hast not been lien (07693 +shagal ) with . In the {ways} (01870 +derek ) hast thou sat (03427 +yashab ) for them , as the Arabian (06163 +(Arabiy ) in the wilderness (04057 +midbar ) ; and thou hast polluted (02610 +chaneph ) the land (00776 +)erets ) with thy whoredoms (02184 +z@nuwth ) and with thy wickedness (07451 +ra( ) .

ways Jer\_03\_13 Only (00389 +)ak ) acknowledge (03045 +yada( ) thine iniquity (05771 +(avon ) , that thou hast transgressed (06586 +pasha( ) against the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and hast scattered (06340 +pazar ) thy {ways} (01870 +derek ) to the strangers (02114 +zuwr ) under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) , and ye have not obeyed (08085 +shama( ) my voice (06963 +qowl ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

ways Jer\_06\_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Stand (05975 +(amad ) ye in the {ways} (01870 +derek ) , and see (07200 +ra)ah ) , and ask (07592 +sha)al ) for the old (05769 +(owlam ) paths (05410 +nathiyb ) , where (00335 +)ay ) [ is ] the good (02896 +towb ) way (01870

+derek ) , and walk (03212 +yalak ) therein , and ye shall find (04672 +matsa ) rest (04771 +margowa( ) for your souls (05315 +nephesh ) . But they said (00559 +)amar ) , We will not walk (03212 +yalak ) [ therein ] .

ways Jer\_07\_03 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Amend (03190 +yatab ) your {ways} (01870 +derek ) and your doings (04611 +ma(alal ) , and I will cause you to dwell (07931 +shakan ) in this (02088 +zeh ) place (04725 +maqowm ) .

ways Jer\_07\_05 For if (00518 +)im ) ye thoroughly amend (03190 +yatab ) your {ways} (01870 +derek ) and your doings (04611 +ma(alal ) ; if (00518 +)im ) ye thoroughly execute (06213 +(asah ) judgment (04941 +mishpat ) between (00996 +beyn ) a man (00376 +)iysh ) and his neighbour (07453 +rea( ) ;

ways Jer\_07\_23 But this (02088 +zeh ) thing (01697 +dabar ) commanded (06680 +tsavah ) I them , saying (00559 +)amar ) , Obey (08085 +shama( ) my voice (06963 +qowl ) , and I will be your God (00430 +)elohiym ) , and ye shall be my people (05971 +(am ):and walk (01980 +halak ) ye in all (03605 +kol ) the {ways} (01870 +derek ) that I have commanded (06680 +tsavah ) you , that it may be well (03190 +yatab ) unto you .

ways Jer\_12\_16 And it shall come to pass , if (00518 +)im ) they will diligently learn (03925 +lamad ) the {ways} (01870 +derek ) of my people (05971 +(am ) , to swear (07650 +shaba( ) by my name (08034 +shem ) , The LORD (03068 +Y@hovah ) liveth (02416 +chay ) ; as they taught (03925 +lamad ) my people (05971 +(am ) to swear (07650 +shaba( ) by Baal (01168 +Ba(al ) ; then shall they be built (01129 +banah ) in the midst (08432 +tavek ) of my people (05971 +(am ) .

ways Jer\_15\_07 And I will fan (02219 +zarah ) them with a fan (02219 +zarah ) in the gates (08179 +sha(ar ) of the land (00776 +)erets ) ; I will bereave (07921 +shakol ) [ them ] of children , I will destroy (6) my people (05971 +(am ) , [ since ] they return (07725 +shuwb ) not from their {ways} (01870 +derek ) .

ways Jer\_16\_17 For mine eyes (05869 +(ayin ) [ are ] upon all (03605 +kol ) their {ways} (01870 +derek ):they are not hid (05641 +cathar ) from my face (06440 +paniym ) , neither (03808 +lo ) is their iniquity (05771 +(avon ) hid (06845 +tsaphan ) from mine eyes (05869 +(ayin ) .

ways Jer\_17\_10 I the LORD (03068 +Y@hovah ) search (02713 +chaqar ) the heart (03820 +leb ) , [ I ] try (00974 +bachan ) the reins (03629 +kilyah ) , even to give (05414 +nathan ) every man (00376 +)iysh ) according to his {ways} (01870 +derek ) , [ and ] according to the fruit (06529 +p@riy ) of his doings (04611 +ma(alal ) .

ways Jer\_18\_11 . Now (06258 +(attah ) therefore go (04994 +na ) to , speak (00559 +)amar ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , I frame (03335 +yatsar ) evil (07451 +ra( ) against (05921 +(al ) you , and devise (02803 +chashab ) a device (04284 +machashabah ) against (05921 +(al ) you:return (07725 +shuwb ) ye now (04994 +na ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , and make your {ways} (01870 +derek ) and your doings (04611 +ma(alal ) good (03190 +yatab ) .

ways Jer\_18\_15 Because (03588 +kiy ) my people (05971 +(am ) hath forgotten (07911 +shakach ) me , they have burned (06999 +qatar ) incense (06999 +qatar ) to vanity (07723 +shav ) , and they have caused them to stumble (03782 +kashal ) in their {ways} (01870 +derek ) [ from ] the ancient (05769 +(owlam ) paths (07635 +shabiyl ) , to walk (01980 +halak ) in paths (05410 +nathiyb ) , [ in ] a way (01870 +derek ) not cast (05549 +calal ) up ;

ways Jer\_23\_12 Wherefore (03651 +ken ) their way (01870 +derek ) shall be unto them as slippery (02519



+chalaqlaqqah ) [ {ways} ] in the darkness (00653 +)aphelah ):they shall be driven (01760 +dachah ) on , and fall (05307 +naphal ) therein:for I will bring (00935 +bow) ) evil (07451 +ra( ) upon them , [ even ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

ways Jer\_26\_13 Therefore now (06258 +(attah ) amend (03190 +yatab ) your {ways} (01870 +derek ) and your doings (04611 +ma(alal ) , and obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ; and the LORD (03068 +Y@hovah ) will repent (05162 +nacham ) him of the evil (07451 +ra( ) that he hath pronounced (01696 +dabar ) against (05921 +(al ) you .

ways Jer\_32\_19 Great (01419 +gadowl ) in counsel (06098 +(etsah ) , and mighty (07227 +rab ) in work (05950 +(aliylyyah ):for thine eyes (05869 +(ayin ) [ are ] open (06491 +paqach ) upon all (03605 +kol ) the ways (01870 +derek ) of the sons (01121 +ben ) of men (00120 +)adam ):to give (05414 +nathan ) every (00376 +)iysh ) one (00376 +)iysh ) according to his {ways} (01870 +derek ) , and according to the fruit (06529 +p@riy ) of his doings (04611 +ma(alal ) :

ways Jer\_32\_19 Great (01419 +gadowl ) in counsel (06098 +(etsah ) , and mighty (07227 +rab ) in work (05950 +(aliylyyah ):for thine eyes (05869 +(ayin ) [ are ] open (06491 +paqach ) upon all (03605 +kol ) the {ways} (01870 +derek ) of the sons (01121 +ben ) of men (00120 +)adam ):to give (05414 +nathan ) every (00376 +)iysh ) one (00376 +)iysh ) according to his ways (01870 +derek ) , and according to the fruit (06529 +p@riy ) of his doings (04611 +ma(alal ) :

ways Job\_04\_06 [ Is ] not [ this ] thy fear (03374 +yir)ah ) , thy confidence (03690 +kiolah ) , thy hope (08615 +tiqvah ) , and the uprightness (08537 +tom ) of thy {ways} (01870 +derek ) ?

ways Job\_13\_15 Though he slay (06991 +qatal ) me , yet will I trust (03176 +yachal ) in him:but I will maintain (03198 +yakach ) mine own {ways} (01870 +derek ) before him .

ways Job\_21\_14 Therefore they say (00559 +)amar ) unto God (00410 +)el ) , Depart (05493 +cuwr ) from us ; for we desire (02654 +chaphets ) not the knowledge (01847 +da(ath ) of thy {ways} (01870 +derek ) .

ways Job\_22\_03 [ Is it ] any pleasure (02656 +chephets ) to the Almighty (07706 +Shadday ) , that thou art righteous (06663 +tsadaq ) ? or [ is it ] gain (01214 +batsa( ) [ to him ] , that thou makest thy {ways} (01870 +derek ) perfect (08552 +tamam ) ?

ways Job\_22\_28 Thou shalt also decree (01504 +gazar ) a thing (00562 +)omer ) , and it shall be established (06965 +quwm ) unto thee:and the light (00216 +)owr ) shall shine (05050 +nagahh ) upon thy {ways} (01870 +derek ) .

ways Job\_24\_13 . They are of those that rebel (04775 +marad ) against the light (00216 +)owr ) ; they know (05234 +nakar ) not the {ways} (01870 +derek ) thereof , nor (03808 +lo ) abide (03427 +yashab ) in the paths (05410 +nathiyb ) thereof .

ways Job\_24\_23 [ Though ] it be given (05414 +nathan ) him [ to be ] in safety (00983 +betach ) , whereon he resteth (08172 +sha(an ) ; yet his eyes (05869 +(ayin ) [ are ] upon their {ways} (01870 +derek ) .

ways Job\_26\_14 Lo (02005 +hen ) , these (00428 +)el - leh ) [ are ] parts (07098 +qatsah ) of his {ways} (01870 +derek ):but how (04100 +mah ) little (08102 +shemets ) a portion (01697 +dabar ) is heard (08085 +shama( ) of him ? but the thunder (07482 +ra(am ) of his power (01369 +g@buwrah ) who (04310 +miy ) can understand (00995 +biyn ) ?

ways Job\_30\_12 Upon [ my ] right (03225 +yamiyn ) [ hand (03225 +yamiyn ) ] rise (06965 +quwm ) the youth (06526 +pirchach ) ; they push (07971 +shalach ) away my feet (07272 +regel ) , and they raise (05549

+calal ) up against (05921 +(al ) me the {ways} (00734 +)orach ) of their destruction (00343 +)eyd ) .

ways Job\_31\_04 Doth not he see (07200 +ra)ah ) my {ways} (01870 +derek ) , and count (05608 +caphar ) all (03605 +kol ) my steps (06806 +tsa(ad ) ?

ways Job\_34\_11 For the work (06467 +po(al ) of a man (00120 +)adam ) shall he render (7999shalam ) unto him , and cause every man (00376 +)iysh ) to find (04672 +matsa ) according to [ his ] {ways} (00734 +)orach ) .

ways Job\_34\_21 For his eyes (05869 +(ayin ) [ are ] upon the {ways} (01870 +derek ) of man (00376 +)iysh ) , and he seeth (07200 +ra)ah ) all (03605 +kol ) his goings (06806 +tsa(ad ) .

ways Job\_34\_27 Because they turned (05493 +cuwr ) back (05493 +cuwr ) from him , and would not consider (07919 +sakal ) any (03605 +kol ) of his {ways} (01870 +derek ) :

ways Job\_40\_19 He [ is ] the chief (07725 +shuwb ) of the {ways} (01870 +derek ) of God (00410 +)el ):he that made (06213 +(asah ) him can make his sword (02719 +chereb ) to approach (05066 +nagash ) [ unto him ] .

ways Joe\_02\_07 They shall run (07323 +ruwts ) like mighty (01368 +gibbowr ) men ; they shall climb (05927 +(alah ) the wall (02346 +chowmah ) like men (00582 +)enowsh ) of war (04421 +milchamah ) ; and they shall march (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) on his {ways} (01870 +derek ) , and they shall not break (05670 +(abat ) their ranks (00734 +)orach ) :

ways Joh\_11\_46 But some (5100 -tis -) of them went (0565 -aperchomai -) their {ways} to the Pharisees (5330 -Pharisaiois -) , and told (2036 -epo -) them what (3739 -hos -) things Jesus (2424 -Iesus -) had done (4160 -poieo -) .

ways Jos\_22\_05 But take diligent (03966 +m@(od ) heed (08104 +shamar ) to do (06213 +(asah ) the commandment (04687 +mitsvah ) and the law (08451 +towrah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) charged (06680 +tsavah ) you , to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and to walk (03212 +yalak ) in all (03605 +kol ) his {ways} (01870 +derek ) , and to keep (08104 +shamar ) his commandments (04687 +mitsvah ) , and to cleave (01692 +dabaq ) unto him , and to serve (05647 +(abad ) him with all (03605 +kol ) your heart (03824 +lebab ) and with all (03605 +kol ) your soul (05315 +nepesh ) .

ways Lam\_01\_04 The {ways} (01870 +derek ) of Zion (06726 +Tsiyown ) do mourn (57) , because none (01997 +Hamownah ) come (00935 +bow ) to the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ):all (03605 +kol ) her gates (08179 +sha(ar ) are desolate (08076 +shamem ):her priests (03548 +kohen ) sigh (00584 +)anach ) , her virgins (01330 +b@thuwlah ) are afflicted (03013 +yagah ) , and she [ is ] in bitterness (04843 +marar ) .

ways Lam\_03\_09 He hath inclosed (01443 +gadar ) my {ways} (01870 +derek ) with hewn (01496 +gaziyth ) stone (01496 +gaziyth ) , he hath made my paths (05410 +nathiyb ) crooked (05753 +(avah ) .

ways Lam\_03\_11 He hath turned (05493 +cuwr ) aside my {ways} (01870 +derek ) , and pulled (06582 +pashach ) me in pieces:he hath made (07760 +suwm ) me desolate (08076 +shamem ) .

ways Lam\_03\_40 Let us search (02664 +chaphas ) and try (02713 +chaqar ) our {ways} (01870 +derek ) , and turn (07725 +shuwb ) again (07725 +shuwb ) to the LORD (03068 +Y@hovah ) .

ways Lev\_20\_04 And if (00518 +)im ) the people (05971 +(am ) of the land (00776 +)erets ) do any {ways} hide (05956 +(alam ) their eyes (05869 +(ayin ) from the man (00376 +)iysh ) , when he giveth (05414

+nathan ) of his seed (02233 +zera( ) unto Molech (04432 +Molek ) , and kill (04191 +muwth ) him not :

ways Lev\_26\_22 I will also send (07971 +shalach ) wild (07704 +sadeh ) beasts (02416 +chay ) among you , which shall rob (07921 +shakol ) you of your children , and destroy (03772 +karath ) your cattle (00929 +b@hemah ) , and make you few (04591 +ma(at ) in number ; and your [ high ] {ways} (01870 +derek ) shall be desolate (08074 +shamem ) .

ways Luk\_01\_76 And thou , child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos -:for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his {ways} 3598 -hodos - ;

ways Luk\_03\_05 Every 3956 -pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight 2117 -euthus - , and the rough 5138 -trachus - {ways} 3598 -hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios - ;

ways Luk\_10\_10 But into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your {ways} out into 1519 -eis - the streets 4113 -plateia - of the same 0846 -autos - , and say 2036 -epo - ,

ways Mal\_02\_09 Therefore have I also (01571 +gam ) made (05414 +nathan ) you contemptible (00959 +bazah ) and base (08217 +shaphal ) before all (03605 +kol ) the people (05971 +(am ) , according (06310 +peh ) as ye have not kept (08104 +shamar ) my {ways} (01870 +derek ) , but have been partial in the law (08451 +towrah ) .

ways Mar\_11\_04 And they went (0565 -aperchomai -) their way , and found (2147 -heurisko -) the colt (4454 -polos -) tied (1210 -deo -) by the door (2374 -thura -) without (1854 -exo -) in a place where (0296 -amphodon -) two (0296 -amphodon -) {ways} (0296 -amphodon -) met (0296 -amphodon -) ; and they loose (3089 -luo -) him .

ways Mat\_08\_33 And they that kept (1006 -bosko -) them fled (5343 -pheugo -) , and went (0565 -aperchomai -) their {ways} into (1519 -eis -) the city (4172 -polis -) , and told (0518 -apaggello -) every (3956 -pas -) thing , and what (3588 -ho -) was befallen (4876 -sunantao -) to the possessed (1139 -daimonizomai -) of the devils (1139 -daimonizomai -) .

ways Mat\_22\_05 But they made (0272 -ameleo -) light (0272 -ameleo -) of [ it ] , and went (0565 -aperchomai -) their {ways} , one (3303 -men -) to his farm (0068 -agros -) , another to his merchandise (1711 -emporio -) :

ways Mic\_04\_02 And many (07227 +rab ) nations (01471 +gowy ) shall come (01980 +halak ) , and say (00559 +)amar ) , Come (03212 +yalak ) , and let us go (05927 +(alah ) up to the mountain (02022 +har ) of the LORD (03068 +Y@hovah ) , and to the house (01004 +bayith ) of the God (00430 +)elohiym ) of Jacob (03290 +Ya(aqob ) ; and he will teach (03384 +yarah ) us of his {ways} (01870 +derek ) , and we will walk (03212 +yalak ) in his paths (00734 +)orach ):for the law (08451 +towrah ) shall go (03318 +yatsa ) forth (03318 +yatsa ) of Zion (06726 +Tsiyown ) , and the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) from Jerusalem (03389 +Y@ruwshalaim ) .

ways Num\_30\_15 But if (00518 +)im ) he shall any {ways} make them void (06565 +parar ) after (00310 +)achar ) that he hath heard (08085 +shama( ) [ them ] ; then he shall bear (05375 +nasa ) her iniquity (05771 +(avon ) .

ways Pro\_01\_19 So (03651 +ken ) [ are ] the {ways} (00734 +)orach ) of every (03605 +kol ) one that is greedy (01214 +batsa( ) of gain (01214 +batsa( ) ; [ which ] taketh (03947 +laqach ) away the life (05315

+nephesh ) of the owners (01167 +ba(al ) thereof .

ways Pro\_02\_13 Who leave (05800 +(azab ) the paths (00734 +)orach ) of uprightness (03476 +yosher ) , to walk (03212 +yalak ) in the {ways} (01870 +derek ) of darkness (02822 +choshek ) ;

ways Pro\_02\_15 Whose (00834 +)aher ) {ways} (00734 +)orach ) [ are ] crooked (06141 +(iqqesh ) , and [ they ] froward (03868 +luwz ) in their paths (04570 +ma(gal ) :

ways Pro\_03\_06 In all (03605 +kol ) thy {ways} (01870 +derek ) acknowledge (03045 +yada() him , and he shall direct (03474 +yashar ) thy paths (00734 +)orach ) .

ways Pro\_03\_17 Her ways (01870 +derek ) [ are ] {ways} (01870 +derek ) of pleasantness (05278 +no(am ) , and all (03605 +kol ) her paths (05410 +nathiyb ) [ are ] peace (07965 +shalowm ) .

ways Pro\_03\_17 Her {ways} (01870 +derek ) [ are ] ways (01870 +derek ) of pleasantness (05278 +no(am ) , and all (03605 +kol ) her paths (05410 +nathiyb ) [ are ] peace (07965 +shalowm ) .

ways Pro\_03\_31 Envy (07065 +qana ) thou not the oppressor , and choose (00977 +bachar ) none (00408 +)al ) of his {ways} (01870 +derek ) .

ways Pro\_04\_26 Ponder (06424 +palac ) the path (04570 +ma(gal ) of thy feet (07272 +regel ) , and let all (03605 +kol ) thy {ways} (01870 +derek ) be established (03559 +kuwn ) .

ways Pro\_05\_06 Lest (06435 +pen ) thou shouldst ponder (06424 +palac ) the path (00734 +)orach ) of life (02416 +chay ) , her {ways} (04570 +ma(gal ) are moveable (05128 +nuwa() , [ that ] thou canst not know (03045 +yada() [ them ] .

ways Pro\_05\_21 For the {ways} (01870 +derek ) of man (00376 +)iysh ) [ are ] before (05227 +nokach ) the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and he pondereth (06424 +palac ) all (03605 +kol ) his goings (04570 +ma(gal ) .

ways Pro\_06\_06 . Go (03212 +yalak ) to the ant (05244 +n@malah ) , thou sluggard (06102 +(atsel ) ; consider (07200 +ra)ah ) her {ways} (01870 +derek ) , and be wise (02449 +chakam ) :

ways Pro\_07\_25 Let not thine heart (03820 +leb ) decline (07847 +satah ) to her {ways} (01870 +derek ) , go (08582 +ta(ah ) not astray (08582 +ta(ah ) in her paths (05410 +nathiyb ) .

ways Pro\_08\_32 . Now (06258 +(attah ) therefore hearken (08085 +shama() unto me , O ye children (01121 +ben ):for blessed (00835 +)esher ) [ are they that ] keep (08104 +shamar ) my {ways} (01870 +derek ) .

ways Pro\_09\_15 To call (07121 +qara ) passengers who go right (03474 +yashar ) on their {ways} (00734 +)orach ) :

ways Pro\_10\_09 . He that walketh (03212 +yalak ) uprightly (08537 +tom ) walketh (01980 +halak ) surely (00983 +betach ):but he that perverteth (06140 +(aqash ) his {ways} (01870 +derek ) shall be known (03045 +yada() .

ways Pro\_14\_02 . He that walketh (01980 +halak ) in his uprightness (03476 +yosher ) feareth (03373 +yare) ) the LORD (03068 +Y@hovah ):but [ he that is ] perverse (03868 +luwz ) in his {ways} (01870 +derek ) despiseth (00959 +bazah ) him .

ways Pro\_14\_12 . There is a way (01870 +derek ) which seemeth (06440 +paniym ) right (03477 +yashar ) unto a man (00376 +)iysh ) , but the end (00319 +)achariyth ) thereof [ are ] the {ways} (01870 +derek ) of

death (04194 +maveth) .

ways Pro\_14\_14 . The backslider (05472 +cuwg ) in heart (03820 +leb ) shall be filled (07646 +saba() ) with his own {ways} (01870 +derek ):and a good (02896 +towb ) man (00376 +)iysh ) [ shall be satisfied ] from himself .

ways Pro\_16\_02 . All (03605 +kol ) the {ways} (01870 +derek ) of a man (00376 +)iysh ) [ are ] clean (02134 +zak ) in his own eyes (05869 +(ayin ) ; but the LORD (03068 +Y@hovah ) weigheth (08505 +takan ) the spirits (07307 +ruwach ) .

ways Pro\_16\_07 . When a man s (00376 +)iysh ) {ways} (01870 +derek ) please (07521 +ratsah ) the LORD (03068 +Y@hovah ) , he maketh even (01571 +gam ) his enemies (00341 +)oyeb ) to be at (05921 +(al ) peace (07999 +shalam ) with him .

ways Pro\_16\_25 . There is a way (01870 +derek ) that seemeth (06440 +paniyim ) right (03477 +yashar ) unto a man (00376 +)iysh ) , but the end (00319 +)achariyth ) thereof [ are ] the {ways} (01870 +derek ) of death (04194 +maveth) .

ways Pro\_17\_23 . A wicked (07563 +rasha() ) [ man ] taketh (03947 +laqach ) a gift (07810 +shachad ) out of the bosom (02436 +cheyq ) to pervert (05186 +natah ) the {ways} (00734 +)orach ) of judgment (04941 +mishpat ) .

ways Pro\_19\_16 . He that keepeth (08104 +shamar ) the commandment (04687 +mitsvah ) keepeth (08104 +shamar ) his own soul (05315 +nephesh ) ; [ but ] he that despiseth (00959 +bazah ) his {ways} (01870 +derek ) shall die (04191 +muwth ) .

ways Pro\_22\_25 Lest (06435 +pen ) thou learn (00502 +)alph ) his {ways} (00734 +)orach ) , and get (03947 +laqach ) a snare (04170 +mowqesh ) to thy soul (05315 +nephesh ) .

ways Pro\_23\_26 My son (01121 +ben ) , give (05414 +nathan ) me thine heart (03820 +leb ) , and let thine eyes (05869 +(ayin ) observe (05341 +natsar ) my {ways} (01870 +derek ) .

ways Pro\_28\_06 . Better (02896 +towb ) [ is ] the poor (01800 +dal ) that walketh (01980 +halak ) in his uprightness (08537 +tom ) , than [ he that is ] perverse (06141 +(iqqesh ) [ in his ] {ways} (01870 +derek ) , though he [ be ] rich (06223 +(ashiyr ) .

ways Pro\_28\_18 . Whoso walketh (01980 +halak ) uprightly (08549 +tamiym ) shall be saved (03467 +yasha() ):but [ he that is ] perverse (06140 +(aqash ) [ in his ] {ways} (01870 +derek ) shall fall (05307 +naphal ) at once (00259 +)echad ) .

ways Pro\_31\_03 Give (05414 +nathan ) not thy strength (02428 +chayil ) unto women (00802 +)ishshah ) , nor thy {ways} (01870 +derek ) to that which destroyeth (04229 +machah ) kings (04428 +melek ) .

ways Pro\_31\_27 She looketh (06822 +tsaphah ) well (06822 +tsaphah ) to the {ways} (01979 +haliykah ) of her household (01004 +bayith ) , and eateth (00398 +)akal ) not the bread (03899 +lechem ) of idleness (06104 +(atluwth ) .

ways Psa\_103\_07 He made known (03045 +yada() ) his {ways} (01870 +derek ) unto Moses (04872 +Mosheh ) , his acts (05949 +(aliylah ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

ways Psa\_10\_05 His {ways} (01870 +derek ) are always grievous (02342 +chuwil ) ; thy judgments (04941 +mishpat ) [ are ] far (05048 +neged ) above (04791 +marowm ) out of his sight (05048 +neged ):[ as for ] all (03605 +kol ) his enemies (06887 +tsarar ) , he puffeth (06315 +puwach ) at them .

ways Psa\_119\_003 They also (00637 +)aph ) do (06466 +pa(al ) no (03808 +lo) ) iniquity (05766 +(evel ):they walk (01980 +halak ) in his {ways} (01870 +derek ) .

ways Psa\_119\_005 O that my {ways} (01870 +derek ) were directed (03559 +kuwn ) to keep (08104 +shamar ) thy statutes (02706 +choq ) !

ways Psa\_119\_015 I will meditate (07878 +siyach ) in thy precepts (06490 +piqquwd ) , and have respect (05027 +nabat ) unto thy {ways} (00734 +)orach ) .

ways Psa\_119\_026 . I have declared (05608 +caphar ) my {ways} (01870 +derek ) , and thou heardest (06030 +(anah ) me:teach (03925 +lamad ) me thy statutes (02706 +choq ) .

ways Psa\_119\_059 . I thought (02803 +chashab ) on my {ways} (01870 +derek ) , and turned (07725 +shuwb ) my feet (07272 +regel ) unto thy testimonies (05713 +(edah ) .

ways Psa\_119\_168 +I have kept (08104 +shamar ) thy precepts (06490 +piqquwd ) and thy testimonies (05713 +(edah ):for all (03605 +kol ) my {ways} (01870 +derek ) [ are ] before (05048 +neged ) thee .

ways Psa\_125\_05 As for such as turn (05186 +natah ) aside (05186 +natah ) unto their crooked (06128 +(aqalqal ) {ways} , the LORD (03068 +Y@hovah ) shall lead (03212 +yalak ) them forth with the workers (06466 +pa(al ) of iniquity (00205 +)aven ):[ but ] peace (07965 +shalowm ) [ shall be ] upon Israel (03478 +Yisrael ) .

ways Psa\_128\_01 . A Song (07892 +shiy ) of degrees (04609 +ma(alah ) . Blessed (00835 +(esh ) [ is ] every (03605 +kol ) one that feareth (03373 +yare ) the LORD (03068 +Y@hovah ) ; that walketh (01980 +halak ) in his {ways} (01870 +derek ) .

ways Psa\_138\_05 Yea , they shall sing (07891 +shiy ) in the {ways} (01870 +derek ) of the LORD (03068 +Y@hovah ):for great (01419 +gadowl ) [ is ] the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) .

ways Psa\_139\_03 Thou compassest (02219 +zarah ) my path (00734 +)orach ) and my lying (07252 +reba( ) down (07252 +reba( ) , and art acquainted (05532 +cakan ) [ with ] all (03605 +kol ) my {ways} (01870 +derek ) .

ways Psa\_145\_17 The LORD (03068 +Y@hovah ) [ is ] righteous (06662 +tsaddiyq ) in all (03605 +kol ) his {ways} (01870 +derek ) , and holy (02623 +chaciyd ) in all (03605 +kol ) his works (04639 +ma(aseh ) .

ways Psa\_18\_21 For I have kept (08104 +shamar ) the {ways} (01870 +derek ) of the LORD (03068 +Y@hovah ) , and have not wickedly (07561 +rasha( ) departed from my God (00430 +)elohiy ) .

ways Psa\_25\_04 Shew (03045 +yada( ) me thy {ways} (01870 +derek ) , O LORD (03068 +Y@hovah ) ; teach (03925 +lamad ) me thy paths (00734 +)orach ) .

ways Psa\_39\_01 . To the chief Musician (05329 +natsach ) , [ even ] to Jeduthun (03038 +Y@duwthuwn ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . I said (00559 +(amar ) , I will take heed (08104 +shamar ) to my {ways} (01870 +derek ) , that I sin (02398 +chata ) not with my tongue (03956 +lashown ):I will keep (08104 +shamar ) my mouth (06310 +peh ) with a bridle (04269 +machcowm ) , while (05750 +(owd ) the wicked (07563 +rasha( ) is before (05048 +neged ) me .

ways Psa\_51\_13 [ Then ] will I teach (03925 +lamad ) transgressors (06586 +pasha( ) thy {ways} (01870 +derek ) ; and sinners (02400 +chatta ) shall be converted (07725 +shuwb ) unto thee .

ways Psa\_81\_13 Oh (03863 +luw ) that my people (05971 +(am ) had hearkened (08085 +shama( ) unto me , [ and ] Israel (03478 +Yisra)el ) had walked (01980 +halak ) in my {ways} (01870 +derek ) !

ways Psa\_84\_05 Blessed (00835 +)esher ) [ is ] the man (00120 +)adam ) whose strength (05797 +(oz ) [ is ] in thee ; in whose heart (03824 +lebab ) [ are ] the {ways} (04546 +m@cillah ) [ of them ] .

ways Psa\_91\_11 For he shall give his angels (04397 +mal)ak ) charge (06680 +tsavah ) over thee , to keep (08104 +shamar ) thee in all (03605 +kol ) thy {ways} (01870 +derek ) .

ways Psa\_95\_10 Forty (00705 +)arba(iym ) years (08141 +shaneh ) long was I grieved (06362 +patar ) with [ this ] generation (01755 +dowr ) , and said (00559 +)amar ) , It [ is ] a people (05971 +(am ) that do err (08582 +ta(ah ) in their heart (03824 +lebab ) , and they have not known (03045 +yada( ) my {ways} (01870 +derek ) :

ways Rev\_15\_03 And they sing (0103 -aido -) the song (5603 -oide -) of Moses (3475 -Moseus -) the servant (1401 -doulos -) of God (2316 -theos -) , and the song (5603 -oide -) of the Lamb (0721 -arnion -) , saying (3004 -lego -) , Great (3173 -megas -) and marvellous (2298 -thaumastos -) [ are ] thy works (2041 -ergon -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) ; just (1342 -dikaios -) and true (0228 -alethinos -) [ are ] thy {ways} (3598 -hodos -) , thou King (0935 -basileus -) of saints (0040 -hagios -) .

ways Rev\_16\_01 . And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of the temple (3485 -naos -) saying (3004 -lego -) to the seven (2033 -hepta -) angels (0032 -aggelos -) , Go (5217 -hupago -) your {ways} , and pour (1632 -ekcheo -) out the vials (5357 -phiale -) of the wrath (2372 -thumos -) of God (2316 -theos -) upon the earth (1093 -ge -) .

ways Rom\_03\_16 Destruction (4938 -suntrimma -) and misery (5004 -talaiporia -) [ are ] in their {ways} (3598 -hodos -) :

ways Rom\_11\_33 . O the depth (0899 -bathos -) of the riches (4149 -ploutos -) both (2532 -kai -) of the wisdom (4678 -sophia -) and knowledge (1108 -gnosis -) of God (2316 -theos -) ! how (5613 -hos -) unsearchable (0419 -anexereunetos -) [ are ] his judgments (2917 -krima -) , and his {ways} (3598 -hodos -) past (0421 -anexichniastos -) finding (0421 -anexichniastos -) out !

ways Son\_03\_02 I will rise (06965 +quwm ) now (04994 +na ) , and go (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyr ) in the streets (07784 +shuwq ) , and in the broad (07339 +r@cjob ) {ways} (07339 +r@cjob ) I will seek (01245 +baqash ) him whom my soul (05315 +nephesh ) loveth (00157 +)ahab ):I sought him , but I found (04672 +matsa ) him not .

ways Zec\_01\_04 Be ye not as your fathers (1) , unto whom the former (07223 +ri)shown ) prophets (05030 +nabiy ) have cried (07121 +qara ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Turn (07725 +shuwb ) ye now (04994 +na ) from your evil (07451 +ra( ) {ways} (01870 +derek ) , and [ from ] your evil (07451 +ra( ) doings (04611 +ma(alal ):but they did not hear (08085 +shama( ) , nor (03808 +lo ) hearken (07181 +qashab ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

ways Zec\_01\_06 But my words (01697 +dabar ) and my statutes (02706 +choq ) , which (00834 +)aher ) I commanded (06680 +tsavah ) my servants (05650 +(ebed ) the prophets (05030 +nabiy ) , did they not take (05381 +nasag ) hold (05381 +nasag ) of your fathers (1) ? and they returned (07725 +shuwb ) and said (00559 +)amar ) , Like as the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) thought (02161 +zamam ) to do (06213 +(asah ) unto us , according to our {ways} (01870 +derek ) , and according to our doings (04611 +ma(alal ) , so (03651 +ken ) hath he dealt (06213 +(asah ) with us .

ways Zec\_03\_07 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; If (00518 +)im ) thou wilt walk (03212 +yalak ) in my {ways} (01870 +derek ) , and if (00518 +)im ) thou wilt keep (08104 +shamar ) my charge (04931 +mishmereth ) , then thou shalt also (01571 +gam ) judge (01777 +diyn ) my house (01004 +bayith ) , and shalt also (01571 +gam ) keep (08104 +shamar ) my courts (02691 +chatser ) , and I will give (05414 +nathan ) thee places to walk (04108 +mahlek ) among (00996 +beyn ) these (00428 +)el - leh ) that stand (05975 +(amad ) by .

ways:behold Luk\_10\_03 Go 4198 -poreuomai - your {ways:behold} 2400 -idou - , I send 0649 -apostello - you forth 0649 -apostello - as lambs 0704 -aren - among 3319 -mesos - wolves 3074 -lukos - .

ways:they Nah\_02\_04 The chariots (07393 +rekeb ) shall rage (01984 +halal ) in the streets (02351 +chuwts ) , they shall jostle (08264 +shaqaaq ) one against another (08264 +shaqaaq ) in the broad (07339 +r@chob ) {ways:they} shall seem (04758 +mar)eh ) like torches (03940 +lappiyd ) , they shall run (07323 +ruwts ) like the lightnings (01300 +baraq ) .

wayside 1Sa\_04\_13 And when he came (00935 +bow ) , lo (02009 +hinneh ) , Eli (05941 +(Eliy ) sat (03427 +yashab ) upon a seat (03678 +kicce ) by the {wayside} watching (06822 +tsaphah ):for his heart (03820 +leb ) trembled (02730 +chared ) for the ark (00727 +)arown ) of God (00430 +)elohiym ) . And when the man (00376 +)iysh ) came (00935 +bow ) into the city (05892 +(iyr ) , and told (05046 +nagad ) [ it ] , all (03605 +kol ) the city (05892 +(iyr ) cried (02199 +za(aq ) out .

wayside Psa\_140\_05 The proud (01343 +ge)eh ) have hid (02934 +taman ) a snare (06341 +pach ) for me , and cords (02256 +chebel ) ; they have spread (06566 +paras ) a net (07568 +resheth ) by the {wayside} ; they have set (07896 +shiyth ) gins (04170 +mowqesh ) for me . Selah (05542 +celah ) .

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of, off, (up-)on(-ce), since, with. In composition (as {a} prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql a 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, {a} great way off. See also 4207.[ql afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally

or figuratively): -- ({a-}far) (off), good (great) way off.[ql away 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a-}way).[ql abolish 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- {abolish}, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql about 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be {about} the midst.[ql about 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql again 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring {again}, pervert, turn away (from).[ql ago 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, {ago}, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql all 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql always 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- {always}(-s), ever(-more).[ql always 1275 # diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- {always}(-s), continually.[ql always 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), {always}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql always 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {always}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql among 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).[ql apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).[ql as 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition ({as} a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql as 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).[ql aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).[ql at 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, {at}, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql avoid 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).[ql avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).[ql away 0636 # apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- sail {away}].[ql away 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put (take) {away}].[ql away 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll {away} (back).[ql away 0522 # apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: -- take ({away}).[ql away 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).[ql away 0580 # apobole {ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: -- casting {away}, loss.[ql away 0577 # apoballo {ap-ob-al'-lo}; from 575 and 906; to throw off; figuratively, to lose: -- cast

{away}.[ql away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).[ql away 0854 # aphanismos {af-an-is-mos'}; from 853; disappearance, i.e. (figuratively) abrogation: -- vanish {away}.[ql away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting {away} (off).[ql away 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- disannulling, put {away}.[ql away 0665 # apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- turn {away}.[ql away 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead {away} captive, bring into captivity.[ql away 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- draw {away}.[ql away 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey self {away}.[ql away 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall {away}.[ql away 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take {away}.[ql away 0262 # amarantinos {am-ar-an'-tee-nos}; from 263; "amaranthine", i.e. (by implication) fadeless: -- that fadeth not {away}.[ql away 0343 # anakalupto {an-ak-al-oo'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ([un-])taken {away}.[ql away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth).[ql \*\*\*. ekpeirissou. See 1537 and 4053.[ql away 0628 # apolouo {ap-ol-oo'-o}; from 575 and 3068; to wash fully, i.e. (figuratively) have remitted (reflexively): -- wash ({away}).[ql away 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead ({away}), put to death, take away.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.[ql away 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- {away}, forth, (with-)out (of, -ward), strange.[ql away 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade {away}.[ql away 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine away, be ripe, wither ({away}).[ql away 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine {away}, be ripe, wither (away).[ql away 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to seize (in various applications): -- catch ({away}, up), pluck, pull, take (by force).[ql away 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe {away}.[ql away 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry {away}, remove into.[ql away 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).[ql away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.[ql away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth).[ql away 1294 # diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: -- perverse(-rt), turn {away}.[ql away 0659 # apothithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).[ql away 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried {away} of the flood.[ql away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.[ql away 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast {away}, receive damage, lose, suffer loss.[ql away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).[ql away 0263 # amarantos {am-ar'-an-tos}; from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- that fadeth not {away}.[ql away 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out).[ql away 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear {away}.[ql away 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take {away} (up).[ql away 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish {away}.[ql away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.[ql away 0868 # ahistemi {af-is'-tay-mee}; from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually

(reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.[ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.[ql away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.[ql away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.[ql away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].[ql away 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.[ql away 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}.[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put {away} (from), thrust away (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast {away}, put away (from), thrust away (from).[ql away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).[ql away 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead {away}, be open.[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.[ql away 0565 # aperchomai {ap-er'kh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out, ...ways), pass {away}, be past.[ql away 0565 # aperchomai {ap-er'kh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past.[ql away 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.[ql away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.[ql away 0863 # aphiemai {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.[ql away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.[ql away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: - (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put {away} (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish {away}, make void.[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to

raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql back 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll away ({back}).[ql be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.[ql be 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- {be} about the midst. [ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql because 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql beckon 2678 # kataseio {kat-as-i'-o}; from 2596 and 4579; to sway downward, i.e. make a signal: -- {beckon}.[ql become 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, {become} (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql before 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, {before}, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql bring 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, {bring} into captivity.[ql bring 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- {bring} again, pervert, turn away (from).[ql bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql bring 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.[ql brought 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X {brought}, carried(-ying) away (in-)to.[ql by 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, {by} (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql by 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about).[ql captive 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away {captive}, bring into captivity.[ql captivity 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, bring into {captivity}.[ql carried 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- {carried} away of the flood.[ql carried 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X brought, {carried}(-ying) away (in-)to.[ql carry 4792 # sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others: -- {carry}.[ql carry 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- {carry} (lead) away with, condescend.[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).[ql cast 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- {cast} away, put away (from), thrust away (from).[ql cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth

(out), send away (forth, out).[ql castaway 0096 # adokimos {ad-ok'-ee-mos}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- {castaway}, rejected, reprobate.[ql cease 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, {cease}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql cessation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, {cessation}, completion, reversal, etc.[ql come 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.[ql compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).[ql completion 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, {completion}, reversal, etc.[ql composition 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In {composition} (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.[ql cumber 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, {cumber}, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql death 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.[ql deliver 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, {deliver}, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql denotes 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually {denotes} separation, departure, cessation, completion, reversal, etc.[ql departure 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, {departure}, cessation, completion, reversal, etc.[ql destroy 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, {destroy}, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql do 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, {do} away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off).[ql down 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away ({down}), vanish away, make void.[ql drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql effect 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) {effect}, fail, loose, bring (come) to nought, put



away (down), vanish away, make void.[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql expel 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql fail 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, {fail}, loose, bring (come) to nought, put away (down), vanish away, make void.[ql far 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207.[ql fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.[ql flee 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, {flee} (away).[ql flood 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away of the {flood}.[ql follow 0190 # akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- {follow}, reach.[ql for 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), {for}(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).[ql forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}).[ql \*\*\*. ekpeirissou. See 1537 and 4053.[ql forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).[ql from 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn away ({from}).[ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away ({from}), thrust away (from).[ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away ({from}).[ql from 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), {from}, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql gate 4440 # pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule: -- {gate}, porch.[ql good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.[ql great 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a {great} way off. See also 4207.[ql great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.[ql guide 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- {guide}, lead.[ql have 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- {have} respect.[ql hereafter 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X {here-)after}, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql hide 0613 # apokrupto {ap-ok-roop'-to}; from 575 and 2928; to conceal

away (i.e. fully); figuratively, to keep secret: -- {hide}.[ql highway 3598 # hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, ({high-}way).[ql highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.[ql in 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, {in}, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.[ql in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ({in} like manner), thus, what.[ql in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ({in}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql into 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-)to}.[ql into 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, bring {into} captivity.[ql it 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) {it} usually denotes separation, departure, cessation, completion, reversal, etc.[ql kill 0337 # anaereo {an-ah-eh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, {kill}, slay, take away, take up.[ql lay 0659 # apothemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).[ql lead 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- guide, {lead}.[ql lead 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- {lead} away captive, bring into captivity.[ql lead 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry ({lead}) away with, condescend.[ql leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.[ql like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql loose 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, {loose}, bring (come) to nought, put away (down), vanish away, make void.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, {make} void.[ql make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become ({make}) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or

follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql midst 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be about the {midst}.[ql more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(- wise), so (in like manner), thus, what.[ql no 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of {no} (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql no 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(- wise), so (in like manner), thus, what.[ql none 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ({none}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql nought 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to {nought}, put away (down), vanish away, make void.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) {of}, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space {of}), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out {of} the way).[ql of 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) {of} no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql of 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away {of} the flood.[ql off 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting away ({off}).[ql off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}).[ql off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off).[ql off 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, (X by (the space of), for(-th), from, in, (out) of, {off}, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}.[ql off 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great way {off}. See also 4207.[ql on 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(- wise), so (in like manner), thus, what.[ql out 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, ({out}) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql out 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, {out} of the way).[ql out 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or

figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, {out}), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}. [ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql pervert 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, {pervert}, turn away (from).[ql pluck 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, {pluck} (pull, take, thrust) out, put forth (out), send away (forth, out).[ql porch 4440 # pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule: -- gate, {porch}.[ql prefer 4285 # progeomai {pro-ay-geh'-om-ah-ee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}.[ql prefix 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a {prefix}) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for).[ql pull 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck ({pull}, take, thrust) out, put forth (out), send away (forth, out).[ql put 0659 # apothemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).[ql put 0337 # anaireo {an-ah-ee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- {put} to death, kill, slay, take away, take up.[ql put 0683 # apotheomai {ap-o-theh'-om-ah-ee}; or apothomai {ap-o'-thom-ah-ee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, {put} away (from), thrust away (from).[ql put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[ql put 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).[ql put 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, {put} away (down), vanish away, make void.[ql putting 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- {putting} away (off).[ql reach 0190 # akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, {reach}.[ql remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql respect 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- have {respect}.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql reversal 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, {reversal}, etc.[ql roll 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- {roll} away (back).[ql round 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep

away from: -- avoid, shun, stand by ({round} about).[ql send 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth).[ql \*\*\*. ekpeirissou. See 1537 and 4053.[ql send 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- {send} (away, forth, out).[ql send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).[ql separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.[ql shun 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, {shun}, stand by (round about).[ql since 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), {since}, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql slay 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.[ql so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.[ql space 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the {space} of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql spoil 4812 # sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 and (the reduplicated form of) 71; to lead away as booty, i. e. (figuratively) seduce: -- {spoil}.[ql stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.[ql stand 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, {stand} by (round about).[ql straightway 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, {straightway}].[ql straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon.[ql straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}].[ql straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}].[ql take 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- {take} away (up). [ql take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, {take} away, take up.[ql take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, {take} up.[ql take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).[ql take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[ql that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql the 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by ({the} space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal,

etc.[ql the 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of {the} way).[ql the 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- be about {the} midst.[ql the 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away of {the} flood.[ql this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(- wise), so (in like manner), thus, what.[ql this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql thrust 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), {thrust} away (from).[ql thrust 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, {thrust}) out, put forth (out), send away (forth, out).[ql thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[ql to 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put {to} death, kill, slay, take away, take up.[ql to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.[ql to 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) {to} nought, put away (down), vanish away, make void.[ql turn 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, {turn} away (from).[ql turn 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, {turn} (aside, out of the way).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, take {up}.[ql up 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away ({up}). [ql upon 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, ({up-)on}(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql usually 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it {usually} denotes separation, departure, cessation, completion, reversal, etc.[ql vanish 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), {vanish} away, make void.[ql void 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}.[ql way 0237 # allachothēn {al-lakh-oth'-en}; from 243; from elsewhere: -- some other {way}.[ql way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.[ql way 1624 # ektrepo {ek-trep'-o}; from 1537 and the

base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of the {way}).[ql way 1578 # ekklino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of the {way}.[ql way 2795 # kineo {kin-eh'-o}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: -- (re-)move(-r), {way}.[ql way 3938 # parodos {par'-od-os}; from 3844 and 3598; a by-road, i.e. (actively) a route: -- {way}.[ql way 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], midst, {way}.[ql way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.[ql way 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql way 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great {way} off. See also 4207.[ql way 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey ({way}), conduct forth.[ql way 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be out of the {way}.[ql way 4198 # poreuomai {por-yoo'-om-ah-ee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.[ql way 5158 # tropos {trop'-os}; from the same as 5157; a turn, i. e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, {way}.[ql what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.[ql with 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away {with}, condescend.[ql with 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}).[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql with 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, {with}. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql without 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql way Interlinear Index Study way GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the {way} of the tree <06086 + of life <02416 +chay > . way GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every {way} , to keep <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . way GEN 006 012 And God <00430 +>elohiym > looked <07200 +ra>ah > upon the earth <00776 +>erets > , and , behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol > flesh <01320 +basar > had corrupted <07843 +shachath > his {way} upon the earth <00776 +>erets > . way GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy {way} . way GEN 014 011 And they took <03947 +laqach > all <03605 +kol > the goods <07399 +r@kuwsh > of Sodom <05467 +C@dom > and Gomorrah <06017 + , and all <03605 +kol > their victuals <00400 +>okel > , and went <03212 +yalak > their {way} <03212 +yalak > . way GEN 016 007 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > found <04672matsa> > her by a fountain <05869 + of

water <04325 +mayim > in the wilderness <04057 +midbar > , by the fountain <05869 + in the {way} <01870 +derek > to Shur <07793 +Shuwr > . way GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and looked <08259 +shaqaph > toward Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the {way} <07971 +shalach > . way GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the {way} <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow>> upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . way GEN 018 033 And the LORD <03068 +Y@hovah > went <03212 +yalak > his {way} <03212 +yalak > , as soon <00834 +>aher > as he had left <03615 +kalah > communing <01696 +dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his place <04725 +maqowm > . way GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > {way} off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl > , and wept <01058 +bakah > . way GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +checed > and his truth <00571 +>emeth > : I [ being ] in the {way} <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . way GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy {way} <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : way GEN 024 042 And I came <00935 +bow>> this day <03117 +yowm > unto the well <05869 + , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , if <00518 +>im > now <04994 +na>> thou do prosper <06743 +tsalach > my {way} <01870 +derek > which <00834 +>aher > I go <01980 +halak > : way GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > {way} <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . way GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my {way} <01870 +derek > ; send <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > . way GEN 024 061 And Rebekah <07259 +Ribqah > arose <06965 +quwm > , and her damsels <05291 +na , and they rode <07392 +rakab > upon the camels <01581 +gamal > , and followed the man <00376 +>iysh > : and the servant <05650 + took <03947 +laqach > Rebekah <07259 +Ribqah > , and went <03212 +yalak > his {way} <03212 +yalak > . way GEN 024 062 . And Isaac <03327 +Yitschaq > came <00935 +bow>> from the {way} <00935 +bow>> of the well Lahairoi <00883 +B@>er la - Chay Ro>iy > ; for he dwelt <03427 +yashab > in the south <05045 +negeb > country <00776 +>erets > . way GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his {way} <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b@kowrah > . way GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <02088 +zeh > {way} <01870 +derek > that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +begeg > to put <03847 +labash > on , way GEN 032 001 . And Jacob <03290 +Ya went <01980 +halak > on his {way} <01870 +derek > , and the angels <04397 +mal>ak > of God <00430 +>elohiym > met <06293 +paga< > him . way GEN 033 016 . So Esau <06215 + returned <07725 +shuwb > that day <03117 +yowm > on his {way} <01870 +derek > unto Seir <08165 +Se . way GEN 035 003 And let us arise <06965 +quwm > , and go <05927 + up to Bethel <01008 +Beyth - >El > ; and I will make <06213 + there <08033 +sham > an altar <04196



+mizbeach > unto God <00410 +>el > , who answered <06030 + me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the {way} <01870 +derek > which <00834 +>aher > I went <01980 +halak > . way GEN 035 016 . And they journeyed <05265 +naca< > from Bethel <01008 +Beyth - >El > ; and there was but a little <03530 +kibrah > {way} <00776 +>erets > to come <00935 +bow> > to Ephrath <00672 +>Ephraath > : and Rachel <07354 +Rachel > travailed <03205 +yalad > , and she had hard <07185 +qashah > labour <03205 +yalad > . way GEN 035 019 And Rachel <07354 +Rachel > died <04191 +muwth > , and was buried <06912 +qabar > in the {way} <01870 +derek > to Ephrath <00672 +>Ephraath > , which <01958 +hiy > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +begeg > off <05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [ is ] by the {way} <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . way GEN 038 016 And he turned <05186 +natah > unto her by the {way} <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; ( for he knew <03045 +yada< > not that she [ was ] his daughter <03618 +kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? way GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [ is ] the harlot <06948 +q@deshah > , that [ was ] openly <05879 + by the {way} <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] . way GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the {way} <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . way GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the {way} <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . way GEN 045 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them wagons <05699 + , according <05921 + to the commandment <06310 +peh > of Pharaoh <06547 +Par , and gave <05414 +nathan > them provision <06720 +tseydah > for the {way} <01870 +derek > . way GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the {way} <01870 +derek > . way GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > away , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the {way} <01870 +derek > . way GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the {way} <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > {way} <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the {way} <01870 +derek > , when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ]

Bethlehem <01035 +Beyth Lechem > . way GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the {way} <01870 +derek > , an adder <08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall fall <05307 +naphal > backward <00268 +>achowr > . way EXO 002 012 And he looked <06437 +panah > this <03541 +koh > way <03541 +koh > and that {way} <03541 +koh > , and when he saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . way EXO 002 012 And he looked <06437 +panah > this <03541 +koh > {way} <03541 +koh > and that way <03541 +koh > , and when he saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . way EXO 004 024 . And it came <01961 +hayah > to pass by the {way} <01870 +derek > in the inn <04411 +malown > , that the LORD <03068 +Y@hovah > met <06298 +pagash > him , and sought <01245 +baqash > to kill <04191 +muwth > him . way EXO 005 020 And they met <06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , who <04310 +miy > stood <05324 +natsab > in the {way} <07125 +qir>ah > , as they came <03318 +yatsa> > forth <03318 +yatsa> > from Pharaoh <06547 +Par : way EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [ through ] the {way} <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : way EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + about <05437 +cabab > , [ through ] the {way} <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . way EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 + , to lead <05148 +nachah > them the {way} <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : way EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the {way} <01870 +derek > , and [ how ] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . way EXO 018 020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada< > them the {way} <01870 +derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma that they must do <06213 + . way EXO 018 027 And Moses <04872 +Mosheh > let his father <02859 +chathan > in law <02859 +chathan > depart <07971 +shalach > ; and he went <03212 +yalak > his {way} into <00413 +>el > his own land <00776 +>erets > . way EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the {way} <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . way EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the {way} <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . way EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of thee ; for thou [ art ] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the {way} <01870 +derek > . way EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy {way} <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . way NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na > , and said <00559 +>amar >

> unto them , Get <05927 + you up this <02088 +zeh > [ {way} ] southward <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : way NUM 014 025 ( Now the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + . ) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . way NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] {way} <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . way NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > {way} : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . way NUM 021 001 . And [ when ] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the {way} <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [ some ] of them prisoners <07628 +sh@biy > . way NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the {way} <01870 +derek > . way NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > . way NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] {way} <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . way NUM 021 033 And they turned <06437 +panah > and went <05927 + up by the {way} <01870 +derek > of Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> > out against <07125 +qir>ah > them , he , and all <03605 +kol > his people <05971 + , to the battle <04421 +milchamah > at Edrei <00154 +>edre . way NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the {way} <01870 +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na [ were ] with him . way NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the {way} <01870 +derek > . way NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the {way} <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . way NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the {way} <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . way NUM 022 026

And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [ was ] no <00369 +>ayin > {way} <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . way NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the {way} <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . way NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa > out to withstand <07854 +satan > thee , because <03588 +kiy > [ thy ] {way} <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : way NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata > ; for I knew <03045 +yada > not that thou stoodest <05324 +natsab > in the {way} <01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > . way NUM 024 025 And Balaam <01109 +Bil rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his place <04725 +maqowm > : and Balak <01111 +Balaq > also <01571 +gam > went <01980 +halak > his {way} <01870 +derek > . way DEU 001 002 ( [ There are ] eleven days <03117 +yowm > [ journey ] from Horeb <02722 +Choreb > by the {way} <01870 +derek > of mount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh Barnea > . ) way DEU 001 019 . And when we departed <05265 +naca > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol > that great <01419 +gadawl > and terrible <03372 +yare > wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 +ra>ah > by the {way} <01870 +derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow > to Kadeshbarnea <06947 +Qadesh Barnea > . way DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > {way} <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow > . way DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa > thee , as a man <00376 +>iysh > doth bear <05375 +nasa > his son <01121 +ben > , in all <03605 +kol > the {way} <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow > into <05704 + this place <04725 +maqowm > . way DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > {way} <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . way DEU 001 033 Who went <01980 +halak > in the {way} <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . way DEU 001 040 But [ as for ] you , turn <06437 +panah > you , and take your journey <05265 +naca > into the wilderness <04057 +midbar > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . way DEU 002 001 . Then we turned <06437 +panah > , and took <05265 +naca > our journey <05265 +naca > into the wilderness <04057 +midbar > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 +Se many <07227 +rab > days <03117 +yowm > . way DEU 002 008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the way <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the {way} <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . way DEU 002 008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the

{way} <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . way DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > {way} <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . way DEU 003 001 . Then we turned <06437 +panah > , and went <05927 + up the {way} <01870 +derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre . way DEU 006 007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the {way} <01870 +derek > , and when thou liest <07901 +shakab > down <07901 +shakab > , and when thou risest <06965 +quwm > up . way DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the {way} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . way DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the {way} <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . way DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [ and ] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the {way} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . way DEU 011 019 And ye shall teach <03925 +lamad > them your children <01121 +ben > , speaking <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the {way} <01870 +derek > , when thou liest <07901 +shakab > down , and when thou risest <06965 +quwm > up . way DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out of the {way} <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . way DEU 011 030 [ Are ] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the {way} <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? way DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the {way} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . way DEU 014 024 And if <03588 +kiy > the {way} <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [ or ] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : way DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return

<07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that {way} <01870 +derek > . way DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a {way} <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . way DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the {way} <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . way DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the {way} <01870 +derek > , and hide <05956 + thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again . way DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the {way} <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : way DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the {way} <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . way DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the {way} <01870 +derek > , after that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . way DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did <06213 + unto thee by the {way} <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; way DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the {way} <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [ even ] all <03605 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [ wast ] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . way DEU 027 018 Cursed <00779 +>arar > [ be ] he that maketh the blind <05787 + to wander <07686 +shagah > out of the {way} <01870 +derek > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . way DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > {way} <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . way DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > {way} <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . way DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the {way} <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ] . way DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the {way} <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through

the work <04639 +ma of your hands <03027 +yad > . way JOS 001 008 This <02088 +zeh > book <05612  
 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but  
 thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou  
 mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is written <03789 +kathab  
 > therein : for then <00227 +>az > thou shalt make thy {way} <01870 +derek > prosperous <06743 +tsalach > ,  
 and then <00227 +>az > thou shalt have good success <07919 +sakal > . way JOS 002 007 And the men <00582  
 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the {way} <01870 +derek > to Jordan  
 <03383 +Yarden > unto the fords <04569 +ma : and as soon <00834 +>aher > as they which <00834 +>aher >  
 pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out , they shut <05462  
 +cagar > the gate <08179 +sha . way JOS 002 016 And she said <00559 +>amar > unto them , Get <03212 +yalak  
 > you to the mountain <02022 +har > , lest <06435 +pen > the pursuers <07291 +radaph > meet <06293 +paga<  
 > you ; and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > days <03117  
 +yowm > , until <05704 + the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310  
 +>achar > may ye go <03212 +yalak > your {way} <01870 +derek > . way JOS 002 022 . And they went <03212  
 +yalak > , and came <00935 +bow> > unto the mountain <02022 +har > , and abode <03427 +yashab > there  
 <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <05704 + the pursuers <07291 +radaph  
 > were returned <07725 +shuwb > : and the pursuers <07291 +radaph > sought <01245 +baqash > [ them ]  
 throughout all <03605 +kol > the {way} <01870 +derek > , but found <04672 +matsa> > [ them ] not . way JOS  
 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it ,  
 about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126  
 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by  
 which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [ this ] {way} <01870  
 +derek > heretofore <08543 +t@mowl > . way JOS 003 004 Yet <00389 +>ak > there shall be a space <07350  
 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520  
 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye  
 may know <03045 +yada< > the {way} <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak  
 > : for ye have not passed <05674 + [ this ] way <01870 +derek > heretofore <08543 +t@mowl > . way JOS 005  
 004 And this <02088 +zeh > [ is ] the cause <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did  
 circumcise <04135 +muwl > : All <03605 +kol > the people <05971 + that came <03318 +yatsa> > out of Egypt  
 <04714 +Mitsrayim > , [ that were ] males <02145 +zakar > , [ even ] all <03605 +kol > the men <00582  
 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the  
 {way} <01870 +derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . way JOS 005  
 005 Now <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa> > out were  
 circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 + [ that were ] born <03209 +yillowd >  
 in the wilderness <04057 +midbar > by the {way} <01870 +derek > as they came <03318 +yatsa> > forth <03318  
 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ them ] they had not circumcised <04135 +muwl > . way JOS 005  
 007 And their children <01121 +ben > , [ whom ] he raised <06965 +quwm > up in their stead <08478 +tachath >  
 , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 +  
 , because <03588 +kiy > they had not circumcised <04135 +muwl > them by the {way} <01870 +derek > . way  
 JOS 008 015 And Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > made as if  
 they were beaten <05060 +naga< > before <06440 +paniym > them , and fled <05127 +nuwc > by the {way}  
 <01870 +derek > of the wilderness <04057 +midbar > . way JOS 008 020 And when the men <00582 +>enowsh  
 > of Ai <05857 + looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and ,  
 behold <02009 +hinneh > , the smoke <06227 + of the city <05892 + ascended <05927 + up to heaven <08064  
 +shamayim > , and they had no <03808 +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007  
 +hennah > way <02008 +hennah > or that {way} <02008 +hennah > : and the people <05971 + that fled <05127  
 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the  
 pursuers <07291 +radaph > . way JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 + looked  
 <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > ,  
 the smoke <06227 + of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > , and they had  
 no <03808 +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > {way} <02008 +hennah  
 > or that way <02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057  
 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > . way JOS 010  
 010 And the LORD <03068 +Y@hovah > discomfited <01949 +huwm > them before <06440 +paniym > Israel  
 <03478 +Yisra>el > , and slew <05221 +nakah > them with a great <01419 +gadawl > slaughter <04347

+makkah > at Gibeon <01391 +Gib , and chased <07291 +radaph > them along the {way} <01870 +derek > that goeth <04609 +ma up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 + , and unto Makkedah <04719 +Maqqedah > . way JOS 012 003 And from the plain <06160 + to the sea <03220 +yam > of Chinneroth <03672 +Kinn@rowth > on the east <04217 +mizrach > , and unto the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam > on the east <04217 +mizrach > , the {way} <01870 +derek > to Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > ; and from the south <08486 +teyman > , under <08478 +tachath > Ashdodthpisgah : way JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the {way} <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [ and ] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof . way JOS 024 017 For the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , he [ it is ] that brought <05927 + us up and our fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + , and which <00834 +>aher > did <06213 + those <00428 +>el - leh > great <01419 +gadawl > signs <00226 +>owth > in our sight <05869 + , and preserved <08104 +shamar > us in all <03605 +kol > the {way} <01870 +derek > wherein <00834 +>aher > we went <01980 +halak > , and among all <03605 +kol > the people <05971 + through <07130 +qereb > whom <00834 +>aher > we passed <05674 + : way JUDG 002 017 And yet <01571 +gam > they would not hearken <08085 +shama< > unto their judges <08199 +shaphat > , but they went a whoring <02181 +zanah > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > themselves unto them : they turned <05493 +cuwr > quickly <04118 +maher > out of the {way} <01870 +derek > which <00834 +>aher > their fathers <1> walked <01980 +halak > in , obeying <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; [ but ] they did <06213 + not so <03651 +ken > . way JUDG 002 019 And it came <01961 +hayah > to pass , when the judge <08199 +shaphat > was dead <04191 +muwth > , [ that ] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [ themselves ] more than their fathers <1> , in following other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they ceased <05307 +naphal > not from their own doings <04611 +ma , nor from their stubborn <07186 +qasheh > {way} <01870 +derek > . way JUDG 002 022 That through them I may prove <05254 +nacah > Israel <03478 +Yisra>el > , whether they will keep <08104 +shamar > the {way} <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein , as their fathers <1> did keep <08104 +shamar > [ it ] , or not . way JUDG 005 010 Speak <07878 +siyach > , ye that ride <07392 +rakab > on white <06715 +tsachor > asses <00860 +>athown > , ye that sit <03427 +yashab > in judgment <04055 +mad > , and walk <01980 +halak > by the {way} <01870 +derek > . way JUDG 008 011 And Gideon <01439 +Gid went <05927 + up by the {way} <01870 +derek > of them that dwelt <07931 +shakan > in tents <00168 +>ohel > on the east <06924 +qedem > of Nobah <05025 +Nobach > and Jogbehah <03011 +Yogb@hah > , and smote <05221 +nakah > the host <04264 +machaneh > : for the host <04264 +machaneh > was secure <00983 +betach > . way JUDG 009 025 And the men <01167 +ba of Shechem <07927 +Sh@kem > set <07760 +suwm > liers in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <01497 +gazal > all <03605 +kol > that came <05674 + along that {way} <01870 +derek > by them : and it was told <05046 +nagad > Abimelech <40> . way JUDG 018 005 And they said <00559 +>amar > unto him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > thee , of God <00430 +>elohiym > , that we may know <03045 +yada< > whether our {way} <01870 +derek > which <00834 +>aher > we go <01980 +halak > shall be prosperous <06743 +tsalach > . way JUDG 018 006 And the priest <03548 +kohen > said <00559 +>amar > unto them , Go <03212 +yalak > in peace <07965 +shalowm > : before <05227 +nokach > the LORD <03068 +Y@hovah > [ is ] your {way} <01870 +derek > wherein <00834 +>aher > ye go <03212 +yalak > . way JUDG 018 022 [ And ] when they were a good <07368 +rachaq > {way} from the house <01004 +bayith > of Micah <04318 +Miykah > , the men <00582 +>enowsh > that [ were ] in the houses <01004 +bayith > near <05973 + to Micah s <04318 +Miykah > house <01004 +bayith > were gathered <02199 +za together , and overtook <01692 +dabaq > the children <01121 +ben > of Dan <01835 +Dan > . way JUDG 018 026 And the children <01121 +ben > of Dan <01835 +Dan > went <03212 +yalak > their {way} <01870 +derek > : and when Micah <04318 +Miykah > saw <07200 +ra>ah > that they [ were ] too strong <02389 +chazaq > for him , he turned <06437 +panah > and went <07725 +shuwb > back <07725 +shuwb > unto his house <01004 +bayith > . way JUDG 019



005 And it came <01961 +hayah > to pass on the fourth <07243 +r@biy day <03117 +yowm > , when they arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , that he rose <06965 +quwm > up to depart <03212 +yalak > : and the damsel s <05291 +na father <1> said <00559 +>amar > unto his son <02860 +chathan > in law <02859 +chathan > , Comfort <05582 +ca thine heart <03820 +leb > with a morsel <06595 +path > of bread <03899 +lechem > , and afterward <00310 +>achar > go <03212 +yalak > your { way } . way JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na , his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your { way } <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . way JUDG 019 014 And they passed <05674 + on and went <03212 +yalak > their { way } <03212 +yalak > ; and the sun <08121 +shemesh > went <00935 +bow> > down upon them [ when they were ] by Gibeah <01390 +Gib , which <00834 +>aher > [ belongeth ] to Benjamin <01144 +Binyamiyn > . way JUDG 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa> > out to go <03212 +yalak > his { way } <01870 +derek > : and , behold <02009 +hinneh > , the woman <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [ at ] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <03027 +yad > [ were ] upon the threshold <05592 +caph > . way JUDG 020 042 Therefore they turned <06437 +panah > [ their backs ] before <06440 +paniym > the men <00376 +>iysh > of Israel <03478 +Yisra>el > unto the { way } <01870 +derek > of the wilderness <04057 +midbar > ; but the battle <04421 +milchamah > overtook <01692 +dabaq > them ; and them which <00834 +>aher > [ came ] out of the cities <05892 + they destroyed <07843 +shachath > in the midst <08432 +tavek > of them . way RUT 001 007 Wherefore she went <03318 +yatsa> > forth <03318 +yatsa> > out of the place <04725 +maqowm > where she was , and her two <08147 +sh@nayim > daughters <03618 +kallah > in law <03618 +kallah > with her ; and they went <03212 +yalak > on the { way } <01870 +derek > to return <07725 +shuwb > unto the land <00776 +>erets > of Judah <03063 +Y@huwdah > . way RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [ your { way } <01870 +derek > ] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [ if <03588 +kiy > ] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; way 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + . So the woman <00802 +>ishshah > went <03212 +yalak > her { way } <01870 +derek > , and did eat <00398 +>akal > , and her countenance <06440 +paniym > was no <03808 +lo> > more <05750 + [ sad ] . way 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the { way } <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [ then ] he hath done <06213 + us this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra<> : but if <00518 +>im > not , then we shall know <03045 +yada<> that [ it is ] not his hand <03027 +yad > [ that ] smote <05060 +naga<> us : it [ was ] a chance <04745 +miqreh > [ that ] happened <01961 +hayah > to us . way 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the { way } <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > . way 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > { way } <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > . way 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [ there is ] in this <02063 +zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > , and [ he is ] an

honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our {way} <01870 +derek > that we should go <01980 +halak > . way 1SA 009 008 And the servant <05288 +na answered <06030 + Saul <07586 +Sha>uwl > again <03254 +yacaph > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have <04672 +matsa> > here at hand <03027 +yad > the fourth <07253 +reba< > part of a shekel <08255 +sheqel > of silver <03701 +keceph > : [ that ] will I give <05414 +nathan > to the man <00376 +>iysh > of God <00430 +>elohiym > , to tell <05046 +nagad > us our {way} <01870 +derek > . way 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <02486 +chaliylah > that I should sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <03477 +yashar > {way} <01870 +derek > : way 1SA 013 017 And the spoilers <07843 +shachath > came <03318 +yatsa> > out of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > in three <07969 +shalowsh > companies <07218 +ro>sh > : one <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > unto the {way} <01870 +derek > [ that leadeth to ] Ophrah <06084 + , unto the land <00776 +>erets > of Shual <07777 +Shuw : way 1SA 013 018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the way <01870 +derek > [ to ] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [ to ] the {way} <01870 +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay> > of Zeboim <06650 +Ts@bo toward the wilderness <04057 +midbar > . way 1SA 013 018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the {way} <01870 +derek > [ to ] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [ to ] the way <01870 +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay> > of Zeboim <06650 +Ts@bo toward the wilderness <04057 +midbar > . way 1SA 015 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I remember <06485 +paqad > [ that ] which <00834 +>aher > Amalek <06002 + did <06213 + to Israel <03478 +Yisra>el > , how <00834 +>aher > he laid <07760 +suwm > [ wait ] for him in the {way} <01870 +derek > , when he came <05927 + up from Egypt <04714 +Mitsrayim > . way 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Yea <00834 +>aher > , I have obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and have gone <03212 +yalak > the {way} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > sent <07971 +shalach > me , and have brought <00935 +bow> > Agag <90> the king <04428 +melek > of Amalek <06002 + , and have utterly destroyed <02763 +charam > the Amalekites <06003 + . way 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > arose <06965 +quwm > , and shouted <07321 +ruwa< > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <05704 + thou come <00935 +bow> > to the valley <01516 +gay> > , and to the gates <08179 +sha of Ekron <06138 + . And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal > down by the {way} <01870 +derek > to Shaaraim <08189 +Sha , even unto Gath <01661 +Gath > , and unto Ekron <06138 + . way 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [ are ] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy {way} <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > thee away . way 1SA 024 003 And he came <00935 +bow> > to the sheepecotes <06629 +tso>n > by the {way} <01870 +derek > , where <08033 +sham > [ was ] a cave <04631 +m@ ; and Saul <07586 +Sha>uwl > went <00935 +bow> > in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the sides <03411 +y@rekah > of the cave <04631 +m@ . way 1SA 024 007 So David <01732 +David > stayed <08156 +shaca< > his servants <00582 +>enowsh > with these words <01697 +dabar > , and suffered <05414 +nathan > them not to rise <06965 +quwm > against <00413 +>el > Saul <07586 +Sha>uwl > . But Saul <07586 +Sha>uwl > rose <06965 +quwm > up out of the cave <04631 +m@ , and went <03212 +yalak > on [ his ] {way} <01870 +derek > . way 1SA 025 012 . So David s <01732 +David > young <05288 +na men turned <02015 +haphak > their {way} <01870 +derek > , and went <07725 +shuwb > again <07725 +shuwb > , and came <00935 +bow> > and told <05046 +nagad > him all <03605 +kol > those <00428 +>el - leh > sayings <01697 +dabar > . way 1SA 026 003 And Saul <07586 +Sha>uwl > pitched <02583 +chanah > in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , which <00834 +>aher > [ is ] before Jeshimon , by the {way} <01870 +derek > . But David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > , and he saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > came <00935 +bow> > after <00310 +>achar > him into the wilderness <04057 +midbar > . way 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David

<01732 +David > , Blessed <01288 +barak > [ be ] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 + great [ things ] , and also <01571 +gam > shalt still prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his { way } <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > . way 1SA 028 022 Now <06258 + therefore , I pray <04994 +na> > thee , hearken <08085 +shama<> > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy { way } <01870 +derek > . way 1SA 030 002 And had taken the women <00802 +>ishshah > captives <07617 +shabah > , that [ were ] therein : they slew <04191 +muwth > not any <00376 +>iysh > , either great <01419 +gadawl > or small <06996 +qatan > , but carried <05090 +nahag > [ them ] away , and went <03212 +yalak > on their { way } <01870 +derek > . way 2SA 002 024 Joab <03097 +Yow>ab > also and Abishai <52> pursued <07291 +radaph > after <00310 +>achar > Abner <74> : and the sun <08121 +shemesh > went <00935 +bow> > down when they were come <00935 +bow> > to the hill <01389 +gib of Ammah <00522 +>Ammah > , that [ lieth ] before Giah <01520 +Giyach > by the { way } <01870 +derek > of the wilderness <04057 +midbar > of Gibeon <01391 +Gib . way 2SA 013 030 . And it came <01961 +hayah > to pass , while they were in the { way } <01870 +derek > , that tidings <08052 +sh@muw came <00935 +bow> > to David <01732 +David > , saying <00559 +>amar > , Absalom <53> hath slain <05221 +nakah > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and there is not one <00259 +>echad > of them left <03498 +yathar > . way 2SA 013 034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > much <07227 +rab > people <05971 + by the { way } <01870 +derek > of the hill <02022 +har > side <06654 +tsad > behind <00310 +>achar > him . way 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the { way } <01870 +derek > of the gate <08179 +sha : and it was [ so ] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 + [ art ] thou ? And he said <00559 +>amar > , Thy servant <05650 + [ is ] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . way 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + : the king <04428 +melek > also himself passed <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + , toward the { way } <01870 +derek > of the wilderness <04057 +midbar > . way 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the { way } <01870 +derek > , Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela<> > over <05980 + against <05980 + him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at <05980 + him , and cast <06080 + dust <06083 + . way 2SA 018 023 But howsoever , [ said he ] , let me run <07323 +ruwts > . And he said <00559 +>amar > unto him , Run <07323 +ruwts > . Then Ahimaaz <00290 +>Achiyma ran <07323 +ruwts > by the { way } <01870 +derek > of the plain <03603 +kikkar > , and overran <05674 + Cushi <03569 +Kuwshiy > . way 2SA 019 036 Thy servant <05650 + will go <05674 + a little <04592 +m@ { way } over <05674 + Jordan <03383 +Yarden > with the king <04428 +melek > : and why <04100 +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with such <02063 +zo>th > a reward <01578 +g@muwlah > ? way 2SA 022 031 [ As for ] God <00410 +>el > , his { way } <01870 +derek > [ is ] perfect <08549 +tamiym > ; the word <00565 +>imrah > of the LORD <03068 +Y@hovah > [ is ] tried <06884 +tsaraph > : he [ is ] a buckler <04043 +magen > to all <03605 +kol > them that trust <02620 +chacah > in him . way 2SA 022 033 God <00410 +>el > [ is ] my strength <04581 +ma [ and ] power <02428 +chayil > : and he maketh my { way } <01870 +derek > perfect <08549 +tamiym > . way 1KI 001 049 And all <03605 +kol > the guests <07121 +qara> > that [ were ] with Adonijah <00138 +>Adoniyah > were afraid <02729 +charad > , and rose <06965 +quwm > up , and went <03212 +yalak > every man <00376 +>iysh > his { way } <01870 +derek > . way 1KI 002 002 I go <01980 +halak > the { way } <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : be thou strong <02388 +chazaq > therefore , and shew thyself a man <00376 +>iysh > ; way 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their { way } <01870 +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605

+kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee ( said he ) a man <00376 +>iysh > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . way 1KI 008 025 Therefore now <06258 + , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to their {way} <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me . way 1KI 008 032 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , condemning <07561 +rasha< > the wicked <07563 +rasha< > , to bring <05414 +nathan > his {way} <01870 +derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , to give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . way 1KI 008 036 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <02896 +towb > {way} <01870 +derek > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > to thy people <05971 + for an inheritance <05159 +nachalah > . way 1KI 011 029 And it came <01961 +hayah > to pass at that time <06256 + when Jeroboam <03379 +Yarob went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > found <04672 +matsa> > him in the {way} <01870 +derek > ; and he had clad <03680 +kacah > himself <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [ were ] alone <00905 +bad > in the field <07704 +sadeh > : way 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same {way} <01870 +derek > that thou camest <01980 +halak > . way 1KI 013 010 So he went <03212 +yalak > another <00312 +>acher > way <01870 +derek > , and returned <07725 +shuwb > not by the {way} <01870 +derek > that he came <00935 +bow> > to Bethel <01008 +Beyth - >El > . way 1KI 013 010 So he went <03212 +yalak > another <00312 +>acher > {way} <01870 +derek > , and returned <07725 +shuwb > not by the way <01870 +derek > that he came <00935 +bow> > to Bethel <01008 +Beyth - >El > . way 1KI 013 012 And their father <1> said <01696 +dabar > unto them , What way <01870 +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > what <00834 +>aher > {way} <01870 +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > . way 1KI 013 012 And their father <1> said <01696 +dabar > unto them , What {way} <01870 +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > what <00834 +>aher > way <01870 +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > . way 1KI 013 017 For it was said <01697 +dabar > to me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the {way} <01870 +derek > that thou camest <01980 +halak > . way 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcass <05038 +n@belah > was cast <07993 +shalak > in the {way} <01870 +derek > , and the ass <02543 +chamowr > stood <05975 + by it , the lion <00738 +>ariy > also stood <05975 + by the carcass <05038 +n@belah > . way 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the {way} <01870 +derek > , and slew <04191 +muwth > him : and his carcass <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 + by it , the lion <00738 +>ariy > also stood <05975 + by the carcass <05038 +n@belah > . way 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 + by , and saw <07200 +ra>ah > the carcass <05038 +n@belah > cast <07993 +shalak > in the {way} <01870 +derek > , and the lion <00738 +>ariy > standing <05975 + by the carcass <05038 +n@belah > : and they came <00935 +bow> > and told <01696 +dabar > [ it ] in the city <05892 + where <00834 +>aher > the old <02205 +zaqen > prophet <05030 +nabiy> > dwelt <03427 +yashab > . way 1KI 013 026 And when the

prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > from the {way} <01870 +derek > heard <08085 +shama< > [ thereof ], he said <00559 +>amar > , It [ is ] the man <00376 +>iysh > of God <00430 +>elohiyim > , who <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which hath torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him . way 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcass <05038 +n@belah > cast <07993 +shalak > in the {way} <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 + by the carcass <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcass <05038 +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > . way 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his evil <07451 +ra< > {way} <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . way 1KI 015 026 And he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the {way} <01870 +derek > of his father <1> , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > . way 1KI 015 034 And he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the {way} <01870 +derek > of Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > . way 1KI 016 002 Forasmuch as I exalted <07311 +ruwm > thee out of the dust <06083 + , and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > ; and thou hast walked <03212 +yalak > in the {way} <01870 +derek > of Jeroboam <03379 +Yarob , and hast made my people <05971 + Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke me to anger <03707 +ka with their sins <02403 +chatta>ah > ; way 1KI 016 019 For his sins <02403 +chatta>ah > which <00834 +>aher > he sinned <02398 +chata> > in doing <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , in walking <03212 +yalak > in the {way} <01870 +derek > of Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 + , to make Israel <03478 +Yisra>el > to sin <02398 +chata> > . way 1KI 016 026 For he walked <03212 +yalak > in all <03605 +kol > the {way} <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > to anger <03707 +ka with their vanities <01892 +hebel > . way 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 + throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by himself , and Obadiah <05662 + went <01980 +halak > another <00259 +>echad > {way} <01870 +derek > by himself . way 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 + throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > {way} <01870 +derek > by himself , and Obadiah <05662 + went <01980 +halak > another <00259 +>echad > way <01870 +derek > by himself . way 1KI 018 007 And as Obadiah <05662 + was in the {way} <01870 +derek > , behold <02009 +hinneh > , Elijah <00452 +>Eliyah > met <07125 +qir>ah > him : and he knew <05234 +nakar > him , and fell <05307 +naphal > on <05921 + his face <06440 +paniyim > , and said <00559 +>amar > , [ Art ] thou that my lord <00113 +>adown > Elijah <00452 +>Eliyah > ? way 1KI 019 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <03212 +yalak > , return <07725 +shuwb > on thy {way} <01870 +derek > to the wilderness <04057 +midbar > of Damascus <01834 +Dammeseq > : and when thou comest <00935 +bow> > , anoint <04886 +mashach > Hazael <02371 +Chaza>el > [ to be ] king <04428 +melek > over <05921 + Syria <00758 +>Aram > : way 1KI 020 038 So the prophet <05030 +nabiy> > departed <03212 +yalak > , and waited <05975 + for the king <04428 +melek > by the {way} <01870 +derek > , and disguised <02664 +chaphas > himself with ashes <00665 +>epher > upon his face <05869 + . way 1KI 022 024 But Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na went <05674 + near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > on <05921 + the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which {way} <02088 +zeh > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ? way 1KI 022 052 And he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of

his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the {way} <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > : way 1KI 022 052 And he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in the {way} <01870 +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > : way 1KI 022 052 And he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the {way} <01870 +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > : way 2KI 002 023 And he went <05927 + up from thence <08033 +sham > unto Bethel <01008 +Beyth ->El > : and as he was going <05927 + up by the {way} <01870 +derek > , there came <03318 +yatsa> > forth <03318 +yatsa> > little <06996 +qatan > children <05288 +na out of the city <05892 + , and mocked <07046 +qalac > him , and said <00559 +>amar > unto him , Go <05927 + up , thou bald <07142 +qereach > head ; go <05927 + up , thou bald <07142 +qereach > head . way 2KI 003 008 And he said <00559 +>amar > , Which way <01870 +derek > shall we go <05927 + up ? And he answered <00559 +>amar > , The {way} <01870 +derek > through the wilderness <04057 +midbar > of Edom <00123 +>Edom > . way 2KI 003 008 And he said <00559 +>amar > , Which {way} <01870 +derek > shall we go <05927 + up ? And he answered <00559 +>amar > , The way <01870 +derek > through the wilderness <04057 +midbar > of Edom <00123 +>Edom > . way 2KI 003 020 . And it came <01961 +hayah > to pass in the morning <01242 +boqer > , when the meat offering <04503 +minchah > was offered <05927 + , that , behold <02009 +hinneh > , there came <00935 +bow> > water <04325 +mayim > by the {way} <01870 +derek > of Edom <00123 +>Edom > , and the country <00776 +>erets > was filled <04390 +male> > with water <04325 +mayim > . way 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychazi > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy {way} <01870 +derek > : if <03588 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 + him not again : and lay <07760 +suwm > my staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na . way 2KI 005 019 And he said <00559 +>amar > unto him , Go <03212 +yalak > in peace <07965 +shalowm > . So he departed <03212 +yalak > from him a little <03530 +kibrah > {way} <00776 +>erets > . way 2KI 006 019 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto them , This [ is ] not the {way} <01870 +derek > , neither <03808 +lo> > [ is ] this <02090 +zoh > the city <05892 + : follow me , and I will bring <03212 +yalak > you to the man <00376 +>iysh > whom <00834 +>aher > ye seek <01245 +baqash > . But he led <03212 +yalak > them to Samaria <08111 +Shom@rown > . way 2KI 007 015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the {way} <01870 +derek > [ was ] full <04392 +male> > of garments <00899 +begeg > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > . way 2KI 008 018 And he walked <03212 +yalak > in the {way} <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>ishshah > : and he did evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . way 2KI 008 027 And he walked <03212 +yalak > in the {way} <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , as [ did ] the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he [ was ] the son <02860 +chathan > in law <02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . way 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [ this ] , he fled <05127 +nuwc > by the {way} <01870 +derek > of the garden <01588 +gan > house <01004 +bayith > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > after <00310 +>achar > him , and said <00559 +>amar > , Smite <05221 +nakah > him also <01571 +gam > in the chariot <04818 +merkabah > . [ And they did so ] at the going <04608 +ma up to Gur <01483 +Guwr > , which <00834 +>aher > [ is ] by Ibleam <02991 +Yibl@ . And he fled <05127 +nuwc > to Megiddo <04023 +M@giddown > , and died <04191 +muwth > there <08033 +sham > . way 2KI 010 012 And he arose <06965 +quwm > and departed <00935 +bow> > , and came <01980 +halak > to Samaria <08111 +Shom@rown > . [ And ] as he [ was ] at the shearing house <01004 +bayith > in the

{way} <01870 +derek > , way 2KI 011 016 And they laid <07760 +suwm > hands <03027 +yad > on her ; and she went <00935 +bow>> by the {way} <01870 +derek > by the which the horses <05483 +cuwc > came <03996 +mabow>> into the king s <04428 +melek > house <01004 +bayith > : and there <08033 +sham > was she slain <04191 +muwth > . way 2KI 011 019 And he took <03947 +laqach > the rulers <08269 +sar > over hundreds <03967 +me>ah > , and the captains <03746 +kariy > , and the guard <07323 +ruwts > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > ; and they brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and came <00935 +bow>> by the {way} <01870 +derek > of the gate <08179 +sha of the guard <07323 +ruwts > to the king s <04428 +melek > house <01004 +bayith > . And he sat <03427 +yashab > on <05921 + the throne <03678 +kicce>> of the kings <04428 +melek > . way 2KI 016 003 But he walked <03212 +yalak > in the {way} <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121 +ben > to pass <05674 + through the fire <00784 +>esh > , according to the abominations <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > . way 2KI 019 028 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is come <05927 + up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the {way} <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow>> . way 2KI 019 033 By the {way} <01870 +derek > that he came <00935 +bow>> , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow>> into <00413 +>el > this <02063 +zo>th > city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . way 2CH 006 016 Now <06258 + therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniyim > to sit <03427 +yashab > upon the throne <03678 +kicce>> of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their {way} <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniyim > me . way 2CH 006 023 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , by requiting <07725 +shuwb > the wicked <07563 +rasha< > , by recompensing <05414 +nathan > his {way} <01870 +derek > upon his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . way 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > {way} <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 + for an inheritance <05159 +nachalah > . way 2CH 006 034 If <03588 +kiy > thy people <05971 + go <03318 +yatsa>> out to war <04421 +milchamah > against <05921 + their enemies <00341 +>oyeb > by the {way} <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee toward <01870 +derek > this <02063 +zo>th > city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; way 2CH 011 017 So they strengthened <02388 +chazaq > the kingdom <04438 +malkuwth > of Judah <03063 +Y@huwdah > , and made Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > strong <00559 +>amar > , three <07969 +shalowsh > years <08141 +shaneh > : for three <07969 +shalowsh > years <08141 +shaneh > they walked <01980 +halak > in the {way} <01870 +derek > of David <01732 +David > and Solomon <08010 +Sh@lomoh > . way 2CH 018 023 Then Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which {way} <01870 +derek > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ? way 2CH 020 032 And he walked <03212 +yalak > in the {way} <01870 +derek > of Asa <00609 +>Aca>> his father <25> , and departed <05493 +cuwr > not from it , doing <06213 + [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . way 2CH 021 006 And he walked <03212 +yalak > in the {way} <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 +

the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 + [ that which was ] evil <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > . way 2CH 021 013 But hast walked <03212 +yalak > in the {way} <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [ which were ] better <02896 +towb > than thyself : way EZR 008 021 . Then I proclaimed <07121 +qara> > a fast <06685 +tsowm > there <08033 +sham > , at <05921 + the river <05104 +nahar > of Ahava <00163 +>Ahava> > , that we might afflict <06031 + ourselves before <06440 +paniym > our God <00430 +>elohiym > , to seek <01245 +baqash > of him a right <03477 +yashar > {way} <01870 +derek > for us , and for our little <02945 +taph > ones , and for all <03605 +kol > our substance <07399 +r@kuwsh > . way EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the {way} <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [ is ] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 + and his wrath <00639 +>aph > [ is ] against <05921 + all <03605 +kol > them that forsake <05800 + him . way EZR 008 031 . Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the {way} <01870 +derek > . way NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your {way} <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [ this ] day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 + ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma . way NEH 008 012 And all <03605 +kol > the people <05971 + went <03212 +yalak > their {way} <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 + great <01419 +gadawl > mirth <08057 +simchah > , because <03588 +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them . way NEH 009 012 Moreover thou leddest <05148 +nachah > them in the day <03119 +yowmam > by a cloudy <06051 + pillar <05982 + ; and in the night <03915 +layil > by a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > in the {way} <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . way NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the {way} <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . way NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the {way} <01870 +derek > ; neither the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . way EST 004 017 So Mordecai <04782 +Mord@kay > went <05674 + his {way} , and did <06213 + according to all <03605 +kol > that Esther <00635 +>Ecter > had commanded <06680 +tsavah > him . way JOB 003 023 [ Why is light given ] to a man <01397 +geber > whose <00834 +>aher > {way} <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ? way JOB 006 018 The paths <00734 +>orach > of their {way} <01870 +derek > are turned <03943 +laphath > aside <03943 +laphath > ; they go <05927 + to nothing <08414 +tohuw > , and perish <6> . way JOB 008 019 Behold <02005 +hen > , this <01931 +huw> > [ is ] the joy <04885 +masows > of his {way} <01870 +derek > , and out of the earth <06083 + shall others <00312 +>acher > grow <06779 +tsamach > . way JOB 012 024 He taketh <05493 +cuwr > away <05493 +cuwr > the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 + of the earth <00776 +>erets > , and causeth them to



wander <08582 +ta in a wilderness <08414 +tohuw > [ where there is ] no <03808 +lo> > {way} <01870 +derek > . way JOB 016 022 When <03588 +kiy > a few <04557 +micpar > years <08141 +shaneh > are come <00857 +>athah > , then I shall go <01980 +halak > the {way} <00734 +>orach > [ whence ] I shall not return <07725 +shuwb > . way JOB 017 009 The righteous <06662 +tsaddiyq > also shall hold <00270 +>achaz > on his {way} <01870 +derek > , and he that hath clean <02891 +tahir > hands <03027 +yad > shall be stronger <00555 +>omets > and stronger <00555 +>omets > . way JOB 018 010 The snare <02256 +chebel > [ is ] laid for him in the ground <00776 +>erets > , and a trap <04434 +malkodeth > for him in the {way} <05410 +nathiyb > . way JOB 019 008 . He hath fenced <01443 +gadar > up my {way} <00734 +>orach > that I cannot <03808 +lo> > pass <05674 + , and he hath set <07760 +suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > . way JOB 019 012 His troops <01416 +g@duwd > come <00935 +bow> > together <03162 +yachad > , and raise <05549 +calal > up their {way} <01870 +derek > against <05921 + me , and encamp <02583 +chanah > round <05439 +cabiya > about my tabernacle <00168 +>ohel > . way JOB 021 029 Have ye not asked <07592 +sha>al > them that go <05674 + by the {way} <01870 +derek > ? and do ye not know <05234 +nakar > their tokens <00226 +>owth > , way JOB 021 031 Who <04310 +miy > shall declare <05046 +nagad > his {way} <01870 +derek > to his face <06440 +paniyim > ? and who <04310 +miy > shall repay <07999 +shalam > him [ what ] he hath done <06213 + ? way JOB 022 015 . Hast thou marked <08104 +shamar > the old <05769 + {way} <00734 +>orach > which <00834 +>aher > wicked <00205 +>aven > men <04962 +math > have trodden <01869 +darak > ? way JOB 023 010 But he knoweth <03045 +yada< > the {way} <01870 +derek > that I take <05978 + : [ when ] he hath tried <00974 +bachan > me , I shall come <03318 +yatsa> > forth <03318 +yatsa> > as gold <02091 +zahab > . way JOB 023 011 My foot <07272 +regel > hath held <00270 +>achaz > his steps <00838 +>ashur > , his {way} <01870 +derek > have I kept <08104 +shamar > , and not declined <05186 +natah > . way JOB 024 004 They turn <05186 +natah > the needy <34> out of the {way} <01870 +derek > : the poor <06035 + of the earth <00776 +>erets > hide <2244> themselves together <03162 +yachad > . way JOB 024 018 . He [ is ] swift <07031 + qal > as the waters <04325 +mayim > ; their portion <02513 +chelqah > is cursed <07043 +qalal > in the earth <00776 +>erets > : he beholdeth <06437 +panah > not the {way} <01870 +derek > of the vineyards <03754 +kerem > . way JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ while , but are gone <00369 +>ayin > and brought <04355 +makak > low <04355 +makak > ; they are taken <07092 +qaphats > out of the {way} <01870 +derek > as all <03605 +kol > [ other ] , and cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn . way JOB 028 023 God <00430 +>elohiyim > understandeth <00995 +biyn > the {way} <01870 +derek > thereof , and he knoweth <03045 +yada< > the place <04725 +maqom > thereof . way JOB 028 026 When he made <06213 + a decree <02706 +choq > for the rain <04306 +matar > , and a {way} <01870 +derek > for the lightning <02385 +chaziyy > of the thunder <06963 +qowl > : way JOB 029 025 I chose <00977 +bachar > out their {way} <01870 +derek > , and sat <03427 +yashab > chief <07218 +ro>sh > , and dwelt <07931 +shakan > as a king <04428 +melek > in the army <01416 +g@duwd > , as one [ that ] comforteth <05162 +nacham > the mourners <57> . way JOB 031 007 If <00518 +>im > my step <00838 +>ashur > hath turned <05186 +natah > out of the {way} <01870 +derek > , and mine heart <03820 +leb > walked <01980 +halak > after <00310 +>achar > mine eyes <05869 + , and if any blot <03971 +m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph > ; way JOB 036 023 Who <04310 +miy > hath enjoined <06485 +paqad > him his {way} <01870 +derek > ? or who <04310 +miy > can say <00559 +>amar > , Thou hast wrought <06466 +pa iniquity <05766 + ? way JOB 038 019 Where <00335 +>ay > [ is ] the {way} <01870 +derek > [ where <00335 +>ay > ] light <00216 +>owr > dwelleth <07931 +shakan > ? and [ as for ] darkness <02822 +choshek > , where <00335 +>ay > [ is ] the place <04725 +maqom > thereof , way JOB 038 024 By what {way} <01870 +derek > is the light <00216 +>owr > parted <02505 +chalaq > , [ which ] scattereth <06327 +puwts > the east <06921 +qadiym > wind upon the earth <00776 +>erets > ? way JOB 038 025 . Who <04310 +miy > hath divided <06385 +palag > a watercourse <08585 +t@ for the overflowing <07858 +sheteph > of waters , or a {way} <01870 +derek > for the lightning <02385 +chaziyy > of thunder <06963 +qowl > ; way PSA 001 001 . Blessed <00835 +>esher > [ is ] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha< > , nor <03808 +lo> > standeth <05975 + in the {way} <01870 +derek > of sinners <02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > . way PSA 001 006 For the LORD <03068 +Y@hovah > knoweth <03045 +yada< > the way <01870 +derek > of the righteous <06662 +tsaddiyq > : but the {way} <01870 +derek > of the ungodly <07563 +rasha< > shall perish <6> . way PSA 001 006 For the LORD <03068 +Y@hovah > knoweth <03045 +yada< > the {way} <01870 +derek > of the righteous <06662 +tsaddiyq > : but the way <01870 +derek > of the ungodly <07563 +rasha< > shall perish <6> . way PSA 002 012 Kiss <05401 +nashaq > the Son <01248 +bar > , lest <06435 +pen > he be angry <00599 +>anaph > , and ye

perish <6> [ from ] the {way} <01870 +derek > , when <03588 +kiy > his wrath <00639 +>aph > is kindled <01197 +ba but a little <04592 +m@ . Blessed <00835 +>esher > [ are ] all <03605 +kol > they that put their trust <02620 +chacah > in him . way PSA 005 008 Lead <05148 +nachah > me , O LORD <03068 +Y@hovah > , in thy righteousness <06666 +ts@daqah > because <04616 +ma of mine enemies <08324 +sharar > ; make thy {way} <01870 +derek > straight <03474 +yashar > before my face <06440 +paniym > . way PSA 018 030 [ As for ] God <00410 +>el > , his {way} <01870 +derek > [ is ] perfect <08549 +tamiym > : the word <00565 +>imrah > of the LORD <03068 +Y@hovah > is tried <06884 +tsaraph > : he [ is ] a buckler <04043 +magen > to all <03605 +kol > those that trust <02620 +chacah > in him . way PSA 018 032 [ It is ] God <00410 +>el > that girdeth <00247 +>azar > me with strength <02428 +chayil > , and maketh <05414 +nathan > my {way} <01870 +derek > perfect <08549 +tamiym > . way PSA 025 008 . Good <02896 +towb > and upright <03477 +yashar > [ is ] the LORD <03068 +Y@hovah > : therefore will he teach <03384 +yarah > sinners <02400 +chatta> > in the {way} <01870 +derek > . way PSA 025 009 The meek <06035 + will he guide <01869 +darak > in judgment <04941 +mishpat > : and the meek <06035 + will he teach <03925 +lamad > his {way} <01870 +derek > . way PSA 025 012 What <04310 +miy > man <00376 +>iysh > [ is ] he that feareth <03373 +yare> > the LORD <03068 +Y@hovah > ? him shall he teach <03384 +yarah > in the {way} <01870 +derek > [ that ] he shall choose <00977 +bachar > . way PSA 027 011 Teach <03384 +yarah > me thy {way} <01870 +derek > , O LORD <03068 +Y@hovah > , and lead <05148 +nachah > me in a plain <04334 +miyshowr > path <00734 +>orach > , because <04616 +ma of mine enemies <08342 +sasown > . way PSA 032 008 I will instruct <07919 +sakal > thee and teach <03384 +yarah > thee in the {way} <01870 +derek > which <02098 +zuw > thou shalt go <03212 +yalak > : I will guide <03289 +ya thee with mine eye <05869 + . way PSA 035 003 Draw <07324 +ruwq > out also the spear <02595 +chaniyth > , and stop <05462 +cagar > [ the {way} ] against <07125 +qir>ah > them that persecute <07291 +radaph > me : say <00559 +>amar > unto my soul <05315 +nephesh > , I [ am ] thy salvation <03444 +y@shuw . way PSA 035 006 Let their {way} <01870 +derek > be dark <02822 +choshek > and slippery <02519 +chalaqlaqqah > : and let the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > persecute <07291 +radaph > them . way PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a {way} <01870 +derek > [ that is ] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > . way PSA 037 005 Commit <01556 +galal > thy {way} <01870 +derek > unto the LORD <03068 +Y@hovah > ; trust <00982 +batach > also in him ; and he shall bring <06213 + [ it ] to pass <06213 + . way PSA 037 007 . Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his {way} <01870 +derek > , because of the man <00376 +>iysh > who bringeth <06213 + wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 + . way PSA 037 023 The steps <04703 +mits of a [ good ] man <01397 +geber > are ordered <03559 +kuwn > by the LORD <03068 +Y@hovah > : and he delighteth <02654 +chaphets > in his {way} <01870 +derek > . way PSA 037 034 . Wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and keep <08104 +shamar > his {way} <01870 +derek > , and he shall exalt <07311 +ruwm > thee to inherit <03423 +yarash > the land <00776 +>erets > : when the wicked <07563 +rasha< > are cut <03772 +karath > off , thou shalt see <07200 +ra>ah > [ it ] . way PSA 044 018 Our heart <03820 +leb > is not turned <05472 +cuwg > back <00268 +>achowr > , neither have our steps <00838 +>ashur > declined <05186 +natah > from thy {way} <00734 +>orach > ; way PSA 049 013 This <02088 +zeh > their {way} <01870 +derek > [ is ] their folly <03689 +kecel > : yet their posterity <00310 +>achar > approve <07520 +ratsad > their sayings <06310 +peh > . Selah <05542 +celah > . way PSA 067 002 That thy {way} <01870 +derek > may be known <03045 +yada< > upon earth <00776 +>erets > , thy saving <03444 +y@shuw health among all <03605 +kol > nations <01471 +gowy > . way PSA 077 013 Thy {way} <01870 +derek > , O God <00430 +>elohiym > , [ is ] in the sanctuary <06944 +qodesh > : who <04310 +miy > [ is so ] great <01419 +gadawl > a God <00410 +>el > as [ our ] God <00430 +>elohiym > ? way PSA 077 019 Thy {way} <01870 +derek > [ is ] in the sea <03220 +yam > , and thy path <07635 +shabiyl > in the great <07227 +rab > waters <04325 +mayim > , and thy footsteps <06119 + are not known <03045 +yada< > . way PSA 078 050 He made a {way} <05410 +nathiyb > to his anger <00639 +>aph > ; he spared <02820 +chasak > not their soul <05315 +nephesh > from death <04194 +maveth > , but gave <05462 +cagar > their life <02416 +chay > over <05462 +cagar > to the pestilence <01698 +deber > ; way PSA 080 012 Why <04100 +mah > hast thou [ then ] broken <06555 +parats > down her hedges <01447 +gader > , so that all <03605 +kol > they which pass <05674 + by the {way} <01870 +derek > do <06213 + pluck <00717 +>arah > her ? way PSA 085 013 Righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniym > him ; and shall set <07760 +suwm > [ us ] in the {way} <01870 +derek > of his steps <06471 +pa . way PSA 086 011 Teach <03384 +yarah > me thy {way} <01870 +derek > , O LORD <03068 +Y@hovah > ; I will walk

<01980 +halak > in thy truth <00571 +>emeth > : unite <03161 +yachad > my heart <03824 +lebab > to fear  
 <03372 +yare> > thy name <08034 +shem > . way PSA 089 041 All <03605 +kol > that pass <05674 + by the  
 {way} <01870 +derek > spoil <08155 +shacac > him : he is a reproach <02781 +cherpah > to his neighbours  
 <07934 +shaken > . way PSA 101 002 I will behave <07919 +sakal > myself wisely <07919 +sakal > in a perfect  
 <08549 +tamiym > {way} <01870 +derek > . O when <04970 +mathay > wilt thou come <00935 +bow> > unto  
 me ? I will walk <01980 +halak > within <07130 +qereb > my house <01004 +bayith > with a perfect <08537  
 +tom > heart <03824 +lebab > . way PSA 101 006 Mine eyes <05869 + [ shall be ] upon the faithful <00539  
 +>aman > of the land <00776 +>erets > , that they may dwell <03427 +yashab > with me : he that walketh  
 <01980 +halak > in a perfect <08549 +tamiym > {way} <01870 +derek > , he shall serve <08334 +sharath > me .  
 way PSA 102 023 . He weakened <06031 + my strength <03581 +koach > in the {way} <01870 +derek > ; he  
 shortened <07114 +qatsar > my days <03117 +yowm > . way PSA 107 004 They wandered <08582 +ta in the  
 wilderness <04057 +midbar > in a solitary <03452 +y@shiyimown > {way} <01870 +derek > ; they found  
 <04672 +matsa> > no <03808 +lo> > city <05892 + to dwell <04186 +mowshab > in . way PSA 107 007 And he  
 led <01869 +darak > them forth by the right <03477 +yashar > {way} <01870 +derek > , that they might go  
 <03212 +yalak > to a city <05892 + of habitation <04186 +mowshab > . way PSA 107 040 He poureth <08210  
 +shaphak > contempt <00937 +buwz > upon princes <05081 +nadiyb > , and causeth them to wander <08582 +ta  
 in the wilderness <08414 +tohuw > , [ where there is ] no <03808 +lo> > {way} <01870 +derek > . way PSA 110  
 007 He shall drink <08354 +shathah > of the brook <05158 +nachal > in the {way} <01870 +derek > : therefore  
 shall he lift <07311 +ruwm > up the head <07218 +ro>sh > . way PSA 119 001 . ALEPH . Blessed <00835  
 +>esher > [ are ] the undefiled <08549 +tamiym > in the {way} <01870 +derek > , who walk <01980 +halak > in  
 the law <08451 +towrah > of the LORD <03068 +Y@hovah > . way PSA 119 009 . BETH . Wherewithal shall a  
 young <05288 +na man cleanse <02135 +zakah > his {way} <00734 +>orach > ? by taking heed <08104 +shamar  
 > [ thereto ] according to thy word <01697 +dabar > . way PSA 119 014 I have rejoiced <07797 +suws > in the  
 {way} <01870 +derek > of thy testimonies <05715> , as [ much as ] in all <03605 +kol > riches <01952 +hown > .  
 way PSA 119 027 Make me to understand <00995 +biyn > the {way} <01870 +derek > of thy precepts <06490  
 +piqquwd > : so shall I talk <07878 +siyach > of thy wondrous <06381 +pala> > works . way PSA 119 029  
 Remove <05493 +cuwr > from me the {way} <01870 +derek > of lying <08267 +sheqer > : and grant me thy law  
 <08451 +towrah > graciously <02603 +chanan > . way PSA 119 030 . I have chosen <00977 +bachar > the {way}  
 <01870 +derek > of truth <00530 +>emuwnah > : thy judgments <04941 +mishpat > have I laid <07737 +shavah  
 > [ before me ] . way PSA 119 032 I will run <07323 +ruwts > the {way} <01870 +derek > of thy commandments  
 <04687 +mitsvah > , when <03588 +kiy > thou shalt enlarge <07337 +rachab > my heart <03820 +leb > . way  
 PSA 119 033 . HE . Teach <03384 +yarah > me , O LORD <03068 +Y@hovah > , the {way} <01870 +derek > of  
 thy statutes <02706 +choq > ; and I shall keep <05341 +natsar > it [ unto ] the end <06118 + . way PSA 119 037 .  
 Turn <05674 + away mine eyes <05869 + from beholding <07200 +ra>ah > vanity <07723 +shav> > ; [ and ]  
 quicken <02421 +chayah > thou me in thy {way} <01870 +derek > . way PSA 119 101 +. I have refrained  
 <03601 +kiyshowr > my feet <07272 +regel > from every <03605 +kol > evil <07451 +ra< > {way} <00734  
 +>orach > , that I might keep <08104 +shamar > thy word <01697 +dabar > . way PSA 119 104 +Through thy  
 precepts <06490 +piqquwd > I get understanding <00995 +biyn > : therefore I hate <08130 +sane> > every  
 <03605 +kol > false <08267 +sheqer > {way} <00734 +>orach > . way PSA 119 128 +Therefore I esteem all  
 <03605 +kol > [ thy ] precepts <06490 +piqquwd > [ concerning ] all <03605 +kol > [ things to be ] right <03474  
 +yashar > ; [ and ] I hate <08130 +sane> > every <03605 +kol > false <08267 +sheqer > {way} <00734 +>orach  
 > . way PSA 139 024 And see <07200 +ra>ah > if <00518 +>im > [ there be any ] wicked <06090 + way <01870  
 +derek > in me , and lead <05148 +nachah > me in the {way} <01870 +derek > everlasting <05769 + . way PSA  
 139 024 And see <07200 +ra>ah > if <00518 +>im > [ there be any ] wicked <06090 + {way} <01870 +derek >  
 in me , and lead <05148 +nachah > me in the way <01870 +derek > everlasting <05769 + . way PSA 142 003  
 When my spirit <07307 +ruwach > was overwhelmed <05848 + within <05921 + me , then thou knewest <03045  
 +yada< > my path <05410 +nathiyb > . In the {way} <00734 +>orach > wherein <02098 +zuw > I walked  
 <01980 +halak > have they privily <02934 +taman > laid <02934 +taman > a snare <06341 +pach > for me . way  
 PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +cheded > in the morning <01242  
 +boqer > ; for in thee do I trust <00982 +batach > : cause me to know <03045 +yada< > the {way} <01870  
 +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <05315  
 +nephesh > unto thee . way PSA 146 009 The LORD <03068 +Y@hovah > preserveth <08104 +shamar > the  
 strangers <01616 +ger > ; he relieveth <05749 + the fatherless <03490 +yathowm > and widow <00490  
 +>almanah > : but the {way} <01870 +derek > of the wicked <07563 +rasha< > he turneth <05791 + upside  
 down . way PRO 001 015 My son <01121 +ben > , walk <03212 +yalak > not thou in the {way} <01870 +derek

>with them ; refrain <04513 +mana< > thy foot <07272 +regel > from their path <05410 +nathiyb > : way PRO 001 031 Therefore shall they eat <00398 +>akal > of the fruit <06529 +p@riy > of their own {way} <01870 +derek > , and be filled <07646 +saba< > with their own devices <04156 +mow . way PRO 002 008 He keepeth <05341 +natsar > the paths <00734 +>orach > of judgment <04941 +mishpat > , and preserveth <08104 +shamar > the {way} <01870 +derek > of his saints <02623 +chaciyd > . way PRO 002 012 To deliver <05337 +natsal > thee from the {way} <01870 +derek > of the evil <07451 +ra< > [ man ] , from the man <00376 +>iysh > that speaketh <01696 +dabar > froward <08419 +tahpukah > things ; way PRO 002 020 That thou mayest walk <03212 +yalak > in the {way} <01870 +derek > of good <02896 +towb > [ men ] , and keep <08104 +shamar > the paths <00734 +>orach > of the righteous <06662 +tsaddiyq > . way PRO 003 023 Then <00227 +>az > shalt thou walk <03212 +yalak > in thy {way} <01870 +derek > safely <00983 +betach > , and thy foot <07272 +regel > shall not stumble <05062 +nagaph > . way PRO 004 011 I have taught <03384 +yarah > thee in the {way} <01870 +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > thee in right <03476 +yosher > paths <04570 +ma . way PRO 004 014 . Enter <00935 +bow> > not into the path <00734 +>orach > of the wicked <07563 +rasha< > , and go <00833 +>ashar > not in the {way} <01870 +derek > of evil <07451 +ra< > [ men ] . way PRO 004 019 The {way} <01870 +derek > of the wicked <07563 +rasha< > [ is ] as darkness <00653 +>aphelah > : they know <03045 +yada< > not at what <04100 +mah > they stumble <03782 +kashal > . way PRO 005 008 Remove <07368 +rachaq > thy {way} <01870 +derek > far <07368 +rachaq > from her , and come <07126 +qarab > not nigh <07126 +qarab > the door <06607 +pethach > of her house <01004 +bayith > : way PRO 006 023 For the commandment <04687 +mitsvah > [ is ] a lamp <05216 +niyr > ; and the law <08451 +towrah > [ is ] light <00216 +>owr > ; and reproofs <08433 +towkechah > of instruction <04148 +muwcar > [ are ] the {way} <01870 +derek > of life <02416 +chay > : way PRO 007 008 Passing <05674 + through the street <07784 +shuwq > near <00681 +>etsel > her corner <06438 +pinnah > ; and he went <06805 +tsa the {way} <01870 +derek > to her house <01004 +bayith > , way PRO 007 027 Her house <01004 +bayith > [ is ] the {way} <01870 +derek > to hell <07585 +sh@>owl > , going <03381 +yarad > down <03381 +yarad > to the chambers <02315 +cheder > of death <04194 +maveth > . way PRO 008 002 She standeth <05324 +natsab > in the top <07218 +ro>sh > of high <04791 +marowm > places , by the {way} <01870 +derek > in the places <01004 +bayith > of the paths <05410 +nathiyb > . way PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] to hate <08130 +sane> > evil <07451 +ra< > : pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the evil <07451 +ra< > {way} <01870 +derek > , and the froward <08419 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > . way PRO 008 020 I lead <01980 +halak > in the {way} <00734 +>orach > of righteousness <06666 +ts@daqah > , in the midst <08432 +tavek > of the paths <05410 +nathiyb > of judgment <04941 +mishpat > : way PRO 008 022 . The LORD <03068 +Y@hovah > possessed <07069 +qanah > me in the beginning <07225 +re>shiyth > of his {way} <01870 +derek > , before <06924 +qedem > his works <04659 +miph of old <00227 +>az > . way PRO 009 006 Forsake <05800 + the foolish <06612 +p@thiy > , and live <02421 +chayah > ; and go <00833 +>ashar > in the {way} <01870 +derek > of understanding <00998 +biynah > . way PRO 010 017 . He [ is in ] the {way} <00734 +>orach > of life <02416 +chay > that keepeth <08104 +shamar > instruction <04148 +muwcar > : but he that refuseth <05800 + reproof <08433 +towkechah > erreth <08582 +ta . way PRO 010 029 . The {way} <01870 +derek > of the LORD <03068 +Y@hovah > [ is ] strength <04581 +ma to the upright <08537 +tom > : but destruction <04288 +m@chittah > [ shall be ] to the workers <06466 +pa of iniquity <00205 +>aven > . way PRO 011 005 . The righteousness <06666 +ts@daqah > of the perfect <08549 +tamiym > shall direct <03474 +yashar > his {way} <01870 +derek > : but the wicked <07563 +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +rish . way PRO 011 020 . They that are of a froward <06141 + heart <03820 +leb > [ are ] abomination <08441 +tow to the LORD <03068 +Y@hovah > : but [ such as are ] upright <08549 +tamiym > in [ their ] {way} <01870 +derek > [ are ] his delight <07522 +ratsown > . way PRO 012 015 . The {way} <01870 +derek > of a fool <00191 +>eviyl > [ is ] right <03477 +yashar > in his own eyes <05869 + : but he that hearkeneth <08085 +shama< > unto counsel <06098 + [ is ] wise <02450 +chakam > . way PRO 012 026 . The righteous <06662 +tsaddiyq > [ is ] more excellent <08446 +tuwr > than his neighbour <07453 +rea< > : but the {way} <01870 +derek > of the wicked <07563 +rasha< > seduceth <08582 +ta them . way PRO 012 028 . In the {way} <00734 +>orach > of righteousness <06666 +ts@daqah > [ is ] life <02416 +chay > ; and [ in ] the pathway [ thereof there is ] no <00408 +>al > death <04194 +maveth > . way PRO 013 006 . Righteousness <06666 +ts@daqah > keepeth <05341 +natsar > [ him that is ] upright <08537 +tom > in the {way} <01870 +derek > : but wickedness <07564 +rish overthroweth <05557 +calaph > the sinner <02403 +chatta>ah > . way PRO 013 015 . Good <02896 +towb > understanding <07922 +sekel > giveth <05414 +nathan > favour <02580 +chen > : but the {way} <01870 +derek > of transgressors <00898 +bagad > [ is ] hard <00386 +>eythan > . way PRO 014 008 . The wisdom <02451

+chokmah > of the prudent <06175 + [ is ] to understand <00995 +biyn > his {way} <01870 +derek > : but the folly <00200 +>ivveleth > of fools <03684 +k@ciyl > [ is ] deceit <04820 +mirmah > . way PRO 014 012 . There is a {way} <01870 +derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [ are ] the ways <01870 +derek > of death <04194 +maveth > . way PRO 015 009 . The {way} <01870 +derek > of the wicked <07563 +rasha<> > [ is ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : but he loveth <00157 +>ahab > him that followeth <07291 +radaph > after righteousness <06666 +ts@daqah > . way PRO 015 010 . Correction <04148 +muwcar > [ is ] grievous <07451 +ra<> > unto him that forsaketh <05800 + the {way} <00734 +>orach > : [ and ] he that hateth <08130 +sane> > reproof <08433 +towkechah > shall die <04191 +muwth > . way PRO 015 019 . The way <01870 +derek > of the slothful <06102 + [ man is ] as an hedge <04881 +m@suwkah > of thorns <02312 +chedeq > : but the {way} <00734 +>orach > of the righteous <03477 +yashar > [ is ] made plain <05549 +calal > . way PRO 015 019 . The {way} <01870 +derek > of the slothful <06102 + [ man is ] as an hedge <04881 +m@suwkah > of thorns <02312 +chedeq > : but the way <00734 +>orach > of the righteous <03477 +yashar > [ is ] made plain <05549 +calal > . way PRO 015 024 . The {way} <00734 +>orach > of life <02416 +chay > [ is ] above <04605 +ma to the wise <07919 +sakal > , that he may depart <05493 +cuwr > from hell <07585 +sh@>owl > beneath <04295 +mattah > . way PRO 016 009 . A man s <00120 +>adam > heart <03820 +leb > deviseth <02803 +chashab > his {way} <01870 +derek > : but the LORD <03068 +Y@hovah > directeth <03559 +kuwn > his steps <06806 +tsa . way PRO 016 017 . The highway <04546 +m@cillah > of the upright <03477 +yashar > [ is ] to depart <05493 +cuwr > from evil <07451 +ra<> > : he that keepeth <05341 +natsar > his {way} <01870 +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > . way PRO 016 025 . There is a {way} <01870 +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [ are ] the ways <01870 +derek > of death <04194 +maveth > . way PRO 016 029 . A violent <02555 +chamac > man <00376 +>iysh > enticeth <06601 +pathah > his neighbour <07453 +rea<> > , and leadeth <03212 +yalak > him into the {way} <01870 +derek > [ that is ] not good <02896 +towb > . way PRO 016 031 . The hoary <07872 +seybah > head [ is ] a crown <05850 + of glory <08597 +tiph>arah > , [ if ] it be found <04672 +matsa> > in the {way} <01870 +derek > of righteousness <06666 +ts@daqah > . way PRO 019 003 . The foolishness <00200 +>ivveleth > of man <00120 +>adam > perverteth <05557 +calaph > his {way} <01870 +derek > : and his heart <03820 +leb > fretteth <02196 +za against <05921 + the LORD <03068 +Y@hovah > . way PRO 020 014 . [ It is ] naught <07451 +ra<> > , [ it is ] naught <07451 +ra<> > , saith <00559 +>amar > the buyer <07069 +qanah > : but when he is gone <00235 +>azal > his {way} , then <00227 +>az > he boasteth <01984 +halal > . way PRO 020 024 . Man s <01397 +geber > goings <04703 +mits [ are ] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a man <00120 +>adam > then understand <00995 +biyn > his own {way} <01870 +derek > ? way PRO 021 002 . Every <03605 +kol > {way} <01870 +derek > of a man <00376 +>iysh > [ is ] right <03477 +yashar > in his own eyes <05869 + : but the LORD <03068 +Y@hovah > pondereth <08505 +takan > the hearts <03826 +libbah > . way PRO 021 008 . The {way} <01870 +derek > of man <00376 +>iysh > [ is ] froward <02019 +haphakpak > and strange <02114 +zuwr > : but [ as for ] the pure <02134 +zak > , his work <06467 +po [ is ] right <03477 +yashar > . way PRO 021 016 . The man <00120 +>adam > that wandereth <08582 +ta out of the {way} <01870 +derek > of understanding <07919 +sakal > shall remain <05117 +nuwach > in the congregation <06951 +qahal > of the dead <07496 +rapha> > . way PRO 021 029 . A wicked <07563 +rasha<> > man <00376 +>iysh > hardeneth <05810 + his face <06440 +paniym > : but [ as for ] the upright <03477 +yashar > , he directeth <03559 +kuwn > his {way} <01870 +derek > . way PRO 022 005 . Thorns <06791 +tsen > [ and ] snares <06341 +pach > [ are ] in the {way} <01870 +derek > of the froward <06141 + : he that doth keep <08104 +shamar > his soul <05315 +nephesh > shall be far <07368 +rashaq > from them . way PRO 022 006 . Train <02596 +chanak > up a child <05288 +na in the {way} <01870 +derek > he should go <06310 +peh > : and when <03588 +kiy > he is old <02204 +zaqen > , he will not depart <05493 +cuwr > from it . way PRO 023 019 . Hear <08085 +shama<> > thou , my son <01121 +ben > , and be wise <02449 +chakam > , and guide <00833 +>ashar > thine heart <03820 +leb > in the {way} <01870 +derek > . way PRO 026 013 . The slothful <06102 + [ man ] saith <00559 +>amar > , [ There is ] a lion <00738 +>ariy > in the {way} <01870 +derek > ; a lion <00738 +>ariy > [ is ] in the streets <07339 +r@chob > . way PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra<> > {way} <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [ things ] in possession <05157 +nachal > . way PRO 029 027 . An unjust <05766 + man <00376 +>iysh > [ is ] an abomination <08441 +tow to the just <06662 +tsaddiyq > : and [ he that is ] upright <03477 +yashar > in the {way} <01870 +derek > [ is ] abomination <08441 +tow to the wicked <07563 +rasha<> > . way PRO 030 019 The

way <01870 +derek > of an eagle <05404 +nesher > in the air <08064 +shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way <01870 +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the {way} <01870 +derek > of a man <01397 +geber > with a maid <05959 + . way PRO 030 019 The way <01870 +derek > of an eagle <05404 +nesher > in the air <08064 +shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the {way} <01870 +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the way <01870 +derek > of a man <01397 +geber > with a maid <05959 + . way PRO 030 019 The way <01870 +derek > of an eagle <05404 +nesher > in the air <08064 +shamayim > ; the {way} <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way <01870 +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the way <01870 +derek > of a man <01397 +geber > with a maid <05959 + . way PRO 030 020 Such <03651 +ken > [ is ] the {way} <01870 +derek > of an adulterous <05003 +na>aph > woman <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229 +machah > her mouth <06310 +peh > , and saith <00559 +>amar > , I have done <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness <00205 +>aven > . way ECC 009 007 Go <03212 +yalak > thy {way} , eat <00398 +>akal > thy bread <03899 +lechem > with joy <08057 +simchah > , and drink <08354 +shathah > thy wine <03196 +yayin > with a merry <02896 +towb > heart <03820 +leb > ; for God <00430 +>elohiym > now <03528 +k@bar > accepteth <07521 +ratsah > thy works <04639 +ma . way ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he that is a fool <05530 +cakal > walketh <01980 +halak > by the {way} <01870 +derek > , his wisdom <03820 +leb > faileth <02638 +chacer > [ him ] , and he saith <00559 +>amar > to every <03605 +kol > one [ that ] he [ is ] a fool <05530 +cakal > . way ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [ is ] the {way} <01870 +derek > of the spirit <07307 +ruwach > , [ nor ] how the bones <06106 + [ do grow ] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 + all <03605 +kol > . way ECC 012 005 Also <01571 +gam > [ when ] they shall be afraid <03372 +yare> > of [ that which is ] high <01364 +gaboahh > , and fears <02849 +chathchath > [ shall be ] in the {way} <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > : way SON 001 008 If <00518 +>im > thou know <03045 +yada< > not , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa> > thy {way} <01870 +derek > forth <03318 +yatsa> > by the footsteps <06119 + of the flock <06629 +tso>n > , and feed <07462 +ra thy kids <01423 +g@diy > beside <05921 + the shepherds <07462 +ra tents <04908 +mishkan > . way ISA 003 012 [ As for ] my people <05971 + , children <05768 + [ are ] their oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over them . O my people <05971 + , they which lead <00833 +>ashar > thee cause [ thee ] to err <08582 +ta , and destroy <01104 +bala< > the {way} <01870 +derek > of thy paths <00734 +>orach > . way ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > thus <03541 +koh > to me with a strong <02393 +chezqah > hand <03027 +yad > , and instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the {way} <01870 +derek > of this <02088 +zeh > people <05971 + , saying <00559 +>amar > , way ISA 009 001 . Nevertheless <03588 +kiy > the dimness <04155 +muw [ shall ] not [ be ] such as [ was ] in her vexation <04164 +muwtsaq > , when <06256 + at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <03513 +kabad > [ her by ] the {way} <01870 +derek > of the sea <03220 +yam > , beyond <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > . way ISA 015 005 My heart <03820 +leb > shall cry <02199 +za out for Moab <04124 +Mow>ab > ; his fugitives <01280 +b@riyach > [ shall flee ] unto Zoar <06820 +Tso , an heifer <05697 + of three <07992 +sh@liyshiy > years old <07992 +sh@liyshiy > : for by the mounting <04608 +ma up of Luhith <03872 +Luwchiyth > with weeping <01065 +B@kiy > shall they go <05927 + it up ; for in the {way} <01870 +derek > of Horonaim <02773 +Choronayim > they shall raise <05782 + up a cry <02201 +za of destruction <07667 +sheber > . way ISA 026 007 The {way} <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou , most upright <03477 +yashar > , dost weigh <06424 +palac > the

path <04570 +ma of the just <06662 +tsaddiyq > . way ISA 026 008 Yea <00637 +>aph > , in the {way} <00734 +>orach > of thy judgments <04941 +mishpat > , O LORD <03068 +Y@hovah > , have we waited <06960 +qavah > for thee ; the desire <08378 +ta>avah > of [ our ] soul <05315 +nephesh > [ is ] to thy name <08034 +shem > , and to the remembrance <02143 +zeker > of thee . way ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the {way} <08582 +ta through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [ in ] judgment <06417 +p@liyiyah > . way ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the {way} <08582 +ta ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [ in ] judgment <06417 +p@liyiyah > . way ISA 030 011 Get you out of the {way} <01870 +derek > , turn <05186 +natah > aside <05186 +natah > out of the path <00734 +>orach > , cause the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > to cease <07673 +shabath > from before <06440 +paniyim > us . way ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [ is ] the {way} <01870 +derek > , walk <03212 +yalak > ye in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and when <03588 +kiy > ye turn to the left <08041 +sama>l > . way ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The {way} <01870 +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 + over <05674 + it ; but it [ shall be ] for those : the wayfaring men <00582 +>enowsh > , though fools <00191 +>eviyl > , shall not err <08582 +ta [ therein ] . way ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a {way} <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 + over <05674 + it ; but it [ shall be ] for those : the wayfaring men <00582 +>enowsh > , though fools <00191 +>eviyl > , shall not err <08582 +ta [ therein ] . way ISA 037 029 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 + up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the {way} <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . way ISA 037 034 By the {way} <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . way ISA 040 003 . The voice <06963 +qowl > of him that crieth <07121 +qara> > in the wilderness <04057 +midbar > , Prepare <06437 +panah > ye the {way} <01870 +derek > of the LORD <03068 +Y@hovah > , make straight <03474 +yashar > in the desert <06160 + a highway <04546 +m@cillah > for our God <00430 +>elohiyim > . way ISA 040 014 With whom <04310 +miy > took he counsel <03289 +ya , and [ who ] instructed <00995 +biyn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat > , and taught <03925 +lamad > him knowledge <01847 +da , and shewed <03045 +yada< > to him the {way} <01870 +derek > of understanding <08394 +tabuwn > ? way ISA 040 027 . Why <04100 +mah > sayest <00559 +>amar > thou , O Jacob <03290 +Ya , and speakest <01696 +dabar > , O Israel <03478 +Yisra>el > , My {way} <01870 +derek > is hid <05641 +cathar > from the LORD <03068 +Y@hovah > , and my judgment <04941 +mishpat > is passed <05674 + over <05674 + from my God <00430 +>elohiyim > ? way ISA 041 003 He pursued <07291 +radaph > them , [ and ] passed <05674 + safely <07965 +shalowm > ; [ even ] by the {way} <00734 +>orach > [ that ] he had not gone <00935 +bow> > with his feet <07272 +regel > . way ISA 042 016 And I will bring <03212 +yalak > the blind <05787 + by a {way} <01870 +derek > [ that ] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [ that ] they have not known <03045 +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniyim > them , and crooked <04625 +ma things straight <04334 +miyshowr > . These <00428 +>el - leh > things <01697 +dabar > will I do <06213 + unto them , and not forsake <05800 + them . way ISA 043 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , which maketh <05414 +nathan > a {way} <01870 +derek > in the sea <03220 +yam > , and a path <05410 +nathiyb > in the mighty <05794 + waters <04325 +mayim > ; way ISA 043 019 Behold <02005 +hen > ,

I will do <06213 + a new <02319 +chadash > thing ; now <06258 + it shall spring <06779 +tsamach > forth  
 <06779 +tsamach > ; shall ye not know <03045 +yada<> it ? I will even <00637 +>aph > make <07760 +suwm  
 > a {way} <01870 +derek > in the wilderness <04057 +midbar > , [ and ] rivers <05103 +n@har > in the desert  
 <03452 +y@shiyimown > . way ISA 048 015 I , [ even ] I , have spoken <01696 +dabar > ; yea <00637 +>aph > ,  
 I have called <07121 +qara> > him : I have brought <00935 +bow> > him , and he shall make his {way} <01870  
 +derek > prosperous <06743 +tsalach > . way ISA 048 017 Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel  
 <03478 +Yisra>el > ; I [ am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > which teacheth  
 <03925 +lamad > thee to profit <03276 +ya , which leadeth <01869 +darak > thee by the {way} <01870 +derek >  
 [ that ] thou shouldest go <03212 +yalak > . way ISA 049 011 And I will make <07760 +suwm > all <03605 +kol  
 > my mountains <02022 +har > a {way} <01870 +derek > , and my highways <04546 +m@cillah > shall be  
 exalted <07311 +ruwm > . way ISA 051 010 [ Art ] thou not it which hath dried <02717 +charab > the sea <03220  
 +yam > , the waters <04325 +mayim > of the great <07227 +rab > deep <08415 +t@howm > ; that hath made  
 <07760 +suwm > the depths <04615 +ma of the sea <03220 +yam > a {way} <01870 +derek > for the ransomed  
 <01350 +ga>al > to pass <05674 + over <05674 + ? way ISA 053 006 All <03605 +kol > we like sheep <06629  
 +tso>n > have gone <08582 +ta astray <08582 +ta ; we have turned <06437 +panah > every <00376 +>iysh > one  
 <00376 +>iysh > to his own {way} <01870 +derek > ; and the LORD <03068 +Y@hovah > hath laid <06293  
 +paga<> on him the iniquity <05771 + of us all <03605 +kol > . way ISA 055 007 Let the wicked <07563  
 +rasha<> forsake <05800 + his {way} <01870 +derek > , and the unrighteous <00205 +>aven > man <00376  
 +>iysh > his thoughts <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD <03068  
 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiyim > , for  
 he will abundantly <07235 +rabah > pardon <05545 +calach > . way ISA 056 011 Yea , [ they are ] greedy dogs  
 <03611 +keleb > [ which ] can <03045 +yada<> never <03808 +lo> > have <03045 +yada<> enough <07654  
 +sob , and they [ are ] shepherds <07462 +ra [ that ] cannot understand <00995 +biyn > : they all <03605 +kol >  
 look <06437 +panah > to their own {way} <01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for  
 his gain <01214 +batsa<> , from his quarter <07098 +qatsah > . way ISA 057 010 Thou art wearied <03021  
 +yaga<> in the greatness <07230 +rob > of thy {way} <01870 +derek > ; [ yet ] saidst <00559 +>amar > thou  
 not , There is no hope <02976 +ya>ash > : thou hast found <04672 +matsa> > the life <02416 +chay > of thine  
 hand <03027 +yad > ; therefore thou wast not grieved <02470 +chalah > . way ISA 057 014 And shall say  
 <00559 +>amar > , Cast <05549 +calal > ye up , cast <05549 +calal > ye up , prepare <06437 +panah > the way  
 <01870 +derek > , take <07311 +ruwm > up the stumblingblock <04383 +mikshowl > out of the {way} <01870  
 +derek > of my people <05971 + . way ISA 057 014 And shall say <00559 +>amar > , Cast <05549 +calal > ye  
 up , cast <05549 +calal > ye up , prepare <06437 +panah > the {way} <01870 +derek > , take <07311 +ruwm >  
 up the stumblingblock <04383 +mikshowl > out of the way <01870 +derek > of my people <05971 + . way ISA  
 057 017 . For the iniquity <05771 + of his covetousness <01215 +betsa<> was I wroth <07107 +qatsaph > , and  
 smote <05221 +nakah > him : I hid <05641 +cathar > me , and was wroth <07107 +qatsaph > , and he went  
 <03212 +yalak > on frowardly <07726 +showbab > in the {way} <01870 +derek > of his heart <03820 +leb > .  
 way ISA 059 008 The {way} <01870 +derek > of peace <07965 +shalowm > they know <03045 +yada<> not ;  
 and [ there is ] no <00369 +>ayin > judgment <04941 +mishpat > in their goings <04570 +ma : they have made  
 them crooked <06140 + paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869 +darak > therein  
 shall not know <03045 +yada<> peace <07965 +shalowm > . way ISA 062 010 . Go <05674 + through <05674  
 + , go <05674 + through the gates <08179 +sha ; prepare <06437 +panah > ye the {way} <01870 +derek > of the  
 people <05971 + ; cast <05549 +calal > up , cast <05549 +calal > up the highway <04546 +m@cillah > ; gather  
 <05619 +caqal > out the stones <68> ; lift <07311 +ruwm > up a standard <05251 +nec > for the people <05971  
 + . way ISA 065 002 I have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day  
 <03117 +yowm > unto a rebellious <05637 +carar > people <05971 + , which walketh <01980 +halak > in a  
 {way} <01870 +derek > [ that was ] not good <02896 +towb > , after <00310 +>achar > their own thoughts  
 <04284 +machashabah > ; way JER 002 017 Hast thou not procured <06213 + this <02063 +zo>th > unto thyself ,  
 in that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , when  
 <06256 + he led <03212 +yalak > thee by the {way} <01870 +derek > ? way JER 002 018 And now <06258 +  
 what <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink  
 <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast  
 thou to do in the {way} <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the  
 waters <04325 +mayim > of the river <05104 +nahar > ? way JER 002 018 And now <06258 + what <04100  
 +mah > hast thou to do in the {way} <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah



> the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ? way JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba ? see <07200 +ra>ah > thy {way} <01870 +derek > in the valley <01516 +gay> > , know <03045 +yada< > what <04100 +mah > thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ; way JER 002 033 Why <04100 +mah > trimmest <03190 +yatab > thou thy {way} <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< > ones thy ways <01870 +derek > . way JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@ to change <08138 +shanah > thy {way} <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > . way JER 003 021 A voice <06963 +qowl > was heard <08085 +shama< > upon the high <08205 +sh@phiy > places , weeping <01065 +B@kiy > [ and ] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > : for they have perverted <05753 + their {way} <01870 +derek > , [ and ] they have forgotten <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . way JER 004 007 The lion <00738 +>ariy > is come <05927 + up from his thicket <05441 +cobek > , and the destroyer <07843 +shachath > of the Gentiles <01471 +gowy > is on his {way} <05265 +naca< > ; he is gone <03318 +yatsa> > forth <03318 +yatsa> > from his place <04725 +maqowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [ and ] thy cities <05892 + shall be laid waste <05327 +natsah > , without <00369 +>ayin > an inhabitant <03427 +yashab > . way JER 004 018 Thy {way} <01870 +derek > and thy doings <04611 +ma have procured <06213 + these <00428 +>el - leh > [ things ] unto thee ; this <02063 +zo>th > [ is ] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > . way JER 005 004 Therefore I said <00559 +>amar > , Surely <00389 +>ak > these <01992 +hem > [ are ] poor <01800 +dal > ; they are foolish <02973 +ya>al > : for they know <03045 +yada< > not the {way} <01870 +derek > of the LORD <03068 +Y@hovah > , [ nor ] the judgment <04941 +mishpat > of their God <00430 +>elohiyim > . way JER 005 005 I will get <03212 +yalak > me unto the great <01419 +gadawl > men , and will speak <01696 +dabar > unto them ; for they have known <03045 +yada< > the {way} <01870 +derek > of the LORD <03068 +Y@hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430 +>elohiyim > : but these <01992 +hem > have altogether <03162 +yachad > broken <07665 +shabar > the yoke <05923 +

, [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . way JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 + ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb > , where <00335 +>ay > [ is ] the good <02896 +towb > {way} <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [ therein ] . way JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> > into the field <07704 +sadeh > , nor <00408 +>al > walk <03212 +yalak > by the {way} <01870 +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [ and ] fear <04032 +magowr > [ is ] on every <05437 +cabab > side <05439 +cabiyy > . way JER 006 027 I have set <05414 +nathan > thee [ for ] a tower <00969 +bachown> > [ and ] a fortress <04013 +mibtzar > among my people <05971 + , that thou mayest know <03045 +yada< > and try <00974 +bachan > their {way} <01870 +derek > . way JER 010 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Learn <03925 +lamad > not the {way} <01870 +derek > of the heathen <01471 +gowy > , and be not dismayed <02865 +chathath > at the signs <00226 +>owth > of heaven <08064 +shamayim > ; for the heathen <01471 +gowy > are dismayed <02865 +chathath > at them . way JER 010 023 O LORD <03068 +Y@hovah > , I know <03045 +yada< > that the {way} <01870 +derek > of man <00120 +>adam > [ is ] not in himself : [ it is ] not in man that walketh <01980 +halak > to direct <03559 +kuwn > his steps <06806 +tsa . way JER 012 001 . Righteous <06662 +tsaddiyq > [ art ] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <04069 +madduwa< > doth the {way} <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +began > treacherously <00898 +bagad > ? way JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants

<03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > {way} <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . way JER 018 015 Because <03588 +kiy > my people <05971 + hath forgotten <07911 +shakach > me , they have burned <06999 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and they have caused them to stumble <03782 +kashal > in their ways <01870 +derek > [ from ] the ancient <05769 + paths <07635 +shabiyl > , to walk <01980 +halak > in paths <05410 +nathiyb > , [ in ] a {way} <01870 +derek > not cast <05549 +calal > up ; way JER 021 008 . And unto this <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the way <01870 +derek > of life <02416 +chay > , and the {way} <01870 +derek > of death <04194 +maveth > . way JER 021 008 . And unto this <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniym > you the {way} <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194 +maveth > . way JER 023 012 Wherefore <03651 +ken > their {way} <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on , and fall <05307 +naphal > therein : for I will bring <00935 +bow> > evil <07451 +ra< > upon them , [ even ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . way JER 023 022 But if they had stood <05975 + in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > {way} <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma . way JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > {way} <01870 +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : way JER 025 035 And the shepherds <07462 +ra shall have no <04480 +min > {way} <04498 +manowc > to flee <04498 +manowc > , nor the principal <00117 +>addiyar > of the flock <06629 +tso>n > to escape <06413 +p@leytah > . way JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > {way} <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . way JER 028 011 And Hananiah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 + of all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Thus <03602 +kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > the yoke <05923 +

of Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within <05750 + the space <05750 + of two full <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his {way} <01870 +derek > . way JER 031 009 They shall come <00935 +bow> > with weeping <01065 +B@kiy > , and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > {way} <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [ is ] my firstborn <01060 +b@kowr > . way JER 031 021 Set <05324 +natsab > thee up waymarks <06725 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896 +shiyth > thine heart <03820 +leb > toward the highway <04546 +m@cillah > , [ even ] the {way} <01870 +derek > [ which ] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb >

again <07725 +shuwb > to these <00428 +>el - leh > thy cities <05892 + . way JER 032 039 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and one <00259 +>echad > { way } <01870 +derek > , that they may fear <03372 +yare> > me for ever , for the good <02896 +towb > of them , and of their children <01121 +ben > after <00310 +>achar > them : way JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > { way } <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . way JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > { way } <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah > . way JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra< > { way } <01870 +derek > : for great <01419 +gadawl > [ is ] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 + . way JER 039 004 And it came <01961 +hayah > to pass , [ that ] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the { way } <01870 +derek > of the plain <06160 + . way JER 039 004 And it came <01961 +hayah > to pass , [ that ] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > , by the { way } <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 + . way JER 042 003 That the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may shew <05046 +nagad > us the { way } <01870 +derek > wherein <00834 +>aher > we may walk <01980 +halak > , and the thing <01697 +dabar > that we may do <06213 + . way JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 + , stand <05975 + by the { way } <01870 +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [ and ] say <00559 +>amar > , What <04100 +mah > is done ? way JER 050 005 They shall ask <07592 +sha>al > the { way } <01870 +derek > to Zion <06726 +Tsiyown > with their faces <06440 +paniym > thitherward <02008 +hennah > , [ saying ] , Come <00935 +bow> > , and let us join <03867 +lavah > ourselves to the LORD <03068 +Y@hovah > in a perpetual <05769 + covenant <01285 +b@riyth > [ that ] shall not be forgotten <07911 +shakach > . way JER 052 007 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan > ; ( now the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 + round <05439 +cabiyy > about : ) and they went <03212 +yalak > by the { way } <01870 +derek > of the plain <06160 + . way

JER 052 007 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the {way} <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan > ; ( now the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 + round <05439 +cabiyy > about : ) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . way EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > {way} <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . way EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked <07563 +rasha< > {way} <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 + ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . way EZE 007 027 The king <04428 +melek > shall mourn <56> , and the prince <05387 +nasiy> > shall be clothed <03847 +labash > with desolation <08077 +sh@mamah > , and the hands <03027 +yad > of the people <05971 + of the land <00776 +>erets > shall be troubled <00926 +bahal > : I will do <06213 + unto them after their {way} <01870 +derek > , and according to their deserts <04941 +mishpat > will I judge <08199 +shaphat > them ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . way EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now <04994 +na> > the way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 + the {way} <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > . way EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now <04994 +na> > the {way} <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 + the way <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > . way EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the {way} <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [ was ] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . way EZE 009 010 And as for me also <01571 +gam > , mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > , [ but ] I will recompense <05414 +nathan > their {way} <01870 +derek > upon their head <07218 +ro>sh > . way EZE 011 021 But [ as for them ] whose heart <03820 +leb > walketh <01980 +halak > after the heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their abominations <08441 +tow , I will recompense <05414 +nathan > their {way} <01870 +derek > upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . way EZE 013 022 Because <03282 +ya with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > {way} <01870 +derek > , by promising <02421 +chayah > him life <02421

+chayah > : way EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their {way} <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra> > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . way EZE 016 025 Thou hast built <01129 +banah > thy high <07413 +ramah > place at <00413 +>el > every <03605 +kol > head <07218 +ro>sh > of the {way} <01870 +derek > , and hast made thy beauty <03308 +yophiy > to be abhorred <08581 +ta , and hast opened <06589 +pasaq > thy feet <07272 +regel > to every <03605 +kol > one that passed <05674 + by , and multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > . way EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 + thee , and have diminished <01639 +gara> > thine ordinary <02706 +choq > [ food ] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > {way} <01870 +derek > . way EZE 016 031 In that thou buildest <01129 +banah > thine eminent <01354 +gab > place in the head <07218 +ro>sh > of every <03605 +kol > {way} <01870 +derek > , and makest <06213 + thine high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > ; and hast not been <01961 +hayah > as an harlot <02181 +zanah > , in that thou scornest <07046 +qalac > hire <00868 +>ethnan > ; way EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [ things ] ; behold <01887 +he> > , therefore I also <01571 +gam > will recompense <05414 +nathan > thy {way} <01870 +derek > upon [ thine ] head <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 + this lewdness <02154 +zimmah > above <05921 + all <03605 +kol > thine abominations <08441 +tow . way EZE 018 025 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my {way} <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? way EZE 018 025 Yet ye say <00559 +>amar > , The {way} <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? way EZE 018 029 Yet saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 +Yisra>el > , The {way} <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? way EZE 021 016 Go <00258 +>achad > thee one {way} or other , [ either ] on the right <03231 +yaman > hand <03221 +yam > , [ or ] on the left <08041 +sama>l > , whithersoever <00575 +>an > thy face <06440 +paniyim > [ is ] set <03259 +ya . way EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [ it ] at the head <07218 +ro>sh > of the {way} <01870 +derek > to the city <05892 + . way EZE 021 020 Appoint <07760 +suwm > a {way} <01870 +derek > , that the sword <02719 +chereb > may come <00935 +bow> > to Rabbath <07237 +Rabbah > of the Ammonites <05984 + , and to Judah <03063 +Y@huwdah > in Jerusalem <03389 +Y@ruwshalaim > the defenced <01219 +batsar > . way EZE 021 021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <05975 + at <00413 +>el > the parting <00517 +>em > of the {way} <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways <01870 +derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [ his ] arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655

+t@raphiym > , he looked <07200 +ra>ah > in the liver <03516 +kabed > . way EZE 022 031  
 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za upon them ; I have  
 consumed <03615 +kalah > them with the fire <00784 +>esh > of my wrath <05678 + : their own  
 {way} <01870 +derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh > ,  
 saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . way EZE 023  
 013 Then I saw <07200 +ra>ah > that she was defiled <02930 +tame> > , [ that ] they [ took ] both  
 <08147 +sh@nayim > one <00259 +>echad > {way} <01870 +derek > , way EZE 023 031 Thou hast  
 walked <01980 +halak > in the {way} <01870 +derek > of thy sister <00269 +>achowth > ; therefore  
 will I give <05414 +nathan > her cup <03563 +kowc > into thine hand <03027 +yad > . way EZE 033  
 008 When I say <00559 +>amar > unto the wicked <07563 +rasha<> > , O wicked <07563 +rasha<> [  
 man ] , thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn  
 <02094 +zahar > the wicked <07563 +rasha<> > from his {way} <01870 +derek > , that wicked  
 <07563 +rasha<> [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood  
 <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . way EZE 033 009  
 Nevertheless , if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha<> > of his way  
 <01870 +derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his  
 {way} <01870 +derek > , he shall die <04191 +muwth > in his iniquity ; but thou hast delivered  
 <05337 +natsal > thy soul <05315 +nephesh > . way EZE 033 009 Nevertheless , if <03588 +kiy >  
 thou warn <02094 +zahar > the wicked <07563 +rasha<> > of his {way} <01870 +derek > to turn  
 <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <01870 +derek > , he  
 shall die <04191 +muwth > in his iniquity ; but thou hast delivered <05337 +natsal > thy soul <05315  
 +nephesh > . way EZE 033 011 Say <00559 +>amar > unto them , [ As ] I live <02416 +chay > ,  
 saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no  
 <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563  
 +rasha<> > ; but that the wicked <07563 +rasha<> > turn <07725 +shuwb > from his {way} <01870  
 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from  
 your evil <07451 +ra<> ways <01870 +derek > ; for why <04100 +mah > will ye die <04191  
 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? way EZE 033 017 Yet the  
 children <01121 +ben > of thy people <05971 + say <00559 +>amar > , The way <01870 +derek > of  
 the Lord <00136 +>Adonay > is not equal <08505 +takan > : but as for them , their {way} <01870  
 +derek > is not equal <08505 +takan > . way EZE 033 017 Yet the children <01121 +ben > of thy  
 people <05971 + say <00559 +>amar > , The {way} <01870 +derek > of the Lord <00136 +>Adonay  
 > is not equal <08505 +takan > : but as for them , their way <01870 +derek > is not equal <08505  
 +takan > . way EZE 033 020 Yet ye say <00559 +>amar > , The {way} <01870 +derek > of the Lord  
 <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith > of Israel <03478  
 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > after  
 his ways <01870 +derek > . way EZE 036 017 Son <01121 +ben > of man <00120 +>adam > , when  
 the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land  
 <00127 +>adamah > , they defiled <02930 +tame> > it by their own way <01870 +derek > and by  
 their doings <05949 + : their {way} <01870 +derek > was before <06440 +paniym > me as the  
 uncleanness <02932 +tum>ah > of a removed <05079 +niddah > woman . way EZE 036 017 Son  
 <01121 +ben > of man <00120 +>adam > , when the house <01004 +bayith > of Israel <03478  
 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +>adamah > , they defiled <02930  
 +tame> > it by their own {way} <01870 +derek > and by their doings <05949 + : their way <01870  
 +derek > was before <06440 +paniym > me as the uncleanness <02932 +tum>ah > of a removed  
 <05079 +niddah > woman . way EZE 036 019 And I scattered <06327 +puwts > them among the  
 heathen <01471 +gowy > , and they were dispersed <02219 +zarah > through the countries <00776  
 +>erets > : according to their {way} <01870 +derek > and according to their doings <05949 + I  
 judged <08199 +shaphat > them . way EZE 042 001 . Then he brought <03318 +yatsa> > me forth  
 <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the  
 {way} <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought  
 <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [ was ] over <05048  
 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher  
 > [ was ] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north

<06828 +tsaphown > . way EZE 042 004 And before <06440 +paniym > the chambers <03957 +lishkah > [ was ] a walk <04109 +mahalak > of ten <06235 + cubits <00520 +>ammah > breadth <07341 +rochab > inward <06442 +p@niymiy > , a {way} <01870 +derek > of one <00259 +>echad > cubit <00520 +>ammah > ; and their doors <06607 +pethach > toward the north <06828 +tsaphown > . way EZE 042 011 And the {way} <01870 +derek > before <06440 +paniym > them [ was ] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [ were ] toward <01870 +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [ and ] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa > > out [ were ] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > . way EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [ were ] toward <01870 +derek > the south <01864 +darowm > [ was ] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [ even ] the {way} <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow > > into them . way EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [ were ] toward <01870 +derek > the south <01864 +darowm > [ was ] a door <06607 +pethach > in the head <07218 +ro>sh > of the {way} <01870 +derek > , [ even ] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow > > into them . way EZE 043 002 And , behold <02009 +hinneh > , the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow > > from the {way} <01870 +derek > of the east <06921 +qadiym > : and his voice <06963 +qowl > [ was ] like a noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > : and the earth <00776 +>erets > shined <00215 +>owr > with his glory <03519 +kabowd > . way EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow > > into <00413 +>el > the house <01004 +bayith > by the {way} <01870 +derek > of the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the east <06921 +qadiym > . way EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb > the {way} <01870 +derek > of the gate <08179 +sha of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [ was ] shut <05462 +cagar > . way EZE 044 003 [ It is ] for the prince <05387 +nasiy > > ; the prince <05387 +nasiy > > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow > > by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha , and shall go <03318 +yatsa > > out by the {way} <01870 +derek > of the same . way EZE 044 003 [ It is ] for the prince <05387 +nasiy > > ; the prince <05387 +nasiy > > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow > > by the {way} <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha , and shall go <03318 +yatsa > > out by the way <01870 +derek > of the same . way EZE 044 004 . Then brought <00935 +bow > > he me the {way} <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha before the house <01004 +bayith > : and I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male > > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniym > . way EZE 046 002 And the prince <05387 +nasiy > > shall enter <00935 +bow > > by the {way} <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa > > forth <03318 +yatsa > > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . way EZE 046 008 And when the prince <05387 +nasiy > > shall enter <00935 +bow > > , he shall go <00935 +bow > > in by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha , and he shall go <03318 +yatsa > > forth <03318 +yatsa > > by the {way} <01870 +derek > thereof . way EZE 046 008





+derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the {way} <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . way EZE 047 002 Then brought <03318 +yatsa > > he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the {way} <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . way EZE 047 002 Then brought <03318 +yatsa > > he me out of the {way} <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . way EZE 047 015 And this <02088 +zeh > [ shall be ] the border <01366 +g@buwl > of the land <00776 +>erets > toward the north <06828 +tsaphown > side <06285 +pe>ah > , from the great <01419 +gadowl > sea <03220 +yam > , the {way} <01870 +derek > of Hethlon <02855 +Chethlon > , as men go <00935 +bow> > to Zedad <06657 +Ts@dad > ; way EZE 048 001 . Now these <00428 +>el - leh > [ are ] the names <08034 +shem > of the tribes <07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the {way} <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [ and ] west <03220 +yam > ; a [ portion for ] Dan <01835 +Dan > . way DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy {way} , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [ are ] closed <05640 +catham > up and sealed <02856 +chatham > till <05704 + the time <06256 + of the end <07093 +qets > . way DAN 012 013 But go <03212 +yalak > thou thy {way} <01870 +derek > till the end <07093 +qets > [ be ] : for thou shalt rest <05117 +nuwach > , and stand <05975 + in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > . way HOS 002 006 . Therefore <03651 +ken > , behold <02005 +hen > , I will hedge <07753 +suwk > up thy {way} <01870 +derek > with thorns <05518 +ciyr > , and make <01443 +gadar > a wall <01447 +gader > , that she shall not find <04672 +matsa> > her paths <05410 +nathiyb > . way HOS 006 009 And as troops <01416 +g@duwd > of robbers wait <02442 +chakah > for a man <00376 +>iysh > , [ so ] the company <02267 +cheber > of priests <03548 +kohen > murder <07523 +ratsach > in the {way} <01870 +derek > by consent <07926 +sh@kem > : for they commit <06313 +puwg > lewdness <02154 +zimmah > . way HOS 010 013 Ye have plowed <02790 +charash > wickedness <07562 +resha<> , ye have reaped <07114 +qatsar > iniquity <05766 + ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : because <03588 +kiy > thou didst trust <00982 +batach > in thy {way} <01870 +derek > , in the multitude <07230 +rob > of thy mighty <01368 +gibbowr > men . way HOS 013 007 Therefore I will be unto them as a lion <07826 +shachal > : as a leopard <05246 +namer > by the {way} <01870 +derek > will I observe <07789 +shuwr > [ them ] : way AMO 002 007 That pant <07602 +sha>aph > after <05921 + the dust <06083 + of the earth <00776 +>erets > on the head <07218 +ro>sh > of the poor <01800 +dal > , and turn <05186 +natah > aside <05186 +natah > the {way} <01870 +derek > of the meek <06035 + : and a man <00376 +>iysh > and his father <2> will go <03212 +yalak > in unto the [ same ] maid <05291 +na , to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > : way JONAH 003 008 But let man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq > , and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > : yea , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra<> {way} <01870 +derek > , and from the violence <02555 +chamac > that [ is ] in their hands <03709 +kaph > . way JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639

+ma , that they turned <07725 +shuwb > from their evil <07451 +ra< > {way} <01870 +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the evil <07451 +ra< > , that he had said <01696 +dabar > that he would do <06213 + unto them ; and he did <06213 + [ it ] not . way NAH 001 003 The LORD <03068 +Y@hovah > [ is ] slow <00750 +>arek > to anger <00639 +>aph > , and great <01431 +gadal > in power <03581 +koach > , and will not at all acquit <05352 +naqah > [ the wicked <07563 +rasha< > ] : the LORD <03068 +Y@hovah > hath his {way} <01870 +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183 +s@ , and the clouds <06051 + [ are ] the dust <80> of his feet <07272 +regel > . way NAH 002 001 . He that dasheth <06327 +puwts > in pieces is come <05927 + up before <05921 + thy face <06440 +paniym > : keep <05341 +natsar > the munition <04694 +m@tsuwrah > , watch <06822 +tsaphah > the {way} <01870 +derek > , make [ thy ] loins <04975 +mothen > strong <02388 +chazaq > , fortify <00553 +>amats > [ thy ] power <03581 +koach > mightily <03966 +m@ . way ZEC 010 002 For the idols <08655 +t@raphiym > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav>> dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel > : therefore they went <05265 +naca< > their {way} as a flock <06629 +tso>n > , they were troubled <06031 + , because <03588 +kiy > [ there was ] no <00369 +>ayin > shepherd <07462 +ra . way MAL 002 008 But ye are departed <05493 +cuwr > out of the {way} <01870 +derek > ; ye have caused many <07227 +rab > to stumble <03782 +kashal > at the law <08451 +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of Levi <03878 +Levi > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> . way MAL 003 001 . Behold <02005 +hen > , I will send <07971 +shalach > my messenger <04397 +mal>ak > , and he shall prepare <06437 +panah > the {way} <01870 +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834 +>aher > ye seek <01245 +baqash > , shall suddenly <06597 +pith>owm > come <00935 +bow>> to his temple <01964 +heykal > , even the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth > , whom <00834 +>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow>> , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> . way MAT002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they should not return <0344 - anakampto -> to Herod <2264 -Herodes -> , they departed <0402 - anachoreo -> into <1519 -eis -> their own country <5561 -chora -> another <0243 -allos -> {way} <3598 -hodos -> . way MAT003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 - prophetes -> Esaias <2268 -Hesaias -> , saying <3004 -lego -> , The voice <5456 - phone -> of one crying <0994 -boao -> in the wilderness <2048 - eremos -> , Prepare <2090 -hetoimazo -> ye the {way} <3598 - hodos -> of the Lord <2962 -kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . way MAT004 015 The land <1093 -ge -> of Zabulon <2194 -Zaboulon -> , and the land <1093 -ge -> of Nephthalim <3508 -Nephthaleim -> , [ by ] the {way} <3598 - hodos -> of the sea <2281 -thalassa -> , beyond <4008 -peran -> Jordan <2446 -Iordanes -> , Galilee <1056 -Galilaia -> of the Gentiles <1484 -ethnos -> ; way MAT005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 - thusiasterion -> , and go <5217 -hupago -> thy {way} ; first <4412 -proton -> be reconciled <1259 - diallasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 - erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . way MAT005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , whiles <3755 - hotou -> thou art <1488 -ei -> in the {way} <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> . way MAT007 013 Enter <1525 -eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [ is ] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [ is ] the {way} <3598 -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 - ho -> go <1525 - eiserchomai -> in thereat <0846 -autos -> : way MAT007 014 Because <3754 -hoti -> strait <4728 -stenos -> [ is ] the gate <4439 -pule -> , and narrow <2346 -thlibo -> [ is ] the {way}

<3598 -hodos -> , which <3588 -ho -> leadeth <0520 - apago -> unto life <2222 -zoe -> , and few <3641 -oligos -> there be that find <2147 -heurisko -> it . way MAT008 004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy {way} , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them . way MAT008 013 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy {way} ; and as thou hast believed <4100 -pisteuo -> , [ so ] be it done <1096 -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 - ekeinos -> hour <5610 -hora -> . way MAT008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 - hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 - ischuo -> pass <3928 -parerchomai -> by that {way} <3598 -hodos -> . way MAT008 030 And there was a good <3112 -makran -> {way} <3112 -makran -> off <0575 -apo -> from them an herd <0034 - agele -> of many <4183 -polus -> swine <5519 -choiros -> feeding <1006 -bosko -> . way MAT010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 - apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the {way} <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not : way MAT011 010 For this <3778 -houtos -> is [ he ] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 - idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy {way} <3598 -hodos -> before <1715 -emprosthen -> thee . way MAT013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [ seeds ] fell <4098 -pipto -> by the {way} <3598 -hodos -> side <3844 -para -> , and the fowls <4071 - peteinon -> came <2064 -erchomai -> and devoured <2719 - katesthio -> them up : way MAT013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 - kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the {way} <3598 -hodos -> side <3844 -para -> . way MAT013 025 But while <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 -zizanon -> among <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his {way} . way MAT015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 - apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the {way} <3598 -hodos -> . way MAT020 004 And said <2036 -epo -> unto them ; Go <5217 - hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <1437 -ean -> is right <1342 - dikaios -> I will give you . And they went <0565 -aperchomai -> their {way} . way MAT020 014 Take <0142 -airo -> [ that ] thine <4674 -sos -> [ is ] , and go <5217 -hupago -> thy {way} : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 - eschatos -> , even <2532 -kai -> as unto thee . way MAT020 017 . And Jesus <2424 -Iesous -> going <0305 - anabaino -> up to Jerusalem <2414 -Hierosoluma -> took <3880 - paralambano -> the twelve <1427 -dodeka -> disciples <3101 -mathetes -> apart <2398 -idios -> in the {way} <3598 -hodos -> , and said <2036 -epo -> unto them , way MAT020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men

sitting <2521 -kathemai -> by the {way} <3598 -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurios -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> . way MAT021 008 And a very <4118 -pleistos -> great <4118 - pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the {way} <3598 -hodos -> . way MAT021 008 And a very <4118 -pleistos -> great <4118 - pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the {way} <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> . way MAT021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the {way} <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 - phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 - ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away . way MAT021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the {way} <3598 -hodos -> of righteousness <1343 - dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -metamellomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him . way MAT022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 - Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the {way} <3598 -hodos -> of God <2316 -theos -> in truth <0225 - aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 - anthropos -> . way MAT022 022 When they had heard <0191 -akouo -> [ these words ] , they marvelled <2296 -thaumazo -> , and left <0863 - aphiemi -> him , and went <0565 -aperchomai -> their {way} . way MAT027 065 Pilate <4091 -Pilatos -> said <5346 -phemi -> unto them , Ye have <2192 -echo -> a watch <2892 -koustodia -> : go <5217 -hupago -> your {way} , make <0805 -asphalizo -> [ it ] as sure <0805 -asphalizo -> as ye can <1492 -eido -> . way MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 - pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy {way} <3598 -hodos -> before <1715 - emprosthen -> thee . way MAR 001 003 The voice <5456 -phone -> of one crying <0994 - boao -> in the wilderness <2048 -eremos -> , Prepare <2090 - hetoimazo -> ye the {way} <3598 -hodos -> of the Lord <2962 - kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . way MAR 001 044 And saith <3004 -lego -> unto him , See <3708 - horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy {way} , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them . way MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 - egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and go <5217 -hupago -> thy {way} into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> . way MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the {way} <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 - erchomai -> and devoured <2719 -katesthio -> it up . way MAR 004 015 And these <3778 -houtos -> are they by the {way} <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 - hotan -> they have heard <0191 - akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro ->

in their hearts <2588 -kardia - > . way MAR 007 029 And he said <2036 -epo -> unto her , For this <5126 -touton -> saying <3056 -logos -> go <5217 -hupago -> thy {way} ; the devil <1140 -daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -thugater -> . way MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the {way} <3598 -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from far <3113 -makrothen -> . way MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 - exerchomai -> out , and his disciples <3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 - Kaisereia -> Philippi <5376 -Philippos -> : and by the {way} <3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 - mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am <1511 - einai -> ? way MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 - tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the {way} <3598 - hodos -> ? way MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the {way} <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 - allelon -> , who <5101 -tis -> [ should be ] the greatest <3187 - meizon -> . way MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the {way} <3598 - hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aionios -> life <2222 -zoe -> ? way MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy {way} , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . way MAR 010 032 . And they were in the {way} <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 - proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 - phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 - mello -> happen <4819 -sumbaino -> unto him , way MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the {way} <3598 -hodos -> . way MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy {way} ; thy faith <4102 - pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> . way MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 - hupago -> your {way} into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [ him ] . way MAR 011 004 And they went <0565 -aperchomai -> their {way} , and found <2147 -heurisko -> the colt <4454 -polos -> tied <1210 -deo -> by the door <2374 -thura -> without <1854 -exo -> in a place where <0296 -amphodon -> two <0296 -amphodon -> ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <3089 -luo -> him . way MAR 011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 - kopto -> branches <4746 -stoibas -> off <1537 -ek -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the {way} <3598 -hodos -> . way MAR

011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the {way} <3598 -hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 - kopto -> branches <4746 -stoibas -> off <1537 -ek -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> . way MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their {way} . way MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the {way} <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? way MAR 016 007 But go <5217 -hupago -> your {way} , tell <2036 - epo -> his disciples <3101 -mathetes -> and Peter <4074 -Petros -> that he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> : there <1563 -ekei -> shall ye see <3700 -optanomai -> him , as he said <2036 - epo -> unto you . way LUK 001 079 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the {way} 3598 -hodos - of peace 1515 -eirene - . way LUK 003 004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 - Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the {way} 3598 -hodos - of the Lord 2962 -kurios - , make 4160 - poieo - his paths 5147 -tribos - straight 2117 -euthus - . way LUK 004 030 But he passing 1330 -dierchomai - through 1223 - dia - the midst 3319 -mesos - of them went 4198 -poreuomai - his {way} , way LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ {way} ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 - emprosthen - Jesus 2424 -Iesous - . way LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 - poreuomai - your {way} , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 - anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 - euaggelizo - . way LUK 007 027 This 3778 -houtos - is [ he ] , of whom 3739 - hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy {way} 3598 -hodos - before 1715 -emprosthen - thee . way LUK 008 005 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - : and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the {way} 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 - ouranos - devoured 2719 -katesthio - it . way LUK 008 012 Those 3588 -ho - by the {way} 3598 - hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 - eita - cometh 2064 - erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 - logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . way LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 - hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his {way} , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 - poieo - unto him . way LUK 009 057 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the

{way} 3598 -hodos - , a certain 5100 -tis - [ man ] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee whithersoever LUK 0302 -an - thou goest 0565 -aperchomai - . way LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me - purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 -aspazomai - no 3367 -medeis - man 3367 -medeis - by the {way} 3598 -hodos - . way LUK 010 031 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that {way} 3598 -hodos - : and when he saw 1492 -eido - him , he passed LUK 0492 -antipararchomai - by on the other LUK 0492 -antipararchomai - side LUK 0492 -antipararchomai - . way LUK 012 058 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon - , [ as thou art ] in the {way} 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast LUK 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - . way LUK 014 032 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is yet 2089 -eti - a great {way} 4206 -porrho - off , he sendeth LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - . way LUK 015 020 And he arose LUK 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - {way} 3112 -makran - off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 -splagchnizomai - , and ran 5143 -trecho - , and fell 1968 -epipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him . way LUK 017 019 And he said 2036 -epo - unto him , Arise LUK 0450 -anistemi - , go 4198 -poreuomai - thy {way} : thy faith 4102 -pistis - hath made 4982 -sozo - thee whole 4982 -sozo - . way LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the {way} 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - : way LUK 019 004 And he ran 4390 -protrecho - before 1715 -emprosthen - , and climbed 0305 -anabaino - up into 1909 -epi - a sycamore 4809 -sukomoraia - tree 4809 -sukomoraia - to see 1492 -eido - him : for he was to pass 1330 -dierchomai - that [ {way} ] . way LUK 019 032 And they that were sent LUK 0649 -apostello - went LUK 0565 -aperchomai - their {way} , and found 2147 -heurisko - even 2531 -kathos - as he had said 2036 -epo - unto them . way LUK 019 036 And as he went 4198 -poreuomai - , they spread 5291 -hupostronnumi - their clothes 2440 -himation - in the {way} 3598 -hodos - . way LUK 020 021 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [ of any ] , but teachest 1321 -didasko - the {way} 3598 -hodos - of God 2316 -theos - truly LUK 0225 -aletheia - : way LUK 022 004 And he went LUK 0565 -aperchomai - his {way} , and communed 4814 -sullaleo - with the chief LUK 0749 -archieus - priests 0749 -archieus - and captains 4755 -strategos - , how 4459 -pos - he might betray 3860 -paradidomi - him unto them . way LUK 024 032 And they said 2036 -epo - one LUK 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with us by the {way} 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ? way LUK 024 035 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the {way} 3598 -hodos - , and how 5613 -hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - . way JOH 001 023 He said <5346 -phemi -> , I [ am ] the voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Make <2116 -euthuno -> straight <2116 -euthuno -> the {way} <3598 -hodos -> of the Lord <2962 -kurios -> , as said <2036 -epo -> the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> . way JOH 004 028 The woman <1135 -gune -> then <3767 -oun -> left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her {way} into <1519 -eis -> the city <4172 -polis -> , and saith <3004 -lego -> to the men <0444 -anthropos -> , way JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Go <4198 -poreuomai -> thy way ; thy son <5207 -huios -> liveth <2198 -zao -> . And the man <0444 -anthropos -> believed <4100 -pisteuo -> the word <3056 -logos -> that Jesus <2424 -Iesous -> had spoken <2036 -epo -> unto him , and he went <4198 -poreuomai -> his

{way} . way JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Go <4198 -poreuomai -> thy {way} ; thy son <5207 -huios -> liveth <2198 -zao -> . And the man <0444 -anthropos -> believed <4100 -pisteuo -> the word <3056 -logos -> that Jesus <2424 - Iesous -> had spoken <2036 -epo -> unto him , and he went <4198 - poreuomai -> his way . way JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 - hupago -> my {way} , and ye shall seek <2212 -zeteo -> me , and shall die <0599 - apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . way JOH 009 007 And said <2036 -epo -> unto him , Go <5217 - hupago -> , wash <3538 -nipto -> in the pool <2861 - kolumbethra -> of Siloam <4611 -Siloam -> , ( which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> . ) He went <0565 -aperchomai -> his {way} therefore <3767 -oun -> , and washed <3538 -nipto -> , and came <2064 -erchomai -> seeing <0991 - blepo -> . way JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <1535 -eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino -> up some other <0237 -allachothen -> {way} , the same <1565 - ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -leistes -> . way JOH 011 028 And when she had so <5023 -tauta -> said <2036 - epo -> , she went <0565 -aperchomai -> her {way} , and called <5455 -phoneo -> Mary <3137 -Maria -> her sister <0079 -adelphie -> secretly <2977 -lathra -> , saying <2036 -epo -> , The Master <1320 -didaskalos -> is come <3918 -pareimi -> , and calleth <5455 -phoneo -> for thee . way JOH 014 004 . And whither <3699 -hopou -> I go <5217 -hupago -> ye know <1492 -eido -> , and the {way} <3598 -hodos -> ye know <1492 -eido -> . way JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai -> we know the {way} <3598 - hodos -> ? way JOH 014 006 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I am <1510 -eimi -> the {way} <3598 -hodos -> , the truth <0225 - aletheia -> , and the life <2222 -zoe -> : no <3762 - oudeis -> man <3762 -oudeis -> cometh <2064 - erchomai -> unto the Father <3962 -pater -> , but by me . way JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my {way} to him that sent <3992 -pempo -> me ; and none <3762 - oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ? way JOH 018 008 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , I have told <2036 -epo -> you that I am <1510 - eimi -> [ he ] : if <1487 -ei -> therefore <3767 -oun -> ye seek <2212 -zeteo -> me , let <0863 -aphiemi -> these <5128 -toutous -> go <5217 -hupago -> their {way} : way ACT 008 026 . And the angel <0032 -aggelos -> of the Lord <2962 -kurios -> spake <2980 -laleo -> unto Philip <5376 - Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> toward <2596 -kata -> the south <3314 -mesembria -> unto the {way} <3598 -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 - houtos -> is desert <2048 -eremos -> . way ACT 008 036 And as they went <4198 -poreuomai -> on <2596 - kata -> [ their ] {way} <3598 -hodos -> , they came <2064 - erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135 - eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 - tis -> doth hinder <2967 -koluo -> me to be baptized <0907 - baptizo -> ? way ACT 008 039 And when <3753 -hote -> they were come <0305 - anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 - harpazo -> away <0726 - harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 - poreuomai -> on his {way} <3598 -hodos -> rejoicing <5463 - chairo -> . way ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 - heurisko -> any <5100 -tis -> of this <3588 -ho -> {way} <3598 - hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> . way ACT 009 015 But the Lord <2962 -kurios -> said <2036 -epo -> unto him , Go <4198 - poreuomai -> thy {way} : for he is a chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me , to bear <0941 -bastazo -> my name <3686 -onoma -> before <1799 -enopion -> the Gentiles <1484 - ethnos -> , and kings <0935 -basileus -> , and the children <5207 -huios -> of Israel <2474 -Israel -> :



way ACT 009 017 And Ananias <0367 -Ananias -> went <0565 - aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 - epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 - adephos -> Saul <4569 - Saulos -> , the Lord <2962 -kurios -> , [ even ] Jesus <2424 - Iesous -> , that appeared <3700 -optanomai -> unto thee in the {way} <3598 -hodos -> as thou camest <2064 - erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 - anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 - pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . way ACT 009 017 And Ananias <0367 -Ananias -> went <0565 - aperchomai -> his {way} , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 - epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 - Saulos -> , the Lord <2962 -kurios -> , [ even ] Jesus <2424 - Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 - anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 - pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . way ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 - epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the {way} <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 - en -> Damascus <1154 -Damaskos -> in the name <3686 - onoma -> of Jesus <2424 -Iesous -> . way ACT 015 003 And being brought <4311 -propempe -> on their {way} <4311 -propempe -> by the church <1577 -ekklesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieo -> great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> . way ACT 016 017 The same <3778 -houtos -> followed <2628 - katakoloutheo -> Paul <3972 - Paulos -> and us , and cried <2896 - krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 - theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the {way} <3598 -hodos -> of salvation <4991 -soteria -> . way ACT 018 025 This <3778 -houtos -> man was instructed <2727 - katecheo -> in the {way} <3598 -hodos -> of the Lord <2962 - kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 - pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 - kurios -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 - Ioannes -> . way ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 - parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 - proslambano -> him unto [ them ] , and expounded <1620 - ektithemi -> unto him the {way} <3598 - hodos -> of God <2316 - theos -> more <0197 -akribesteron -> perfectly <0197 - akribesteron -> . way ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apeitheo -> not , but spake <2551 -kakologeo -> evil of that {way} <3598 - hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 - dialogomai -> daily <2250 -hemera -> in the school <4981 - schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> . way ACT 019 023 And the same <1565 -ekeinos -> time <2540 - kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that {way} <3598 -hodos -> . way ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 - exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our {way} <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 - polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> . way ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 - exerchomai ->

and went <4198 -poreuomai -> our {way} <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> . way ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> {way} <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> . way ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeoo -> unto thee , that after <2596 -kata -> the {way} <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> : way ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -eido -> of [ that ] {way} <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> . way ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy {way} for this <3568 -nun -> time <3568 -nun -> ; when I have <3335 -metalambano -> a convenient <2540 -kairos -> season <2540 -kairos -> , I will call <3333 -metakaleo -> for thee . way ACT 025 003 And desired <0154 -aiteo -> favour <5485 -charis -> against <2596 -kata -> him , that he would send <3343 -metapempe -> for him to Jerusalem <2419 -Hierousalem -> , laying <4160 -poieo -> wait <1747 -enedra -> in the {way} <3598 -hodos -> to kill <0337 -anaireo -> him . way ACT 026 013 At midday <3319 -mesos -> , O king <0935 -basileus -> , I saw <1492 -eido -> in the {way} <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me . way ROM 003 002 Much <4183 -polus -> every <3956 -pas -> {way} <5158 -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> . way ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the {way} , they are together <0260 -hama -> become <0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <1520 -heis -> . way ROM 003 017 And the {way} <3598 -hodos -> of peace <1515 -eirene -> have they not known <1097 -ginosko -> : way ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -> {way} . way ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempe -> on my {way} <4311 -propempe -> thitherward <1563 -ekei -> by you , if <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [ company ] . way 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a {way} <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [ it ] . way 1CO 012 031 But covet <2206 -zeloo ->

earnestly <2206 -zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> {way} <3598 -hodos -> . way 1CO 016 007 For I will <2309 -thelo -> not see <1492 -eido -> you now <0737 -arti -> by the {way} <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 - tino -> with you , if <1437 -ean -> the Lord <2962 -kurios -> permit <2010 -epitrepo -> . way 2CO 001 016 And to pass <1330 -dierchomai -> by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to come <2064 - erchomai -> again <3825 -palin -> out of Macedonia <3109 - Makedonia -> unto you , and of you to be brought <4311 -propempe -> on my {way} <4311 -propempe -> toward <1519 -eis -> Judaea <2449 -Ioudaia -> . way PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> {way} <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> . way COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the {way} <3319 -mesos -> , nailing <4338 -proseloo -> it to his cross <4716 -stauros -> ; way 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , direct <2720 -kateuthuno -> our {way} <3598 -hodos -> unto you . way 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 - anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the {way} <3319 -mesos -> . way HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 - metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the {way} <4105 -planao -> ; for that he himself <0846 -autos -> also <2532 -kai -> is compassed <4029 - perikeimai -> with infirmity <0769 -astheneia -> . way HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the {way} <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : way HEB 010 020 By a new <4372 -prospatos -> and living <2198 - zao -> {way} <3598 -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ; way HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 - pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the {way} <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> . way JAS 001 024 For he beholdeth <2657 -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his {way} , and straightway <2112 -eutheos -> forgetteth <1950 - epilanthanomai -> what <3697 - hopoios -> manner <3697 -hopoios -> of man he was . way JAS 002 025 Likewise <3668 -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 - dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 - aggelos -> , and had sent <1524 -eiseimi -> [ them ] out another <2087 -heteros -> {way} <3598 -hodos -> ? way JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his {way} <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 - thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> . way 2PE 002 002 And many <4183 -polus -> shall follow <1811 - exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 - apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the {way} <3598 -hodos -> of truth <0225 -aletheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . way 2PE 002 015 Which have forsaken <2641 -kataleipo -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105 - planao -> astray <4105 -planao -> , following <1811 - exakoloutheo -> the {way} <3598 -hodos -> of Balaam <0903 - Balaam -> [ the son ] 2PE Of Bosor <1007 -Bosor -> , who <3739 - hos -> loved <0025 -agapao -> the wages <3408 - misthos -> of unrighteousness <0093 -adikia -> ; way 2PE 002 015 Which have forsaken <2641 -

kataleipo -> the right <2117 -euthus -> {way} <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 - exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam -> [ the son ] 2PE Of Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ; way 2PE 002 021 For it had been <2258 -en -> better <2909 - kreitton -> for them not to have known <1921 -epiginosko -> the {way} <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . way 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [ both ] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 - humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by {way} <1722 -en -> of remembrance <5280 -hupomnesis -> : way JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the {way} <3598 -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> . way REV 016 012 . And the sixth <1623 -hektos -> angel <0032 - aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the {way} <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> . after this thing jeroboam returned not from his evil way <1KI13 -:33 > ahab went one way by himself <1KI18 -:6 > also he took away out <2CH14 -:5 > also will recompense thy way upon alway liars alway with grace amaziah did turn away from following <2CH25 -:27 > an highway shall be there angels were gone away from them into heaven are carried away captive are carried away captives are fled away together are gone away far from me as people being ashamed steal away when they flee <2SA19 -:3 > ashes away from his face <1KI20 -:41 > asia be turned away from me <2TI1 -:15 > assyria did carry away israel unto assyria <2KI18 -:11 > away empty away empty away empty away from away out away safe away safely away shamefully handled away with away with away with him away with such away with this babylon had carried away babylon had carried away babylon had carried away captive jeconiah babylon had carried away unto babylon babylon took away from this place bad away balak also went his way barnabas also was carried away with their dissimulation be brought on my way thitherward by you be brought on my way toward judaea <2CO1 -:16 > be carried away be carried away captives be carried away from jerusalem unto babylon be done away <2CO3 -:7 > be driven away be put away from you be taken away from thee <2KI2 -:9 > beareth not fruit he taketh away beasts get away from under it because israel took away my land because joy is withered away from because they carried away captive because they have cast away because they have taken away my lord because ye are turned away from being brought on their way by being led away with <2PE3 -:17 > both one way bow down their back alway break away every man from his master <1SA25 -:10 > brethren immediately sent away paul brethren sent away paul bring his way upon his head <1KI8 -:32 > bring us word again by what way we must go up brooks they pass away brother's way brought away their cattle <1SA23 -:5 > but climbeth up some other way but go thou thy way till but go thy way but go thy way but go your way but he casteth away but he slipped away out <1SA19 -:10 > but if thine heart turn away but if ye turn away <2CH7 -:19 > but jesus sent him away but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -:10 > but my mercy shall not depart away from him <2SA7 -:15 > but my words shall not pass away but my words shall not pass away but my words shall not pass away but shalt be drawn away but straightway jesus spake unto them but thou shalt put away but when he is gone his way but ye shall pine away for your iniquities but your time is alway ready by recompensing his way upon his own head <2CH6 -:23 > by what way is cannot away with captivity which had been carried away with jeconiah king carried away all <2CH21 -:17 > carried away captives <2CH28 -:17 > carried away my daughters carried away sheep <2CH14 -:15 > carried away unto these dumb idols <1CO12 -:2 > carried israel away into assyria <2KI17 -:6 > carried us away captive required carry away silver carry them away captives carry us away captives into babylon carrying away into babylon carrying away into babylon unto christ cast away from you all your transgressions cast away stones cast away their cords from us cast me not away from thy

presence cast not away therefore your confidence cast ye away every man casting away his garment  
commit thy way unto consume away for their iniquity consume away like damascus is taken away  
from day every man shall cast away his idols day on his way unto seir departing away from our god  
did his neighbour wrong thrust him away did not put away his statutes from me did turn many away  
from iniquity direct our way unto you <1TH3 -:11 > disciples went away again unto their own home  
doth take away from jerusalem draw away disciples after them draw me not away with drew away  
much people after him elders which were carried away captives eleven disciples went away into  
galilee evil away from among you evil away from among you falling away first <2TH2 -:3 > fat is  
taken away from off fig tree which thou cursedst is withered away filled it up taketh away from first  
day ye shall put away leaven out fled away on his feet flee thee away into flee this way or for all flesh  
had corrupted his way upon for all this his anger is not turned away for all this his anger is not turned  
away for all this his anger is not turned away for all this his anger is not turned away for his disciples  
were gone away unto for if ye turn away from after him for mine anger is turned away from him for  
my lord taketh away from me for then thou shalt make thy way prosperous for they will turn away thy  
son from following me for thy servant david's sake turn not away for we which live are always  
delivered unto death for jesus' sake <2CO4 -:11 > for when he dieth he shall carry nothing away from  
him shall be taken away even from their children have ye taken away my glory for ever gat them  
away through <2SA4 -:7 > get away for fear <1SA23 -:26 > go away into go thee one way or other go  
thy way for this time go thy way forth by go thy way into thine house go your way into goats should  
take away sins god hath not cast away his people which he foreknew god hath taken away my  
judgment god hath taken away my reproach god shall take away his part out god shall wipe away all  
tears from their eyes god shall wipe away all tears from their eyes good way from good way off good  
way off from them an herd good way wherein they should walk <1KI8 -:36 > great way off great way  
off guard carried away captive guard carried away captive guard carried away captive into babylon  
had brought away captive out <2KI5 -:2 > hath done this deed might be taken away from among you  
<1CO5 -: 2 > hath god cast away his people hath not shall be taken away even hath taken away my  
judgment hath taken away thy blessing hath turned my wrath away from have given them shall pass  
away from them have refrained my feet from every evil way have sent me away from you have taken  
away my peace from this people have taken away your horses have turned away their faces from  
<2CH29 -:6 > he carried away all his cattle he carried away all jerusalem <2KI24 -:14 > he carried  
away also <2CH12 -:9 > he carried away jehoiachin <2KI24 -:15 > he even took away all <1KI14 -  
:26 > he hath shall be taken away from him he hath violently taken away an house which he builded  
not he hath violently taken away his tabernacle he have cast them away for their transgression he  
leadeth counsellors away spoiled he leadeth princes away spoiled he maketh my way perfect <2SA22  
-:33 > he may not put her away all his days he may not put her away all his days he may send away  
your other brother he may take away from me this death only he shall be chased away as he shall fly  
away as he shall make his way prosperous he shall pluck away his crop with his feathers he shall take  
away all he shall take away all he shall take them away as with he should not return from his wicked  
way he took away all <1KI14 -:26 > he took away my birthright he turn away his wrath from him he  
went away again he went away sorrowful he went his way into his own land he went his way  
therefore he went on his way rejoicing he will no more carry thee away into captivity he will take you  
away with hooks he would not send them away out heavens shall pass away with <2PE3 -:10 >  
heavens shall vanish away like smoke high places were not taken away out <2CH15 -:17 > highway  
for our god highway into <2SA20 -:12 > highway out highway side begging his burden shall be taken  
away from off thy shoulder his fierce wrath may turn away from us <2CH29 -:10 > his humiliation  
his judgment was taken away his people shall he take away from off all his way have his way shall  
save his wives turned away his heart <1KI11 -:3 > his wives turned away his heart after other gods  
<1KI11 -:4 > his wrath may turn away from you <2CH30 -:8 > howbeit sisera fled away on his feet  
huzzab shall be led away captive if any man shall take away from if now thou do prosper my way  
which if this cup may not pass away from me if thou take away from if thou turn away thy foot from  
if thou wilt put away thine abominations out if we turn away from him is carried away captive is not  
my way equal is put away from isaac sent away jacob ishmael had carried away captive from mizpah  
cast about israel carried away captive <2CH28 -:8 > israel did put away baalim <1SA7 -:4 > israel  
shall surely be led away captive out it shall be wholly carried away captive jacob hath taken away all

jacob stole away unawares josiah took away all <2CH34 -:33 > judah carry away captive <2CH25 -:12 > judah shall be carried away captive all judgment is turned away backward judgment scattereth away all evil with his eyes keepeth his way preserveth his soul kingdom away from <1KI14 -:8 > lamb is taken away from lay away their robes led away with divers lusts <2TI3 -:6 > lest he take thee away with let her therefore put away her whoredoms out let him take his rod away from me let their way be dark let them melt away as waters let them turn every one from his evil way light alway before me <1KI11 -:36 > little way over jordan with <2SA19 -:36 > look away from me lord also hath put away thy sin <2SA12 -:13 > lord carried away before them <2KI17 -:11 > lord carried away judah <1CH6 -:15 > lord caught away philip lord god will wipe away tears from off all faces lord hath taken away thy judgments lord may be turned away from israel lord will carry thee away with lord will take away from thee all sickness lord will take away thy master from thy head <2KI2 -:3 > lord will take away thy master from thy head <2KI2 -:5 > lord's flock is carried away captive make away many make thy way straight before my face maketh my way perfect man put away his wife man whose way is hid might have sent thee away with mirth mighty shall be taken away without hand mighty shall flee away naked morrow peter went away with them my people is taken away for nought my way is hid from my welfare passeth away as nations whom they carried away from thence <2KI17 -:33 > needy shall not alway be forgotten neither have our steps declined from thy way neither turned away back north wind driveth away rain not moved away from now he hath taken away my blessing now let them put away their whoredom obadiah went another way by himself <1KI18 -:6 > old way which wicked men have trodden our father be done away from among his family passeth away by people away into babylon people away into their tents <2CH7 -:10 > people whom nebuchadrezzar carried away captive priests whom they had carried away from samaria came <2KI17 -: 28 > purely purge away thy dross purge away our sins put away all put away before thee <2SA7 -:15 > put away childish things <1CO13 -:11 > put away evil from israel put away evil from thy flesh put away from thee put away his wife for every cause put away sin by put away thy wine from thee <1SA1 -:14 > put away your wives put her away privily raise up their way against me remove thy stroke away from me remove thy way far from her return ye now every man from his evil way return ye now every one from his evil way right way for us righteous is taken away from righteous turneth away from his righteousness samaria shall be taken away before same hezekiah taken away his high places <2CH32 -:12 > saul had put away those <1SA28 -:3 > send me away unto my master send them away fasting sent away mine enemy <1SA19 -:17 > sent them away by night sent them away from isaac his son shall be led away captive into all nations shall straightway glorify him shall take away all thy labour shall take away their sins shall take you away with it shall turn away ungodliness from jacob shalt not turn away from me she carried away she sent them away she went her way shepherds shall have no way shimei ran away unto achish son <1KI2 -:39 > show me now thy way show you by what way ye should go sighing shall flee away so david went on his way <1SA26 -:25 > so david's young men turned their way <1SA25 -:12 > so he carried me away so he sent his brethren away so he went another way <1KI13 -:10 > so it was alway so judah was carried away out <2KI25 -:21 > so mordecai went his way so shall their inheritance be taken away from so shalt thou put away so shalt thou put away evil from israel so shalt thou put evil away from among you so was israel carried away out <2KI17 -:23 > soft answer turneth away wrath soldiers led him away into solitary way steal away from me steal him away stir up your pure minds by way <2PE3 -:1 > stone rolled away from stone taken away from stone was rolled away storm carrieth away straight way <1SA6 -:12 > straight way strangers carried away captive his forces strangers shall fade away <2SA22 -:46 > strangers shall fade away sun ariseth they flee away surely they will turn away your heart after their gods <1KI11 -: 2 > surely thou hadst sent me away now empty swallowed thee up shall be far away swept away swift flee away sword carried he away <2CH36 -:20 > syrians had cast away <2KI7 -:15 > table showbread before me alway take away <2CH20 -:25 > take away <2SA24 -:10 > take away take away take away take away take away take away all iniquity take away all thy tin take away both our place take away cattle take away from thee take away her battlements take away his sackcloth from him take away his sin take away mine head <2KI6 -:32 > take away mine iniquity take away my corn take away my life <1KI19 -:4 > take away my life take away my reproach among men take away our reproach take away our sins <1JO3 -:5 > take away their cattle <1CH7 -:21 > take away this cup from me take away thy coat take away thy fair jewels take away your exactions from my people take

him away take him away take it away take me not away take me not away take this child away take thou away from me take ye away take you away <2KI18 -:32 > take you away take you away from <2SA4 -:11 > taken away taketh away <1SA17 -:26 > taketh away taketh away taketh away taketh away taketh away taketh away thy cloak forbid not taketh away thy goods ask teach me thy way teach me thy way tell us our way <1SA9 -:8 > tempest stealeth him away thee turn not thou away their eyes shall consume away their fathers shall they pine away with them their flesh shall consume away while they stand upon their feet their flocks shall they take away their glory shall fly away like their own way their own way their own way have their sleep is taken away their way <1KI2 -:4 > their way <1KI8 -:25 > their way their way are turned aside their way is not equal their way t <2CH6 -:16 > their way was before me as them as thorns thrust away <2SA23 -:6 > them away quickly <2SA17 -:18 > them go away them shall not flee away them went his way then fell she down straightway at his feet then ishmael carried away captive all then saul fell straightway all along on <1SA28 -:20 > then straightway they departed from him which should have examined him then they should have turned them from their evil way then they took away then vanisheth away there shall be an highway for therefore put away from among yourselves <1CO5 -:13 > therefore they went their way as these shall go away into everlasting punishment they all brought us on our way they are gone away backward they are gone away from men they are passed away as they carried away <2CH16 -:6 > they carried away very much spoil <2CH14 -:13 > they carry them away captives unto <1KI8 -:46 > they carry them away captives unto <2CH6 -:36 > they defiled it by their own way they departed into their own country another way they did not every man cast away they do alway err they drive away they flee away they fly away as an eagle toward heaven they gat them away <1SA26 -:12 > they had their dominion taken away they have taken away they have turned them away they led jesus away they may return every man from his evil way they push away my feet they put away they sent away rebekah their sister they sent him away they shall come out against thee one way they shall take away they shall take away all they shall take away her multitude they shall take away his dominion they shall take away thy nose they shall turn away <2TI4 -:4 > they straightway left they take away they take away they took away <1KI15 -:22 > they took away their cattle <1CH5 -:21 > they turned from their evil way they violently take away flocks they went their way they went their way they withered away they would put away their wives thine anger is turned away thine infamy turn not away thine iniquity is taken away thing taken away by violence this generation shall not pass away this their way this way this way this world passeth away <1CO7 -:31 > those which had been carried away thou carriest them away as with thou fallest away thou hast put away mine acquaintance far from me thou hast sent him away <2SA3 -:24 > thou hast sent widows away empty thou hast stolen away unawares thou hast taken away <2CH19 -:3 > thou hast taken away all thy wrath thou mayest take away <1KI2 -:31 > thou puttest away all thou shalt cast them away as thou shalt go out one way against them thou shalt not let him go away empty thou shalt purge them away thou shalt put away thou shalt put away iniquity far from thy tabernacles thou shalt put evil away from among you thou shalt quite take away their murmurings from me thou takest away their breath thou washest away thou wilt surely wear away thrust her away <2KI4 -:27 > thrust thee away from thus god hath taken away thus judah was carried away captive out thus melzar took away thy fury be turned away from thy city jerusalem thy lewd way thy thunder they hasted away thy way thy way thy way thy way thy way thy way thy way may be known upon earth thy way safely time they were carried away time turned he his anger away took also away much spoil from them <2CH28 -:8 > took away <1CH10 -:12 > took away <1SA27 -:9 > took away <2CH12 -:9 > took away <2CH30 -:14 > took away took jehohaz away <2KI23 -:34 > took me away took not away took them all away took them away took them away as took they away <2KI25 -:14 > took they away try their way turn away turn away from his fierce anger turn away from thee turn away from them <1CH14 -:14 > turn away his wrath turn away mine eyes from beholding vanity turn away my reproach which turn away their captivity turn away thine eyes from me turn away this day from following turn away thy captivity turn away thy wrath from them turn away wrath turn away your faces from all your abominations turn every man from his evil way turn not away <2CH6 -:42 > turn ye again now every one from his evil way turned away back turned away his face <1KI21 -:4 > turned away much people turneth away from all his transgressions turneth away from his righteousness turneth away from his wickedness turneth away his ear from hearing turneth not away for any turning away turning away every one turning away he hath divided our fields until

asshur shall carry thee away captive until thy brother's anger turn away from thee violently taken away from before thy face walls took away my veil from me was stolen away out was taken away wash away thy sins wasteth away way against me way as all way as they came forth out way as thou camest way be too long for thee way before me way before them way before you way by <2KI11 -:16 > way by consent way by them way by which thou camest <2KI19 -:28 > way by which thou camest way by which ye must go way directly before way do pluck her way everlasting way for way for way for way for an adversary against him way going up way he asked his disciples way he should go way heard <1KI13 -:26 > way heretofore way into way is long way is perverse before me way not cast up way side way side way side way side way side way side way side are they way side begging way spoil him way thereof way thereof way they had disputed among themselves way through <2KI3 -:8 > way through strong drink way toward way toward way toward way where way wherein way wherein way wherein they must walk way wherein they should go way wherein they should go way wherein we may walk way wherein we went way whereof way which <1SA15 -:20 > way which way which way which way which way which way which way which seemeth right unto way which their fathers walked way which they call heresy way which thou shalt go way will way with him way with them way without unto way ye know we fly away we may know whether our way which we go shall be prosperous we pine away we sailed away from philippi after we should be saved was then taken away wear away went away <1SA28 -:25 > went away <2CH9 -:12 > went away <2KI5 -:11 > went away <2KI5 -:12 > went away went away went away again went away again beyond jordan into went away from him unto her father's house went away grieved went away with went away with them went every man his way <1KI1 -:49 > went her way into went his way went his way went his way went on their way <1SA30 -:2 > went our way went their way went their way went their way went their way went up straightway out were carried away <1CH9 -:1 > were carried away captive were drawn away from were drawn away from were sent went their way what way went he <1KI13 -:12 > when god taketh away his soul when he carried away captive jeconiah when he had sent them away when he hath taken away when he is drawn away when joshua sent them away also unto their tents when they fled away when they had sent away when thou goest on thy way <1SA28 -:22 > when thou sendest him away free from thee wherefore didst thou flee away secretly wherefore israel turned away from him wherefore putting away lying wherefore their way shall be unto them as slippery which abimelech's servants had violently taken away which can never take away sins which hath not turned away my prayer which he may carry away which he took violently away which is done away <2CO3 -:11 > which led them away captive <1KI8 -:48 > which sent her away which shall not be taken away from her which shall not pass away which shall prepare thy way before thee which shall prepare thy way before thee which shall prepare thy way before thee which some having put away concerning faith have made shipwreck <1TI1 -:18 > which taketh away which took away which was driven away which was driven away which way shall we go up <2KI3 -:8 > which way went <1KI22 -:24 > which way went <2CH18 -:23 > which went astray away from me after their idols while he sent away whirlwind shall take them away as stubble who drove away <1CH8 -:13 > who drove him away who had been carried away from jerusalem with who hath enjoined him his way who shall declare his way who shall roll us away whose altars hezekiah hath taken away <2KI18 -:22 > whose altars hezekiah hath taken away whose heart turneth away this day from whoso marrieth her which is put away doth commit adultery whosoever putteth away his wife whosoever shall put away his wife whosoever shall put away his wife whosoever shall put away his wife whosoever shall put away his wife why doth thine heart carry thee away why should he take away thy bed from under thee why trimmest thou thy way wicked are not plucked away wicked forsake his way wicked from his way wicked from his wicked way wicked is driven away wicked turn from his way wicked way will carry you away beyond babylon will do unto them after their way will he let him go well away <1SA24 -:19 > will hedge up thy way with thorns will make them suddenly run away from her will not cast them away will not go away from thee will not rend away all <1KI11 -:13 > will not send them away fasting will not straightway pull him out on will not take my mercy away from him <1CH17 -:13 > will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away from them will recompense their way upon their head will recompense their way upon their own heads will return every one from his evil way will send thee away with this covenant <1KI20 -:34 > will suddenly



make him run away from her will take away <1KI14 -:10 > will take away <1KI16 -:3 > will take  
 away will take away will take away will take away will take away his blood out will take away mine  
 hand will take away out will take away thy posterity <1KI21 -:21 > will take him away will take  
 sickness away from will turn away your captivity will utterly take them away will ye also go away  
 wind carried them away wind driveth away wind shall carry them all away wind shall carry them  
 away with you alway woman put away from her husband woman shall put away her husband woman  
 went her way <1SA1 -:18 > world passeth away <1JO2 -:17 > would not live alway wouldest thou  
 take away my son's mandrakes also wound cleanseth away evil ye have taken away my gods which ye  
 must turn away this day from following ye shall carry up my bones away hence with you ye shall  
 straightway find him <1SA9 -:13 > yet alway rejoicing <2CO6 -:10 > your fathers ye are gone away  
 from mine ordinances your iniquities have turned away these your way wherein ye go \* alway , 0104  
 , 1275 , 2250 , 3842 , - alway , 5331 , 5769 , 8548 , \* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 ,  
 0565 , 0577 , 0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 , 0659 , 0665 , 0667 , 0683  
 , 0726 , 0851 , 0863 , 0868 , 1294 , 1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,  
 1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 , 4014 , 4879 , 5217 , - away , 0310 ,  
 1197 , 1272 , 1473 , 1497 , 1540 , 1541 , 1546 , 1589 , 1639 , 1870 , 1898 , 1920 , 2219 , 2763 , 2846  
 , 2862 , 3212 , 3318 , 3988 , 4422 , 5074 , 5077 , 5111 , 5186 , 5265 , 5493 , 5496 , 5674 , 5709 , 5710  
 , 7311 , 7368 , 7617 , 7628 , 7673 , 7726 , 7953 , \* castaway , 0096 , - causeway , 4546 , - crossway ,  
 6563 , \* highway , 3598 , - highway , 4546 , 4547 , \* straightway , 1824 , 2112 , 2117 , 3916 , -  
 straightway , 3651 , 4116 , 6258 , 6597 , - way , 0734 , 0776 , 0935 , 1870 , 2008 , 2088 , 3212 , 3541  
 , 4498 , 5265 , 5410 , 7125 , 7971 , 8582 , \* way , 1545 , 1624 , 1722 , 3112 , 3319 , 3598 , 3938 ,  
 4105 , 4311 , 5158 , alway EXO 025 030 And thou shalt set <05414 +nathan > upon the table <07979  
 +shulchan > shewbread before <06440 +paniym > me {alway} <08548 +tamiyd > . alway NUM 009  
 016 So <03651 +ken > it was {alway} <08548 +tamiyd > : the cloud <06051 + covered <03680  
 +kacah > it [ by day ] , and the appearance <04758 +mar>eh > of fire <00784 +>esh > by night  
 <03915 +layil > . alway DEU 011 001 . Therefore thou shalt love <00157 +>ahab > the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiym > , and keep <08104 +shamar > his charge <04931  
 +mishmereth > , and his statutes <02708 +chuqqah > , and his judgments <04941 +mishpat > , and  
 his commandments <04687 +mitsvah > , {alway} . alway DEU 028 033 The fruit <06529 +p@riy >  
 of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a  
 nation <05971 + which <00834 +>aher > thou knowest <03045 +yada< > not eat <00398 +>akal > up  
 ; and thou shalt be only <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > {alway} :  
 always GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit  
 <07307 +ruwach > shall not {always} <05769 + strive <01777 +diyn > with man <00120 +>adam > ,  
 for that he also <07683 +shagag > [ is ] flesh <01320 +basar > : yet his days <03117 +yowm > shall  
 be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . always EXO 027  
 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478  
 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive  
 <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp  
 <05216 +niyr > to burn <05927 + {always} <08548 +tamiyd > . always EXO 028 038 And it shall be  
 upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown >  
 may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which  
 <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942  
 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall  
 be {always} <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted  
 <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . always DEU 005  
 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them , that they would  
 fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments  
 <04687 +mitsvah > {always} , that it might be well <03190 +yatab > with them , and with their  
 children <01121 +ben > for ever <05769 + ! always DEU 006 024 And the LORD <03068  
 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el  
 - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God  
 <00430 +>elohiym > , for our good <02896 +towb > {always} , that he might preserve <02421  
 +chayah > us alive <02421 +chayah > , as [ it is ] at this <02088 +zeh > day <03117 +yowm > .

always DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the  
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ are ] {always} <08548 +tamiyd > upon  
 it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319  
 +>achariyth > of the year <08141 +shaneh > . always DEU 014 023 And thou shalt eat <00398  
 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,  
 in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place  
 <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy  
 corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and  
 the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n >  
 ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah >  
 thy God <00430 +>elohiym > {always} . away GEN 012 020 And Pharaoh <06547 +Par commanded  
 <06680 +tsavah > [ his ] men <00582 +>enowsh > concerning him : and they sent <07971 +shalach >  
 him {away} , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had . away GEN 015  
 011 And when the fowls <05861 + came <03381 +yarad > down <03381 +yarad > upon the carcasses  
 <06297 +peger > , Abram <87> drove <05380 +nashab > them {away} . away GEN 018 003 And  
 said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I  
 have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not  
 {away} , I pray <04994 +na> > thee , from thy servant <05650 + : away GEN 021 014 . And  
 Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer >  
 , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water  
 <04325 +mayim > , and gave <05414 +nathan > [ it ] unto Hagar <01904 +Hagar > , putting <07760  
 +suwm > [ it ] on <05921 + her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and  
 sent <07971 +shalach > her {away} : and she departed <03212 +yalak > , and wandered <08582 +ta  
 in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . away GEN 021 025  
 And Abraham <85> reprov'd <03198 +yakach > Abimelech <40> because of a well <00875 +@>er  
 > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 + had  
 violently <01497 +gazal > taken <01497 +gazal > {away} . away GEN 024 054 . And they did eat  
 <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [ were ]  
 with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up  
 in the morning <01242 +boqer > , and he said <00559 +>amar > , Send <07971 +shalach > me  
 {away} unto my master <00113 +>adown > . away GEN 024 056 And he said <00559 +>amar > unto  
 them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered  
 <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me {away} that I may go  
 <03212 +yalak > to my master <00113 +>adown > . away GEN 024 059 And they sent <07971  
 +shalach > {away} Rebekah <07259 +Ribqah > their sister <00269 +>achowth > , and her nurse  
 <03243 +yanaq > , and Abraham s <85> servant <05650 + , and his men <00582 +>enowsh > . away  
 GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which  
 <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979  
 +mattanah > , and sent <07971 +shalach > them {away} from Isaac <03327 +Yitschaq > his son  
 <01121 +ben > , while he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east  
 <06924 +qedem > country <00776 +>erets > . away GEN 026 027 And Isaac <03327 +Yitschaq >  
 said <00559 +>amar > unto them , Wherefore <04069 +madduwa< > come <00935 +bow> > ye to  
 me , seeing <07200 +ra>ah > ye hate <08130 +sane> > me , and have sent <07971 +shalach > me  
 {away} from you ? away GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt  
 <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto  
 thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971  
 +shalach > thee {away} in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288  
 +barak > of the LORD <03068 +Y@hovah > . away GEN 026 031 And they rose <07925 +shakam >  
 up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one  
 <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach  
 > them {away} , and they departed <03212 +yalak > from him in peace <07965 +shalowm > . away  
 GEN 027 035 And he said <00559 +>amar > , Thy brother <00251 +>ach > came <00935 +bow> >  
 with subtilty <04820 +mirmah > , and hath taken <03947 +laqach > {away} thy blessing <01293

+B@rakah > . away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > {away} my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > {away} my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? away GEN 027 044 And tarry <03427 +yashab > with him a few <00259 +>echad > days <03117 +yowm > , until thy brother s <00251 +>ach > fury <02534 +chemah > turn <07725 +shuwb > {away} ; away GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > {away} from thee , and he forget <07911 +shakach > [ that ] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? away GEN 028 005 And Isaac <03327 +Yitschaq > sent <07971 +shalach > {away} Jacob <03290 +Ya : and he went <03212 +yalak > to Padanaram <06307 +Paddan > unto Laban <03837 +Laban > , son <01121 +ben > of Bethuel <01328 +B@thuw>el > the Syrian <00761 +>Arammiy > , the brother <00251 +>ach > of Rebekah <07259 +Ribqah > , Jacob s <03290 +Ya and Esau s <06215 + mother <00517 +>em > . away GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him {away} to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; away GEN 030 015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > {away} my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . away GEN 030 023 And she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +>acaph > {away} my reproach <02781 +cherpah > : away GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me {away} , that I may go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . away GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya hath taken <03947 +laqach > {away} all <03605 +kol > that [ was ] our father s <1> ; and of [ that ] which <00834 +>aher > [ was ] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . away GEN 031 009 Thus God <00430 +>elohiym > hath taken <05337 +natsal > {away} the cattle <04735 +miqneh > of your father <1> , and given <05414 +nathan > [ them ] to me . away GEN 031 018 And he carried <05090 +nahag > {away} all <03605 +kol > his cattle <04735 +miqneh > , and all <03605 +kol > his goods <07399 +r@kuwsh > which <00834 +>aher > he had gotten <07408 +rakash > , the cattle <04735 +miqneh > of his getting <07075 +qinyan > , which <00834 +>aher > he had gotten <07408 +rakash > in Padanaram <06307 +Paddan > , for to go <00935 +bow> > to Isaac <03327 +Yitschaq > his father <1> in the land <00776 +>erets > of Canaan <03667 +K@na . away GEN 031 020 And Jacob <03290 +Ya stole <01589 +ganab > {away} unawares to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > , in that he told <05046 +nagad > him not that he fled <01272 +barach > . away GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100

+mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > away unawares to me , and carried <05090 +nahag > {away} my daughters <01363 +gobahh > , as captives <07617 +shabah > [ taken ] with the sword <02719 +chereb > ? away GEN 031 026 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , What <04100 +mah > hast thou done <06213 + , that thou hast stolen <01589 +ganab > {away} unawares to me , and carried <05090 +nahag > away my daughters <01363 +gobahh > , as captives <07617 +shabah > [ taken ] with the sword <02719 +chereb > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee {away} with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > {away} from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > {away} secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? away GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me {away} now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . away GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [ were ] with him , Put <05493 +cuwr > {away} the strange <05236 +nekar > gods <00430 +>elohiym > that [ are ] among <08432 +tavek > you , and be clean <02891 +tahir > , and change <02498 +chalaph > your garments <08071 +simlah > : away GEN 038 019 And she arose <06965 +quwm > , and went <03212 +yalak > {away} , and laid <05493 +cuwr > by her vail <06809 +tsa from her , and put <03847 +labash > on the garments <00899 +begeg > of her widowhood <00491 +>almanuwth > . away GEN 040 015 For indeed I was stolen <01589 +ganab > {away} out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . away GEN 042 036 And Jacob <03290 +Ya their father <1> said <00559 +>amar > unto them , Me have ye bereaved <07921 +shakol > [ of my children ] : Joseph <03130 +Yowceph > [ is ] not , and Simeon <08095 +Shim [ is ] not , and ye will take <03947 +laqach > Benjamin <01144 +Binyamiyn > [ {away} ] : all <03605 +kol > these things are against <05921 + me . away GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may send <07971 +shalach > {away} your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [ of my children ] , I am bereaved <07921 +shakol > . away GEN 044 003 As soon as the morning <01242 +boqer > was light <00216 +>owr > , the men <00582 +>enowsh > were sent <07971 +shalach > {away} , they and their asses <02543 +chamowr > . away GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > {away} , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the way <01870 +derek > . away EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > {away} , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . away EXO 002 017 And the shepherds <07462 +ra came <00935 +bow> > and drove <01644 +garash > them {away} : but Moses <04872 +Mosheh > stood <06965 +quwm > up and helped <03467 +yasha< > them , and watered <08248 +shaqah > their flock <06629 +tso>n > . away EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat

<06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > {away} the frogs  
 <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971  
 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068  
 +Y@hovah > . away EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you  
 go <07971 +shalach > , that ye may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah >  
 your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212  
 +yalak > very far <07368 +rachaq > {away} : intreat <06279 + for me . away EXO 010 017 Now  
 <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403  
 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your  
 God <00430 +>elohiym > , that he may take <05493 +cuwr > {away} from me this <02088 +zeh >  
 death <04194 +maveth > only . away EXO 010 019 And the LORD <03068 +Y@hovah > turned  
 <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > west <03220 +yam > wind  
 <07307 +ruwach > , which took <05375 +nasa> > {away} the locusts <00697 +>arbeh > , and cast  
 <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604  
 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts  
 <01366 +g@buwl > of Egypt <04714 +Mitsrayim > . away EXO 012 015 Seven <07651 +sheba< >  
 days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even  
 <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath >  
 {away} leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth  
 <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117  
 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315  
 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . away EXO 012 028  
 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <03212 +yalak > {away} , and  
 did <06213 + as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872  
 +Mosheh > and Aaron <00175 +>Aharown > , so <03651 +ken > did <06213 + they . away EXO 013  
 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130  
 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of  
 Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit  
 <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 + {away} hence <02088  
 +zeh > with you . away EXO 013 022 He took <04185 +muwsh > not {away} the pillar <05982 + of  
 the cloud <06051 + by day <03119 +yowmam > , nor the pillar <05982 + of fire <00784 +>esh > by  
 night <03915 +layil > , [ from ] before <06440 +paniym > the people <05971 + . away EXO 014 011  
 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there  
 were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken  
 <03947 +laqach > us {away} to die <04191 +muwth > in the wilderness <04057 +midbar > ?  
 wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us  
 forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? away EXO 015 015 Then <00227 +>az  
 > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the  
 mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270  
 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab >  
 of Canaan <03667 +K@na shall melt <04127 +muwg > {away} . away EXO 018 018 Thou wilt  
 surely wear <05034 +nabel > {away} , both <01571 +gam > thou , and this <02088 +zeh > people  
 <05971 + that [ is ] with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 +kabed > for  
 thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . away  
 EXO 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour  
 <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176  
 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > ,  
 to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665  
 +shabar > , or <00176 +>ow > driven <07617 +shabah > {away} , no <00369 +>ayin > man seeing  
 <07200 +ra>ah > [ it ] : away EXO 023 025 And ye shall serve <05647 + the LORD <03068  
 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899  
 +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245  
 +machaleh > {away} from the midst <07130 +qereb > of thee . away EXO 033 023 And I will take  
 <05493 +cuwr > {away} mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back

<00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . away  
 LEV 001 016 And he shall pluck <05493 +cuwr > {away} his crop <04760 +mur>ah > with his  
 feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196  
 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes  
 <01880 +deshen > : away LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah  
 > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the  
 flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed  
 > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} . away LEV 003 010  
 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is  
 ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508  
 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it  
 shall he take <05493 +cuwr > {away} . away LEV 003 015 And the two <08147 +sh@nayim >  
 kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , which <00834  
 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the  
 liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away}  
 . away LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat  
 <02459 +cheleb > that [ is ] upon them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel >  
 , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys  
 <03629 +kilyah > , it shall he take <05493 +cuwr > {away} , away LEV 004 031 And he shall take  
 <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459  
 +cheleb > is taken <07311 +ruwm > {away} from off the sacrifice <02077 +zebach > of peace  
 <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [ it ] upon  
 the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the  
 LORD <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722  
 +kaphar > for him , and it shall be forgiven <05545 +calach > him . away LEV 004 031 And he shall  
 take <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459  
 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002  
 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [ it ] upon the altar  
 <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD  
 <03068 +Y@hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar >  
 for him , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take  
 <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459  
 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > {away} from the sacrifice <02077  
 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn  
 <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings  
 made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an  
 atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398  
 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 004 035 And he shall take  
 <05493 +cuwr > {away} all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459  
 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077  
 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn  
 <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings  
 made by fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an  
 atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398  
 +chata> > , and it shall be forgiven <05545 +calach > him . away LEV 006 002 If <03588 +kiy > a  
 soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma  
 against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in  
 that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship  
 <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazal > {away} by violence  
 <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; away LEV  
 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty  
 <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took  
 violently <01500 +g@zelah > {away} , or <00176 +>ow > the thing which <00834 +>aher > he hath  
 deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487

+piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , away LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them , which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabel > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > {away} : away LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > {away} the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [ is ] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : away LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <06524 +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > {away} the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; away LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [ him ] {away} by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : away LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 +garash > {away} from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . away LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > {away} [ some ] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . away LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaq > away in their iniquity <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +>aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +maqaq > {away} with them . away LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them {away} , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . away NUM 004 013 And they shall take {away} the ashes <01878 +dashen > from the altar <04196 +mizbeach > , and spread <06566 +paras > a purple <00713 +>argaman > cloth <00899 +beged > thereon <05921 + : away NUM 011 006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > {away} : [ there is ] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . away NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [ are ] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > by the sword <02719 +chereb > : because ye are turned <07725 +shuwb > {away} <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . away NUM 017 010 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be kept <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take <03615 +kalah > {away} their murmurings <08519 +t@luwnah > from me , that they die <04191 +muwth > not . away NUM 020 021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his border <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > {away} from him . away NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to

Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > {away} the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . away NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197 +ba , until <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > thee {away} captive <07617 +shabah > . away NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > may be turned <07725 +shuwb > {away} from Israel <03478 +Yisra>el > . away NUM 025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > {away} from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . away NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > {away} <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . away NUM 032 015 For if ye turn <07725 +shuwb > {away} from after <00310 +>achar > him , he will yet <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . away NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <01639 +gara< > {away} from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> . away DEU 007 004 For they will turn <05493 +cuwr > {away} thy son <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher > . away DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > {away} from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [ them ] that hate <08130 +sane> > thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from the midst <07130 +qereb > of thee . away DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] {away} from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way



<01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put  
 <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . away  
 DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191  
 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach >  
 thee {away} from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought  
 <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the  
 house <01004 +bayith > of bondage <05650 + . away DEU 015 013 And when <03588 +kiy > thou  
 sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go  
 <07971 +shalach > {away} empty <07387 +reyqam > : away DEU 015 016 And it shall be , if  
 <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > {away} <03318  
 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house  
 <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; away DEU 015  
 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest  
 <07971 +shalach > him {away} free <02670 +chophshiy > from thee ; for he hath been worth <07939  
 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [ to thee ] ,  
 in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol >  
 that thou doest <06213 + . away DEU 017 007 The hands <03027 +yad > of the witnesses <05707 +  
 shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward  
 <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou  
 shalt put <01197 +ba the evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you .  
 away DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087  
 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth  
 <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199  
 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197  
 +ba {away} <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 017  
 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself  
 , that his heart <03824 +lebab > turn <05493 +cuwr > not {away} : neither <03808 +lo> > shall he  
 greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold  
 <02091 +zahab > . away DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but  
 thou shalt put <01197 +ba {away} <01197 +ba [ the guilt of ] innocent <05355 +naqiy > blood  
 <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee .  
 away DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to  
 have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451  
 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 021 009 So shalt thou put  
 <01197 +ba {away} <01197 +ba the [ guilt of ] innocent <05355 +naqiy > blood <01818 +dam >  
 from among <07130 +qereb > you , when <03588 +kiy > thou shalt do <06213 + [ that which is ]  
 right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . away DEU 021  
 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275  
 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba evil  
 <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel  
 <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . away DEU 022 019  
 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [ shekels ] of silver <03701  
 +keceph > , and give <05414 +nathan > [ them ] unto the father <1> of the damsel <05291 +na ,  
 because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034  
 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his  
 wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her {away} all  
 <03605 +kol > his days <03117 +yowm > . away DEU 022 021 Then they shall bring <03318  
 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house  
 <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal  
 > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought  
 <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah

> in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . away DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [ being ] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba {away} <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . away DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiyim > [ shekels ] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he may <03201 +yakol > not put <07971 +shalach > her {away} all <03605 +kol > his days <03117 +yowm > . away DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniyim > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > {away} from thee . away DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her {away} , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [ is ] abomination <08441 +tow before <06440 +paniyim > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . away DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > {away} <01197 +ba from among <07130 +qereb > you . away DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , I have brought <01197 +ba {away} <01197 +ba the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] : away DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba {away} <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . away DEU 028 026 And thy carcass <05038 +n@belah > shall be meat <03978 +ma>akal > unto all <03605 +kol > fowls <05775 + of the air <08064 +shamayim > , and unto the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and no <00369 +>ayin > man shall fray <02729 +charad > [ them ] {away} . away DEU 028 031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken <01497 +gazal > {away} from before thy face , and shall not be restored <07725 +shuwb > to

thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341  
 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . away  
 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176  
 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176  
 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437  
 +panah > {away} <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD  
 <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [ and ] serve <05647 +  
 the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen  
 > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219  
 +ro>sh > and wormwood <03939 +la ; away DEU 030 017 But if thine heart <03824 +lebab > turn  
 <06437 +panah > away , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080  
 +nadach > {away} , and worship <07812 +shachah > other <00312 +>acher > gods <00430  
 +>elohiym > , and serve <05647 + them ; away DEU 030 017 But if thine heart <03824 +lebab > turn  
 <06437 +panah > {away} , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080  
 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym  
 > , and serve <05647 + them ; way GEN 003 024 So he drove <01644 +garash > out the man <00120  
 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588  
 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword  
 <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the {way}  
 of the tree <06086 + of life <02416 +chay > . way GEN 003 024 So he drove <01644 +garash > out  
 the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the  
 garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858  
 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every {way} , to keep <08104  
 +shamar > the way of the tree <06086 + of life <02416 +chay > . way GEN 006 012 And God  
 <00430 +>elohiym > looked <07200 +ra>ah > upon the earth <00776 +>erets > , and , behold  
 <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol > flesh <01320 +basar >  
 had corrupted <07843 +shachath > his {way} upon the earth <00776 +>erets > . way GEN 012 019  
 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I  
 might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore  
 behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go  
 <03212 +yalak > thy {way} . way GEN 014 011 And they took <03947 +laqach > all <03605 +kol >  
 the goods <07399 +r@kuwsh > of Sodom <05467 +C@dom > and Gomorrah <06017 + , and all  
 <03605 +kol > their victuals <00400 +>okel > , and went <03212 +yalak > their {way} <03212  
 +yalak > . way GEN 016 007 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >  
 found <4672matsa> > her by a fountain <05869 + of water <04325 +mayim > in the wilderness  
 <04057 +midbar > , by the fountain <05869 + in the {way} <01870 +derek > to Shur <07793 +Shuwr  
 > . way GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence  
 <08033 +sham > , and looked <08259 +shaqaph > toward Sodom <05467 +C@dom > : and Abraham  
 <85> went <01980 +halak > with them to bring <07971 +shalach > them on the {way} <07971  
 +shalach > . way GEN 018 019 For I know <03045 +yada< > him , that he will command <06680  
 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar >  
 him , and they shall keep <08104 +shamar > the {way} <01870 +derek > of the LORD <03068  
 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that  
 the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which  
 <00834 +>aher > he hath spoken <01696 +dabar > of him . way GEN 018 033 And the LORD  
 <03068 +Y@hovah > went <03212 +yalak > his {way} <03212 +yalak > , as soon <00834 +>aher >  
 as he had left <03615 +kalah > communing <01696 +dabar > with Abraham <85> : and Abraham  
 <85> returned <07725 +shuwb > unto his place <04725 +maqowm > . way GEN 021 016 And she  
 went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048  
 +neged > [ him ] a good <07368 +rachaq > {way} off , as it were a bowshot : for <07198 +qesheth >  
 she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the  
 child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048  
 +neged > [ him ] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah  
 > . way GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD

<03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +cheded > and his truth <00571 +>emeth > : I [ being ] in the { way } <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . way GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy { way } <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : way GEN 024 042 And I came <00935 +bow> > this day <03117 +yowm > unto the well <05869 + , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , if <00518 +>im > now <04994 +na> > thou do prosper <06743 +tsalach > my { way } <01870 +derek > which <00834 +>aher > I go <01980 +halak > : way GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > { way } <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . way GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my { way } <01870 +derek > ; send <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > . way GEN 024 061 And Rebekah <07259 +Ribqah > arose <06965 +quwm > , and her damsels <05291 +na , and they rode <07392 +rakab > upon the camels <01581 +gamal > , and followed the man <00376 +>iysh > : and the servant <05650 + took <03947 +laqach > Rebekah <07259 +Ribqah > , and went <03212 +yalak > his { way } <03212 +yalak > . way GEN 024 062 . And Isaac <03327 +Yitschaq > came <00935 +bow> > from the { way } <00935 +bow> > of the well Lahairoi <00883 +B@>er la - Chay Ro>iy > ; for he dwelt <03427 +yashab > in the south <05045 +negeb > country <00776 +>erets > . way GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his { way } <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b@>kowrah > . way GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <02088 +zeh > { way } <01870 +derek > that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +begeg > to put <03847 +labash > on , way GEN 032 001 . And Jacob <03290 +Ya went <01980 +halak > on his { way } <01870 +derek > , and the angels <04397 +mal>ak > of God <00430 +>elohiym > met <06293 +paga< > him . way GEN 033 016 . So Esau <06215 + returned <07725 +shuwb > that day <03117 +yowm > on his { way } <01870 +derek > unto Seir <08165 +Se . way GEN 035 003 And let us arise <06965 +quwm > , and go <05927 + up to Bethel <01008 +Beyth - >El > ; and I will make <06213 + there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , who answered <06030 + me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the { way } <01870 +derek > which <00834 +>aher > I went <01980 +halak > . way GEN 035 016 . And they journeyed <05265 +naca< > from Bethel <01008 +Beyth - >El > ; and there was but a little <03530 +kibrah > { way } <00776 +>erets > to come <00935 +bow> > to Ephrath <00672 +>Ephraath > : and Rachel <07354 +Rachel > travailed <03205 +yalad > , and she had hard <07185 +qashah > labour <03205 +yalad > . way GEN 035 019 And Rachel <07354 +Rachel > died <04191 +muwth > , and was buried <06912 +qabar > in the { way } <01870 +derek > to Ephrath <00672 +>Ephraath > , which <01958 +hiy > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +begeg > off <05921 + from her , and covered <03680 +kacah > her with a vail <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [ is ] by the { way } <01870

+derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . way GEN 038 016 And he turned <05186 +natah > unto her by the {way} <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; ( for he knew <03045 +yada< > not that she [ was ] his daughter <03618 +kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? way GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [ is ] the harlot <06948 +q@deshah > , that [ was ] openly <05879 + by the {way} <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] . way GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the {way} <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . way GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the {way} <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . way GEN 045 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them wagons <05699 + , according <05921 + to the commandment <06310 +peh > of Pharaoh <06547 +Par > , and gave <05414 +nathan > them provision <06720 +tseydah > for the {way} <01870 +derek > . way GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the {way} <01870 +derek > . way GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > away , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the {way} <01870 +derek > . way GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the {way} <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > {way} <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the {way} <01870 +derek > , an adder <08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall fall <05307 +naphal > backward <00268

+>achowr > . way EXO 002 012 And he looked <06437 +panah > this <03541 +koh > way <03541 +koh > and that {way} <03541 +koh > , and when he saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . way EXO 002 012 And he looked <06437 +panah > this <03541 +koh > {way} <03541 +koh > and that way <03541 +koh > , and when he saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . way EXO 004 024 . And it came <01961 +hayah > to pass by the {way} <01870 +derek > in the inn <04411 +malown > , that the LORD <03068 +Y@hovah > met <06298 +pagash > him , and sought <01245 +baqash > to kill <04191 +muwth > him . way EXO 005 020 And they met <06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , who <04310 +miy > stood <05324 +natsab > in the {way} <07125 +qir>ah > , as they came <03318 +yatsa> > forth <03318 +yatsa> > from Pharaoh <06547 +Par : way EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [ through ] the {way} <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : way EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + about <05437 +cabab > , [ through ] the {way} <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . way EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 + , to lead <05148 +nachah > them the {way} <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : way EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the {way} <01870 +derek > , and [ how ] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . way EXO 018 020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada< > them the {way} <01870 +derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma that they must do <06213 + . way EXO 018 027 And Moses <04872 +Mosheh > let his father <02859 +chathan > in law <02859 +chathan > depart <07971 +shalach > ; and he went <03212 +yalak > his {way} into <00413 +>el > his own land <00776 +>erets > . way EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the {way} <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . way EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the {way} <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . way EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of thee ; for thou [ art ] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the {way} <01870 +derek > . way EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy {way}

<01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace  
 <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471  
 +gowy > [ is ] thy people <05971 + . way NUM 013 017 And Moses <04872 +Mosheh > sent <07971  
 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na ,  
 and said <00559 +>amar > unto them , Get <05927 + you up this <02088 +zeh > [ { way } ] southward  
 <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : way NUM 014 025 ( Now  
 the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley  
 <06010 + . ) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< >  
 you into the wilderness <04057 +midbar > by the { way } <01870 +derek > of the Red <05488  
 +cuwph > sea <03220 +yam > . way NUM 020 017 Let us pass <05674 + , I pray <04994 +na> >  
 thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704  
 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354  
 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212  
 +yalak > by the king s <04428 +melek > [ high ] { way } <01870 +derek > , we will not turn <05186  
 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl  
 > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . way NUM 020 019  
 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We  
 will go <05927 + by the high <04546 +m@cillah > { way } : and if <00518 +>im > I and my cattle  
 <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I  
 will only <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through  
 <05674 + on my feet <07272 +regel > . way NUM 021 001 . And [ when ] king <04428 +melek >  
 Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045  
 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by  
 the { way } <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham >  
 against Israel <03478 +Yisra>el > , and took [ some ] of them prisoners <07628 +sh@biy > . way  
 NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor  
 > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass  
 <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315  
 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar >  
 because of the { way } <01870 +derek > . way NUM 021 004 . And they journeyed <05265 +naca< >  
 from mount <02022 +har > Hor <02023 +Hor > by the { way } <01870 +derek > of the Red <05488  
 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom  
 <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114  
 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > . way NUM 021 022  
 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the  
 fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah  
 > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak  
 > along by the king s <04428 +melek > [ high ] { way } <01870 +derek > , until <05704 + we be past  
 <05674 + thy borders <01366 +g@buwl > . way NUM 021 033 And they turned <06437 +panah >  
 and went <05927 + up by the { way } <01870 +derek > of Bashan <01316 +Bashan > : and Og  
 <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> > out  
 against <07125 +qir>ah > them , he , and all <03605 +kol > his people <05971 + , to the battle  
 <04421 +milchamah > at Edrei <00154 +>edre . way NUM 022 022 . And God s <00430 +>elohiym  
 > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980  
 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320  
 +yatsab > in the { way } <01870 +derek > for an adversary <07854 +satan > against him . Now he was  
 riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim >  
 servants <05288 +na [ were ] with him . way NUM 022 023 And the ass <00860 +>athown > saw  
 <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324  
 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph >  
 in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186  
 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh >  
 : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186  
 +natah > her into the { way } <01870 +derek > . way NUM 022 023 And the ass <00860 +>athown >

saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the {way} <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . way NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the {way} <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . way NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [ was ] no <00369 +>ayin > {way} <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . way NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the {way} <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . way NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [ thy ] {way} <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : way NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the {way} <01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > . way NUM 024 025 And Balaam <01109 +Bil rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his place <04725 +maqowm > : and Balak <01111 +Balaq > also <01571 +gam > went <01980 +halak > his {way} <01870 +derek > . way DEU 001 002 ( [ There are ] eleven days <03117 +yowm > [ journey ] from Horeb <02722 +Choreb > by the {way} <01870 +derek > of mount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh Barnea< > . ) way DEU 001 019 . And when we departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol > that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 +ra>ah > by the {way} <01870 +derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > . way DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > {way} <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . way DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the {way} <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . way DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ] , in fire <00784 +>esh > by night <03915 +layil > , to shew



<07200 +ra>ah > you by what <00834 +>aher > {way} <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . way DEU 001 033 Who went <01980 +halak > in the {way} <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . way DEU 001 040 But [ as for ] you , turn <06437 +panah > you , and take your journey <05265 +naca< > into the wilderness <04057 +midbar > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . way DEU 002 001 . Then we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 +Se many <07227 +rab > days <03117 +yowm > . way DEU 002 008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the way <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the {way} <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . way DEU 002 008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the {way} <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . way DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > {way} <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . way DEU 003 001 . Then we turned <06437 +panah > , and went <05927 + up the {way} <01870 +derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre . way DEU 006 007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the {way} <01870 +derek > , and when thou liest <07901 +shakab > down <07901 +shakab > , and when thou risest <06965 +quwm > up . way DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the {way} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . way DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the {way} <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . way DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [ and ] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the {way} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . way DEU 011 019 And ye shall teach <03925 +lamad > them your children <01121 +ben > , speaking <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the {way} <01870 +derek > , when thou liest <07901 +shakab > down , and when thou risest

<06965 +quwm > up . way DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , but turn <05493 +cuwr > aside out of the { way } <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > ye have not known <03045 +yada< > . way DEU 011 030 [ Are ] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the { way } <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? way DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the { way } <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . way DEU 014 024 And if <03588 +kiy > the { way } <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [ or ] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288 +barak > thee : way DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that { way } <01870 +derek > . way DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a { way } <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . way DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the { way } <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . way DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the { way } <01870 +derek > , and hide <05956 + thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again . way DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniyim > thee in the { way } <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : way DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the { way } <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 +

thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr  
 > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . way DEU 024 009  
 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >  
 did <06213 + unto Miriam <04813 +Miryam > by the {way} <01870 +derek > , after that ye were  
 come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . way DEU 025  
 017 Remember <02142 +zakar > what Amalek <06002 + did <06213 + unto thee by the {way}  
 <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt  
 <04714 +Mitsrayim > ; way DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by  
 the {way} <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [ even ] all <03605  
 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [ wast ]  
 faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430  
 +>elohiym > . way DEU 027 018 Cursed <00779 +>arar > [ be ] he that maketh the blind <05787 +  
 to wander <07686 +shagah > out of the {way} <01870 +derek > . And all <03605 +kol > the people  
 <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . way DEU 028 007 The LORD  
 <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise  
 <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they  
 shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > {way} <01870  
 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways  
 <01870 +derek > . way DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan  
 > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > :  
 thou shalt go <03318 +yatsa> > out one <00259 +>echad > {way} <01870 +derek > against <00413  
 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before  
 <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms  
 <04467 +mamlakah > of the earth <00776 +>erets > . way DEU 028 068 And the LORD <03068  
 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725  
 +shuwb > with ships <00591 +>oniyah > , by the {way} <01870 +derek > whereof <00834 +>aher >  
 I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more  
 <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar >  
 unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > ,  
 and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ] . way DEU 031 029 For I know  
 <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt  
 <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the {way} <01870 +derek >  
 which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will  
 befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because  
 <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068  
 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands  
 <03027 +yad > . ways GEN 019 002 And he said <00559 +>amar > , Behold <02009 +hinneh > now  
 <04994 +na> > , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na> > you ,  
 into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all  
 <03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise  
 <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your {ways} <01870  
 +derek > . And they said <00559 +>amar > , Nay ; but we will abide <03885 +luwn > in the street  
 <07339 +r@chob > all <03885 +luwn > night . ways LEV 020 004 And if <00518 +>im > the people  
 <05971 + of the land <00776 +>erets > do any {ways} hide <05956 + their eyes <05869 + from the  
 man <00376 +>iysh > , when he giveth <05414 +nathan > of his seed <02233 +zera< > unto Molech  
 <04432 +Molek > , and kill <04191 +muwth > him not : ways LEV 026 022 I will also send <07971  
 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921  
 +shakol > you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > ,  
 and make you few <04591 +ma in number ; and your [ high ] {ways} <01870 +derek > shall be  
 desolate <08074 +shamem > . ways NUM 030 015 But if <00518 +>im > he shall any {ways} make  
 them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [ them ] ;  
 then he shall bear <05375 +nasa> > her iniquity <05771 + . ways DEU 005 033 Ye shall walk <03212  
 +yalak > in all <03605 +kol > the {ways} <01870 +derek > which <00834 +>aher > the LORD  
 <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that

ye may live <02421 +chayah > , and [ that it may be ] well <02895 +towb > with you , and [ that ] ye may prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . ways DEU 008 006 Therefore thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his {ways} <01870 +derek > , and to fear <03372 +yare> > him . ways DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his {ways} <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , ways DEU 011 022 For if <00518 +>im > ye shall diligently keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you , to do <06213 + them , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his {ways} <01870 +derek > , and to cleave <01692 +dabaq > unto him ; ways DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his {ways} <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : ways DEU 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > this day <3117yowm > to be thy God <00430 +>elohiym > , and to walk <03212 +yalak > in his {ways} <01870 +derek > , and to keep <08104 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and to hearken <08085 +shama< > unto his voice <06963 +qowl > : ways DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > {ways} <01870 +derek > . ways DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto himself , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his {ways} <01870 +derek > . ways DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > {ways} <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . ways DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy {ways} <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [ thee ] . ways DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his {ways} <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . ways DEU 032 004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po [ is ] perfect <08549 +tamiym > : for all <03605 +kol > his {ways} <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin >

iniquity <05766 + , just <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he . \* alway , 0104 aei , 1275 diapantos , 2250 hemera , 3842 pantote , \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiami , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago , \* castaway , 0096 adokimos , \* highway , 3598 hodos , \* straightway , 1824 exautes , 2112 eutheos , 2117 euthus , 3916 parachrema , \* way , 1545 ekbasis , 1624 ektrepo , 1722 en , 3112 makran , 3319 mesos , 3598 hodos , 3938 parodos , 4105 planao , 4311 propempo , 5158 tropos , alway -0104 {alway}, always, ever, alway -1275 {alway}, always, continually, alway -2250 {alway}, daily, day, days, judgment, time, while, alway -3842 {alway}, always, ever, evermore, always -0104 alway, {always}, ever, always -1275 alway, {always}, continually, always -1539 {always}, always -2540 {always}, convenient, opportunity, season, seasons, time, times, always -3839 {always}, always -3842 alway, {always}, ever, evermore, always -3956 all, {always}, any, every, man, no, throughly, whatsoever, where, whole, away -0115 {away}, disannulling, put, away -0142 {away}, bear, borne, carry, lifted, loosing, make, put, removed, take, taken, taketh,took, away -0337 {away}, death, diddest, kill, killed, put, slain, slay, slew, taketh, took, away -0343 {away}, open, untaken, away -0520 {away}, bring, carried, death, lead, leadeth, led, put, took, away -0522 {away},taken, away -0565 aside, {away}, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went, away -0577 {away}, cast, casting, away -0595 {away}, off, put, putting, away -0617 {away}, back, roll, rolled, away -0628 {away}, sent, wash, washed, away -0630 at, {away}, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set, away -0645 {away}, draw, drew, gotten, away -0646 {away}, falling, away -0649 {away}, forth, putteth, send, sendeth, sent, away -0654 again, {away}, brought, put, turn, turned, turning, away -0657 {away}, bade, farewell, leave, sent, took, away -0659 apart, aside, {away}, laid, lay, laying, off, put, putting, away -0665 {away}, turn, away -0667 {away}, bring, carried, away -0683 {away}, put, thrust, away -0726 {away}, catcheth, caught, force, pluck, pulling, take, away -0851 {away}, cut, off, smote, take, away -0863 alone, aside, {away}, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, away -0868 {away}, depart, departed, departing, drew, refrain, withdraw, away -1294 {away}, perverse, pervert, turn, away -1544 {away}, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust, away -1593 {away}, conveyed, away -1599 {away}, forth,sent, away -1601 {away}, cast, faileth, fall, fallen, falleth, fell, off, away -1602 {away}, sailed, away -1808 {away}, pluck, put,taken, away -1813 {away}, blot, blotted, blotting, wipe, away -1821 {away}, forth, hence, send, sent, went, away -1831 abroad, {away}, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, away -1854 {away}, forth, outward, strange, without, away -2673 abolished, {away}, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, away -3179 {away}, remove, removed, translated, turned, away -3334 {away}, moved, away -3350 {away}, brought, carried, carrying, into, away -3351 {away}, carry, removed, away -3895 {away}, fall, away -3911 {away}, take, away -3928 {away}, came, pass, passed, passing, past, away -4014 {away}, take, taken, away -4879 also, {away}, carried, led, away -5217 {away}, depart, departing, get, go, goest, goeth, going, hence, went, castaway -0096 {castaway}, rejected, reprobate, reprobates, highway -3598 {highway}, highways, journey, time, way, ways, highways -3598 highway, {highways}, journey, time, way, ways, straightway -1824 aside, immediately, presently, {straightway}, turned, straightway -2112 anon, forthwith, immediately, shortly, soon, {straightway}, straightway -2117 anon, forthwith, immediately, right, straight, {straightway}, straightway -3916 forthwith, immediately, presently, soon, {straightway}, wintered, way -1545 end, escape, {way}, way -1624 avoiding, turned, {way}, way -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, {way}, wholly, within, way -3112 afar, far,

good, off, {way}, way -3319 among, before, between, forth, midday, midst, {way}, way -3598 highway, highways, journey, time, {way}, ways, way -3938 {way}, way -4105 astray, deceive, deceived, deceiveth, deceiving, err, going, gone, seduce, wandered, {way}, went, way -4311 accompanied, bring, brought, conduct, forth, forward, {way}, way -5158 conversation, even, manner, means, {way}, ways -0296 met, two, {ways}, where, ways -0684 damnable, damnation, destruction, die, perdition, perish, pernicious, waste, {ways}, ways -3598 highway, highways, journey, time, way, {ways}, ways -4197 {ways}, alway -5331 {alway} , always , constantly , end , ever , evermore , perpetual, strength , victory , alway -5769 {alway} , always , ancient , any , beginning , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world , alway -8548 {alway} , always , continual , continually , daily , ever , evermore , perpetual , always -5331 alway , {always} , constantly , end , ever , evermore , perpetual , strength , victory , always -5769 alway , {always} , ancient , any , beginning , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world , always -8548 alway , {always} , continual , continually , daily , ever , evermore , perpetual , away -0310 after , afterward , afterwards , again , {away} , back , backside , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , away -1197 {away} , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , set , take , taken , taketh , took , wasted , away -1272 {away} , chased , chaseth , drove , fain , fled , fleddest , flee , fleeth , flight , haste , ran , reach , shoot , away -1473 {away} , captive , captives , captivity , carried , into , removing , away -1497 {away} , caught , consume , force , pluck , plucked , rob , robbed , robbeth , spoiled , spoileth , take , taken , took , torn , violence , violently , away -1540 appear , appeared , appeareth , {away} , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , opened , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , away -1541 {away} , brought , carried , over , reveal , revealed , revealer , revealeth , away -1546 {away} , captive , captives , captivity , carried , away -1589 {away} , brought , carrieth , secretly , steal , stealeth , stealing , stealth , stole , stolen , away -1639 abated , {away} , back , clipped , diminish , diminished , done , kept , minish , restrain , restrainest , small , taken , withdraweth , away -1870 and , {away} , because , conversation , custom , high , journey , manner , through , toward , way , ways , away -1898 {away} , stayeth , take , away -1920 {away} , cast , casteth , drive , driven , expel , thrust , away -2219 {away} , cast , compassest , disperse , dispersed , fan , scatter , scattered , scattereth , spread , strawed , winnowed , winnoweth , away -2763 {away} , consecrate , destroy , destroyed , destroying , devote , devoted , flat , forfeited , nose , slay , away -2846 {away} , heap , take , away -2862 {away} , taketh , away -3212 {away} , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , away -3318 able , abroad , appeared , assuredly , {away} , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , away -3988 abhor , abhorred , abhorreth , {away} , become , cast , contemn , contemneth , despise , despised , despiseth , disdained , loathe , loathsome , melt , refuse , refused , refuseth , reject , rejected , reprobate , away -4422 alone , {away} , deliver , delivered , escape , escaped , escapeth , get , lay , leap , preserve , save , saved , speedily , away -5074 abroad , {away} , chased , could , departed , fled , flee , moved , removed , thrust , wander , wanderers , wandereth , wandering , away -5077 {away} , cast , away -5111 {away} , get , away -5186 apply , aside , {away} , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , away -5265 aside , {away} , blow , brought , departed , forth ,

forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , still , took , way , went , away -5493 aside , {away} , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , away -5496 {away} , entice , moved , movedst , persuade , persuaded , persuadeth , provoked , set , setteth , stirred , take , away -5674 alienate , altered , anger , apart , {away} , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgresseth , transgressing , transgressors , translate , turn , went , wroth , away -5709 altereth , {away} , departed , pass , passed , removeth , take , taken , took , away -5710 adorned , adorneth , {away} , deck , decked , deckedst , decket , passed , taketh , away -7311 {away} , bred , bring , brought , exalt , exalted , exalteth , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , set , setteth , take , taken , tall , taller , took , went , away -7368 {away} , cast , far , flee , go , good , keep , loosed , put , refrain , remove , removed , too , withdraw , away -7617 {away} , brought , captive , captives , carried , carry , driven , away -7628 {away} , captive , captives , captivity , prisoners , taken , away -7673 {away} , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , put , puttest , rest , rested , rid , sabbath , still , took , away -7726 {away} , backsliding , frowardly , away -7953 {away} , taketh , causeway -4546 {causeway} , courses , high , highway , highways , path , paths , terraces , ways , crossway -6563 {crossway} , highway -4546 causeway , courses , high , {highway} , highways , path , paths , terraces , ways , highway -4547 {highway} , highways -0734 {highways} , manner , path , paths , race , ranks , traveller , troops , way , ways , highways -2351 abroad , fields , {highways} , more , outside , street , streets , without , highways -4546 causeway , courses , high , highway , {highways} , path , paths , terraces , ways , straightway -3651 according , also , aright , cause , even , howbeit , like , likewise , manner , more , not , right , so , state , {straightway} , such , surely , therefore , thing , this , thus , true , well , wherefore , which , straightway -4116 carried , fearful , haste , hastened , hasten , hastened , hasteneth , hasteth , hastily , hasty , quickly , rash , ready , shortly , soon , speed , speedily , {straightway} , suddenly , swift , straightway -6258 henceforth , now , {straightway} , time , whereas , straightway -6597 {straightway} , sudden , suddenly , way -0734 highways , manner , path , paths , race , ranks , traveller , troops , {way} , ways , way -0776 common , countries , country , earth , field , get , god , ground , hilks , land , lands , nations , placed , {way} , world , way -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , {way} , went , with , way -1870 and , away , because , conversation , custom , high , journey , manner , through , toward , {way} , ways , way -2008 far , here , hither , hitherto , now , since , there , this , thither , thitherward , thus , {way} , way -2088 another , hence , here , itself , like , now , one , other , same , such , these , this , those , thus , very , {way} , which , way -3212 away , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , {way} , weak , went , wentest , way -3541 also , here , like , manner , other , side , so , such , this , thus , {way} , while , yonder , way -4498 flee , flight , refuge , {way} , way -5265 aside , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , still , took , {way} , went , way -5410 path , paths , {way} , way -7125 against , come , help , meet , meeting , met , seek , {way} , way -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put ,

putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth ,
 shot , soweth , spreadeth , stretch , stretched , { way } , way -8582 astray , deceived , dissembled , err ,
 erred , erreth , go , going , gone , panted , prayer , seduced , seduceth , stagger , staggereth , wander ,
 wandered , wandereth , wandering , { way } , went , wayfaring -0732 goeth , { wayfaring } , waymarks -
 6725 sign , title , { waymarks } , ways -0734 highways , manner , path , paths , race , ranks , traveller ,
 troops , way , { ways } , ways -0735 { ways } , ways -1870 and , away , because , conversation , custom ,
 high , journey , manner , through , toward , way , { ways } , ways -1979 companies , goings , walk ,
 { ways } , ways -4546 causeway , courses , high , highway , highways , path , paths , terraces , { ways }
 , ways -4570 goings , path , paths , trench , { ways } , ways -7339 broad , street , streets , { ways } ,
 away 5217 \*\* hupago \*\* depart , get hence , go ( { a- } way } . always 6256 -- \eth -- + after , [ { al- } ways ] ,
 X certain , + continually , + evening , long , ( due ) season , so [ long ] as , [ even- , evening- , noon- ] tide ,
 ( [ meal- ] , what ) time , when . alway 5331 -- netsach -- { alway } ( -s ) , constantly , end , ( + n- ) ever ( more ) ,
 perpetual , strength , victory . alway 5769 -- \owlam -- { alway } ( -s ) , ancient ( time ) , any more ,
 continuance , eternal , ( for , [ n- ] ever ( -lasting , -more , of old ) , lasting , long ( time ) , ( of ) old ( time ) ,
 perpetual , at any time , ( beginning of the ) world ( + without end ) . alway 8548 -- tamiyd -- { alway } ( -s ) ,
 continual ( employment , -ly ) , daily , ( [ n- ] ever ( -more ) , perpetual . alway 1275 \*\* diapantos \*\*
 { alway } ( -s ) , continually . alway 2250 \*\* hemera \*\* age , + { alway } , ( mid- ) day ( by day , [ - ly ] ) , + for
 ever , judgment , ( day ) time , while , years . alway 3842 \*\* pantote \*\* { alway } ( -s ) , ever ( -more ) . alway
 3956 \*\* pas \*\* all ( manner of , means ) , { alway } ( -s ) , any ( one ) , X daily , + ever , every ( one , way ) , as
 many as , + no ( - thing ) , X thoroughly , whatsoever , whole , whosoever . always 3117 -- yowm -- age , +
 { always } , + chronicals , continually ( -ance ) , daily , ( [ birth- ] , each , to ) day , ( now a , two ) days ( ago ) , +
 elder , X end , + evening , + ( for ) ever ( -lasting , - - more ) , X full , life , as ( so ) long as ( live ) , ( even ) now ,
 + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then ,
 ( process of ) time , + as at other times , + in trouble , weather , ( as ) when , ( a , the , within a ) while ( that ) , X
 whole ( + age ) , ( full ) year ( -ly ) , + younger . always 0104 \*\* aei \*\* { always } , ever . always 1223 \*\* dia
 \*\* after , { always } , among , at , to avoid , because of ( that ) , briefly , by , for ( cause ) ... fore , from , in , by
 occasion of , of , by reason of , for sake , that , thereby , therefore , X though , through ( -out ) , to , wherefore ,
 with ( -in ) . always 1539 \*\* hekastote \*\* { always } . always 2540 \*\* kairos \*\* X { always } , opportunity ,
 ( convenient , due ) season , ( due , short , while ) time , a while . always 3839 \*\* pante \*\* { always } . away
 0310 -- /achar -- after ( that , -ward ) , again , at , { away } from , back ( from , -side ) , behind , beside , by ,
 follow ( after , - ing ) , forasmuch , from , hereafter , hinder end , + out ( over ) live , + persecute , posterity ,
 pursuing , remnant , seeing , since , thence [ - forth ] , when , with . away 0622 -- /acaph -- assemble , bring ,
 consume , destroy , felch , gather ( in , together , up again ) , X generally , get ( him ) , lose , put all together ,
 receive , recover [ another from leprosy ] , ( be ) rereward , X surely , take ( { away } , into , up ) , X utterly ,
 withdraw . away 0962 -- bazaz -- catch , gather , ( take ) for a prey , rob ( - ber ) , spoil , take ( { away } , spoil ) ,
 X utterly . away 1197 -- ba\ar -- be brutish , bring ( put , take ) { away } , burn , ( cause to ) eat ( up ) , feed ,
 heat , kindle , set ( [ on fire ] ) , waste . away 1272 -- barach -- chase ( away ) ; drive away , fain , flee ( away ) ,
 put to flight , make haste , reach , run { away } , shoot . away 1272 -- barach -- chase ( away ) ; drive away ,
 fain , flee ( { away } ) , put to flight , make haste , reach , run away , shoot . away 1272 -- barach -- chase
 ( away ) ; drive { away } , fain , flee ( away ) , put to flight , make haste , reach , run away , shoot . away 1272 -
 - barach -- chase ( { away } ) ; drive away , fain , flee ( away ) , put to flight , make haste , reach , run away ,
 shoot . away 1473 -- gowlah -- ( carried { away } ) , captive ( -ity ) , removing . away 1497 -- gazal -- catch ,
 consume , exercise [ robbery ] , pluck ( off ) , rob , spoil , take { away } ( by force , violence ) , tear . away 1498
 -- gazel -- robbery , thing taken { away } by violence . away 1500 -- g@zelah -- that ( he had robbed )
 [ which he took violently { away } ] , spoil , violence . away 1541 -- g@lah -- bring over , carry { away } ,
 reveal . away 1546 -- galuwth -- ( they that are carried { away } ) captives ( - ity ) . away 1556 -- galal --
 commit , remove , roll ( { away } , down , together ) , run down , seek occasion , trust , wallow . away 1589 --
 ganab -- carry away , X indeed , secretly bring , steal ( { away } ) , get by stealth . away 1589 -- ganab --
 carry { away } , X indeed , secretly bring , steal ( away ) , get by stealth . away 1602 -- ga\al -- abhor , fail ,
 lothe , vilely cast { away } . away 1639 -- gara\ -- abate , clip , ( di- ) diminish , do ( take ) { away } , keep back ,
 restrain , make small , withdraw . away 1640 -- garaph -- sweep { away } . away 1644 -- garash -- cast up
 ( out ) , divorced ( woman ) , drive away ( forth , out ) , expel , X surely put { away } , trouble , thrust out . away
 1644 -- garash -- cast up ( out ) , divorced ( woman ) , drive { away } ( forth , out ) , expel , X surely put away ,
 trouble , thrust out . away 1760 -- dachah -- chase , drive { away } ( on ) , overthrow , outcast , X sore ,



thrust,totter. away 1870 -- derek -- along, {away}, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. away 1878 -- dashen -- accept, anoint, take {away} the (receive) ashes (from), make(wax) fat. away 1898 -- hagah -- stay, stay {away}. away 1920 -- Hadaph -- cast away (out), drive, expel, thrust ({away}). away 1920 -- Hadaph -- cast {away} (out), drive, expel, thrust (away). away 1980 -- halak - (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass ({away}), be at the point, quite, run (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. away 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, {away}, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. away 2100 -- zuwb -- flow, gush out, have a (running) issue, pine {away}, run. away 2114 -- zuwr -- (come from) another (man, place), fanner, go {away},(e-)strange(-r, thing, woman). away 2186 -- zanach -- cast away (off), remove far {away} (off). away 2186 -- zanach -- cast {away} (off), remove far away (off). away 2219 -- zarah -- cast away, compass, disperse, fan, scatter ({away}), spread,strew, winnow. away 2219 -- zarah -- cast {away}, compass, disperse, fan, scatter (away), spread,strew, winnow. away 2229 -- zaram -- carry {away} as with a flood, pour out. away 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive{away}, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded. away 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass ({away}, on, through), renew, sprout, strike through. away 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, drawout, make fat, loose, (ready) prepared, put off, take {away}, withdrawself. away 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take {away} a portion, receive, separate self, (be)smooth(-er). away 2522 -- chalash -- discomfit, waste {away}, weaken. away 2554 -- chamac -- make bare, shake off, violate, do violence, take {away} violently, wrong, imagine wrongfully. away 2648 -- chaphaz -- (make) haste ({away}), tremble. away 2729 -- charad -- be (make) afraid, be careful, discomfit, fray ({away}), quake,tremble. away 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit,have a flat nose, utterly (slay, make {away}). away 2846 -- chathah -- heap, take ({away}). away 2862 -- chathaph -- take {away}. away 2904 -- tuwl -- carry {away}, (utterly) cast (down, forth, out), send out. away 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do)shame(-fully), X utterly, wither ({away}). away 3002 -- yabesh -- dried ({away}), dry. away 3201 -- yakol -- be able, any at all (ways), attain, can ({away} with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper,+ pursue, cause to run, spread, take {away} ([-journey]), vanish, (causeto) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart,flow, + follow(-ing), get (away, hence, him), (cause to, made) go ({away}, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come ({away}),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry ({away}), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne,

one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. away 3212 -- yalak -- X again, {away}, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, --ing, --ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. away 3261 -- ya\ah -- sweep {away}. away 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, --ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put {away}, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. away 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, --ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get {away} (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. away 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy (utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take {away}, waste. away 3615 -- kalah -- accomplish, cease, consume ({away}), determine, destroy (utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. away 3722 -- kaphar -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge ({away}), put off, (make) reconcile(-liation). away 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take ({away}, --ing, up), use, win. away 3947 -- laqach -- accept, bring, buy, carry {away}, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, --ing, up), use, win. away 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become) loathe (some), melt {away}, refuse, reject, reprobate, X utterly, vile person away 3988 -- ma/ac -- abhor, cast {away} (off), contemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, reprobate, X utterly, vile person away 4127 -- muwg -- consume, dissolve, (be) faint(-hearted), melt ({away}), make soft. away 4185 -- muwsh -- cease, depart, go back, remove, take {away}. away 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe ({away}, out). away 4376 -- makar -- X at all, sell ({away}, -er, self). away 4414 -- malach -- X at all, salt, season, temper together, vanish {away}. away 4529 -- macah -- make to consume {away}, (make to) melt, water. away 4549 -- macac -- discourage, faint, be loosed, melt ({away}), refuse, X utterly. away 4743 -- maqaq -- consume away, be corrupt, dissolve, pine {away}. away 4743 -- maqaq -- consume {away}, be corrupt, dissolve, pine away. away 4853 -- massa/ -- burden, carry {away}, prophecy, X they set, song, tribute. away 4878 -- m@shuwbah -- backsliding, turning {away}. away 5034 -- nabel -- disgrace, dishonour, lightly esteem, fade ({away}, -ing), fall (down, -ing, off), do foolishly, come to nought, X surely, make vile, wither. away 5064 -- nagar -- fall, flow {away}, pour down (out), run, shed, spilt, trickledown. away 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, away), (re-)move, thrust {away}, wander (abroad, -er, -ing). away 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, {away}), (re-)move, thrust away, wander (abroad, -er, -ing). away 5074 -- nadad -- chase ({away}), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing). away 5077 -- nadah -- cast out, drive, put far {away}. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust {away} (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go {away}, outcast, thrust away (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive ({away}, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw {away}, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out),

withdraw. away 5086 -- nadaph -- drive ({away}, to and fro), thrust down, shaken, tossed to and fro.  
away 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,forth), (be) guide,  
lead ({away}, forth). away 5090 -- nahag -- acquaint, bring (away), carry away, drive (away),  
lead({away}, forth), (be) guide, lead (away, forth). away 5090 -- nahag -- acquaint, bring (away),  
carry away, drive ({away}), lead(away, forth), (be) guide, lead (away, forth). away 5090 -- nahag --  
acquaint, bring (away), carry {away}, drive (away), lead(away, forth), (be) guide, lead (away, forth).  
away 5090 -- nahag -- acquaint, bring ({away}), carry away, drive (away), lead(away, forth), (be)  
guide, lead (away, forth). away 5111 -- nuwd -- get {away}. away 5127 -- nuwc -- X abate, away, be  
displayed, (make to) flee ({away}, -ing),put to flight, X hide, lift up a standard. away 5127 -- nuwc --  
X abate, {away}, be displayed, (make to) flee (away, -ing),put to flight, X hide, lift up a standard.  
away 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be gone{away}, (be)  
move(-able, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be vagabond,  
wag, (make) wander (up anddown). away 5132 -- nuwts -- flee {away}, bud (forth). away 5186 --  
natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone,  
incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew,  
spread(out), stretch (forth, out), take (aside), turn (aside, {away}), wrest,cause to yield. away 5186 --  
natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone,  
incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put {away},  
shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. away  
5253 -- nacag -- departing away, remove, take (hold), turn {away}. away 5253 -- nacag -- departing  
{away}, remove, take (hold), turn away. away 5265 -- naca\ -- cause to blow, bring, get, (make to) go  
({away}, forth,forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on  
his (go their) way. away 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide  
(by lot), (let) fail, (cause to, let, make, ready to) fall ({away},down, -en, -ing), fell(-ing), fugitive,  
have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,  
lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw  
down. away 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring  
(forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish,  
further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry,  
magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear,  
take ({away}, up), Xutterly, wear, yield. away 5375 -- nasa/ -- accept, advance, arise, (able to,  
[armor], suffer to)bear(-er, up), bring (forth), burn, carry ({away}), cast, contain, desire,ease, exact,  
exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man),  
lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard,  
respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. away 5376 -- n@sa/ --  
carry {away}, make insurrection, take. away 5380 -- nashab -- (cause to) blow, drive {away}. away  
5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck ({away}, off),pull (out), root out. away  
5423 -- nathaq -- break (off), burst, draw ({away}), lift up, pluck (away, off),pull (out), root out. away  
5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side,  
apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit,  
(fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go,  
stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, {away}, back).  
away 5472 -- cuwg -- backslider, drive, go back, turn ({away}, back). away 5493 -- cuwr -- be[-head],  
bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave  
undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour,  
take(away, off), turn (aside, {away}, in), withdraw, be without. away 5493 -- cuwr -- be[-head], bring,  
call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be  
past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take({away}, off),  
turn (aside, away, in), withdraw, be without. away 5493 -- cuwr -- be[-head], bring, call back, decline,  
depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put  
({away}, down), rebel, remove (to and fro), revolt, X be sour,take (away, off), turn (aside, away, in),  
withdraw, be without. away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew,  
get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluck{away}, put (away,  
down), rebel, remove (to and fro), revolt, X be sour,take (away, off), turn (aside, away, in), withdraw,

be without. away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay {away} (by), leave undone, be past,pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without. away 5496 -- cuwth -- entice, move, persuade, provoke, remove, set on, stir up, take{away}. away 5502 -- cachaph -- sweep ({away}). away 5627 -- carah -- X continual, rebellion, revolt([-ed]), turn {away}, wrong. away 5637 -- carar -- X {away}, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn {away}, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take ({away}), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, {away}, beyond, by, -enger, on, out, over, through), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have {away} (more),lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(- age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go ({away},beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over)pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make)sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do {away}, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to

anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5709 -- \ada/ -- alter, depart, pass (away), remove, take ({away}). away 5709 -- \ada/ -- alter, depart, pass ({away}), remove, take (away). away 5710 -- \adah -- adorn, deck (self), pass by, take {away}. away 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly ({away}), X set, shine forth, weary. away 5774 -- \uwph -- brandish, be (wax) faint, flee {away}, fly (away), X set, shine forth, weary. away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take {away} (up), work. away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go ({away}, up); grow (over) increase, lay,leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up),stir up, take away (up), work. away 6362 -- patar -- dismiss, free, let (shoot) out, slip {away}. away 6403 -- palat -- calve, carry {away} safe, deliver, (cause to) escape. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, {away}, back, face, self), X right[early]. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass {away}, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go {away}, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. away 6555 -- parats -- X abroad, (make a) breach, break ({away}, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge. away 6884 -- tsaraph -- cast, (re-)fine(-er), founder, goldsmith, melt, pure, purge{away}, try. away 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a- )loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take ({away},off, up), breed worms. away 7323 ruwts -- -- break down, divide speedily, footman, guard, bring hastily,(make) run ({away}, through), post. away 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far ({away}, off), loose, X refrain, very, (be) a good way (off). away 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, take)captive(-s), drive (take) {away}. away 7617 shabah -- -- (bring away, carry, carry away, lead, lead {away}, take)captive(-s), drive (take) away. away 7617 shabah -- -- (bring away, carry, carry {away}, lead, lead away, take)captive(-s), drive (take) away. away 7617 shabah -- -- (bring {away}, carry, carry away, lead, lead away, take)captive(-s), drive (take) away. away 7628 sh@biy -- -- captive(-ity), prisoners, X take {away}, that was taken. away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take {away}. away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep (sabbath), suffer to be lacking, leave, put {away} (down), (maketo) rest, rid, still, take away. away 7726 showbab -- -- backsliding, frowardly, turn {away}. away 7857 shataph -- -- drown, (over-)flow(-whelm, rinse, run, rush, (thoroughly) wash({away}). away 7953 shalah -- -- take {away}. away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send({away}, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put ({away}, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push {away}, put (away, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow,

spread, stretchforth (out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast ({away}, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). away 7993 shalak -- -- adventure, cast ({away}, down, forth, off, out), hurl, pluck,throw. away 8159 -- sha\ah -- depart, be dim, be dismayed, look ({away}), regard, haverespect, spare, turn. away 8175 -- sa\ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous,come like (take {away} as with) a whirlwind. away 0071 \*\* ago \*\* be, bring (forth), carry, (let) go, keep, lead {away}, beopen. away 0115 \*\* athetesis \*\* disannulling, put {away}. away 0142 \*\* airo \*\* away with, bear (up), carry, lift up, loose, make to doubt,put away, remove, take ({away}, up). away 0142 \*\* airo \*\* away with, bear (up), carry, lift up, loose, make to doubt,put {away}, remove, take (away, up). away 0142 \*\* airo \*\* {away} with, bear (up), carry, lift up, loose, make to doubt,put away, remove, take (away, up). away 0163 \*\* aichmalotizo \*\* lead {away} captive, bring into captivity. away 0262 \*\* amarantinos \*\* that fadeth not {away}. away 0263 \*\* amarantos \*\* that fadeth not {away}. away 0337 \*\* anaireo \*\* put to death, kill, slay, take {away}, take up. away 0343 \*\* anakalupto \*\* open, ([un-])taken {away}. away 0520 \*\* apago \*\* bring, carry away, lead (away), put to death, take {away}. away 0520 \*\* apago \*\* bring, carry away, lead ({away}), put to death, take away. away 0520 \*\* apago \*\* bring, carry {away}, lead (away), put to death, take away. away 0522 \*\* apairo \*\* take ({away}). away 0565 \*\* aperchomai \*\* come, depart, go (aside, away, back, out,...ways), pass{away}, be past. away 0565 \*\* aperchomai \*\* come, depart, go (aside, {away}, back, out,...ways), passaway, be past. away 0577 \*\* apoballo \*\* cast {away}. away 0580 \*\* apobole \*\* casting {away}, loss. away 0595 \*\* apothesis \*\* putting {away} (off). away 0617 \*\* apokulio \*\* roll {away} (back). away 0628 \*\* apolouo \*\* wash ({away}). away 0630 \*\* apoluo \*\* (let) depart, dismiss, divorce, forgive, let go, loose, put(send) {away}, release, set at liberty. away 0636 \*\* apopleo \*\* sail {away}. away 0645 \*\* apospao \*\* (with-)draw ({away}), after we were gotten from. away 0646 \*\* apostasia \*\* falling {away}, forsake. away 0649 \*\* apostello \*\* put in, send ({away}, forth, out), set [at liberty]. away 0654 \*\* apostrepho \*\* bring again, pervert, turn {away} (from). away 0657 \*\* apotassomai \*\* bid farewell, forsake, take leave, send {away}. away 0659 \*\* apotithemi \*\* cast off, lay apart (aside, down), put {away} (off). away 0665 \*\* apotrepo \*\* turn {away}. away 0667 \*\* appohero \*\* bring, carry ({away}). away 0683 \*\* apotheomai \*\* cast away, put away (from), thrust {away} (from). away 0683 \*\* apotheomai \*\* cast away, put {away} (from), thrust away (from). away 0683 \*\* apotheomai \*\* cast {away}, put away (from), thrust away (from). away 0726 \*\* harpazo \*\* catch ({away}, up), pluck, pull, take (by force). away 0851 \*\* aphaireo \*\* cut (smite) off, take {away}. away 0853 \*\* aphanizo \*\* corrupt, disfigure, perish, vanish {away}. away 0854 \*\* aphanismos \*\* vanish {away}. away 0863 \*\* aphiemi \*\* cry, forgive, forsake, lay aside, leave, let (alone, be, go,have), omit, put (send) {away}, remit, suffer, yield up. away 0868 \*\* ahistemi \*\* depart, draw (fall) {away}, refrain, withdraw self. away 1294 \*\* diastrepho \*\* perverse(-rt), turn {away}. away 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out). away 1593 \*\* ekneuo \*\* convey self {away}. away 1599 \*\* ekpempo \*\* send {away} (forth). away 1601 \*\* ekpipto \*\* be cast, fail, fall ({away}, off), take none effect. away 1602 \*\* ekpleo \*\* sail ({away}, thence). away 1808 \*\* exairo \*\* put (take) {away}. away 1813 \*\* exaleipho \*\* blot out, wipe {away}. away 1821 \*\* exapostello \*\* send ({away}, forth, out). away 1828 \*\* exelko \*\* draw {away}. away 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go(abroad, {away}, forth, out, thence), proceed (forth), spread abroad. away 1854 \*\* exo \*\* {away}, forth, (with-)out (of, -ward), strange. away 2210 \*\* zemioo \*\* be cast {away}, receive damage, lose, suffer loss. away 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish {away}, make void. away 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put {away} (down), vanish away, make void. away 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do {away}, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. away 2827 \*\* klino \*\* bow (down), be far spent, lay, turn to flight, wear {away}. away 2983 \*\* lambano \*\* accept, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take ({away}, up). away 3133 \*\* maraino \*\* fade {away}. away

3179 \*\* methistemi \*\* put out, remove, translate, turn {away}. away 3334 \*\* metakineo \*\* move {away}. away 3350 \*\* metoikesia \*\* X brought, carried(-ying) {away} (in- )to. away 3351 \*\* metoikizo \*\* carry {away}, remove into. away 3583 \*\* xeraino \*\* dry up, pine away, be ripe, wither ({away}). away 3583 \*\* xeraino \*\* dry up, pine {away}, be ripe, wither (away). away 3855 \*\* parago \*\* depart, pass ({away}, by, forth). away 3895 \*\* parapipto \*\* fall {away}. away 3911 \*\* paraphero \*\* remove, take {away}. away 3928 \*\* parerchomai \*\* come (forth), go, pass ({away}, by, over), past, transgress. away 4014 \*\* periaireo \*\* take {away} (up). away 4198 \*\* poreuomai \*\* depart, go ({away}, forth, one's way, up), (make a, take a)journey, walk. away 4216 \*\* potamophoretos \*\* carried {away} of the flood. away 4879 \*\* sunapago \*\* carry (lead) {away} with, condescend. away 5343 \*\* pheugo \*\* escape, flee ({away}). castaway 0096 \*\* adokimos \*\* {castaway}, rejected, reprobate. causeway 4546 -- m@cillah -- {causeway}, course, highway, path, terrace. crossway 6563 -- pereq -- {crossway}, robbery. highway 3598 \*\* hodos \*\* journey, ({high-}way). highway 0734 -- /orach -- manner, path, race, rank, traveller, troop, [by-,{high-}way]. highway 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + {highway}, aman, once, one, only, other, some, together, highway 2351 -- chuwt -- abroad, field, forth, {highway}, more, out(-side, -- ward),street, without. highway 4546 -- m@cillah -- causeway, course, {highway}, path, terrace. highway 4547 -- macluwl -- {highway}. highway 1327 \*\* diexodos \*\* {highway}. pathway 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][{path-}way][-side], whither[-soever]. straightway 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, {straightway},such (thing), surely, + there (where)-fore, this, thus, true, well, X you. straightway 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X {straightway}, Xsuddenly, swift. straightway 6258 -- \attah -- henceforth, now, {straightway}, this time, whereas. straightway 6597 -- pith/owm -- {straightway}, sudden(-ly). straightway 1824 \*\* exautes \*\* by and by, immediately, presently, {straightway}. straightway 2112 \*\* eutheos \*\* anon, as soon as, forthwith, immediately, shortly,{straightway}. straightway 2117 \*\* euthus \*\* anon, by and by, forthwith, immediately, {straightway}. straightway 3916 \*\* parachrema \*\* forthwith, immediately, presently, {straightway}, soon. way 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to,make) perish, spend, X and surely, take, be undone, X utterly, be void of,have no {way} to flee. way 0258 -- /achad -- go one {way} or other. way 0335 -- /ay -- how, what, whence, where, whether, which ({way}). way 0735 -- /orach -- {way}. way 0776 -- /erets -- X common, country, earth, field, ground, land, X natins, {way},+ wilderness, world. way 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), {way}. way 1979 -- haliykah -- company, going, walk, {way}. way 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this(that) {way}, thitherward, + thus far, to... fro, + yet. way 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every {way}). way 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's {way}, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak. way 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem, go)right (on), bring (look, make, take the) straight ({way}), be upright(-ly). way 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much),such, on that manner, (on) this (manner, side, way, way and that {way}), +mean while, yonder. way 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much),such, on that manner, (on) this (manner, side, way, {way} and that way), +mean while, yonder. way 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much),such, on that manner, (on) this (manner, side, {way}, way and that way), +mean while, yonder. way 4498 -- manowc -- X apace, escape, {way} to flee, flight, refuge. way 4570 -- ma\gal -- going, path, trench,

{way}([-side]). way 5110 -- nuwd -- bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, {way}, wandering. way 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) {way}. way 5410 -- nathiyb -- path([{-way}]), X travel[-ler], way. way 5410 -- nathiyb -- path([-way]), X travel[-ler], {way}. way 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his {way}, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. way 6128 -- \aqalqal -- by[{-way}], crooked way. way 6128 -- \aqalqal -- by[-way], crooked {way}. way 7092 qaphats -- -- shut (up), skip, stop, take out of the {way}. way 7125 qir/ah -- -- X against (he come), help, meet, seek, X to, X in the {way}. way 7339 r@chob -- -- broad place ({way}), street. way 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood {way} (off). way 7971 shalach -- -- X any wise, appoint, bring (on the {way}), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). way 8582 -- ta'ah -- (cause to) go astray, deceive, dissemble, (cause to, make to)err, pant, seduce, (make to) stagger, (cause to) wander, be out of the{way}. way 0237 \*\* allachothan \*\* some other {way}. way 1545 \*\* ekbasis \*\* end, {way} to escape. way 1578 \*\* ekklino \*\* avoid, eschew, go out of the {way}. way 1624 \*\* ektrepo \*\* avoid, turn (aside, out of the {way}). way 2795 \*\* kineo \*\* (re-)move(-r), {way}. way 3112 \*\* makran \*\* (a-)far (off), good (great) {way} off. way 3319 \*\* mesos \*\* among, X before them, between, + forth, mid[-day, -night], midst, {way}. way 3938 \*\* parodos \*\* {way}. way 3956 \*\* pas \*\* all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever. way 4105 \*\* planao \*\* go astray, deceive, err, seduce, wander, be out of the {way}. way 4198 \*\* poreuomai \*\* depart, go (away, forth, one's {way}, up), (make a, take a)journey, walk. way 4206 \*\* porrho \*\* far, a great {way} off. way 4311 \*\* propempeo \*\* accompany, bring (forward) on journey ({way}), conduct forth. way 5158 \*\* tropos \*\* (even) as, conversation, [+ like] manner, (+ by any) means, {way}. wayfaring 1980 -- halak -- (all) along, apace, behave (self), come, (on)continually, be conversant, depart, + be eased, enter, exercise (self), +follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X moreand more, move (self), needs, on, pass (away), be at the point, quite, run(along), + send, speedily, spread, still, surely, + tale-bearer, +travel(-ler), walk (abroad, on, to and fro, up and down, to places),wander, wax, [{way-]faring} man, X be weak, whirl. wayfaring 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over,through), carry over, (over-)come (on, over), conduct (over), convey over,current, deliver, do away, enter, escape, fail, gender, get over, (make) go(away, beyond, by, forth, his way, in, on, over, through), have away(more), lay, meddle, overrun, make partition, (cause to, give, make to,over) pass(-age, along, away, beyond, by, -enger, on, out, over, through),(cause to, make) + proclaim(-ation), perish, provoke to anger, put away,rage, + raiser of taxes, remove, send over, set apart, + shave, cause to(make) sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [{way-]faring} man, be wrath. wayside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken- ]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [{way-]side}, where, + wide,X with (him, me, you), work, + yield, X yourselves wayside 3197 -- yak -- [{way-]side}. wayfaring 0732 -- /arach -- go, {wayfaring} (man). waymark 6725 -- tsiyuwn -- sign, title, {waymark}. ways 3201 -- yakol -- be able, any at all ({ways}), attain, can (away with, [-not]),could, endure, might, overcome, have power, prevail, still,



suffer. ways 5956 -- \alam -- X any {ways}, blind, dissembler, hide (self), secret (thing). ways 6565 --  
parar -- X any {ways}, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint,  
dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.  
ways 0296 \*\* amphodon \*\* where two {ways} meet. ways 0684 \*\* apoleia \*\* damnable(-nation),  
destruction, die, perdition, X perish, pernicious {ways}, waste. ways 4197 \*\* poreia \*\* journey[-ing],  
{ways}. always ..... always 0104 -aei-> always ..... always 1275 -diapantos-> always ..... are always  
0104 -aei-> always ..... be always 0104 -aei-> always ..... is always 3842 -pantote-> always .....  
They do always 0104 -aei-> always ..... with you always 2250 -hemera-> always ..... always 0104 -  
aei-> always ..... always 1275 -diapantos-> always ..... always 2540 -kairos-> Always .....  
Always 3842 -pantote-> always ..... always 3842 -pantote-> always ..... always 3956 -pas->  
always ..... And always 1275 -diapantos-> always ..... as always 3842 -pantote-> always ..... as  
ye have always 3842 -pantote-> always ..... do always 3956 -pas-> always ..... it always 3839 -  
pante-> always ..... me always 3842 -pantote-> always ..... not always 3842 -pantote-> always  
..... of thee always 3842 -pantote-> always ..... of us always 3842 -pantote-> always ..... of you  
always 3842 -pantote-> always ..... things always 1539 -hekastote-> always ..... we are always  
3842 -pantote-> always ..... which always 3842 -pantote-> always ..... with you always 3842 -  
pantote-> always ..... ye do always 0104 -aei-> always ..... you , always 3842 -pantote-> always  
..... you ; that ye , always 3842 -pantote-> always ..... you always 0104 -aei-> away ..... away !  
away ..... away , and the lust 1939 -epithumia-> away ..... away , and the mountains 3735 -oros->  
away ..... away , because 1223 -dia-> away ..... away , then 1161 -de-> away ..... away , till  
2193 -heos-> away ..... away . away ..... away 0115 -athetesis-> Away ..... Away 0142 -airo->  
away ..... away 0142 -airo-> away ..... away 0337 -anaireo-> away ..... away 0343 -  
anakalupto-> away ..... away 0520 -apago-> away ..... away 0522 -apairo-> away ..... away  
0565 -aperchomai-> away ..... away 0577 -apoballo-> away ..... away 0580 -apobole-> away  
..... away 0595 -apothesis-> away ..... away 0617 -apokulio-> away ..... away 0628 -apolouo->  
away ..... away 0630 -apoluo-> away ..... away 0645 -apospao-> away ..... away 0646 -  
apostasia-> away ..... away 0654 -apostrepho-> away ..... away 0659 -apotithemi-> away .....  
away 0665 -apotrepo-> away ..... away 0683 -apotheomai-> away ..... away 0726 -harpazo->  
away ..... away 0851 -aphaireo-> away ..... away 0863 -aphiemi-> away ..... away 0868 -  
aphistemi-> away ..... away 1294 -diastrepho-> away ..... away 1599 -ekpempo-> away .....  
away 1601 -ekpipto-> away ..... away 1602 -ekpleo-> away ..... away 1808 -exairo-> away .....  
away 1813 -exaleipho-> away ..... away 1821 -exapostello-> away ..... away 1831 -exerchomai->  
away ..... away 1854 -exo-> away ..... away 2210 -zemioo-> away ..... away 2673 -katargeo->  
away ..... away 3179 -methistemi-> away ..... away 3334 -metakineo-> away ..... away 3350 -  
metoikesia-> away ..... away 3895 -parapipto-> away ..... away 3911 -paraphero-> away .....  
away 3928 -parerchomai-> away ..... away 4014 -periaireo-> away ..... away 4879 -sunapago->  
away ..... away 5217 -hupago-> away ..... away : and every 3956 -pas-> away ..... away : and I  
spake 2036 -epo-> away ..... away : and who 5101 -tis-> away ..... away : but my words 3056 -  
logos-> away ..... away ; and there was found 2147 -heurisko-> away ..... away ; and there was  
no 3756 -ou-> away ..... away ; behold 2400 -idou-> away ..... away both 2532 -kai-> away  
..... away captive 0163 -aichmalotizo-> away ..... away from among 3319 -mesos-> away .....  
away from him . away ..... away from the sepulchre 3419 -mnemeion-> away ..... away from you  
, with all 3956 -pas-> away ..... away in his ways 4197 -poreia-> away ..... away into 1519 -eis->  
away ..... away my Lord 2962 -kurios-> away ..... away of his own 2398 -idios-> away .....  
away of the flood 4216 -potamophoretos-> away ..... away our sins 0266 -hamartia-> away .....  
away the body 4983 -soma-> away ..... away the key 2807 -kleis-> away ..... away the Lord 2962  
-kurios-> away ..... away the sin 0266 -hamartia-> away ..... away the stone 3037 -lithos-> away  
..... away thy coat 5509 -chiton-> away ..... away with a great noise 4500 -rhoizedon-> away  
..... away with divers 4164 -poikilos-> Away ..... Away with this 5126 -touton-> away ..... her  
away 0630 -apoluo-> away ..... her away 0863 -aphiemi-> away ..... him away , and say 2036 -  
epo-> away ..... him away . away ..... him away 0142 -airo-> away ..... him away 0520 -  
apago-> away ..... him away 0630 -apoluo-> away ..... him away 0649 -apostello-> away .....  
him away 0667 -appohero-> away ..... him away 0683 -apotheomai-> away ..... him away 1544 -  
ekballo-> away ..... him away 1821 -exapostello-> away ..... him away while we slept 2837 -

koimao-> away ..... himself away 1593 -ekneuo-> away ..... it away : and he that is in the field 0068 -agros-> away ..... me away 0667 -appohero-> away ..... not away , reserved 5083 -tereo-> away ..... not away . away ..... not away 0565 -aperchomai-> away ..... not away 0577 -apoballo-> away ..... not thou away 0654 -apostrepho-> Away ..... out , Away 0142 -airo-> away ..... them away 0630 -apoluo-> away ..... them away 0649 -apostello-> away ..... them away 0657 -apotassomai-> away ..... us away 0617 -apokulio-> away ..... with him , away 0142 -airo-> away ..... ye away the stone 3037 -lithos-> away ..... you away 3351 -metoikizo-> castaway ..... I myself should be a castaway 0096 -adokimos-> highway ..... by the highway 3598 -hodos-> highways ..... the highways 3598 -hodos-> straightway ..... and shall straightway 2117 -euthus-> straightway ..... And straightway 2112 -eutheos-> straightway ..... and straightway 2112 -eutheos-> straightway ..... And they straightway 2112 -eutheos-> straightway ..... and will not straightway 2112 -eutheos-> straightway ..... But straightway 2112 -eutheos-> straightway ..... him , straightway 2112 -eutheos-> straightway ..... his , straightway 3916 -parachrema-> straightway ..... his way , and straightway 2112 -eutheos-> straightway ..... in straightway 2112 -eutheos-> straightway ..... of him ; and straightway 2112 -eutheos-> straightway ..... of them ; and straightway 2112 -eutheos-> straightway ..... she down straightway 3916 -parachrema-> straightway ..... straightway 1824 -exautes-> straightway ..... straightway 2112 -eutheos-> straightway ..... straightway 3916 -parachrema-> straightway ..... up straightway 2117 -euthus-> straightway ..... wine straightway 2112 -eutheos-> straightway ..... you , and straightway 2112 -eutheos-> way ..... a great way 4206 -porrho-> way ..... a way 1545 -ekbasis-> way ..... and by the way 3598 -hodos-> way ..... and on them that are out of the way 4105 -planao-> way ..... And the way 3598 -hodos-> way ..... and the way 3598 -hodos-> way ..... And they were in the way 3598 -hodos-> way ..... are they by the way 3598 -hodos-> way ..... as thou art in the way 3598 -hodos-> way ..... by that way 3598 -hodos-> way ..... by the way 3598 -hodos-> way ..... by the way 3938 -parodos-> way ..... by way 1722 -en-> way ..... evil of that way 3598 -hodos-> way ..... for by the way 3598 -hodos-> way ..... her way , and called 5455 -phoneo-> way ..... her way into 1519 -eis-> way ..... his way , way ..... his way , and communed 4814 -sullaleo-> way ..... his way , and entered 1525 -eiserchomai-> way ..... his way , and published 2784 -kerusso-> way ..... his way , and straightway 2112 -eutheos-> way ..... his way . way ..... his way therefore 3767 -oun-> way ..... in the way 3598 -hodos-> way ..... is the way 3598 -hodos-> way ..... it out of the way 3319 -mesos-> way ..... my way , and ye shall seek 2212 -zeteo-> way ..... my way to him that sent 3992 -pempo-> way ..... of his way 3598 -hodos-> way ..... of that way 3598 -hodos-> way ..... on his way 3598 -hodos-> way ..... on my way 4311 -propempo-> way ..... on their way 4311 -propempo-> way ..... our way 3598 -hodos-> way ..... our way 4311 -propempo-> way ..... out of the way , they are together 0260 -hama-> way ..... out of the way 1624 -ektrepo-> way ..... out of the way 3319 -mesos-> way ..... that the way 3598 -hodos-> way ..... that way . way ..... that way 3598 -hodos-> way ..... the way 3598 -hodos-> way ..... their way , and found 2147 -heurisko-> way ..... their way . way ..... their way 3598 -hodos-> way ..... their way : way ..... them in the way 3598 -hodos-> way ..... things were done in the way 3598 -hodos-> way ..... thy way , sell 4453 -poleo-> way ..... thy way , shew 1166 -deiknuo-> way ..... thy way 3598 -hodos-> way ..... thy way : for he is a chosen 1589 -ekloge-> way ..... thy way : I will 2309 -thelo-> way ..... thy way : thy faith 4102 -pistis-> way ..... thy way ; and as thou hast believed 4100 -pisteuo-> way ..... thy way ; first 4412 -proton-> way ..... thy way ; the devil 1140 -daimonion-> way ..... thy way ; thy faith 4102 -pistis-> way ..... thy way ; thy son 5207 -huios-> way ..... thy way for this 3568 -nun-> way ..... thy way into 1519 -eis-> way ..... unto him the way 3598 -hodos-> way ..... unto the way 3598 -hodos-> way ..... unto thee in the way 3598 -hodos-> way ..... unto us the way 3598 -hodos-> way ..... unto you in the way 3598 -hodos-> way ..... up , that the way 3598 -hodos-> way ..... way , the same 1565 -ekeinos-> way ..... way . way ..... way 3112 -makran-> way ..... way 3598 -hodos-> way ..... way 5158 -tropos-> way ..... way they might bring 1533 -eisphero-> way ..... we know the way 3598 -hodos-> way ..... with us by the way 3598 -hodos-> way ..... ye the way 3598 -hodos-> way ..... your way , and tell 0518 -apaggello-> way ..... your way , make 0805 -asphalizo-> way ..... your way , tell 2036 -epo-> way ..... your way into 1519 -eis-> ways ..... and his ways 3598 -hodos-> ways ..... are in their ways 3598 -hodos-> ways ..... are thy ways 3598 -hodos->

ways ..... away in his ways 4197 -poreia-> ways ..... his ways 3598 -hodos-> ways ..... my ways 3598 -hodos-> ways ..... of my ways 3598 -hodos-> ways ..... their ways , one 3303 -men-> ways ..... their ways into 1519 -eis-> ways ..... their ways to the Pharisees 5330 -Pharisaiois-> ways ..... to me the ways 3598 -hodos-> ways ..... ways 0296 -amphodon-> ways ..... ways 0684 -apoleia-> ways ..... ways 3598 -hodos-> ways ..... your ways , and pour 1632 -ekcheo-> ways ..... your ways : behold 2400 -idou-> ways ..... your ways out into 1519 -eis-> al-]ways 6256 ## achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, {away} from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql away 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take ({away}, into, up), X utterly, withdraw. [ql away 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, take ({away}, spoil), X utterly. [ql away 1197 ## ba (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring over, carry {away}, reveal. [ql away 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that are carried {away}) captives(-ity). [ql away 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll ({away}, down, together), run down, seek occasion, trust, wallow. [ql away 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal ({away}), get by stealth. [ql away 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry {away}, X indeed, secretly bring, steal (away), get by stealth. [ql away 1602 ## ga {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put {away}, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql away 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get {away} (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql away 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take {away}, waste. [ql away 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume ({away}), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql away 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge ({away}), put off, (make) reconcile(-liation). [ql away 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), condemn, despise, disdain, (become) loathe(some), melt {away}, refuse, reject, reprobate, X utterly, vile person [ql away 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast {away} (off), condemn, despise, disdain, (become) loathe(some), melt away,

refuse, reject, reprobate, X utterly, vile person [ql away 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, dissolve, (be) faint(-hearted), melt ({away}), make soft.[ql away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}. [ql away 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe ({away}, out).[ql away 4376 ## makar {maw-kar'}; a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): -- X at all, sell ({away}, -er, self).[ql away 4414 ## malach {maw-lakh'}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper together, vanish {away}. [ql away 4529 ## macah {maw-saw'}; a primitive root; to dissolve: -- make to consume {away}, (make to) melt, water.[ql away 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt ({away}), refuse, X utterly.[ql away 4743 ## maqaaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume away, be corrupt, dissolve, pine {away}.[ql away 4743 ## maqaaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume {away}, be corrupt, dissolve, pine away.[ql away 4853 ## massa> {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) portage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry {away}, prophecy, X they set, song, tribute.[ql away 4878 ## m@shuwbah {mesh-oo-baw'}; or m@shubah {mesh-oo-baw'}; from 7725; apostasy: -- backsliding, turning {away}.[ql away 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: - - disgrace, dishonour, lightly esteem, fade ({away}, -ing), fall (down, -ing, off), do foolishly, come to nought, X surely, make vile, wither.[ql away 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow {away}, pour down (out), run, shed, spilt, trickle down.[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, away), (re-)move, thrust {away}, wander (abroad, -er, -ing).[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, {away}), (re-)move, thrust away, wander (abroad, -er, -ing).[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase ({away}), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).[ql away 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, put far {away}.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust {away} (out), withdraw.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go {away}, outcast, thrust away (out), withdraw.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive ({away}, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw {away}, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql away 5086 ## nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: -- drive ({away}, to and fro), thrust down, shaken, tossed to and fro.[ql away 5090 ## nahag

{naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead ({away}, forth).[ql away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead ({away}, forth), (be) guide, lead (away, forth).[ql away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive ({away}), lead (away, forth), (be) guide, lead (away, forth).[ql away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry {away}, drive (away), lead (away, forth), (be) guide, lead (away, forth).[ql away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring ({away}), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).[ql away 5111 ## nuwd (Aramaic) {nood}; corresponding to 5116; to flee: -- get {away}].[ql away 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee ({away}, -ing), put to flight, X hide, lift up a standard.[ql away 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, {away}, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.[ql away 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone {away}, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).[ql away 5132 ## nuwts {noots}; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee {away}, bud (forth). [ql away 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, {away}), wrest, cause to yield.[ql away 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql away 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing away, remove, take (hold), turn {away}].[ql away 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing {away}, remove, take (hold), turn away.[ql away 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go ({away}, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql away 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall ({away}, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.[ql away 5375 ## nasa> {naw-saw'}; or nakah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take ({away}, up), X utterly, wear, yield.[ql away 5375 ## nasa> {naw-saw'}; or nakah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to

lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry ({away}), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql away 5376 ## n@sa> (Aramaic) {nes-aw'}; corresponding to 5375: -- carry {away}, make insurrection, take.[ql away 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, drive {away}].[ql away 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck ({away}, off), pull (out), root out.[ql away 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw ({away}), lift up, pluck (away, off), pull (out), root out.[ql away 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, {away}, back).[ql away 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go back, turn ({away}, back).[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, {away}, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take ({away}, off), turn (aside, away, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put ({away}, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql away 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, take {away}].[ql away 5502 ## cachaph {saw-khaf'}; a primitive root; to scrape off: -- sweep ({away}).[ql away 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, revolt([-ed]), turn {away}, wrong.[ql away 5637 ## carar {saw-rar'}; a primitive root; to turn away, i. e. (morally) be refractory: -- X {away}, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew.[ql away 5674 ## (Aramaic) {ad-aw'}; or (Aramaic) {ad-aw'}; or azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many {"from} Uzal," by others "yarn"], be gone (spent). [ql high-)way 3598 # hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, ({high-)way}].[ql high-)way 0734 ## >orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, rank, traveller, troop, [by-, {high-)way}. [ql highway 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-)ly, each (one), + eleven, every, few, first, + {highway}, a man, once, one, only, other, some, together, [ql highway 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, course,

{highway}, path, terrace.[ql highway 4547 ## macluwl {mas-lool'}; from 5549; a thoroughfare (as turnpiked): -- {highway}.[ql highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.[ql out,...ways 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, {out,...ways}), pass away, be past.[ql path-]way 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql straightway 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, {straightway}, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. [ql straightway 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X {straightway}, X suddenly, swift.[ql straightway 6258 ## owm {pith-ome'}; or pith>om {pith-ome'}; from 6621; instantly: -- {straightway}, sudden(-ly).[ql straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}.[ql straightway 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, {straightway}.[ql straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}.[ql straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon.[ql way 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no {way} to flee. [ql way 0258 ## >achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go one {way} or other. [ql way 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, whether, which ({way}). [ql way 0735 ## >orach (Aramaic) {o'-rakh}; corresponding to 734; a road: -- {way}. [ql way 0776 ## >erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, {way}, + wilderness, world. [ql way 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), {way}. [ql way 1979 ## haliykah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- company, going, walk, {way}. [ql way 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) {way}, thitherward, + thus far, to...fro, + yet. [ql way 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every {way}). [ql way 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's {way}, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. [ql way 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit,

seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight ({way}), be upright(-ly). [ql way 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that {way}), + mean while, yonder. [ql way 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, {way} and that way), + mean while, yonder. [ql way 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, {way}, way and that way), + mean while, yonder. [ql way 4498 ## manowc {maw-noce'}; from 5127; a retreat (literally or figuratively); abstractly, a fleeing: -- X apace, escape, {way} to flee, flight, refuge. [ql way 4570 ## maah {keer-aw'}; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- X against (he come), help, meet, seek, X to, X in the {way}. [ql way 7339 ## r@chob {rekh-obe'}; or r@chowb {rekh-obe'}; from 7337; a width, i.e. (concretely) avenue or area: -- broad place ({way}), street. See also 1050. [ql way 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good {way} (off). [ql way 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the {way}), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). [ql way 8582 ## taarach {aw-rakh'}; a primitive root; to travel: -- go, {wayfaring} (man). [ql waymark 6725 ## tsiyuwn {see-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, title, {waymark}. [ql ways 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all ({ways}), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer. [ql ways 5956 ## > I will bless the LORD at all times : his praise shall continually be in my mouth . away 027 021 Job /^{away /and he departeth : and as a storm hurleth him out of his place . away 003 023 IISa /^{away /and he is gone in peace . away 003 024 IISa /^{away /and he is quite gone ? away 009 001 Amo /^{away /and he that escapeth of them shall not be delivered . away 017 031 Luk /\$ {away /and he that is in the field , let him likewise not return back . away 003 022 IISa /^{away /and he was gone in peace . away 003 021 IISa /^{away /and he went in peace . away 007 014 Dan /^{away /and his kingdom that which shall not be destroyed . away 012 020 Gen /^{away /and his wife , and all that he had . away 009 004 Eze /^{away /and I sat astonied until the evening sacrifice . away 009 018 Mar /\$ {away /and I spake to thy disciples that they should cast him out ; and they could not . away 003 014 Eze /^{away /and I went in bitterness , in the heat of my spirit ; but the hand of the LORD was strong upon me . away 018 008 Jos /^{away /and Joshua charged them that went to describe the land , saying , Go and walk through the land , and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . away 016 010 Isa /^{away /and joy out of the plentiful field ; and in the vineyards there shall be no singing , neither shall there be shouting : the treaders shall tread out no wine in their presses ; I have made their vintage shouting to cease . away 038 019 Gen /^{away /and laid by her vail from her, and put on the garments of her widowhood . away 011 014 Job /^{away /and let not wickedness dwell in thy tabernacles . away 026 012 ISa /^{away /and no man saw it, nor knew it, neither awaked : for they were all asleep ; because a deep sleep from the LORD was fallen upon them . away 005 014 Hos /^{away /and none shall rescue him . away 008 004 Jer /^{away /and not return ? away 002 009 Exo /^{away /and nurse it for me, and I will give thee thy wages . And the woman took the child , and nursed it . away 052 005 Psa /^{away /and pluck thee out of thy dwelling place , and root thee out of the land of the living . Selah . away 014 039 Mar /\$ {away /and prayed , and spake the same words . away 005 011 IIKi /^{away /and said , Behold, I thought , He will surely come out to me, and stand , and call on the name of the LORD his God , and strike his hand over the place , and recover the leper . away 036 007 Isa /^{away /and said to Judah and to



Jerusalem , Ye shall worship before this altar ? away 009 026 Isa /^{away /And Saul arose , and they went out both of them, he and Samuel , abroad . away 027 064 Mat /\$ {away /and say unto the people , He is risen from the dead : so the last error shall be worse than the first . away 021 014 Gen /^{away /and she departed , and wandered in the wilderness of Beersheba . away 007 029 Jer /^{away /and take up a lamentation on high places ; for the LORD hath rejected and forsaken the generation of his wrath . away 012 011 Dan /^{away /and the abomination that maketh desolate set up , there shall be a thousand two hundred and ninety days . away 019 006 Isa /^{away /and the brooks of defence shall be emptied and dried up : the reeds and flags shall wither . away 002 017 IJo /\$ {away /and the lust thereof : but he that doeth the will of God abideth for ever . away 004 027 IIKi /^{away /And the man of God said , Let her alone ; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. away 034 020 Job /^{away /and the mighty shall be taken away without hand . away 016 020 Rev /\$ {away /and the mountains were not found . away 008 011 Dan /^{away /and the place of his sanctuary was cast down . away 049 025 Isa /^{away /and the prey of the terrible shall be delivered : for I will contend with him that contendeth with thee, and I will save thy children . away 041 016 Isa /^{away /and the whirlwind shall scatter them: and thou shalt rejoice in the LORD , and shalt glory in the Holy One of Israel . away 003 017 Nah /^{away /and their place is not known where they are. away 006 012 Isa /^{away /and there be a great forsaking in the midst of the land . away 020 011 Rev /\$ {away /and there was found no place for them . away 021 001 Rev /\$ {away /and there was no more sea . away 008 066 IKi /^{away /and they blessed the king , and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant , and for Israel his people . away 045 024 Gen /^{away /and they departed : and he said unto them, See that ye fall not out by the way . away 002 021 Jos /^{away /and they departed : and she bound the scarlet line in the window . away 026 031 Gen /^{away /and they departed from him in peace . away 022 046 IISa /^{away /and they shall be afraid out of their close places . away 039 007 Isa /^{away /and they shall be eunuchs in the palace of the king of Babylon . away 020 018 IIKi /^{away /and they shall be eunuchs in the palace of the king of Babylon . away 014 016 Isa /^{away /and they went on beating down one another. away 006 023 IIKi /^{away /and they went to their master . So the bands of Syria came no more into the land of Israel . away 022 006 Jos /^{away /and they went unto their tents . away 020 025 IICH /^{away /and they were three days in gathering of the spoil , it was so much . away 012 001 Isa /^{away /and thou comfortedst me. away 006 007 Isa /^{away /and thy sin purged . away 004 015 Lam /^{away /and wandered , they said among the heathen , They shall no more sojourn there. away 013 036 Mat /\$ {away /and went into the house : and his disciples came unto him , saying , Declare unto us the parable of the tares of the field . away 030 002 Isa /^{away /and went on their way . away 015 012 Job /^{away /and what do thy eyes wink at , away 018 024 Jug /^{away /and what have I more? and what is this that ye say unto me, What aileth thee? away 008 033 Act /\$ {away /and who shall declare his generation ? for his life is taken from the earth . away 034 016 Eze /^{away /and will bind up that which was broken , and will strengthen that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment . away 030 017 Deu /^{away /and worship other gods , and serve them; away 037 036 Psa /^{away /and, lo, he was not: yea, I sought him, but he could not be found . away 030 015 Job /^{away /as a cloud . away 020 008 Job /^{away /as a dream , and shall not be found : yea, he shall be chased away as a vision of the night . away 030 022 Isa /^{away /as a menstruous cloth ; thou shalt say unto it, Get thee hence . away 020 008 Job /^{away /as a vision of the night . away 023 005 Pro /^{away /as an eagle toward heaven . away 016 050 Eze /^{away /as I saw good. away 040 024 Isa /^{away /as stubble . away 013 003 Hos /^{away /as the chaff that is driven with the whirlwind out of the floor , and as the smoke out of the chimney . away 009 026 Job /^{away /as the swift ships : as the eagle that hasteth to the prey . away 058 007 Psa /^{away /as waters which run continually : when he bendeth his bow to shoot his arrows , let them be as cut in pieces . away 068 002 Psa /^{away /as wax melteth before the fire , so let the wicked perish at the presence of God . away 090 005 Psa /^{away /as with a flood ; they are as a sleep : in the morning they are like grass which groweth up . away 058 009 Psa /^{away /as with a whirlwind , both living , and in his wrath . away 014 004 IIKi /^{away /as yet the people did sacrifice and burnt incense on the high places . away 007 004 Isa /^{away /Baalim and Ashtaroth , and served the LORD only. away 038 022 Jer /^{away /back . away 050 005 Isa /^{away /back . away 046 005 Jer /^{away /back ? and their mighty ones are beaten down , and are fled apace , and look not back :

for fear was round about , saith the LORD . away 059 014 Isa /^{away /backward , and justice standeth afar off : for truth is fallen in the street , and equity cannot enter . away 001 004 Isa /^{away /backward . away 008 006 Luk /\$ {away /because it lacked moisture . away 023 006 IISa /^{away /because they cannot be taken with hands : away 009 017 Hos /^{away /because they did not hearken unto him: and they shall be wanderers among the nations . away 008 004 Isa /^{away /before the king of Assyria . away 007 015 IISa /^{away /before thee. away 017 011 IIKi /^{away /before them; and wrought wicked things to provoke the LORD to anger : away 005 017 IICo /\$ {away /behold , all things are become new . away 007 043 Act /\$ {away /beyond Babylon . away 001 021 Job /^{away /blessed be the name of the LORD . away 011 048 Joh /\$ {away /both our place and nation . away 018 018 Exo /^{away /both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. away 010 004 Isa /^{away /but his hand is stretched out still . away 009 021 Isa /^{away /but his hand is stretched out still . away 009 012 Isa /^{away /but his hand is stretched out still . away 009 017 Isa /^{away /but his hand is stretched out still . away 005 025 Isa /^{away /but his hand is stretched out still. away 002 017 Exo /^{away /but Moses stood up and helped them, and watered their flock . away 021 033 Luk /\$ {away /but my words shall not pass away . away 013 031 Mar /\$ {away /but my words shall not pass away . away 024 035 Mat /\$ {away /but my words shall not pass away . away 044 022 Eze /^{away /but they shall take maidens of the seed of the house of Israel , or a widow that had a priest before. away 008 003 Jos /^{away /by night . away 016 021 Lev /^{away /by the hand of a fit man into the wilderness : away 013 024 Jer /^{away /by the wind of the wilderness . away 006 002 Lev /^{away /by violence , or hath deceived his neighbour ; away 025 012 IICh /^{away /captive , and brought them unto the top of the rock , and cast them down from the top of the rock , that they all were broken in pieces : away 041 010 Jer /^{away /captive , and departed to go over to the Ammonites . away 008 048 IKi /^{away /captive , and pray unto thee toward their land , which thou gavest unto their fathers , the city which thou hast chosen , and the house which I have built for thy name : away 028 006 Jer /^{away /captive , from Babylon into this place . away 002 007 Nah /^{away /captive , she shall be brought up , and her maids shall lead her as with the voice of doves , tabering upon their breasts . away 013 019 Jer /^{away /captive . away 029 014 Jer /^{away /captive . away 013 017 Jer /^{away /captive . away 024 022 Num /^{away /captive . away 052 028 Jer /^{away /captive : in the seventh year three thousand Jews and three and twenty : away 013 019 Jer /^{away /captive all of it, it shall be wholly carried away captive . away 041 010 Jer /^{away /captive all the residue of the people that were in Mizpah , even the king's daughters , and all the people that remained in Mizpah , whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah carried them away captive , and departed to go over to the Ammonites . away 052 015 Jer /^{away /captive certain of the poor of the people , and the residue of the people that remained in the city , and those that fell away , that fell to the king of Babylon , and the rest of the multitude . away 052 029 Jer /^{away /captive from Jerusalem eight hundred thirty and two persons : away 029 001 Jer /^{away /captive from Jerusalem to Babylon ; away 041 014 Jer /^{away /captive from Mizpah cast about and returned , and went unto Johanan the son of Kareah . away 001 011 Oba /^{away /captive his forces , and foreigners entered into his gates , and cast lots upon Jerusalem , even thou wast as one of them. away 021 024 Luk /\$ {away /captive into all nations : and Jerusalem shall be trodden down of the Gentiles , until the times of the Gentiles be fulfilled . away 039 009 Jer /^{away /captive into Babylon the remnant of the people that remained in the city , and those that fell away , that fell to him, with the rest of the people that remained . away 024 001 Jer /^{away /captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . away 027 020 Jer /^{away /captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon , and all the nobles of Judah and Jerusalem ; away 040 001 Jer /^{away /captive of Jerusalem and Judah , which were carried away captive unto Babylon . away 024 005 Jer /^{away /captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . away 052 030 Jer /^{away /captive of the Jews seven hundred forty and five persons : all the persons were four thousand and six hundred . away 028 008 IICh /^{away /captive of their brethren two hundred thousand , women , sons , and daughters , and took also away much spoil from them, and brought the spoil to Samaria . away 052 027 Jer /^{away /captive out of his own land . away 005 002 IIKi /^{away /captive out of the land of Israel a little maid ; and she waited on Naaman's wife . away

007 011 Amo /^{away /captive out of their own land . away 137 003 Psa /^{away /captive required of us a song ; and they that wasted us required of us mirth , saying, Sing us one of the songs of Zion . away 001 006 Amo /^{away /captive the whole captivity , to deliver them up to Edom : away 040 007 Jer /^{away /captive to Babylon ; away 040 001 Jer /^{away /captive unto Babylon . away 005 006 ICh /^{away /captive: he was prince of the Reubenites . away 029 007 Jer /^{away /captives , and pray unto the LORD for it: for in the peace thereof shall ye have peace . away 029 001 Jer /^{away /captives , and to the priests , and to the prophets , and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; away 029 004 Jer /^{away /captives , whom I have caused to be carried away from Jerusalem unto Babylon ; away 028 017 ICh /^{away /captives . away 043 012 Jer /^{away /captives : and he shall array himself with the land of Egypt , as a shepherd putteth on his garment ; and he shall go forth from thence in peace . away 043 003 Jer /^{away /captives into Babylon . away 006 036 ICh /^{away /captives unto a land far off or near ; away 008 046 IKi /^{away /captives unto the land of the enemy , far or near ; away 038 013 Eze /^{away /cattle and goods , to take a great spoil ? away 013 011 ICo /\$ {away /childish things . away 001 019 ITi /\$ {away /concerning faith have made shipwreck : away 020 030 Act /\$ {away /disciples after them . away 019 009 Mat /\$ {away /doth commit adultery . away 014 010 IKi /^{away /dung , till it be all gone . away 022 009 Job /^{away /empty , and the arms of the fatherless have been broken . away 020 011 Luk /\$ {away /empty . away 020 010 Luk /\$ {away /empty . away 012 003 Mar /\$ {away /empty . away 015 013 Deu /^{away /empty : away 013 012 Mat /\$ {away /even that he hath . away 025 029 Mat /\$ {away /even that which he hath . away 005 026 ICh /^{away /even the Reubenites , and the Gadites , and the half tribe of Manasseh , and brought them unto Halah , and Habor , and Hara , and to the river Gozan , unto this day . away 025 010 ISa /^{away /every man from his master . away 020 024 IKi /^{away /every man out of his place , and put captains in their rooms: away 020 007 Eze /^{away /every man the abominations of his eyes , and defile not yourselves with the idols of Egypt : I am the LORD your God . away 010 025 ISa /^{away /every man to his house . away 003 026 Act /\$ {away /every one of you from his iniquities . away 020 030 Pro /^{away /evil : so do stripes the inward parts of the belly . away 022 024 Deu /^{away /evil from among you. away 022 022 Deu /^{away /evil from Israel . away 020 013 Jug /^{away /evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : away 011 010 Ecc /^{away /evil from thy flesh : for childhood and youth are vanity . away 044 010 Eze /^{away /far from me, when Israel went astray , which went astray away from me after their idols ; they shall even bear their iniquity . away 015 032 Mat /\$ {away /fasting , lest they faint in the way . away 008 003 Mar /\$ {away /fasting to their own houses , they will faint by the way : for divers of them came from far . away 002 003 IITh /\$ {away /first , and that man of sin be revealed , the son of perdition ; away 050 017 Jer /^{away /first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones . away 024 002 Job /^{away /flocks , and feed thereof. away 030 030 Pro /^{away /for any; away 020 033 ICh /^{away /for as yet the people had not prepared their hearts unto the God of their fathers . away 023 026 ISa /^{away /for fear of Saul ; for Saul and his men compassed David and his men round about to take them. away 022 010 Jer /^{away /for he shall return no more, nor see his native country . away 035 023 ICh /^{away /for I am sore wounded . away 016 007 Joh /\$ {away /for if I go not away , the Comforter will not come unto you ; but if I depart , I will send him unto you . away 016 004 Mar /\$ {away /for it was very great . away 052 005 Isa /^{away /for nought ? they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . away 002 016 Mal /^{away /for one covereth violence with his garment , saith the LORD of hosts : therefore take heed to your spirit , that ye deal not treacherously . away 015 023 Mat /\$ {away /for she crieth after us . away 048 009 Jer /^{away /for the cities thereof shall be desolate , without any to dwell therein . away 022 043 IKi /^{away /for the people offered and burnt incense yet in the high places . away 006 004 Jer /^{away /for the shadows of the evening are stretched out . away 004 017 Eze /^{away /for their iniquity . away 008 004 Job /^{away /for their transgression ; away 011 038 Jug /^{away /for two months : and she went with her companions , and bewailed her virginity upon the mountains . away 024 023 Eze /^{away /for your iniquities , and mourn one toward another . away 015 018 Deu /^{away /free from thee; for he hath been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . away 032 015 Num /^{away /from after him, he will yet again leave

them in the wilderness ; and ye shall destroy all this people . away 018 028 Eze /^{away /from all his transgressions that he hath committed , he shall surely live , he shall not die . away 027 004 Num /^{away /from among his family , because he hath no son ? Give unto us therefore a possession among the brethren of our father . away 005 002 ICo /\$ {away /from among you . away 017 007 Deu /^{away /from among you. away 019 019 Deu /^{away /from among you. away 024 007 Deu /^{away /from among you. away 022 021 Deu /^{away /from among you. away 021 021 Deu /^{away /from among you; and all Israel shall hear , and fear . away 005 013 ICo /\$ {away /from among yourselves that wicked person . away 028 031 Deu /^{away /from before thy face , and shall not be restored to thee: thy sheep shall be given unto thine enemies , and thou shalt have none to rescue them. away 017 001 Isa /^{away /from being a city , and it shall be a ruinous heap . away 025 027 ICh /^{away /from following the LORD they made a conspiracy against him in Jerusalem ; and he fled to Lachish : but they sent to Lachish after him, and slew him there. away 010 042 Luk /\$ {away /from her . away 021 007 Lev /^{away /from her husband : for he is holy unto his God . away 016 018 Luk /\$ {away /from her husband committeth adultery . away 050 044 Jer /^{away /from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? away 049 019 Jer /^{away /from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? away 019 026 Luk /\$ {away /from him . away 012 025 Heb /\$ {away /from him that speaketh from heaven : away 019 002 Jug /^{away /from him unto her father's house to Bethlehemjudah , and was there four whole months . away 017 013 ICh /^{away /from him, as I took it from him that was before thee: away 007 015 IISa /^{away /from him, as I took it from Saul , whom I put away before thee. away 020 021 Num /^{away /from him. away 014 004 Hos /^{away /from him. away 020 041 IKi /^{away /from his face ; and the king of Israel discerned him that he was of the prophets . away 003 009 Jon /^{away /from his fierce anger , that we perish not? away 018 026 Eze /^{away /from his righteousness , and committeth iniquity , and dieth in them; for his iniquity that he hath done shall he die . away 018 024 Eze /^{away /from his righteousness , and committeth iniquity , and doeth according to all the abominations that the wicked man doeth , shall he live ? All his righteousness that he hath done shall not be mentioned : in his trespass that he hath trespassed , and in his sin that he hath sinned , in them shall he die . away 018 027 Eze /^{away /from his wickedness that he hath committed , and doeth that which is lawful and right , he shall save his soul alive . away 002 006 Mal /^{away /from iniquity . away 025 006 Gen /^{away /from Isaac his son , while he yet lived , eastward , unto the east country . away 025 004 Num /^{away /from Israel . away 012 018 IIKi /^{away /from Jerusalem . away 003 001 Isa /^{away /from Jerusalem and from Judah the stay and the staff , the whole stay of bread , and the whole stay of water , away 029 004 Jer /^{away /from Jerusalem unto Babylon ; away 002 006 Est /^{away /from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . away 026 042 Mat /\$ {away /from me , except I drink it , thy will be done . away 003 019 Jer /^{away /from me . away 001 015 ITi /\$ {away /from me ; of whom are Phygellus and Hermogenes . away 044 010 Eze /^{away /from me after their idols ; they shall even bear their iniquity . away 005 023 Amo /^{away /from me the noise of thy songs ; for I will not hear the melody of thy viols . away 016 003 Luk /\$ {away /from me the stewardship : I cannot dig ; to beg I am ashamed . away 010 017 Exo /^{away /from me this death only. away 009 034 Job /^{away /from me, and let not his fear terrify me: away 039 010 Psa /^{away /from me: I am consumed by the blow of thine hand . away 031 027 Gen /^{away /from me; and didst not tell me, that I might have sent thee away with mirth , and with songs , with tabret , and with harp ? away 022 004 Isa /^{away /from me; I will weep bitterly , labour not to comfort me, because of the spoiling of the daughter of my people . away 028 004 Job /^{away /from men . away 003 007 Mal /^{away /from mine ordinances , and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts . But ye said , Wherein shall we return ? away 025 008 Isa /^{away /from off all the earth : for the LORD hath spoken it. away 004 031 Lev /^{away /from off the sacrifice of peace offerings ; and the priest shall burn it upon the altar for a sweet savour unto the LORD ; and the priest shall make an atonement for him, and it shall be forgiven him. away 010 027 Isa /^{away /from off thy shoulder , and his yoke from off thy neck , and the yoke shall be destroyed because of the anointing . away 059 013 Isa /^{away /from our God , speaking oppression and revolt , conceiving

and uttering from the heart words of falsehood . away 020 006 Act /\$ {away /from Philippi after the days of unleavened bread , and came unto them to Troas in five days ; where we abode seven days . away 017 028 IIKi /^{away /from Samaria came and dwelt in Bethel , and taught them how they should fear the LORD . away 025 011 Num /^{away /from the children of Israel , while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy . away 008 016 Jos /^{away /from the city . away 020 031 Jug /^{away /from the city ; and they began to smite of the people , and kill , as at other times , in the highways , of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . away 004 011 IISa /^{away /from the earth ? away 057 001 Isa /^{away /from the evil to come. away 001 023 Col /\$ {away /from the hope of the gospel , which ye have heard , and which was preached to every creature which is under heaven ; whereof I Paul am made a minister ; away 014 008 IKi /^{away /from the house of David , and gave it thee: and yet thou hast not been as my servant David , who kept my commandments , and who followed me with all his heart , to do that only which was right in mine eyes ; away 036 004 Num /^{away /from the inheritance of the tribe of our fathers . away 014 043 Num /^{away /from the LORD , therefore the LORD will not be with you. away 013 010 Deu /^{away /from the LORD thy God , which brought thee out of the land of Egypt , from the house of bondage . away 013 005 Deu /^{away /from the LORD your God , which brought you out of the land of Egypt , and redeemed you out of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. away 058 009 Isa /^{away /from the midst of thee the yoke , the putting forth of the finger , and speaking vanity ; away 023 025 Exo /^{away /from the midst of thee. away 013 005 Deu /^{away /from the midst of thee. away 002 021 Mar /\$ {away /from the old , and the rent is made worse . away 004 035 Lev /^{away /from the sacrifice of the peace offerings ; and the priest shall burn them upon the altar , according to the offerings made by fire unto the LORD : and the priest shall make an atonement for his sin that he hath committed , and it shall be forgiven him. away 024 002 Luk /\$ {away /from the sepulchre . away 020 001 Joh /\$ {away /from the sepulchre . away 001 012 Joe /^{away /from the sons of men . away 022 019 Rev /\$ {away /from the words of the book of this prophecy , God shall take away his part out of the book of life , and out of the holy city , and from the things which are written in this book . away 023 014 Deu /^{away /from thee . away 004 024 Pro /^{away /from thee a froward mouth , and perverse lips put far from thee. away 007 015 Deu /^{away /from thee all sickness , and will put none of the evil diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. away 024 016 Eze /^{away /from thee the desire of thine eyes with a stroke : yet neither shalt thou mourn nor weep , neither shall thy tears run down . away 027 045 Gen /^{away /from thee, and he forget that which thou hast done to him: then I will send , and fetch thee from thence: why should I be deprived also of you both in one day ? away 002 009 IIKi /^{away /from thee. And Elisha said , I pray thee, let a double portion of thy spirit be upon me. away 015 016 Deu /^{away /from thee; because he loveth thee and thine house , because he is well with thee; away 002 020 Mar /\$ {away /from them , and then shall they fast in those days . away 005 035 Luk /\$ {away /from them , and then shall they fast in those days . away 032 040 Jer /^{away /from them , to do them good ; but I will put my fear in their hearts , that they shall not depart from me. away 002 015 Luk /\$ {away /from them into heaven , the shepherds said one to another , Let us now go even unto Bethlehem , and see this thing which is come to pass , which the Lord hath made known unto us . away 014 014 ICh /^{away /from them, and come upon them over against the mulberry trees . away 008 013 Jer /^{away /from them. away 017 033 IIKi /^{away /from thence. away 028 003 Jer /^{away /from this place , and carried them to Babylon : away 009 016 Dan /^{away /from thy city Jerusalem , thy holy mountain : because for our sins , and for the iniquities of our fathers , Jerusalem and thy people are become a reproach to all that are about us. away 051 011 Psa /^{away /from thy presence ; and take not thy holy spirit from me. away 004 014 Dan /^{away /from under it , and the fowls from his branches : away 029 010 ICh /^{away /from us. away 004 031 Eph /\$ {away /from you , with all malice : away 018 031 Eze /^{away /from you all your transgressions , whereby ye have transgressed ; and make you a new heart and a new spirit : for why will ye die , O house of Israel ? away 030 008 ICh /^{away /from you. away 026 027 Gen /^{away /from you? Away 019 024 Exo /^{away /get thee down , and thou shalt come up , thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD , lest he

break forth upon them. away 010 022 Mar /\$ {away /grieved : for he had great possessions . away 006 046 Mar /\$ {away /he departed into a mountain to pray . away 002 004 Mic /^ {away /he hath divided our fields . away 015 027 ISa /^ {away /he laid hold upon the skirt of his mantle , and it rent . away 014 023 Mat /\$ {away /he went up into a mountain apart to pray : and when the evening was come , he was there alone . away 013 019 Exo /^ {away /hence with you. away 005 010 Jer /^ {away /her battlements ; for they are not the LORD'S . away 010 012 Mar /\$ {away /her husband , and be married to another , she committeth adultery . away 030 004 Eze /^ {away /her multitude , and her foundations shall be broken down . away 002 002 Hos /^ {away /her whoredoms out of her sight , and her adulteries from between her breasts ; away 009 007 Zec /^ {away /his blood out of his mouth , and his abominations from between his teeth : but he that remaineth , even he, shall be for our God , and he shall be as a governor in Judah , and Ekron as a Jebusite . away 033 004 Eze /^ {away /his blood shall be upon his own head . away 001 016 Lev /^ {away /his crop with his feathers , and cast it beside the altar on the east part , by the place of the ashes : away 007 026 Dan /^ {away /his dominion , to consume and to destroy it unto the end . away 028 009 Pro /^ {away /his ear from hearing the law , even his prayer shall be abomination . away 021 004 IKi /^ {away /his face , and would eat no bread . away 030 009 IICCh /^ {away /his face from you, if ye return unto him. away 010 050 Mar /\$ {away /his garment , rose , and came to Jesus . away 049 017 Psa /^ {away /his glory shall not descend after him. away 011 003 IKi /^ {away /his heart . away 011 004 IKi /^ {away /his heart after other gods : and his heart was not perfect with the LORD his God , as was the heart of David his father . away 032 012 IICCh /^ {away /his high places and his altars , and commanded Judah and Jerusalem , saying , Ye shall worship before one altar , and burn incense upon it? away 031 007 Isa /^ {away /his idols of silver , and his idols of gold , which your own hands have made unto you for a sin . away 019 026 Pro /^ {away /his mother , is a son that causeth shame , and bringeth reproach . away 022 019 Rev /\$ {away /his part out of the book of life , and out of the holy city , and from the things which are written in this book . away 011 001 Rom /\$ {away /his people ? God forbid . For I also am an Israelite , of the seed of Abraham , of the tribe of Benjamin . away 011 002 Rom /\$ {away /his people which he foreknew . Wot ye not what the scripture saith of Elias ? how he maketh intercession to God against Israel , saying , away 004 004 Est /^ {away /his sackcloth from him: but he received it not. away 027 009 Isa /^ {away /his sin ; when he maketh all the stones of the altar as chalkstones that are beaten in sunder , the groves and images shall not stand up . away 027 008 Job /^ {away /his soul ? away 018 022 Psa /^ {away /his statutes from me. away 002 006 Lam /^ {away /his tabernacle , as if it were of a garden : he hath destroyed his places of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . away 016 018 Luk /\$ {away /his wife , and marrieth another , committeth adultery : and whosoever marrieth her that is put away from her husband committeth adultery . away 010 011 Mar /\$ {away /his wife , and marry another , committeth adultery against her . away 003 001 Jer /^ {away /his wife , and she go from him, and become another man's , shall he return unto her again ? shall not that land be greatly polluted ? but thou hast played the harlot with many lovers ; yet return again to me, saith the LORD . away 019 009 Mat /\$ {away /his wife , except it be for fornication , and shall marry another , committeth adultery : and whoso marrieth her which is put away doth commit adultery . away 005 031 Mat /\$ {away /his wife , let him give her a writing of divorcement : away 005 032 Mat /\$ {away /his wife , saving for the cause of fornication , causeth her to commit adultery : and whosoever shall marry her that is divorced committeth adultery . away 007 011 ICo /\$ {away /his wife . away 010 002 Mar /\$ {away /his wife ? tempting him . away 019 003 Mat /\$ {away /his wife for every cause ? away 106 023 Psa /^ {away /his wrath , lest he should destroy them. away 024 018 Pro /^ {away /his wrath from him. away 008 008 ICh /^ {away /Hushim and Baara were his wives . away 020 029 ISa /^ {away /I pray thee, and see my brethren . Therefore he cometh not unto the king's table . away 018 003 Gen /^ {away /I pray thee, from thy servant : away 004 006 Son /^ {away /I will get me to the mountain of myrrh , and to the hill of frankincense . away 005 014 Hos /^ {away /I will take away , and none shall rescue him. away 005 012 IICCh /^ {away /in a rage . away 027 009 Psa /^ {away /in anger : thou hast been my help ; leave me not, neither forsake me, O God of my salvation . away 003 014 IICCo /\$ {away /in Christ : away 005 015 Ecc /^ {away /in his hand . away 033 006 Eze /^ {away /in his iniquity ; but his blood will I require at the watchman's hand . away 029 019 IICCh /^ {away /in his transgression , have we prepared and sanctified , and, behold, they are before the altar

of the LORD . away 001 011 Jam /\$ {away /in his ways . away 014 032 Pro /^{away /in his wickedness : but the righteous hath hope in his death . away 013 011 Hos /^{away /in my wrath . away 026 029 Gen /^{away /in peace : thou art now the blessed of the LORD . away 020 028 Job /^{away /in the day of his wrath . away 102 024 Psa /^{away /in the midst of my days : thy years are throughout all generations . away 027 020 Job /^{away /in the night . away 003 014 IICo /\$ {away /in the reading of the old testament ; which vail is done away in Christ . away 017 003 Rev /\$ {away /in the spirit into the wilderness : and I saw a woman sit upon a scarlet coloured beast , full of names of blasphemy , having seven heads and ten horns . away 021 010 Rev /\$ {away /in the spirit to a great and high mountain , and shewed me that great city , the holy Jerusalem , descending out of heaven from God , away 007 015 IIKi /^{away /in their haste . And the messengers returned , and told the king . away 014 012 Zec /^{away /in their holes , and their tongue shall consume away in their mouth . away 026 039 Lev /^{away /in their iniquity in your enemies lands ; and also in the iniquities of their fathers shall they pine away with them. away 014 012 Zec /^{away /in their mouth . away 033 010 Eze /^{away /in them, how should we then live ? away 015 015 Jer /^{away /in thy longsuffering : know that for thy sake I have suffered rebuke . away 090 009 Psa /^{away /in thy wrath : we spend our years as a tale that is told. away 022 023 Job /^{away /iniquity far from thy tabernacles . away 017 006 IIKi /^{away /into Assyria , and placed them in Halah and in Habor by the river of Gozan , and in the cities of the Medes . away 005 012 Ezz /^{away /into Babylon . away 001 017 Mat /\$ {away /into Babylon are fourteen generations ; and from the carrying away into Babylon unto Christ are fourteen generations . away 001 017 Mat /\$ {away /into Babylon unto Christ are fourteen generations . away 004 022 Lam /^{away /into captivity : he will visit thine iniquity , O daughter of Edom ; he will discover thy sins . away 025 046 Mat /\$ {away /into everlasting punishment : but the righteous into life eternal . away 028 016 Mat /\$ {away /into Galilee , into a mountain where Jesus had appointed them . away 015 016 Mar /\$ {away /into the hall , called Praetorium ; and they call together the whole band . away 008 031 Mat /\$ {away /into the herd of swine . away 007 012 Amo /^{away /into the land of Judah , and there eat bread , and prophesy there: away 007 010 IICh /^{away /into their tents , glad and merry in heart for the goodness that the LORD had shewed unto David , and to Solomon , and to Israel his people . away 008 028 Exo /^{away /intreat for me . away 013 016 IISa /^{away /is greater than the other that thou didst unto me. But he would not hearken unto her. away 018 011 IIKi /^{away /Israel unto Assyria , and put them in Halah and in Habor by the river of Gozan , and in the cities of the Medes : away 028 005 Gen /^{away /Jacob : and he went to Padanaram unto Laban , son of Bethuel the Syrian , the brother of Rebekah , Jacob's and Esau's mother . away 024 015 IIKi /^{away /Jehoiachin to Babylon , and the king's mother , and the king's wives , and his officers , and the mighty of the land , those carried he into captivity from Jerusalem to Babylon . away 006 015 ICh /^{away /Judah and Jerusalem by the hand of Nebuchadnezzar . away 012 015 Exo /^{away /leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . away 009 011 Hos /^{away /like a bird , from the birth , and from the womb , and from the conception . away 039 011 Psa /^{away /like a moth : surely every man is vanity . Selah . away 051 006 Isa /^{away /like smoke , and the earth shall wax old like a garment , and they that dwell therein shall die in like manner : but my salvation shall be for ever , and my righteousness shall not be abolished . away 058 008 Psa /^{away /like the untimely birth of a woman , that they may not see the sun . away 004 025 Eph /\$ {away /lying , speak every man truth with his neighbour : for we are members one of another . away 011 044 Dan /^{away /many . away 024 004 Deu /^{away /may not take her again to be his wife , after that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . away 088 008 Psa /^{away /mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up , and I cannot come forth . away 019 017 Isa /^{away /mine enemy , that he is escaped ? And Michal answered Saul , He said unto me, Let me go ; why should I kill thee? away 119 003 Psa /^{away /mine eyes from beholding vanity ; and quicken thou me in thy way . away 033 023 Exo /^{away /mine hand , and thou shalt see my back parts : but my face shall not be seen . away 006 032 IIKi /^{away /mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? away 007 021 Job /^{away /mine iniquity ? for now shall I sleep in the dust ; and thou shalt seek me in the morning , but I shall not be. away 019 026 Act /\$ {away /much people , saying that they be no gods , which are

made with hands : away 005 037 Act /\$ {away /much people after him : he also perished ; and all , even as many as obeyed him , were dispersed . away 028 008 IICh /^{away /much spoil from them, and brought the spoil to Samaria . away 027 036 Gen /^{away /my birthright ; and, behold, now he hath taken away my blessing . And he said , Hast thou not reserved a blessing for me? away 027 036 Gen /^{away /my blessing . And he said , Hast thou not reserved a blessing for me? away 002 009 Hos /^{away /my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness . away 031 026 Gen /^{away /my daughters , as captives taken with the sword ? away 030 012 Job /^{away /my feet , and they raise up against me the ways of their destruction . away 002 009 Mic /^{away /my glory for ever . away 018 024 Jug /^{away /my gods which I made , and the priest , and ye are gone away : and what have I more? and what is this that ye say unto me, What aileth thee? away 034 005 Job /^{away /my judgment . away 027 002 Job /^{away /my judgment ; and the Almighty , who hath vexed my soul ; away 011 013 Jug /^{away /my land , when they came up out of Egypt , from Arnon even unto Jabbok , and unto Jordan : now therefore restore those lands again peaceably . away 031 013 Psa /^{away /my life . away 019 004 IKi /^{away /my life ; for I am not better than my fathers . away 020 013 Joh /\$ {away /my Lord , and I know not where they have laid him . away 016 005 Jer /^{away /my peace from this people , saith the LORD , even lovingkindness and mercies . away 066 020 Psa /^{away /my prayer , nor his mercy from me. away 030 023 Gen /^{away /my reproach : away 001 025 Luk /\$ {away /my reproach among men . away 119 003 Psa /^{away /my reproach which I fear : for thy judgments are good . away 030 015 Gen /^{away /my son's mandrakes also? And Rachel said , Therefore he shall lie with thee to night for thy son's mandrakes . away 005 007 Son /^{away /my veil from me. away 002 016 Amo /^{away /naked in that day , saith the LORD . away 034 004 Eze /^{away /neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. away 017 017 Deu /^{away /neither shall he greatly multiply to himself silver and gold . away 026 044 Lev /^{away /neither will I abhor them, to destroy them utterly , and to break my covenant with them: for I am the LORD their God . away 022 010 Exo /^{away /no man seeing it: away 057 001 Isa /^{away /none considering that the righteous is taken away from the evil to come. away 046 006 Jer /^{away /nor the mighty man escape ; they shall stumble , and fall toward the north by the river Euphrates . away 031 042 Gen /^{away /now empty . God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . away 001 014 Jam /\$ {away /of his own lust , and enticed . away 001 003 Jer /^{away /of Jerusalem captive in the fifth month . away 012 015 Rev /\$ {away /of the flood . away 001 032 Pro /^{away /of the simple shall slay them, and the prosperity of fools shall destroy them. away 011 015 Rom /\$ {away /of them be the reconciling of the world , what shall the receiving of them be, but life from the dead ? away 004 015 Jug /^{away /on his feet . away 004 017 Jug /^{away /on his feet to the tent of Jael the wife of Heber the Kenite : for there was peace between Jabin the king of Hazor and the house of Heber the Kenite . away 050 006 Jer /^{away /on the mountains : they have gone from mountain to hill , they have forgotten their restingplace . away 006 004 Lev /^{away /or the thing which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , away 050 001 Isa /^{away /or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . away 026 014 Deu /^{away /ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. away 004 001 Isa /^{away /our reproach . away 079 009 Psa /^{away /our sins , for thy name's sake. away 003 005 IJo /\$ {away /our sins ; and in him is no sin . away 014 005 IICh /^{away /out of all the cities of Judah the high places and the images : and the kingdom was quiet before him. away 015 017 IICh /^{away /out of Israel : nevertheless the heart of Asa was perfect all his days . away 024 007 Act /\$ {away /out of our hands , away 019 010 ISa /^{away /out of Saul's presence , and he smote the javelin into the wall : and David fled , and escaped that night . away 005 010 Mar /\$ {away /out of the country . away 040 015 Gen /^{away /out of the land of the Hebrews : and here also have I done nothing that they should put me into the dungeon . away 003 011 Zep /^{away /out of the midst of thee them that rejoice in thy pride , and thou shalt no more be haughty because of my holy mountain . away 025 021 IIKi /^{away /out of their land . away 017 023 IIKi /^{away /out of their own land to Assyria unto this day . away 017 010 Act /\$ {away /Paul and Silas by night unto Berea : who coming thither went into the synagogue of the Jews . away 017 014 Act



/\$ {away /Paul to go as it were to the sea : but Silas and Timotheus abode there still . away 008 039  
Act /\$ {away /Philip , that the eunuch saw him no more : and he went on his way rejoicing . away 001  
019 Mat /\$ {away /privily . away 017 018 IISa /^{away /quickly , and came to a man's house in  
Bahurim , which had a well in his court ; whither they went down . away 025 023 Pro /^{away /rain :  
so doth an angry countenance a backbiting tongue . away 024 059 Gen /^{away /Rebekah their sister ,  
and her nurse , and Abraham's servant , and his men . away 001 004 IPe /\$ {away /reserved in heaven  
for you , away 005 029 Isa /^{away /safe , and none shall deliver it . away 014 044 Mar /\$ {away  
/safely . away 027 023 Jos /^{away /said he, the strange gods which are among you, and incline your  
heart unto the LORD God of Israel . away 008 038 Luk /\$ {away /saying , away 012 019 ICh /^{away  
/saying , He will fall to his master Saul to the jeopardy of our heads . away 007 027 Act /\$ {away  
/saying , Who made thee a ruler and a judge over us ? away 031 027 Gen /^{away /secretly , and steal  
away from me; and didst not tell me, that I might have sent thee away with mirth , and with songs ,  
with tabret , and with harp ? away 012 004 Mar /\$ {away /shamefully handled . away 003 010 Nah  
/^{away /she went into captivity : her young children also were dashed in pieces at the top of all the  
streets : and they cast lots for her honourable men , and all her great men were bound in chains . away  
014 015 ICh /^{away /sheep and camels in abundance , and returned to Jerusalem . away 038 013  
Eze /^{away /silver and gold , to take away cattle and goods , to take a great spoil ? away 009 026  
Heb /\$ {away /sin by the sacrifice of himself . away 010 004 Heb /\$ {away /sins . away 010 011 Heb  
/\$ {away /sins : away 068 002 Psa /^{away /so drive them away : as wax melteth before the fire , so  
let the wicked perish at the presence of God . away 007 009 Job /^{away /so he that goeth down to  
the grave shall come up no more . away 024 039 Mat /\$ {away /so shall also the coming of the Son of  
man be . away 030 017 Deu /^{away /so that thou wilt not hear , but shalt be drawn away , and  
worship other gods , and serve them; away 002 002 Mic /^{away /so they oppress a man and his  
house , even a man and his heritage . away 025 025 Lev /^{away /some of his possession , and if any  
of his kin come to redeem it, then shall he redeem that which his brother sold . away 019 022 Mat  
/\$ {away /sorrowful : for he had great possessions . away 012 017 Job /^{away /spoiled , and maketh  
the judges fools . away 012 019 Job /^{away /spoiled , and overthroweth the mighty . away 002 008  
Nah /^{away /Stand , stand , shall they cry; but none shall look back . away 051 050 Jer /^{away  
/stand not still : remember the LORD afar off , and let Jerusalem come into your mind . away 003 005  
Ecc /^{away /stones , and a time to gather stones together ; a time to embrace , and a time to refrain  
from embracing ; away 004 009 Lam /^{away /stricken through for want of the fruits of the field .  
away 025 008 Isa /^{away /tears from off all faces ; and the rebuke of his people shall he take away  
from off all the earth : for the LORD hath spoken it . away 005 021 Jug /^{away /that ancient river ,  
the river Kishon . O my soul , thou hast trodden down strength . away 039 009 Jer /^{away /that fell  
to him, with the rest of the people that remained . away 052 015 Jer /^{away /that fell to the king of  
Babylon , and the rest of the multitude . away 023 024 IIKi /^{away /that he might perform the words  
of the law which were written in the book that Hilkiyah the priest found in the house of the LORD .  
away 024 056 Gen /^{away /that I may go to my master . away 030 025 Gen /^{away /that I may go  
unto mine own place , and to my country . away 033 021 Job /^{away /that it cannot be seen ; and his  
bones that were not seen stick out . away 006 008 ISa /^{away /that it may go . away 028 025 ISa  
/^{away /that night . away 002 035 Dan /^{away /that no place was found for them: and the stone that  
smote the image became a great mountain , and filled the whole earth . away 006 036 Mar /\$ {away  
/that they may go into the country round about , and into the villages , and buy themselves bread : for  
they have nothing to eat . away 009 012 Luk /\$ {away /that they may go into the towns and country  
round about , and lodge , and get victuals : for we are here in a desert place . away 014 015 Mat  
/\$ {away /that they may go into the villages , and buy themselves victuals . away 020 013 ISa /^{away  
/that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . away 013  
019 Mat /\$ {away /that which was sown in his heart . This is he which received seed by the way side .  
away 015 008 ICh /^{away /the abominable idols out of all the land of Judah and Benjamin , and out  
of the cities which he had taken from mount Ephraim , and renewed the altar of the LORD , that was  
before the porch of the LORD . away 020 008 Eze /^{away /the abominations of their eyes , neither  
did they forsake the idols of Egypt : then I said , I will pour out my fury upon them, to accomplish my  
anger against them in the midst of the land of Egypt . away 007 013 Jos /^{away /the accursed thing  
from among you . away 014 003 ICh /^{away /the altars of the strange gods, and the high places , and

brake down the images , and cut down the groves : away 030 014 ICh /^{away /the altars that were in Jerusalem , and all the altars for incense took they away , and cast them into the brook Kidron . away 005 011 ISa /^{away /the ark of the God of Israel , and let it go again to his own place , that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. away 006 003 ISa /^{away /the ark of the God of Israel , send it not empty ; but in any wise return him a trespass offering : then ye shall be healed , and it shall be known to you why his hand is not removed from you. away 004 013 Num /^{away /the ashes from the altar , and spread a purple cloth thereon: away 024 003 Job /^{away /the ass of the fatherless , they take the widow's ox for a pledge . away 005 006 IISa /^{away /the blind and the lame , thou shalt not come in hither: thinking , David cannot come in hither. away 019 038 Joh /\$ {away /the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . away 010 012 ICh /^{away /the body of Saul , and the bodies of his sons , and brought them to Jabesh , and buried their bones under the oak in Jabesh , and fasted seven days . away 001 007 Joe /^{away /the branches thereof are made white . away 003 018 Isa /^{away /the bravery of their tinkling ornaments about their feet, and their cauls , and their round tires like the moon , away 031 009 Gen /^{away /the cattle of your father , and given them to me. away 016 007 Joh /\$ {away /the Comforter will not come unto you ; but if I depart , I will send him unto you . away 011 031 Dan /^{away /the daily sacrifice, and they shall place the abomination that maketh desolate . away 013 008 Act /\$ {away /the deputy from the faith . away 112 010 Psa /^{away /the desire of the wicked shall perish . away 025 004 Pro /^{away /the dross from the silver , and there shall come forth a vessel for the finer . away 020 004 Isa /^{away /the Egyptians prisoners , and the Ethiopians captives , young and old , naked and barefoot , even with their buttocks uncovered , to the shame of Egypt . away 006 003 Amo /^{away /the evil day , and cause the seat of violence to come near ; away 017 012 Deu /^{away /the evil from Israel . away 001 016 Isa /^{away /the evil of your doings from before mine eyes ; cease to do evil ; away 002 002 Nah /^{away /the excellency of Jacob , as the excellency of Israel : for the emptiers have emptied them out , and marred their vine branches . away 018 024 IIKi /^{away /the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? away 036 009 Isa /^{away /the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? away 132 010 Psa /^{away /the face of thine anointed . away 006 042 ICh /^{away /the face of thine anointed : remember the mercies of David thy servant . away 004 004 Isa /^{away /the filth of the daughters of Zion , and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment , and by the spirit of burning . away 003 004 Zec /^{away /the filthy garments from him. And unto him he said , Behold , I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment . away 010 009 Heb /\$ {away /the first , that he may establish the second . away 004 004 Jer /^{away /the foreskins of your heart , ye men of Judah and inhabitants of Jerusalem : lest my fury come forth like fire , and burn that none can quench it, because of the evil of your doings . away 008 008 Exo /^{away /the frogs from me, and from my people ; and I will let the people go , that they may do sacrifice unto the LORD . away 027 014 Jos /^{away /the gods which your fathers served on the other side of the flood , and in Egypt ; and serve ye the LORD . away 015 006 Isa /^{away /the grass faileth , there is no green thing . away 019 003 ICh /^{away /the groves out of the land , and hast prepared thine heart to seek God . away 021 009 Deu /^{away /the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD . away 019 013 Deu /^{away /the guilt of innocent blood from Israel , that it may go well with thee. away 026 013 Deu /^{away /the hallowed things out of mine house , and also have given them unto the Levite , and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: away 024 004 Isa /^{away /the haughty people of the earth do languish . away 004 011 Hos /^{away /the heart . away 012 024 Job /^{away /the heart of the chief of the people of the earth , and causeth them to wander in a wilderness where there is no way . away 005 005 Isa /^{away /the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : away 017 006 ICh /^{away /the high places and groves out of Judah . away 023 011 IIKi /^{away /the horses that the kings of Judah had given to the sun , at the entering in of the house of the LORD , by the chamber of Nathanmelech the chamberlain , which was in the suburbs , and burned the chariots of the sun with fire . away 003 002 IIKi /^{away /the image

of Baal that his father had made . away 008 013 ICh /^{away /the inhabitants of Gath : away 021 008 ICh /^{away /the iniquity of thy servant ; for I have done very foolishly . away 024 010 IISa /^{away /the iniquity of thy servant ; for I have done very foolishly . away 002 031 IKi /^{away /the innocent blood , which Joab shed , from me, and from the house of my father . away 015 017 Jug /^{away /the jawbone out of his hand , and called that place Ramathlehi . away 011 052 Luk /\$ {away /the key of knowledge : ye entered not in yourselves , and them that were entering in ye hindered . away 011 015 Jug /^{away /the land of Moab , nor the land of the children of Ammon : away 005 024 Isa /^{away /the law of the LORD of hosts , and despised the word of the Holy One of Israel . away 001 019 Pro /^{away /the life of the owners thereof. away 010 019 Exo /^{away /the locusts , and cast them into the Red sea ; there remained not one locust in all the coasts of Egypt . away 020 002 Joh /\$ {away /the Lord out of the sepulchre , and we know not where they have laid him . away 008 003 Est /^{away /the mischief of Haman the Agagite , and his device that he had devised against the Jews . away 015 039 Mat /\$ {away /the multitude , and took ship , and came into the coasts of Magdala . away 011 012 Dan /^{away /the multitude , his heart shall be lifted up ; and he shall cast down many ten thousands : but he shall not be strengthened by it. away 004 036 Mar /\$ {away /the multitude , they took him even as he was in the ship . And there were also with him other little ships . away 002 017 Hos /^{away /the names of Baalim out of her mouth , and they shall no more be remembered by their name . away 008 021 Jug /^{away /the ornaments that were on their camels necks . away 006 045 Mar /\$ {away /the people . away 012 003 IIKi /^{away /the people still sacrificed and burnt incense in the high places . away 003 018 Jug /^{away /the people that bare the present . away 013 022 Exo /^{away /the pillar of the cloud by day , nor the pillar of fire by night , from before the people . away 001 016 Dan /^{away /the portion of their meat , and the wine that they should drink ; and gave them pulse . away 016 003 IKi /^{away /the posterity of Baasha , and the posterity of his house ; and will make thy house like the house of Jeroboam the son of Nebat . away 002 001 Amo /^{away /the punishment thereof; because he burned the bones of the king of Edom into lime : away 001 011 Amo /^{away /the punishment thereof; because he did pursue his brother with the sword , and did cast off all pity , and his anger did tear perpetually , and he kept his wrath for ever : away 001 006 Amo /^{away /the punishment thereof; because they carried away captive the whole captivity , to deliver them up to Edom : away 001 009 Amo /^{away /the punishment thereof; because they delivered up the whole captivity to Edom , and remembered not the brotherly covenant : away 002 004 Amo /^{away /the punishment thereof; because they have despised the law of the LORD , and have not kept his commandments , and their lies caused them to err , after the which their fathers have walked : away 001 013 Amo /^{away /the punishment thereof; because they have ripped up the women with child of Gilead , that they might enlarge their border : away 001 003 Amo /^{away /the punishment thereof; because they have threshed Gilead with threshing instruments of iron : away 002 006 Amo /^{away /the punishment thereof; because they sold the righteous for silver , and the poor for a pair of shoes ; away 028 017 Isa /^{away /the refuge of lies , and the waters shall overflow the hiding place . away 014 010 IKi /^{away /the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . away 017 026 ISa /^{away /the reproach from Israel ? for who is this uncircumcised Philistine , that he should defy the armies of the living God ? away 005 009 Jos /^{away /the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day . away 010 002 Isa /^{away /the right from the poor of my people , that widows may be their prey , and that they may rob the fatherless ! away 005 023 Isa /^{away /the righteousness of the righteous from him! away 033 026 Jer /^{away /the seed of Jacob , and David my servant , so that I will not take any of his seed to be rulers over the seed of Abraham , Isaac , and Jacob : for I will cause their captivity to return , and have mercy on them. away 021 007 Num /^{away /the serpents from us. And Moses prayed for the people . away 024 010 Job /^{away /the sheaf from the hungry ; away 027 009 ISa /^{away /the sheep , and the oxen , and the asses , and the camels , and the apparel , and returned , and came to Achish . away 001 021 IISa /^{away /the shield of Saul , as though he had not been anointed with oil . away 007 011 Zec /^{away /the shoulder , and stopped their ears , that they should not hear . away 001 029 Joh /\$ {away /the sin of the world . away 015 012 IKi /^{away /the sodomites out of the land , and removed all the idols that his fathers had made . away 012 020 Job /^{away /the speech of the trusty , and taketh away the understanding of the aged . away 020 025 ICh /^{away /the spoil of them, they found among them in abundance both riches with the dead bodies , and precious jewels ,

which they stripped off for themselves, more than they could carry away : and they were three days in gathering of the spoil , it was so much . away 011 039 Joh /\$ {away /the stone . Martha , the sister of him that was dead , saith unto him , Lord , by this time he stinketh : for he hath been dead four days . away 016 003 Mar /\$ {away /the stone from the door of the sepulchre ? away 011 041 Joh /\$ {away /the stone from the place where the dead was laid . And Jesus lifted up his eyes , and said , Father , I thank thee that thou hast heard me . away 014 043 Lev /^{away /the stones , and after he hath scraped the house , and after it is plaistered ; away 014 040 Lev /^{away /the stones in which the plague is, and they shall cast them into an unclean place without the city : away 015 022 IKi /^{away /the stones of Ramah , and the timber thereof, wherewith Baasha had builded ; and king Asa built with them Geba of Benjamin , and Mizpah . away 016 006 ICh /^{away /the stones of Ramah , and the timber thereof, wherewith Baasha was building ; and he built therewith Geba and Mizpah . away 036 026 Eze /^{away /the stony heart out of your flesh , and I will give you an heart of flesh . away 033 015 ICh /^{away /the strange gods , and the idol out of the house of the LORD , and all the altars that he had built in the mount of the house of the LORD , and in Jerusalem , and cast them out of the city . away 007 003 ISa /^{away /the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . away 010 016 Jug /^{away /the strange gods from among them, and served the LORD : and his soul was grieved for the misery of Israel . away 035 002 Gen /^{away /the strange gods that are among you , and be clean , and change your garments : away 010 003 Pro /^{away /the substance of the wicked . away 014 019 Job /^{away /the things which grow out of the dust of the earth ; and thou destroyest the hope of man . away 014 026 IKi /^{away /the treasures of the house of the LORD , and the treasures of the king's house ; he even took away all: and he took away all the shields of gold which Solomon had made . away 012 009 ICh /^{away /the treasures of the house of the LORD , and the treasures of the king's house ; he took all: he carried away also the shields of gold which Solomon had made . away 012 020 Job /^{away /the understanding of the aged . away 025 005 Pro /^{away /the wicked from before the king , and his throne shall be established in righteousness . away 008 012 Luk /\$ {away /the word out of their hearts , lest they should believe and be saved . away 004 015 Mar /\$ {away /the word that was sown in their hearts . away 024 004 Isa /^{away /the world languisheth and fadeth away , the haughty people of the earth do languish . away 104 029 Psa /^{away /their breath , they die , and return to their dust . away 002 007 Zep /^{away /their captivity . away 023 005 ISa /^{away /their cattle , and smote them with a great slaughter . So David saved the inhabitants of Keilah . away 007 021 ICh /^{away /their cattle . away 005 021 ICh /^{away /their cattle ; of their camels fifty thousand , and of sheep two hundred and fifty thousand , and of asses two thousand , and of men an hundred thousand . away 002 003 Psa /^{away /their cords from us. away 004 004 ITi /\$ {away /their ears from the truth , and shall be turned unto fables . away 029 006 ICh /^{away /their faces from the habitation of the LORD , and turned their backs . away 017 010 Num /^{away /their murmurings from me, that they die not. away 026 016 Eze /^{away /their robes , and put off their broidered garments : they shall clothe themselves with trembling ; they shall sit upon the ground , and shall tremble at every moment , and be astonished at thee. away 011 027 Rom /\$ {away /their sins . away 043 009 Eze /^{away /their whoredom , and the carcasses of their kings , far from me, and I will dwell in the midst of them for ever . away 010 019 Ezr /^{away /their wives ; and being guilty , they offered a ram of the flock for their trespass . away 009 012 Luk /\$ {away /then came the twelve , and said unto him , Send the multitude away , that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . away 011 006 Num /^{away /there is nothing at all, beside this manna , before our eyes . away 010 035 Heb /\$ {away /therefore your confidence , which hath great recompence of reward . away 005 025 Jer /^{away /these things, and your sins have withholden good things from you. away 044 003 Gen /^{away /they and their asses . away 004 021 Job /^{away /they die , even without wisdom . away 023 026 Luk /\$ {away /they laid hold upon one Simon , a Cyrenian , coming out of the country , and on him they laid the cross , that he might bear it after Jesus . away 009 025 Job /^{away /they see no good . away 049 029 Jer /^{away /they shall take to themselves their curtains , and all their vessels , and their camels ; and they shall cry unto them, Fear is on every side . away 046 015 Jer /^{away /they stood not, because the LORD did drive them. away 018 003 IISa /^{away /they will not care for us; neither if half of us die , will they care for us: but now thou art worth ten thousand of us: therefore now it is better that

thou succour us out of the city . away 004 001 Jer /^{away /thine abominations out of my sight , then shalt thou not remove . away 006 005 Son /^{away /thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead . away 014 036 Mar /\$ {away /this cup from me : nevertheless not what I will , but what thou wilt. away 022 016 Jos /^{away /this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? away 022 018 Jos /^{away /this day from following the LORD ? and it will be, seeing ye rebel to day against the LORD , that to morrow he will be wroth with the whole congregation of Israel . away 029 018 Deu /^{away /this day from the LORD our God , to go and serve the gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; away 028 003 Isa /^{away /those that had familiar spirits , and the wizards , out of the land . away 001 011 Mic /^{away /thou inhabitant of Saphir , having thy shame naked : the inhabitant of Zaanan came not forth in the mourning of Bethel ; he shall receive of you his standing . away 004 007 IISa /^{away /through the plain all night . away 022 027 Pro /^{away /thy bed from under thee? away 027 035 Gen /^{away /thy blessing . away 016 009 Eze /^{away /thy blood from thee, and I anointed thee with oil . away 002 014 Lam /^{away /thy captivity ; but have seen for thee false burdens and causes of banishment . away 006 029 Luk /\$ {away /thy cloke forbid not to take thy coat also . away 005 040 Mat /\$ {away /thy coat , let him have thy cloke also . away 001 025 Isa /^{away /thy dress , and take away all thy tin : away 023 026 Eze /^{away /thy fair jewels . away 058 013 Isa /^{away /thy foot from the sabbath , from doing thy pleasure on my holy day ; and call the sabbath a delight , the holy of the LORD , honourable ; and shalt honour him, not doing thine own ways , nor finding thine own pleasure , nor speaking thine own words : away 006 030 Luk /\$ {away /thy goods ask them not again . away 003 015 Zep /^{away /thy judgments , he hath cast out thine enemy : the king of Israel , even the LORD , is in the midst of thee: thou shalt not see evil any more. away 002 005 IIKi /^{away /thy master from thy head to day ? And he answered , Yea, I know it; hold ye your peace . away 002 003 IIKi /^{away /thy master from thy head to day ? And he said , Yea, I know it; hold ye your peace . away 023 025 Eze /^{away /thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . away 021 021 IKi /^{away /thy posterity , and will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , away 012 013 IISa /^{away /thy sin ; thou shalt not die . away 022 016 Act /\$ {away /thy sins , calling on the name of the Lord . away 007 004 Deu /^{away /thy son from following me, that they may serve other gods : so will the anger of the LORD be kindled against you, and destroy thee suddenly . away 001 014 Isa /^{away /thy wine from thee. away 018 020 Jer /^{away /thy wrath from them. away 021 032 Luk /\$ {away /till all be fulfilled . away 018 032 IIKi /^{away /to a land like your own land , a land of corn and wine , a land of bread and vineyards , a land of oil olive and of honey , that ye may live , and not die : and hearken not unto Hezekiah , when he persuadeth you, saying , The LORD will deliver us. away 036 017 Isa /^{away /to a land like your own land , a land of corn and wine , a land of bread and vineyards . away 018 013 Joh /\$ {away /to Annas first ; for he was father in law to Caiaphas , which was the high priest that same year . away 001 011 Mat /\$ {away /to Babylon : away 036 020 IICH /^{away /to Babylon ; where they were servants to him and his sons until the reign of the kingdom of Persia : away 009 001 ICH /^{away /to Babylon for their transgression . away 026 057 Mat /\$ {away /to Caiaphas the high priest , where the scribes and the elders were assembled . away 027 031 Mat /\$ {away /to crucify him. away 014 011 Exo /^{away /to die in the wilderness ? wherefore hast thou dealt thus with us, to carry us forth out of Egypt ? away 009 012 IICH /^{away /to her own land , she and her servants . away 008 026 Mar /\$ {away /to his house , saying , Neither go into the town , nor tell it to any in the town . away 028 006 Gen /^{away /to Padanaram , to take him a wife from thence; and that as he blessed him he gave him a charge , saying , Thou shalt not take a wife of the daughters of Canaan ; away 006 006 Heb /\$ {away /to renew them again unto repentance ; seeing they crucify to themselves the Son of God afresh , and put him to an open shame . away 015 007 Isa /^{away /to the brook of the willows . away 037 013 Jer /^{away /to the Chaldeans . away 037 014 Jer /^{away /to the Chaldeans . But he hearkened not to him: so Irijah took Jeremiah , and brought him to the princes . away 014 053 Mar /\$ {away /to the high priest : and with him were assembled all the chief priests and the elders and the scribes . away 025 011 IIKi /^{away /to the king of Babylon , with the remnant of the multitude , did Nebuzaradan the captain of the guard carry away . away 013 015 Luk /\$ {away /to watering ? away 046 021 Jer

away /together : they did not stand , because the day of their calamity was come upon them, and the time of their visitation . away 002 017 Son /away /turn , my beloved , and be thou like a roe or a young hart upon the mountains of Bether . away 031 020 Gen /away /unawares to Laban the Syrian , in that he told him not that he fled . away 031 026 Gen /away /unawares to me, and carried away my daughters , as captives taken with the sword ? away 011 026 Rom /\$away /ungodliness from Jacob : away 004 016 Pro /away /unless they cause some to fall . away 002 039 IKi /away /unto Achish son of Maachah king of Gath . And they told Shimei , saying , Behold, thy servants be in Gath . away 002 001 Ezz /away /unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; away 024 054 Gen /away /unto my master . away 012 002 ICo /\$away /unto these dumb idols , even as ye were led . away 057 013 Isa /away /vanity shall take them: but he that putteth his trust in me shall possess the land , and shall inherit my holy mountain ; away 014 013 IIC /away /very much spoil . away 003 011 IICo /\$away /was glorious , much more that which remaineth is glorious . away 019 003 IISa /away /when they flee in battle . away 024 019 ISA /away /wherefore the LORD reward thee good for that thou hast done unto me this day . away 008 035 Ezz /away /which were come out of the captivity , offered burnt offerings unto the God of Israel , twelve bullocks for all Israel , ninety and six rams , seventy and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . away 014 012 Zec /away /while they stand upon their feet , and their eyes shall consume away in their holes , and their tongue shall consume away in their mouth . away 028 013 Mat /\$away /while we slept . away 009 012 Job /away /who can hinder him? who will say unto him, What doest thou? away 007 006 Neh /away /whom Nebuchadnezzar the king of Babylon had carried away , and came again to Jerusalem and to Judah , every one unto his city ; away 002 001 Ezz /away /whom Nebuchadnezzar the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; away 001 013 Isa /away /with ; it is iniquity , even the solemn meeting . away 003 010 IIPe /\$away /with a great noise , and the elements shall melt with fervent heat , the earth also and the works that are therein shall be burned up . away 022 017 Isa /away /with a mighty captivity , and will surely cover thee. away 003 006 IITi /\$away /with divers lusts , Away 021 036 Act /\$Away /with him . Away 019 015 Joh /\$Away /with him, away with him, crucify him . Pilate saith unto them , Shall I crucify your King ? The chief priests answered , We have no king but Caesar . away 019 015 Joh /\$away /with him, crucify him . Pilate saith unto them , Shall I crucify your King ? The chief priests answered , We have no king but Caesar . away 036 018 Job /away /with his stroke : then a great ransom cannot deliver thee. away 004 002 Amo /away /with hooks , and your posterity with fishhooks . away 002 003 Mal /away /with it. away 002 006 Est /away /with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . away 031 027 Gen /away /with mirth , and with songs , with tabret , and with harp ? Away 022 022 Act /\$Away /with such a fellow from the earth : for it is not fit that he should live . away 003 017 IIPe /\$away /with the error of the wicked , fall from your own stedfastness . away 016 014 Jug /away /with the pin of the beam , and with the web . away 028 003 Psa /away /with the wicked , and with the workers of iniquity , which speak peace to their neighbours , but mischief is in their hearts . away 002 013 Gal /\$away /with their dissimulation . away 010 023 Act /\$away /with them , and certain brethren from Joppa accompanied him . away 016 003 Jug /away /with them, bar and all, and put them upon his shoulders , and carried them up to the top of an hill that is before Hebron . away 026 039 Lev /away /with them. away 020 034 IKi /away /with this covenant . So he made a covenant with him, and sent him away . Away 023 018 Luk /\$Away /with this man, and release unto us Barabbas : away 034 020 Job /away /without hand . away 029 008 Pro /away /wrath . away 015 001 Pro /away /wrath : but grievous words stir up anger . away 001 017 Job /away /yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. away 029 005 Isa /away /yea, it shall be at an instant suddenly . away 014 010 Job /away /yea, man giveth up the ghost , and where is he? away 001 015 Job /away /yea, they have slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. away 007 012 Dan /away /yet their lives were prolonged for a season and time . away 029 014 Jer /away /your captivity , and I will gather you from all the nations , and from all the places whither I have driven you, saith the LORD ; and I will bring you again into the place whence I caused you to be carried away captive . away 045 009 Eze /away /your exactions from my people , saith the Lord GOD . away 014 006 Eze /away /your faces from

all your abominations . away 011 002 IKi /^{away /your heart after their gods : Solomon clave unto these in love . away 004 010 Amo /^{away /your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . away 043 014 Gen /^{away /your other brother , and Benjamin . If I be bereaved of my children, I am bereaved . away 019 008 Mat /\$ {away /your wives : but from the beginning it was not so . causeway 026 018 ICh /^{causeway /and two at Parbar . causeway 026 016 ICh /^{causeway /of the going up , ward against ward . crossway 001 014 Oba /^{crossway /to cut off those of his that did escape ; neither shouldest thou have delivered up those of his that did remain in the day of distress . highway 020 013 IISa /^{highway /all the people went on after Joab , to pursue after Sheba the son of Bichri . highway 020 012 IISa /^{highway /And when the man saw that all the people stood still , he removed Amasa out of the highway into the field , and cast a cloth upon him, when he saw that every one that came by him stood still . highway 031 021 Jer /^{highway /even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . highway 040 003 Isa /^{highway /for our God . highway 011 016 Isa /^{highway /for the remnant of his people , which shall be left , from Assyria ; like as it was to Israel in the day that he came up out of the land of Egypt . highway 062 010 Isa /^{highway /gather out the stones ; lift up a standard for the people . highway 020 012 IISa /^{highway /into the field , and cast a cloth upon him, when he saw that every one that came by him stood still . highway 006 012 ISa /^{highway /lowing as they went , and turned not aside to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . highway 018 017 IIKi /^{highway /of the fuller's field . highway 036 002 Isa /^{highway /of the fuller's field . highway 007 003 Isa /^{highway /of the fuller's field ; highway 016 017 Pro /^{highway /of the upright is to depart from evil : he that keepeth his way preserveth his soul . highway 019 023 Isa /^{highway /out of Egypt to Assyria , and the Assyrian shall come into Egypt , and the Egyptian into Assyria , and the Egyptians shall serve with the Assyrians . highway 035 008 Isa /^{highway /shall be there, and a way , and it shall be called The way of holiness ; the unclean shall not pass over it; but it shall be for those: the wayfaring men , though fools , shall not err therein . highway 010 046 Mar /\$ {highway /side begging . highway 021 019 Jug /^{highway /that goeth up from Bethel to Shechem , and on the south of Lebonah . highways 005 016 Amo /^{highways /Alas ! alas ! and they shall call the husbandman to mourning , and such as are skilful of lamentation to wailing . highways 022 009 Mat /\$ {highways /and as many as ye shall find , bid to the marriage . highways 022 010 Mat /\$ {highways /and gathered together all as many as they found , both bad and good : and the wedding was furnished with guests . highways 014 023 Luk /\$ {highways /and hedges , and compel them to come in , that my house may be filled . highways 020 045 Jug /^{highways /five thousand men ; and pursued hard after them unto Gidom , and slew two thousand men of them. highways 033 008 Isa /^{highways /lie waste , the wayfaring man ceaseth : he hath broken the covenant , he hath despised the cities , he regardeth no man . highways 020 031 Jug /^{highways /of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . highways 049 011 Isa /^{highways /shall be exalted . highways 005 006 Jug /^{highways /were unoccupied , and the travellers walked through byways . pathway 012 028 Pro /^{pathway /thereof there is no death . straightway 028 020 ISa /^{straightway /all along on the earth , and was sore afraid , because of the words of Samuel : and there was no strength in him; for he had eaten no bread all the day , nor all the night . straightway 009 015 Mar /\$ {straightway /all the people , when they beheld him , were greatly amazed , and running to him saluted him . straightway 008 055 Luk /\$ {straightway /and he commanded to give her meat . straightway 007 022 Pro /^{straightway /as an ox goeth to the slaughter , or as a fool to the correction of the stocks ; straightway 005 010 Act /\$ {straightway /at his feet , and yielded up the ghost : and the young men came in , and found her dead , and , carrying her forth , buried her by her husband . straightway 001 010 Mar /\$ {straightway /coming up out of the water , he saw the heavens opened , and the Spirit like a dove descending upon him : straightway 005 039 Luk /\$ {straightway /desireth new : for he saith , The old is better . straightway 009 013 ISa /^{straightway /find him, before he go up to the high place to eat : for the people will not eat until he come , because he doth bless the sacrifice ; and afterwards they eat that be bidden . Now therefore get you up ; for about this time ye shall find him. straightway 001 024 Jam /\$ {straightway /forgetteth what manner of man he was . straightway 013 032 Joh /\$ {straightway /glorify him . straightway 001 020 Mar /\$ {straightway /he called them : and they left their father Zebedee in the ship with the hired servants , and went after him

. straightway 006 045 Mar /\$ {straightway /he constrained his disciples to get into the ship , and to go to the other side before unto Bethsaida , while he sent away the people . straightway 008 010 Mar /\$ {straightway /he entered into a ship with his disciples , and came into the parts of Dalmanutha . straightway 009 020 Act /\$ {straightway /he preached Christ in the synagogues , that he is the Son of God . straightway 011 003 Mar /\$ {straightway /he will send him hither . straightway 021 003 Mat /\$ {straightway /he will send them . straightway 007 035 Mar /\$ {straightway /his ears were opened , and the string of his tongue was loosed , and he spake plain . straightway 015 001 Mar /\$ {straightway /in the morning the chief priests held a consultation with the elders and scribes and the whole council , and bound Jesus , and carried him away , and delivered him to Pilate . straightway 014 022 Mat /\$ {straightway /Jesus constrained his disciples to get into a ship , and to go before him unto the other side , while he sent the multitudes away . straightway 014 027 Mat /\$ {straightway /Jesus spake unto them , saying , Be of good cheer ; it is I ; be not afraid . straightway 004 020 Mat /\$ {straightway /left their nets , and followed him . straightway 002 002 Mar /\$ {straightway /many were gathered together , insomuch that there was no room to receive them, no, not so much as about the door : and he preached the word unto them . straightway 001 021 Mar /\$ {straightway /on the sabbath day he entered into the synagogue , and taught . straightway 027 048 Mat /\$ {straightway /one of them ran , and took a sponge , and filled it with vinegar , and put it on a reed , and gave him to drink . straightway 003 016 Mat /\$ {straightway /out of the water : and , lo , the heavens were opened unto him , and he saw the Spirit of God descending like a dove , and lighting upon him : straightway 014 005 Luk /\$ {straightway /pull him out on the sabbath day ? straightway 005 042 Mar /\$ {straightway /the damsel arose , and walked ; for she was of the age of twelve years . And they were astonished with a great astonishment . straightway 009 024 Mar /\$ {straightway /the father of the child cried out , and said with tears , Lord , I believe ; help thou mine unbelief . straightway 005 029 Mar /\$ {straightway /the fountain of her blood was dried up ; and she felt in her body that she was healed of that plague . straightway 009 020 Mar /\$ {straightway /the spirit tare him ; and he fell on the ground , and wallowed foaming . straightway 010 017 Dan /^ {straightway /there remained no strength in me, neither is there breath left in me. straightway 022 029 Act /\$ {straightway /they departed from him which should have examined him : and the chief captain also was afraid , after he knew that he was a Roman , and because he had bound him . straightway 001 018 Mar /\$ {straightway /they forsook their nets , and followed him . straightway 006 054 Mar /\$ {straightway /they knew him , straightway 014 045 Mar /\$ {straightway /to him , and saith , Master , master ; and kissed him . straightway 023 030 Act /\$ {straightway /to thee , and gave commandment to his accusers also to say before thee what they had against him . Farewell . straightway 003 006 Mar /\$ {straightway /took counsel with the Herodians against him , how they might destroy him . straightway 025 015 Mat /\$ {straightway /took his journey . straightway 006 025 Mar /\$ {straightway /with haste unto the king , and asked , saying , I will that thou give me by and by in a charger the head of John the Baptist . straightway 012 054 Luk /\$ {straightway /ye say , There cometh a shower ; and so it is . straightway 021 002 Mat /\$ {straightway /ye shall find an ass tied , and a colt with her : loose them, and bring them unto me . way 009 057 Luk /\$ {way /a certain man said unto him , Lord , I will follow thee whithersoever thou goest . way 026 013 Act /\$ {way /a light from heaven , above the brightness of the sun , shining round about me and them which journeyed with me . way 026 013 Pro /^ {way /a lion is in the streets . way 024 009 Deu /^ {way /after that ye were come forth out of Egypt . way 005 004 Jos /^ {way /after they came out of Egypt . way 019 012 Job /^ {way /against me, and encamp round about my tabernacle . way 022 034 Num /^ {way /against me: now therefore, if it displease thee , I will get me back again . way 035 003 Psa /^ {way /against them that persecute me: say unto my soul , I am thy salvation . way 028 025 Deu /^ {way /against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth . way 049 017 Gen /^ {way /an adder in the path , that biteth the horse heels , so that his rider shall fall backward . way 007 027 Eze /^ {way /and according to their deserts will I judge them; and they shall know that I am the LORD . way 036 019 Eze /^ {way /and according to their doings I judged them. way 027 018 Deu /^ {way /And all the people shall say , Amen . way 035 015 Jer /^ {way /and amend your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. way 002 015 IIPe /\$ {way /and are gone astray , following the way of Balaam the son of Bosor , who loved the wages of unrighteousness ; way 008 013 Mat /\$ {way /and as thou hast



believed , so be it done unto thee . And his servant was healed in the selfsame hour . way 001 031 Pro /^{way /and be filled with their own devices . way 013 021 Exo /^{way /and by night in a pillar of fire , to give them light ; to go by day and night : way 036 017 Eze /^{way /and by their doings : their way was before me as the uncleanness of a removed woman . way 011 028 Joh /\$ {way /and called Mary her sister secretly , saying , The Master is come , and calleth for thee . way 022 004 Luk /\$ {way /and communed with the chief priests and captains , how he might betray him unto them . way 004 017 Est /^{way /and did according to all that Esther had commanded him. way 001 018 ISa /^{way /and did eat , and her countenance was no more sad. way 020 038 IKi /^{way /and disguised himself with ashes upon his face . way 019 003 Deu /^{way /and divide the coasts of thy land , which the LORD thy God giveth thee to inherit , into three parts , that every slayer may flee thither. way 021 029 Job /^{way /and do ye not know their tokens , way 009 017 Act /\$ {way /and entered into the house ; and putting his hands on him said , Brother Saul , the Lord , even Jesus , that appeared unto thee in the way as thou camest , hath sent me , that thou mightest receive thy sight , and be filled with the Holy Ghost . way 048 019 Jer /^{way /and espy ; ask him that fleeth , and her that escapeth , and say , What is done ? way 028 007 Deu /^{way /and flee before thee seven ways . way 019 032 Luk /\$ {way /and found even as he had said unto them . way 011 004 Mar /\$ {way /and found the colt tied by the door without in a place where two ways met ; and they loose him . way 023 022 Jer /^{way /and from the evil of their doings . way 025 005 Jer /^{way /and from the evil of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : way 003 008 Jon /^{way /and from the violence that is in their hands . way 003 010 Jon /^{way /and God repented of the evil , that he had said that he would do unto them; and he did it not. way 016 025 Eze /^{way /and hast made thy beauty to be abhorred , and hast opened thy feet to every one that passed by , and multiplied thy whoredoms . way 011 029 IKi /^{way /and he had clad himself with a new garment ; and they two were alone in the field : way 037 034 Psa /^{way /and he shall exalt thee to inherit the land : when the wicked are cut off , thou shalt see it. way 015 010 Pro /^{way /and he that hateth reproof shall die . way 017 009 Job /^{way /and he that hath clean hands shall be stronger and stronger . way 022 004 Deu /^{way /and hide thyself from them: thou shalt surely help him to lift them up again . way 019 003 Pro /^{way /and his heart fretteth against the LORD . way 022 031 Num /^{way /and his sword drawn in his hand : and he bowed down his head, and fell flat on his face . way 022 023 Num /^{way /and his sword drawn in his hand : and the ass turned aside out of the way , and went into the field : and Balaam smote the ass , to turn her into the way . way 024 035 Luk /\$ {way /and how he was known of them in breaking of bread . way 018 008 Exo /^{way /and how the LORD delivered them. way 020 019 Num /^{way /and if I and my cattle drink of thy water , then I will pay for it: I will only, without doing any thing else, go through on my feet . way 035 008 Isa /^{way /and it shall be called The way of holiness ; the unclean shall not pass over it; but it shall be for those: the wayfaring men , though fools , shall not err therein. way 033 011 Eze /^{way /and live : turn ye, turn ye from your evil ways ; for why will ye die , O house of Israel ? way 018 011 Jer /^{way /and make your ways and your doings good . way 016 031 Eze /^{way /and makest thine high place in every street ; and hast not been as an harlot , in that thou scornest hire ; way 031 007 Job /^{way /and mine heart walked after mine eyes , and if any blot hath cleaved to mine hands ; way 049 011 Isa /^{way /and my highways shall be exalted . way 011 008 Mar /\$ {way /and others cut down branches off the trees , and strawed them in the way . way 008 019 Job /^{way /and out of the earth shall others grow . way 008 039 Luk /\$ {way /and published throughout the whole city how great things Jesus had done unto him . way 013 010 IKi /^{way /and returned not by the way that he came to Bethel . way 038 016 Gen /^{way /and said , Go to , I pray thee, let me come in unto thee; not that she was his daughter in law . And she said , What wilt thou give me, that thou mayest come in unto me? way 020 017 Mat /\$ {way /and said unto them , way 029 025 Job /^{way /and sat chief , and dwelt as a king in the army , as one that comforteth the mourners . way 026 025 ISa /^{way /and Saul returned to his place . way 013 024 IKi /^{way /and slew him: and his carcase was cast in the way , and the ass stood by it, the lion also stood by the carcase . way 025 018 Deu /^{way /and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary ; and he feared not God . way 001 024 Jam /\$ {way /and straightway forgetteth what manner of man he was . way 007 022 Luk /\$ {way /and tell John what things ye have seen and heard ; how that the blind see , the lame walk , the lepers are cleansed , the deaf hear , the dead are raised , to the poor the gospel is preached . way 009 027 Act

/\$ { way /and that he had spoken to him , and how he had preached boldly at Damascus in the name of Jesus . way 002 012 Exo /^{ way /and that way , and when he saw that there was no man , he slew the Egyptian , and hid him in the sand . way 012 005 Ecc /^{ way /and the almond tree shall flourish , and the grasshopper shall be a burden , and desire shall fail : because man goeth to his long home , and the mourners go about the streets : way 032 001 Gen /^{ way /and the angels of God met him. way 013 028 IKi /^{ way /and the ass and the lion standing by the carcase : the lion had not eaten the carcase , nor torn the ass . way 013 024 IKi /^{ way /and the ass stood by it, the lion also stood by the carcase . way 008 013 Pro /^{ way /and the froward mouth , do I hate . way 013 025 IKi /^{ way /and the lion standing by the carcase : and they came and told it in the city where the old prophet dwelt . way 053 006 Isa /^{ way /and the LORD hath laid on him the iniquity of us all. way 008 020 Jos /^{ way /and the people that fled to the wilderness turned back upon the pursuers . way 019 014 Jug /^{ way /and the sun went down upon them when they were by Gibeah , which belongeth to Benjamin . way 055 007 Isa /^{ way /and the unrighteous man his thoughts : and let him return unto the LORD , and he will have mercy upon him; and to our God , for he will abundantly pardon . way 014 022 Eze /^{ way /and their doings : and ye shall be comforted concerning the evil that I have brought upon Jerusalem , even concerning all that I have brought upon it. way 021 005 Act /\$ { way /and they all brought us on our way , with wives and children , till we were out of the city : and we kneeled down on the shore , and prayed . way 003 021 Jer /^{ way /and they have forgotten the LORD their God . way 024 040 Gen /^{ way /and thou shalt take a wife for my son of my kindred , and of my father's house : way 042 025 Gen /^{ way /and thus did he unto them. way 004 018 Jer /^{ way /and thy doings have procured these things unto thee; this is thy wickedness , because it is bitter , because it reacheth unto thine heart . way 023 020 Exo /^{ way /and to bring thee into the place which I have prepared . way 006 016 Jer /^{ way /and walk therein, and ye shall find rest for your souls . But they said , We will not walk therein. way 025 012 ISa /^{ way /and went again , and came and told him all those sayings . way 022 023 Num /^{ way /and went into the field : and Balaam smote the ass , to turn her into the way . way 010 031 Luk /\$ { way /and when he saw him , he passed by on the other side . way 002 012 Exo /^{ way /and when he saw that there was no man , he slew the Egyptian , and hid him in the sand . way 018 026 Jug /^{ way /and when Micah saw that they were too strong for him, he turned and went back unto his house . way 006 007 Deu /^{ way /and when thou liest down , and when thou risest up . way 024 032 Luk /\$ { way /and while he opened to us the scriptures ? way 008 021 Joh /\$ { way /and ye shall seek me , and shall die in your sins : whither I go , ye cannot come . way 019 027 Jug /^{ way /and, behold, the woman his concubine was fallen down at the door of the house , and her hands were upon the threshold . way 011 020 Pro /^{ way /are his delight . way 006 018 Job /^{ way /are turned aside ; they go to nothing , and perish . way 010 002 Zec /^{ way /as a flock , they were troubled , because there was no shepherd . way 024 024 Job /^{ way /as all other, and cut off as the tops of the ears of corn . way 018 033 Gen /^{ way /as soon as he had left communing with Abraham : and Abraham returned unto his place . way 005 020 Exo /^{ way /as they came forth from Pharaoh : way 005 005 Jos /^{ way /as they came forth out of Egypt , them they had not circumcised . way 009 017 Act /\$ { way /as thou camest , hath sent me , that thou mightest receive thy sight , and be filled with the Holy Ghost . way 021 021 Eze /^{ way /at the head of the two ways , to use divination : he made his arrows bright , he consulted with images , he looked in the liver . way 035 006 Psa /^{ way /be dark and slippery : and let the angel of the LORD persecute them. way 014 024 Deu /^{ way /be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: way 037 007 Psa /^{ way /because of the man who bringeth wicked devices to pass . way 008 022 Eze /^{ way /because we had spoken unto the king , saying , The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. way 008 022 Pro /^{ way /before his works of old. way 003 001 Mal /^{ way /before me: and the Lord , whom ye seek , shall suddenly come to his temple , even the messenger of the covenant , whom ye delight in: behold, he shall come , saith the LORD of hosts . way 019 009 Act /\$ { way /before the multitude , he departed from them , and separated the disciples , disputing daily in the school of one Tyrannus . way 011 010 Mat /\$ { way /before thee . way 007 027 Luk /\$ { way /before thee . way 001 002 Mar /\$ { way /before thee . way 042 011 Eze /^{ way /before them was like the appearance of the chambers which were toward the north , as long as they, and as broad as they: and all their goings out were both according to their fashions ,

and according to their doors . way 001 033 Deu /^{way /before you, to search you out a place to pitch your tents in, in fire by night , to shew you by what way ye should go , and in a cloud by day . way 018 007 IKi /^{way /behold, Elijah met him: and he knew him, and fell on his face , and said , Art thou that my lord Elijah ? way 026 003 ISa /^{way /But David abode in the wilderness , and he saw that Saul came after him into the wilderness . way 002 022 Jos /^{way /but found them not. way 016 007 ICo /\$ {way /but I trust to tarry a while with you , if the Lord permit . way 012 013 Heb /\$ {way /but let it rather be healed . way 013 033 IKi /^{way /but made again of the lowest of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places . way 014 008 Pro /^{way /but the folly of fools is deceit . way 016 009 Pro /^{way /but the LORD directeth his steps . way 011 005 Pro /^{way /but the wicked shall fall by his own wickedness . way 013 006 Pro /^{way /but wickedness overthroweth the sinner . way 006 009 Hos /^{way /by consent : for they commit lewdness . way 018 006 IKi /^{way /by himself, and Obadiah went another way by himself. way 018 006 IKi /^{way /by himself. way 013 022 Eze /^{way /by promising him life : way 119 000 Psa /^{way /by taking heed thereto according to thy word . way 015 003 Act /\$ {way /by the church , they passed through Phenice and Samaria , declaring the conversion of the Gentiles : and they caused great joy unto all the brethren . way 011 016 IIKi /^{way /by the which the horses came into the king's house : and there was she slain . way 009 025 Jug /^{way /by them: and it was told Abimelech . way 019 028 IIKi /^{way /by which thou camest . way 037 029 Isa /^{way /by which thou camest . way 003 004 Jos /^{way /by which ye must go : for ye have not passed this way heretofore . way 003 002 Rom /\$ {way /chiefly , because that unto them were committed the oracles of God . way 012 009 Dan /^{way /Daniel : for the words are closed up and sealed till the time of the end . way 042 012 Eze /^{way /directly before the wall toward the east , as one entereth into them. way 080 012 Psa /^{way /do pluck her? way 008 010 Neh /^{way /eat the fat , and drink the sweet , and send portions unto them for whom nothing is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . way 009 007 Ecc /^{way /eat thy bread with joy , and drink thy wine with a merry heart ; for God now accepteth thy works . way 018 025 Eze /^{way /equal ? are not your ways unequal ? way 042 012 Eze /^{way /even the way directly before the wall toward the east , as one entereth into them. way 139 024 Psa /^{way /everlasting . way 056 011 Isa /^{way /every one for his gain , from his quarter . way 005 008 Pro /^{way /far from her, and come not nigh the door of her house : way 005 024 Mat /\$ {way /first be reconciled to thy brother , and then come and offer thy gift . way 022 022 Num /^{way /for an adversary against him. Now he was riding upon his ass , and his two servants were with him. way 008 003 Mar /\$ {way /for divers of them came from far . way 036 007 Jer /^{way /for great is the anger and the fury that the LORD hath pronounced against this people . way 009 015 Act /\$ {way /for he is a chosen vessel unto me , to bear my name before the Gentiles , and kings , and the children of Israel : way 001 012 Rut /^{way /for I am too old to have an husband . If I should say , I have hope , if I should have an husband also to night , and should also bear sons ; way 005 002 Heb /\$ {way /for that he himself also is compassed with infirmity . way 028 026 Job /^{way /for the lightning of the thunder : way 038 025 Job /^{way /for the lightning of thunder ; way 020 022 ISa /^{way /for the LORD hath sent thee away . way 051 010 Isa /^{way /for the ransomed to pass over ? way 006 025 Jer /^{way /for the sword of the enemy and fear is on every side . way 024 025 Act /\$ {way /for this time ; when I have a convenient season , I will call for thee . way 008 021 Eze /^{way /for us, and for our little ones , and for all our substance . way 001 008 Son /^{way /forth by the footsteps of the flock , and feed thy kids beside the shepherds tents . way 018 022 Jug /^{way /from the house of Micah , the men that were in the houses near to Micah's house were gathered together , and overtook the children of Dan . way 012 058 Luk /\$ {way /give diligence that thou mayest be delivered from him ; lest he hale thee to the judge , and the judge deliver thee to the officer , and the officer cast thee into prison . way 010 032 Mar /\$ {way /going up to Jerusalem ; and Jesus went before them : and they were amazed ; and as they followed , they were afraid . And he took again the twelve , and began to tell them what things should happen unto him , way 023 011 Job /^{way /have I kept , and not declined . way 022 031 Eze /^{way /have I recompensed upon their heads , saith the Lord GOD . way 008 027 Mar /\$ {way /he asked his disciples , saying unto them , Whom do men say that I am ? way 021 019 Mat /\$ {way /he came to it , and found nothing thereon , but leaves only , and said unto it , Let no fruit grow on thee henceforward for ever . And presently the fig tree withered away . way 024

022 Act /\$ {way /he deferred them , and said , When Lysias the chief captain shall come down , I will know the uttermost of your matter . way 004 007 Jer /^{way /he is gone forth from his place to make thy land desolate ; and thy cities shall be laid waste , without an inhabitant . way 003 019 Eze /^{way /he shall die in his iniquity ; but thou hast delivered thy soul . way 033 009 Eze /^{way /he shall die in his iniquity ; but thou hast delivered thy soul . way 028 010 Pro /^{way /he shall fall himself into his own pit : but the upright shall have good things in possession . way 101 006 Psa /^{way /he shall serve me. way 102 023 Psa /^{way /he shortened my days . way 022 006 Pro /^{way /he should go : and when he is old , he will not depart from it. way 013 026 IKi /^{way /heard thereof, he said , It is the man of God , who was disobedient unto the word of the LORD : therefore the LORD hath delivered him unto the lion , which hath torn him, and slain him, according to the word of the LORD , which he spake unto him. way 003 004 Jos /^{way /heretofore . way 010 003 Ecc /^{way /his wisdom faileth him, and he saith to every one that he is a fool . way 020 014 Mat /\$ {way /I will give unto this last , even as unto thee . way 002 027 Deu /^{way /I will neither turn unto the right hand nor to the left . way 004 029 IIKi /^{way /if thou meet any man , salute him not; and if any salute thee, answer him not again : and lay my staff upon the face of the child . way 022 006 Deu /^{way /in any tree , or on the ground , whether they be young ones , or eggs , and the dam sitting upon the young , or upon the eggs , thou shalt not take the dam with the young : way 139 024 Psa /^{way /in me, and lead me in the way everlasting . way 004 024 Exo /^{way /in the inn , that the LORD met him, and sought to kill him. way 010 013 Hos /^{way /in the multitude of thy mighty men . way 008 002 Pro /^{way /in the places of the paths . way 043 016 Isa /^{way /in the sea , and a path in the mighty waters ; way 002 023 Jer /^{way /in the valley , know what thou hast done : thou art a swift dromedary traversing her ways ; way 042 038 Gen /^{way /in the which ye go , then shall ye bring down my gray hairs with sorrow to the grave . way 001 003 Nah /^{way /in the whirlwind and in the storm , and the clouds are the dust of his feet . way 043 019 Isa /^{way /in the wilderness , and rivers in the desert . way 018 027 Exo /^{way /into his own land . way 004 028 Joh /\$ {way /into the city , and saith to the men , way 009 008 Heb /\$ {way /into the holiest of all was not yet made manifest , while as the first tabernacle was yet standing : way 011 002 Mar /\$ {way /into the village over against you : and as soon as ye be entered into it , ye shall find a colt tied , whereon never man sat ; loose him , and bring him. way 002 011 Mar /\$ {way /into thine house . way 029 027 Pro /^{way /is abomination to the wicked . way 003 023 Job /^{way /is hid , and whom God hath hedged in ? way 040 027 Isa /^{way /is hid from the LORD , and my judgment is passed over from my God ? way 077 019 Psa /^{way /is in the sea , and thy path in the great waters , and thy footsteps are not known . way 019 006 Deu /^{way /is long , and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . way 033 017 Eze /^{way /is not equal . way 018 030 Psa /^{way /is perfect : the word of the LORD is tried : he is a buckler to all those that trust in him. way 022 031 IISa /^{way /is perfect ; the word of the LORD is tried : he is a buckler to all them that trust in him. way 022 032 Num /^{way /is perverse before me: way 038 024 Job /^{way /is the light parted , which scattereth the east wind upon the earth ? way 049 013 Psa /^{way /is their folly : yet their posterity approve their sayings . Selah . way 027 065 Mat /\$ {way /make it as sure as ye can . way 002 001 Nah /^{way /make thy loins strong , fortify thy power mightily . way 067 002 Psa /^{way /may be known upon earth , thy saving health among all nations . way 002 014 Col /\$ {way /nailing it to his cross ; way 006 019 IIKi /^{way /neither is this the city : follow me, and I will bring you to the man whom ye seek . But he led them to Samaria . way 009 019 Neh /^{way /neither the pillar of fire by night , to shew them light , and the way wherein they should go . way 018 015 Jer /^{way /not cast up ; way 077 013 Psa /^{way /O God , is in the sanctuary : who is so great a God as our God ? way 027 011 Psa /^{way /O LORD , and lead me in a plain path , because of mine enemies . way 086 011 Psa /^{way /O LORD ; I will walk in thy truth : unite my heart to fear thy name . way 101 002 Psa /^{way /O when wilt thou come unto me? I will walk within my house with a perfect heart . way 012 015 Pro /^{way /of a fool is right in his own eyes : but he that hearkeneth unto counsel is wise . way 021 002 Pro /^{way /of a man is right in his own eyes : but the LORD pondereth the hearts . way 030 019 Pro /^{way /of a man with a maid . way 030 019 Pro /^{way /of a serpent upon a rock ; the way of a ship in the midst of the sea ; and the way of a man with a maid . way 030 019 Pro /^{way /of a ship in the midst of the sea ; and the way of a man with a maid . way 023 014 Jos /^{way /of all the earth : and ye know in all your hearts and in all your souls , that not one thing hath failed of all the good things which the LORD your God spake

concerning you; all are come to pass unto you, and not one thing hath failed thereof. way 002 002 IKi /^{way /of all the earth : be thou strong therefore, and shew thyself a man ; way 030 020 Pro /^{way /of an adulterous woman ; she eateth , and wipeth her mouth , and saith , I have done no wickedness . way 030 019 Pro /^{way /of an eagle in the air ; the way of a serpent upon a rock ; the way of a ship in the midst of the sea ; and the way of a man with a maid . way 020 032 ICh /^{way /of Asa his father , and departed not from it, doing that which was right in the sight of the LORD . way 002 018 Jer /^{way /of Assyria , to drink the waters of the river ? way 002 015 IPe /\$ {way /of Balaam the son of Bosor , who loved the wages of unrighteousness ; way 021 033 Num /^{way /of Bashan : and Og the king of Bashan went out against them, he, and all his people , to the battle at Edrei . way 006 012 ISa /^{way /of Bethshemesh , and went along the highway , lowing as they went , and turned not aside to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . way 001 011 Jud /\$ {way /of Cain , and ran greedily after the error of Balaam for reward , and perished in the gainsaying of Core . way 011 017 ICh /^{way /of David and Solomon . way 022 002 IKi /^{way /of David his father , and turned not aside to the right hand or to the left . way 021 008 Jer /^{way /of death . way 003 020 IKi /^{way /of Edom , and the country was filled with water . way 002 018 Jer /^{way /of Egypt , to drink the waters of Sihor ? or what hast thou to do in the way of Assyria , to drink the waters of the river ? way 048 007 Gen /^{way /of Ephrath ; the same is Bethlehem . way 004 014 Pro /^{way /of evil men. way 022 016 Mat /\$ {way /of God in truth , neither carest thou for any man: for thou regardest not the person of men . way 012 014 Mar /\$ {way /of God in truth : Is it lawful to give tribute to Caesar , or not ? way 018 026 Act /\$ {way /of God more perfectly . way 020 021 Luk /\$ {way /of God truly : way 002 020 Pro /^{way /of good men, and keep the paths of the righteous . way 047 015 Eze /^{way /of Hethlon , as men go to Zedad ; way 048 001 Eze /^{way /of Hethlon , as one goeth to Hamath , Hazarenan , the border of Damascus northward , to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . way 015 026 IKi /^{way /of his father , and in his sin wherewith he made Israel to sin . way 022 052 IKi /^{way /of his father , and in the way of his mother , and in the way of Jeroboam the son of Nebat , who made Israel to sin : way 057 017 Isa /^{way /of his heart . way 022 052 IKi /^{way /of his mother , and in the way of Jeroboam the son of Nebat , who made Israel to sin : way 006 009 ISa /^{way /of his own coast to Bethshemesh , then he hath done us this great evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . way 002 008 Pro /^{way /of his saints . way 085 013 Psa /^{way /of his steps . way 035 008 Isa /^{way /of holiness ; the unclean shall not pass over it; but it shall be for those: the wayfaring men , though fools , shall not err therein. way 015 005 Isa /^{way /of Horonaim they shall raise up a cry of destruction . way 016 002 IKi /^{way /of Jeroboam , and hast made my people Israel to sin , to provoke me to anger with their sins ; way 015 034 IKi /^{way /of Jeroboam , and in his sin wherewith he made Israel to sin . way 016 019 IKi /^{way /of Jeroboam , and in his sin which he did , to make Israel to sin . way 016 026 IKi /^{way /of Jeroboam the son of Nebat , and in his sin wherewith he made Israel to sin , to provoke the LORD God of Israel to anger with their vanities . way 022 052 IKi /^{way /of Jeroboam the son of Nebat , who made Israel to sin : way 021 008 Jer /^{way /of life , and the way of death . way 006 023 Pro /^{way /of life : way 015 024 Pro /^{way /of life is above to the wise , that he may depart from hell beneath . way 010 017 Pro /^{way /of life that keepeth instruction : but he that refuseth reproof erreth . way 119 002 Psa /^{way /of lying : and grant me thy law graciously . way 021 008 Pro /^{way /of man is froward and strange : but as for the pure , his work is right . way 010 023 Jer /^{way /of man is not in himself: it is not in man that walketh to direct his steps . way 057 014 Isa /^{way /of my people . way 042 004 Eze /^{way /of one cubit ; and their doors toward the north . way 001 079 Luk /\$ {way /of peace . way 003 017 Rom /\$ {way /of peace have they not known : way 059 008 Isa /^{way /of peace they know not; and there is no judgment in their goings : they have made them crooked paths : whosoever goeth therein shall not know peace . way 003 001 IPe /\$ {way /of remembrance : way 021 032 Mat /\$ {way /of righteousness , and ye believed him not : but the publicans and the harlots believed him : and ye , when ye had seen it, repented not afterward , that ye might believe him . way 008 020 Pro /^{way /of righteousness , in the midst of the paths of judgment : way 002 021 IPe /\$ {way /of righteousness , than , after they have known it, to turn from the holy commandment delivered unto them . way 016 031 Pro /^{way /of righteousness . way 012 028 Pro /^{way /of righteousness is life ; and in the pathway thereof there is no death . way 016 017

Act /\$ {way /of salvation . way 001 001 Psa /^{way /of sinners , nor sitteth in the seat of the scornful . way 013 018 ISa /^{way /of the border that looketh to the valley of Zeboim toward the wilderness . way 043 002 Eze /^{way /of the east : and his voice was like a noise of many waters : and the earth shined with his glory . way 002 012 Pro /^{way /of the evil man, from the man that speaketh froward things ; way 022 005 Pro /^{way /of the froward : he that doth keep his soul shall be far from them. way 009 027 IIKi /^{way /of the garden house . And Jehu followed after him, and said , Smite him also in the chariot . And they did so at the going up to Gur , which is by Ibleam . And he fled to Megiddo , and died there. way 015 002 IISa /^{way /of the gate : and it was so, that when any man that had a controversy came to the king for judgment , then Absalom called unto him, and said , Of what city art thou? And he said , Thy servant is of one of the tribes of Israel . way 052 007 Jer /^{way /of the gate between the two walls , which was by the king's garden ; and they went by the way of the plain . way 025 004 IIKi /^{way /of the gate between two walls , which is by the king's garden : and the king went the way toward the plain . way 047 002 Eze /^{way /of the gate northward , and led me about the way without unto the utter gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . way 011 019 IIKi /^{way /of the gate of the guard to the king's house . And he sat on the throne of the kings . way 044 001 Eze /^{way /of the gate of the outward sanctuary which looketh toward the east ; and it was shut . way 046 009 Eze /^{way /of the gate whereby he came in , but shall go forth over against it. way 043 004 Eze /^{way /of the gate whose prospect is toward the east . way 010 005 Mat /\$ {way /of the Gentiles , and into any city of the Samaritans enter ye not : way 010 002 Jer /^{way /of the heathen , and be not dismayed at the signs of heaven ; for the heathen are dismayed at them . way 009 002 Eze /^{way /of the higher gate , which lieth toward the north , and every man a slaughter weapon in his hand ; and one man among them was clothed with linen , with a writer's inkhorn by his side : and they went in , and stood beside the brasen altar . way 013 034 IISa /^{way /of the hill side behind him. way 008 027 IIKi /^{way /of the house of Ahab , and did evil in the sight of the LORD , as did the house of Ahab : for he was the son in law of the house of Ahab . way 026 007 Isa /^{way /of the just is uprightness : thou, most upright , dost weigh the path of the just . way 039 004 Jer /^{way /of the king's garden , by the gate betwixt the two walls : and he went out the way of the plain . way 021 013 IICH /^{way /of the kings of Israel , and hast made Judah and the inhabitants of Jerusalem to go a whoring , like to the whoredoms of the house of Ahab , and also hast slain thy brethren of thy father's house , which were better than thyself: way 008 018 IIKi /^{way /of the kings of Israel , as did the house of Ahab : for the daughter of Ahab was his wife : and he did evil in the sight of the LORD . way 021 006 IICH /^{way /of the kings of Israel , like as did the house of Ahab : for he had the daughter of Ahab to wife : and he wrought that which was evil in the eyes of the LORD . way 016 003 IIKi /^{way /of the kings of Israel , yea, and made his son to pass through the fire , according to the abominations of the heathen , whom the LORD cast out from before the children of Israel . way 016 012 Rev /\$ {way /of the kings of the east might be prepared . way 013 017 Exo /^{way /of the land of the Philistines , although that was near ; for God said , Lest peradventure the people repent when they see war , and they return to Egypt : way 005 005 Jer /^{way /of the LORD , and the judgment of their God : but these have altogether broken the yoke , and burst the bonds . way 001 023 Joh /\$ {way /of the Lord , as said the prophet Esaias . way 001 003 Mar /\$ {way /of the Lord , make his paths straight . way 003 004 Luk /\$ {way /of the Lord , make his paths straight . way 003 003 Mat /\$ {way /of the Lord , make his paths straight . way 040 003 Isa /^{way /of the LORD , make straight in the desert a highway for our God . way 005 004 Jer /^{way /of the LORD , nor the judgment of their God . way 018 019 Gen /^{way /of the LORD , to do justice and judgment ; that the LORD may bring upon Abraham that which he hath spoken of him. way 021 022 IIKi /^{way /of the LORD . way 018 025 Act /\$ {way /of the Lord ; and being fervent in the spirit , he spake and taught diligently the things of the Lord , knowing only the baptism of John . way 018 025 Eze /^{way /of the Lord is not equal . Hear now, O house of Israel ; Is not my way equal ? are not your ways unequal ? way 018 029 Eze /^{way /of the Lord is not equal . O house of Israel , are not my ways equal ? are not your ways unequal ? way 033 020 Eze /^{way /of the Lord is not equal . O ye house of Israel , I will judge you every one after his ways . way 033 017 Eze /^{way /of the Lord is not equal : but as for them, their way is not equal . way 010 029 Pro /^{way /of the LORD is strength to the upright : but destruction shall be to the workers of iniquity . way 002 022 Jug /^{way /of the LORD to walk therein, as their fathers did keep it, or not. way 002 007 Amo /^{way /of the meek :

and a man and his father will go in unto the same maid , to profane my holy name : way 001 019 Deu /^{ way /of the mountain of the Amorites , as the LORD our God commanded us; and we came to Kadeshbarnea . way 046 009 Eze /^{ way /of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. way 044 004 Eze /^{ way /of the north gate before the house : and I looked , and, behold, the glory of the LORD filled the house of the LORD : and I fell upon my face . way 046 009 Eze /^{ way /of the north gate to worship shall go out by the way of the south gate ; and he that entereth by the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. way 062 010 Isa /^{ way /of the people ; cast up , cast up the highway ; gather out the stones ; lift up a standard for the people . way 018 023 IISa /^{ way /of the plain , and overran Cush . way 039 004 Jer /^{ way /of the plain . way 052 007 Jer /^{ way /of the plain . way 002 008 Deu /^{ way /of the plain from Elath , and from Eziongaber , we turned and passed by the way of the wilderness of Moab . way 046 008 Eze /^{ way /of the porch of that gate , and he shall go forth by the way thereof. way 044 003 Eze /^{ way /of the porch of that gate , and shall go out by the way of the same. way 046 002 Eze /^{ way /of the porch of that gate without , and shall stand by the post of the gate , and the priests shall prepare his burnt offering and his peace offerings , and he shall worship at the threshold of the gate : then he shall go forth ; but the gate shall not be shut until the evening . way 002 001 Deu /^{ way /of the Red sea , as the LORD spake unto me: and we compassed mount Seir many days . way 021 004 Num /^{ way /of the Red sea , to compass the land of Edom : and the soul of the people was much discouraged because of the way . way 001 040 Deu /^{ way /of the Red sea . way 014 025 Num /^{ way /of the Red sea . way 001 006 Psa /^{ way /of the righteous : but the way of the ungodly shall perish . way 015 019 Pro /^{ way /of the righteous is made plain . way 044 003 Eze /^{ way /of the same. way 004 015 Mat /\$ { way /of the sea , beyond Jordan , Galilee of the Gentiles ; way 009 001 Isa /^{ way /of the sea , beyond Jordan , in Galilee of the nations . way 015 019 Pro /^{ way /of the slothful man is as an hedge of thorns : but the way of the righteous is made plain . way 046 009 Eze /^{ way /of the south gate ; and he that entereth by the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. way 046 009 Eze /^{ way /of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. way 021 001 Num /^{ way /of the spies ; then he fought against Israel , and took some of them prisoners . way 011 005 Ecc /^{ way /of the spirit , nor how the bones do grow in the womb of her that is with child : even so thou knowest not the works of God who maketh all. way 003 024 Gen /^{ way /of the tree of life . way 001 006 Psa /^{ way /of the ungodly shall perish . way 024 018 Job /^{ way /of the vineyards . way 024 062 Gen /^{ way /of the well Lahairoi ; for he dwelt in the south country . way 146 009 Psa /^{ way /of the wicked he turneth upside down . way 015 009 Pro /^{ way /of the wicked is an abomination unto the LORD : but he loveth him that followeth after righteousness . way 004 019 Pro /^{ way /of the wicked is as darkness : they know not at what they stumble . way 012 001 Jer /^{ way /of the wicked prosper ? wherefore are all they happy that deal very treacherously ? way 012 026 Pro /^{ way /of the wicked seduceth them. way 008 015 Jos /^{ way /of the wilderness . way 015 023 IISa /^{ way /of the wilderness . way 020 042 Jug /^{ way /of the wilderness ; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them. way 002 024 IISa /^{ way /of the wilderness of Gibeon . way 002 008 Deu /^{ way /of the wilderness of Moab . way 013 018 Exo /^{ way /of the wilderness of the Red sea : and the children of Israel went up harnessed out of the land of Egypt . way 008 011 Jug /^{ way /of them that dwelt in tents on the east of Nobah and Jogbehah , and smote the host : for the host was secure . way 008 011 Isa /^{ way /of this people , saying , way 119 003 Psa /^{ way /of thy commandments , when thou shalt enlarge my heart . way 026 008 Isa /^{ way /of thy judgments , O LORD , have we waited for thee; the desire of our soul is to thy name , and to the remembrance of thee. way 003 012 Isa /^{ way /of thy paths . way 119 002 Psa /^{ way /of thy precepts : so shall I talk of thy wondrous works . way 023 031 Eze /^{ way /of thy sister ; therefore will I give her cup into thine hand . way 119 003 Psa /^{ way /of thy statutes ; and I shall keep it unto the end . way 119 001 Psa /^{ way /of thy testimonies , as much as in all riches . way 013 015 Pro /^{ way /of transgressors is hard . way 119 003 Psa /^{ way /of truth : thy judgments have I laid before me. way 002 002 IIPe /\$ { way /of truth shall be evil spoken of . way 009 006 Pro /^{ way /of understanding . way 040 014 Isa /^{ way /of understanding ? way 021 016 Pro

^/way /of understanding shall remain in the congregation of the dead . way 004 011 Pro ^/way /of wisdom ; I have led thee in right paths . way 021 016 Gen ^/way /off , as it were a bowshot : for she said , Let me not see the death of the child . And she sat over against him, and lift up her voice , and wept . way 014 032 Luk /\$ {way /off , he sendeth an ambassage , and desireth conditions of peace . way 015 020 Luk /\$ {way /off , his father saw him , and had compassion , and ran , and fell on his neck , and kissed him . way 008 030 Mat /\$ {way /off from them an herd of many swine feeding . way 021 016 Eze ^/way /or other , either on the right hand , or on the left , whithersoever thy face is set . way 008 020 Jos ^/way /or that way : and the people that fled to the wilderness turned back upon the pursuers . way 036 023 Job ^/way /or who can say , Thou hast wrought iniquity ? way 021 008 Mat /\$ {way /others cut down branches from the trees , and strawed them in the way . way 019 036 IISa ^/way /over Jordan with the king : and why should the king recompense it me with such a reward ? way 018 032 Psa ^/way /perfect . way 022 033 IISa ^/way /perfect . way 016 017 Pro ^/way /preserveth his soul . way 001 008 Jos ^/way /prosperous , and then thou shalt have good success . way 048 015 Isa ^/way /prosperous . way 008 039 Act /\$ {way /rejoicing . way 003 023 Pro ^/way /safely , and thy foot shall not stumble . way 010 021 Mar /\$ {way /sell whatsoever thou hast , and give to the poor , and thou shalt have treasure in heaven : and come , take up the cross , and follow me . way 024 056 Gen ^/way /send me away that I may go to my master . way 023 012 Jer ^/way /shall be unto them as slippery ways in the darkness : they shall be driven on , and fall therein: for I will bring evil upon them, even the year of their visitation , saith the LORD . way 005 020 Jam /\$ {way /shall save a soul from death , and shall hide a multitude of sins . way 003 008 IIKi ^/way /shall we go up ? And he answered , The way through the wilderness of Edom . way 001 044 Mar /\$ {way /shew thyself to the priest , and offer for thy cleansing those things which Moses commanded , for a testimony unto them . way 008 004 Mat /\$ {way /shew thyself to the priest , and offer the gift that Moses commanded , for a testimony unto them . way 016 013 IISa ^/way /Shimei went along on the hill's side over against him, and cursed as he went , and threw stones at him, and cast dust . way 013 004 Mat /\$ {way /side , and the fowls came and devoured them up : way 004 004 Mar /\$ {way /side , and the fowls of the air came and devoured it up . way 020 030 Mat /\$ {way /side , when they heard that Jesus passed by , cried out , saying , Have mercy on us , O Lord , thou Son of David . way 004 015 Mar /\$ {way /side , where the word is sown ; but when they have heard , Satan cometh immediately , and taketh away the word that was sown in their hearts . way 013 019 Mat /\$ {way /side . way 008 005 Luk /\$ {way /side ; and it was trodden down , and the fowls of the air devoured it . way 038 021 Gen ^/way /side ? And they said , There was no harlot in this place. way 008 012 Luk /\$ {way /side are they that hear ; then cometh the devil , and taketh away the word out of their hearts , lest they should believe and be saved . way 018 035 Luk /\$ {way /side begging : way 013 017 Num ^/way /southward , and go up into the mountain : way 089 041 Psa ^/way /spoil him: he is a reproach to his neighbours . way 005 008 Psa ^/way /straight before my face . way 057 014 Isa ^/way /take up the stumblingblock out of the way of my people . way 016 007 Mar /\$ {way /tell his disciples and Peter that he goeth before you into Galilee : there shall ye see him , as he said unto you . way 008 026 Act /\$ {way /that goeth down from Jerusalem unto Gaza , which is desert . way 010 010 Jos ^/way /that goeth up to Bethhoron , and smote them to Azekah , and unto Makkedah . way 019 033 IIKi ^/way /that he came , by the same shall he return , and shall not come into this city , saith the LORD . way 037 034 Isa ^/way /that he came , by the same shall he return , and shall not come into this city , saith the LORD . way 013 010 IKi ^/way /that he came to Bethel . way 041 003 Isa ^/way /that he had not gone with his feet . way 025 012 Psa ^/way /that he shall choose . way 021 021 IIKi ^/way /that his father walked in , and served the idols that his father served , and worshipped them: way 019 008 Job ^/way /that I cannot pass , and he hath set darkness in my paths . way 028 020 Gen ^/way /that I go , and will give me bread to eat , and raiment to put on , way 036 003 Jer ^/way /that I may forgive their iniquity and their sin . way 033 013 Exo ^/way /that I may know thee, that I may find grace in thy sight : and consider that this nation is thy people . way 026 003 Jer ^/way /that I may repent me of the evil , which I purpose to do unto them because of the evil of their doings . way 119 010 Psa ^/way /that I might keep thy word . way 023 010 Job ^/way /that I take : when he hath tried me, I shall come forth as gold . way 016 029 Pro ^/way /that is not good . way 036 004 Psa ^/way /that is not good ; he abhorreth not evil . way 007 013 Mat /\$ {way /that leadeth to destruction , and many there be which go in thereat : way 013 017 ISA ^/way /that leadeth



to Ophrah , unto the land of Shual : way 047 002 Eze /^{way /that looketh eastward ; and, behold, there ran out waters on the right side . way 016 025 Pro /^{way /that seemeth right unto a man , but the end thereof are the ways of death . way 021 020 Eze /^{way /that the sword may come to Rabbath of the Ammonites , and to Judah in Jerusalem the defenced . way 042 016 Isa /^{way /that they knew not; I will lead them in paths that they have not known : I will make darkness light before them, and crooked things straight . These things will I do unto them, and not forsake them. way 032 039 Jer /^{way /that they may fear me for ever , for the good of them, and of their children after them: way 107 007 Psa /^{way /that they might go to a city of habitation . way 008 025 IKi /^{way /that they walk before me as thou hast walked before me. way 013 017 IKi /^{way /that thou camest . way 013 009 IKi /^{way /that thou camest . way 019 009 Jug /^{way /that thou mayest go home . way 006 034 IICh /^{way /that thou shalt send them, and they pray unto thee toward this city which thou hast chosen , and the house which I have built for thy name ; way 048 017 Isa /^{way /that thou shouldest go . way 013 030 IISa /^{way /that tidings came to David , saying , Absalom hath slain all the king's sons , and there is not one of them left . way 065 002 Isa /^{way /that was not good , after their own thoughts ; way 009 006 ISa /^{way /that we should go . way 033 008 Eze /^{way /that wicked man shall die in his iniquity ; but his blood will I require at thine hand . way 001 031 Deu /^{way /that ye went , until ye came into this place . way 007 029 Mar /\$ {way /the devil is gone out of thy daughter . way 024 027 Gen /^{way /the LORD led me to the house of my master's brethren . way 013 012 IKi /^{way /the man of God went , which came from Judah . way 024 004 Job /^{way /the poor of the earth hide themselves together . way 028 007 Isa /^{way /the priest and the prophet have erred through strong drink , they are swallowed up of wine , they are out of the way through strong drink ; they err in vision , they stumble in judgment . way 010 001 Joh /\$ {way /the same is a thief and a robber . way 014 006 Joh /\$ {way /the truth , and the life : no man cometh unto the Father , but by me . way 020 014 Pro /^{way /then he boasteth . way 002 023 IIKi /^{way /there came forth little children out of the city , and mocked him, and said unto him, Go up , thou bald head ; go up , thou bald head . way 010 017 Mar /\$ {way /there came one running , and kneeled to him , and asked him , Good Master , what shall I do that I may inherit eternal life ? way 009 007 Joh /\$ {way /therefore , and washed , and came seeing . way 110 007 Psa /^{way /therefore shall he lift up the head . way 028 023 Job /^{way /thereof, and he knoweth the place thereof. way 046 008 Eze /^{way /thereof. way 003 012 Rom /\$ {way /they are together become unprofitable ; there is none that doeth good , no, not one . way 008 036 Act /\$ {way /they came unto a certain water : and the eunuch said , See , here is water ; what doth hinder me to be baptized ? way 107 004 Psa /^{way /they found no city to dwell in. way 009 034 Mar /\$ {way /they had disputed among themselves , who should be the greatest . way 005 019 Luk /\$ {way /they might bring him in because of the multitude , they went upon the housetop , and let him down through the tiling with his couch into the midst before Jesus . way 015 024 Rom /\$ {way /thitherward by you , if first I be somewhat filled with your company. way 002 036 Jer /^{way /thou also shalt be ashamed of Egypt , as thou wast ashamed of Assyria . way 028 007 Isa /^{way /through strong drink ; they err in vision , they stumble in judgment . way 003 008 IIKi /^{way /through the wilderness of Edom . way 025 034 Gen /^{way /thus Esau despised his birthright . way 017 019 Luk /\$ {way /thy faith hath made thee whole . way 010 052 Mar /\$ {way /thy faith hath made thee whole . And immediately he received his sight , and followed Jesus in the way . way 004 050 Joh /\$ {way /thy son liveth . And the man believed the word that Jesus had spoken unto him , and he went his way . way 012 013 Dan /^{way /till the end be: for thou shalt rest , and stand in thy lot at the end of the days . way 003 001 Deu /^{way /to Bashan : and Og the king of Bashan came out against us, he and all his people , to battle at Edrei . way 013 018 ISa /^{way /to Bethhoron : and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness . way 012 003 Jos /^{way /to Bethjeshimoth ; and from the south , under Ashdothpishgah : way 035 016 Gen /^{way /to come to Ephrath : and Rachel travailed , and she had hard labour . way 048 007 Gen /^{way /to come unto Ephrath : and I buried her there in the way of Ephrath ; the same is Bethlehem . way 008 012 Neh /^{way /to eat , and to drink , and to send portions , and to make great mirth , because they had understood the words that were declared unto them. way 035 019 Gen /^{way /to Ephrath , which is Bethlehem . way 010 013 ICo /\$ {way /to escape , that ye may be able to bear it. way 025 035 Jer /^{way /to flee , nor the principal of the flock to escape . way 007 027 Pro /^{way /to hell , going down to the chambers of death . way 007 008 Pro /^{way /to her house , way 016 005

Joh /\$ {way /to him that sent me ; and none of you asketh me , Whither goest thou ? way 078 050 Psa / ^ {way /to his anger ; he spared not their soul from death , but gave their life over to the pestilence ; way 021 031 Job / ^ {way /to his face ? and who shall repay him what he hath done ? way 002 007 Jos / ^ {way /to Jordan unto the fords : and as soon as they which pursued after them were gone out , they shut the gate . way 003 024 Gen / ^ {way /to keep the way of the tree of life . way 025 003 Act /\$ {way /to kill him . way 001 007 Rut / ^ {way /to return unto the land of Judah . way 003 018 Eze / ^ {way /to save his life ; the same wicked man shall die in his iniquity ; but his blood will I require at thine hand . way 002 033 Jer / ^ {way /to seek love ? therefore hast thou also taught the wicked ones thy ways . way 017 052 ISa / ^ {way /to Shaaraim , even unto Gath , and unto Ekron . way 016 007 Gen / ^ {way /to Shur . way 024 048 Gen / ^ {way /to take my master's brother's daughter unto his son . way 021 019 Eze / ^ {way /to the city . way 006 012 ISa / ^ {way /to the way of Bethshemesh , and went along the highway , lowing as they went , and turned not aside to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . way 019 015 IKi / ^ {way /to the wilderness of Damascus : and when thou comest , anoint Hazael to be king over Syria : way 038 014 Gen / ^ {way /to Timnath ; for she saw that Shelah was grown , and she was not given unto him to wife . way 022 026 Num / ^ {way /to turn either to the right hand or to the left . way 033 009 Eze / ^ {way /to turn from it; if he do not turn from his way , he shall die in his iniquity ; but thou hast delivered thy soul . way 002 004 IKi / ^ {way /to walk before me in truth with all their heart and with all their soul , there shall not fail thee he a man on the throne of Israel . way 006 016 IICH / ^ {way /to walk in my law , as thou hast walked before me . way 050 005 Jer / ^ {way /to Zion with their faces thitherward , saying, Come , and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten . way 001 016 IICo /\$ {way /toward Judaea . way 008 005 Eze / ^ {way /toward the north , and behold northward at the gate of the altar this image of jealousy in the entry . way 008 005 Eze / ^ {way /toward the north . So I lifted up mine eyes the way toward the north , and behold northward at the gate of the altar this image of jealousy in the entry . way 042 001 Eze / ^ {way /toward the north : and he brought me into the chamber that was over against the separate place , and which was before the building toward the north . way 025 004 IIKi / ^ {way /toward the plain . way 030 011 Isa / ^ {way /turn aside out of the path , cause the Holy One of Israel to cease from before us . way 021 022 Num / ^ {way /until we be past thy borders . way 033 016 Gen / ^ {way /unto Seir . way 022 004 Act /\$ {way /unto the death , binding and delivering into prisons both men and women . way 037 005 Psa / ^ {way /unto the LORD ; trust also in him; and he shall bring it to pass . way 003 011 ITh /\$ {way /unto you . way 008 032 IKi / ^ {way /upon his head ; and justifying the righteous , to give him according to his righteousness . way 006 023 IICH / ^ {way /upon his own head ; and by justifying the righteous , by giving him according to his righteousness . way 006 012 Gen / ^ {way /upon the earth . way 009 010 Eze / ^ {way /upon their head . way 011 021 Eze / ^ {way /upon their own heads , saith the Lord GOD . way 016 043 Eze / ^ {way /upon thine head , saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . way 030 021 Isa / ^ {way /walk ye in it , when ye turn to the right hand , and when ye turn to the left . way 036 017 Eze / ^ {way /was before me as the uncleanness of a removed woman . way 007 015 IIKi / ^ {way /was full of garments and vessels , which the Syrians had cast away in their haste . And the messengers returned , and told the king . way 001 022 Deu / ^ {way /we must go up , and into what cities we shall come . way 020 017 Num / ^ {way /we will not turn to the right hand nor to the left , until we have passed thy borders . way 013 012 IKi / ^ {way /went he? For his sons had seen what way the man of God went , which came from Judah . way 022 024 IKi / ^ {way /went the Spirit of the LORD from me to speak unto thee? way 018 023 IICH / ^ {way /went the Spirit of the LORD from me to speak unto thee? way 015 002 ISa / ^ {way /when he came up from Egypt . way 002 012 Psa / ^ {way /when his wrath is kindled but a little . Blessed are all they that put their trust in him . way 011 019 Deu / ^ {way /when thou liest down, and when thou risest up . way 023 004 Deu / ^ {way /when ye came forth out of Egypt ; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia , to curse thee . way 025 017 Deu / ^ {way /when ye were come forth out of Egypt ; way 048 007 Gen / ^ {way /when yet there was but a little way to come unto Ephrath : and I buried her there in the way of Ephrath ; the same is Bethlehem . way 016 022 Job / ^ {way /whence I shall not return . way 038 019 Job / ^ {way /where light dwelleth ? and as for darkness , where is the place thereof, way 011 030 Deu / ^ {way /where the sun goeth down , in the land of the Canaanites , which dwell in the champaign over against Gilgal , beside the plains of

Moreh ? way 024 003 ISa /^{way /where was a cave ; and Saul went in to cover his feet : and David and his men remained in the sides of the cave . way 143 008 Psa /^{way /wherein I should walk ; for I lift up my soul unto thee. way 142 003 Psa /^{way /wherein I walked have they privily laid a snare for me. way 018 020 Exo /^{way /wherein they must walk , and the work that they must do . way 031 009 Jer /^{way /wherein they shall not stumble : for I am a father to Israel , and Ephraim is my firstborn . way 009 012 Neh /^{way /wherein they should go . way 009 019 Neh /^{way /wherein they should go . way 008 036 IKi /^{way /wherein they should walk , and give rain upon thy land , which thou hast given to thy people for an inheritance . way 006 027 ICh /^{way /wherein they should walk ; and send rain upon thy land , which thou hast given unto thy people for an inheritance . way 042 003 Jer /^{way /wherein we may walk , and the thing that we may do . way 027 017 Jos /^{way /wherein we went , and among all the people through whom we passed : way 018 006 Jug /^{way /wherein ye go . way 028 068 Deu /^{way /whereof I spake unto thee, Thou shalt see it no more again : and there ye shall be sold unto your enemies for bondmen and bondwomen , and no man shall buy you. way 001 018 Php /\$ {way /whether in pretence , or in truth , Christ is preached ; and I therein do rejoice , yea , and will rejoice . way 009 002 Act /\$ {way /whether they were men or women , he might bring them bound unto Jerusalem . way 010 020 Heb /\$ {way /which he hath consecrated for us , through the veil , that is to say , his flesh ; way 011 028 Deu /^{way /which I command you this day , to go after other gods , which ye have not known . way 032 008 Exo /^{way /which I commanded them: they have made them a molten calf , and have worshipped it, and have sacrificed thereunto, and said , These be thy gods , O Israel , which have brought thee up out of the land of Egypt . way 009 012 Deu /^{way /which I commanded them; they have made them a molten image . way 024 042 Gen /^{way /which I go : way 031 029 Deu /^{way /which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . way 035 003 Gen /^{way /which I went . way 007 014 Mat /\$ {way /which leadeth unto life , and few there be that find it . way 014 012 Pro /^{way /which seemeth right unto a man , but the end thereof are the ways of death . way 009 016 Deu /^{way /which the LORD had commanded you. way 015 020 Isa /^{way /which the LORD sent me, and have brought Agag the king of Amalek , and have utterly destroyed the Amalekites . way 013 005 Deu /^{way /which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. way 008 002 Deu /^{way /which the LORD thy God led thee these forty years in the wilderness , to humble thee, and to prove thee, to know what was in thine heart , whether thou wouldest keep his commandments , or no. way 002 017 Jug /^{way /which their fathers walked in , obeying the commandments of the LORD ; but they did not so. way 024 014 Act /\$ {way /which they call heresy , so worship I the God of my fathers , believing all things which are written in the law and in the prophets : way 032 008 Psa /^{way /which thou shalt go : I will guide thee with mine eye . way 031 021 Jer /^{way /which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . way 018 005 Jug /^{way /which we go shall be prosperous . way 022 015 Job /^{way /which wicked men have trodden ? way 119 000 Psa /^{way /who walk in the law of the LORD . way 013 007 Hos /^{way /will I observe them: way 005 025 Mat /\$ {way /with him ; lest at any time the adversary deliver thee to the judge , and the judge deliver thee to the officer , and thou be cast into prison . way 001 015 Pro /^{way /with them; refrain thy foot from their path : way 002 006 Hos /^{way /with thorns , and make a wall , that she shall not find her paths . way 021 005 Act /\$ {way /with wives and children , till we were out of the city : and we kneeled down on the shore , and prayed . way 047 002 Eze /^{way /without unto the utter gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . way 002 008 Mal /^{way /ye have caused many to stumble at the law ; ye have corrupted the covenant of Levi , saith the LORD of hosts . way 014 004 Joh /\$ {way /ye know . way 001 033 Deu /^{way /ye should go , and in a cloud by day . way 057 010 Isa /^{way /yet saidst thou not, There is no hope : thou hast found the life of thine hand ; therefore thou wast not grieved . wayfaring 033 008 Isa /^{wayfaring /man ceaseth : he hath broken the covenant , he hath despised the cities , he regardeth no man . wayfaring 019 017 Jug /^{wayfaring /man in the street of the city : and the old man said , Whither goest thou? and whence comest thou? wayfaring 014 008 Jer /^{wayfaring /man that turneth aside to tarry for a night ? wayfaring 012 004 IISa /^{wayfaring /man that was come unto him; but took the poor man's lamb , and dressed it for the man that was come to him. wayfaring 035 008 Isa /^{wayfaring /men , though fools , shall not err therein. wayfaring 009 002 Jer

/^{\wayfaring /men ; that I might leave my people , and go from them! for they be all adulterers , an assembly of treacherous men . waymarks 031 021 Jer /^{\waymarks /make thee high heaps : set thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . ways 032 013 ICh /^{\ways /able to deliver their lands out of mine hand ? ways 012 002 Hos /^{\ways /according to his doings will he recompense him. ways 003 006 Pro /^{\ways /acknowledge him, and he shall direct thy paths . ways 014 014 Pro /^{\ways /and a good man shall be satisfied from himself. ways 001 006 Zec /^{\ways /and according to our doings , so hath he dealt with us. ways 017 010 Jer /^{\ways /and according to the fruit of his doings . ways 032 019 Jer /^{\ways /and according to the fruit of his doings : ways 024 014 Eze /^{\ways /and according to thy doings , shall they judge thee, saith the Lord GOD . ways 020 043 Eze /^{\ways /and all your doings , wherein ye have been defiled ; and ye shall lothe yourselves in your own sight for all your evils that ye have committed . ways 016 061 Eze /^{\ways /and be ashamed , when thou shalt receive thy sisters , thine elder and thy younger : and I will give them unto thee for daughters , but not by thy covenant . ways 006 006 Pro /^{\ways /and be wise : ways 031 004 Job /^{\ways /and count all my steps ? ways 011 038 IKi /^{\ways /and do that is right in my sight , to keep my statutes and my commandments , as David my servant did ; that I will be with thee, and build thee a sure house , as I built for David , and will give Israel unto thee. ways 001 004 Zec /^{\ways /and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . ways 022 025 Pro /^{\ways /and get a snare to thy soul . ways 063 017 Isa /^{\ways /and hardened our heart from thy fear ? Return for thy servants sake, the tribes of thine inheritance . ways 009 008 Hos /^{\ways /and hatred in the house of his God . ways 013 022 ICh /^{\ways /and his sayings , are written in the story of the prophet Iddo . ways 145 017 Psa /^{\ways /and holy in all his works . ways 003 007 Zec /^{\ways /and if thou wilt keep my charge , then thou shalt also judge my house , and shalt also keep my courts , and I will give thee places to walk among these that stand by . ways 017 013 IKi /^{\ways /and keep my commandments and my statutes , according to all the law which I commanded your fathers , and which I sent to you by my servants the prophets . ways 018 023 Eze /^{\ways /and live ? ways 055 009 Isa /^{\ways /and my thoughts than your thoughts . ways 016 001 Rev /^{\ways /and pour out the vials of the wrath of God upon the earth . ways 003 011 Lam /^{\ways /and pulled me in pieces : he hath made me desolate . ways 004 009 Hos /^{\ways /and reward them their doings . ways 006 016 Jer /^{\ways /and see , and ask for the old paths , where is the good way , and walk therein, and ye shall find rest for your souls . But they said , We will not walk therein. ways 051 013 Psa /^{\ways /and sinners shall be converted unto thee. ways 018 014 ISa /^{\ways /and the LORD was with him. ways 014 023 Eze /^{\ways /and their doings : and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD . ways 049 009 Isa /^{\ways /and their pastures shall be in all high places . ways 066 003 Isa /^{\ways /and their soul delighteth in their abominations . ways 019 002 Gen /^{\ways /And they said , Nay; but we will abide in the street all night . ways 002 007 Joe /^{\ways /and they shall not break their ranks : ways 007 009 Eze /^{\ways /and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth . ways 119 002 Psa /^{\ways /and thou heardest me: teach me thy statutes . ways 028 029 Deu /^{\ways /and thou shalt be only oppressed and spoiled evermore , and no man shall save thee. ways 011 022 Deu /^{\ways /and to cleave unto him; ways 008 006 Deu /^{\ways /and to fear him. ways 008 058 IKi /^{\ways /and to keep his commandments , and his statutes , and his judgments , which he commanded our fathers . ways 022 005 Jos /^{\ways /and to keep his commandments , and to cleave unto him, and to serve him with all your heart and with all your soul . ways 030 016 Deu /^{\ways /and to keep his commandments and his statutes and his judgments , that thou mayest live and multiply : and the LORD thy God shall bless thee in the land whither thou goest to possess it. ways 026 017 Deu /^{\ways /and to keep his statutes , and his commandments , and his judgments , and to hearken unto his voice : ways 010 012 Deu /^{\ways /and to love him, and to serve the LORD thy God with all thy heart and with all thy soul , ways 003 040 Lam /^{\ways /and turn again to the LORD . ways 119 005 Psa /^{\ways /and turned my feet unto thy testimonies . ways 002 003 Isa /^{\ways /and we will walk in his paths : for out of Zion shall go forth the law , and the word of the LORD from Jerusalem . ways 004 002 Mic /^{\ways /and we will walk in his paths : for the law shall go forth of Zion , and the word of the LORD from Jerusalem . ways 057 018 Isa /^{\ways /and will heal him: I will lead him also, and restore comforts unto him and to his mourners . ways 007 008 Eze /^{\ways /and will recompense thee for all thine

abominations . ways 007 003 Eze /^{ways /and will recompense upon thee all thine abominations .  
ways 007 003 Jer /^{ways /and your doings , and I will cause you to dwell in this place . ways 026  
013 Jer /^{ways /and your doings , and obey the voice of the LORD your God ; and the LORD will  
repent him of the evil that he hath pronounced against you. ways 007 005 Jer /^{ways /and your  
doings ; if ye throughly execute judgment between a man and his neighbour ; ways 018 011 Jer  
/^{ways /and your doings good . ways 036 031 Eze /^{ways /and your doings that were not good ,  
and shall lothe yourselves in your own sight for your iniquities and for your abominations . ways 010  
005 Psa /^{ways /are always grievous ; thy judgments are far above out of his sight: as for all his  
enemies , he puffeth at them. ways 119 016 Psa /^{ways /are before thee. ways 002 015 Pro /^{ways  
/are crooked , and they froward in their paths : ways 003 006 Hab /^{ways /are everlasting . ways 032  
004 Deu /^{ways /are judgment : a God of truth and without iniquity , just and right is he. ways 005  
006 Pro /^{ways /are moveable , that thou canst not know them. ways 003 017 Pro /^{ways /are ways  
of pleasantness , and all her paths are peace . ways 058 002 Isa /^{ways /as a nation that did  
righteousness , and forsook not the ordinance of their God : they ask of me the ordinances of justice ;  
they take delight in approaching to God . ways 004 026 Pro /^{ways /be established . ways 013 015  
Job /^{ways /before him. ways 027 006 IICh /^{ways /before the LORD his God . ways 028 025 Deu  
/^{ways /before them: and shalt be removed into all the kingdoms of the earth . ways 010 003 Luk  
/\$ {ways /behold , I send you forth as lambs among wolves . ways 064 005 Isa /^{ways /behold, thou  
art wroth ; for we have sinned : in those is continuance , and we shall be saved . ways 002 009 Mal  
/^{ways /but have been partial in the law . ways 026 014 Job /^{ways /but how little a portion is heard  
of him? but the thunder of his power who can understand ? ways 008 003 ISa /^{ways /but turned  
aside after lucre , and took bribes , and perverted judgment . ways 002 002 IIPe /\$ {ways /by reason of  
whom the way of truth shall be evil spoken of . ways 014 002 Pro /^{ways /despiseth him. ways 018  
029 Eze /^{ways /equal ? are not your ways unequal ? ways 028 026 IICh /^{ways /first and last ,  
behold, they are written in the book of the kings of Judah and Israel . ways 033 011 Eze /^{ways /for  
why will ye die , O house of Israel ? ways 018 015 Jer /^{ways /from the ancient paths , to walk in  
paths , in a way not cast up ; ways 028 015 Eze /^{ways /from the day that thou wast created , till  
iniquity was found in thee. ways 007 025 Pro /^{ways /go not astray in her paths . ways 005 023 Dan  
/^{ways /hast thou not glorified : ways 003 002 Jer /^{ways /hast thou sat for them, as the Arabian in  
the wilderness ; and thou hast polluted the land with thy whoredoms and with thy wickedness . ways  
045 013 Isa /^{ways /he shall build my city , and he shall let go my captives , not for price nor reward  
 , saith the LORD of hosts . ways 020 004 Lev /^{ways /hide their eyes from the man , when he giveth  
of his seed unto Molech , and kill him not : ways 055 009 Isa /^{ways /higher than your ways , and  
my thoughts than your thoughts . ways 003 002 Son /^{ways /I will seek him whom my soul loveth : I  
sought him, but I found him not. ways 023 012 Jer /^{ways /in the darkness : they shall be driven on ,  
and fall therein: for I will bring evil upon them, even the year of their visitation , saith the LORD .  
ways 008 033 Mat /\$ {ways /into the city , and told every thing , and what was befallen to the  
possessed of the devils . ways 004 037 Dan /^{ways /judgment : and those that walk in pride he is  
able to abase . ways 027 007 IICh /^{ways /lo, they are written in the book of the kings of Israel and  
Judah . ways 030 015 Num /^{ways /make them void after that he hath heard them; then he shall bear  
her iniquity . ways 011 004 Mar /\$ {ways /met ; and they loose him . ways 055 008 Isa /^{ways /my  
ways , saith the LORD . ways 042 024 Isa /^{ways /neither were they obedient unto his law . ways  
020 044 Eze /^{ways /nor according to your corrupt doings , O ye house of Israel , saith the Lord  
GOD . ways 016 047 Eze /^{ways /nor done after their abominations : but, as if that were a very little  
thing, thou wast corrupted more than they in all thy ways . ways 058 013 Isa /^{ways /nor finding  
thine own pleasure , nor speaking thine own words : ways 008 005 ISa /^{ways /now make us a king  
to judge us like all the nations . ways 036 032 Eze /^{ways /O house of Israel . ways 025 004 Psa  
/^{ways /O LORD ; teach me thy paths . ways 016 002 Pro /^{ways /of a man are clean in his own  
eyes ; but the LORD weigheth the spirits . ways 022 043 IKi /^{ways /of Asa his father ; he turned  
not aside from it, doing that which was right in the eyes of the LORD : nevertheless the high places  
were not taken away ; for the people offered and burnt incense yet in the high places . ways 021 012  
IICh /^{ways /of Asa king of Judah , ways 002 013 Pro /^{ways /of darkness ; ways 034 002 IICh  
/^{ways /of David his father , and declined neither to the right hand , nor to the left . ways 014 012  
Pro /^{ways /of death . ways 016 025 Pro /^{ways /of death . ways 001 019 Pro /^{ways /of every

one that is greedy of gain ; which taketh away the life of the owners thereof. ways 040 019 Job /^{ways /of God : he that made him can make his sword to approach unto him. ways 031 027 Pro /^{ways /of her household , and eateth not the bread of idleness . ways 017 003 ICh /^{ways /of his father David , and sought not unto Baalim ; ways 021 012 ICh /^{ways /of Jehoshaphat thy father , nor in the ways of Asa king of Judah , ways 017 023 Pro /^{ways /of judgment . ways 002 028 Act /\$ {ways /of life ; thou shalt make me full of joy with thy countenance . ways 034 021 Job /^{ways /of man , and he seeth all his goings . ways 005 021 Pro /^{ways /of man are before the eyes of the LORD , and he pondereth all his goings . ways 012 016 Jer /^{ways /of my people , to swear by my name , The LORD liveth ; as they taught my people to swear by Baal ; then shall they be built in the midst of my people . ways 003 017 Pro /^{ways /of pleasantness , and all her paths are peace . ways 022 003 ICh /^{ways /of the house of Ahab : for his mother was his counsellor to do wickedly . ways 028 002 ICh /^{ways /of the kings of Israel , and made also molten images for Baalim . ways 022 022 IISa /^{ways /of the LORD , and have not wickedly departed from my God . ways 018 021 Psa /^{ways /of the LORD , and have not wickedly departed from my God . ways 138 005 Psa /^{ways /of the LORD : for great is the glory of the LORD . ways 017 006 ICh /^{ways /of the LORD : moreover he took away the high places and groves out of Judah . ways 013 010 Act /\$ {ways /of the Lord ? ways 014 009 Hos /^{ways /of the LORD are right , and the just shall walk in them: but the transgressors shall fall therein. ways 032 019 Jer /^{ways /of the sons of men : to give every one according to his ways , and according to the fruit of his doings : ways 030 012 Job /^{ways /of their destruction . ways 084 005 Psa /^{ways /of them. ways 011 009 Ecc /^{ways /of thine heart , and in the sight of thine eyes : but know thou, that for all these things God will bring thee into judgment . ways 001 004 Lam /^{ways /of Zion do mourn , because none come to the solemn feasts : all her gates are desolate : her priests sigh , her virgins are afflicted , and she is in bitterness . ways 022 005 Mat /\$ {ways /one to his farm , another to his merchandise : ways 010 010 Luk /\$ {ways /out into the streets of the same , and say , ways 011 033 Rom /\$ {ways /past finding out ! ways 022 003 Job /^{ways /perfect ? ways 016 007 Pro /^{ways /please the LORD , he maketh even his enemies to be at peace with him. ways 055 008 Isa /^{ways /saith the LORD . ways 018 030 Eze /^{ways /saith the Lord GOD . Repent , and turn yourselves from all your transgressions ; so iniquity shall not be your ruin . ways 026 022 Lev /^{ways /shall be desolate . ways 010 009 Pro /^{ways /shall be known . ways 003 005 Luk /\$ {ways /shall be made smooth ; ways 019 016 Pro /^{ways /shall die . ways 028 018 Pro /^{ways /shall fall at once . ways 006 031 ICh /^{ways /so long as they live in the land which thou gavest unto our fathers . ways 007 023 Jer /^{ways /that I have commanded you, that it may be well unto you. ways 039 001 Psa /^{ways /that I sin not with my tongue : I will keep my mouth with a bridle , while the wicked is before me. ways 021 019 Eze /^{ways /that the sword of the king of Babylon may come : both twain shall come forth out of one land : and choose thou a place , choose it at the head of the way to the city . ways 125 005 Psa /^{ways /the LORD shall lead them forth with the workers of iniquity : but peace shall be upon Israel . ways 019 009 Deu /^{ways /then shalt thou add three cities more for thee, beside these three : ways 007 014 ICh /^{ways /then will I hear from heaven , and will forgive their sin , and will heal their land . ways 024 013 Job /^{ways /thereof, nor abide in the paths thereof. ways 016 017 Jer /^{ways /they are not hid from my face , neither is their iniquity hid from mine eyes . ways 002 004 Nah /^{ways /they shall seem like torches , they shall run like the lightnings . ways 015 003 Rev /\$ {ways /thou King of saints . ways 028 006 Pro /^{ways /though he be rich . ways 011 033 IKi /^{ways /to do that which is right in mine eyes , and to keep my statutes and my judgments , as did David his father . ways 002 003 IKi /^{ways /to keep his statutes , and his commandments , and his judgments , and his testimonies , as it is written in the law of Moses , that thou mayest prosper in all that thou doest , and whithersoever thou turnest thyself: ways 003 014 IKi /^{ways /to keep my statutes and my commandments , as thy father David did walk , then I will lengthen thy days . ways 031 003 Pro /^{ways /to that which destroyeth kings . ways 011 046 Joh /\$ {ways /to the Pharisees , and told them what things Jesus had done . ways 003 013 Jer /^{ways /to the strangers under every green tree , and ye have not obeyed my voice , saith the LORD . ways 021 021 Eze /^{ways /to use divination : he made his arrows bright , he consulted with images , he looked in the liver . ways 018 025 Eze /^{ways /unequal ? ways 018 029 Eze /^{ways /unequal ? ways 103 007 Psa /^{ways /unto Moses , his acts unto the children of Israel . ways 007 004 Eze /^{ways /upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I

am the LORD . ways 119 000 Psa /^{ways /were directed to keep thy statutes ! ways 004 017 ICo /\$ {ways /which be in Christ , as I teach every where in every church . ways 005 033 Deu /^{ways /which the LORD your God hath commanded you, that ye may live , and that it may be well with you, and that ye may prolong your days in the land which ye shall possess . ways 008 039 IKi /^{ways /whose heart thou knowest ; the hearts of all the children of men ; ways 006 030 ICh /^{ways /whose heart thou knowest ; the hearts of the children of men : ways 003 009 Lam /^{ways /with hewn stone , he hath made my paths crooked . wayside 140 005 Psa /^{wayside /they have set gins for me. Selah . wayside 004 013 ISa /^{wayside /watching : for his heart trembled for the ark of God . And when the man came into the city , and told it, all the city cried out . byways 1 - castaway 1 - straightway 42 - way 664 \* ways 205 - wayside 2 - way So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the {way} of the tree of life. way So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every {way}, to keep the way of the tree of life. way And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his {way} upon the earth. way Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy {way}. way And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their {way}. way And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the {way} to Shur. way And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the {way}. way For I know him, that he will command his children and his household after him, and they shall keep the {way} of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. way And the LORD went his {way}, as soon as he had left communing with Abraham: and Abraham returned unto his place. way And she went, and sat her down over against [him] a good {way} off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept. way And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the {way}, the LORD led me to the house of my master's brethren. way And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy {way}; and thou shalt take a wife for my son of my kindred, and of my father's house: way And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my {way} which I go: way And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right {way} to take my master's brother's daughter unto his son. way And he said unto them, Hinder me not, seeing the LORD hath prospered my {way}; send me away that I may go to my master. way And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his {way}. way And Isaac came from the {way} of the well Lahairoi; for he dwelt in the south country. way Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his {way}: thus Esau despised [his] birthright. way And Jacob vowed a vow, saying, If God will be with me, and will keep me in this {way} that I go, and will give me bread to eat, and raiment to put on, way And Jacob went on his {way}, and the angels of God met him. way So Esau returned that day on his {way} unto Seir. way And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the {way} which I went. way And they journeyed from Bethel; and there was but a little {way} to come to Ephrath: and Rachel travailed, and she had hard labour. way And Rachel died, and was buried in the {way} to Ephrath, which [is] Bethlehem. way And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the {way} to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. way And he turned unto her by the {way}, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me? way Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the {way} side? And they said, There was no harlot in this [place]. way Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the {way}: and thus did he unto them. way And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the {way} in the which ye go, then

shall ye bring down my gray hairs with sorrow to the grave. way And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the {way}. way And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the {way}. way So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the {way}. way And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the {way} of Ephrath; the same [is] Bethlehem. way And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little {way} to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem. way And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the {way}, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem. way Dan shall be a serpent by the {way}, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. way And he looked this way and that {way}, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand. way And he looked this {way} and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand. way And it came to pass by the {way} in the inn, that the LORD met him, and sought to kill him. way And they met Moses and Aaron, who stood in the {way}, as they came forth from Pharaoh: way And it came to pass, when Pharaoh had let the people go, that God led them not [through] the {way} of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: way But God led the people about, [through] the {way} of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. way And the LORD went before them by day in a pillar of a cloud, to lead them the {way}; and by night in a pillar of fire, to give them light; to go by day and night: way And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the {way}, and [how] the LORD delivered them. way And thou shalt teach them ordinances and laws, and shalt show them the {way} wherein they must walk, and the work that they must do. way And Moses let his father in law depart; and he went his {way} into his own land. way Behold, I send an Angel before thee, to keep thee in the {way}, and to bring thee into the place which I have prepared. way They have turned aside quickly out of the {way} which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt. way Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the {way}. way Now therefore, I pray thee, if I have found grace in thy sight, show me now thy {way}, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. way And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [{way}] southward, and go up into the mountain: way Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the {way} of the Red sea. way Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] {way}, we will not turn to the right hand nor to the left, until we have passed thy borders. way And the children of Israel said unto him, We will go by the high {way}: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet. way And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the {way} of the spies; then he fought against Israel, and took [some] of them prisoners. way And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the {way}. way And they journeyed from mount Hor by the {way} of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. way Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] {way}, until we be past thy borders. way And they turned and went up by the {way} of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei. way And God's anger was kindled because he went: and the angel of the LORD stood in the {way} for an adversary against him. Now he was



riding upon his ass, and his two servants [were] with him. way And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the {way}, and went into the field: and Balaam smote the ass, to turn her into the way. way And the ass saw the angel of the LORD standing in the {way}, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. way And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the {way}. way And the angel of the LORD went further, and stood in a narrow place, where [was] no {way} to turn either to the right hand or to the left. way Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the {way}, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. way And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] {way} is perverse before me: way And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the {way} against me: now therefore, if it displease thee, I will get me back again. way And Balaam rose up, and went and returned to his place: and Balak also went his {way}. way There are] eleven days' [journey] from Horeb by the {way} of mount Seir unto Kadeshbarnea.) way And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the {way} of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea. way And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what {way} we must go up, and into what cities we shall come. way And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the {way} that ye went, until ye came into this place. way Who went in the {way} before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day. way Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what {way} ye should go, and in a cloud by day. way But [as for] you, turn you, and take your journey into the wilderness by the {way} of the Red sea. way Then we turned, and took our journey into the wilderness by the {way} of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days. way And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the {way} of the wilderness of Moab. way And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the {way} of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab. way Let me pass through thy land: I will go along by the high {way}, I will neither turn unto the right hand nor to the left. way Then we turned, and went up the {way} to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei. way And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the {way}, and when thou liest down, and when thou risest up. way And thou shalt remember all the {way} which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no. way And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the {way} which I commanded them; they have made them a molten image. way And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the {way} which the LORD had commanded you. way And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the {way}, when thou liest down, and when thou risest up. way And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the {way} which I command you this day, to go after other gods, which ye have not known. way Are] they not on the other side Jordan, by the {way} where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh? way And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the {way} which the LORD thy God commanded thee to walk in. So shalt thou put the evil

away from the midst of thee. way And if the {way} be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: way But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that {way}. way Thou shalt prepare thee a {way}, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither. way Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the {way} is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past. way Thou shalt not see thy brother's ass or his ox fall down by the {way}, and hide thyself from them: thou shalt surely help him to lift [them] up again. way If a bird's nest chance to be before thee in the {way} in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: way Because they met you not with bread and with water in the {way}, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. way Remember what the LORD thy God did unto Miriam by the {way}, after that ye were come forth out of Egypt. way Remember what Amalek did unto thee by the {way}, when ye were come forth out of Egypt; way How he met thee by the {way}, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God. way Cursed [be] he that maketh the blind to wander out of the {way}. And all the people shall say, Amen. way The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one {way}, and flee before thee seven ways. way The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one {way} against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. way And the LORD shall bring thee into Egypt again with ships, by the {way} whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you]. way For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the {way} which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. way This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy {way} prosperous, and then thou shalt have good success. way And the men pursued after them the {way} to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate. way And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your {way}. way And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the {way}, but found [them] not. way Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] {way} heretofore. way Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the {way} by which ye must go: for ye have not passed [this] way heretofore. way And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the {way}, after they came out of Egypt. way Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the {way} as they came forth out of Egypt, [them] they had not circumcised. way And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the {way}. way And Joshua and all Israel made as if they were beaten before them, and fled by the {way} of the wilderness. way And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this {way} or that way: and the people that fled to the wilderness turned back upon the pursuers. way And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that {way}: and the people that fled to the wilderness turned back upon the pursuers. way And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the {way} that goeth

up to Bethhoron, and smote them to Azekah, and unto Makkedah. way And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the {way} to Bethjeshimoth; and from the south, under Ashdothpisgah: way And, behold, this day I [am] going the {way} of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof. way For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the {way} wherein we went, and among all the people through whom we passed: way And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the {way} which their fathers walked in, obeying the commandments of the LORD; [but] they did not so. way And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn {way}. way That through them I may prove Israel, whether they will keep the {way} of the LORD to walk therein, as their fathers did keep [it], or not. way Speak, ye that ride on white asses, ye that sit in judgment, and walk by the {way}. way And Gideon went up by the {way} of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure. way And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that {way} by them: and it was told Abimelech. way And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our {way} which we go shall be prosperous. way And the priest said unto them, Go in peace: before the LORD [is] your {way} wherein ye go. way [And] when they were a good {way} from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan. way And the children of Dan went their {way}: and when Micah saw that they [were] too strong for him, he turned and went back unto his house. way And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your {way}. way And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to-morrow get you early on your {way}, that thou mayest go home. way And they passed on and went their {way}; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin. way And her lord rose up in the morning, and opened the doors of the house, and went out to go his {way}: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold. way Therefore they turned [their backs] before the men of Israel unto the {way} of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them. way Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the {way} to return unto the land of Judah. way Turn again, my daughters, go [your {way}]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons; way <1SA1 -18> And she said, Let thine handmaid find grace in thy sight. So the woman went her {way}, and did eat, and her countenance was no more [sad]. way <1SA6 -9> And see, if it goeth up by the {way} of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. way <1SA6 -12> And the kine took the straight way to the {way} of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh. way <1SA6 -12> And the kine took the straight {way} to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh. way <1SA9 -6> And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our {way} that we should go. way <1SA9 -8> And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our {way}. way <1SA12 -23> Moreover as for

me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right {way}: way <1SA13 -17> And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the {way} [that leadeth to] Ophrah, unto the land of Shual: way <1SA13 -18> And another company turned the {way} [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness. way <1SA13 -18> And another company turned the way [to] Bethhoron: and another company turned [to] the {way} of the border that looketh to the valley of Zeboim toward the wilderness. way <1SA15 -2> Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the {way}, when he came up from Egypt. way <1SA15 -20> And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the {way} which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. way <1SA17 -52> And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the {way} to Shaaraim, even unto Gath, and unto Ekron. way <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy {way}: for the LORD hath sent thee away. way <1SA24 -3> And he came to the sheepcotes by the {way}, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave. way <1SA24 -7> So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] {way}. way <1SA25 -12> So David's young men turned their {way}, and went again, and came and told him all those sayings. way <1SA26 -3> And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the {way}. But David abode in the wilderness, and he saw that Saul came after him into the wilderness. way <1SA26 -25> Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his {way}, and Saul returned to his place. way <1SA28 -22> Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy {way}. way <1SA30 -2> And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their {way}. way <2SA2 -24> Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the {way} of the wilderness of Gibeon. way <2SA13 -30> And it came to pass, while they were in the {way}, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left. way <2SA13 -34> But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the {way} of the hill side behind him. way <2SA15 -2> And Absalom rose up early, and stood beside the {way} of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel. way <2SA15 -23> And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the {way} of the wilderness. way <2SA16 -13> And as David and his men went by the {way}, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust. way <2SA18 -23> But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the {way} of the plain, and overran Cushai. way <2SA19 -36> Thy servant will go a little {way} over Jordan with the king: and why should the king recompense it me with such a reward? way <2SA22 -31> As for] God, his {way} [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him. way <2SA22 -33> God [is] my strength [and] power: And he maketh my {way} perfect. way <1KI1 -49> And all the guests that [were] with Adonijah were afraid, and rose up, and went every man his {way}. way <1KI2 -2> I go the {way} of all the earth: be thou strong therefore, and show thyself a man; way <1KI2 -4> That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their {way}, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel. way <1KI8 -25> Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their {way}, that they walk before me as thou hast walked before me. way <1KI8 -32> Then hear thou in heaven, and do, and judge thy servants, condemning the wicked,

to bring his {way} upon his head; and justifying the righteous, to give him according to his righteousness. way <1KI8 -36> Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good {way} wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance. way <1KI11 -29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the {way}; and he had clad himself with a new garment; and they two [were] alone in the field: way <1KI13 -9> For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same {way} that thou camest. way <1KI13 -10> So he went another way, and returned not by the {way} that he came to Bethel. way <1KI13 -10> So he went another {way}, and returned not by the way that he came to Bethel. way <1KI13 -12> And their father said unto them, What way went he? For his sons had seen what {way} the man of God went, which came from Judah. way <1KI13 -12> And their father said unto them, What {way} went he? For his sons had seen what way the man of God went, which came from Judah. way <1KI13 -17> For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the {way} that thou camest. way <1KI13 -24> And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the {way}, and the ass stood by it, the lion also stood by the carcase. way <1KI13 -24> And when he was gone, a lion met him by the {way}, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase. way <1KI13 -25> And, behold, men passed by, and saw the carcase cast in the {way}, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt. way <1KI13 -26> And when the prophet that brought him back from the {way} heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him. way <1KI13 -28> And he went and found his carcase cast in the {way}, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass. way <1KI13 -33> After this thing Jeroboam returned not from his evil {way}, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. way <1KI15 -26> And he did evil in the sight of the LORD, and walked in the {way} of his father, and in his sin wherewith he made Israel to sin. way <1KI15 -34> And he did evil in the sight of the LORD, and walked in the {way} of Jeroboam, and in his sin wherewith he made Israel to sin. way <1KI16 -2> Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the {way} of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins; way <1KI16 -19> For his sins which he sinned in doing evil in the sight of the LORD, in walking in the {way} of Jeroboam, and in his sin which he did, to make Israel to sin. way <1KI16 -26> For he walked in all the {way} of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities. way <1KI18 -6> So they divided the land between them to pass throughout it: Ahab went one {way} by himself, and Obadiah went another way by himself. way <1KI18 -6> So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another {way} by himself. way <1KI18 -7> And as Obadiah was in the {way}, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah? way <1KI19 -15> And the LORD said unto him, Go, return on thy {way} to the wilderness of Damascus: and when thou comest, anoint Hazael [to be] king over Syria: way <1KI20 -38> So the prophet departed, and waited for the king by the {way}, and disguised himself with ashes upon his face. way <1KI22 -24> But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which {way} went the spirit of the LORD from me to speak unto thee? way <1KI22 -52> And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the {way} of Jeroboam the son of Nebat, who made Israel to sin: way <1KI22 -52> And he did evil in the sight of the LORD, and walked in the way of his father, and in the {way} of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin: way <1KI22 -52> And he did evil in the sight of the LORD, and walked in the {way} of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin: way <2KI2 -23> And he went up from thence unto Bethel: and as he was going up by the {way}, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head;

go up, thou bald head. way <2KI3 -8> And he said, Which {way} shall we go up? And he answered, The way through the wilderness of Edom. way <2KI3 -8> And he said, Which way shall we go up? And he answered, The {way} through the wilderness of Edom. way <2KI3 -20> And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the {way} of Edom, and the country was filled with water. way <2KI4 -29> Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy {way}: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. way <2KI5 -19> And he said unto him, Go in peace. So he departed from him a little {way}. way <2KI6 -19> And Elisha said unto them, This [is] not the {way}, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. way <2KI7 -15> And they went after them unto Jordan: and, lo, all the {way} [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king. way <2KI8 -18> And he walked in the {way} of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD. way <2KI8 -27> And he walked in the {way} of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab. way <2KI9 -27> But when Ahaziah the king of Judah saw [this], he fled by the {way} of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Me giddo, and died there. way <2KI10 -12> And he arose and departed, and came to Samaria. [And] as he [was] at the shearing house in the {way}, way <2KI11 -16> And they laid hands on her; and she went by the {way} by the which the horses came into the king's house: and there was she slain. way <2KI11 -19> And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the {way} of the gate of the guard to the king's house. And he sa t on the throne of the kings. way <2KI16 -3> But he walked in the {way} of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel. way <2KI19 -28> Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the {way} by which thou camest. way <2KI19 -33> By the {way} that he came, by the same shall he return, and shall not come into this city, saith the LORD. way <2KI21 -21> And he walked in all the {way} that his father walked in, and served the idols that his father served, and worshipped them: way <2KI21 -22> And he forsook the LORD God of his fathers, and walked not in the {way} of the LORD. way <2KI22 -2> And he did [that which was] right in the sight of the LORD, and walked in all the {way} of David his father, and turned not aside to the right hand or to the left. way <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the {way} of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the p lain. way <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the {way} toward the p lain. way <2CH6 -16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their {way} to walk in my law, as thou hast walked before me. way <2CH6 -23> Then hear thou from heaven, and do, and judge thy servants, by requiring the wicked, by recompensing his {way} upon his own head; and by justifying the righteous, by giving him according to his righteousness. way <2CH6 -27> Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good {way}, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheri tance. way <2CH6 -34> If thy people go out to war against their enemies by the {way} that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name; way <2CH11 -17> So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the {way} of David and Solomon. way <2CH18 -23> Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which {way} went the Spirit of the LORD from me to speak unto thee? way <2CH20 -32> And he walked in the {way} of Asa his father, and departed not from it, doing

[that which was] right in the sight of the LORD. way <2CH21 -6> And he walked in the {way} of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD. way <2CH21 -13> But hast walked in the {way} of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] bet ter than thyself: way Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right {way} for us, and for our little ones, and for all our substance. way For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the {way}: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him. way Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the {way}. way Then he said unto them, Go your {way}, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. way And all the people went their {way} to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them. way Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the {way} wherein they should go. way Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the {way} wherein they should go. way Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the {way}; neither the pillar of fire by night, to show them light, and the way wherein they should go. way So Mordecai went his {way}, and did according to all that Esther had commanded him. way Why is light given] to a man whose {way} is hid, and whom God hath hedged in? way The paths of their {way} are turned aside; they go to nothing, and perish. way Behold, this [is] the joy of his {way}, and out of the earth shall others grow. way He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no {way}. way When a few years are come, then I shall go the {way} [whence] I shall not return. way The righteous also shall hold on his {way}, and he that hath clean hands shall be stronger and stronger. way The snare [is] laid for him in the ground, and a trap for him in the {way}. way He hath fenced up my {way} that I cannot pass, and he hath set darkness in my paths. way His troops come together, and raise up their {way} against me, and encamp round about my tabernacle. way Have ye not asked them that go by the {way}? and do ye not know their tokens, way Who shall declare his {way} to his face? and who shall repay him [what] he hath done? way Hast thou marked the old {way} which wicked men have trodden? way But he knoweth the {way} that I take: [when] he hath tried me, I shall come forth as gold. way My foot hath held his steps, his {way} have I kept, and not declined. way They turn the needy out of the {way}: the poor of the earth hide themselves together. way He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the {way} of the vineyards. way They are exalted for a little while, but are gone and brought low; they are taken out of the {way} as all [other], and cut off as the tops of the ears of corn. way God understandeth the {way} thereof, and he knoweth the place thereof. way When he made a decree for the rain, and a {way} for the lightning of the thunder: way I chose out their {way}, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners. way If my step hath turned out of the {way}, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands; way Who hath enjoined him his {way}? or who can say, Thou hast wrought iniquity? way Where [is] the {way} [where] light dwelleth? and [as for] darkness, where [is] the place thereof, way By what {way} is the light parted, [which] scattereth the east wind upon the earth? way Who hath divided a watercourse for the overflowing of waters, or a {way} for the lightning of thunder; way Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the {way} of sinners, nor sitteth in the seat of the scornful. way For the LORD knoweth the {way} of the righteous: but the way of the ungodly shall perish. way For the LORD knoweth the way of the righteous: but the {way} of the ungodly shall perish. way Kiss the Son, lest he be angry, and ye perish [from] the {way}, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him. way Lead me, O LORD, in thy

righteousness because of mine enemies; make thy {way} straight before my face. way As for] God, his {way} [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him. way It is] God that girdeth me with strength, and maketh my {way} perfect. way Good and upright [is] the LORD: therefore will he teach sinners in the {way}. way The meek will he guide in judgment: and the meek will he teach his {way}. way What man [is] he that feareth the LORD? him shall he teach in the {way} [that] he shall choose. way Teach me thy {way}, O LORD, and lead me in a plain path, because of mine enemies. way I will instruct thee and teach thee in the {way} which thou shalt go: I will guide thee with mine eye. way Draw out also the spear, and stop [the {way}] against them that persecute me: say unto my soul, I [am] thy salvation. way Let their {way} be dark and slippery: and let the angel of the LORD persecute them. way He deviseth mischief upon his bed; he setteth himself in a {way} [that is] not good; he abhorreth not evil. way Commit thy {way} unto the LORD; trust also in him; and he shall bring [it] to pass. way Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his {way}, because of the man who bringeth wicked devices to pass. way The steps of a [good] man are ordered by the LORD: and he delighteth in his {way}. way Wait on the LORD, and keep his {way}, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it]. way Our heart is not turned back, neither have our steps declined from thy {way}; way This their {way} [is] their folly: yet their posterity approve their sayings. Selah. way That thy {way} may be known upon earth, thy saving health among all nations. way Thy {way}, O God, [is] in the sanctuary: who [is so] great a God as [our] God? way Thy {way} [is] in the sea, and thy path in the great waters, and thy footsteps are not known. way He made a {way} to his anger; he spared not their soul from death, but gave their life over to the pestilence; way Why hast thou [then] broken down her hedges, so that all they which pass by the {way} do pluck her? way Righteousness shall go before him; and shall set [us] in the {way} of his steps. way Teach me thy {way}, O LORD; I will walk in thy truth: unite my heart to fear thy name. way All that pass by the {way} spoil him: he is a reproach to his neighbours. way I will behave myself wisely in a perfect {way}. O when wilt thou come unto me? I will walk within my house with a perfect heart. way Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect {way}, he shall serve me. way He weakened my strength in the {way}; he shortened my days. way They wandered in the wilderness in a solitary {way}; they found no city to dwell in. way And he led them forth by the right {way}, that they might go to a city of habitation. way He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no {way}. way He shall drink of the brook in the {way}: therefore shall he lift up the head. way ALEPH. Blessed [are] the undefiled in the {way}, who walk in the law of the LORD. way BETH. Wherewithal shall a young man cleanse his {way}? by taking heed [thereto] according to thy word. way I have rejoiced in the {way} of thy testimonies, as [much as] in all riches. way Make me to understand the {way} of thy precepts: so shall I talk of thy wondrous works. way Remove from me the {way} of lying: and grant me thy law graciously. way I have chosen the {way} of truth: thy judgments have I laid [before me]. way I will run the {way} of thy commandments, when thou shalt enlarge my heart. way HE. Teach me, O LORD, the {way} of thy statutes; and I shall keep it [unto] the end. way Turn away mine eyes from beholding vanity; [and] quicken thou me in thy {way}. way I have refrained my feet from every evil {way}, that I might keep thy word. way Through thy precepts I get understanding: therefore I hate every false {way}. way Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false {way}. way And see if [there be any] wicked {way} in me, and lead me in the way everlasting. way And see if [there be any] wicked way in me, and lead me in the {way} everlasting. way When my spirit was overwhelmed within me, then thou knewest my path. In the {way} wherein I walked have they privily laid a snare for me. way Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the {way} wherein I should walk; for I lift up my soul unto thee. way The LORD preserveth the strangers; he relieveth the fatherless and widow: but the {way} of the wicked he turneth upside down. way My son, walk not thou in the {way} with them; refrain thy foot from their path: way Therefore shall they eat of the fruit of their own {way}, and be filled with their own devices. way He keepeth the paths of judgment, and preserveth the {way} of his saints. way To deliver thee from the {way} of the evil [man], from the man that speaketh froward things; way That thou mayest walk in the {way} of good [men], and keep the paths of the righteous. way Then shalt thou walk in thy {way} safely, and thy foot shall not



stumble. way I have taught thee in the {way} of wisdom; I have led thee in right paths. way Enter not into the path of the wicked, and go not in the {way} of evil [men]. way The {way} of the wicked [is] as darkness: they know not at what they stumble. way Remove thy {way} far from her, and come not nigh the door of her house: way For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the {way} of life: way Passing through the street near her corner; and he went the {way} to her house, way Her house [is] the {way} to hell, going down to the chambers of death. way She standeth in the top of high places, by the {way} in the places of the paths. way The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil {way}, and the froward mouth, do I hate. way I lead in the {way} of righteousness, in the midst of the paths of judgment: way The LORD possessed me in the beginning of his {way}, before his works of old. way Forsake the foolish, and live; and go in the {way} of understanding. way He [is in] the {way} of life that keepeth instruction: but he that refuseth reproof erreth. way The {way} of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity. way The righteousness of the perfect shall direct his {way}: but the wicked shall fall by his own wickedness. way They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] {way} [are] his delight. way The {way} of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise. way The righteous [is] more excellent than his neighbour: but the {way} of the wicked seduceth them. way In the {way} of righteousness [is] life; and [in] the pathway [thereof there is] no death. way Righteousness keepeth [him that is] upright in the {way}: but wickedness overthroweth the sinner. way Good understanding giveth favour: but the {way} of transgressors [is] hard. way The wisdom of the prudent [is] to understand his {way}: but the folly of fools [is] deceit. way There is a {way} which seemeth right unto a man, but the end thereof [are] the ways of death. way The {way} of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness. way Correction [is] grievous unto him that forsaketh the {way}: [and] he that hateth reproof shall die. way The way of the slothful [man is] as an hedge of thorns: but the {way} of the righteous [is] made plain. way The {way} of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain. way The {way} of life [is] above to the wise, that he may depart from hell beneath. way A man's heart deviseth his {way}: but the LORD directeth his steps. way The highway of the upright [is] to depart from evil: he that keepeth his {way} preserveth his soul. way There is a {way} that seemeth right unto a man, but the end thereof [are] the ways of death. way A violent man enticeth his neighbour, and leadeth him into the {way} [that is] not good. way The hoary head [is] a crown of glory, [if] it be found in the {way} of righteousness. way The foolishness of man perverteth his {way}: and his heart fretteth against the LORD. way It is naught, [it is] naught, saith the buyer: but when he is gone his {way}, then he boasteth. way Man's goings [are] of the LORD; how can a man then understand his own {way}? way Every {way} of a man [is] right in his own eyes: but the LORD pondereth the hearts. way The {way} of man [is] froward and strange: but [as for] the pure, his work [is] right. way The man that wandereth out of the {way} of understanding shall remain in the congregation of the dead. way A wicked man hardeneth his face: but [as for] the upright, he directeth his {way}. way Thorns [and] snares [are] in the {way} of the froward: he that doth keep his soul shall be far from them. way Train up a child in the {way} he should go: and when he is old, he will not depart from it. way Hear thou, my son, and be wise, and guide thine heart in the {way}. way The slothful [man] saith, [There is] a lion in the {way}; a lion [is] in the streets. way Whoso causeth the righteous to go astray in an evil {way}, he shall fall himself into his own pit: but the upright shall have good [things] in possession. way An unjust man [is] an abomination to the just: and [he that is] upright in the {way} [is] abomination to the wicked. way The way of an eagle in the air; the {way} of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. way The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. way The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. way Such [is] the {way} of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness. way Go thy {way}, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. way Yea also, when he that is a fool walketh by the {way}, his wisdom faileth [him], and he saith to every one [that] he [is] a fool. way As thou

knowest not what [is] the {way} of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. way Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the {way}, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: way If thou know not, O thou fairest among women, go thy {way} forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents. way As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the {way} of thy paths. way For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the {way} of this people, saying, way Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the {way} of the sea, beyond Jor dan, in Galilee of the nations. way My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the {way} of Horonaim they shall raise up a cry of destruction. way The {way} of the just [is] uprightness: thou, most upright, dost weigh the path of the just. way Yea, in the {way} of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee. way But they also have erred through wine, and through strong drink are out of the {way}; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment. way But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the {way} through strong drink; they err in vision, they stumble [in] judgment. way Get you out of the {way}, turn aside out of the path, cause the Holy One of Israel to cease from before us. way And thine ears shall hear a word behind thee, saying, This [is] the {way}, walk ye in it, when ye turn to the right hand, and when ye turn to the left. way And an highway shall be there, and a {way}, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein]. way And an highway shall be there, and a way, and it shall be called The {way} of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein]. way Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the {way} by which thou camest. way By the {way} that he came, by the same shall he return, and shall not come into this city, saith the LORD. way The voice of him that crieth in the wilderness, Prepare ye the {way} of the LORD, make straight in the desert a highway for our God. way With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the {way} of understanding? way Why sayest thou, O Jacob, and speakest, O Israel, My {way} is hid from the LORD, and my judgment is passed over from my God? way He pursued them, [and] passed safely; [even] by the {way} [that] he had not gone with his feet. way And I will bring the blind by a {way} [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. way Thus saith the LORD, which maketh a {way} in the sea, and a path in the mighty waters; way Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a {way} in the wilderness, [and] rivers in the desert. way I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his {way} prosperous. way Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the {way} [that] thou shouldest go. way And I will make all my mountains a {way}, and my highways shall be exalted. way Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a {way} for the ransomed to pass over? way All we like sheep have gone astray; we have turned every one to his own {way}; and the LORD hath laid on him the iniquity of us all. way Let the wicked forsake his {way}, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. way Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own {way}, every one for his gain, from his quarter. way Thou art wearied in the greatness of thy {way}; [yet] saidst thou not, There is

no hope: thou hast found the life of thine hand; therefore thou wast not grieved. way And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the {way} of my people. way And shall say, Cast ye up, cast ye up, prepare the {way}, take up the stumbling block out of the way of my people. way For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the {way} of his heart. way The {way} of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. way Go through, go through the gates; prepare ye the {way} of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. way I have spread out my hands all the day unto a rebellious people, which walketh in a {way} [that was] not good, after their own thoughts; way Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the {way}? way And now what hast thou to do in the {way} of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river? way And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the {way} of Assyria, to drink the waters of the river? way How canst thou say, I am not polluted, I have not gone after Baalim? see thy {way} in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways; way Why trimmest thou thy {way} to seek love? therefore hast thou also taught the wicked ones thy ways. way Why gaddest thou about so much to change thy {way}? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria. way A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their {way}, [and] they have forgotten the LORD their God. way The lion is come up from his thicket, and the destroyer of the Gentiles is on his {way}; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant. way Thy {way} and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart. way Therefore I said, Surely these [are] poor; they are foolish: for they know not the {way} of the LORD, [nor] the judgment of their God. way I will get me unto the great men, and will speak unto them; for they have known the {way} of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds. way Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good {way}, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. way Go not forth into the field, nor walk by the {way}; for the sword of the enemy [and] fear [is] on every side. way I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their {way}. way Thus saith the LORD, Learn not the {way} of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. way O LORD, I know that the {way} of man [is] not in himself: [it is] not in man that walketh to direct his steps. way Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the {way} of the wicked prosper? [wherefore] are all they happy that deal very treacherously? way Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil {way}, and make your ways and your doings good. way Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a {way} not cast up; way And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the {way} of life, and the way of death. way And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the {way} of death. way Wherefore their {way} shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD. way But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil {way}, and from the evil of their doings. way They said, Turn ye again now every one from his evil {way}, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: way And the shepherds shall have no {way} to flee, nor the principal of the flock to escape. way If so be they will hearken, and turn every man from his evil {way}, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings. way And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within

the space of two full years. And the prophet Jeremiah went his {way}. way They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight {way}, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn. way Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the {way} [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. way And I will give them one heart, and one {way}, that they may fear me for ever, for the good of them, and of their children after them: way I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil {way}, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. way It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil {way}; that I may forgive their iniquity and their sin. way It may be they will present their supplication before the LORD, and will return every one from his evil {way}: for great [is] the anger and the fury that the LORD hath pronounced against this people. way And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the {way} of the plain. way And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the {way} of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain. way That the LORD thy God may show us the {way} wherein we may walk, and the thing that we may do. way O inhabitant of Aroer, stand by the {way}, and espie; ask him that fleeth, and her that escapeth, [and] say, What is done? way They shall ask the {way} to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten. way Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the {way} of the plain. way Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the {way} of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain. way When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked {way}, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand. way Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked {way}, he shall die in his iniquity; but thou hast delivered thy soul. way The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their {way}, and according to their deserts will I judge them; and they shall know that I [am] the LORD. way Then said he unto me, Son of man, lift up thine eyes now the {way} toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. way Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the {way} toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. way And, behold, six men came from the {way} of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar. way And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their {way} upon their head. way But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their {way} upon their own heads, saith the Lord GOD. way Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked {way}, by promising him life: way Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their {way} and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. way Thou hast built thy high place at every head of the {way}, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. way Behold, therefore I have stretched out my hand over thee, and

have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd {way}. way In that thou buildest thine eminent place in the head of every {way}, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; way Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy {way} upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. way Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my {way} equal? are not your ways unequal? way Yet ye say, The {way} of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? way Yet saith the house of Israel, The {way} of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? way Go thee one {way} or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set. way Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the {way} to the city. way Appoint a {way}, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced. way For the king of Babylon stood at the parting of the {way}, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver. way Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own {way} have I recompensed upon their heads, saith the Lord GOD. way Then I saw that she was defiled, [that] they [took] both one {way}, way Thou hast walked in the {way} of thy sister; therefore will I give her cup into thine hand. way When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his {way}, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand. way Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his {way}, he shall die in his iniquity; but thou hast delivered thy soul. way Nevertheless, if thou warn the wicked of his {way} to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul. way Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his {way} and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? way Yet the children of thy people say, The {way} of the Lord is not equal: but as for them, their way is not equal. way Yet the children of thy people say, The way of the Lord is not equal: but as for them, their {way} is not equal. way Yet ye say, The {way} of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways. way Son of man, when the house of Israel dwelt in their own land, they defiled it by their own {way} and by their doings: their way was before me as the uncleanness of a removed woman. way Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their {way} was before me as the uncleanness of a removed woman. way And I scattered them among the heathen, and they were dispersed through the countries: according to their {way} and according to their doings I judged them. way Then he brought me forth into the utter court, the {way} toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north. way And before the chambers [was] a walk of ten cubits breadth inward, a {way} of one cubit; and their doors toward the north. way And the {way} before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors. way And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the {way} directly before the wall toward the east, as one entereth into them. way And according to the doors of the chambers that [were] toward the south [was] a door in the head of the {way}, [even] the way directly before the wall toward the east, as one entereth into them. way And, behold, the glory of the God of Israel came from the {way} of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory. way And the glory of the LORD came into the house by the {way} of the gate whose prospect [is] toward the east. way Then he brought me back the {way} of the gate of the outward sanctuary which looketh toward the east; and it [was] shut. way It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the {way} of the same. way It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the {way} of the porch of [that] gate, and shall go out

by the way of the same. way Then brought he me the {way} of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face. way And the prince shall enter by the {way} of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. way And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the {way} thereof. way And when the prince shall enter, he shall go in by the {way} of the porch of [that] gate, and he shall go forth by the way thereof. way But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the {way} of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. way But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the {way} of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. way But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. way But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. way But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. way Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the {way} that looketh eastward; and, behold, there ran out waters on the right side. way Then brought he me out of the {way} of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. way Then brought he me out of the way of the gate northward, and led me about the {way} without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. way And this [shall be] the border of the land toward the north side, from the great sea, the {way} of Hethlon, as men go to Zedad; way Now these [are] the names of the tribes. From the north end to the coast of the {way} of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan. way And he said, Go thy {way}, Daniel: for the words [are] closed up and sealed till the time of the end. way But go thou thy {way} till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days. way Therefore, behold, I will hedge up thy {way} with thorns, and make a wall, that she shall not find her paths. way And as troops of robbers wait for a man, [so] the company of priests murder in the {way} by consent: for they commit lewdness. way Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy {way}, in the multitude of thy mighty men. way Therefore I will be unto them as a lion: as a leopard by the {way} will I observe [them]: way That pant after the dust of the earth on the head of the poor, and turn aside the {way} of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name: way But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil {way}, and from the violence that [is] in their hands. way And God saw their works, that they turned from their evil {way}; and God repented of the evil, that he had said that he would do unto them; and he did [it] not. way The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his {way} in the whirlwind and in the storm, and the clouds [are] the dust of his feet. way He that dasheth in pieces is come up before thy face: keep the munition, watch the {way}, make [thy] loins strong, fortify [thy] power mightily. way For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went

their {way} as a flock, they were troubled, because [there was] no shepherd. way But ye are departed out of the {way}; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. way Behold, I will send my messenger, and he shall prepare the {way} before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts . way And being warned of God in a dream that they should not return to Herod, they departed into their own country another {way}. way For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the {way} of the Lord, make his paths straight. way The land of Zabulon, and the land of Nephthalim, [by] the {way} of the sea, beyond Jordan, Galilee of the Gentiles; way Leave there thy gift before the altar, and go thy {way}; first be reconciled to thy brother, and then come and offer thy gift. way Agree with thine adversary quickly, whiles thou art in the {way} with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. way Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the {way}, that leadeth to destruction, and many there be which go in thereat: way Because strait [is] the gate, and narrow [is] the {way}, which leadeth unto life, and few there be that find it. way And Jesus saith unto him, See thou tell no man; but go thy {way}, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. way And Jesus said unto the centurion, Go thy {way}; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour. way And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that {way}. way And there was a good {way} off from them an herd of many swine feeding. way These twelve Jesus sent forth, and commanded them, saying, Go not into the {way} of the Gentiles, and into [any] city of the Samaritans enter ye not: way For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy {way} before thee. way And when he sowed, some [seeds] fell by the {way} side, and the fowls came and devoured them up: way When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the {way} side. way But while men slept, his enemy came and sowed tares among the wheat, and went his {way}. way Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the {way}. way And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their {way}. way Take [that] thine [is], and go thy {way}: I will give unto this last, even as unto thee. way And Jesus going up to Jerusalem took the twelve disciples apart in the {way}, and said unto them, way And, behold, two blind men sitting by the {way} side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David. way And a very great multitude spread their garments in the {way}; others cut down branches from the trees, and strowed [them] in the way. way And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the {way}. way And when he saw a fig tree in the {way}, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. way For John came unto you in the {way} of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him. way And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the {way} of God in truth, neither carest thou for any [man]: for thou regardest not the person of men. way When they had heard [these words], they marvelled, and left him, and went their {way}. way Pilate said unto them, Ye have a watch: go your {way}, make [it] as sure as ye can. way As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy {way} before thee. way The voice of one crying in the wilderness, Prepare ye the {way} of the Lord, make his paths straight. way And saith unto him, See thou say nothing to any man: but go thy {way}, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. way I say unto thee, Arise, and take up thy bed, and go thy {way} into thine house. way And it came to pass, as he sowed, some fell by the {way} side, and the fowls of the air came and devoured it up. way And these are they by the {way} side, where the word is sown; but

when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. way And he said unto her, For this saying go thy {way}; the devil is gone out of thy daughter. way And if I send them away fasting to their own houses, they will faint by the {way}: for divers of them came from far. way And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the {way} he asked his disciples, saying unto them, Whom do men say that I am? way And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the {way}? way But they held their peace: for by the {way} they had disputed among themselves, who should be] the greatest. way And when he was gone forth into the {way}, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? way Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy {way}, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. way And they were in the {way} going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him, way And Jesus said unto him, Go thy {way}; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way. way And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the {way}. way And saith unto them, Go your {way} into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him]. way And they went their {way}, and found the colt tied by the door without in a place where two ways met; and they loose him. way And many spread their garments in the way: and others cut down branches off the trees, and strowed them] in the {way}. way And many spread their garments in the {way}: and others cut down branches off the trees, and strowed them] in the way. way And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their {way}. way And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the {way} of God in truth: Is it lawful to give tribute to Caesar, or not? way But go your {way}, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. way To give light to them that sit in darkness and in] the shadow of death, to guide our feet into the {way} of peace. way As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the {way} of the Lord, make his paths straight. way But he passing through the midst of them went his {way}, way And when they could not find by what {way}] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the midst before Jesus. way Then Jesus answering said unto them, Go your {way}, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. way This is he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy {way} before thee. way A sower went out to sow his seed: and as he sowed, some fell by the {way} side; and it was trodden down, and the fowls of the air devoured it. way Those by the {way} side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. way Return to thine own house, and show how great things God hath done unto thee. And he went his {way}, and published throughout the whole city how great things Jesus had done unto him. way And it came to pass, that, as they went in the {way}, a certain man] said unto him, Lord, I will follow thee whithersoever thou goest. way Carry neither purse, nor scrip, nor shoes: and salute no man by the {way}. way And by chance there came down a certain priest that {way}: and when he saw him, he passed by on the other side. way When thou goest with thine adversary to the magistrate, as thou art] in the {way}, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison. way Or else, while the other is yet a great {way} off, he sendeth an ambassage, and desireth conditions of peace. way And he arose, and came to his father. But when he was yet a great {way} off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. way And he said unto him, Arise, go thy {way}: thy faith hath made thee whole. way And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the {way} side begging: way And he ran before, and climbed up into a sycamore tree to see him: for he was to pass



that {way}). way And they that were sent went their {way}, and found even as he had said unto them. way And as he went, they spread their clothes in the {way}. way And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any], but teachest the {way} of God truly: way And he went his {way}, and communed with the chief priests and captains, how he might betray him unto them. way And they said one to another, Did not our heart burn within us, while he talked with us by the {way}, and while he opened to us the scriptures? way And they told what things were done] in the {way}, and how he was known of them in breaking of bread. way He said, I am] the voice of one crying in the wilderness, Make straight the {way} of the Lord, as said the prophet Esaias. way The woman then left her waterpot, and went her {way} into the city, and saith to the men, way Jesus saith unto him, Go thy {way}; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. way Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his {way}. way Then said Jesus again unto them, I go my {way}, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. way And said unto him, Go, wash in the pool of Siloam, which is by interpretation, Sent.) He went his {way} therefore, and washed, and came seeing. way Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other {way}, the same is a thief and a robber. way And when she had so said, she went her {way}, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. way And whither I go ye know, and the {way} ye know. way Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the {way}? way Jesus saith unto him, I am the {way}, the truth, and the life: no man cometh unto the Father, but by me. way But now I go my {way} to him that sent me; and none of you asketh me, Whither goest thou? way Jesus answered, I have told you that I am he]: if therefore ye seek me, let these go their {way}: way And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the {way} that goeth down from Jerusalem unto Gaza, which is desert. way And as they went on their] {way}, they came unto a certain water: and the eunuch said, See, here is] water; what doth hinder me to be baptized? way And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his {way} rejoicing. way And desired of him letters to Damascus to the synagogues, that if he found any of this {way}, whether they were men or women, he might bring them bound unto Jerusalem. way But the Lord said unto him, Go thy {way}: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: way And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even] Jesus, that appeared unto thee in the {way} as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. way And Ananias went his {way}, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. way But Barnabas took him, and brought him] to the apostles, and declared unto them how he had seen the Lord in the {way}, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. way And being brought on their {way} by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. way The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the {way} of salvation. way This man was instructed in the {way} of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. way And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them], and expounded unto him the {way} of God more perfectly. way But when divers were hardened, and believed not, but spake evil of that {way} before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. way And the same time there arose no small stir about that {way}. way And when we had accomplished those days, we departed and went our way; and they all brought us on our {way}, with wives and children, till we were] out of the city: and we kneeled down on the shore, and prayed. way And when we had accomplished those days, we departed and went our {way}; and they all brought us on our way, with wives and children, till we were] out of the city: and we kneeled down on the shore, and prayed. way And I persecuted this {way} unto the death, binding and delivering into prisons both men and women. way But this I confess unto thee, that after

the {way} which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: way And when Felix heard these things, having more perfect knowledge of that] {way}, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. way And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy {way} for this time; when I have a convenient season, I will call for thee. way And desired favour against him, that he would send for him to Jerusalem, laying wait in the {way} to kill him. way At midday, O king, I saw in the {way} a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. way Much every {way}: chiefly, because that unto them were committed the oracles of God. way They are all gone out of the {way}, they are together become unprofitable; there is none that doeth good, no, not one. way And the {way} of peace have they not known: way Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his] brother's {way}. way Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my {way} thitherward by you, if first I be somewhat filled with your company]. way <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a {way} to escape, that ye may be able to bear it]. way <1CO12 -31> But covet earnestly the best gifts: and yet show I unto you a more excellent {way}. way <1CO16 -7> For I will not see you now by the {way}; but I trust to tarry a while with you, if the Lord permit. way <2CO1 -16> And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my {way} toward Judaea. way What then? notwithstanding, every {way}, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. way Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the {way}, nailing it to his cross; way <1TH3 -11> Now God himself and our Father, and our Lord Jesus Christ, direct our {way} unto you. way <2TH2 -7> For the mystery of iniquity doth already work: only he who now letteth will let], until he be taken out of the {way}. way Who can have compassion on the ignorant, and on them that are out of the {way}; for that he himself also is compassed with infirmity. way The Holy Ghost this signifying, that the {way} into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: way By a new and living {way}, which he hath consecrated for us, through the veil, that is to say, his flesh; way And make straight paths for your feet, lest that which is lame be turned out of the {way}; but let it rather be healed. way For he beholdeth himself, and goeth his {way}, and straightway forgetteth what manner of man he was. way Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them] out another {way}? way Let him know, that he which converteth the sinner from the error of his {way} shall save a soul from death, and shall hide a multitude of sins. way <2PE2 -2> And many shall follow their pernicious ways; by reason of whom the {way} of truth shall be evil spoken of. way <2PE2 -15> Which have forsaken the right way, and are gone astray, following the {way} of Balaam the son] of Bosor, who loved the wages of unrighteousness; way <2PE2 -15> Which have forsaken the right {way}, and are gone astray, following the way of Balaam the son] of Bosor, who loved the wages of unrighteousness; way <2PE2 -21> For it had been better for them not to have known the {way} of righteousness, than, after they have known it], to turn from the holy commandment delivered unto them. way <2PE3 -1> This second epistle, beloved, I now write unto you; in both] which I stir up your pure minds by {way} of remembrance: way Woe unto them! for they have gone in the {way} of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. way And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the {way} of the kings of the east might be prepared.

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In 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. {In} composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql a 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as {a} prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql a 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, {a} great way off. See also 4207.[ql afar 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- ({a}-)far (off), good (great) way off.[ql away 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a-}way).[ql abolish 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- {abolish}, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql about 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be {about} the midst.[ql about 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql again 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring {again}, pervert, turn away (from).[ql ago 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, {ago}, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql all 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql always 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- {always}(-s), ever(-more).[ql always 1275 # diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- {always}(-s), continually.[ql always 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), {always}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql always 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {always}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql among 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).[ql apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).[ql as 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition ({as} a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql as 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'- toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).[ql aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).[ql at 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, {at}, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql avoid 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to

deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).[ql avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).[ql away 0636 # apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: -- sail {away}].[ql away 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put (take) {away}].[ql away 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll {away} (back).[ql away 0522 # apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: -- take ({away}).[ql away 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).[ql away 0580 # apobole {ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: -- casting {away}, loss.[ql away 0577 # apoballo {ap-ob-al'-lo}; from 575 and 906; to throw off; figuratively, to lose: -- cast {away}].[ql away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).[ql away 0854 # aphanismos {af-an-is-mos'}; from 853; disappearance, i.e. (figuratively) abrogation: -- vanish {away}].[ql away 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting {away} (off).[ql away 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- disannulling, put {away}].[ql away 0665 # apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- turn {away}].[ql away 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead {away} captive, bring into captivity.[ql away 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- draw {away}].[ql away 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey self {away}].[ql away 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall {away}].[ql away 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) off, take {away}].[ql away 0262 # amarantinos {am-ar-an'-tee-nos}; from 263; "amaranthine", i.e. (by implication) fadeless: -- that fadeth not {away}].[ql away 0343 # anakalupto {an-ak-al-oo'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ((un-)taken {away}).[ql away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth).[ql \*\*\*. ekpeirissou. See 1537 and 4053.[ql away 0628 # apolouo {ap-ol-oo'-o}; from 575 and 3068; to wash fully, i.e. (figuratively) have remitted (reflexively): -- wash ({away}).[ql away 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move {away}].[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead (away), put to death, take {away}].[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, lead ({away}), put to death, take away.[ql away 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry {away}, lead (away), put to death, take away.[ql away 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- {away}, forth, (with-)out (of, -ward), strange.[ql away 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- fade {away}].[ql away 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine away, be ripe, wither ({away}).[ql away 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine {away}, be ripe, wither (away).[ql away 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to seize (in various applications): -- catch ({away}, up), pluck, pull, take (by force).[ql away 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe {away}].[ql away 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry {away}, remove into.[ql away 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).[ql away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.[ql away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth).[ql away 1294 # diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: -- perverse(-rt), turn {away}].[ql away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).[ql away 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried {away} of the flood.[ql away 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) {away} with, condescend.[ql away 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast {away}, receive damage, lose, suffer loss.[ql away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).[ql away 0263 # amarantos {am-ar'-an-tos}; from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- that fadeth not {away}].[ql away 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and

649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out).[ql away 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, lay, turn to flight, wear {away}].[ql away 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take {away} (up). [ql away 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish {away}].[ql away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.[ql away 0868 # ahistemi {af-is'-tay-mee}; from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self.[ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}].[ql away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.[ql away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}].[ql away 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].[ql away 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take {away}, take up.[ql away 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}].[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put {away} (from), thrust away (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast {away}, put away (from), thrust away (from).[ql away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).[ql away 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead {away}, be open.[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out, ...ways), pass {away}, be past.[ql away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past.[ql away 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.[ql away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.[ql away 0863 # aphiami {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up.[ql away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.[ql away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: - (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put {away} (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle

(useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish {away}, make void.[ql away 0142 # airo {ah'-ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql away 2983 # lambano {lam-ban'-o}); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql back 0617 # apokulio {ap-ok-oo-lee'-o}); from 575 and 2947; to roll away: -- roll away ({back}).[ql be 0639 # aporeo {ap-or-eh'-o}); from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.[ql be 3322 # mesoo {mes-o'-o}); from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- {be} about the midst. [ql bear 0142 # airo {ah'-ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql because 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql beckon 2678 # kataseio {kat-as-i'-o}); from 2596 and 4579; to sway downward, i.e. make a signal: -- {beckon}.[ql become 2673 # katargeo {kat-arg-eh'-o}); from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, {become} (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql before 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, {before}, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql bring 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}); from 164; to make captive: -- lead away captive, {bring} into captivity.[ql bring 0654 # apostrepho {ap-os-tref'-o}); from 575 and 4762; to turn away or back (literally or figuratively): -- {bring} again, pervert, turn away (from).[ql bring 1544 # ekballo {ek-bal'-lo}); from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql bring 2673 # katargeo {kat-arg-eh'-o}); from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.[ql brought 3350 # metoikesia {met-oy-kes-ee'-ah}); from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X {brought}, carried(-ying) away (in-)to.[ql by 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, {by} (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql by 4026 # periistemi {per-ee-is'-tay-mee}); from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about).[ql captive 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}); from 164; to make captive: -- lead away {captive}, bring into captivity.[ql captivity 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}); from 164; to make captive: -- lead away captive, bring into {captivity}.[ql carried 4216 # potamophoretos {pot-am-of-or'-ay-tos}); from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- {carried} away of the flood.[ql carried 3350 # metoikesia {met-oy-kes-ee'-ah}); from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X brought, {carried}(-ying) away (in-)to.[ql carry 4792 # sugkomizo {soong-kom-id'-zo}); from 4862 and 2865; to convey together, i.e. collect or bear away in company with others: -- {carry}.[ql carry 4879 # sunapago {soon-ap-ag'-o}); from 4862 and 520; to take off together, i.e. transport with

(seduce, passively, yield): -- {carry} (lead) away with, condescend.[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).[ql cast 0683 # apotheomai {ap-o-theh'-om-ah-ee}; or apothomai {ap- o'-thom-ah-ee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- {cast} away, put away (from), thrust away (from).[ql cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql castaway 0096 # adokimos {ad-ok'-ee-mos}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- {castaway}, rejected, reprobate.[ql cease 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, {cease}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql cessation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, {cessation}, completion, reversal, etc.[ql come 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.[ql compare 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).[ql completion 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, {completion}, reversal, etc.[ql composition 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In {composition} (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}].[ql cumber 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, {cumber}, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql death 0337 # anaireo {an-ah-ee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to {death}, kill, slay, take away, take up.[ql deliver 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, {deliver}, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql denotes 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually {denotes} separation, departure, cessation, completion, reversal, etc.[ql departure 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, {departure}, cessation, completion, reversal, etc.[ql destroy 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, {destroy}, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql do 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, {do} away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up,



loose, make to {doubt}, put away, remove, take (away, up).[ql down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off).[ql down 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away ({down}), vanish away, make void.[ql drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql effect 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) {effect}, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql expel 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql fail 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, {fail}, loose, bring (come) to nought, put away (down), vanish away, make void.[ql far 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207.[ql fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.[ql flee 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, {flee} (away).[ql flood 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away of the {flood}.[ql follow 0190 # akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- {follow}, reach.[ql for 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), {for}(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).[ql forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}).[ql \*\*\*. ekpeirissou. See 1537 and 4053.[ql forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).[ql from 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn away ({from}).[ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away ({from}), thrust away (from).[ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away ({from}).[ql from 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), {from}, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql gate 4440 # pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule: -- {gate}, porch.[ql good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), {good} (great) way off.[ql great 4206 # porrho {por'-rho};

adverb from 4253; forwards, i.e. at a distance: -- far, a {great} way off. See also 4207.[ql great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good ({great}) way off.[ql guide 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- {guide}, lead.[ql have 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- {have} respect.[ql hereafter 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X {here-}after), ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql hide 0613 # apokrupto {ap-ok-roop'-to}; from 575 and 2928; to conceal away (i.e. fully); figuratively, to keep secret: -- {hide}].[ql highway 3598 # hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, ({high-}way).[ql highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}].[ql in 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-}after, ago, at, because of, before, by (the space of), for(-th), from, {in}, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.[ql in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ({in} like manner), thus, what.[ql in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ({in}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql into 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-)to}].[ql into 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, bring {into} captivity.[ql it 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-}after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) {it} usually denotes separation, departure, cessation, completion, reversal, etc.[ql kill 0337 # anaereo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, {kill}, slay, take away, take up.[ql lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).[ql lead 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- guide, {lead}].[ql lead 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- {lead} away captive, bring into captivity.[ql lead 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry ({lead}) away with, condescend.[ql leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.[ql like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql loose 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, {loose}, bring (come) to nought, put away (down), vanish away, make void.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, {make} void.[ql make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and

691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql midst 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be about the {midst}].[ql more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.[ql no 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of {no} (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql no 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what.[ql none 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql nought 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to {nought}, put away (down), vanish away, make void.[ql of 0575 # apo {apo'}; a primary particle; "off," i. e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) {of}, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i. e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space {of}), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0575 # apo {apo'}; a primary particle; "off," i. e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because {of}, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i. e. impartially: -- without respect {of} persons.[ql of 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i. e. turn away (literally or figuratively): -- avoid, turn (aside, out {of} the way).[ql of 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) {of} no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql of 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i. e. overwhelmed by a stream: -- carried away {of} the flood.[ql off 0595 # apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): -- putting away ({off}).[ql off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}).[ql off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off).[ql off 0575 # apo {apo'}; a primary particle; "off," i. e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, {off}, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.[ql off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}].[ql off 4206 # porrho {por'-rho}; adverb from 4253; forwards, i. e. at a distance: -- far, a great way {off}. See also 4207.[ql on 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce};

adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(- wise), so (in like manner), thus, what.[ql out 0575 # apo {apo'}]; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, ({out}) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql out 1624 # ektrepo {ek-trep'-o}); from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, {out} of the way).[ql out 1821 # exapostello {ex-ap-os-tel'-lo}); from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}); from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}); from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}); from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}); from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}); from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql perplexed 0639 # aporeo {ap-or-eh'-o}); from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}. [ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}); adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql pervert 0654 # apostrepho {ap-os-tref'-o}); from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, {pervert}, turn away (from).[ql pluck 1544 # ekballo {ek-bal'-lo}); from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, {pluck} (pull, take, thrust) out, put forth (out), send away (forth, out).[ql porch 4440 # pulon {poo-lone'}]; from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule: -- gate, {porch}.[ql prefer 4285 # progeomai {pro-ay-geh'-om-ahee}); from 4253 and 2233; to lead the way for others, i.e. show deference: - - {prefer}.[ql prefix 0575 # apo {apo'}]; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a {prefix}) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql provide 4306 # pronoeo {pron-o-eh'-o}); from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for).[ql pull 1544 # ekballo {ek-bal'-lo}); from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck ({pull}, take, thrust) out, put forth (out), send away (forth, out).[ql put 0659 # apothemi {ap-ot-eeth'-ay-mee}); from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).[ql put 0337 # anaireo {an-ahee-reh'-o}); from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- {put} to death, kill, slay, take away, take up.[ql put 0683 # apotheomai {ap-o-theh'-om-ahee}); or apothomai {ap-o'- thom-ahee}); from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, {put} away (from), thrust away (from).[ql put 0142 # airo {ah'-ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[ql put 1544 # ekballo {ek-bal'-lo}); from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).[ql put 2673 # katargeo {kat-arg-eh'-o}); from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, {put} away (down), vanish away, make void.[ql putting 0595 # apothesis {ap-oth'-es-is}); from 659; a laying aside (literally or figuratively): -- {putting} away (off).[ql reach 0190 # akoloutheo {ak-ol-oo-theh'-o}); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, {reach}.[ql remove 0142 # airo {ah'-ee-ro}); a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql respect 0578 # apoblepo {ap-ob-lep'-o}); from 575

and 991; to look away from everything else, i.e. (figuratively) intently regard: -- have {respect}.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql reversal 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, {reversal}, etc.[ql roll 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- {roll} away (back).[ql round 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by ({round} about).[ql send 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth).[ql \*\*\*. ekpeirissou. See 1537 and 4053.[ql send 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- {send} (away, forth, out).[ql send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).[ql separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.[ql shun 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, {shun}, stand by (round about).[ql since 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), {since}, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql slay 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, {slay}, take away, take up.[ql so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.[ql space 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the {space} of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql spoil 4812 # sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 and (the reduplicated form of) 71; to lead away as booty, i. e. (figuratively) seduce: -- {spoil}.[ql stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.[ql stand 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, {stand} by (round about).[ql straightway 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, {straightway}.[ql straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon.[ql straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}.[ql straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}.[ql take 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- {take} away (up). [ql take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, {take} away, take up.[ql take 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, {take} up.[ql take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).[ql take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift

up, loose, make to doubt, put away, remove, {take} (away, up).[ql that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql the 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by ({the} space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql the 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of {the} way).[ql the 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- be about {the} midst.[ql the 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away of {the} flood.[ql this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what.[ql this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql thrust 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), {thrust} away (from).[ql thrust 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, {thrust}) out, put forth (out), send away (forth, out).[ql thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[ql to 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put {to} death, kill, slay, take away, take up.[ql to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.[ql to 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) {to} nought, put away (down), vanish away, make void.[ql turn 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, {turn} away (from).[ql turn 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, {turn} (aside, out of the way).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, take {up}.[ql up 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away ({up}). [ql upon 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, ({up-)on}(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql usually 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a

prefix) it {usually} denotes separation, departure, cessation, completion, reversal, etc.[ql vanish 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), {vanish} away, make void.[ql void 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}.

[ql way 0237 # allachothēn {al-lakh-oth'-en}; from 243; from elsewhere: -- some other {way}.

[ql way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.

[ql way 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of the {way}).

[ql way 1578 # ekklino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of the {way}.

[ql way 2795 # kineo {kin-eh'-o}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: -- (re-)move(-r), {way}.

[ql way 3938 # parodos {par'-od-os}; from 3844 and 3598; a by-road, i.e. (actively) a route: -- {way}.

[ql way 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], midst, {way}.

[ql way 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) {way} off.

[ql way 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

[ql way 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great {way} off. See also 4207.

[ql way 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey ({way}), conduct forth.

[ql way 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be out of the {way}.

[ql way 4198 # poreuomai {por-yoo'-om-ahēe}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.

[ql way 5158 # tropos {trop'-os}; from the same as 5157; a turn, i. e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, {way}.

[ql what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.

[ql with 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away {with}, condescend.

[ql with 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among ({with}).

[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

[ql with 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, {with}. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

[ql without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.

[ql without 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql

\* alway , 0104 aei , 1275 diapantos , 2250 hemera , 3842 pantote , \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 ahistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , 5217 hupago , \* castaway , 0096 adokimos , \* highway , 3598 hodos , \* straightway , 1824 exautes , 2112 eutheos , 2117 euthus , 3916 parachrema , \* way , 1545 ekbasis , 1624 ektrepo , 1722 en , 3112 makran , 3319 mesos , 3598 hodos , 3938 parodos , 4105 planao , 4311 propempo , 5158 tropos ,



alway -0104 {alway}, always, ever, alway -1275 {alway}, always, continually, alway -2250 {alway}, daily, day, days, judgment, time, while, alway -3842 {alway}, always, ever, evermore, always -0104 alway, {always}, ever, always -1275 alway, {always}, continually, always -1539 {always}, always -2540 {always}, convenient, opportunity, season, seasons, time, times, always -3839 {always}, always -3842 alway, {always}, ever, evermore, always -3956 all, {always}, any, every, man, no, throughly, whatsoever, where, whole, away -0115 {away}, disannulling, put, away -0142 {away}, bear, borne, carry, lifted, loosing, make, put, removed, take, taken, taketh, took, away -0337 {away}, death, diddest, kill, killed, put, slain, slay, slew, taketh, took, away -0343 {away}, open, untaken, away -0520 {away}, bring, carried, death, lead, leadeth, led, put, took, away -0522 {away}, taken, away -0565 aside, {away}, came, come, depart, departed, go, goest, goeth, going, gone, passed, past, went, away -0577 {away}, cast, casting, away -0595 {away}, off, put, putting, away -0617 {away}, back, roll, rolled, away -0628 {away}, sent, wash, washed, away -0630 at, {away}, depart, departed, dismissed, divorced, go, let, liberty, loosed, put, release, released, send, sent, set, away -0645 {away}, draw, drew, gotten, away -0646 {away}, falling, away -0649 {away}, forth, putteth, send, sendeth, sent, away -0654 again, {away}, brought, put, turn, turned, turning, away -0657 {away}, bade, farewell, leave, sent, took, away -0659 apart, aside, {away}, laid, lay, laying, off, put, putting, away -0665 {away}, turn, away -0667 {away}, bring, carried, away -0683 {away}, put, thrust, away -0726 {away}, catcheth, caught, force, pluck, pulling, take, away -0851 {away}, cut, off, smote, take, away -0863 alone, aside, {away}, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, away -0868 {away}, depart, departed, departing, drew, refrain, withdraw, away -1294 {away}, perverse, pervert, turn, away -1544 {away}, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, thrust, away -1593 {away}, conveyed, away -1599 {away}, forth, sent, away -1601 {away}, cast, faileth, fall, fallen, falleth, fell, off, away -1602 {away}, sailed, away -1808 {away}, pluck, put, taken, away -1813 {away}, blot, blotted, blotting, wipe, away -1821 {away}, forth, hence, send, sent, went, away -1831 abroad, {away}, came, camest, come, cometh, coming, depart, departed, departing, escaped, forth, get, go, gone, proceed, proceeded, proceedeth, spread, went, away -1854 {away}, forth, outward, strange, without, away -2673 abolished, {away}, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, without, away -3179 {away}, remove, removed, translated, turned, away -3334 {away}, moved, away -3350 {away}, brought, carried, carrying, into, away -3351 {away}, carry, removed, away -3895 {away}, fall, away -3911 {away}, take, away -3928 {away}, came, pass, passed, passing, past, away -4014 {away}, take, taken, away -4879 also, {away}, carried, led, away -5217 {away}, depart, departing, get, go, goest, goeth, going, hence, went, castaway -0096 {castaway}, rejected, reprobate, reprobates, highway -3598 {highway}, highways, journey, time, way, ways, highways -3598 highway, {highways}, journey, time, way, ways, straightway -1824 aside, immediately, presently, {straightway}, turned, straightway -2112 anon, forthwith, immediately, shortly, soon, {straightway}, straightway -2117 anon, forthwith, immediately, right, straight, {straightway}, straightway -3916 forthwith, immediately, presently, soon, {straightway}, wintered, way -1545 end, escape, {way}, way -1624 avoiding, turned, {way}, way -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, {way}, wholly, within, way -3112 afar, far, good, off, {way}, way -3319 among, before, between, forth, midday, midst, {way}, way -3598 highway, highways, journey, time, {way}, ways, way -3938 {way}, way -4105 astray, deceive, deceived, deceiveth, deceiving, err, going, gone, seduce, wandered, {way}, went, way -4311 accompanied, bring, brought, conduct, forth, forward, {way}, way -5158 conversation, even, manner, means, {way}, ways -0296 met, two, {ways}, where, ways -0684 damnable, damnation, destruction, die, perdition, perish, pernicious, waste, {ways}, ways -3598 highway, highways, journey, time, way, {ways}, ways -4197 {ways},

always -5331 [always] , always , constantly , end , ever , evermore , perpetual , strength , victory , always -5769 [always] , always , ancient , any , beginning , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world , always -8548 [always] , always , continual , continually , daily , ever , evermore , perpetual , strength , victory , always -5769 [always] , [always] , ancient , any , beginning , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world , always -8548 [always] , [always] , continual , continually , daily , ever , evermore , perpetual , always -0310 after , afterward , afterwards , again , [away] , back , backside , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , away -1197 [away] , become , brought , brutish , burn , burned , burneth , burning , burnt , eaten , feed , heated , kindle , kindled , put , set , take , taken , taketh , took , wasted , away -1272 [away] , chased , chaseth , drove , fain , fled , fleddest , flee , fleeth , flight , haste , ran , reach , shoot , away -1473 [away] , captive , captives , captivity , carried , into , removing , away -1497 [away] , caught , consume , force , pluck , plucked , rob , robbed , robbeth , spoiled , spoileth , take , taken , took , torn , violence , violently , away -1540 appear , appeared , appeareth , [away] , betray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , opened , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , away -1541 [away] , brought , carried , over , reveal , revealed , revealer , revealeth , away -1546 [away] , captive , captives , captivity , carried , away -1589 [away] , brought , carrieth , secretly , steal , stealth , stealing , stealth , stole , stolen , away -1639 abated , [away] , back , clipped , diminish , diminished , done , kept , minish , restrain , restrained , small , taken , withdraweth , away -1870 and , [away] , because , conversation , custom , high , journey , manner , through , toward , way , ways , away -1898 [away] , stayeth , take , away -1920 [away] , cast , casteth , drive , driven , expel , thrust , away -2219 [away] , cast , compasses , disperse , dispersed , fan , scatter , scattered , scattereth , spread , straved , winnowed , winnoweth , away -2763 [away] , consecrate , destroy , destroyed , destroying , devote , devoted , flat , forfeited , nose , slay , away -2846 [away] , heap , take , away -2862 [away] , taketh , away -3212 [away] , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , away -3318 able , abroad , appeared , assuredly , [away] , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , away -3988 abhor , abhorred , abhorreth , [away] , become , cast , contemn , contemneth , despise , despised , despiseth , disdain , loathe , loathsome , melt , refuse , refused , refuseth , reject , rejected , reprobate , away -4422 alone , [away] , deliver , delivered , escape , escaped , escapeth , get , lay , leap , preserve , save , saved , speedily , away -5074 abroad , [away] , chased , could , departed , fled , flee , moved , removed , thrust , wander , wanderers , wandereth , wandering , away -5077 [away] , cast , away -5111 [away] , get , away -5186 apply , aside , [away] , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchest , stretcheth , turn , turned , turneth , wrest , yield , away -5265 aside , [away] , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , still , took , way , went , away -5493 aside , [away] , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , away -5496 [away] , entice , moved , movedst , persuade , persuaded , persuadeth , provoked , set , setteth , stirred , take , away -5674 alienate , altered , anger , apart , [away] , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passeth , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgresseth , transgressing , transgressors , translate , turn , went , wroth , away -5709 altereth , [away] , departed , pass , passed , removeth , take , taken , took , away -5710 adorned , adorneth , [away] , deck , decked , deckedst , deckest , passed , taketh , away -7311 [away] , bred , bring , brought , exalt , exalted , exalthe , extol , gave , give , haughty , heave , heaved , held , high , higher , levy , lift , lifted , lifter , liftest , lifthe , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , set , setteth , take , taken , tall , taller , took , went , away -7368 [away] , cast , far , flee , go , good , keep , loosed , put , refrain , remove , removed , too , withdraw , away -7617 [away] , brought , captive , captives , carried , carry , driven , away -7628 [away] , captive , captives , captivity , prisoners , taken , away -7673 [away] , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , put , puttest , rest , rested , rid , sabbath , still , took , away -7726 [away] , backsliding , frowardly , away -7953 [away] , taketh , causeway -4546 [causeway] , courses , high , highway , highways , path , paths , terraces , ways , crossway -6563 [crossway] , highway -4546 causeway , courses , high , [highway] , highways , path , paths , terraces , ways , highway -4547 [highway] , highways -0734 [highways] , manner , path , paths , race , ranks , traveller , troops , way , ways , highways -2351 abroad , fields , [highways] , more , outside , street , streets , without , highways -4546 causeway , courses , high , highway , [highways] , path , paths , terraces , ways , straightway -3651 according , also , aright , caused , even , howbeit , like , likewise , manner , more , not , right , so , state , [straightway] , such , surely , therefore , thing , this , thus , true , well , wherefore , which , straightway -4116 carried , fearful , haste , hastened , hasteneth , hasteneth , hasteth , hastily , hasty , quickly , rash , ready , shortly , soon , speed , speedily , [straightway] , suddenly , swift , straightway -6258 henceforth , now , [straightway] , time , whereas , straightway -6597 [straightway] , sudden , suddenly , way -0734 highways , manner , path , paths , race , ranks , traveller , troops , [way] , ways , way -0776 common , countries , country , earth , field , get , god , ground , hilkiah , land , lands , nations , placed , [way] , world , way -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , [way] , went , with , way -1870 and , away , because , conversation , custom , high , journey , manner , through , toward , [way] , ways , way -2008 far , here , hither , hitherto , now , since , there , this , thither , thitherward , thus , [way] , way -2088 another , hence , here , itself , like , now , one , other , same , such , these , this , those , thus , very , [way] , which , way -3212 away , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , [way] , weak , went , wentest , way -3541 also , here , like , manner , other , side , so , such , this , thus , [way] , while , yonder , way -4498 flee , flight , refuge , [way] , way -5265 aside , away , blow , brought , departed , forth , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , still , took , [way] , went , way -5410 path , paths , [way] , way -7125 against , come , help , meet , meeting , met , seek , [way] , way -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , [way] , way -8582 astray , deceived , dissembled , err , erred , erreth , go , going , gone , pant , prayer , seduced , seduceth , stagger , staggereth , wander , wandered , wandereth , wandering , [way] , went , wayfaring -0732 goeth , [wayfaring] , waymarks -6725 sign , title , [waymarks] , ways -0734 highways , manner , path , paths , race , ranks , traveller , troops , way , [ways] , ways -0735 [ways] , ways -1870 and , away , because , conversation , custom , high , journey , manner , through , toward , way , [ways] , ways -1979 companies , goings , walk , [ways] , ways -4546 causeway , courses , high , highway , highways , path , paths , terraces , [ways] , ways -4570 goings , path , paths , trench , [ways] , ways -7339 broad , street , streets , [ways] ,

away 5217 \*\* hupago \*\* depart, get hence, go ({a-}way). always 6256 -- \eth -- + after, [{al-}ways], X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when. alway 5331 -- netsach -- {alway}(-s), constantly, end, (+ n- )ever(more), perpetual, strength, victory. alway 5769 -- \owlam -- {alway}(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). alway 8548 -- tamiyd -- {alway}(-s), continual (employment, -ly), daily, ([n-])ever(-more), perpetual. alway 1275 \*\* diapantos \*\* {alway}(-s), continually. alway 2250 \*\* hemera \*\* age, + {alway}, (mid-)day (by day, [- ly]), + for ever, judgment, (day) time, while, years. alway 3842 \*\* pantote \*\* {alway}(-s), ever(-more). alway 3956 \*\* pas \*\* all (manner of, means), {alway}(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever, whole, whosoever. always 3117 -- yowm -- age, + {always}, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - - more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. always 0104 \*\* aei \*\* {always}, ever. always 1223 \*\* dia \*\* after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). always 1539 \*\* hekastote \*\* {always}. always 2540 \*\* kairos \*\* X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. always 3839 \*\* pante \*\* {always}. away 0310 -- /achar -- after (that, -ward), again, at, {away} from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. away 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take({away}, into, up), X utterly, withdraw. away 0962 -- bazaz -- catch, gather, (take) for a prey, rob(- ber), spoil, take({away}, spoil), X utterly. away 1197 -- ba\ar -- be brutish, bring (put, take) {away}, burn, (cause to) eat(up), feed, heat, kindle, set ([on fire]), waste. away 1272 -- barach -- chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run {away}, shoot. away 1272 -- barach -- chase (away); drive away, fain, flee ({away}), put to flight, make haste, reach, run away, shoot. away 1272 -- barach -- chase (away); drive {away}, fain, flee (away), put to flight, make haste, reach, run away, shoot. away 1272 -- barach -- chase ({away}); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot. away 1473 -- gowlah -- (carried {away}), captive(-ity), removing. away 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take {away} (by force, violence), tear. away 1498 -- gazel -- robbery, thing taken {away} by violence. away 1500 -- g@zelah -- that (he had robbed) [which he took violently {away}], spoil, violence. away 1541 -- g@lah -- bring over, carry {away}, reveal. away 1546 -- galuwth -- (they that are carried {away}) captives(- ity). away 1556 -- galal -- commit, remove, roll ({away}, down, together), run down, seek occasion, trust, wallow. away 1589 -- ganab -- carry away, X indeed, secretly bring, steal ({away}), get by stealth. away 1589 -- ganab -- carry {away}, X indeed, secretly bring, steal (away), get by stealth. away 1602 -- ga\al -- abhor, fail, lothe, vilely cast {away}. away 1639 -- gara\ -- abate, clip, (di-)minish, do (take) {away}, keep back, restrain, make small, withdraw. away 1640 -- garaph -- sweep {away}. away 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put {away}, trouble, thrust out. away 1644 -- garash -- cast up (out), divorced (woman), drive {away} (forth, out), expel, X surely put away, trouble, thrust out. away 1760 -- dachah -- chase, drive {away} (on), overthrow, outcast, X sore, thrust, totter. away 1870 -- derek -- along, {away}, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. away 1878 -- dashen -- accept, anoint, take {away} the (receive) ashes (from), make(wax) fat. away 1898 -- hakah -- stay, stay {away}. away 1920 -- Hadaph -- cast away (out), drive, expel, thrust ({away}). away 1920 -- Hadaph -- cast {away} (out), drive, expel, thrust (away). away 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass ({away}), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. away 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, {away}, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. away 2100 -- zuwb -- flow, gush out, have a (running) issue, pine {away}, run. away 2114 -- zuwr

-- (come from) another (man, place), fanner, go {away},(e-)strange(-r, thing, woman). away 2186 -- zanach -- cast away (off), remove far {away} (off). away 2186 -- zanach -- cast {away} (off), remove far away (off). away 2219 -- zarah -- cast away, compass, disperse, fan, scatter ({away}), spread, strew, winnow. away 2219 -- zarah -- cast {away}, compass, disperse, fan, scatter (away), spread, strew, winnow. away 2229 -- zaram -- carry {away} as with a flood, pour out. away 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive {away}, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. away 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, be over, pass ({away}, on, through), renew, sprout, strike through. away 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take {away}, withdraw self. away 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take {away} a portion, receive, separate self, (be)smooth(-er). away 2522 -- chalash -- discomfit, waste {away}, weaken. away 2554 -- chamac -- make bare, shake off, violate, do violence, take {away} violently, wrong, imagine wrongfully. away 2648 -- chaphaz -- (make) haste ({away}), tremble. away 2729 -- charad -- be (make) afraid, be careful, discomfit, fray ({away}), quake, tremble. away 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make {away}). away 2846 -- chathah -- heap, take ({away}). away 2862 -- chathaph -- take {away}. away 2904 -- tuwl -- carry {away}, (utterly) cast (down, forth, out), send out. away 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do)shame(-fully), X utterly, wither ({away}). away 3002 -- yabesh -- dried ({away}), dry. away 3201 -- yakol -- be able, any at all (ways), attain, can ({away} with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take {away} ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go ({away}, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. away 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. away 3261 -- ya\ah -- sweep {away}. away 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put {away}, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. away 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get {away} (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. away 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take {away}, waste. away 3615 -- kalah -- accomplish, cease, consume ({away}), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. away 3722 -- kaphar -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge ({away}), put off, (make)reconcile(-liation). away 3947 --

laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take ({away}, -- ing, up), use, win. away 3947 -- laqach -- accept, bring, buy, carry {away}, drawn, fetch, get, infold, Xmany, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. away 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe(some), melt {away}, refuse, reject, reprobate, X utterly, vileperson away 3988 -- ma/ac -- abhor, cast {away} (off), contemn, despise, disdain, (become)loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person away 4127 -- muwg -- consume, dissolve, (be) faint(-hearted), melt ({away}), makesoft. away 4185 -- muwsh -- cease, depart, go back, remove, take {away}. away 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reachunto, X utterly, wipe ({away}, out). away 4376 -- makar -- X at all, sell ({away}, -er, self). away 4414 -- malach -- X at all, salt, season, temper together, vanish {away}. away 4529 -- macah -- make to consume {away}, (make to) melt, water. away 4549 -- macac -- discourage, faint, be loosed, melt ({away}), refuse, Xutterly. away 4743 -- maqaq -- consume away, be corrupt, dissolve, pine {away}. away 4743 -- maqaq -- consume {away}, be corrupt, dissolve, pine away. away 4853 -- massa/ -- burden, carry {away}, prophecy, X they set, song, tribute. away 4878 -- m@shuwbah -- backsliding, turning {away}. away 5034 -- nabel -- disgrace, dishonour, lightly esteem, fade ({away}, -ing),fall (down, -ling, off), do foolishly, come to nought, X surely, make vile,with. away 5064 -- nagar -- fall, flow {away}, pour down (out), run, shed, spilt, trickledown. away 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, away),(re-)move, thrust {away}, wander (abroad, -er, - ing). away 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, {away}),(re-)move, thrust away, wander (abroad, -er, - ing). away 5074 -- nadad -- chase ({away}), X could not, depart, flee (X apace, away),(re-)move, thrust away, wander (abroad, -er, - ing). away 5077 -- nadah -- cast out, drive, put far {away}. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust{away} (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go {away}, outcast, thrustaway (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive ({away}, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. away 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw {away},drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. away 5086 -- nadaph -- drive ({away}, to and fro), thrust down, shaken, tossed to andfro. away 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,forth), (be) guide, lead ({away}, forth). away 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead({away}, forth), (be) guide, lead (away, forth). away 5090 -- nahag -- acquaint, bring (away), carry away, drive ({away}), lead(away, forth), (be) guide, lead (away, forth). away 5090 -- nahag -- acquaint, bring (away), carry {away}, drive (away), lead(away, forth), (be) guide, lead (away, forth). away 5090 -- nahag -- acquaint, bring ({away}), carry away, drive (away), lead(away, forth), (be) guide, lead (away, forth). away 5111 -- nuwd -- get {away}. away 5127 -- nuwc -- X abate, away, be displayed, (make to) flee ({away}, -ing),put to flight, X hide, lift up a standard. away 5127 -- nuwc -- X abate, {away}, be displayed, (make to) flee (away, -ing),put to flight, X hide, lift up a standard. away 5128 -- nuwa\ -- continually, fugitive, X make, to [go] up and down, be gone{away}, (be) move(-able, -d), be promoted, reel, remove, scatter, set,shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up anddown). away 5132 -- nuwts -- flee {away}, bud (forth). away 5186 -- natah -- + afternoon, apply, bow (down, - ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, out), take (aside), turn (aside, {away}), wrest,cause to yield. away 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread(out), stretch (forth, out), take (aside), turn (aside, away), wrest, causeto yield. away 5253 -- nacag -- departing away, remove, take (hold), turn {away}. away 5253 -- nacag -- departing {away}, remove, take (hold), turn away. away 5265 -- naca\ -- cause to blow, bring, get, (make to) go ({away}, forth, forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way. away 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall ({away},down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. away 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take ({away}, up), Xutterly, wear, yield. away 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry ({away}), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further,

give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

away 5376 -- n@sa/ -- carry {away}, make insurrection, take. away 5380 -- nashab -- (cause to) blow, drive {away}. away 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck ({away}, off), pull (out), root out.

away 5423 -- nathaq -- break (off), burst, draw ({away}), lift up, pluck (away, off), pull (out), root out. away 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, {away}, back).

away 5472 -- cuwg -- backslider, drive, go back, turn ({away}, back). away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, {away}, in), withdraw, be without.

away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take({away}, off), turn (aside, away, in), withdraw, be without.

away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put ({away}, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

away 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay {away} (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without.

away 5496 -- cuwth -- entice, move, persuade, provoke, remove, set on, stir up, take {away}. away 5502 -- cachaph -- sweep ({away}).

away 5627 -- carah -- X continual, rebellion, revolt([-ed]), turn {away}, wrong.

away 5637 -- carar -- X {away}, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn {away}, [way-]faring man, be wrath.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put {away}, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have {away} (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to

(make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. away 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go ({away}),beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set apart, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath. away 5709 -- \ada/ -- alter, depart, pass (away), remove, take ({away}). away 5709 -- \ada/ -- alter, depart, pass ({away}), remove, take (away). away 5710 -- \adah -- adorn, deck (self), pass by, take {away}. away 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly ({away}), X set,shine forth, weary. away 5774 -- \uwph -- brandish, be (wax) faint, flee {away}, fly (away), X set,shine forth, weary. away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take {away} (up), work. away 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go ({away}, up); grow (over) increase, lay,leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer,make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up),stir up, take away (up), work. away 6362 -- patar -- dismiss, free, let (shoot) out, slip {away}. away 6403 -- palat -- calve, carry {away} safe, deliver, (cause to) escape. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, {away}, back, face, self), X right[early]. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass {away}, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. away 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go {away}, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. away 6555 -- parats -- X abroad, (make a) breach, break ({away}, down, -er, forth,in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge. away 6884 -- tsaraph -- cast, (re-)fine(-er), founder, goldsmith, melt, pure, purge{away}, try. away 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a- )loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take ({away},off, up), breed worms. away 7323 ruwts -- -- break down, divide speedily, footman, guard, bring hastily, (make) run ({away}, through), post. away 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far ({away}, off), loose, X refrain, very, (be) a good way (off). away 7617 shabah -- -- (bring away, carry, carry away, lead, lead away, take)captive(-s), drive (take) {away}. away 7617 shabah -- -- (bring away, carry, carry away, lead, lead {away}, take)captive(-s), drive (take) away. away 7617 shabah -- -- (bring away, carry, carry {away}, lead, lead away, take)captive(-s), drive (take) away. away 7617 shabah -- -- (bring {away}, carry, carry away, lead, lead away, take)captive(-s), drive (take) away. away 7628 sh@biy -- -- captive(-ity), prisoners, X take {away}, that was taken. away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take {away}. away 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put {away} (down), (maketo) rest, rid, still, take away. away 7726 showbab -- -- backsliding, frowardly, turn {away}. away 7857 shataph -- -- drown, (over-)flow(-whelm, rinse, run, rush, (thoroughly) wash({away}). away 7953 shalah -- -- take {away}. away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send({away}, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast

(away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put ({away}, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push {away}, put (away, forth, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). away 7971 shalach -- -- X any wise, appoint, bring (on the way), cast ({away}, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). away 7993 shalak -- -- adventure, cast ({away}, down, forth, off, out), hurl, pluck,throw. away 8159 -- sha\ah -- depart, be dim, be dismayed, look ({away}), regard, haverespect, spare, turn. away 8175 -- sa\ar -- be (horribly) afraid, fear, hurl as a storm, be tempestuous,come like (take {away} as with) a whirlwind. away 0071 \*\* ago \*\* be, bring (forth), carry, (let) go, keep, lead {away}, beopen. away 0115 \*\* athetesis \*\* disannulling, put {away}. away 0142 \*\* airo \*\* away with, bear (up), carry, lift up, loose, make to doubt,put away, remove, take ({away}, up). away 0142 \*\* airo \*\* away with, bear (up), carry, lift up, loose, make to doubt,put {away}, remove, take (away, up). away 0142 \*\* airo \*\* {away} with, bear (up), carry, lift up, loose, make to doubt,put away, remove, take (away, up). away 0163 \*\* aichmalotizo \*\* lead {away} captive, bring into captivity. away 0262 \*\* amarantinos \*\* that fadeth not {away}. away 0263 \*\* amarantos \*\* that fadeth not {away}. away 0337 \*\* anaireo \*\* put to death, kill, slay, take {away}, take up. away 0343 \*\* anakalupto \*\* open, ([un-])taken {away}. away 0520 \*\* apago \*\* bring, carry away, lead (away), put to death, take {away}. away 0520 \*\* apago \*\* bring, carry away, lead ({away}), put to death, take away. away 0520 \*\* apago \*\* bring, carry {away}, lead (away), put to death, take away. away 0522 \*\* apairo \*\* take ({away}). away 0565 \*\* aperchomai \*\* come, depart, go (aside, away, back, out,...ways), pass{away}, be past. away 0565 \*\* aperchomai \*\* come, depart, go (aside, {away}, back, out,...ways), passaway, be past. away 0577 \*\* apoballo \*\* cast {away}. away 0580 \*\* apobole \*\* casting {away}, loss. away 0595 \*\* apothesis \*\* putting {away} (off). away 0617 \*\* apokulio \*\* roll {away} (back). away 0628 \*\* apolouo \*\* wash ({away}). away 0630 \*\* apoluo \*\* (let) depart, dismiss, divorce, forgive, let go, loose, put(send) {away}, release, set at liberty. away 0636 \*\* apopleo \*\* sail {away}. away 0645 \*\* apospao \*\* (with-)draw ({away}), after we were gotten from. away 0646 \*\* apostasia \*\* falling {away}, forsake. away 0649 \*\* apostello \*\* put in, send ({away}, forth, out), set [at liberty]. away 0654 \*\* apostrepho \*\* bring again, pervert, turn {away} (from). away 0657 \*\* apotassomai \*\* bid farewell, forsake, take leave, send {away}. away 0659 \*\* apotithemi \*\* cast off, lay apart (aside, down), put {away} (off). away 0665 \*\* apotrepo \*\* turn {away}. away 0667 \*\* appohero \*\* bring, carry ({away}). away 0683 \*\* apotheomai \*\* cast away, put away (from), thrust {away} (from). away 0683 \*\* apotheomai \*\* cast away, put {away} (from), thrust away (from). away 0683 \*\* apotheomai \*\* cast {away}, put away (from), thrust away (from). away 0726 \*\* harpazo \*\* catch ({away}, up), pluck, pull, take (by force). away 0851 \*\* aphaireo \*\* cut (smite) off, take {away}. away 0853 \*\* aphanizo \*\* corrupt, disfigure, perish, vanish {away}. away 0854 \*\* aphanismos \*\* vanish {away}. away 0863 \*\* aphiemi \*\* cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up. away 0868 \*\* ahistemi \*\* depart, draw (fall) {away}, refrain, withdraw self. away 1294 \*\* diastrepho \*\* perverse(-rt), turn {away}. away 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out). away 1593 \*\* ekneuo \*\* convey self {away}. away 1599 \*\* ekpempo \*\* send {away} (forth). away 1601 \*\* ekpipto \*\* be cast, fail, fall ({away}, off), take none effect. away 1602 \*\* ekpleo \*\* sail ({away}, thence). away 1808 \*\* exairo \*\* put (take) {away}. away 1813 \*\* exaleipho \*\* blot out, wipe {away}. away 1821 \*\* exapostello \*\* send ({away}, forth, out). away 1828 \*\* exelko \*\* draw {away}. away 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go(abroad, {away}, forth, out, thence), proceed (forth), spread abroad. away 1854 \*\* exo \*\* {away}, forth, (with-)out (of, -ward), strange. away 2210 \*\* zemioo \*\* be cast {away}, receive damage, lose, suffer loss. away 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish {away}, make void. away 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put {away} (down), vanish away, make void. away 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do {away}, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. away 2827 \*\* klino \*\* bow (down), be far spent, lay, turn to flight, wear {away}. away 2983 \*\* lambano \*\* accept, + be amazed, assay, attain, bring, X when I call,catch, come on (X unto), + forget, have, hold, obtain, receive (X after),take ({away}, up). away 3133 \*\* maraino \*\* fade {away}. away 3179 \*\* methistemi \*\* put out, remove, translate, turn {away}. away 3334 \*\* metakineo \*\* move {away}. away 3350 \*\* metoikesia \*\* X brought, carried(-ying) {away} (in- )to. away 3351 \*\* metoikizo \*\* carry {away}, remove into. away 3583 \*\* xeraino \*\* dry up, pine



away, be ripe, wither ({away}). away 3583 \*\* xeraino \*\* dry up, pine {away}, be ripe, wither (away). away 3855 \*\* parago \*\* depart, pass ({away}, by, forth). away 3895 \*\* parapipto \*\* fall {away}. away 3911 \*\* paraphero \*\* remove, take {away}. away 3928 \*\* parerchomai \*\* come (forth), go, pass ({away}, by, over), past, transgress. away 4014 \*\* periaireo \*\* take {away} (up). away 4198 \*\* poreuomai \*\* depart, go ({away}, forth, one's way, up), (make a, take a)journey, walk. away 4216 \*\* potamophoretos \*\* carried {away} of the flood. away 4879 \*\* sunapago \*\* carry (lead) {away} with, condescend. away 5343 \*\* pheugo \*\* escape, flee ({away}). castaway 0096 \*\* adokimos \*\* {castaway}, rejected, reprobate. causeway 4546 -- m@cillah -- {causeway}, course, highway, path, terrace. crossway 6563 -- pereq -- {crossway}, robbery. highway 3598 \*\* hodos \*\* journey, ({high-}way). highway 0734 -- /orach -- manner, path, race, rank, traveller, troop, [by-, {high-}way]. highway 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + {highway}, aman, once, one, only, other, some, together, highway 2351 -- chuwt -- abroad, field, forth, {highway}, more, out(-side, -- ward),street, without. highway 4546 -- m@cillah -- causeway, course, {highway}, path, terrace. highway 4547 -- macluwl -- {highway}. highway 1327 \*\* diexodos \*\* {highway}. pathway 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][{path-}way][-side], whither[-soever]. straightway 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, {straightway},such (thing), surely, + there (where)-fore, this, thus, true, well, X you. straightway 4116 -- mahar -- be carried headlong, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X {straightway}, Xsuddenly, swift. straightway 6258 -- \attah -- henceforth, now, {straightway}, this time, whereas. straightway 6597 -- pith/owm -- {straightway}, sudden(-ly). straightway 1824 \*\* exautes \*\* by and by, immediately, presently, {straightway}. straightway 2112 \*\* euteos \*\* anon, as soon as, forthwith, immediately, shortly,{straightway}. straightway 2117 \*\* euthus \*\* anon, by and by, forthwith, immediately, {straightway}. straightway 3916 \*\* parachrema \*\* forthwith, immediately, presently, {straightway}, soon. way 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to,make) perish, spend, X and surely, take, be undone, X utterly, be void of,have no {way} to flee. way 0258 -- /achad -- go one {way} or other. way 0335 -- /ay -- how, what, whence, where, whether, which ({way}). way 0735 -- /orach -- {way}. way 0776 -- /erets -- X common, country, earth, field, ground, land, X natins, {way},+ wilderness, world. way 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), {way}. way 1979 -- haliyah -- company, going, walk, {way}. way 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this(that) {way}, thitherward, + thus far, to... fro, + yet. way 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every {way}). way 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's {way}, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak. way 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem, go)right (on), bring (look, make, take the) straight ({way}), be upright(-ly). way 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much),such, on that manner, (on) this (manner, side, way, way and that {way}), +mean while, yonder. way 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much),such, on that manner, (on) this (manner, side, way, {way} and that way), +mean while, yonder. way 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and much),such, on that manner, (on) this (manner, side, {way}, way and that way), +mean while, yonder. way 4498 -- manowc -- X apace, escape, {way} to flee, flight, refuge. way 4570 -- ma\gal -- going, path, trench, {way}([-side]). way 5110 -- nuwd -- bemoan, flee, get, mourn, make to move, take pity, remove,shake, skip for joy, be sorry, vagabond, {way}, wandering. way 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward,onward, out), (take) journey, march, remove, set aside (forward), X still,be on his (go their) {way}. way 5410 -- nathiyb -- path([{-way}]), X travel[-ler], way. way 5410 -- nathiyb -- path([-way]), X travel[-ler], {way}. way 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his {way}, in, on, over, through), have away (more),lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(- age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet

smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. way 6128 -- \aqalqal -- by[{-way}], crooked way. way 6128 -- \aqalqal -- by[-way], crooked {way}. way 7092 qaphats -- -- shut (up), skip, stop, take out of the {way}. way 7125 qir/ah -- -- X against (he come), help, meet, seek, X to, X in the {way}. way 7339 r@chob -- -- broad place ({way}), street. way 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, very, (be) agood {way} (off). way 7971 shalach -- -- X any wise, appoint, bring (on the {way}), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). way 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, (cause to, make to)err, pant, seduce, (make to) stagger, (cause to) wander, be out of the{way}. way 0237 \*\* allachothan \*\* some other {way}. way 1545 \*\* ekbasis \*\* end, {way} to escape. way 1578 \*\* ekklino \*\* avoid, eschew, go out of the {way}. way 1624 \*\* ektrepo \*\* avoid, turn (aside, out of the {way}). way 2795 \*\* kineo \*\* (re-)move(-r), {way}. way 3112 \*\* makran \*\* (a-)far (off), good (great) {way} off. way 3319 \*\* mesos \*\* among, X before them, between, + forth, mid[-day, -night],midst, {way}. way 3938 \*\* parodos \*\* {way}. way 3956 \*\* pas \*\* all (manner of, means), always(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever,whole, whosoever. way 4105 \*\* planaio \*\* go astray, deceive, err, seduce, wander, be out of the {way}. way 4198 \*\* poreuomai \*\* depart, go (away, forth, one's {way}, up), (make a, take a)journey, walk. way 4206 \*\* porrho \*\* far, a great {way} off. way 4311 \*\* propempeo \*\* accompany, bring (forward) on journey ({way}), conduct forth. way 5158 \*\* tropos \*\* (even) as, conversation, [+ like] manner, (+ by any) means,{way}. wayfaring 1980 -- halak -- (all) along, apace, behave (self), come, (on)continually, be conversant, depart, + be eased, enter, exercise (self), +follow, forth, forward, get, go (about, abroad, along, away, forward, on,out, up and down), + greater, grow, be wont to haunt, lead, march, X moreand more, move (self), needs, on, pass (away), be at the point, quite, run(along), + send, speedily, spread, still, surely, + tale-bearer, +travel(-ler), walk (abroad, on, to and fro, up and down, to places),wander, wax, [{way-]faring} man, X be weak, whirl. wayfaring 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over,through), carry over, (over-)come (on, over), conduct (over), convey over,current, deliver, do away, enter, escape, fail, gender, get over, (make) go(away, beyond, by, forth, his way, in, on, over, through), have away(more), lay, meddle, overrun, make partition, (cause to, give, make to,over) pass(-age, along, away, beyond, by, -enger, on, out, over, through),(cause to, make) + proclaim(-ation), perish, provoke to anger, put away,rage, + raiser of taxes, remove, send over, set apart, + shave, cause to(make) sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [{way-]faring} man, be wrath. wayside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken- ]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of,X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [{way-]side}, where, + wide,X with (him, me, you), work, + yield, X yourselves wayside 3197 -- yak -- [{way-]side}. wayfaring 0732 -- /arach -- go, {wayfaring} (man). waymark 6725 -- tsiyuwn -- sign, title, {waymark}. ways 3201 -- yakol -- be able, any at all ({ways}), attain, can (away with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer. ways 5956 -- \alam -- X any {ways}, blind, dissembler, hide (self), secret (thing). ways 6565 -- parar -- X any {ways}, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void. ways 0296 \*\* amphodon \*\* where two {ways} meet. ways 0684 \*\* apoleia \*\* damnable(-nation), destruction, die, perdition, X perish,pernicious {ways}, waste. ways 4197 \*\* poreia \*\* journey[-ing], {ways}.



always ..... always 0104 -aei-> always ..... always 1275 -diapantos-> always ..... are always 0104 -aei-> always ..... be always 0104 -aei-> always ..... is always 3842 -pantote-> always ..... They do always 0104 -aei-> always ..... with you always 2250 -hemera-> always ..... always 0104 -aei-> always ..... always 1275 -diapantos-> always ..... always 2540 -kairos-> Always ..... Always 3842 -pantote-> always ..... always 3842 -pantote-> always ..... always 3956 -pas-> always ..... And always 1275 -diapantos-> always ..... as always 3842 -pantote-> always ..... as ye have always 3842 -pantote-> always ..... do always 3956 -pas-> always ..... it always 3839 -pante-> always ..... me always 3842 -pantote-> always ..... not always 3842 -pantote-> always ..... of thee always 3842 -pantote-> always ..... of us always 3842 -pantote-> always ..... of you always 3842 -pantote-> always ..... things always 1539 -hekastote-> always ..... we are always 3842 -pantote-> always ..... which always 3842 -pantote-> always ..... with you always 3842 -pantote-> always ..... ye do always 0104 -aei-> always ..... you, always 3842 -pantote-> always ..... you ; that ye, always 3842 -pantote-> always ..... you always 0104 -aei-> always ..... away ! away ..... away, and the lust 1939 -epithumia-> away ..... away, and the mountains 3735 -oros-> away ..... away, because 1223 -dia-> away ..... away, then 1161 -de-> away ..... away, till 2193 -heos-> away ..... away, away ..... away 0115 -athetesis-> Away ..... Away0142 -airo-> away ..... away 0142 -airo-> away ..... away 0337 -anaireo-> away ..... away 0343 -anakalupto-> away ..... away 0520 -apago-> away ..... away 0522 -apairo-> away ..... away 0565 -aperchomai-> away ..... away 0577 -apoballo-> away ..... away 0580 -apobole-> away ..... away 0595 -apothesis-> away ..... away 0617 -apokulio-> away ..... away 0628 -apolouo-> away ..... away 0630 -apoluo-> away ..... away 0645 -apospao-> away ..... away 0646 -apostasia-> away ..... away 0654 -apostrepho-> away ..... away 0659 -apotithemi-> away ..... away 0665 -apotrepo-> away ..... away 0683 -apothomai-> away ..... away 0726 -harpazo-> away ..... away 0851 -aphaireo-> away ..... away 0863 -aphiemi-> away ..... away 0868 -aphistemi-> away ..... away 1294 -diastrepho-> away ..... away 1599 -ekpempo-> away ..... away 1601 -ekipto-> away ..... away 1602 -ekpleo-> away ..... away 1808 -exairo-> away ..... away 1813 -exaleipho-> away ..... away 1821 -exapostello-> away ..... away 1831 -exerchomai-> away ..... away 1854 -exo-> away ..... away 2210 -zemioo-> away ..... away 2673 -katargeo-> away ..... away 3179 -methistemi-> away ..... away 3334 -metakineo-> away ..... away 3350 -metoikesia-> away ..... away 3895 -parapipto-> away ..... away 3911 -paraphero-> away ..... away 3928 -parerchomai-> away ..... away 4014 -periaireo-> away ..... away 4879 -sunapago-> away ..... away 5217 -hupago-> away ..... away ; and every 3956 -pas-> away ..... away ; and I spake 2036 -epo-> away ..... away ; and who 5101 -tis-> away ..... away ; but my words 3056 -logos-> away ..... away ; and there was found 2147 -heurisko-> away ..... away ; and there was no 3756 -ou-> away ..... away ; behold 2400 -idou-> away ..... away both 2532 -kai-> away ..... away captive 0163 -aichmalotizo-> away ..... away from among 3319 -mesos-> away ..... away from him . away ..... away from the sepulchre 3419 -mneimeion-> away ..... away from you , with all 3956 -pas-> away ..... away in his ways 4197 -poreia-> away ..... away into 1519 -eis-> away ..... away my Lord 2962 -kurios-> away ..... away of his own 2398 -ideos-> away ..... away of the flood 4216 -potamophoretos-> away ..... away our sins 0266 -hamartia-> away ..... away the body 4983 -soma-> away ..... away the key 2807 -kleis-> away ..... away the Lord 2962 -kurios-> away ..... away the sin 0266 -hamartia-> away ..... away the stone 3037 -lithos-> away ..... away thy coat 5509 -chiton-> away ..... away with a great noise 4500 -rhoizedon-> away ..... away with divers 4164 -poikilos-> Away ..... Away with this 5126 -touton-> away ..... her away 0630 -apoluo-> away ..... her away 0863 -aphiemi-> away ..... him away , and say 2036 -epo-> away ..... him away . away ..... him away 0142 -airo-> away ..... him away 0520 -apago-> away ..... him away 0630 -apoluo-> away ..... him away 0649 -apostello-> away ..... him away 0667 -appohero-> away ..... him away 0683 -apothomai-> away ..... him away 1544 -ekballo-> away ..... him away 1821 -exapostello-> away ..... him away while we slept 2837 -koimao-> away ..... himself away 1593 -ekneuo-> away ..... it away : and he that is in the field 0068 -agros-> away ..... me away 0667 -appohero-> away ..... not away , reserved 5083 -tereo-> away ..... not away . away ..... not away 0565 -aperchomai-> away ..... not away 0577 -apoballo-> away ..... not thou away 0654 -apostrepho-> Away ..... out , Away0142 -airo-> away ..... them away 0630 -apoluo-> away ..... them away 0649 -apostello-> away ..... them away 0657 -apotassomai-> away ..... us away 0617 -apokulio-> away ..... with him , away 0142 -airo-> away ..... ye away the stone 3037 -lithos-> away ..... you away 3351 -metoikizo-> castaway ..... I myself should be a castaway 0096 -adokimos-> highway ..... by the highway 3598 -hodos-> highways ..... the highways 3598 -hodos-> straightway ..... and shall straightway 2117 -euthus-> straightway ..... And straightway 2112 -euthos-> straightway ..... and straightway 2112 -euthos-> straightway ..... And they straightway 2112 -euthos-> straightway ..... and will not straightway 2112 -euthos-> straightway ..... But straightway 2112 -euthos-> straightway ..... him , straightway 2112 -euthos-> straightway ..... his , straightway 3916 -parachrema-> straightway ..... his way , and straightway 2112 -euthos-> straightway ..... in straightway 2112 -euthos-> straightway ..... of him ; and straightway 2112 -euthos-> straightway ..... of them ; and straightway 2112 -euthos-> straightway ..... she down straightway 2116 -parachrema-> straightway ..... straightway 1824 -exautes-> straightway ..... straightway 2112 -euthos-> straightway ..... straightway 3916 -parachrema-> straightway ..... up straightway 2117 -euthus-> straightway ..... wine straightway 2112 -euthos-> straightway ..... you , and straightway 2112 -euthos-> way ..... a great way 4206 -porrho-> way ..... a way 1545 -ekbasis-> way ..... and by the way 3598 -hodos-> way ..... and on them that are out of the way 4105 -planao-> way ..... And the way 3598 -hodos-> way ..... and the way 3598 -hodos-> way ..... And they were in the way 3598 -hodos-> way ..... are they by the way 3598 -hodos-> way ..... as thou art in the way 3598 -hodos-> way ..... by that way 3598 -hodos-> way ..... by the way 3598 -hodos-> way ..... by the way 3938 -parodos-> way ..... by way 1722 -en-> way ..... evil of that way 3598 -hodos-> way ..... for by the way 3598 -hodos-> way ..... her way , and called 5455 -phoneo-> way ..... her way into 1519 -eis-> way ..... his way , way ..... his way , and communed 4814 -sullaleo-> way ..... his way , and entered 1525 -eiserchomai-> way ..... his way , and published 2784 -kerusso-> way ..... his way , and straightway 2112 -euthos-> way ..... his way . way ..... his way therefore 3767 -oun-> way ..... in the way 3598 -hodos-> way ..... is the way 3598 -hodos-> way ..... it out of the way 3319 -mesos-> way ..... my way , and ye shall seek 2212 -zeteeo-> way ..... my way to him that sent 3992 -pempo-> way ..... of his way 3598 -hodos-> way ..... of that way 3598 -hodos-> way ..... on his way 3598 -hodos-> way ..... on my way 4311 -propempeo-> way ..... on their way 4311 -propempeo-> way ..... our way 3598 -hodos-> way ..... our way 4311 -propempeo-> way ..... out of the way , they are together 0260 -hama-> way ..... out of the way 1624 -ektrepo-> way ..... out of the way 3319 -mesos-> way ..... that the way 3598 -hodos-> way ..... that way . way ..... that way 3598 -hodos-> way ..... the way 3598 -hodos-> way ..... their way , and found 2147 -heurisko-> way ..... their way . way ..... their way 3598 -hodos-> way ..... their way : way ..... them in the way 3598 -hodos-> way ..... things were done in the way 3598 -hodos-> way ..... thy way , sell 4453 -poleo-> way ..... thy way , shew 1166 -deiknuo-> way ..... thy way 3598 -hodos-> way ..... thy way : for he is a chosen 1589 -ekloge-> way ..... thy way : I will 2309 -thelo-> way ..... thy way : thy faith 4102 -pistis-> way ..... thy way ; and as thou hast believed 4100 -pisteuo-> way ..... thy way ; first 4412 -proton-> way ..... thy way ; the devil 1140 -daimonion-> way ..... thy way ; thy faith 4102 -pistis-> way ..... thy way ; thy son 5207 -huios-> way ..... thy way for this 3568 -nun-> way ..... thy way into 1519 -eis-> way ..... unto him the way 3598 -hodos-> way ..... unto the way 3598 -hodos-> way ..... unto thee in the way 3598 -hodos-> way ..... unto us the way 3598 -hodos-> way ..... unto you in the way 3598 -hodos-> way ..... up , that the way 3598 -hodos-> way ..... way , the same 1565 -ekeinos-> way ..... way . way ..... way 3112 -makran-> way ..... way 3598 -hodos-> way ..... way 5158 -tropos-> way ..... way they might bring 1533 -eisphero-> way ..... we know the way 3598 -hodos-> way ..... with us by the way 3598 -hodos-> way ..... ye the way 3598 -hodos-> way ..... your way , and tell 0518 -apaggello-> way ..... your way , make 0805 -asphalizo-> way ..... your way , tell 2036 -epo-> way ..... your way into 1519 -eis-> ways ..... and his ways 3598 -hodos-> ways ..... are in their ways 3598 -hodos-> ways ..... are they ways 3598 -hodos-> ways ..... away in his ways 4197 -poreia-> ways ..... his ways 3598 -hodos-> ways ..... my ways 3598 -hodos-> ways ..... of my ways 3598 -hodos-> ways ..... their ways , one 3303 -men-> ways ..... their ways into 1519 -eis-> ways ..... their ways to the Pharisees 5330 -Pharisaiois-> ways ..... to me the ways 3598 -hodos-> ways ..... ways 0296 -amphodon-> ways ..... ways 0684 -apoleia-> ways ..... ways 3598 -hodos-> ways ..... your ways , and pour 1632 -ekcheo-> ways ..... your ways : behold 2400 -idou-> ways ..... your ways out into 1519 -eis->

al-]ways 6256 ## achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, {away} from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql away 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take ({away}, into, up), X utterly, withdraw. [ql away 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, take ({away}, spoil), X utterly. [ql away 1197 ## ba (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring over, carry {away}, reveal. [ql away 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that are carried {away}) captives(-ity). [ql away 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll ({away}, down, together), run down, seek occasion, trust, wallow. [ql away 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal ({away}), get by stealth. [ql away 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry {away}, X indeed, secretly bring, steal (away), get by stealth. [ql away 1602 ## ga {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put {away}, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql away 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get {away} (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql away 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take {away}, waste. [ql away 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume ({away}), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql away 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge ({away}), put off, (make) reconcile(-liation). [ql away 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), condemn, despise, disdain, (become) loathe(some), melt {away}, refuse, reject, reprobate, X utterly, vile person [ql away 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast {away} (off), condemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person [ql away 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, dissolve, (be) faint(-hearted), melt ({away}), make soft.[ql away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}. [ql away 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe ({away}, out).[ql away 4376 ## makar {maw-kar'}; a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): -- X at all, sell ({away}, -er, self).[ql away 4414 ## malach {maw-lakh'}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper together, vanish {away}. [ql away 4529 ## macah {maw-saw'}; a

primitive root; to dissolve: -- make to consume {away}, (make to) melt, water.[ql away 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt ({away}), refuse, X utterly.[ql away 4743 ## maqaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume away, be corrupt, dissolve, pine {away}.[ql away 4743 ## maqaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume {away}, be corrupt, dissolve, pine away.[ql away 4853 ## massa> {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) portage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry {away}, prophecy, X they set, song, tribute.[ql away 4878 ## m@shuwbah {mesh-oo-baw'}; or m@shubah {mesh-oo-baw'}; from 7725; apostasy: -- backsliding, turning {away}.[ql away 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, lightly esteem, fade ({away}, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.[ql away 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow {away}, pour down (out), run, shed, spilt, trickle down.[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, away), (re-)move, thrust {away}, wander (abroad, -er, -ing).[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).[ql away 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase ({away}), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).[ql away 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, put far {away}.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust {away} (out), withdraw.[ql away 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go {away}, outcast, thrust away (out), withdraw.[ql away 5080 ## nadach {naw-dakh'}; 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a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead ({away}, forth), (be) guide, lead (away, forth).[ql away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring ({away}), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).[ql away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring ({away}), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).[ql away 5111 ## nuwd (Aramaic) {nood}; corresponding to 5116; to flee: -- get {away}.[ql away 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee ({away}, -ing), put to flight, X hide, lift up a standard.[ql away 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, {away}, be

displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.[ql away 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone {away}, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).[ql away 5132 ## nuwt {noots}; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee {away}, bud (forth). [ql away 5186 ## natah {naw-taw'}]; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, {away}), wrest, cause to yield.[ql away 5186 ## natah {naw-taw'}]; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put {away}, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql away 5253 ## nacag {naw-sag'}]; a primitive root; to retreat: -- departing away, remove, take (hold), turn {away}.[ql away 5253 ## nacag {naw-sag'}]; a primitive root; to retreat: -- departing {away}, remove, take (hold), turn away.[ql away 5265 ## naca< {naw-sah'}]; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go ({away}, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql away 5307 ## naphal {naw-fal'}]; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall ({away}, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.[ql away 5375 ## nasa> {naw-saw'}]; or naca (Psalm 4 : 6 [7]) {naw- saw'}]; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take ({away}, up), X utterly, wear, yield.[ql away 5375 ## nasa> {naw-saw'}]; or naca (Psalm 4 : 6 [7]) {naw- saw'}]; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry ({away}), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql away 5376 ## n@sa> (Aramaic) {nes-aw'}]; corresponding to 5375: -- carry {away}, make insurrection, take.[ql away 5380 ## nashab {naw-shab'}]; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, drive {away}.[ql away 5423 ## nathaq {naw-thak'}]; a primitive root; to tear off: - - break (off), burst, draw (away), lift up, pluck ({away}, off), pull (out), root out.[ql away 5423 ## nathaq {naw-thak'}]; a primitive root; to tear off: - - break (off), burst, draw ({away}), lift up, pluck (away, off), pull (out), root out.[ql away 5437 ## cabab {saw-bab'}]; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, {away}, back).[ql away 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go back, turn ({away}, back).[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, {away}, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take ({away}, off), turn (aside, away, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put ({away}, down), rebel, remove (to and fro),

revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck {away}, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql away 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay {away} (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql away 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, take {away}.[ql away 5502 ## cachaph {saw-khaf}; a primitive root; to scrape off: -- sweep ({away}).[ql away 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, revolt([- ed]), turn {away}, wrong.[ql away 5637 ## carar {saw-rar'}; a primitive root; to turn away, i. e. (morally) be refractory: -- X {away}, backsliding, rebellious, revolter(-ing), slide back, stubborn, withdrew.[ql away 5674 ## (Aramaic) {ad-aw'}; or (Aramaic) {ad-aw'}; or azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many {"from} Uzal," by others "yarn"], be gone (spent). [ql high-]way 3598 # hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, ({high-}way).[ql high-]way 0734 ## >orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, rank, traveller, troop, [by-, {high-}way]. [ql highway 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + {highway}, a man, once, one, only, other, some, together, [ql highway 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, course, {highway}, path, terrace.[ql highway 4547 ## macluwl {mas-lool'}; from 5549; a thoroughfare (as turnpiked): -- {highway}.[ql highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.[ql out,...ways 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, {out,...ways}), pass away, be past.[ql path-]way 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [{path-}way][-side], whither[-soever]. [ql straightway 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, {straightway}, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. [ql straightway 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X {straightway}, X suddenly, swift.[ql straightway 6258 ## owm {pith-ome'}; or pith>om {pith-ome'}; from 6621; instantly: -- {straightway}, sudden(-ly).[ql straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}.[ql straightway 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, forthwith, immediately, shortly, {straightway}.[ql straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}.[ql straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon.[ql way 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no {way} to flee. [ql way 0258 ## >achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go one {way} or other. [ql way 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, whether, which ({way}). [ql way 0735 ## >orach (Aramaic) {o'-rakh}; corresponding to 734; a road: -- {way}. [ql way 0776 ## >erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, {way}, + wilderness, world. [ql way 0935 ## bow> {bo}; a primitive root; to go or come (in a



wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), {way}. [ql way 1979 ## haliyah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- company, going, walk, {way}. [ql way 2008 ## hannah {hane'-naw'}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) {way}, thitherward, + thus far, to...fro, + yet. [ql way 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every {way}). [ql way 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's {way}, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. [ql way 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight ({way}), be upright(-ly). [ql way 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that {way}), + mean while, yonder. [ql way 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, {way} and that way), + mean while, yonder. [ql way 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, {way}, way and that way), + mean while, yonder. [ql way 4498 ## manowc {maw-noce'}; from 5127; a retreat (literally or figuratively); abstractly, a fleeing: -- X apace, escape, {way} to flee, flight, refuge. [ql way 4570 ## maah {keer-aw'}; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- X against (he come), help, meet, seek, X to, X in the {way}. [ql way 7339 ## r@chob {rekh-obe'}; or r@chowb {rekh-obe'}; from 7337; a width, i.e. (concretely) avenue or area: -- broad place ({way}), street. See also 1050. [ql way 7368 ## rashaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good {way} (off). [ql way 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the {way}), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). [ql way 8582 ## taarach {aw-rakh'}; a primitive root; to travel: -- go, {wayfaring} (man). [ql waymark 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, title, {waymark}. [ql ways 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all ({ways}), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer. [ql ways 5956 ##



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way Interlinear Index Study way GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the {way} of the tree <06086 + of life <02416 +chay > . way GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every {way} , to keep <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . way GEN 006 012 And God <00430 +>elohiym > looked <07200 +ra>ah > upon the earth <00776 +>erets > , and , behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol > flesh <01320 +basar > had corrupted <07843 +shachath > his {way} upon the earth <00776 +>erets > . way GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy {way} . way GEN 014 011 And they took <03947 +laqach > all <03605 +kol > the goods <07399 +r@kuwsh > of Sodom <05467 +C@dom > and Gomorrah <06017 + , and all <03605 +kol > their victuals <00400 +>okel > , and went <03212 +yalak > their {way} <03212 +yalak > . way GEN 016 007 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > found <4672matsa> > her by a fountain <05869 + of water <04325 +mayim > in the wilderness <04057 +midbar > , by the fountain <05869 + in the {way} <01870 +derek > to Shur <07793 +Shuwr > . way GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and looked <08259 +shaqaph > toward Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the {way} <07971 +shalach > . way GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the {way} <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > may bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . way GEN 018 033 And the LORD <03068 +Y@hovah > went <03212 +yalak > his {way} <03212 +yalak > , as soon <00834 +>aher > as he had left <03615 +kalah > communing <01696 +dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his place <04725 +maqowm > . way GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > {way} off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . way GEN 024 027 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , who <04310 +miy > hath not left <05800 + destitute <05800 + my master <00113 +>adown > of his mercy <02617 +checed > and his truth <00571 +>emeth > : I [ being ] in the {way} <01870 +derek > , the LORD <03068 +Y@hovah > led <05148 +nachah > me to the house <01004 +bayith > of my master s <00113 +>adown > brethren <00251 +>ach > . way GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with thee , and prosper <06743 +tsalach > thy {way} <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : way GEN 024 042 And I came <00935 +bow> > this day <03117 +yowm > unto the well <05869 + , and said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , if <00518 +>im > now <04994 +na> > thou do prosper <06743 +tsalach > my {way} <01870 +derek > which <00834 +>aher > I go <01980 +halak > : way GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > {way} <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . way GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my {way} <01870 +derek > ; send <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > . way GEN 024 061 And Rebekah <07259 +Ribqah > arose <06965 +quwm > , and her damsels

<05291 +na , and they rode <07392 +rakab > upon the camels <01581 +gamal > , and followed the man <00376 +>iysh > : and the servant <05650 + took <03947 +laqach > Rebekah <07259 +Ribqah > , and went <03212 +yalak > his {way} <03212 +yalak > . way GEN 024 062 . And Isaac <03327 +Yitschaq > came <00935 +bow> > from the {way} <00935 +bow> > of the well Lahairoi <00883 +B@>er la - Chay Ro>iy > ; for he dwelt <03427 +yashab > in the south <05045 +negeb > country <00776 +>erets > . way GEN 025 034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his {way} <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 +b@>kowrah > . way GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder > , saying <00559 +>amar > , If <00518 +>im > God <00430 +>elohiym > will be with me , and will keep <08104 +shamar > me in this <02088 +zeh > {way} <01870 +derek > that I go <01980 +halak > , and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to put <03847 +labash > on , way GEN 032 001 . And Jacob <03290 +Ya went <01980 +halak > on his {way} <01870 +derek > , and the angels <04397 +mal>ak > of God <00430 +>elohiym > met <06293 +paga< > him . way GEN 033 016 . So Esau <06215 + returned <07725 +shuwb > that day <03117 +yowm > on his {way} <01870 +derek > unto Seir <08165 +Se . way GEN 035 003 And let us arise <06965 +quwm > , and go <05927 + up to Bethel <01008 +Beyth - >El > ; and I will make <06213 + there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , who answered <06030 + me in the day <03117 +yowm > of my distress <06869 +tsarah > , and was with me in the {way} <01870 +derek > which <00834 +>aher > I went <01980 +halak > . way GEN 035 016 . And they journeyed <05265 +naca< > from Bethel <01008 +Beyth - >El > ; and there was but a little <03530 +kibrah > {way} <00776 +>erets > to come <00935 +bow> > to Ephrath <00672 +>Ephraath > : and Rachel <07354 +Rachel > travailed <03205 +yalad > , and she had hard <07185 +qashah > labour <03205 +yalad > . way GEN 035 019 And Rachel <07354 +Rachel > died <04191 +muwth > , and was buried <06912 +qabar > in the {way} <01870 +derek > to Ephrath <00672 +>Ephraath > , which <01958 +hiy > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [ is ] by the {way} <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . way GEN 038 016 And he turned <05186 +natah > unto her by the {way} <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; ( for he knew <03045 +yada< > not that she [ was ] his daughter <03618 +kallah > in law <03618 +kallah > . ) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? way GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [ is ] the harlot <06948 +q@deshah > , that [ was ] openly <05879 + by the {way} <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] . way GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@>rowth > with corn <01250 +bar > , and to restore <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the {way} <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . way GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him by the {way} <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . way GEN 045 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them wagons <05699 + , according <05921 + to the commandment <06310 +peh > of Pharaoh <06547 +Par , and gave <05414 +nathan > them provision <06720 +tseydah > for the {way} <01870 +derek > . way GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa> > with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the {way} <01870 +derek > . way GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > away , and they

departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not out by the {way} <01870 +derek > . way GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the {way} <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [ there was ] but a little <03530 +kibrah > {way} <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . way GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the {way} <01870 +derek > , an adder <08207 +sh@phyiphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall fall <05307 +naphal > backward <00268 +>achowr > . way EXO 002 012 And he looked <06437 +panah > this <03541 +koh > way <03541 +koh > and that {way} <03541 +koh > , and when he saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . way EXO 002 012 And he looked <06437 +panah > this <03541 +koh > {way} <03541 +koh > and that way <03541 +koh > , and when he saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > man <00376 +>iysh > , he slew <05221 +nakah > the Egyptian <04713 +Mitsriy > , and hid <02934 +taman > him in the sand <02344 +chowl > . way EXO 004 024 . And it came <01961 +hayah > to pass by the {way} <01870 +derek > in the inn <04411 +malown > , that the LORD <03068 +Y@hovah > met <06298 +pagash > him , and sought <01245 +baqash > to kill <04191 +muwth > him . way EXO 005 020 And they met <06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , who <04310 +miy > stood <05324 +natsab > in the {way} <07125 +qir>ah > , as they came <03318 +yatsa> > forth <03318 +yatsa> > from Pharaoh <06547 +Par : way EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [ through ] the {way} <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : way EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + about <05437 +cabab > , [ through ] the {way} <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . way EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 + , to lead <05148 +nachah > them the {way} <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : way EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the {way} <01870 +derek > , and [ how ] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . way EXO 018 020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada< > them the {way} <01870 +derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma that they must do <06213 + . way EXO 018 027 And Moses <04872 +Mosheh > let his father <02859 +chathan > in law <02859 +chathan > depart <07971 +shalach > ; and he went <03212 +yalak > his {way} into <00413 +>el > his own land <00776 +>erets > . way EXO 023 020 . Behold <02009 +hinneh > , I

send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the {way} <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . way EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the {way} <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [ be ] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . way EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of thee ; for thou [ art ] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the {way} <01870 +derek > . way EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy {way} <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [ is ] thy people <05971 + . way NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na , and said <00559 +>amar > unto them , Get <05927 + you up this <02088 +zeh > [ {way} ] southward <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : way NUM 014 025 ( Now the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + . ) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . way NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] {way} <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . way NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > {way} : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [ doing ] any thing [ else ] , go <05674 + through <05674 + on my feet <07272 +regel > . way NUM 021 001 . And [ when ] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > by the {way} <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [ some ] of them prisoners <07628 +sh@biy > . way NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the {way} <01870 +derek > . way NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > . way NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] {way} <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . way NUM 021 033 And they turned <06437 +panah > and went <05927 + up by the {way} <01870 +derek > of Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> > out against <07125 +qir>ah > them , he , and all <03605 +kol > his people <05971 + , to the battle <04421 +milchamah > at Edrei <00154 +>edre . way NUM 022 022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the {way} <01870 +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two

<08147 +sh@nayim > servants <05288 +na [ were ] with him . way NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the {way} <01870 +derek > . way NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the {way} <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . way NUM 022 023 And the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the {way} <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah > out of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her into the way <01870 +derek > . way NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [ was ] no <00369 +>ayin > {way} <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . way NUM 022 031 Then the LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the {way} <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . way NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [ thy ] {way} <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : way NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stookest <05324 +natsab > in the {way} <01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > . way NUM 024 025 And Balaam <01109 +Bil rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his place <04725 +maqowm > : and Balak <01111 +Balaq > also <01571 +gam > went <01980 +halak > his {way} <01870 +derek > . way DEU 001 002 ( [ There are ] eleven days <03117 +yowm > [ journey ] from Horeb <02722 +Choreb > by the {way} <01870 +derek > of mount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh Barnea< > . ) way DEU 001 019 . And when we departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol > that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 +ra>ah > by the {way} <01870 +derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > . way DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > {way} <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . way DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the {way} <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . way DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by



what <00834 +>aher > {way} <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . way DEU 001 033 Who went <01980 +halak > in the {way} <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [ in ] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . way DEU 001 040 But [ as for ] you , turn <06437 +panah > you , and take your journey <05265 +naca< > into the wilderness <04057 +midbar > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . way DEU 002 001 . Then we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the {way} <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 +Se many <07227 +rab > days <03117 +yowm > . way DEU 002 008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the way <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the {way} <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . way DEU 002 008 . And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the {way} <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the way <01870 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . way DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > {way} <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . way DEU 003 001 . Then we turned <06437 +panah > , and went <05927 + up the {way} <01870 +derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > out against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre . way DEU 006 007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the {way} <01870 +derek > , and when thou liest <07901 +shakab > down <07901 +shakab > , and when thou risest <06965 +quwm > up . way DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the {way} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . way DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the {way} <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . way DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [ and ] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > out of the {way} <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . way DEU 011 019 And ye shall teach <03925 +lamad > them your children <01121 +ben > , speaking <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > by the {way} <01870 +derek > , when thou liest <07901 +shakab > down , and when thou risest <06965 +quwm > up . way DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out of the {way} <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . way DEU 011 030 [ Are ] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the {way} <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets >

of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? way DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the { way } <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . way DEU 014 024 And if <03588 +kiy > the { way } <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [ or ] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : way DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that { way } <01870 +derek > . way DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a { way } <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . way DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the { way } <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . way DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the { way } <01870 +derek > , and hide <05956 + thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again . way DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the { way } <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : way DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the { way } <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . way DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the { way } <01870 +derek > , after that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . way DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did <06213 + unto thee by the { way } <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; way DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the { way } <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [ even ] all <03605 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [ wast ] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . way DEU 027 018 Cursed <00779 +>arar > [ be ] he that maketh the blind <05787 + to wander <07686 +shagah > out of the { way } <01870 +derek > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . way DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out

against <00413 +>el > thee one <00259 +>echad > {way} <01870 +derek > , and flee <05127 +nuwc > before  
 <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . way DEU 028 025 The LORD <03068  
 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine  
 enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > {way} <01870 +derek >  
 against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before  
 <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467  
 +mamlakah > of the earth <00776 +>erets > . way DEU 028 068 And the LORD <03068 +Y@hovah > shall bring  
 <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > ,  
 by the {way} <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see  
 <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye  
 shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen  
 <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ] . way DEU 031 029 For  
 I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843  
 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the {way} <01870 +derek > which <00834  
 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in  
 the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451  
 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through  
 the work <04639 +ma of your hands <03027 +yad > . way JOS 001 008 This <02088 +zeh > book <05612  
 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but  
 thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou  
 mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is written <03789 +kathab  
 > therein : for then <00227 +>az > thou shalt make thy {way} <01870 +derek > prosperous <06743 +tsalach > ,  
 and then <00227 +>az > thou shalt have good success <07919 +sakal > . way JOS 002 007 And the men <00582  
 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the {way} <01870 +derek > to Jordan  
 <03383 +Yarden > unto the fords <04569 +ma : and as soon <00834 +>aher > as they which <00834 +>aher >  
 pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out , they shut <05462  
 +cagar > the gate <08179 +sha . way JOS 002 016 And she said <00559 +>amar > unto them , Get <03212 +yalak  
 > you to the mountain <02022 +har > , lest <06435 +pen > the pursuers <07291 +radaph > meet <06293 +paga<  
 > you ; and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > days <03117  
 +yowm > , until <05704 + the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310  
 +>achar > may ye go <03212 +yalak > your {way} <01870 +derek > . way JOS 002 022 . And they went <03212  
 +yalak > , and came <00935 +bow> > unto the mountain <02022 +har > , and abode <03427 +yashab > there  
 <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <05704 + the pursuers <07291 +radaph  
 > were returned <07725 +shuwb > : and the pursuers <07291 +radaph > sought <01245 +baqash > [ them ]  
 throughout all <03605 +kol > the {way} <01870 +derek > , but found <04672 +matsa> > [ them ] not . way JOS  
 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it ,  
 about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126  
 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by  
 which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [ this ] {way} <01870  
 +derek > heretofore <08543 +t@mowl > . way JOS 003 004 Yet <00389 +>ak > there shall be a space <07350  
 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520  
 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye  
 may know <03045 +yada< > the {way} <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak  
 > : for ye have not passed <05674 + [ this ] way <01870 +derek > heretofore <08543 +t@mowl > . way JOS 005  
 004 And this <02088 +zeh > [ is ] the cause <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did  
 circumcise <04135 +muwl > : All <03605 +kol > the people <05971 + that came <03318 +yatsa> > out of Egypt  
 <04714 +Mitsrayim > , [ that were ] males <02145 +zakar > , [ even ] all <03605 +kol > the men <00582  
 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the  
 {way} <01870 +derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . way JOS 005  
 005 Now <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa> > out were  
 circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 + [ that were ] born <03209 +yillowd >  
 in the wilderness <04057 +midbar > by the {way} <01870 +derek > as they came <03318 +yatsa> > forth <03318  
 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ them ] they had not circumcised <04135 +muwl > . way JOS 005  
 007 And their children <01121 +ben > , [ whom ] he raised <06965 +quwm > up in their stead <08478 +tachath >  
 , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 +

, because <03588 +kiy > they had not circumcised <04135 +muwl > them by the {way} <01870 +derek > . way JOS 008 015 And Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > made as if they were beaten <05060 +naga< > before <06440 +paniyim > them , and fled <05127 +nuwc > by the {way} <01870 +derek > of the wilderness <04057 +midbar > . way JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 + looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 + of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > , and they had no <03808 +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that {way} <02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > . way JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 + looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 + of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > , and they had no <03808 +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > {way} <02008 +hennah > or that way <02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > . way JOS 010 010 And the LORD <03068 +Y@hovah > discomfited <01949 +huwm > them before <06440 +paniyim > Israel <03478 +Yisra>el > , and slew <05221 +nakah > them with a great <01419 +gadawl > slaughter <04347 +makkah > at Gibeon <01391 +Gib , and chased <07291 +radaph > them along the {way} <01870 +derek > that goeth <04609 +ma up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 + , and unto Makkedah <04719 +Maqqedah > . way JOS 012 003 And from the plain <06160 + to the sea <03220 +yam > of Chinneroth <03672 +Kinn@rowth > on the east <04217 +mizrach > , and unto the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam > on the east <04217 +mizrach > , the {way} <01870 +derek > to Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > ; and from the south <08486 +teyman > , under <08478 +tachath > Ashdothpisgah : way JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the {way} <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 + you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [ and ] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof . way JOS 024 017 For the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , he [ it is ] that brought <05927 + us up and our fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + , and which <00834 +>aher > did <06213 + those <00428 +>el - leh > great <01419 +gadawl > signs <00226 +>owth > in our sight <05869 + , and preserved <08104 +shamar > us in all <03605 +kol > the {way} <01870 +derek > wherein <00834 +>aher > we went <01980 +halak > , and among all <03605 +kol > the people <05971 + through <07130 +qereb > whom <00834 +>aher > we passed <05674 + : way JUDG 002 017 And yet <01571 +gam > they would not hearken <08085 +shama< > unto their judges <08199 +shaphat > , but they went a whoring <02181 +zanah > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > themselves unto them : they turned <05493 +cuwr > quickly <04118 +maher > out of the {way} <01870 +derek > which <00834 +>aher > their fathers <1> walked <01980 +halak > in , obeying <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; [ but ] they did <06213 + not so <03651 +ken > . way JUDG 002 019 And it came <01961 +hayah > to pass , when the judge <08199 +shaphat > was dead <04191 +muwth > , [ that ] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [ themselves ] more than their fathers <1> , in following other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they ceased <05307 +naphal > not from their own doings <04611 +ma , nor from their stubborn <07186 +qasheh > {way} <01870 +derek > . way JUDG 002 022 That through them I may prove <05254 +nacah > Israel <03478 +Yisra>el > , whether they will keep <08104 +shamar > the {way} <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein , as their fathers <1> did keep <08104 +shamar > [ it ] , or not . way JUDG 005 010 Speak <07878 +siyach > , ye that ride <07392 +rakab > on white <06715 +tsachor > asses <00860 +>athown > , ye that sit <03427 +yashab > in judgment <04055 +mad > , and walk <01980 +halak > by the {way} <01870 +derek > . way JUDG 008 011 And Gideon <01439 +Gid went <05927 + up by the {way} <01870 +derek > of them that dwelt <07931 +shakan > in tents <00168 +>ohel > on the east <06924 +qedem > of Nobah <05025 +Nobach > and Jogbehah <03011 +Yogb@hah > , and smote

<05221 +nakah > the host <04264 +machaneh > : for the host <04264 +machaneh > was secure <00983 +betach > . way JUDG 009 025 And the men <01167 +ba of Shechem <07927 +Sh@kem > set <07760 +suwm > liers in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <01497 +gazal > all <03605 +kol > that came <05674 + along that {way} <01870 +derek > by them : and it was told <05046 +nagad > Abimelech <40> . way JUDG 018 005 And they said <00559 +>amar > unto him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > thee , of God <00430 +>elohiyim > , that we may know <03045 +yada< > whether our {way} <01870 +derek > which <00834 +>aher > we go <01980 +halak > shall be prosperous <06743 +tsalach > . way JUDG 018 006 And the priest <03548 +kohen > said <00559 +>amar > unto them , Go <03212 +yalak > in peace <07965 +shalowm > : before <05227 +nokach > the LORD <03068 +Y@hovah > [ is ] your {way} <01870 +derek > wherein <00834 +>aher > ye go <03212 +yalak > . way JUDG 018 022 [ And ] when they were a good <07368 +rachaq > {way} from the house <01004 +bayith > of Micah <04318 +Miykah > , the men <00582 +>enowsh > that [ were ] in the houses <01004 +bayith > near <05973 + to Micah s <04318 +Miykah > house <01004 +bayith > were gathered <02199 +za together , and overtook <01692 +dabaq > the children <01121 +ben > of Dan <01835 +Dan > . way JUDG 018 026 And the children <01121 +ben > of Dan <01835 +Dan > went <03212 +yalak > their {way} <01870 +derek > : and when Micah <04318 +Miykah > saw <07200 +ra>ah > that they [ were ] too strong <02389 +chazaq > for him , he turned <06437 +panah > and went <07725 +shuwb > back <07725 +shuwb > unto his house <01004 +bayith > . way JUDG 019 005 And it came <01961 +hayah > to pass on the fourth <07243 +r@biy day <03117 +yowm > , when they arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , that he rose <06965 +quwm > up to depart <03212 +yalak > : and the damsel s <05291 +na father <1> said <00559 +>amar > unto his son <02860 +chathan > in law <02859 +chathan > , Comfort <05582 +ca thine heart <03820 +leb > with a morsel <06595 +path > of bread <03899 +lechem > , and afterward <00310 +>achar > go <03212 +yalak > your {way} . way JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na , his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your {way} <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . way JUDG 019 014 And they passed <05674 + on and went <03212 +yalak > their {way} <03212 +yalak > ; and the sun <08121 +shemesh > went <00935 +bow> > down upon them [ when they were ] by Gibeah <01390 +Gib , which <00834 +>aher > [ belongeth ] to Benjamin <01144 +Binyamiyn > . way JUDG 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa> > out to go <03212 +yalak > his {way} <01870 +derek > : and , behold <02009 +hinneh > , the woman <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [ at ] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <03027 +yad > [ were ] upon the threshold <05592 +caph > . way JUDG 020 042 Therefore they turned <06437 +panah > [ their backs ] before <06440 +paniyim > the men <00376 +>iysh > of Israel <03478 +Yisra>el > unto the {way} <01870 +derek > of the wilderness <04057 +midbar > ; but the battle <04421 +milchamah > overtook <01692 +dabaq > them ; and them which <00834 +>aher > [ came ] out of the cities <05892 + they destroyed <07843 +shachath > in the midst <08432 +tavek > of them . way RUT 001 007 Wherefore she went <03318 +yatsa> > forth <03318 +yatsa> > out of the place <04725 +maqowm > where she was , and her two <08147 +sh@nayim > daughters <03618 +kallah > in law <03618 +kallah > with her ; and they went <03212 +yalak > on the {way} <01870 +derek > to return <07725 +shuwb > unto the land <00776 +>erets > of Judah <03063 +Y@huwdah > . way RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [ your {way} <01870 +derek > ] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [ if <03588 +kiy > ] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; way 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + . So the woman <00802 +>ishshah > went <03212 +yalak > her {way} <01870 +derek > , and did eat <00398 +>akal > , and her countenance <06440 +paniyim > was no <03808 +lo> > more <05750 + [ sad ] . way 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the {way} <01870 +derek > of his own coast <01366 +g@buwl > to

Bethshemesh <01053 +Beyth Shemesh > , [ then ] he hath done <06213 + us this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra<> : but if <00518 +>im > not , then we shall know <03045 +yada<> that [ it is ] not his hand <03027 +yad > [ that ] smote <05060 +naga<> us : it [ was ] a chance <04745 +miqreh > [ that ] happened <01961 +hayah > to us . way 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the { way } <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > . way 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > { way } <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > . way 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> , [ there is ] in this <02063 +zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > , and [ he is ] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our { way } <01870 +derek > that we should go <01980 +halak > . way 1SA 009 008 And the servant <05288 +na answered <06030 + Saul <07586 +Sha>uwl > again <03254 +yacaph > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have <04672 +matsa> > here at hand <03027 +yad > the fourth <07253 +reba<> part of a shekel <08255 +sheqel > of silver <03701 +keceph > : [ that ] will I give <05414 +nathan > to the man <00376 +>iysh > of God <00430 +>elohiym > , to tell <05046 +nagad > us our { way } <01870 +derek > . way 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <02486 +chaliylah > that I should sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <03477 +yashar > { way } <01870 +derek > : way 1SA 013 017 And the spoilers <07843 +shachath > came <03318 +yatsa> > out of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > in three <07969 +shalowsh > companies <07218 +ro>sh > : one <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > unto the { way } <01870 +derek > [ that leadeth to ] Ophrah <06084 + , unto the land <00776 +>erets > of Shual <07777 +Shuw : way 1SA 013 018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the way <01870 +derek > [ to ] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [ to ] the { way } <01870 +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay> > of Zeboim <06650 +Ts@bo toward the wilderness <04057 +midbar > . way 1SA 013 018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the { way } <01870 +derek > [ to ] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [ to ] the way <01870 +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay> > of Zeboim <06650 +Ts@bo toward the wilderness <04057 +midbar > . way 1SA 015 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I remember <06485 +paqad > [ that ] which <00834 +>aher > Amalek <06002 + did <06213 + to Israel <03478 +Yisra>el > , how <00834 +>aher > he laid <07760 +suwm > [ wait ] for him in the { way } <01870 +derek > , when he came <05927 + up from Egypt <04714 +Mitsrayim > . way 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Yea <00834 +>aher > , I have obeyed <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and have gone <03212 +yalak > the { way } <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > sent <07971 +shalach > me , and have brought <00935 +bow> > Agag <90> the king <04428 +melek > of Amalek <06002 + , and have utterly destroyed <02763 +charam > the Amalekites <06003 + . way 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > arose <06965 +quwm > , and shouted <07321 +ruwa<> , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <05704 + thou come <00935 +bow> > to the valley <01516 +gay> > , and to the gates <08179 +sha of Ekron <06138 + . And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal > down by the { way } <01870 +derek > to Shaaraim <08189 +Sha , even unto Gath <01661 +Gath > , and unto Ekron <06138 + . way 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the

arrows <02671 +chets > [ are ] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy {way} <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > thee away . way 1SA 024 003 And he came <00935 +bow> > to the sheepcotes <06629 +tso>n > by the {way} <01870 +derek > , where <08033 +sham > [ was ] a cave <04631 +m@ ; and Saul <07586 +Sha>uwl > went <00935 +bow> > in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the sides <03411 +y@rekah > of the cave <04631 +m@ . way 1SA 024 007 So David <01732 +David > stayed <08156 +shaca< > his servants <00582 +>enowsh > with these words <01697 +dabar > , and suffered <05414 +nathan > them not to rise <06965 +quwm > against <00413 +>el > Saul <07586 +Sha>uwl > . But Saul <07586 +Sha>uwl > rose <06965 +quwm > up out of the cave <04631 +m@ , and went <03212 +yalak > on [ his ] {way} <01870 +derek > . way 1SA 025 012 . So David s <01732 +David > young <05288 +na men turned <02015 +haphak > their {way} <01870 +derek > , and went <07725 +shuwb > again <07725 +shuwb > , and came <00935 +bow> > and told <05046 +nagad > him all <03605 +kol > those <00428 +>el - leh > sayings <01697 +dabar > . way 1SA 026 003 And Saul <07586 +Sha>uwl > pitched <02583 +chanah > in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , which <00834 +>aher > [ is ] before Jeshimon , by the {way} <01870 +derek > . But David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > , and he saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > came <00935 +bow> > after <00310 +>achar > him into the wilderness <04057 +midbar > . way 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [ be ] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 + great [ things ] , and also <01571 +gam > shalt still prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his {way} <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > . way 1SA 028 022 Now <06258 + therefore , I pray <04994 +na > > thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy {way} <01870 +derek > . way 1SA 030 002 And had taken the women <00802 +>ishshah > captives <07617 +shabah > , that [ were ] therein : they slew <04191 +muwth > not any <00376 +>iysh > , either great <01419 +gadawl > or small <06996 +qatan > , but carried <05090 +nahag > [ them ] away , and went <03212 +yalak > on their {way} <01870 +derek > . way 2SA 002 024 Joab <03097 +Yow>ab > also and Abishai <52> pursued <07291 +radaph > after <00310 +>achar > Abner <74> : and the sun <08121 +shemesh > went <00935 +bow> > down when they were come <00935 +bow> > to the hill <01389 +gib of Ammah <00522 +>Ammah > , that [ lieth ] before Giah <01520 +Giyach > by the {way} <01870 +derek > of the wilderness <04057 +midbar > of Gibeon <01391 +Gib . way 2SA 013 030 . And it came <01961 +hayah > to pass , while they were in the {way} <01870 +derek > , that tidings <08052 +sh@muw came <00935 +bow> > to David <01732 +David > , saying <00559 +>amar > , Absalom <53> hath slain <05221 +nakah > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and there is not one <00259 +>echad > of them left <03498 +yathar > . way 2SA 013 034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > much <07227 +rab > people <05971 + by the {way} <01870 +derek > of the hill <02022 +har > side <06654 +tsad > behind <00310 +>achar > him . way 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the {way} <01870 +derek > of the gate <08179 +sha : and it was [ so ] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 + [ art ] thou ? And he said <00559 +>amar > , Thy servant <05650 + [ is ] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . way 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + : the king <04428 +melek > also himself passed <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + , toward the {way} <01870 +derek > of the wilderness <04057 +midbar > . way 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the {way} <01870 +derek > , Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela< > over <05980 + against <05980 + him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at <05980 + him , and cast <06080 + dust <06083 + . way 2SA 018 023 But howsoever , [ said he ] , let me run <07323 +ruwts > . And he said <00559 +>amar > unto him , Run <07323

+ruwts > . Then Ahimaaz <00290 +>Achiyima ran <07323 +ruwts > by the {way} <01870 +derek > of the plain <03603 +kikkar > , and overran <05674 + Cushi <03569 +Kuwshiy > . way 2SA 019 036 Thy servant <05650 + will go <05674 + a little <04592 +m@ {way} over <05674 + Jordan <03383 +Yarden > with the king <04428 +melek > : and why <04100 +mah > should the king <04428 +melek > recompense <01580 +gamal > it me with such <02063 +zo>th > a reward <01578 +g@muwlah > ? way 2SA 022 031 [ As for ] God <00410 +>el > , his {way} <01870 +derek > [ is ] perfect <08549 +tamiym > ; the word <00565 +>imrah > of the LORD <03068 +Y@hovah > [ is ] tried <06884 +tsaraph > : he [ is ] a buckler <04043 +magen > to all <03605 +kol > them that trust <02620 +chacah > in him . way 2SA 022 033 God <00410 +>el > [ is ] my strength <04581 +ma [ and ] power <02428 +chayil > : and he maketh my {way} <01870 +derek > perfect <08549 +tamiym > . way 1KI 001 049 And all <03605 +kol > the guests <07121 +qara> > that [ were ] with Adonijah <00138 +>Adoniyah > were afraid <02729 +charad > , and rose <06965 +quwm > up , and went <03212 +yalak > every man <00376 +>iysh > his {way} <01870 +derek > . way 1KI 002 002 I go <01980 +halak > the {way} <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : be thou strong <02388 +chazaq > therefore , and shew thyself a man <00376 +>iysh > ; way 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their {way} <01870 +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee ( said he ) a man <00376 +>iysh > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . way 1KI 008 025 Therefore now <06258 + , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to their {way} <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me . way 1KI 008 032 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , condemning <07561 +rasha< > the wicked <07563 +rasha< > , to bring <05414 +nathan > his {way} <01870 +derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , to give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . way 1KI 008 036 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <02896 +towb > {way} <01870 +derek > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > to thy people <05971 + for an inheritance <05159 +nachalah > . way 1KI 011 029 And it came <01961 +hayah > to pass at that time <06256 + when Jeroboam <03379 +Yarob went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > found <04672 +matsa> > him in the {way} <01870 +derek > ; and he had clad <03680 +kacah > himself <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [ were ] alone <00905 +bad > in the field <07704 +sadeh > : way 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same {way} <01870 +derek > that thou camest <01980 +halak > . way 1KI 013 010 So he went <03212 +yalak > another <00312 +>acher > way <01870 +derek > , and returned <07725 +shuwb > not by the {way} <01870 +derek > that he came <00935 +bow> > to Bethel <01008 +Beyth - >El > . way 1KI 013 010 So he went <03212 +yalak > another <00312 +>acher > {way} <01870 +derek > , and returned <07725 +shuwb > not by the way <01870 +derek > that he came <00935 +bow> > to Bethel <01008 +Beyth - >El > . way 1KI 013 012 And their father <1> said <01696 +dabar > unto them , What way <01870 +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > what <00834 +>aher > {way} <01870 +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > . way 1KI 013 012 And their father <1> said <01696 +dabar > unto them , What {way} <01870 +derek > went <01980 +halak > he ? For his sons <01121 +ben > had seen <07200 +ra>ah > what <00834 +>aher > way <01870 +derek > the man <00376 +>iysh > of God <00430 +>elohiym > went



<01980 +halak > , which <00834 +>aher > came <00935 +bow> > from Judah <03063 +Y@huwdah > . way 1KI 013 017 For it was said <01697 +dabar > to me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the {way} <01870 +derek > that thou camest <01980 +halak > . way 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcase <05038 +n@belah > was cast <07993 +shalak > in the {way} <01870 +derek > , and the ass <02543 +chamowr > stood <05975 + by it , the lion <00738 +>ariy > also stood <05975 + by the carcase <05038 +n@belah > . way 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the {way} <01870 +derek > , and slew <04191 +muwth > him : and his carcase <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 + by it , the lion <00738 +>ariy > also stood <05975 + by the carcase <05038 +n@belah > . way 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 + by , and saw <07200 +ra>ah > the carcase <05038 +n@belah > cast <07993 +shalak > in the {way} <01870 +derek > , and the lion <00738 +>ariy > standing <05975 + by the carcase <05038 +n@belah > : and they came <00935 +bow> > and told <01696 +dabar > [ it ] in the city <05892 + where <00834 +>aher > the old <02205 +zaqen > prophet <05030 +nabiy> > dwelt <03427 +yashab > . way 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwb > him back <07725 +shuwb > from the {way} <01870 +derek > heard <08085 +shama> > [ thereof ] , he said <00559 +>amar > , It [ is ] the man <00376 +>iysh > of God <00430 +>elohiyim > , who <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which hath torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him . way 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcase <05038 +n@belah > cast <07993 +shalak > in the {way} <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 + by the carcase <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcase <05038 +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > . way 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his evil <07451 +ra< > {way} <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . way 1KI 015 026 And he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the {way} <01870 +derek > of his father <1> , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > . way 1KI 015 034 And he did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the {way} <01870 +derek > of Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > . way 1KI 016 002 Forasmuch as I exalted <07311 +ruwm > thee out of the dust <06083 + , and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > ; and thou hast walked <03212 +yalak > in the {way} <01870 +derek > of Jeroboam <03379 +Yarob , and hast made my people <05971 + Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke me to anger <03707 +ka with their sins <02403 +chatta>ah > ; way 1KI 016 019 For his sins <02403 +chatta>ah > which <00834 +>aher > he sinned <02398 +chata> > in doing <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , in walking <03212 +yalak > in the {way} <01870 +derek > of Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 + , to make Israel <03478 +Yisra>el > to sin <02398 +chata> > . way 1KI 016 026 For he walked <03212 +yalak > in all <03605 +kol > the {way} <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > to anger <03707 +ka with their vanities <01892 +hebel > . way 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 + throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by himself , and Obadiah <05662 + went <01980 +halak > another <00259 +>echad > {way} <01870 +derek > by himself . way 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 + throughout it : Ahab <00256

+>Ach>ab > went <01980 +halak > one <00259 +>echad > {way} <01870 +derek > by himself , and Obadiah <05662 + went <01980 +halak > another <00259 +>echad > way <01870 +derek > by himself . way 1KI 018 007  
 And as Obadiah <05662 + was in the {way} <01870 +derek > , behold <02009 +hinneh > , Elijah <00452  
 +>Eliyah > met <07125 +qir>ah > him : and he knew <05234 +nakar > him , and fell <05307 +naphal > on  
 <05921 + his face <06440 +paniym > , and said <00559 +>amar > , [ Art ] thou that my lord <00113 +>adown >  
 Elijah <00452 +>Eliyah > ? way 1KI 019 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto  
 him , Go <03212 +yalak > , return <07725 +shuwb > on thy {way} <01870 +derek > to the wilderness <04057  
 +midbar > of Damascus <01834 +Dammeseq > : and when thou comest <00935 +bow> > , anoint <04886  
 +mashach > Hazael <02371 +Chaza>el > [ to be ] king <04428 +melek > over <05921 + Syria <00758 +>Aram >  
 : way 1KI 020 038 So the prophet <05030 +nabiy> > departed <03212 +yalak > , and waited <05975 + for the  
 king <04428 +melek > by the {way} <01870 +derek > , and disguised <02664 +chaphas > himself with ashes  
 <00665 +>epher > upon his face <05869 + . way 1KI 022 024 But Zedekiah <06667 +Tsidqiyah > the son <01121  
 +ben > of Chenaanah <03668 +K@na went <05674 + near <05066 +nagash > , and smote <05221 +nakah >  
 Micaiah <04321 +Miykay@huw > on <05921 + the cheek <03895 +l@chiy > , and said <00559 +>amar > ,  
 Which {way} <02088 +zeh > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah >  
 from me to speak <01696 +dabar > unto thee ? way 1KI 022 052 And he did <06213 + evil <07451 +ra< > in the  
 sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of  
 his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the {way} <01870 +derek  
 > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made  
 Israel <03478 +Yisra>el > to sin <02398 +chata> > : way 1KI 022 052 And he did <06213 + evil <07451 +ra< >  
 in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870  
 +derek > of his father <1> , and in the {way} <01870 +derek > of his mother <00517 +>em > , and in the way  
 <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834  
 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > : way 1KI 022 052 And he did <06213 + evil  
 <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the  
 {way} <01870 +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and  
 in the way <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > ,  
 who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > : way 2KI 002 023 And he went  
 <05927 + up from thence <08033 +sham > unto Bethel <01008 +Beyth ->El > : and as he was going <05927 +  
 up by the {way} <01870 +derek > , there came <03318 +yatsa> > forth <03318 +yatsa> > little <06996 +qatan >  
 children <05288 +na out of the city <05892 + , and mocked <07046 +qalac > him , and said <00559 +>amar >  
 unto him , Go <05927 + up , thou bald <07142 +qereach > head ; go <05927 + up , thou bald <07142 +qereach >  
 head . way 2KI 003 008 And he said <00559 +>amar > , Which way <01870 +derek > shall we go <05927 + up ?  
 And he answered <00559 +>amar > , The {way} <01870 +derek > through the wilderness <04057 +midbar > of  
 Edom <00123 +>Edom > . way 2KI 003 008 And he said <00559 +>amar > , Which {way} <01870 +derek >  
 shall we go <05927 + up ? And he answered <00559 +>amar > , The way <01870 +derek > through the  
 wilderness <04057 +midbar > of Edom <00123 +>Edom > . way 2KI 003 020 . And it came <01961 +hayah > to  
 pass in the morning <01242 +boqer > , when the meat offering <04503 +minchah > was offered <05927 + , that ,  
 behold <02009 +hinneh > , there came <00935 +bow> > water <04325 +mayim > by the {way} <01870 +derek >  
 of Edom <00123 +>Edom > , and the country <00776 +>erets > was filled <04390 +male> > with water <04325  
 +mayim > . way 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296  
 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish in thine hand  
 <03027 +yad > , and go <03212 +yalak > thy {way} <01870 +derek > : if <03588 +kiy > thou meet <04672  
 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376  
 +>iysh > salute <01288 +barak > thee , answer <06030 + him not again : and lay <07760 +suwm > my staff  
 <04938 +mish upon the face <06440 +paniym > of the child <05288 +na . way 2KI 005 019 And he said <00559  
 +>amar > unto him , Go <03212 +yalak > in peace <07965 +shalowm > . So he departed <03212 +yalak > from  
 him a little <03530 +kibrah > {way} <00776 +>erets > . way 2KI 006 019 And Elisha <00477 +>Eliysha< > said  
 <00559 +>amar > unto them , This [ is ] not the {way} <01870 +derek > , neither <03808 +lo> > [ is ] this  
 <02090 +zoh > the city <05892 + : follow me , and I will bring <03212 +yalak > you to the man <00376 +>iysh >  
 whom <00834 +>aher > ye seek <01245 +baqash > . But he led <03212 +yalak > them to Samaria <08111  
 +Shom@rown > . way 2KI 007 015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan  
 <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the {way} <01870 +derek > [ was ] full  
 <04392 +male> > of garments <00899 +begeg > and vessels <03627 +k@liy > , which <00834 +>aher > the  
 Syrians <00758 +>Aram > had cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the

messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > . way 2KI 008 018 And he walked <03212 +yalak > in the {way} <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>ishshah > : and he did evil <07451 +ra<> > in the sight <05869 + of the LORD <03068 +Y@hovah > . way 2KI 008 027 And he walked <03212 +yalak > in the {way} <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and did <06213 + evil <07451 +ra<> > in the sight <05869 + of the LORD <03068 +Y@hovah > , as [ did ] the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he [ was ] the son <02860 +chathan > in law <02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . way 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [ this ] , he fled <05127 +nuwc > by the {way} <01870 +derek > of the garden <01588 +gan > house <01004 +bayith > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > after <00310 +>achar > him , and said <00559 +>amar > , Smite <05221 +nakah > him also <01571 +gam > in the chariot <04818 +merkabah > . [ And they did so ] at the going <04608 +ma up to Gur <01483 +Guwr > , which <00834 +>aher > [ is ] by Ibleam <02991 +Yibl@ . And he fled <05127 +nuwc > to Megiddo <04023 +M@giddown > , and died <04191 +muwth > there <08033 +sham > . way 2KI 010 012 And he arose <06965 +quwm > and departed <00935 +bow> > , and came <01980 +halak > to Samaria <08111 +Shom@rown > . [ And ] as he [ was ] at the shearing house <01004 +bayith > in the {way} <01870 +derek > , way 2KI 011 016 And they laid <07760 +suwm > hands <03027 +yad > on her ; and she went <00935 +bow> > by the {way} <01870 +derek > by the which the horses <05483 +cuwc > came <03996 +mabow> > into the king s <04428 +melek > house <01004 +bayith > : and there <08033 +sham > was she slain <04191 +muwth > . way 2KI 011 019 And he took <03947 +laqach > the rulers <08269 +sar > over hundreds <03967 +me>ah > , and the captains <03746 +kariy > , and the guard <07323 +ruwts > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > ; and they brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and came <00935 +bow> > by the {way} <01870 +derek > of the gate <08179 +sha of the guard <07323 +ruwts > to the king s <04428 +melek > house <01004 +bayith > . And he sat <03427 +yashab > on <05921 + the throne <03678 +kicce> > of the kings <04428 +melek > . way 2KI 016 003 But he walked <03212 +yalak > in the {way} <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121 +ben > to pass <05674 + through the fire <00784 +>esh > , according to the abominations <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . way 2KI 019 028 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is come <05927 + up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the {way} <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . way 2KI 019 033 By the {way} <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . way 2CH 006 016 Now <06258 + therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their {way} <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me . way 2CH 006 023 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , by requiting <07725 +shuwb > the wicked <07563 +rasha< > , by recompensing <05414 +nathan > his {way} <01870 +derek > upon his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . way 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > {way} <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 + for an inheritance <05159 +nachalah > . way 2CH 006

034 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 + their enemies <00341 +>oyeb > by the {way} <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee toward <01870 +derek > this <02063 +zo>th > city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; way 2CH 011 017 So they strengthened <02388 +chazaq > the kingdom <04438 +malkuwth > of Judah <03063 +Y@huwdah > , and made Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > strong <00559 +>amar > , three <07969 +shalowsh > years <08141 +shaneh > : for three <07969 +shalowsh > years <08141 +shaneh > they walked <01980 +halak > in the {way} <01870 +derek > of David <01732 +David > and Solomon <08010 +Sh@lomoh > . way 2CH 018 023 Then Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which {way} <01870 +derek > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ? way 2CH 020 032 And he walked <03212 +yalak > in the {way} <01870 +derek > of Asa <00609 +>Aca> > his father <25> , and departed <05493 +cuwr > not from it , doing <06213 + [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . way 2CH 021 006 And he walked <03212 +yalak > in the {way} <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 + [ that which was ] evil <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > . way 2CH 021 013 But hast walked <03212 +yalak > in the {way} <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [ which were ] better <02896 +towb > than thyself : way EZR 008 021 . Then I proclaimed <07121 +qara> > a fast <06685 +tsowm > there <08033 +sham > , at <05921 + the river <05104 +nahar > of Ahava <00163 +>Ahava> > , that we might afflict <06031 + ourselves before <06440 +paniym > our God <00430 +>elohiym > , to seek <01245 +baqash > of him a right <03477 +yashar > {way} <01870 +derek > for us , and for our little <02945 +taph > ones , and for all <03605 +kol > our substance <07399 +r@kuwsh > . way EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the {way} <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [ is ] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 + and his wrath <00639 +>aph > [ is ] against <05921 + all <03605 +kol > them that forsake <05800 + him . way EZR 008 031 . Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the {way} <01870 +derek > . way NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your {way} <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [ this ] day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <06087 + ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma . way NEH 008 012 And all <03605 +kol > the people <05971 + went <03212 +yalak > their {way} <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 + great <01419 +gadawl > mirth <08057 +simchah > , because <03588 +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them . way NEH 009 012 Moreover thou leddest <05148 +nachah > them in the day <03119 +yowmam > by a cloudy <06051 + pillar <05982 + ; and in the night <03915 +layil > by a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > in the {way} <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . way NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not

from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the {way} <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . way NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the {way} <01870 +derek > ; neither the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . way EST 004 017 So Mordecai <04782 +Mord@kay > went <05674 + his {way} > , and did <06213 + according to all <03605 +kol > that Esther <00635 +>Ecter > had commanded <06680 +tsavah > him . way JOB 003 023 [ Why is light given ] to a man <01397 +geber > whose <00834 +>aher > {way} <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ? way JOB 006 018 The paths <00734 +>orach > of their {way} <01870 +derek > are turned <03943 +laphath > aside <03943 +laphath > ; they go <05927 + to nothing <08414 +tohuw > , and perish <6> . way JOB 008 019 Behold <02005 +hen > , this <01931 +huw> > [ is ] the joy <04885 +masows > of his {way} <01870 +derek > , and out of the earth <06083 + shall others <00312 +>acher > grow <06779 +tsamach > . way JOB 012 024 He taketh <05493 +cuwr > away <05493 +cuwr > the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 + of the earth <00776 +>erets > , and causeth them to wander <08582 +ta in a wilderness <08414 +tohuw > [ where there is ] no <03808 +lo> > {way} <01870 +derek > . way JOB 016 022 When <03588 +kiy > a few <04557 +micpar > years <08141 +shaneh > are come <00857 +>athah > , then I shall go <01980 +halak > the {way} <00734 +>orach > [ whence ] I shall not return <07725 +shuwb > . way JOB 017 009 The righteous <06662 +tsaddiyq > also shall hold <00270 +>achaz > on his {way} <01870 +derek > , and he that hath clean <02891 +tahir > hands <03027 +yad > shall be stronger <00555 +>omets > and stronger <00555 +>omets > . way JOB 018 010 The snare <02256 +chebel > [ is ] laid for him in the ground <00776 +>erets > , and a trap <04434 +malkodeth > for him in the {way} <05410 +nathiyb > . way JOB 019 008 . He hath fenced <01443 +gadar > up my {way} <00734 +>orach > that I cannot <03808 +lo> > pass <05674 + , and he hath set <07760 +suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > . way JOB 019 012 His troops <01416 +g@duwd > come <00935 +bow> > together <03162 +yachad > , and raise <05549 +calal > up their {way} <01870 +derek > against <05921 + me , and encamp <02583 +chanah > round <05439 +cabiya > about my tabernacle <00168 +>ohel > . way JOB 021 029 Have ye not asked <07592 +sha>al > them that go <05674 + by the {way} <01870 +derek > ? and do ye not know <05234 +nakar > their tokens <00226 +>owth > , way JOB 021 031 Who <04310 +miy > shall declare <05046 +nagad > his {way} <01870 +derek > to his face <06440 +paniyim > ? and who <04310 +miy > shall repay <07999 +shalam > him [ what ] he hath done <06213 + ? way JOB 022 015 . Hast thou marked <08104 +shamar > the old <05769 + {way} <00734 +>orach > which <00834 +>aher > wicked <00205 +>aven > men <04962 +math > have trodden <01869 +darak > ? way JOB 023 010 But he knoweth <03045 +yada< > the {way} <01870 +derek > that I take <05978 + : [ when ] he hath tried <00974 +bachan > me , I shall come <03318 +yatsa> > forth <03318 +yatsa> > as gold <02091 +zahab > . way JOB 023 011 My foot <07272 +regel > hath held <00270 +>achaz > his steps <00838 +>ashur > , his {way} <01870 +derek > have I kept <08104 +shamar > , and not declined <05186 +natah > . way JOB 024 004 They turn <05186 +natah > the needy <34> out of the {way} <01870 +derek > : the poor <06035 + of the earth <00776 +>erets > hide <2244> themselves together <03162 +yachad > . way JOB 024 018 . He [ is ] swift <07031 + qal > as the waters <04325 +mayim > ; their portion <02513 +chelqah > is cursed <07043 +qalal > in the earth <00776 +>erets > : he beholdeth <06437 +panah > not the {way} <01870 +derek > of the vineyards <03754 +kerem > . way JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ while > , but are gone <00369 +>ayin > and brought <04355 +makak > low <04355 +makak > ; they are taken <07092 +qaphats > out of the {way} <01870 +derek > as all <03605 +kol > [ other ] , and cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn . way JOB 028 023 God <00430 +>elohiyim > understandeth <00995 +biyn > the {way} <01870 +derek > thereof , and he knoweth <03045 +yada< > the place <04725 +maqom > thereof . way JOB 028 026 When he made <06213 + a decree <02706 +choq > for the rain <04306 +matar > , and a {way} <01870 +derek > for the lightning <02385 +chaziyy > of the thunder <06963 +qowl > : way JOB 029 025 I chose <00977 +bachar > out their {way} <01870 +derek > , and sat <03427 +yashab > chief <07218 +ro>sh > , and dwelt <07931 +shakan > as a king <04428 +melek > in the army <01416 +g@duwd > , as one [ that ] comforteth <05162 +nacham > the mourners <57> . way JOB 031 007 If <00518 +>im > my step <00838 +>ashur > hath turned <05186 +natah > out of the {way} <01870 +derek > , and mine heart <03820 +leb > walked <01980 +halak > after <00310 +>achar > mine eyes <05869 + , and if any blot <03971 +m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph > ; way JOB 036 023 Who

<04310 +miy > hath enjoined <06485 +paqad > him his {way} <01870 +derek > ? orwho <04310 +miy > can say  
 <00559 +>amar > , Thou hast wrought <06466 +pa iniquity <05766 + ? way JOB 038 019 Where <00335 +>ay >  
 [ is ] the {way} <01870 +derek > [ where <00335 +>ay > ] light <00216 +>owr > dwelleth <07931 +shakan > ?  
 and [ as for ] darkness <02822 +choshek > , where <00335 +>ay > [ is ] the place <04725 +maqowm > thereof ,  
 way JOB 038 024 By what {way} <01870 +derek > is the light <00216 +>owr > parted <02505 +chalaq > , [  
 which ] scattereth <06327 +puwts > the east <06921 +qadiym > wind upon the earth <00776 +>erets > ? way JOB  
 038 025 . Who <04310 +miy > hath divided <06385 +palag > a watercourse <08585 +t@ for the overflowing  
 <07858 +sheteph > of waters , or a {way} <01870 +derek > for the lightning <02385 +chaziyz > of thunder  
 <06963 +qowl > ; way PSA 001 001 . Blessed <00835 +>esher > [ is ] the man <00376 +>iysh > that walketh  
 <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha<> , nor <03808 +lo> > standeth  
 <05975 + in the {way} <01870 +derek > of sinners <02400 +chatta> > , nor <03808 +lo> > sitteth <03427  
 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > . way PSA 001 006 For the LORD  
 <03068 +Y@hovah > knoweth <03045 +yada<> the way <01870 +derek > of the righteous <06662 +tsaddiyq > :  
 but the {way} <01870 +derek > of the ungodly <07563 +rasha<> shall perish <6> . way PSA 001 006 For the  
 LORD <03068 +Y@hovah > knoweth <03045 +yada<> the {way} <01870 +derek > of the righteous <06662  
 +tsaddiyq > : but the way <01870 +derek > of the ungodly <07563 +rasha<> shall perish <6> . way PSA 002 012  
 Kiss <05401 +nashaq > the Son <01248 +bar > , lest <06435 +pen > he be angry <00599 +>anaph > , and ye  
 perish <6> [ from ] the {way} <01870 +derek > , when <03588 +kiy > his wrath <00639 +>aph > is kindled  
 <01197 +ba but a little <04592 +m@ . Blessed <00835 +>esher > [ are ] all <03605 +kol > they that put their trust  
 <02620 +chacah > in him . way PSA 005 008 Lead <05148 +nachah > me , O LORD <03068 +Y@hovah > , in  
 thy righteousness <06666 +ts@daqah > because <04616 +ma of mine enemies <08324 +sharar > ; make thy  
 {way} <01870 +derek > straight <03474 +yashar > before my face <06440 +paniym > . way PSA 018 030 [ As  
 for ] God <00410 +>el > , his {way} <01870 +derek > [ is ] perfect <08549 +tamiym > : the word <00565  
 +>imrah > of the LORD <03068 +Y@hovah > is tried <06884 +tsaraph > : he [ is ] a buckler <04043 +magen >  
 to all <03605 +kol > those that trust <02620 +chacah > in him . way PSA 018 032 [ It is ] God <00410 +>el > that  
 girdeth <00247 +>azar > me with strength <02428 +chayil > , and maketh <05414 +nathan > my {way} <01870  
 +derek > perfect <08549 +tamiym > . way PSA 025 008 . Good <02896 +towb > and upright <03477 +yashar > [ is ]  
 the LORD <03068 +Y@hovah > : therefore will he teach <03384 +yarah > sinners <02400 +chatta> > in the  
 {way} <01870 +derek > . way PSA 025 009 The meek <06035 + will he guide <01869 +darak > in judgment  
 <04941 +mishpat > : and the meek <06035 + will he teach <03925 +lamad > his {way} <01870 +derek > . way  
 PSA 025 012 What <04310 +miy > man <00376 +>iysh > [ is ] he that feareth <03373 +yare> > the LORD  
 <03068 +Y@hovah > ? him shall he teach <03384 +yarah > in the {way} <01870 +derek > [ that ] he shall  
 choose <00977 +bachar > . way PSA 027 011 Teach <03384 +yarah > me thy {way} <01870 +derek > , O LORD  
 <03068 +Y@hovah > , and lead <05148 +nachah > me in a plain <04334 +miyshowr > path <00734 +>orach > ,  
 because <04616 +ma of mine enemies <08342 +sasown > . way PSA 032 008 I will instruct <07919 +sakal > thee  
 and teach <03384 +yarah > thee in the {way} <01870 +derek > which <02098 +zuw > thou shalt go <03212  
 +yalak > : I will guide <03289 +ya thee with mine eye <05869 + . way PSA 035 003 Draw <07324 +ruwq > out  
 also the spear <02595 +chaniyth > , and stop <05462 +cagar > [ the {way} ] against <07125 +qir>ah > them that  
 persecute <07291 +radaph > me : say <00559 +>amar > unto my soul <05315 +nephesh > , I [ am ] thy salvation  
 <03444 +y@shuw . way PSA 035 006 Let their {way} <01870 +derek > be dark <02822 +choshek > and slippery  
 <02519 +chalaqlaqqah > : and let the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > persecute  
 <07291 +radaph > them . way PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his  
 bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a {way} <01870 +derek > [ that is ] not good  
 <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra<> . way PSA 037 005 Commit <01556  
 +galal > thy {way} <01870 +derek > unto the LORD <03068 +Y@hovah > ; trust <00982 +batach > also in him ;  
 and he shall bring <06213 + [ it ] to pass <06213 + . way PSA 037 007 . Rest <01826 +damam > in the LORD  
 <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah >  
 not thyself because of him who prospereth <06743 +tsalach > in his {way} <01870 +derek > , because of the man  
 <00376 +>iysh > who bringeth <06213 + wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass  
 <06213 + . way PSA 037 023 The steps <04703 +mits of a [ good ] man <01397 +geber > are ordered <03559  
 +kuwn > by the LORD <03068 +Y@hovah > : and he delighteth <02654 +chaphets > in his {way} <01870  
 +derek > . way PSA 037 034 . Wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and keep <08104  
 +shamar > his {way} <01870 +derek > , and he shall exalt <07311 +ruwm > thee to inherit <03423 +yarash > the  
 land <00776 +>erets > : when the wicked <07563 +rasha<> are cut <03772 +karath > off , thou shalt see <07200  
 +ra>ah > [ it ] . way PSA 044 018 Our heart <03820 +leb > is not turned <05472 +cuwg > back <00268

+>achowr > , neither have our steps <00838 +>ashur > declined <05186 +natah > from thy {way} <00734  
 +>orach > ; way PSA 049 013 This <02088 +zeh > their {way} <01870 +derek > [ is ] their folly <03689 +kecel  
 > : yet their posterity <00310 +>achar > approve <07520 +ratsad > their sayings <06310 +peh > . Selah <05542  
 +celah > . way PSA 067 002 That thy {way} <01870 +derek > may be known <03045 +yada< > upon earth  
 <00776 +>erets > , thy saving <03444 +y@shuw health among all <03605 +kol > nations <01471 +gowy > . way  
 PSA 077 013 Thy {way} <01870 +derek > , O God <00430 +>elohiym > , [ is ] in the sanctuary <06944 +qodesh  
 > : who <04310 +miy > [ is so ] great <01419 +gadawl > a God <00410 +>el > as [ our ] God <00430 +>elohiym  
 > ? way PSA 077 019 Thy {way} <01870 +derek > [ is ] in the sea <03220 +yam > , and thy path <07635  
 +shabiyl > in the great <07227 +rab > waters <04325 +mayim > , and thy footsteps <06119 + are not known  
 <03045 +yada< > . way PSA 078 050 He made a {way} <05410 +nathiyb > to his anger <00639 +>aph > ; he  
 spared <02820 +chasak > not their soul <05315 +nephesh > from death <04194 +maveth > , but gave <05462  
 +cagar > their life <02416 +chay > over <05462 +cagar > to the pestilence <01698 +deber > ; way PSA 080 012  
 Why <04100 +mah > hast thou [ then ] broken <06555 +parats > down her hedges <01447 +gader > , so that all  
 <03605 +kol > they which pass <05674 + by the {way} <01870 +derek > do <06213 + pluck <00717 +>arah >  
 her ? way PSA 085 013 Righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniym >  
 him ; and shall set <07760 +suwm > [ us ] in the {way} <01870 +derek > of his steps <06471 +pa . way PSA 086  
 011 Teach <03384 +yarah > me thy {way} <01870 +derek > , O LORD <03068 +Y@hovah > ; I will walk  
 <01980 +halak > in thy truth <00571 +>emeth > : unite <03161 +yachad > my heart <03824 +lebab > to fear  
 <03372 +yare> > thy name <08034 +shem > . way PSA 089 041 All <03605 +kol > that pass <05674 + by the  
 {way} <01870 +derek > spoil <08155 +shacac > him : he is a reproach <02781 +cherpah > to his neighbours  
 <07934 +shaken > . way PSA 101 002 I will behave <07919 +sakal > myself wisely <07919 +sakal > in a perfect  
 <08549 +tamiym > {way} <01870 +derek > . O when <04970 +mathay > wilt thou come <00935 +bow> > unto  
 me ? I will walk <01980 +halak > within <07130 +qereb > my house <01004 +bayith > with a perfect <08537  
 +tom > heart <03824 +lebab > . way PSA 101 006 Mine eyes <05869 + [ shall be ] upon the faithful <00539  
 +>aman > of the land <00776 +>erets > , that they may dwell <03427 +yashab > with me : he that walketh  
 <01980 +halak > in a perfect <08549 +tamiym > {way} <01870 +derek > , he shall serve <08334 +sharath > me .  
 way PSA 102 023 . He weakened <06031 + my strength <03581 +koach > in the {way} <01870 +derek > ; he  
 shortened <07114 +qatsar > my days <03117 +yowm > . way PSA 107 004 They wandered <08582 +ta in the  
 wilderness <04057 +midbar > in a solitary <03452 +y@shiyimown > {way} <01870 +derek > ; they found  
 <04672 +matsa> > no <03808 +lo> > city <05892 + to dwell <04186 +mowshab > in . way PSA 107 007 And he  
 led <01869 +darak > them forth by the right <03477 +yashar > {way} <01870 +derek > , that they might go  
 <03212 +yalak > to a city <05892 + of habitation <04186 +mowshab > . way PSA 107 040 He poureth <08210  
 +shaphak > contempt <00937 +buwz > upon princes <05081 +nadiyb > , and causeth them to wander <08582 +ta  
 in the wilderness <08414 +tohuw > , [ where there is ] no <03808 +lo> > {way} <01870 +derek > . way PSA 110  
 007 He shall drink <08354 +shathah > of the brook <05158 +nachal > in the {way} <01870 +derek > : therefore  
 shall he lift <07311 +ruwm > up the head <07218 +ro>sh > . way PSA 119 001 . ALEPH . Blessed <00835  
 +>esher > [ are ] the undefiled <08549 +tamiym > in the {way} <01870 +derek > , who walk <01980 +halak > in  
 the law <08451 +towrah > of the LORD <03068 +Y@hovah > . way PSA 119 009 . BETH . Wherewithal shall a  
 young <05288 +na man cleanse <02135 +zakah > his {way} <00734 +>orach > ? by taking heed <08104 +shamar  
 > [ thereto ] according to thy word <01697 +dabar > . way PSA 119 014 I have rejoiced <07797 +suws > in the  
 {way} <01870 +derek > of thy testimonies <05715> , as [ much as ] in all <03605 +kol > riches <01952 +hown > .  
 way PSA 119 027 Make me to understand <00995 +biyn > the {way} <01870 +derek > of thy precepts <06490  
 +piqqwd > : so shall I talk <07878 +siyach > of thy wondrous <06381 +pala> > works . way PSA 119 029  
 Remove <05493 +cuwr > from me the {way} <01870 +derek > of lying <08267 +sheqer > : and grant me thy law  
 <08451 +towrah > graciously <02603 +chanan > . way PSA 119 030 . I have chosen <00977 +bachar > the {way}  
 <01870 +derek > of truth <00530 +>emuwnah > : thy judgments <04941 +mishpat > have I laid <07737 +shavah  
 > [ before me ] . way PSA 119 032 I will run <07323 +ruwts > the {way} <01870 +derek > of thy commandments  
 <04687 +mitsvah > , when <03588 +kiy > thou shalt enlarge <07337 +rachab > my heart <03820 +leb > . way  
 PSA 119 033 . HE . Teach <03384 +yarah > me , O LORD <03068 +Y@hovah > , the {way} <01870 +derek > of  
 thy statutes <02706 +choq > ; and I shall keep <05341 +natsar > it [ unto ] the end <06118 + . way PSA 119 037 .  
 Turn <05674 + away mine eyes <05869 + from beholding <07200 +ra>ah > vanity <07723 +shav> > ; [ and ]  
 quicken <02421 +chayah > thou me in thy {way} <01870 +derek > . way PSA 119 101 + . I have refrained  
 <03601 +kiyshowr > my feet <07272 +regel > from every <03605 +kol > evil <07451 +ra< > {way} <00734  
 +>orach > , that I might keep <08104 +shamar > thy word <01697 +dabar > . way PSA 119 104 +Through thy  
 precepts <06490 +piqqwd > I get understanding <00995 +biyn > : therefore I hate <08130 +sane> > every

<03605 +kol > false <08267 +sheqer > {way} <00734 +>orach > . way PSA 119 128 +Therefore I esteem all  
 <03605 +kol > [ thy ] precepts <06490 +piqqwd > [ concerning ] all <03605 +kol > [ things to be ] right <03474  
 +yashar > ; [ and ] I hate <08130 +sane> > every <03605 +kol > false <08267 +sheqer > {way} <00734 +>orach  
 > . way PSA 139 024 And see <07200 +ra>ah > if <00518 +>im > [ there be any ] wicked <06090 + way <01870  
 +derek > in me , and lead <05148 +nachah > me in the {way} <01870 +derek > everlasting <05769 + . way PSA  
 139 024 And see <07200 +ra>ah > if <00518 +>im > [ there be any ] wicked <06090 + {way} <01870 +derek >  
 in me , and lead <05148 +nachah > me in the way <01870 +derek > everlasting <05769 + . way PSA 142 003  
 When my spirit <07307 +ruwach > was overwhelmed <05848 + within <05921 + me , then thou knewest <03045  
 +yada< > my path <05410 +nathiyb > . In the {way} <00734 +>orach > wherein <02098 +zuw > I walked  
 <01980 +halak > have they privily <02934 +taman > laid <02934 +taman > a snare <06341 +pach > for me . way  
 PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +cheded > in the morning <01242  
 +boqer > ; for in thee do I trust <00982 +batach > : cause me to know <03045 +yada< > the {way} <01870  
 +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <05315  
 +nephesh > unto thee . way PSA 146 009 The LORD <03068 +Y@hovah > preserveth <08104 +shamar > the  
 strangers <01616 +ger > ; he relieveth <05749 + the fatherless <03490 +yathowm > and widow <00490  
 +>almanah > : but the {way} <01870 +derek > of the wicked <07563 +rasha< > he turneth <05791 + upside  
 down . way PRO 001 015 My son <01121 +ben > , walk <03212 +yalak > not thou in the {way} <01870 +derek  
 >with them ; refrain <04513 +mana< > thy foot <07272 +regel > from their path <05410 +nathiyb > : way PRO  
 001 031 Therefore shall they eat <00398 +>akal > of the fruit <06529 +p@riy > of their own {way} <01870  
 +derek > , and be filled <07646 +saba< > with their own devices <04156 +mow . way PRO 002 008 He keepeth  
 <05341 +natsar > the paths <00734 +>orach > of judgment <04941 +mishpat > , and preserveth <08104 +shamar  
 > the {way} <01870 +derek > of his saints <02623 +chaciyd > . way PRO 002 012 To deliver <05337 +natsal >  
 thee from the {way} <01870 +derek > of the evil <07451 +ra< > [ man ] , from the man <00376 +>iysh > that  
 speaketh <01696 +dabar > froward <08419 +tahpukah > things ; way PRO 002 020 That thou mayest walk  
 <03212 +yalak > in the {way} <01870 +derek > of good <02896 +towb > [ men ] , and keep <08104 +shamar >  
 the paths <00734 +>orach > of the righteous <06662 +tsaddiyq > . way PRO 003 023 Then <00227 +>az > shalt  
 thou walk <03212 +yalak > in thy {way} <01870 +derek > safely <00983 +betach > , and thy foot <07272 +regel  
 > shall not stumble <05062 +nagaph > . way PRO 004 011 I have taught <03384 +yarah > thee in the {way}  
 <01870 +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > thee in right <03476 +yosher >  
 paths <04570 +ma . way PRO 004 014 . Enter <00935 +bow> > not into the path <00734 +>orach > of the wicked  
 <07563 +rasha< > , and go <00833 +>ashar > not in the {way} <01870 +derek > of evil <07451 +ra< > [ men ] .  
 way PRO 004 019 The {way} <01870 +derek > of the wicked <07563 +rasha< > [ is ] as darkness <00653  
 +>aphelah > : they know <03045 +yada< > not at what <04100 +mah > they stumble <03782 +kashal > . way  
 PRO 005 008 Remove <07368 +rachaq > thy {way} <01870 +derek > far <07368 +rachaq > from her , and come  
 <07126 +qarab > not nigh <07126 +qarab > the door <06607 +pethach > of her house <01004 +bayith > : way  
 PRO 006 023 For the commandment <04687 +mitsvah > [ is ] a lamp <05216 +niyr > ; and the law <08451  
 +towrah > [ is ] light <00216 +>owr > ; and reproofs <08433 +towkechah > of instruction <04148 +muwcar > [  
 are ] the {way} <01870 +derek > of life <02416 +chay > : way PRO 007 008 Passing <05674 + through the street  
 <07784 +shuwq > near <00681 +>etsel > her corner <06438 +pinnah > ; and he went <06805 +tsa the {way}  
 <01870 +derek > to her house <01004 +bayith > , way PRO 007 027 Her house <01004 +bayith > [ is ] the {way}  
 <01870 +derek > to hell <07585 +sh@>owl > , going <03381 +yarad > down <03381 +yarad > to the chambers  
 <02315 +cheder > of death <04194 +maveth > . way PRO 008 002 She standeth <05324 +natsab > in the top  
 <07218 +ro>sh > of high <04791 +marowm > places , by the {way} <01870 +derek > in the places <01004  
 +bayith > of the paths <05410 +nathiyb > . way PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068  
 +Y@hovah > [ is ] to hate <08130 +sane> > evil <07451 +ra< > : pride <01344 +ge>ah > , and arrogance <01347  
 +ga>own > , and the evil <07451 +ra< > {way} <01870 +derek > , and the froward <08419 +tahpukah > mouth  
 <06310 +peh > , do I hate <08130 +sane> > . way PRO 008 020 I lead <01980 +halak > in the {way} <00734  
 +>orach > of righteousness <06666 +ts@daqah > , in the midst <08432 +tavek > of the paths <05410 +nathiyb >  
 of judgment <04941 +mishpat > : way PRO 008 022 . The LORD <03068 +Y@hovah > possessed <07069  
 +qanah > me in the beginning <07225 +re>shiyth > of his {way} <01870 +derek > , before <06924 +qedem > his  
 works <04659 +miph of old <00227 +>az > . way PRO 009 006 Forsake <05800 + the foolish <06612 +p@thiy >  
 , and live <02421 +chayah > ; and go <00833 +>ashar > in the {way} <01870 +derek > of understanding <00998  
 +biynah > . way PRO 010 017 . He [ is in ] the {way} <00734 +>orach > of life <02416 +chay > that keepeth  
 <08104 +shamar > instruction <04148 +muwcar > : but he that refuseth <05800 + reproof <08433 +towkechah >  
 erreth <08582 +ta . way PRO 010 029 . The {way} <01870 +derek > of the LORD <03068 +Y@hovah > [ is ]



strength <04581 +ma to the upright <08537 +tom > : but destruction <04288 +m@chittah > [ shall be ] to the workers <06466 +pa of iniquity <00205 +>aven > . way PRO 011 005 . The righteousness <06666 +ts@daqah > of the perfect <08549 +tamiym > shall direct <03474 +yashar > his {way} <01870 +derek > : but the wicked <07563 +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +rish . way PRO 011 020 . They that are of a froward <06141 + heart <03820 +leb > [ are ] abomination <08441 +tow to the LORD <03068 +Y@hovah > : but [ such as are ] upright <08549 +tamiym > in [ their ] {way} <01870 +derek > [ are ] his delight <07522 +ratsown > . way PRO 012 015 . The {way} <01870 +derek > of a fool <00191 +>eviy1 > [ is ] right <03477 +yashar > in his own eyes <05869 + : but he that hearkeneth <08085 +shama< > unto counsel <06098 + [ is ] wise <02450 +chakam > . way PRO 012 026 . The righteous <06662 +tsaddiyq > [ is ] more excellent <08446 +tuwr > than his neighbour <07453 +rea< > : but the {way} <01870 +derek > of the wicked <07563 +rasha< > seduceth <08582 +ta them . way PRO 012 028 . In the {way} <00734 +>orach > of righteousness <06666 +ts@daqah > [ is ] life <02416 +chay > ; and [ in ] the pathway [ thereof there is ] no <00408 +>al > death <04194 +maveth > . way PRO 013 006 . Righteousness <06666 +ts@daqah > keepeth <05341 +natsar > [ him that is ] upright <08537 +tom > in the {way} <01870 +derek > : but wickedness <07564 +rish overthroweth <05557 +calaph > the sinner <02403 +chatta>ah > . way PRO 013 015 . Good <02896 +towb > understanding <07922 +sekel > giveth <05414 +nathan > favour <02580 +chen > : but the {way} <01870 +derek > of transgressors <00898 +bagad > [ is ] hard <00386 +>eythan > . way PRO 014 008 . The wisdom <02451 +chokmah > of the prudent <06175 + [ is ] to understand <00995 +biyn > his {way} <01870 +derek > : but the folly <00200 +>ivveleth > of fools <03684 +k@ciyl > [ is ] deceit <04820 +mirmah > . way PRO 014 012 . There is a {way} <01870 +derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [ are ] the ways <01870 +derek > of death <04194 +maveth > . way PRO 015 009 . The {way} <01870 +derek > of the wicked <07563 +rasha< > [ is ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : but he loveth <00157 +>ahab > him that followeth <07291 +radaph > after righteousness <06666 +ts@daqah > . way PRO 015 010 . Correction <04148 +muwcar > [ is ] grievous <07451 +ra< > unto him that forsaketh <05800 + the {way} <00734 +>orach > : [ and ] he that hateth <08130 +sane> > reproof <08433 +towkechah > shall die <04191 +muwth > . way PRO 015 019 . The way <01870 +derek > of the slothful <06102 + [ man is ] as an hedge <04881 +m@suwkah > of thorns <02312 +chedeq > : but the {way} <00734 +>orach > of the righteous <03477 +yashar > [ is ] made plain <05549 +calal > . way PRO 015 019 . The {way} <01870 +derek > of the slothful <06102 + [ man is ] as an hedge <04881 +m@suwkah > of thorns <02312 +chedeq > : but the way <00734 +>orach > of the righteous <03477 +yashar > [ is ] made plain <05549 +calal > . way PRO 015 024 . The {way} <00734 +>orach > of life <02416 +chay > [ is ] above <04605 +ma to the wise <07919 +sakal > , that he may depart <05493 +cuwr > from hell <07585 +sh@>owl > beneath <04295 +mattah > . way PRO 016 009 . A man s <00120 +>adam > heart <03820 +leb > deviseth <02803 +chashab > his {way} <01870 +derek > : but the LORD <03068 +Y@hovah > directeth <03559 +kuwn > his steps <06806 +tsa . way PRO 016 017 . The highway <04546 +m@cillah > of the upright <03477 +yashar > [ is ] to depart <05493 +cuwr > from evil <07451 +ra< > : he that keepeth <05341 +natsar > his {way} <01870 +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > . way PRO 016 025 . There is a {way} <01870 +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [ are ] the ways <01870 +derek > of death <04194 +maveth > . way PRO 016 029 . A violent <02555 +chamac > man <00376 +>iysh > enticeth <06601 +pathah > his neighbour <07453 +rea< > , and leadeth <03212 +yalak > him into the {way} <01870 +derek > [ that is ] not good <02896 +towb > . way PRO 016 031 . The hoary <07872 +seybah > head [ is ] a crown <05850 + of glory <08597 +tiph>arah > , [ if ] it be found <04672 +matsa> > in the {way} <01870 +derek > of righteousness <06666 +ts@daqah > . way PRO 019 003 . The foolishness <00200 +>ivveleth > of man <00120 +>adam > perverteth <05557 +calaph > his {way} <01870 +derek > : and his heart <03820 +leb > fretteth <02196 +za against <05921 + the LORD <03068 +Y@hovah > . way PRO 020 014 . [ It is ] naught <07451 +ra< > , [ it is ] naught <07451 +ra< > , saith <00559 +>amar > the buyer <07069 +qanah > : but when he is gone <00235 +>azal > his {way} , then <00227 +>az > he boasteth <01984 +halal > . way PRO 020 024 . Man s <01397 +geber > goings <04703 +mits [ are ] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a man <00120 +>adam > then understand <00995 +biyn > his own {way} <01870 +derek > ? way PRO 021 002 . Every <03605 +kol > {way} <01870 +derek > of a man <00376 +>iysh > [ is ] right <03477 +yashar > in his own eyes <05869 + : but the LORD <03068 +Y@hovah > pondereth <08505 +takan > the hearts <03826 +libbah > . way PRO 021 008 . The {way} <01870 +derek > of man <00376 +>iysh > [ is ] froward <02019 +haphakpak > and strange <02114 +zuwr > : but [ as for ] the pure <02134 +zak > , his work <06467 +po [ is ] right <03477 +yashar > . way PRO 021 016 . The man <00120 +>adam > that wandereth <08582 +ta out of the {way} <01870 +derek > of understanding

<07919 +sakal > shall remain <05117 +nuwach > in the congregation <06951 +qahal > of the dead <07496 +rapha> > . way PRO 021 029 . A wicked <07563 +rasha< > man <00376 +>iysh > hardeneth <05810 + his face <06440 +paniym > : but [ as for ] the upright <03477 +yashar > , he directeth <03559 +kuwn > his {way} <01870 +derek > . way PRO 022 005 . Thorns <06791 +tsen > [ and ] snares <06341 +pach > [ are ] in the {way} <01870 +derek > of the froward <06141 + : he that doth keep <08104 +shamar > his soul <05315 +nephesh > shall be far <07368 +rashaq > from them . way PRO 022 006 . Train <02596 +chanak > up a child <05288 +na in the {way} <01870 +derek > he should go <06310 +peh > : and when <03588 +kiy > he is old <02204 +zaqen > , he will not depart <05493 +cuwr > from it . way PRO 023 019 . Hear <08085 +shama< > thou , my son <01121 +ben > , and be wise <02449 +chakam > , and guide <00833 +>ashar > thine heart <03820 +leb > in the {way} <01870 +derek > . way PRO 026 013 . The slothful <06102 + [ man ] saith <00559 +>amar > , [ There is ] a lion <00738 +>ariy > in the {way} <01870 +derek > ; a lion <00738 +>ariy > [ is ] in the streets <07339 +r@chob > . way PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra< > {way} <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [ things ] in possession <05157 +nachal > . way PRO 029 027 . An unjust <05766 + man <00376 +>iysh > [ is ] an abomination <08441 +tow to the just <06662 +tsaddiyq > : and [ he that is ] upright <03477 +yashar > in the {way} <01870 +derek > [ is ] abomination <08441 +tow to the wicked <07563 +rasha< > . way PRO 030 019 The way <01870 +derek > of an eagle <05404 +neshar > in the air <08064 +shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way <01870 +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the {way} <01870 +derek > of a man <01397 +geber > with a maid <05959 + . way PRO 030 019 The way <01870 +derek > of an eagle <05404 +neshar > in the air <08064 +shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the {way} <01870 +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the way <01870 +derek > of a man <01397 +geber > with a maid <05959 + . way PRO 030 019 The way <01870 +derek > of an eagle <05404 +neshar > in the air <08064 +shamayim > ; the {way} <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way <01870 +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the way <01870 +derek > of a man <01397 +geber > with a maid <05959 + . way PRO 030 020 Such <03651 +ken > [ is ] the {way} <01870 +derek > of an adulterous <05003 +na>aph > woman <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229 +machah > her mouth <06310 +peh > , and saith <00559 +>amar > , I have done <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness <00205 +>aven > . way ECC 009 007 Go <03212 +yalak > thy {way} , eat <00398 +>akal > thy bread <03899 +lechem > with joy <08057 +simchah > , and drink <08354 +shathah > thy wine <03196 +yayin > with a merry <02896 +towb > heart <03820 +leb > ; for God <00430 +>elohiym > now <03528 +k@bar > accepteth <07521 +ratsah > thy works <04639 +ma . way ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he that is a fool <05530 +cakal > walketh <01980 +halak > by the {way} <01870 +derek > , his wisdom <03820 +leb > faileth <02638 +chacer > [ him ] , and he saith <00559 +>amar > to every <03605 +kol > one [ that ] he [ is ] a fool <05530 +cakal > . way ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [ is ] the {way} <01870 +derek > of the spirit <07307 +ruwach > , [ nor ] how the bones <06106 + [ do grow ] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 + all <03605 +kol > . way ECC 012 005 Also <01571 +gam > [ when ] they shall be afraid <03372 +yare> > of [ that which is ] high <01364 +gaboahh > , and fears <02849 +chathchath > [ shall be ] in the {way} <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > : way SON 001 008 If <00518 +>im > thou know <03045 +yada< > not , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa> > thy {way} <01870 +derek > forth <03318 +yatsa> > by the footsteps <06119 + of the flock <06629 +tso>n > , and feed <07462 +ra thy kids <01423 +g@diy > beside <05921 + the shepherds <07462 +ra tents <04908 +mishkan > . way ISA 003 012 [ As for ] my people <05971 + , children <05768 + [ are ] their oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over them . O my

people <05971 + , they which lead <00833 +>ashar > thee cause [ thee ] to err <08582 +ta , and destroy <01104 +bala< > the {way} <01870 +derek > of thy paths <00734 +>orach > . way ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > thus <03541 +koh > to me with a strong <02393 +chezqah > hand <03027 +yad > , and instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the {way} <01870 +derek > of this <02088 +zeh > people <05971 + , saying <00559 +>amar > , way ISA 009 001 . Nevertheless <03588 +kiy > the dimness <04155 +muw [ shall ] not [ be ] such as [ was ] in her vexation <04164 +muwtsaq > , when <06256 + at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwluwn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <03513 +kabad > [ her by ] the {way} <01870 +derek > of the sea <03220 +yam > , beyond <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > . way ISA 015 005 My heart <03820 +leb > shall cry <02199 +za out for Moab <04124 +Mow>ab > ; his fugitives <01280 +b@riyach > [ shall flee ] unto Zoar <06820 +Tso , an heifer <05697 + of three <07992 +sh@liyshiy > years old <07992 +sh@liyshiy > : for by the mounting <04608 +ma up of Luhith <03872 +Luwchiyth > with weeping <01065 +B@kiy > shall they go <05927 + it up ; for in the {way} <01870 +derek > of Horonaim <02773 +Choronayim > they shall raise <05782 + up a cry <02201 +za of destruction <07667 +sheber > . way ISA 026 007 The {way} <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou , most upright <03477 +yashar > , dost weigh <06424 +palac > the path <04570 +ma of the just <06662 +tsaddiyq > . way ISA 026 008 Yea <00637 +>aph > , in the {way} <00734 +>orach > of thy judgments <04941 +mishpat > , O LORD <03068 +Y@hovah > , have we waited <06960 +qavah > for thee ; the desire <08378 +ta>avah > of [ our ] soul <05315 +nephesh > [ is ] to thy name <08034 +shem > , and to the remembrance <02143 +zeker > of thee . way ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the {way} <08582 +ta through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [ in ] judgment <06417 +p@liyliyah > . way ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the {way} <08582 +ta ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [ in ] judgment <06417 +p@liyliyah > . way ISA 030 011 Get you out of the {way} <01870 +derek > , turn <05186 +natah > aside <05186 +natah > out of the path <00734 +>orach > , cause the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > to cease <07673 +shabath > from before <06440 +paniyim > us . way ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [ is ] the {way} <01870 +derek > , walk <03212 +yalak > ye in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and when <03588 +kiy > ye turn to the left <08041 +sama>l > . way ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The {way} <01870 +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 + over <05674 + it ; but it [ shall be ] for those : the wayfaring men <00582 +>enowsh > , though fools <00191 +>eviyl > , shall not err <08582 +ta [ therein ] . way ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a {way} <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 + over <05674 + it ; but it [ shall be ] for those : the wayfaring men <00582 +>enowsh > , though fools <00191 +>eviyl > , shall not err <08582 +ta [ therein ] . way ISA 037 029 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 + up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back <07725 +shuwb > by the {way} <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . way ISA 037 034 By the {way} <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . way ISA 040 003 . The voice <06963 +qowl > of him that crieth <07121 +qara> > in the wilderness <04057 +midbar > , Prepare <06437 +panah > ye the {way} <01870 +derek > of the LORD <03068 +Y@hovah > , make straight <03474 +yashar > in the desert <06160 + a highway

<04546 +m@cillah > for our God <00430 +>elohiyim > . way ISA 040 014 With whom <04310 +miy > took he counsel <03289 +ya , and [ who ] instructed <00995 +biyn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat > , and taught <03925 +lamad > him knowledge <01847 +da , and shewed <03045 +yada< > to him the {way} <01870 +derek > of understanding <08394 +tabuwn > ? way ISA 040 027 . Why <04100 +mah > sayest <00559 +>amar > thou , O Jacob <03290 +Ya , and speakest <01696 +dabar > , O Israel <03478 +Yisra>el > , My {way} <01870 +derek > is hid <05641 +cathar > from the LORD <03068 +Y@hovah > , and my judgment <04941 +mishpat > is passed <05674 + over <05674 + from my God <00430 +>elohiyim > ? way ISA 041 003 He pursued <07291 +radaph > them , [ and ] passed <05674 + safely <07965 +shalowm > ; [ even ] by the {way} <00734 +>orach > [ that ] he had not gone <00935 +bow> > with his feet <07272 +regel > . way ISA 042 016 And I will bring <03212 +yalak > the blind <05787 + by a {way} <01870 +derek > [ that ] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [ that ] they have not known <03045 +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniyim > them , and crooked <04625 +ma things straight <04334 +miyshowr > . These <00428 +>el - leh > things <01697 +dabar > will I do <06213 + unto them , and not forsake <05800 + them . way ISA 043 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , which maketh <05414 +nathan > a {way} <01870 +derek > in the sea <03220 +yam > , and a path <05410 +nathiyb > in the mighty <05794 + waters <04325 +mayim > ; way ISA 043 019 Behold <02005 +hen > , I will do <06213 + a new <02319 +chadash > thing ; now <06258 + it shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <00637 +>aph > make <07760 +suwm > a {way} <01870 +derek > in the wilderness <04057 +midbar > , [ and ] rivers <05103 +n@har > in the desert <03452 +y@shiyrown > . way ISA 048 015 I , [ even ] I , have spoken <01696 +dabar > ; yea <00637 +>aph > , I have called <07121 +qara> > him : I have brought <00935 +bow> > him , and he shall make his {way} <01870 +derek > prosperous <06743 +tsalach > . way ISA 048 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [ am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > which teacheth <03925 +lamad > thee to profit <03276 +ya , which leadeth <01869 +darak > thee by the {way} <01870 +derek > [ that ] thou shouldest go <03212 +yalak > . way ISA 049 011 And I will make <07760 +suwm > all <03605 +kol > my mountains <02022 +har > a {way} <01870 +derek > , and my highways <04546 +m@cillah > shall be exalted <07311 +ruwm > . way ISA 051 010 [ Art ] thou not it which hath dried <02717 +charab > the sea <03220 +yam > , the waters <04325 +mayim > of the great <07227 +rab > deep <08415 +t@howm > ; that hath made <07760 +suwm > the depths <04615 +ma of the sea <03220 +yam > a {way} <01870 +derek > for the ransomed <01350 +ga>al > to pass <05674 + over <05674 + ? way ISA 053 006 All <03605 +kol > we like sheep <06629 +tso>n > have gone <08582 +ta astray <08582 +ta ; we have turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his own {way} <01870 +derek > ; and the LORD <03068 +Y@hovah > hath laid <06293 +paga< > on him the iniquity <05771 + of us all <03605 +kol > . way ISA 055 007 Let the wicked <07563 +rasha< > forsake <05800 + his {way} <01870 +derek > , and the unrighteous <00205 +>aven > man <00376 +>iysh > his thoughts <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiyim > , for he will abundantly <07235 +rabah > pardon <05545 +calach > . way ISA 056 011 Yea , [ they are ] greedy dogs <03611 +keleb > [ which ] can <03045 +yada< > never <03808 +lo> > have <03045 +yada< > enough <07654 +sob , and they [ are ] shepherds <07462 +ra [ that ] cannot understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own {way} <01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for his gain <01214 +batsa< > , from his quarter <07098 +qatsah > . way ISA 057 010 Thou art wearied <03021 +yaga< > in the greatness <07230 +rob > of thy {way} <01870 +derek > ; [ yet ] saidst <00559 +>amar > thou not , There is no hope <02976 +ya>ash > : thou hast found <04672 +matsa> > the life <02416 +chay > of thine hand <03027 +yad > ; therefore thou wast not grieved <02470 +chalah > . way ISA 057 014 And shall say <00559 +>amar > , Cast <05549 +calal > ye up , cast <05549 +calal > ye up , prepare <06437 +panah > the way <01870 +derek > , take <07311 +ruwm > up the stumblingblock <04383 +mikshowl > out of the {way} <01870 +derek > of my people <05971 + . way ISA 057 014 And shall say <00559 +>amar > , Cast <05549 +calal > ye up , cast <05549 +calal > ye up , prepare <06437 +panah > the {way} <01870 +derek > , take <07311 +ruwm > up the stumblingblock <04383 +mikshowl > out of the way <01870 +derek > of my people <05971 + . way ISA 057 017 . For the iniquity <05771 + of his covetousness <01215 +betsa< > was I wroth <07107 +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me , and was wroth <07107 +qatsaph > , and he went <03212 +yalak > on frowardly <07726 +showbab > in the {way} <01870 +derek > of his heart <03820 +leb > . way ISA 059 008 The {way} <01870 +derek > of peace <07965 +shalowm > they know <03045 +yada< > not ;

and [ there is ] no <00369 +>ayin > judgment <04941 +mishpat > in their goings <04570 +ma : they have made them crooked <06140 + paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869 +darak > therein shall not know <03045 +yada< > peace <07965 +shalowm > . way ISA 062 010 . Go <05674 + through <05674 + , go <05674 + through the gates <08179 +sha ; prepare <06437 +panah > ye the {way} <01870 +derek > of the people <05971 + ; cast <05549 +calal > up , cast <05549 +calal > up the highway <04546 +m@cillah > ; gather <05619 +caqal > out the stones <68> ; lift <07311 +ruwm > up a standard <05251 +nec > for the people <05971 + . way ISA 065 002 I have spread <06566 +paras > out my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 + , which walketh <01980 +halak > in a {way} <01870 +derek > [ that was ] not good <02896 +towb > , after <00310 +>achar > their own thoughts <04284 +machashabah > ; way JER 002 017 Hast thou not procured <06213 + this <02063 +zo>th > unto thyself , in that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , when <06256 + he led <03212 +yalak > thee by the {way} <01870 +derek > ? way JER 002 018 And now <06258 + what <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the {way} <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ? way JER 002 018 And now <06258 + what <04100 +mah > hast thou to do in the {way} <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ? way JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame>> , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba ? see <07200 +ra>ah > thy {way} <01870 +derek > in the valley <01516 +gay>> , know <03045 +yada< > what <04100 +mah > thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ; way JER 002 033 Why <04100 +mah > trimmest <03190 +yatab > thou thy {way} <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< > ones thy ways <01870 +derek > . way JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so much <03966 +m@ to change <08138 +shanah > thy {way} <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > . way JER 003 021 A voice <06963 +qowl > was heard <08085 +shama< > upon the high <08205 +sh@phiy > places , weeping <01065 +B@kiy > [ and ] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > : for they have perverted <05753 + their {way} <01870 +derek > , [ and ] they have forgotten <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . way JER 004 007 The lion <00738 +>ariy > is come <05927 + up from his thicket <05441 +cobek > , and the destroyer <07843 +shachath > of the Gentiles <01471 +gowy > is on his {way} <05265 +naca< > ; he is gone <03318 +yatsa>> forth <03318 +yatsa>> from his place <04725 +maqowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [ and ] thy cities <05892 + shall be laid waste <05327 +natsah > , without <00369 +>ayin > an inhabitant <03427 +yashab > . way JER 004 018 Thy {way} <01870 +derek > and thy doings <04611 +ma have procured <06213 + these <00428 +>el - leh > [ things ] unto thee ; this <02063 +zo>th > [ is ] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > . way JER 005 004 Therefore I said <00559 +>amar > , Surely <00389 +>ak > these <01992 +hem > [ are ] poor <01800 +dal > ; they are foolish <02973 +ya>al > : for they know <03045 +yada< > not the {way} <01870 +derek > of the LORD <03068 +Y@hovah > , [ nor ] the judgment <04941 +mishpat > of their God <00430 +>elohiym > . way JER 005 005 I will get <03212 +yalak > me unto the great <01419 +gadowl > men , and will speak <01696 +dabar > unto them ; for they have known <03045 +yada< > the {way} <01870 +derek > of the LORD <03068 +Y@hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430 +>elohiym > : but these <01992 +hem > have altogether <03162 +yachad > broken <07665 +shabar > the yoke <05923 +

, [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . way JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 + ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb > , where <00335 +>ay > [ is ] the good <02896 +towb > {way} <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa>> rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [ therein ] . way JER 006 025 Go <03318 +yatsa>> not forth <03318 +yatsa>> into the field <07704 +sadeh > , nor <00408 +>al > walk

<03212 +yalak > by the {way} <01870 +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [ and ] fear <04032 +magowr > [ is ] on every <05437 +cabab > side <05439 +cabiyy > . way JER 006 027 I have set <05414 +nathan > thee [ for ] a tower <00969 +bachown > > [ and ] a fortress <04013 +mibtsar > among my people <05971 + , that thou mayest know <03045 +yada < > and try <00974 +bachan > their {way} <01870 +derek > . way JER 010 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Learn <03925 +lamad > not the {way} <01870 +derek > of the heathen <01471 +gowy > , and be not dismayed <02865 +chathath > at the signs <00226 +>owth > of heaven <08064 +shamayim > ; for the heathen <01471 +gowy > are dismayed <02865 +chathath > at them . way JER 010 023 O LORD <03068 +Y@hovah > , I know <03045 +yada < > that the {way} <01870 +derek > of man <00120 +>adam > [ is ] not in himself : [ it is ] not in man that walketh <01980 +halak > to direct <03559 +kuwn > his steps <06806 +tsa . way JER 012 001 . Righteous <06662 +tsaddiyq > [ art ] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <04069 +madduwa < > doth the {way} <01870 +derek > of the wicked <07563 +rasha < > prosper <06743 +tsalach > > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +begeg > treacherously <00898 +bagad > ? way JER 018 011 . Now <06258 + therefore go <04994 +na > > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra < > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na > > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra < > {way} <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . way JER 018 015 Because <03588 +kiy > my people <05971 + hath forgotten <07911 +shakach > me , they have burned <06999 +qatar > incense <06999 +qatar > to vanity <07723 +shav > > , and they have caused them to stumble <03782 +kashal > in their ways <01870 +derek > [ from ] the ancient <05769 + paths <07635 +shabiyl > , to walk <01980 +halak > in paths <05410 +nathiyb > , [ in ] a {way} <01870 +derek > not cast <05549 +calal > up ; way JER 021 008 . And unto this <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniyim > you the way <01870 +derek > of life <02416 +chay > , and the {way} <01870 +derek > of death <04194 +maveth > . way JER 021 008 . And unto this <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I set <05414 +nathan > before <06440 +paniyim > you the {way} <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194 +maveth > . way JER 023 012 Wherefore <03651 +ken > their {way} <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on , and fall <05307 +naphal > therein : for I will bring <00935 +bow > > evil <07451 +ra < > upon them , [ even ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n >um > the LORD <03068 +Y@hovah > . way JER 023 022 But if they had stood <05975 + in my counsel <05475 +cawd > , and had caused my people <05971 + to hear <08085 +shama < > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra < > {way} <01870 +derek > , and from the evil <07455 +roa < > of their doings <04611 +ma . way JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na > > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra < > {way} <01870 +derek > , and from the evil <07455 +roa < > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1 > for ever <05769 + and ever <05769 + : way JER 025 035 And the shepherds <07462 +ra shall have no <04480 +min > {way} <04498 +manowc > to flee <04498 +manowc > , nor the principal <00117 +>addiyr > of the flock <06629 +tso >n > to escape <06413 +p@leytah > . way JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama < > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra < > {way} <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra < > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniyim > of the evil <07455 +roa < > of their doings <04611 +ma . way JER 028 011 And Hananiah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 + of all

<03605 +kol > the people <05971 + , saying <00559 +>amar > , Thus <03602 +kakah > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break  
 <07665 +shabar > the yoke <05923 +  
 of Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894  
 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within  
 <05750 + the space <05750 + of two full <03117 +yowm > years <08141 +shaneh > . And the  
 prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his {way} <01870  
 +derek > . way JER 031 009 They shall come <00935 +bow> > with weeping <01065 +B@kiy > ,  
 and with supplications <08469 +tachuwn > will I lead <02986 +yabal > them : I will cause them to  
 walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight  
 <03474 +yashar > {way} <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I  
 am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [ is ] my firstborn  
 <01060 +b@kowr > . way JER 031 021 Set <05324 +natsab > thee up waymarks <06725 +tsiyuwn >  
 , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896  
 +shiyth > thine heart <03820 +leb > toward the highway <04546 +m@cillah > , [ even ] the {way}  
 <01870 +derek > [ which ] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725  
 +shuwb > , O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb >  
 again <07725 +shuwb > to these <00428 +>el - leh > thy cities <05892 + . way JER 032 039 And I  
 will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and one <00259  
 +>echad > {way} <01870 +derek > , that they may fear <03372 +yare> > me for ever , for the good  
 <02896 +towb > of them , and of their children <01121 +ben > after <00310 +>achar > them : way  
 JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 +  
 the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending  
 <07971 +shalach > [ them ] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994  
 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > {way} <01870 +derek > , and  
 amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310  
 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall  
 dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given  
 <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear  
 <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . way JER 036 003 It  
 may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama<  
 > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to  
 do <06213 + unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from  
 his evil <07451 +ra< > {way} <01870 +derek > ; that I may forgive <05545 +calach > their iniquity  
 <05771 + and their sin <02403 +chatta>ah > . way JER 036 007 It may be they will present <05307  
 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068  
 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451  
 +ra< > {way} <01870 +derek > : for great <01419 +gadawl > [ is ] the anger <00639 +>aph > and  
 the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar >  
 against <00413 +>el > this <02088 +zeh > people <05971 + . way JER 039 004 And it came <01961  
 +hayah > to pass , [ that ] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428  
 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the  
 men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went  
 <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > , by the  
 way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179  
 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he  
 went <03318 +yatsa> > out the {way} <01870 +derek > of the plain <06160 + . way JER 039 004  
 And it came <01961 +hayah > to pass , [ that ] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah  
 > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all  
 <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272  
 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night  
 <03915 +layil > , by the {way} <01870 +derek > of the king s <04428 +melek > garden <01588 +gan  
 > , by the gate <08179 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346  
 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 + .

way JER 042 003 That the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may shew  
<05046 +nagad > us the {way} <01870 +derek > wherein <00834 +>aher > we may walk <01980  
+halak > , and the thing <01697 +dabar > that we may do <06213 + . way JER 048 019 O inhabitant  
<03427 +yashab > of Aroer <06177 + , stand <05975 + by the {way} <01870 +derek > , and espy  
<06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth  
<04422 +malat > , [ and ] say <00559 +>amar > , What <04100 +mah > is done ? way JER 050 005  
They shall ask <07592 +sha>al > the {way} <01870 +derek > to Zion <06726 +Tsiyown > with their  
faces <06440 +paniym > thitherward <02008 +hennah > , [ saying ] , Come <00935 +bow> > , and  
let us join <03867 +lavah > ourselves to the LORD <03068 +Y@hovah > in a perpetual <05769 +  
covenant <01285 +b@riyth > [ that ] shall not be forgotten <07911 +shakach > . way JER 052 007  
Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582  
+>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth  
<03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of  
the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346  
+chowmah > , which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan >  
; ( now the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 + round <05439 +cabiyy >  
about : ) and they went <03212 +yalak > by the {way} <01870 +derek > of the plain <06160 + . way  
JER 052 007 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the  
men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318  
+yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the {way}  
<01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim >  
walls <02346 +chowmah > , which <00834 +>aher > [ was ] by the king s <04428 +melek > garden  
<01588 +gan > ; ( now the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 + round <05439  
+cabiyy > about : ) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160  
+ . way EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt  
surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> >  
speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked  
<07563 +rasha< > {way} <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ;  
the same <01931 +huw> > wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his  
iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand  
<03027 +yad > . way EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked  
<07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor  
from his wicked <07563 +rasha< > {way} <01870 +derek > , he shall die <04191 +muwth > in his  
iniquity <05771 + ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . way EZE  
007 027 The king <04428 +melek > shall mourn <56> , and the prince <05387 +nasiy> > shall be  
clothed <03847 +labash > with desolation <08077 +sh@mamah > , and the hands <03027 +yad > of  
the people <05971 + of the land <00776 +>erets > shall be troubled <00926 +bahal > : I will do  
<06213 + unto them after their {way} <01870 +derek > , and according to their deserts <04941  
+mishpat > will I judge <08199 +shaphat > them ; and they shall know <03045 +yada< > that I [ am ]  
the LORD <03068 +Y@hovah > . way EZE 008 005 Then said <00559 +>amar > he unto me , Son  
<01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now  
<04994 +na> > the way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375  
+nasa> > up mine eyes <05869 + the {way} <01870 +derek > toward the north <06828 +tsaphown >  
, and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar  
<04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in  
the entry <00872 +b@>ah > . way EZE 008 005 Then said <00559 +>amar > he unto me , Son  
<01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now  
<04994 +na> > the {way} <01870 +derek > toward the north <06828 +tsaphown > . So I lifted  
<05375 +nasa> > up mine eyes <05869 + the way <01870 +derek > toward the north <06828  
+tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179  
+sha of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy  
<07068 +qin>ah > in the entry <00872 +b@>ah > . way EZE 009 002 And , behold <02009 +hinneh  
> , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the {way} <01870  
+derek > of the higher <05945 +>elyown > gate <08179 +sha , which <00834 +>aher > lieth toward



the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats >  
 weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376  
 +>iysh > among <08432 +tavek > them [ was ] clothed <03847 +labash > with linen <00906 +bad > ,  
 with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they  
 went <00935 +bow>> in , and stood <05975 + beside <00681 +>etsel > the brasen <05178  
 +n@chosheth > altar <04196 +mizbeach > . way EZE 009 010 And as for me also <01571 +gam > ,  
 mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo>> will I have pity <02550  
 +chamal > , [ but ] I will recompense <05414 +nathan > their {way} <01870 +derek > upon their  
 head <07218 +ro>sh > . way EZE 011 021 But [ as for them ] whose heart <03820 +leb > walketh  
 <01980 +halak > after the heart <03820 +leb > of their detestable <08251 +shiqquwts > things and  
 their abominations <08441 +tow , I will recompense <05414 +nathan > their {way} <01870 +derek >  
 upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay >  
 GOD <03069 +Y@hovih > . way EZE 013 022 Because <03282 +ya with lies <03576 +kazab > ye  
 have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > ,  
 whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027  
 +yad > of the wicked <07451 +ra<> , that he should not return <07725 +shuwb > from his wicked  
 <07563 +rasha<> {way} <01870 +derek > , by promising <02421 +chayah > him life <02421  
 +chayah > : way EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar >  
 a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah >  
 , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall  
 come <03318 +yatsa>> forth <03318 +yatsa>> unto you , and ye shall see <07200 +ra>ah > their  
 {way} <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham >  
 concerning <05921 + the evil <07451 +ra<> that I have brought <00935 +bow>> upon Jerusalem  
 <03389 +Y@ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have  
 brought <00935 +bow>> upon it . way EZE 016 025 Thou hast built <01129 +banah > thy high  
 <07413 +ramah > place at <00413 +>el > every <03605 +kol > head <07218 +ro>sh > of the {way}  
 <01870 +derek > , and hast made thy beauty <03308 +yophiy > to be abhorred <08581 +ta , and hast  
 opened <06589 +pasaq > thy feet <07272 +regel > to every <03605 +kol > one that passed <05674 +  
 by , and multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > . way EZE 016 027 Behold  
 <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over  
 <05921 + thee , and have diminished <01639 +gara<> thine ordinary <02706 +choq > [ food ] , and  
 delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane>  
 > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed  
 <03637 +kalam > of thy lewd <02154 +zimmah > {way} <01870 +derek > . way EZE 016 031 In  
 that thou buildest <01129 +banah > thine eminent <01354 +gab > place in the head <07218 +ro>sh >  
 of every <03605 +kol > {way} <01870 +derek > , and makest <06213 + thine high <07413 +ramah >  
 place in every <03605 +kol > street <07339 +r@chob > ; and hast not been <01961 +hayah > as an  
 harlot <02181 +zanah > , in that thou scornest <07046 +qalac > hire <00868 +>ethnan > ; way EZE  
 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth  
 <05271 +na , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [  
 things ] ; behold <01887 +he>> , therefore I also <01571 +gam > will recompense <05414 +nathan >  
 thy {way} <01870 +derek > upon [ thine ] head <07218 +ro>sh > , saith <05002 +n@>um > the Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 + this lewdness  
 <02154 +zimmah > above <05921 + all <03605 +kol > thine abominations <08441 +tow . way EZE  
 018 025 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is  
 not equal <08505 +takan > . Hear <08085 +shama<> now <04994 +na>> , O house <01004 +bayith  
 > of Israel <03478 +Yisra>el > ; Is not my {way} <01870 +derek > equal <08505 +takan > ? are not  
 your ways <01870 +derek > unequal ? way EZE 018 025 Yet ye say <00559 +>amar > , The {way}  
 <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085  
 +shama<> now <04994 +na>> , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my  
 way <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? way  
 EZE 018 029 Yet saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 +Yisra>el > ,  
 The {way} <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O  
 house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <01870 +derek > equal

<08505 +takan > ? are not your ways <01870 +derek > unequal ? way EZE 021 016 Go <00258  
 +>achad > thee one {way} or other , [ either ] on the right <03231 +yaman > hand <03221 +yam > , [  
 or ] on the left <08041 +sama>l > , whithersoever <00575 +>an > thy face <06440 +paniym > [ is ]  
 set <03259 +ya . way EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > ,  
 appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword  
 <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935  
 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> >  
 out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place  
 <03027 +yad > , choose <01254 +bara> > [ it ] at the head <07218 +ro>sh > of the {way} <01870  
 +derek > to the city <05892 + . way EZE 021 020 Appoint <07760 +suwm > a {way} <01870 +derek  
 > , that the sword <02719 +chereb > may come <00935 +bow> > to Rabbath <07237 +Rabbah > of  
 the Ammonites <05984 + , and to Judah <03063 +Y@huwdah > in Jerusalem <03389  
 +Y@ruwshalaim > the defenced <01219 +batsar > . way EZE 021 021 For the king <04428 +melek >  
 of Babylon <00894 +Babel > stood <05975 + at <00413 +>el > the parting <00517 +>em > of the  
 {way} <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways  
 <01870 +derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [ his ] arrows  
 <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655  
 +t@raphiym > , he looked <07200 +ra>ah > in the liver <03516 +kabed > . way EZE 022 031  
 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za upon them ; I have  
 consumed <03615 +kalah > them with the fire <00784 +>esh > of my wrath <05678 + : their own  
 {way} <01870 +derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh > ,  
 saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . way EZE 023  
 013 Then I saw <07200 +ra>ah > that she was defiled <02930 +tame> > , [ that ] they [ took ] both  
 <08147 +sh@nayim > one <00259 +>echad > {way} <01870 +derek > , way EZE 023 031 Thou hast  
 walked <01980 +halak > in the {way} <01870 +derek > of thy sister <00269 +>achowth > ; therefore  
 will I give <05414 +nathan > her cup <03563 +kowc > into thine hand <03027 +yad > . way EZE 033  
 008 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , O wicked <07563 +rasha< > [  
 man ] , thou shalt surely die <04191 +muwth > ; if thou dost not speak <01696 +dabar > to warn  
 <02094 +zahar > the wicked <07563 +rasha< > from his {way} <01870 +derek > , that wicked  
 <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood  
 <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . way EZE 033 009  
 Nevertheless , if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > of his way  
 <01870 +derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his  
 {way} <01870 +derek > , he shall die <04191 +muwth > in his iniquity ; but thou hast delivered  
 <05337 +natsal > thy soul <05315 +nephesh > . way EZE 033 009 Nevertheless , if <03588 +kiy >  
 thou warn <02094 +zahar > the wicked <07563 +rasha< > of his {way} <01870 +derek > to turn  
 <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <01870 +derek > , he  
 shall die <04191 +muwth > in his iniquity ; but thou hast delivered <05337 +natsal > thy soul <05315  
 +nephesh > . way EZE 033 011 Say <00559 +>amar > unto them , [ As ] I live <02416 +chay > ,  
 saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no  
 <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563  
 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his {way} <01870  
 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from  
 your evil <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191  
 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? way EZE 033 017 Yet the  
 children <01121 +ben > of thy people <05971 + say <00559 +>amar > , The way <01870 +derek > of  
 the Lord <00136 +>Adonay > is not equal <08505 +takan > : but as for them , their {way} <01870  
 +derek > is not equal <08505 +takan > . way EZE 033 017 Yet the children <01121 +ben > of thy  
 people <05971 + say <00559 +>amar > , The {way} <01870 +derek > of the Lord <00136 +>Adonay  
 > is not equal <08505 +takan > : but as for them , their way <01870 +derek > is not equal <08505  
 +takan > . way EZE 033 020 Yet ye say <00559 +>amar > , The {way} <01870 +derek > of the Lord  
 <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith > of Israel <03478  
 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > after  
 his ways <01870 +derek > . way EZE 036 017 Son <01121 +ben > of man <00120 +>adam > , when

the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +>adamah > , they defiled <02930 +tame> > it by their own way <01870 +derek > and by their doings <05949 + : their {way} <01870 +derek > was before <06440 +paniyim > me as the uncleanness <02932 +tum>ah > of a removed <05079 +niddah > woman . way EZE 036 017 Son <01121 +ben > of man <00120 +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +>adamah > , they defiled <02930 +tame> > it by their own {way} <01870 +derek > and by their doings <05949 + : their way <01870 +derek > was before <06440 +paniyim > me as the uncleanness <02932 +tum>ah > of a removed <05079 +niddah > woman . way EZE 036 019 And I scattered <06327 +puwts > them among the heathen <01471 +gowy > , and they were dispersed <02219 +zarah > through the countries <00776 +>erets > : according to their {way} <01870 +derek > and according to their doings <05949 + I judged <08199 +shaphat > them . way EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the {way} <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [ was ] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [ was ] before <06440 +paniyim > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . way EZE 042 004 And before <06440 +paniyim > the chambers <03957 +lishkah > [ was ] a walk <04109 +mahalak > of ten <06235 + cubits <00520 +>ammah > breadth <07341 +rochab > inward <06442 +p@niymiy > , a {way} <01870 +derek > of one <00259 +>echad > cubit <00520 +>ammah > ; and their doors <06607 +pethach > toward the north <06828 +tsaphown > . way EZE 042 011 And the {way} <01870 +derek > before <06440 +paniyim > them [ was ] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [ were ] toward <01870 +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [ and ] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa> > out [ were ] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > . way EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [ were ] toward <01870 +derek > the south <01864 +darowm > [ was ] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [ even ] the {way} <01870 +derek > directly <01903 +hagiyn > before <06440 +paniyim > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them . way EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [ were ] toward <01870 +derek > the south <01864 +darowm > [ was ] a door <06607 +pethach > in the head <07218 +ro>sh > of the {way} <01870 +derek > , [ even ] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniyim > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them . way EZE 043 002 And , behold <02009 +hinneh > , the glory <03519 +kabowd > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > came <00935 +bow> > from the {way} <01870 +derek > of the east <06921 +qadiym > : and his voice <06963 +qowl > [ was ] like a noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > : and the earth <00776 +>erets > shined <00215 +>owr > with his glory <03519 +kabowd > . way EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayith > by the {way} <01870 +derek > of the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniyim > [ is ] toward <01870 +derek > the east <06921 +qadiym > . way EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb > the {way} <01870 +derek > of the gate <08179 +sha of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [ was ] shut <05462 +cagar > . way EZE 044 003 [ It is ] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha , and shall go <03318 +yatsa> > out by the {way} <01870 +derek > of the same . way EZE 044 003 [ It is ] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; he shall enter <00935

+bow>> by the {way} <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha , and shall go <03318 +yatsa>> out by the way <01870 +derek > of the same . way EZE 044 004 . Then brought <00935 +bow>> he me the {way} <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha before the house <01004 +bayith > : and I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male>> the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and I fell <05307 +naphal > upon my face <06440 +paniym > . way EZE 046 002 And the prince <05387 +nasiy>> shall enter <00935 +bow>> by the {way} <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa>> forth <03318 +yatsa>> ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . way EZE 046 008 And when the prince <05387 +nasiy>> shall enter <00935 +bow>> , he shall go <00935 +bow>> in by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha , and he shall go <03318 +yatsa>> forth <03318 +yatsa>> by the {way} <01870 +derek > thereof . way EZE 046 008 And when the prince <05387 +nasiy>> shall enter <00935 +bow>> , he shall go <00935 +bow>> in by the {way} <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha , and he shall go <03318 +yatsa>> forth <03318 +yatsa>> by the way <01870 +derek > thereof . way EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow>> before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow>> in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa>> out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 +bow>> by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa>> forth <03318 +yatsa>> by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the {way} <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow>> in , but shall go <03318 +yatsa>> forth <03318 +yatsa>> over <05226 +nekach > against <05227 +nokach > it . way EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow>> before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow>> in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa>> out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 +bow>> by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa>> forth <03318 +yatsa>> by the {way} <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow>> in , but shall go <03318 +yatsa>> forth <03318 +yatsa>> over <05226 +nekach > against <05227 +nokach > it . way EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow>> before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow>> in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa>> out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 +bow>> by the {way} <01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa>> forth <03318 +yatsa>> by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow>> in , but shall go <03318 +yatsa>> forth <03318 +yatsa>> over <05226 +nekach > against <05227 +nokach > it . way EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow>> before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow>> in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa>>

out by the {way} <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it . way EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniyim > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow> > in by the {way} <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it . way EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the {way} <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . way EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the {way} <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . way EZE 047 002 Then brought <03318 +yatsa> > he me out of the {way} <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . way EZE 047 015 And this <02088 +zeh > [ shall be ] the border <01366 +g@buwl > of the land <00776 +>erets > toward the north <06828 +tsaphown > side <06285 +pe>ah > , from the great <01419 +gadowl > sea <03220 +yam > , the {way} <01870 +derek > of Hethlon <02855 +Chethlon > , as men go <00935 +bow> > to Zedad <06657 +Ts@dad > ; way EZE 048 001 . Now these <00428 +>el - leh > [ are ] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the {way} <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow> > to Hamath <02574 +Chamath > , Hazarenan <02704 +Chatsar , the border <01366 +g@buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides <06285 +pe>ah > east <06921 +qadiym > [ and ] west <03220 +yam > ; a [ portion for ] Dan <01835 +Dan > . way DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy {way} , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [ are ] closed <05640 +catham > up and sealed <02856 +chatham > till <05704 + the time <06256 + of the end <07093 +qets > . way DAN 012 013 But go <03212 +yalak > thou thy {way} <01870 +derek > till the end <07093 +qets > [ be ] : for thou shalt rest <05117 +nuwach > , and stand <05975 + in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > . way HOS 002 006 . Therefore <03651 +ken > , behold <02005 +hen > , I will hedge <07753 +suwk > up thy {way} <01870 +derek > with thorns <05518 +ciyr > , and make <01443 +gadar > a wall <01447 +gader > , that she shall not find <04672 +matsa> > her paths <05410 +nathiyb > . way HOS 006 009 And as troops <01416 +g@duwd > of robbers wait <02442 +chakah > for a man <00376 +>iysh > , [ so ] the company <02267 +cheber > of priests <03548 +kohen > murder <07523 +ratsach > in the {way} <01870 +derek > by consent <07926

+sh@kem > : for they commit <06313 +puwg > lewdness <02154 +zimmah > . way HOS 010 013 Ye have plowed <02790 +charash > wickedness <07562 +resha< > , ye have reaped <07114 +qatsar > iniquity <05766 + ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : because <03588 +kiy > thou didst trust <00982 +batach > in thy {way} <01870 +derek > , in the multitude <07230 +rob > of thy mighty <01368 +gibbowr > men . way HOS 013 007 Therefore I will be unto them as a lion <07826 +shachal > : as a leopard <05246 +namer > by the {way} <01870 +derek > will I observe <07789 +shuwr > [ them ] : way AMO 002 007 That pant <07602 +sha>aph > after <05921 + the dust <06083 + of the earth <00776 +>erets > on the head <07218 +ro>sh > of the poor <01800 +dal > , and turn <05186 +natah > aside <05186 +natah > the {way} <01870 +derek > of the meek <06035 + : and a man <00376 +>iysh > and his father <2> will go <03212 +yalak > in unto the [ same ] maid <05291 +na , to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > : way JONAH 003 008 But let man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq > , and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > : yea , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > {way} <01870 +derek > , and from the violence <02555 +chamac > that [ is ] in their hands <03709 +kaph > . way JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma , that they turned <07725 +shuwb > from their evil <07451 +ra< > {way} <01870 +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the evil <07451 +ra< > , that he had said <01696 +dabar > that he would do <06213 + unto them ; and he did <06213 + [ it ] not . way NAH 001 003 The LORD <03068 +Y@hovah > [ is ] slow <00750 +>arek > to anger <00639 +>aph > , and great <01431 +gadal > in power <03581 +koach > , and will not at all acquit <05352 +naqah > [ the wicked <07563 +rasha< > ] : the LORD <03068 +Y@hovah > hath his {way} <01870 +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183 +s@ , and the clouds <06051 + [ are ] the dust <80> of his feet <07272 +regel > . way NAH 002 001 . He that dasheth <06327 +puwts > in pieces is come <05927 + up before <05921 + thy face <06440 +paniym > : keep <05341 +natsar > the munition <04694 +m@tsuwrah > , watch <06822 +tsaphah > the {way} <01870 +derek > , make [ thy ] loins <04975 +mothen > strong <02388 +chazaq > , fortify <00553 +>amats > [ thy ] power <03581 +koach > mightily <03966 +m@ . way ZEC 010 002 For the idols <08655 +t@raphiym > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav> > dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel > : therefore they went <05265 +naca< > their {way} as a flock <06629 +tso>n > , they were troubled <06031 + , because <03588 +kiy > [ there was ] no <00369 +>ayin > shepherd <07462 +ra . way MAL 002 008 But ye are departed <05493 +cuwr > out of the {way} <01870 +derek > ; ye have caused many <07227 +rab > to stumble <03782 +kashal > at the law <08451 +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . way MAL 003 001 . Behold <02005 +hen > , I will send <07971 +shalach > my messenger <04397 +mal>ak > , and he shall prepare <06437 +panah > the {way} <01870 +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834 +>aher > ye seek <01245 +baqash > , shall suddenly <06597 +pith>owm > come <00935 +bow> > to his temple <01964 +heykal > , even the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth > , whom <00834 +>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . way MAT 002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they should not return <0344 - anakampto -> to Herod <2264 -Herodes -> , they departed <0402 - anachoreo -> into <1519 -eis -> their own country <5561 -chora -> another <0243 -allos -> {way} <3598 -hodos -> . way MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 - prophetes -> Esaias <2268 -Hesaias -> , saying <3004 -lego -> , The voice <5456 - phone -> of one crying <0994 -boao -> in the wilderness <2048 - eremos -> , Prepare <2090 -hetoimazo -> ye the {way} <3598 - hodos -> of the Lord <2962 -kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . way MAT 004 015 The land <1093 -ge -> of Zabulon <2194 -Zaboulon -> , and the land <1093 -ge -> of Nephthalim <3508 -Nephthaleim -> , [ by ] the {way} <3598 -

hodos -> of the sea <2281 -thalassa -> , beyond <4008 -peran -> Jordan <2446 -Iordanes -> , Galilee <1056 -Galilaia -> of the Gentiles <1484 -ethnos -> ; way MAT005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy {way} ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . way MAT005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , whiles <3755 -hotou -> thou art <1488 -ei -> in the {way} <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> . way MAT007 013 Enter <1525 -eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [ is ] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [ is ] the {way} <3598 -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 -eiserchomai -> in thereat <0846 -autos -> : way MAT007 014 Because <3754 -hoti -> strait <4728 -stenos -> [ is ] the gate <4439 -pule -> , and narrow <2346 -thlibo -> [ is ] the {way} <3598 -hodos -> , which <3588 -ho -> leadeth <0520 -apago -> unto life <2222 -zoe -> , and few <3641 -oligos -> there be that find <2147 -heurisko -> it . way MAT008 004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy {way} , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them . way MAT008 013 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy {way} ; and as thou hast believed <4100 -pisteuo -> , [ so ] be it done <1096 -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <5610 -hora -> . way MAT008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that {way} <3598 -hodos -> . way MAT008 030 And there was a good <3112 -makran -> {way} <3112 -makran -> off <0575 -apo -> from them an herd <0034 -agele -> of many <4183 -polus -> swine <5519 -choiros -> feeding <1006 -bosko -> . way MAT010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the {way} <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not : way MAT011 010 For this <3778 -houtos -> is [ he ] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy {way} <3598 -hodos -> before <1715 -emprosthen -> thee . way MAT013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [ seeds ] fell <4098 -pipto -> by the {way} <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up : way MAT013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the {way} <3598 -hodos -> side <3844 -para -> . way MAT013 025 But while <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 -

zizanion -> among <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his {way} . way MAT015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the {way} <3598 -hodos -> . way MAT020 004 And said <2036 -epo -> unto them ; Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <1437 -ean -> is right <1342 -dikaios -> I will give you . And they went <0565 -aperchomai -> their {way} . way MAT020 014 Take <0142 -airo -> [ that ] thine <4674 -sos -> [ is ] , and go <5217 -hupago -> thy {way} : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee . way MAT020 017 . And Jesus <2424 -Iesous -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> took <3880 -paralambano -> the twelve <1427 -dodeka -> disciples <3101 -mathetes -> apart <2398 -idios -> in the {way} <3598 -hodos -> , and said <2036 -epo -> unto them , way MAT020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the {way} <3598 -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurios -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> . way MAT021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the {way} <3598 -hodos -> . way MAT021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the {way} <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> . way MAT021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the {way} <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away . way MAT021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the {way} <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -metamellomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him . way MAT022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the {way} <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> . way MAT022 022 When they had heard <0191 -akouo -> [ these words ] , they marvelled <2296 -thaumazo -> , and left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their {way} . way MAT027 065 Pilate <4091 -Pilatos -> said <5346 -phemi -> unto them , Ye have <2192 -echo -> a watch <2892 -koustodia -> : go <5217 -hupago -> your {way} , make <0805 -asphalizo -> [ it ] as sure <0805 -asphalizo -> as ye can <1492 -eido -> . way MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy {way} <3598 -hodos -> before <1715 -emprosthen -> thee . way MAR 001 003 The voice <5456 -phone -> of one crying <0994 -boao -> in



the wilderness <2048 -eremos -> , Prepare <2090 - hetoimazo -> ye the {way} <3598 -hodos -> of the Lord <2962 - kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . way MAR 001 044 And saith <3004 -lego -> unto him , See <3708 - horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy {way} , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hierous -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them . way MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 - egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and go <5217 -hupago -> thy {way} into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> . way MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the {way} <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 - erchomai -> and devoured <2719 -katesthio -> it up . way MAR 004 015 And these <3778 -houtos -> are they by the {way} <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 - hotan -> they have heard <0191 - akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> . way MAR 007 029 And he said <2036 -epo -> unto her , For this <5126 -touton -> saying <3056 -logos -> go <5217 -hupago -> thy {way} ; the devil <1140 - daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -thugater -> . way MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the {way} <3598 -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from far <3113 -makrothen -> . way MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 - exerchomai -> out , and his disciples <3101 - mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 - Kaisereia -> Philippi <5376 -Philippos -> : and by the {way} <3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 - mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -tis -> do men <0444 - anthropos -> say <3004 -lego -> that I am <1511 - einai -> ? way MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 - tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the {way} <3598 - hodos -> ? way MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the {way} <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 - allelon -> , who <5101 -tis -> [ should be ] the greatest <3187 - meizon -> . way MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the {way} <3598 - hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 - prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aionios -> life <2222 -zoe -> ? way MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy {way} , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 - echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . way MAR 010 032 . And they were in the {way} <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 - proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 - phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 - mello -> happen <4819 -sumbaino -> unto him , way MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 - pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo ->

Jesus <2424 -Iesous -> in the {way} <3598 -hodos -> . way MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy {way} ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> . way MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your {way} into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [ him ] . way MAR 011 004 And they went <0565 -aperchomai -> their {way} , and found <2147 -heurisko -> the colt <4454 -polos -> tied <1210 -deo -> by the door <2374 -thura -> without <1854 -exo -> in a place where <0296 -amphodon -> two <0296 -amphodon -> ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <3089 -luo -> him . way MAR 011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <4746 -stoibas -> off <1537 -ek -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the {way} <3598 -hodos -> . way MAR 011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the {way} <3598 -hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <4746 -stoibas -> off <1537 -ek -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> . way MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their {way} . way MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the {way} <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? way MAR 016 007 But go <5217 -hupago -> your {way} , tell <2036 -epo -> his disciples <3101 -mathetes -> and Peter <4074 -Petros -> that he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> : there <1563 -ekei -> shall ye see <3700 -optanomai -> him , as he said <2036 -epo -> unto you . way LUK 001 079 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the {way} 3598 -hodos - of peace 1515 -eirene - . way LUK 003 004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the {way} 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - . way LUK 004 030 But he passing 1330 -dierchomai - through 1223 -dia - the midst 3319 -mesos - of them went 4198 -poreuomai - his {way} , way LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ {way} ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - . way LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your {way} , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -

euaggelizo - . way LUK 007 027 This 3778 -houtos - is [ he ] , of whom 3739 - hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy {way} 3598 -hodos - before 1715 -emprosthen - thee . way LUK 008 005 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - : and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the {way} 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it . way LUK 008 012 Those 3588 -ho - by the {way} 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . way LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his {way} , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . way LUK 009 057 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the {way} 3598 -hodos - , a certain 5100 -tis - [ man ] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee whithersoever LUK 0302 -an - thou goest 0565 -aperchomai - . way LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me - purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 -aspazomai - no 3367 -medeis - man 3367 -medeis - by the {way} 3598 -hodos - . way LUK 010 031 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 -hierous - that {way} 3598 -hodos - : and when he saw 1492 -eido - him , he passed LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - side LUK 0492 -antiparerchomai - . way LUK 012 058 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon - , [ as thou art ] in the {way} 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast LUK 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - . way LUK 014 032 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is yet 2089 -eti - a great {way} 4206 -porrho - off , he sendeth LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - . way LUK 015 020 And he arose LUK 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a great 3112 -makran - {way} 3112 -makran - off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 -splagchnizomai - , and ran 5143 -trecho - , and fell 1968 -epi - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him . way LUK 017 019 And he said 2036 -epo - unto him , Arise LUK 0450 -anistemi - , go 4198 -poreuomai - thy {way} : thy faith 4102 -pistis - hath made 4982 -sozo - thee whole 4982 -sozo - . way LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the {way} 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - : way LUK 019 004 And he ran 4390 -protrecho - before 1715 - emprosthen - , and climbed 0305 -anabaino - up into 1909 -epi - a sycamore 4809 -sukomoraia - tree 4809 -sukomoraia - to see 1492 -eido - him : for he was to pass 1330 -dierchomai - that [ {way} ] . way LUK 019 032 And they that were sent LUK 0649 -apostello - went LUK 0565 -aperchomai - their {way} , and found 2147 -heurisko - even 2531 -kathos - as he had said 2036 -epo - unto them . way LUK 019 036 And as he went 4198 -poreuomai - , they spread 5291 -hupostronnumi - their clothes 2440 -himation - in the {way} 3598 -hodos - . way LUK 020 021 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [ of any ] , but teachest 1321 -didasko - the {way} 3598 -hodos - of God 2316 - theos - truly LUK 0225 -aletheia - : way LUK 022 004 And he went LUK 0565 -aperchomai - his {way} , and communed 4814 -sullaleo -

with the chief LUK 0749 - archiereus - priests 0749 -archiereus - and captains 4755 - strategos - , how 4459 -pos - he might betray 3860 -paradidomi - him unto them . way LUK 024 032 And they said 2036 -epo - one LUK 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with us by the {way} 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ? way LUK 024 035 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the {way} 3598 -hodos - , and how 5613 - hos - he was known 1097 -ginosko - of them in breaking 2800 - klastis - of bread 0740 -artos - . way JOH 001 023 He said <5346 -phemi -> , I [ am ] the voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Make <2116 - euthuno -> straight <2116 - euthuno -> the {way} <3598 -hodos -> of the Lord <2962 -kurios -> , as said <2036 -epo -> the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> . way JOH 004 028 The woman <1135 -gune -> then <3767 -oun -> left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her {way} into <1519 -eis -> the city <4172 - polis -> , and saith <3004 -lego -> to the men <0444 -anthropos -> , way JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Go <4198 -poreuomai -> thy way ; thy son <5207 -huios -> liveth <2198 -zao -> . And the man <0444 -anthropos -> believed <4100 -pisteuo -> the word <3056 -logos -> that Jesus <2424 - Iesous -> had spoken <2036 -epo -> unto him , and he went <4198 - poreuomai -> his {way} . way JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Go <4198 - poreuomai -> thy {way} ; thy son <5207 -huios -> liveth <2198 -zao -> . And the man <0444 - anthropos -> believed <4100 -pisteuo -> the word <3056 -logos -> that Jesus <2424 - Iesous -> had spoken <2036 -epo -> unto him , and he went <4198 - poreuomai -> his way . way JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 - hupago -> my {way} , and ye shall seek <2212 -zeteo -> me , and shall die <0599 - apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . way JOH 009 007 And said <2036 -epo -> unto him , Go <5217 - hupago -> , wash <3538 -nipto -> in the pool <2861 - kolumbethra -> of Siloam <4611 -Siloam -> , ( which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> . ) He went <0565 -aperchomai -> his {way} therefore <3767 -oun -> , and washed <3538 -nipto -> , and came <2064 -erchomai -> seeing <0991 - blepo -> . way JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <1535 -eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino -> up some other <0237 -allachothen -> {way} , the same <1565 - ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -leistes -> . way JOH 011 028 And when she had so <5023 -tauta -> said <2036 - epo -> , she went <0565 -aperchomai -> her {way} , and called <5455 -phoneo -> Mary <3137 -Maria -> her sister <0079 -adelphie -> secretly <2977 -lathra -> , saying <2036 -epo -> , The Master <1320 -didaskalos -> is come <3918 -pareimi -> , and calleth <5455 -phoneo -> for thee . way JOH 014 004 . And whither <3699 -hopou -> I go <5217 -hupago -> ye know <1492 -eido -> , and the {way} <3598 -hodos -> ye know <1492 -eido -> . way JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai -> we know the {way} <3598 - hodos -> ? way JOH 014 006 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I am <1510 -eimi -> the {way} <3598 -hodos -> , the truth <0225 - aletheia -> , and the life <2222 -zoe -> : no <3762 - oudeis -> man <3762 -oudeis -> cometh <2064 - erchomai -> unto the Father <3962 -pater -> , but by me . way JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my {way} to him that sent <3992 -pempo -> me ; and none <3762 - oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ? way JOH 018 008 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , I have told <2036 -epo -> you that I am <1510 - eimi -> [ he ] : if <1487 -ei -> therefore <3767 -oun -> ye seek <2212 -zeteo -> me , let <0863 -aphiemi -> these <5128 -toutous -> go <5217 -hupago -> their {way} : way ACT 008 026 . And the angel <0032 -aggelos -> of the Lord <2962 -kurios -> spake <2980 -laleo -> unto Philip <5376 - Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> toward <2596 -kata -> the south <3314 -mesembria -> unto the {way} <3598 -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 - houtos -> is desert <2048 -eremos -> . way ACT 008 036 And as

they went <4198 -poreuomai -> on <2596 - kata -> [ their ] {way} <3598 -hodos -> , they came <2064 - erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135 - eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 - tis -> doth hinder <2967 -koluo -> me to be baptized <0907 - baptizo -> ? way ACT 008 039 And when <3753 -hote -> they were come <0305 - anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 - harpazo -> away <0726 - harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 - poreuomai -> on his {way} <3598 -hodos -> rejoicing <5463 - chairo -> . way ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 - heurisko -> any <5100 -tis -> of this <3588 -ho -> {way} <3598 - hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> . way ACT 009 015 But the Lord <2962 -kurios -> said <2036 -epo -> unto him , Go <4198 - poreuomai -> thy {way} : for he is a chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me , to bear <0941 -bastazo -> my name <3686 -onoma -> before <1799 -enopion -> the Gentiles <1484 - ethnos -> , and kings <0935 -basileus -> , and the children <5207 -huios -> of Israel <2474 -Israel -> : way ACT 009 017 And Ananias <0367 -Ananias -> went <0565 - aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 - epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 - adephos -> Saul <4569 - Saulos -> , the Lord <2962 -kurios -> , [ even ] Jesus <2424 - Iesous -> , that appeared <3700 -optanomai -> unto thee in the {way} <3598 -hodos -> as thou camest <2064 - erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 - anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 - pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . way ACT 009 017 And Ananias <0367 -Ananias -> went <0565 - aperchomai -> his {way} , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 - epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 - Saulos -> , the Lord <2962 -kurios -> , [ even ] Jesus <2424 - Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 - anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 - pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . way ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 - epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the {way} <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 - en -> Damascus <1154 -Damaskos -> in the name <3686 - onoma -> of Jesus <2424 -Iesous -> . way ACT 015 003 And being brought <4311 -propempe -> on their {way} <4311 -propempe -> by the church <1577 -ekklesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieo -> great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> . way ACT 016 017 The same <3778 -houtos -> followed <2628 - katakoloutheo -> Paul <3972 - Paulos -> and us , and cried <2896 - krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsistos -> high <5310 - hupsistos -> God <2316 - theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the {way} <3598 -hodos -> of salvation <4991 -soteria -> . way ACT 018 025 This <3778 -houtos -> man was instructed <2727 - katecheo -> in the {way} <3598 -hodos -> of the Lord <2962 - kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 - pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 - kurios -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 - Ioannes -> . way ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 - parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 -

proslambano -> him unto [ them ] , and expounded <1620 - ektithemi -> unto him the {way} <3598 - hodos -> of God <2316 - theos -> more <0197 - akribesteron -> perfectly <0197 - akribesteron -> . way ACT 019 009 But when <5613 - hos -> divers <5100 - tis -> were hardened <4645 - skleruno -> , and believed <0544 - apeitheo -> not , but spake <2551 - kakologeio -> evil of that {way} <3598 - hodos -> before <1799 - enopion -> the multitude <4128 - plethos -> , he departed <0868 - aphistemi -> from them , and separated <0873 - aphorizo -> the disciples <3101 - mathetes -> , disputing <1256 - dialegomai -> daily <2250 - hemera -> in the school <4981 - schole -> of one <5100 - tis -> Tyrannus <5181 - Turannos -> . way ACT 019 023 And the same <1565 - ekeinos -> time <2540 - kairos -> there arose <1096 - ginomai -> no <3756 - ou -> small <3641 - oligos -> stir <5017 - tarachos -> about <4012 - peri -> that {way} <3598 - hodos -> . way ACT 021 005 And when <3753 - hote -> we had accomplished <1822 - exartizo -> those <3588 - ho -> days <2250 - hemera -> , we departed <1831 - exerchomai -> and went <4198 - poreuomai -> our way <4311 - propempeo -> ; and they all <3956 - pas -> brought <4311 - propempeo -> us on <1909 - epi -> our {way} <4311 - propempeo -> , with wives <1135 - gune -> and children <5043 - teknon -> , till <2193 - heos -> [ we were ] out of the city <4172 - polis -> : and we kneeled <1119 - gonu -> down on <1909 - epi -> the shore <0123 - aigialos -> , and prayed <4336 - proseuchomai -> . way ACT 021 005 And when <3753 - hote -> we had accomplished <1822 - exartizo -> those <3588 - ho -> days <2250 - hemera -> , we departed <1831 - exerchomai -> and went <4198 - poreuomai -> our {way} <4311 - propempeo -> ; and they all <3956 - pas -> brought <4311 - propempeo -> us on <1909 - epi -> our way <4311 - propempeo -> , with wives <1135 - gune -> and children <5043 - teknon -> , till <2193 - heos -> [ we were ] out of the city <4172 - polis -> : and we kneeled <1119 - gonu -> down on <1909 - epi -> the shore <0123 - aigialos -> , and prayed <4336 - proseuchomai -> . way ACT 022 004 And I persecuted <1377 - dioko -> this <5026 - taute -> {way} <3598 - hodos -> unto the death <2288 - thanatos -> , binding <1195 - desmeuo -> and delivering <3860 - paradidomi -> into <1519 - eis -> prisons <5438 - phulake -> both <5037 - te -> men <0435 - aner -> and women <1135 - gune -> . way ACT 024 014 But this <5124 - touto -> I confess <3670 - homologeo -> unto thee , that after <2596 - kata -> the {way} <3598 - hodos -> which <3739 - hos -> they call <3004 - lego -> heresy <0139 - hairesis -> , so <3779 - houto -> worship <3000 - latreuo -> I the God <2316 - theos -> of my fathers <3971 - patroios -> , believing <4100 - pisteuo -> all <3956 - pas -> things which <3588 - ho -> are written <1125 - grapho -> in the law <3551 - nomos -> and in the prophets <4396 - prophetes -> : way ACT 024 022 . And when Felix <5344 - Phelix -> heard <0191 - akouo -> these <5023 - tauta -> things , having more <0197 - akribesteron -> perfect <0197 - akribesteron -> knowledge <1492 - eido -> of [ that ] {way} <3598 - hodos -> , he deferred <0306 - anaballomai -> them , and said <2036 - epo -> , When <3752 - hotan -> Lysias <3079 - Lusias -> the chief <5506 - chiliarchos -> captain <5506 - chiliarchos -> shall come <2597 - katabaino -> down <2597 - katabaino -> , I will know <1231 - diaginosko -> the uttermost <2556 - kakos -> of your <5209 - humas -> matter <2596 - kata -> . way ACT 024 025 And as he reasoned <1256 - dialegomai -> of righteousness <1343 - dikaiosune -> , temperance <1466 - egkrateia -> , and judgment <2917 - krima -> to come <1511 - einai -> , Felix <5344 - Phelix -> trembled <1096 - ginomai -> , and answered <0611 - apokrinomai -> , Go <4198 - poreuomai -> thy {way} for this <3568 - nun -> time <3568 - nun -> ; when I have <3335 - metalambano -> a convenient <2540 - kairos -> season <2540 - kairos -> , I will call <3333 - metakaleo -> for thee . way ACT 025 003 And desired <0154 - aiteo -> favour <5485 - charis -> against <2596 - kata -> him , that he would send <3343 - metapempeo -> for him to Jerusalem <2419 - Hierousalem -> , laying <4160 - poieo -> wait <1747 - enedra -> in the {way} <3598 - hodos -> to kill <0337 - anaireo -> him . way ACT 026 013 At midday <3319 - mesos -> , O king <0935 - basileus -> , I saw <1492 - eido -> in the {way} <3598 - hodos -> a light <5457 - phos -> from heaven <3771 - ouranothen -> , above <5228 - huper -> the brightness <2987 - lamprotes -> of the sun <2246 - helios -> , shining <4034 - perilampo -> round <4034 - perilampo -> about <4034 - perilampo -> me and them which journeyed <4198 - poreuomai -> with me . way ROM 003 002 Much <4183 - polus -> every <3956 - pas -> {way} <5158 - tropos -> : chiefly <4412 - proton -> , because <3754 - hoti -> that unto them were committed <4100 - pisteuo -> the oracles <3051 - logion -> of God <2316 - theos -> . way ROM 003 012 They are all <3956 - pas -> gone <1578 - ekkliuo -> out of the {way} , they are together <0260 - hama -> become <0889 - achreioo -> unprofitable <0889 - achreioo -> ; there is none <3756 - ou -> that doeth <4160 - poieo -> good <5544 - chrestotes -> , no , not one <1520 - heis -> . way ROM 003 017 And the {way} <3598 - hodos -> of peace <1515 - eirene

-> have they not known <1097 -ginosko -> : way ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 - krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 - krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 - proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -> { way } . way ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempe -> on my { way } <4311 - propempe -> thitherward <1563 -ekei -> by you , if <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [ company ] . way 1CO 010 013 There hath no <3756 -ou -> temptation <3986 - peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 - peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a { way } <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [ it ] . way 1CO 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> { way } <3598 -hodos -> . way 1CO 016 007 For I will <2309 -thelo -> not see <1492 -eido -> you now <0737 -arti -> by the { way } <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 - tino -> with you , if <1437 -ean -> the Lord <2962 -kurios -> permit <2010 -epitrepo -> . way 2CO 001 016 And to pass <1330 -dierchomai -> by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to come <2064 - erchomai -> again <3825 -palin -> out of Macedonia <3109 - Makedonia -> unto you , and of you to be brought <4311 -propempe -> on my { way } <4311 -propempe -> toward <1519 -eis -> Judaea <2449 -Ioudaia -> . way PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> { way } <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> . way COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the { way } <3319 -mesos -> , nailing <4338 -proseloo -> it to his cross <4716 -stauros -> ; way 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , direct <2720 -kateuthuno -> our { way } <3598 -hodos -> unto you . way 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 - anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the { way } <3319 -mesos -> . way HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 - metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the { way } <4105 -planao -> ; for that he himself <0846 -autos -> also <2532 -kai -> is compassed <4029 - perikeimai -> with infirmity <0769 -astheneia -> . way HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the { way } <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : way HEB 010 020 By a new <4372 -prosphtatos -> and living <2198 - zao -> { way } <3598 -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ; way HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 - pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the { way } <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> . way JAS 001 024 For he beholdeth <2657 -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his

{way} , and straightway <2112 -eutheos -> forgetteth <1950 - epilanthanomai -> what <3697 - hopoios -> manner <3697 -hopoios -> of man he was . way JAS 002 025 Likewise <3668 -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 - dikaiou -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 - aggelos -> , and had sent <1524 -eiseimi -> [ them ] out another <2087 -heteros -> {way} <3598 -hodos -> ? way JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his {way} <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 - thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> . way 2PE 002 002 And many <4183 -polus -> shall follow <1811 - exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 - apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the {way} <3598 -hodos -> of truth <0225 -aletheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . way 2PE 002 015 Which have forsaken <2641 -kataleipo -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105 - planao -> astray <4105 -planao -> , following <1811 - exakoloutheo -> the {way} <3598 -hodos -> of Balaam <0903 - Balaam -> [ the son ] 2PE Of Bosor <1007 -Bosor -> , who <3739 - hos -> loved <0025 -agapao -> the wages <3408 - misthos -> of unrighteousness <0093 -adikia -> ; way 2PE 002 015 Which have forsaken <2641 - kataleipo -> the right <2117 -euthus -> {way} <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 - exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam -> [ the son ] 2PE Of Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 - agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ; way 2PE 002 021 For it had been <2258 -en -> better <2909 - kreitton -> for them not to have known <1921 -epiginosko -> the {way} <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . way 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [ both ] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 - humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by {way} <1722 -en -> of remembrance <5280 -hupomnesis -> : way JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the {way} <3598 -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> . way REV 016 012 . And the sixth <1623 -hektos -> angel <0032 - aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the {way} <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .



after this thing jeroboam returned not from his evil way <1KI13 -:33 > ahab went one way by himself <1KI18 -:6 > also he took away out <2CH14 -:5 > also will recompense thy way upon alway liars alway with grace amaziah did turn away from following <2CH25 -:27 > an highway shall be there angels were gone away from them into heaven are carried away captive are carried away captives are fled away together are gone away far from me as people being ashamed steal away when they flee <2SA19 -:3 > ashes away from his face <1KI20 -:41 > asia be turned away from me <2TI1 -:15 > assyria did carry away israel unto assyria <2KI18 -:11 > away empty away empty away empty away from away out away safe away safely away shamefully handled away with away with away with him away with such away with this babylon had carried away babylon had carried away babylon had carried away captive jeconiah babylon had carried away unto babylon babylon took away from this place bad away balak also went his way barnabas also was carried away with their dissimulation be brought on my way thitherward by you be brought on my way toward judaea <2CO1 -:16 > be carried away be carried away captives be carried away from jerusalem unto babylon be done away <2CO3 -:7 > be driven away be put away from you be taken away from thee <2KI2 -:9 > beareth not fruit he taketh away beasts get away from under it because israel took away my land because joy is withered away from because they carried away captive because they have cast away because they have taken away my lord because ye are turned away from being brought on their way by being led away with <2PE3 -:17 > both one way bow down their back alway break away every man from his master <1SA25 -:10 > brethren immediately sent away paul brethren sent away paul bring his way upon his head <1KI8 -:32 > bring us word again by what way we must go up brooks they pass away brother's way brought away their cattle <1SA23 -:5 > but climbeth up some other way but go thou thy way till but go thy way but go thy way but go your way but he casteth away but he slipped away out <1SA19 -:10 > but if thine heart turn away but if ye turn away <2CH7 -:19 > but jesus sent him away but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -:10 > but my mercy shall not depart away from him <2SA7 -:15 > but my words shall not pass away but my words shall not pass away but my words shall not pass away but shalt be drawn away but straightway jesus spake unto them but thou shalt put away but when he is gone his way but ye shall pine away for your iniquities but your time is alway ready by recompensing his way upon his own head <2CH6 -:23 > by what way is cannot away with captivity which had been carried away with jeconiah king carried away all <2CH21 -:17 > carried away captives <2CH28 -:17 > carried away my daughters carried away sheep <2CH14 -:15 > carried away unto these dumb idols <1CO12 -:2 > carried israel away into assyria <2KI17 -:6 > carried us away captive required carry away silver carry them away captives carry us away captives into babylon carrying away into babylon carrying away into babylon unto christ cast away from you all your transgressions cast away stones cast away their cords from us cast me not away from thy presence cast not away therefore your confidence cast ye away every man casting away his garment commit thy way unto consume away for their iniquity consume away like damascus is taken away from day every man shall cast away his idols day on his way unto seir departing away from our god did his neighbour wrong thrust him away did not put away his statutes from me did turn many away from iniquity direct our way unto you <1TH3 -:11 > disciples went away again unto their own home doth take away from jerusalem draw away disciples after them draw me not away with drew away much people after him elders which were carried away captives eleven disciples went away into galilee evil away from among you evil away from among you falling away first <2TH2 -:3 > fat is taken away from off fig tree which thou cursedst is withered away filled it up taketh away from first day ye shall put away leaven out fled away on his feet flee thee away into flee this way or for all flesh had corrupted his way upon for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for all this his anger is not turned away for his disciples were gone away unto for if ye turn away from after him for mine anger is turned away from him for my lord taketh away from me for then thou shalt make thy way prosperous for they will turn away thy son from following me for thy servant david's sake turn not away for we which live are alway delivered unto death for jesus' sake <2CO4 -:11 > for when he dieth he shall carry nothing away from him shall be taken away even from their children have ye taken away my glory for ever gat them away through <2SA4 -:7 > get away for fear <1SA23 -:26 > go away into go thee one way or other go thy way for this time go thy way forth by go thy way into thine house go your way into goats should take away sins god hath not cast away his people which he foreknew god hath taken away my judgment god hath taken away my reproach god shall take away his part out god shall wipe away all tears from their eyes god shall wipe away all tears from their eyes good way from good way off good way off from them an herd good way wherein they should walk <1KI8 -:36 > great way off great way off guard carried away captive guard carried away captive guard carried away captive into babylon had brought away captive out <2KI5 -:2 > hath done this deed might be taken away from among you <1CO5 -: 2 > hath god cast away his people hath not shall be taken away even hath taken away my judgment hath taken away thy blessing hath turned my wrath away from have given them shall pass away from them have refrained my feet from every evil way have

sent me away from you have taken away my peace from this people have taken away your horses have turned away their faces from <2CH29 -:6 > he carried away all his cattle he carried away all jerusalem <2KI24 -:14 > he carried away also <2CH12 -:9 > he carried away jehoiachin <2KI24 -:15 > he even took away all <1KI14 -:26 > he hath shall be taken away from him he hath violently taken away an house which he builded not he hath violently taken away his tabernacle he have cast them away for their transgression he leadeth counsellors away spoiled he leadeth princes away spoiled he maketh my way perfect <2SA22 -:33 > he may not put her away all his days he may not put her away all his days he may send away your other brother he may take away from me this death only he shall be chased away as he shall fly away as he shall make his way prosperous he shall pluck away his crop with his feathers he shall take away all he shall take away all he shall take them away as with he should not return from his wicked way he took away all <1KI14 -:26 > he took away my birthright he turn away his wrath from him he went away again he went away sorrowful he went his way into his own land he went his way therefore he went on his way rejoicing he will no more carry thee away into captivity he will take you away with hooks he would not send them away out heavens shall pass away with <2PE3 -:10 > heavens shall vanish away like smoke high places were not taken away out <2CH15 -:17 > highway for our god highway into <2SA20 -:12 > highway out highway side begging his burden shall be taken away from off thy shoulder his fierce wrath may turn away from us <2CH29 -:10 > his humiliation his judgment was taken away his people shall he take away from off all his way have his way shall save his wives turned away his heart <1KI11 -:3 > his wives turned away his heart after other gods <1KI11 -:4 > his wrath may turn away from you <2CH30 -:8 > howbeit sisera fled away on his feet huzzab shall be led away captive if any man shall take away from if now thou do prosper my way which if this cup may not pass away from me if thou take away from if thou turn away thy foot from if thou wilt put away thine abominations out if we turn away from him is carried away captive is not my way equal is put away from isaac sent away jacob ishmael had carried away captive from mizpah cast about israel carried away captive <2CH28 -:8 > israel did put away baalim <1SA7 -:4 > israel shall surely be led away captive out it shall be wholly carried away captive jacob hath taken away all jacob stole away unawares josiah took away all <2CH34 -:33 > judah carry away captive <2CH25 -:12 > judah shall be carried away captive all judgment is turned away backward judgment scattereth away all evil with his eyes keepeth his way preserveth his soul kingdom away from <1KI14 -:8 > lamb is taken away from lay away their robes led away with divers lusts <2TI3 -:6 > lest he take thee away with let her therefore put away her whoredoms out let him take his rod away from me let their way be dark let them melt away as waters let them turn every one from his evil way light alway before me <1KI11 -:36 > little way over jordan with <2SA19 -:36 > look away from me lord also hath put away thy sin <2SA12 -:13 > lord carried away before them <2KI17 -:11 > lord carried away judah <1CH6 -:15 > lord caught away philip lord god will wipe away tears from off all faces lord hath taken away thy judgments lord may be turned away from israel lord will carry thee away with lord will take away from thee all sickness lord will take away thy master from thy head <2KI2 -:3 > lord will take away thy master from thy head <2KI2 -:5 > lord's flock is carried away captive make away many make thy way straight before my face maketh my way perfect man put away his wife man whose way is hid might have sent thee away with mirth mighty shall be taken away without hand mighty shall flee away naked morrow peter went away with them my people is taken away for nought my way is hid from my welfare passeth away as nations whom they carried away from thence <2KI17 -:33 > needy shall not alway be forgotten neither have our steps declined from thy way neither turned away back north wind driveth away rain not moved away from now he hath taken away my blessing now let them put away their whoredom obadiah went another way by himself <1KI18 -:6 > old way which wicked men have trodden our father be done away from among his family passeth away by people away into babylon people away into their tents <2CH7 -:10 > people whom nebuchadrezzar carried away captive priests whom they had carried away from samaria came <2KI17 -: 28 > purely purge away thy dross purge away our sins put away all put away before thee <2SA7 -:15 > put away childish things <1CO13 -:11 > put away evil from israel put away evil from thy flesh put away from thee put away his wife for every cause put away sin by put away thy wine from thee <1SA1 -:14 > put away your wives put her away privily raise up their way against me remove thy stroke away from me remove thy way far from her return ye now every man from his evil way return ye now every one from his evil way right way for us righteous is taken away from righteous turneth away from his righteousness samaria shall be taken away before same hezekiah taken away his high places <2CH32 -:12 > saul had put away those <1SA28 -:3 > send me away unto my master send them away fasting sent away mine enemy <1SA19 -:17 > sent them away by night sent them away from isaac his son shall be led away captive into all nations shall straightway glorify him shall take away all thy labour shall take away their sins shall take you away with it shall turn away ungodliness from jacob shalt not turn away from me she carried away she sent them away she went her way shepherds shall have no way shimei ran away unto achish son <1KI2 -:39 > show me now thy way show you by what way ye should go sighing shall flee away so david

went on his way <1SA26 -:25 > so david's young men turned their way <1SA25 -:12 > so he carried me away so he sent his brethren away so he went another way <1KI13 -:10 > so it was always so judah was carried away out <2KI25 -:21 > so mordecai went his way so shall their inheritance be taken away from so shalt thou put away so shalt thou put away evil from israel so shalt thou put evil away from among you so was israel carried away out <2KI17 -:23 > soft answer turneth away wrath soldiers led him away into solitary way steal away from me steal him away stir up your pure minds by way <2PE3 -:1 > stone rolled away from stone taken away from stone was rolled away storm carrieth away straight way <1SA6 -:12 > straight way strangers carried away captive his forces strangers shall fade away <2SA22 -:46 > strangers shall fade away sun ariseth they flee away surely they will turn away your heart after their gods <1KI11 -:2 > surely thou hadst sent me away now empty swallowed thee up shall be far away swept away swift flee away sword carried he away <2CH36 -:20 > syrians had cast away <2KI7 -:15 > table showbread before me always take away <2CH20 -:25 > take away <2SA24 -:10 > take away take away take away take away take away take away take away all iniquity take away all thy tin take away both our place take away cattle take away from thee take away her battlements take away his sackcloth from him take away his sin take away mine head <2KI6 -:32 > take away mine iniquity take away my corn take away my life <1KI19 -:4 > take away my life take away my reproach among men take away our reproach take away our sins <1JO3 -:5 > take away their cattle <1CH7 -:21 > take away this cup from me take away thy coat take away thy fair jewels take away your exactions from my people take him away take him away take it away take me not away take me not away take this child away take thou away from me take ye away take you away <2KI18 -:32 > take you away take you away from <2SA4 -:11 > taken away taketh away <1SA17 -:26 > taketh away taketh away taketh away taketh away taketh away taketh away thy cloak forbid not taketh away thy goods ask teach me thy way teach me thy way tell us our way <1SA9 -:8 > tempest stealeth him away thee turn not thou away their eyes shall consume away their fathers shall they pine away with them their flesh shall consume away while they stand upon their feet their flocks shall they take away their glory shall fly away like their own way their own way their own way have their sleep is taken away their way <1KI2 -:4 > their way <1KI8 -:25 > their way their way are turned aside their way is not equal their way t <2CH6 -:16 > their way was before me as them as thorns thrust away <2SA23 -:6 > them away quickly <2SA17 -:18 > them go away them shall not flee away them went his way then fell she down straightway at his feet then ishmael carried away captive all then saul fell straightway all along on <1SA28 -:20 > then straightway they departed from him which should have examined him then they should have turned them from their evil way then they took away then vanisheth away there shall be an highway for therefore put away from among yourselves <1CO5 -:13 > therefore they went their way as these shall go away into everlasting punishment they all brought us on our way they are gone away backward they are gone away from men they are passed away as they carried away <2CH16 -:6 > they carried away very much spoil <2CH14 -:13 > they carry them away captives unto <1KI8 -:46 > they carry them away captives unto <2CH6 -:36 > they defiled it by their own way they departed into their own country another way they did not every man cast away they do always err they drive away they flee away they fly away as an eagle toward heaven they gat them away <1SA26 -:12 > they had their dominion taken away they have taken away they have turned them away they led jesus away they may return every man from his evil way they push away my feet they put away they sent away rebekah their sister they sent him away they shall come out against thee one way they shall take away they shall take away all they shall take away her multitude they shall take away his dominion they shall take away thy nose they shall turn away <2TI4 -:4 > they straightway left they take away they take away they took away <1KI15 -:22 > they took away their cattle <1CH5 -:21 > they turned from their evil way they violently take away flocks they went their way they went their way they withered away they would put away their wives thine anger is turned away thine infamy turn not away thine iniquity is taken away thing taken away by violence this generation shall not pass away this their way this way this way this world passeth away <1CO7 -:31 > those which had been carried away thou carriest them away as with thou fallest away thou hast put away mine acquaintance far from me thou hast sent him away <2SA3 -:24 > thou hast sent widows away empty thou hast stolen away unawares thou hast taken away <2CH19 -:3 > thou hast taken away all thy wrath thou mayest take away <1KI2 -:31 > thou puttest away all thou shalt cast them away as thou shalt go out one way against them thou shalt not let him go away empty thou shalt purge them away thou shalt put away thou shalt put away iniquity far from thy tabernacles thou shalt put evil away from among you thou shalt quite take away their murmurings from me thou takest away their breath thou wastest away thou wilt surely wear away thrust her away <2KI4 -:27 > thrust thee away from thus god hath taken away thus judah was carried away captive out thus melzar took away thy fury be turned away from thy city jerusalem thy lewd way thy thunder they hastened away thy way thy way thy way thy way thy way thy way thy way may be known upon earth thy way safely time they were carried away time turned he his anger away took also away much spoil from them <2CH28 -:8 > took away <1CH10 -:12 > took away <1SA27 -:9 > took away <2CH12 -:9 > took

away <2CH30 -:14 > took away took jehohaz away <2KI23 -:34 > took me away took not away took them all  
away took them away took them away as took they away <2KI25 -:14 > took they away try their way turn away  
turn away from his fierce anger turn away from thee turn away from them <1CH14 -:14 > turn away his wrath  
turn away mine eyes from beholding vanity turn away my reproach which turn away their captivity turn away  
thine eyes from me turn away this day from following turn away thy captivity turn away thy wrath from them turn  
away wrath turn away your faces from all your abominations turn every man from his evil way turn not away  
<2CH6 -:42 > turn ye again now every one from his evil way turned away back turned away his face <1KI21 -:4 >  
turned away much people turneth away from all his transgressions turneth away from his righteousness turneth  
away from his wickedness turneth away his ear from hearing turneth not away for any turning away turning away  
every one turning away he hath divided our fields until asshur shall carry thee away captive until thy brother's  
anger turn away from thee violently taken away from before thy face walls took away my veil from me was stolen  
away out was taken away wash away thy sins wasteth away way against me way as all way as they came forth out  
way as thou camest way be too long for thee way before me way before them way before you way by <2KI11 -:16  
> way by consent way by them way by which thou camest <2KI19 -:28 > way by which thou camest way by  
which ye must go way directly before way do pluck her way everlasting way for way for way for way for an  
adversary against him way going up way he asked his disciples way he should go way heard <1KI13 -:26 > way  
heretofore way into way is long way is perverse before me way not cast up way side way side way side way side  
way side way side way side way side are they way side begging way spoil him way thereof way thereof way they  
had disputed among themselves way through <2KI3 -:8 > way through strong drink way toward way toward way  
toward way where way wherein way wherein way wherein they must walk way wherein they should go way  
wherein they should go way wherein we may walk way wherein we went way whereof way which <1SA15 -:20 >  
way which way which way which way which way which way which way which way which seemeth right unto  
way which their fathers walked way which they call heresy way which thou shalt go way will way with him way  
with them way without unto way ye know we fly away we may know whether our way which we go shall be  
prosperous we pine away we sailed away from philippi after we should be saved was then taken away wear away  
went away <1SA28 -:25 > went away <2CH9 -:12 > went away <2KI5 -:11 > went away <2KI5 -:12 > went away  
went away went away again went away again beyond jordan into went away from him unto her father's house  
went away grieved went away with went away with them went every man his way <1KI1 -:49 > went her way into  
went his way went his way went his way went on their way <1SA30 -:2 > went our way went their way went their  
way went their way went their way went up straightway out were carried away <1CH9 -:1 > were carried away  
captive were drawn away from were drawn away from were sent went their way what way went he <1KI13 -:12 >  
when god taketh away his soul when he carried away captive jeconiah when he had sent them away when he hath  
taken away when he is drawn away when joshua sent them away also unto their tents when they fled away when  
they had sent away when thou goest on thy way <1SA28 -:22 > when thou sendest him away free from thee  
wherefore didst thou flee away secretly wherefore israel turned away from him wherefore putting away lying  
wherefore their way shall be unto them as slippery which abimelech's servants had violently taken away which  
can never take away sins which hath not turned away my prayer which he may carry away which he took violently  
away which is done away <2CO3 -:11 > which led them away captive <1KI8 -:48 > which sent her away which  
shall not be taken away from her which shall not pass away which shall prepare thy way before thee which shall  
prepare thy way before thee which shall prepare thy way before thee which some having put away concerning  
faith have made shipwreck <1TI1 -:18 > which taketh away which took away which was driven away which was  
driven away which way shall we go up <2KI3 -:8 > which way went <1KI22 -:24 > which way went <2CH18 -:23  
> which went astray away from me after their idols while he sent away whirlwind shall take them away as stubble  
who drove away <1CH8 -:13 > who drove him away who had been carried away from jerusalem with who hath  
enjoined him his way who shall declare his way who shall roll us away whose altars hezekiah hath taken away  
<2KI18 -:22 > whose altars hezekiah hath taken away whose heart turneth away this day from whoso marrieth her  
which is put away doth commit adultery whosoever putteth away his wife whosoever shall put away his wife  
whosoever shall put away his wife whosoever shall put away his wife whosoever shall put away his wife why doth  
thine heart carry thee away why should he take away thy bed from under thee why trimmest thou thy way wicked  
are not plucked away wicked forsake his way wicked from his way wicked from his wicked way wicked is driven  
away wicked turn from his way wicked way will carry you away beyond babylon will do unto them after their  
way will he let him go well away <1SA24 -:19 > will hedge up thy way with thorns will make them suddenly run  
away from her will not cast them away will not go away from thee will not rend away all <1KI11 -:13 > will not  
send them away fasting will not straightway pull him out on will not take my mercy away from him <1CH17 -:13  
> will not turn away will not turn away will not turn away will not turn away will not turn away will not turn away

will not turn away will not turn away will not turn away from them will recompense their way upon their head  
will recompense their way upon their own heads will return every one from his evil way will send thee away with  
this covenant <1KI20 -:34 > will suddenly make him run away from her will take away <1KI14 -:10 > will take  
away <1KI16 -:3 > will take away will take away will take away will take away will take away his blood out will  
take away mine hand will take away out will take away thy posterity <1KI21 -:21 > will take him away will take  
sickness away from will turn away your captivity will utterly take them away will ye also go away wind carried  
them away wind driveth away wind shall carry them all away wind shall carry them away with you alway woman  
put away from her husband woman shall put away her husband woman went her way <1SA1 -:18 > world passeth  
away <1JO2 -:17 > would not live alway wouldest thou take away my son's mandrakes also wound cleanseth  
away evil ye have taken away my gods which ye must turn away this day from following ye shall carry up my  
bones away hence with you ye shall straightway find him <1SA9 -:13 > yet alway rejoicing <2CO6 -:10 > your  
fathers ye are gone away from mine ordinances your iniquities have turned away these your way wherein ye go

alway 008 019 IKi /^{alway /a light , and to his children . alway 004 004 Php /\${alway /and again I say , Rejoice . alway 009 010 IISa /^{alway /at my table . Now Ziba had fifteen sons and twenty servants . alway 009 018 Psa /^{alway /be forgotten : the expectation of the poor shall not perish for ever . alway 011 036 IKi /^{alway /before me in Jerusalem , the city which I have chosen me to put my name there. alway 028 014 Pro /^{alway /but he that hardeneth his heart shall fall into mischief . alway 004 011 IICo /\${alway /delivered unto death for Jesus sake , that the life also of Jesus might be made manifest in our mortal flesh . alway 003 010 Heb /\${alway /err in their heart ; and they have not known my ways . alway 119 011 Psa /^{alway /even unto the end . alway 028 020 Mat /\${alway /even unto the end of the world . Amen . alway 002 016 ITh /\${alway /for the wrath is come upon them to the uttermost . alway 007 016 Job /^{alway /let me alone ; for my days are vanity . alway 001 012 Tit /\${alway /liars , evil beasts , slow bellies . alway 007 006 Joh /\${alway /ready . alway 006 010 IICo /\${alway /rejoicing ; as poor , yet making many rich ; as having nothing , and yet possessing all things . alway 009 016 Num /^{alway /the cloud covered it by day, and the appearance of fire by night . alway 002 013 IITH /\${alway /to God for you , brethren beloved of the Lord , because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth : alway 003 006 Col /\${alway /with grace , seasoned with salt , that ye may know how ye ought to answer every man . always 024 016 Act /\${always /a conscience void of offence toward God , and toward men . always 015 058 ICo /\${always /abounding in the work of the Lord , forasmuch as ye know that your labour is not in vain in the Lord . always 024 003 Act /\${always /and in all places , most noble Felix , with all thankfulness . always 014 007 Mar /\${always /and whensoever ye will ye may do them good : but me ye have not always . Always 004 010 IICo /\${Always /bearing about in the body the dying of the Lord Jesus , that the life also of Jesus might be made manifest in our body . always 008 030 Pro /^{always /before him; always 016 008 Psa /^{always /before me: because he is at my right hand , I shall not be moved . always 002 025 Act /\${always /before my face, for he is on my right hand , that I should not be moved : always 018 010 Mat /\${always /behold the face of my Father which is in heaven . always 011 042 Joh /\${always /but because of the people which stand by I said it, that they may believe that thou hast sent me . always 003 016 IITH /\${always /by all means . The Lord be with you all . always 027 010 Job /^{always /call upon God ? always 002 014 IICo /\${always /causeth us to triumph in Christ , and maketh manifest the savour of his knowledge by us in every place . always 103 009 Psa /^{always /chide : neither will he keep his anger for ever . always 005 006 IICo /\${always /confident , knowing that , whilst we are at home in the body , we are absent from the Lord : always 003 006 ITh /\${always /desiring greatly to see us , as we also to see you : always 018 007 ICh /^{always /evil : the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. always 005 020 Eph /\${always /for all things unto God and the Father in the name of our Lord Jesus Christ ; always 001 003 Col /\${always /for you , always 001 003 IITH /\${always /for you , brethren , as it is meet , because that your faith groweth exceedingly , and the charity of every one of you all toward each other aboundeth ; always 001 011 IITH /\${always /for you , that our God would count you worthy of this calling , and fulfil all the good pleasure of his goodness , and the work of faith with power : always 001 002 ITh /\${always /for you all , making mention of you in our prayers ; always 020 017 Jer /^{always /great with me. always 010 005 Psa /^{always /grievous ; thy judgments are far above out of his sight: as for all his enemies , he puffeth at them. always 009 008 IICo /\${always /having all sufficiency in all things, may abound to every good work : always 004 018 Gal /\${always /in a good thing, and not only when I am present with you . Always 001 004 Php /\${Always /in every prayer of mine for you all making request with joy , always 001 004 Phm /\${always /in my prayers , always 001 009 Rom /\${always /in my prayers ; always 001 015 IIPe /\${always /in remembrance . always 001 012 IIPe /\${always /in remembrance of these things , though ye know them, and be established in the present truth . always 009 006 Heb /\${always /into the first tabernacle , accomplishing the service of God. always 003 012 Col /\${always /labouring fervently for you in prayers , that ye may stand perfect and complete in all the will of God . always 005 005 Mar /\${always /night and day , he was in the mountains , and in the tombs , crying , and cutting himself with stones . always 002 012 Php /\${always /obeyed , not as in my presence only , but now much more in my absence , work out your own salvation with fear and trembling . always 016 015 ICh /^{always /of his covenant ; the word which he commanded to a thousand generations ; always 001 004 ICo /\${always /on your behalf , for the grace of God which is given you by Jesus Christ ; always 007 051 Act /\${always /resist the Holy Ghost : as your fathers did, so do ye . always 018 020 Joh /\${always /resort ; and in secret have I said nothing . always 001 020 Php /\${always /so now also Christ shall be magnified in my body , whether it be by life , or by death . always 006 003 Gen /^{always /strive with man , for that he also is flesh : yet his days shall be an hundred and twenty years . always 006 024 Deu /^{always /that he might preserve us alive , as it is at this day . always 005 029 Deu /^{always /that it might be well with them, and with their children for ever ! always 021 036 Luk /\${always /that ye may be accounted worthy to escape all these things that shall come to pass , and to stand before the Son of man . always 008 029 Joh /\${always /those

things that please him . always 003 015 IPe /\$ {always /to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear : always 018 001 Luk /\$ {always /to pray , and not to faint ; always 028 038 Exo /^{always /upon his forehead , that they may be accepted before the LORD . always 011 012 Deu /^{always /upon it, from the beginning of the year even unto the end of the year . always 038 008 Eze /^{always /waste : but it is brought forth out of the nations , and they shall dwell safely all of them. always 009 008 Ecc /^{always /white ; and let thy head lack no ointment . always 032 009 Job /^{always /wise : neither do the aged understand judgment . always 006 018 Eph /\$ {always /with all prayer and supplication in the Spirit , and watching thereunto with all perseverance and supplication for all saints ; always 005 019 Pro /^{always /with her love . always 026 011 Mat /\$ {always /with you ; but me ye have not always . always 057 016 Isa /^{always /wroth : for the spirit should fail before me, and the souls which I have made . always 012 008 Joh /\$ {always /ye have with you ; but me ye have not always . away 025 020 Pro /^{away /a garment in cold weather , and as vinegar upon nitre , so is he that singeth songs to an heavy heart . away 028 005 ICh /^{away /a great multitude of them captives , and brought them to Damascus . And he was also delivered into the hand of the king of Israel , who smote him with a great slaughter . away 005 013 Joh /\$ {away /a multitude being in that place . away 008 020 Job /^{away /a perfect man, neither will he help the evil doers : away 028 021 ICh /^{away /a portion out of the house of the LORD , and out of the house of the king , and of the princes , and gave it unto the king of Assyria : but he helped him not. away 026 044 Mat /\$ {away /again , and prayed the third time , saying the same words . away 010 040 Joh /\$ {away /again beyond Jordan into the place where John at first baptized ; and there he abode . away 026 042 Mat /\$ {away /again the second time , and prayed , saying , O my Father , if this cup may not pass away from me , except I drink it , thy will be done . away 020 010 Joh /\$ {away /again unto their own home . away 020 008 Pro /^{away /all evil with his eyes . away 031 018 Gen /^{away /all his cattle , and all his goods which he had gotten , the cattle of his getting , which he had gotten in Padanaram , for to go to Isaac his father in the land of Canaan . away 022 029 Deu /^{away /all his days . away 022 019 Deu /^{away /all his days . away 014 002 Hos /^{away /all iniquity , and receive us graciously : so will we render the calves of our lips . away 024 014 IKi /^{away /all Jerusalem , and all the princes , and all the mighty men of valour , even ten thousand captives , and all the craftsmen and smiths : none remained , save the poorest sort of the people of the land . away 007 017 Rev /\$ {away /all tears from their eyes . away 021 004 Rev /\$ {away /all tears from their eyes ; and there shall be no more death , neither sorrow , nor crying , neither shall there be any more pain : for the former things are passed away . away 031 001 Gen /^{away /all that was our father's ; and of that which was our father's hath he gotten all this glory . away 034 033 ICh /^{away /all the abominations out of all the countries that pertained to the children of Israel , and made all that were present in Israel to serve , even to serve the LORD their God . And all his days they departed not from following the LORD , the God of their fathers . away 011 018 Eze /^{away /all the detestable things thereof and all the abominations thereof from thence. away 004 031 Lev /^{away /all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings ; and the priest shall burn it upon the altar for a sweet savour unto the LORD ; and the priest shall make an atonement for him, and it shall be forgiven him. away 004 035 Lev /^{away /all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings ; and the priest shall burn them upon the altar , according to the offerings made by fire unto the LORD : and the priest shall make an atonement for his sin that he hath committed , and it shall be forgiven him. away 011 013 IKi /^{away /all the kingdom ; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen . away 014 026 IKi /^{away /all the shields of gold which Solomon had made . away 021 017 ICh /^{away /all the substance that was found in the king's house , and his sons also, and his wives ; so that there was never a son left him, save Jehoahaz , the youngest of his sons . away 119 011 Psa /^{away /all the wicked of the earth like dross : therefore I love thy testimonies . away 010 003 Eze /^{away /all the wives , and such as are born of them, according to the counsel of my lord , and of those that tremble at the commandment of our God ; and let it be done according to the law . away 042 036 Gen /^{away /all these things are against me. away 002 024 Jer /^{away /all they that seek her will not weary themselves; in her month they shall find her. away 023 029 Eze /^{away /all thy labour , and shall leave thee naked and bare : and the nakedness of thy whoredoms shall be discovered , both thy lewdness and thy whoredoms . away 001 025 Isa /^{away /all thy tin : away 085 003 Psa /^{away /all thy wrath : thou hast turned thyself from the fierceness of thine anger . away 014 026 IKi /^{away /all: and he took away all the shields of gold which Solomon had made . away 006 022 Joh /\$ {away /alone ; away 012 009 ICh /^{away /also the shields of gold which Solomon had made . away 022 007 Jos /^{away /also unto their tents , then he blessed them, away 020 019 Job /^{away /an house which he builded not; away 001 004 Ecc /^{away /and another generation cometh : but the earth abideth for ever . away 018 045 Psa /^{away /and be afraid out of their close places . away 055 006 Psa /^{away /and be at rest . away 019 007 Isa /^{away /and be no more. away 012 011 Joh /\$ {away /and believed on Jesus . away 007 006 Neh /^{away /and

came again to Jerusalem and to Judah , every one unto his city ; away 022 013 Mat /\$ {away /and cast him into outer darkness ; there shall be weeping and gnashing of teeth . away 030 014 IICH /^{away /and cast them into the brook Kidron . away 014 028 Joh /\$ {away /and come again unto you . If ye loved me , ye would rejoice , because I said , I go unto the Father : for my Father is greater than I . away 078 039 Psa /^{away /and cometh not again . away 018 005 Isa /^{away /and cut down the branches . away 030 018 ISa /^{away /and David rescued his two wives . away 015 001 Mar /\$ {away /and delivered him to Pilate . away 027 002 Mat /\$ {away /and delivered him to Pontius Pilate the governor . away 030 022 ISa /^{away /and depart . away 012 028 Exo /^{away /and did as the LORD had commanded Moses and Aaron , so did they. away 078 038 Psa /^{away /and did not stir up all his wrath . away 023 019 IIKi /^{away /and did to them according to all the acts that he had done in Bethel . away 015 002 Joh /\$ {away /and every branch that beareth fruit , he purgeth it , that it may bring forth more fruit . away 009 021 Jug /^{away /and fled , and went to Beer , and dwelt there, for fear of Abimelech his brother . away 007 019 IICH /^{away /and forsake my statutes and my commandments , which I have set before you, and shall go and serve other gods , and worship them; away 003 008 Jer /^{away /and given her a bill of divorce ; yet her treacherous sister Judah feared not, but went and played the harlot also. away 018 022 IIKi /^{away /and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? away 019 041 IISa /^{away /and have brought the king , and his household , and all David's men with him, over Jordan ? away 023 002 Jer /^{away /and have not visited them: behold, I will visit upon you the evil of your doings , saith the LORD . away 023 034 IIKi /^{away /and he came to Egypt , and died there. away 034 001 Psa /^{away /and he departed .>>> I will bless the LORD at all times : his praise shall continually be in my mouth . away 027 021 Job /^{away /and he departeth : and as a storm hurleth him out of his place . away 003 023 IISa /^{away /and he is gone in peace . away 003 024 IISa /^{away /and he is quite gone ? away 009 001 Amo /^{away /and he that escapeth of them shall not be delivered . away 017 031 Luk /\$ {away /and he that is in the field , let him likewise not return back . away 003 022 IISa /^{away /and he was gone in peace . away 003 021 IISa /^{away /and he went in peace . away 007 014 Dan /^{away /and his kingdom that which shall not be destroyed . away 012 020 Gen /^{away /and his wife , and all that he had. away 009 004 Eze /^{away /and I sat astonished until the evening sacrifice . away 009 018 Mar /\$ {away /and I spake to thy disciples that they should cast him out ; and they could not . away 003 014 Eze /^{away /and I went in bitterness , in the heat of my spirit ; but the hand of the LORD was strong upon me. away 018 008 Jos /^{away /and Joshua charged them that went to describe the land , saying , Go and walk through the land , and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . away 016 010 Isa /^{away /and joy out of the plentiful field ; and in the vineyards there shall be no singing , neither shall there be shouting : the treaders shall tread out no wine in their presses ; I have made their vintage shouting to cease . away 038 019 Gen /^{away /and laid by her vail from her, and put on the garments of her widowhood . away 011 014 Job /^{away /and let not wickedness dwell in thy tabernacles . away 026 012 ISa /^{away /and no man saw it, nor knew it, neither awaked : for they were all asleep ; because a deep sleep from the LORD was fallen upon them. away 005 014 Hos /^{away /and none shall rescue him. away 008 004 Jer /^{away /and not return ? away 002 009 Exo /^{away /and nurse it for me, and I will give thee thy wages . And the woman took the child , and nursed it. away 052 005 Psa /^{away /and pluck thee out of thy dwelling place , and root thee out of the land of the living . Selah . away 014 039 Mar /\$ {away /and prayed , and spake the same words . away 005 011 IIKi /^{away /and said , Behold, I thought , He will surely come out to me, and stand , and call on the name of the LORD his God , and strike his hand over the place , and recover the leper . away 036 007 Isa /^{away /and said to Judah and to Jerusalem , Ye shall worship before this altar ? away 009 026 ISa /^{away /And Saul arose , and they went out both of them, he and Samuel , abroad . away 027 064 Mat /\$ {away /and say unto the people , He is risen from the dead : so the last error shall be worse than the first . away 021 014 Gen /^{away /and she departed , and wandered in the wilderness of Beersheba . away 007 029 Jer /^{away /and take up a lamentation on high places ; for the LORD hath rejected and forsaken the generation of his wrath . away 012 011 Dan /^{away /and the abomination that maketh desolate set up , there shall be a thousand two hundred and ninety days . away 019 006 Isa /^{away /and the brooks of defence shall be emptied and dried up : the reeds and flags shall wither . away 002 017 IJo /\$ {away /and the lust thereof : but he that doeth the will of God abideth for ever . away 004 027 IIKi /^{away /And the man of God said , Let her alone ; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. away 034 020 Job /^{away /and the mighty shall be taken away without hand . away 016 020 Rev /\$ {away /and the mountains were not found . away 008 011 Dan /^{away /and the place of his sanctuary was cast down . away 049 025 Isa /^{away /and the prey of the terrible shall be delivered : for I will contend with him that contendeth with thee, and I will save thy children . away 041 016 Isa /^{away /and the whirlwind shall scatter them: and thou shalt rejoice in the LORD , and shalt glory in the Holy One of Israel . away 003 017 Nah /^{away /and their place is not known where they are. away 006 012 Isa /^{away /and there be a great forsaking in



the midst of the land . away 020 011 Rev /\$ {away /and there was found no place for them . away 021 001 Rev /\$ {away /and there was no more sea . away 008 066 IKi /^{away /and they blessed the king , and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant , and for Israel his people . away 045 024 Gen /^{away /and they departed : and he said unto them, See that ye fall not out by the way . away 002 021 Jos /^{away /and they departed : and she bound the scarlet line in the window . away 026 031 Gen /^{away /and they departed from him in peace . away 022 046 IISa /^{away /and they shall be afraid out of their close places . away 039 007 Isa /^{away /and they shall be eunuchs in the palace of the king of Babylon . away 020 018 IIKi /^{away /and they shall be eunuchs in the palace of the king of Babylon . away 014 016 ISa /^{away /and they went on beating down one another. away 006 023 IIKi /^{away /and they went to their master . So the bands of Syria came no more into the land of Israel . away 022 006 Jos /^{away /and they went unto their tents . away 020 025 IICH /^{away /and they were three days in gathering of the spoil , it was so much . away 012 001 Isa /^{away /and thou comfortedst me. away 006 007 Isa /^{away /and thy sin purged . away 004 015 Lam /^{away /and wandered , they said among the heathen , They shall no more sojourn there. away 013 036 Mat /\$ {away /and went into the house : and his disciples came unto him , saying , Declare unto us the parable of the tares of the field . away 030 002 ISa /^{away /and went on their way . away 015 012 Job /^{away /and what do thy eyes wink at , away 018 024 Jug /^{away /and what have I more? and what is this that ye say unto me, What aileth thee? away 008 033 Act /\$ {away /and who shall declare his generation ? for his life is taken from the earth . away 034 016 Eze /^{away /and will bind up that which was broken , and will strengthen that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment . away 030 017 Deu /^{away /and worship other gods , and serve them; away 037 036 Psa /^{away /and, lo, he was not: yea, I sought him, but he could not be found . away 030 015 Job /^{away /as a cloud . away 020 008 Job /^{away /as a dream , and shall not be found : yea, he shall be chased away as a vision of the night . away 030 022 Isa /^{away /as a menstruous cloth ; thou shalt say unto it, Get thee hence . away 020 008 Job /^{away /as a vision of the night . away 023 005 Pro /^{away /as an eagle toward heaven . away 016 050 Eze /^{away /as I saw good. away 040 024 Isa /^{away /as stubble . away 013 003 Hos /^{away /as the chaff that is driven with the whirlwind out of the floor , and as the smoke out of the chimney . away 009 026 Job /^{away /as the swift ships : as the eagle that hasteth to the prey . away 058 007 Psa /^{away /as waters which run continually : when he bendeth his bow to shoot his arrows , let them be as cut in pieces . away 068 002 Psa /^{away /as wax melteth before the fire , so let the wicked perish at the presence of God . away 090 005 Psa /^{away /as with a flood ; they are as a sleep : in the morning they are like grass which groweth up . away 058 009 Psa /^{away /as with a whirlwind , both living , and in his wrath . away 014 004 IIKi /^{away /as yet the people did sacrifice and burnt incense on the high places . away 007 004 ISa /^{away /Baalim and Ashtaroth , and served the LORD only. away 038 022 Jer /^{away /back . away 050 005 Isa /^{away /back . away 046 005 Jer /^{away /back ? and their mighty ones are beaten down , and are fled apace , and look not back : for fear was round about , saith the LORD . away 059 014 Isa /^{away /backward , and justice standeth afar off : for truth is fallen in the street , and equity cannot enter . away 001 004 Isa /^{away /backward . away 008 006 Luk /\$ {away /because it lacked moisture . away 023 006 IISa /^{away /because they cannot be taken with hands : away 009 017 Hos /^{away /because they did not hearken unto him: and they shall be wanderers among the nations . away 008 004 Isa /^{away /before the king of Assyria . away 007 015 IISa /^{away /before thee. away 017 011 IIKi /^{away /before them; and wrought wicked things to provoke the LORD to anger : away 005 017 IICo /\$ {away /behold , all things are become new . away 007 043 Act /\$ {away /beyond Babylon . away 001 021 Job /^{away /blessed be the name of the LORD . away 011 048 Joh /\$ {away /both our place and nation . away 018 018 Exo /^{away /both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. away 010 004 Isa /^{away /but his hand is stretched out still . away 009 021 Isa /^{away /but his hand is stretched out still . away 009 012 Isa /^{away /but his hand is stretched out still . away 009 017 Isa /^{away /but his hand is stretched out still . away 005 025 Isa /^{away /but his hand is stretched out still. away 002 017 Exo /^{away /but Moses stood up and helped them, and watered their flock . away 021 033 Luk /\$ {away /but my words shall not pass away . away 013 031 Mar /\$ {away /but my words shall not pass away . away 024 035 Mat /\$ {away /but my words shall not pass away . away 044 022 Eze /^{away /but they shall take maidens of the seed of the house of Israel , or a widow that had a priest before. away 008 003 Jos /^{away /by night . away 016 021 Lev /^{away /by the hand of a fit man into the wilderness : away 013 024 Jer /^{away /by the wind of the wilderness . away 006 002 Lev /^{away /by violence , or hath deceived his neighbour ; away 025 012 IICH /^{away /captive , and brought them unto the top of the rock , and cast them down from the top of the rock , that they all were broken in pieces . away 041 010 Jer /^{away /captive , and departed to go over to the Ammonites . away 008 048 IKi /^{away /captive , and pray unto thee toward their land , which thou gavest unto their fathers , the city which thou hast chosen , and the house which I have built for thy name : away 028 006 Jer

away /captive , from Babylon into this place . away 002 007 Nah /away /captive , she shall be brought up , and her maids shall lead her as with the voice of doves , tabering upon their breasts . away 013 019 Jer /away /captive . away 029 014 Jer /away /captive . away 013 017 Jer /away /captive . away 024 022 Num /away /captive . away 052 028 Jer /away /captive : in the seventh year three thousand Jews and three and twenty : away 013 019 Jer /away /captive all of it, it shall be wholly carried away captive . away 041 010 Jer /away /captive all the residue of the people that were in Mizpah , even the king's daughters , and all the people that remained in Mizpah , whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah carried them away captive , and departed to go over to the Ammonites . away 052 015 Jer /away /captive certain of the poor of the people , and the residue of the people that remained in the city , and those that fell away , that fell to the king of Babylon , and the rest of the multitude . away 052 029 Jer /away /captive from Jerusalem eight hundred thirty and two persons : away 029 001 Jer /away /captive from Jerusalem to Babylon ; away 041 014 Jer /away /captive from Mizpah cast about and returned , and went unto Johanan the son of Kareah . away 001 011 Oba /away /captive his forces , and foreigners entered into his gates , and cast lots upon Jerusalem , even thou wast as one of them. away 021 024 Luk /\$away /captive into all nations : and Jerusalem shall be trodden down of the Gentiles , until the times of the Gentiles be fulfilled . away 039 009 Jer /away /captive into Babylon the remnant of the people that remained in the city , and those that fell away , that fell to him, with the rest of the people that remained . away 024 001 Jer /away /captive Jeconiah the son of Jehoiakim king of Judah , and the princes of Judah , with the carpenters and smiths , from Jerusalem , and had brought them to Babylon . away 027 020 Jer /away /captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon , and all the nobles of Judah and Jerusalem ; away 040 001 Jer /away /captive of Jerusalem and Judah , which were carried away captive unto Babylon . away 024 005 Jer /away /captive of Judah , whom I have sent out of this place into the land of the Chaldeans for their good . away 052 030 Jer /away /captive of the Jews seven hundred forty and five persons : all the persons were four thousand and six hundred . away 028 008 ICh /away /captive of their brethren two hundred thousand , women , sons , and daughters , and took also away much spoil from them, and brought the spoil to Samaria . away 052 027 Jer /away /captive out of his own land . away 005 002 IKi /away /captive out of the land of Israel a little maid ; and she waited on Naaman's wife . away 007 011 Amo /away /captive out of their own land . away 137 003 Psa /away /captive required of us a song ; and they that wasted us required of us mirth , saying, Sing us one of the songs of Zion . away 001 006 Amo /away /captive the whole captivity , to deliver them up to Edom : away 040 007 Jer /away /captive to Babylon ; away 040 001 Jer /away /captive unto Babylon . away 005 006 ICh /away /captive: he was prince of the Reubenites . away 029 007 Jer /away /captives , and pray unto the LORD for it: for in the peace thereof shall ye have peace . away 029 001 Jer /away /captives , and to the priests , and to the prophets , and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; away 029 004 Jer /away /captives , whom I have caused to be carried away from Jerusalem unto Babylon ; away 028 017 ICh /away /captives . away 043 012 Jer /away /captives : and he shall array himself with the land of Egypt , as a shepherd putteth on his garment ; and he shall go forth from thence in peace . away 043 003 Jer /away /captives into Babylon . away 006 036 ICh /away /captives unto a land far off or near ; away 008 046 IKi /away /captives unto the land of the enemy , far or near ; away 038 013 Eze /away /cattle and goods , to take a great spoil ? away 013 011 ICo /\$away /childish things . away 001 019 ITi /\$away /concerning faith have made shipwreck : away 020 030 Act /\$away /disciples after them . away 019 009 Mat /\$away /doth commit adultery . away 014 010 IKi /away /dung , till it be all gone . away 022 009 Job /away /empty , and the arms of the fatherless have been broken . away 020 011 Luk /\$away /empty . away 020 010 Luk /\$away /empty . away 012 003 Mar /\$away /empty . away 015 013 Deu /away /empty : away 013 012 Mat /\$away /even that he hath . away 025 029 Mat /\$away /even that which he hath . away 005 026 ICh /away /even the Reubenites , and the Gadites , and the half tribe of Manasseh , and brought them unto Halah , and Habor , and Hara , and to the river Gozan , unto this day . away 025 010 ISa /away /every man from his master . away 020 024 IKi /away /every man out of his place , and put captains in their rooms: away 020 007 Eze /away /every man the abominations of his eyes , and defile not yourselves with the idols of Egypt : I am the LORD your God . away 010 025 ISa /away /every man to his house . away 003 026 Act /\$away /every one of you from his iniquities . away 020 030 Pro /away /evil : so do stripes the inward parts of the belly . away 022 024 Deu /away /evil from among you. away 022 022 Deu /away /evil from Israel . away 020 013 Jug /away /evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : away 011 010 Ecc /away /evil from thy flesh : for childhood and youth are vanity . away 044 010 Eze /away /far from me, when Israel went astray , which went astray away from me after their idols ; they shall even bear their iniquity . away 015 032 Mat /\$away /fasting , lest they faint in the way . away 008 003 Mar /\$away

/fasting to their own houses , they will faint by the way : for divers of them came from far . away 002 003 IITh /\$ {away /first , and that man of sin be revealed , the son of perdition ; away 050 017 Jer /^{away /first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones . away 024 002 Job /^{away /flocks , and feed thereof. away 030 030 Pro /^{away /for any; away 020 033 ICh /^{away /for as yet the people had not prepared their hearts unto the God of their fathers . away 023 026 ISa /^{away /for fear of Saul ; for Saul and his men compassed David and his men round about to take them. away 022 010 Jer /^{away /for he shall return no more, nor see his native country . away 035 023 ICh /^{away /for I am sore wounded . away 016 007 Joh /\$ {away /for if I go not away , the Comforter will not come unto you ; but if I depart , I will send him unto you . away 016 004 Mar /\$ {away /for it was very great . away 052 005 Isa /^{away /for nought ? they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . away 002 016 Mal /^{away /for one covereth violence with his garment , saith the LORD of hosts : therefore take heed to your spirit , that ye deal not treacherously . away 015 023 Mat /\$ {away /for she crieth after us . away 048 009 Jer /^{away /for the cities thereof shall be desolate , without any to dwell therein . away 022 043 IKi /^{away /for the people offered and burnt incense yet in the high places . away 006 004 Jer /^{away /for the shadows of the evening are stretched out . away 004 017 Eze /^{away /for their iniquity . away 008 004 Job /^{away /for their transgression ; away 011 038 Jug /^{away /for two months : and she went with her companions , and bewailed her virginity upon the mountains . away 024 023 Eze /^{away /for your iniquities , and mourn one toward another . away 015 018 Deu /^{away /free from thee; for he hath been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . away 032 015 Num /^{away /from after him, he will yet again leave them in the wilderness ; and ye shall destroy all this people . away 018 028 Eze /^{away /from all his transgressions that he hath committed , he shall surely live , he shall not die . away 027 004 Num /^{away /from among his family , because he hath no son ? Give unto us therefore a possession among the brethren of our father . away 005 002 ICo /\$ {away /from among you . away 017 007 Deu /^{away /from among you. away 019 019 Deu /^{away /from among you. away 024 007 Deu /^{away /from among you. away 022 021 Deu /^{away /from among you. away 021 021 Deu /^{away /from among you; and all Israel shall hear , and fear . away 005 013 ICo /\$ {away /from among yourselves that wicked person . away 028 031 Deu /^{away /from before thy face , and shall not be restored to thee: thy sheep shall be given unto thine enemies , and thou shalt have none to rescue them. away 017 001 Isa /^{away /from being a city , and it shall be a ruinous heap . away 025 027 ICh /^{away /from following the LORD they made a conspiracy against him in Jerusalem ; and he fled to Lachish : but they sent to Lachish after him, and slew him there. away 010 042 Luk /\$ {away /from her . away 021 007 Lev /^{away /from her husband : for he is holy unto his God . away 016 018 Luk /\$ {away /from her husband committeth adultery . away 050 044 Jer /^{away /from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? away 049 019 Jer /^{away /from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? away 019 026 Luk /\$ {away /from him . away 012 025 Heb /\$ {away /from him that speaketh from heaven : away 019 002 Jug /^{away /from him unto her father's house to Bethlehemjudah , and was there four whole months . away 017 013 ICh /^{away /from him, as I took it from him that was before thee: away 007 015 IISa /^{away /from him, as I took it from Saul , whom I put away before thee. away 020 021 Num /^{away /from him. away 014 004 Hos /^{away /from him. away 020 041 IKi /^{away /from his face ; and the king of Israel discerned him that he was of the prophets . away 003 009 Jon /^{away /from his fierce anger , that we perish not? away 018 026 Eze /^{away /from his righteousness , and committeth iniquity , and dieth in them; for his iniquity that he hath done shall he die . away 018 024 Eze /^{away /from his righteousness , and committeth iniquity , and doeth according to all the abominations that the wicked man doeth , shall he live ? All his righteousness that he hath done shall not be mentioned : in his trespass that he hath trespassed , and in his sin that he hath sinned , in them shall he die . away 018 027 Eze /^{away /from his wickedness that he hath committed , and doeth that which is lawful and right , he shall save his soul alive . away 002 006 Mal /^{away /from iniquity . away 025 006 Gen /^{away /from Isaac his son , while he yet lived , eastward , unto the east country . away 025 004 Num /^{away /from Israel . away 012 018 IIKi /^{away /from Jerusalem . away 003 001 Isa /^{away /from Jerusalem and from Judah the stay and the staff , the whole stay of bread , and the whole stay of water , away 029 004 Jer /^{away /from Jerusalem unto Babylon ; away 002 006 Est /^{away /from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . away 026 042 Mat /\$ {away /from me , except I drink it , thy will be done . away 003 019 Jer /^{away /from me . away 001 015 IITi /\$ {away /from me ; of whom are Phygellus and Hermogenes . away 044 010 Eze /^{away /from me after their idols ; they shall even bear their iniquity . away 005 023 Amo /^{away /from me the noise of thy songs

; for I will not hear the melody of thy viols . away 016 003 Luk /\$ {away /from me the stewardship : I cannot dig ; to beg I am ashamed . away 010 017 Exo /^{away /from me this death only. away 009 034 Job /^{away /from me, and let not his fear terrify me: away 039 010 Psa /^{away /from me: I am consumed by the blow of thine hand . away 031 027 Gen /^{away /from me; and didst not tell me, that I might have sent thee away with mirth , and with songs , with tabret , and with harp ? away 022 004 Isa /^{away /from me; I will weep bitterly , labour not to comfort me, because of the spoiling of the daughter of my people . away 028 004 Job /^{away /from men . away 003 007 Mal /^{away /from mine ordinances , and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts . But ye said , Wherein shall we return ? away 025 008 Isa /^{away /from off all the earth : for the LORD hath spoken it. away 004 031 Lev /^{away /from off the sacrifice of peace offerings ; and the priest shall burn it upon the altar for a sweet savour unto the LORD ; and the priest shall make an atonement for him, and it shall be forgiven him. away 010 027 Isa /^{away /from off thy shoulder , and his yoke from off thy neck , and the yoke shall be destroyed because of the anointing . away 059 013 Isa /^{away /from our God , speaking oppression and revolt , conceiving and uttering from the heart words of falsehood . away 020 006 Act /\$ {away /from Philippi after the days of unleavened bread , and came unto them to Troas in five days ; where we abode seven days . away 017 028 IIKi /^{away /from Samaria came and dwelt in Bethel , and taught them how they should fear the LORD . away 025 011 Num /^{away /from the children of Israel , while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy . away 008 016 Jos /^{away /from the city . away 020 031 Jug /^{away /from the city ; and they began to smite of the people , and kill , as at other times , in the highways , of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . away 004 011 IISa /^{away /from the earth ? away 057 001 Isa /^{away /from the evil to come. away 001 023 Col /\$ {away /from the hope of the gospel , which ye have heard , and which was preached to every creature which is under heaven ; whereof I Paul am made a minister ; away 014 008 IKi /^{away /from the house of David , and gave it thee: and yet thou hast not been as my servant David , who kept my commandments , and who followed me with all his heart , to do that only which was right in mine eyes ; away 036 004 Num /^{away /from the inheritance of the tribe of our fathers . away 014 043 Num /^{away /from the LORD , therefore the LORD will not be with you. away 013 010 Deu /^{away /from the LORD thy God , which brought thee out of the land of Egypt , from the house of bondage . away 013 005 Deu /^{away /from the LORD your God , which brought you out of the land of Egypt , and redeemed you out of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. away 058 009 Isa /^{away /from the midst of thee the yoke , the putting forth of the finger , and speaking vanity ; away 023 025 Exo /^{away /from the midst of thee. away 013 005 Deu /^{away /from the midst of thee. away 002 021 Mar /\$ {away /from the old , and the rent is made worse . away 004 035 Lev /^{away /from the sacrifice of the peace offerings ; and the priest shall burn them upon the altar , according to the offerings made by fire unto the LORD : and the priest shall make an atonement for his sin that he hath committed , and it shall be forgiven him. away 024 002 Luk /\$ {away /from the sepulchre . away 020 001 Joh /\$ {away /from the sepulchre . away 001 012 Joe /^{away /from the sons of men . away 022 019 Rev /\$ {away /from the words of the book of this prophecy , God shall take away his part out of the book of life , and out of the holy city , and from the things which are written in this book . away 023 014 Deu /^{away /from thee . away 004 024 Pro /^{away /from thee a froward mouth , and perverse lips put far from thee. away 007 015 Deu /^{away /from thee all sickness , and will put none of the evil diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. away 024 016 Eze /^{away /from thee the desire of thine eyes with a stroke : yet neither shalt thou mourn nor weep , neither shall thy tears run down . away 027 045 Gen /^{away /from thee, and he forget that which thou hast done to him: then I will send , and fetch thee from thence: why should I be deprived also of you both in one day ? away 002 009 IIKi /^{away /from thee. And Elisha said , I pray thee, let a double portion of thy spirit be upon me. away 015 016 Deu /^{away /from thee; because he loveth thee and thine house , because he is well with thee; away 002 020 Mar /\$ {away /from them , and then shall they fast in those days . away 005 035 Luk /\$ {away /from them , and then shall they fast in those days . away 032 040 Jer /^{away /from them , to do them good ; but I will put my fear in their hearts , that they shall not depart from me. away 002 015 Luk /\$ {away /from them into heaven , the shepherds said one to another , Let us now go even unto Bethlehem , and see this thing which is come to pass , which the Lord hath made known unto us . away 014 014 ICh /^{away /from them, and come upon them over against the mulberry trees . away 008 013 Jer /^{away /from them. away 017 033 IIKi /^{away /from thence. away 028 003 Jer /^{away /from this place , and carried them to Babylon : away 009 016 Dan /^{away /from thy city Jerusalem , thy holy mountain : because for our sins , and for the iniquities of our fathers , Jerusalem and thy people are become a reproach to all that are about us. away 051 011 Psa /^{away /from thy presence ; and take not thy holy spirit from me. away 004 014 Dan /^{away /from under it , and the fowls from his branches : away 029

010 ICh /^{away /from us. away 004 031 Eph /\$ {away /from you , with all malice : away 018 031 Eze /^{away /from you all your transgressions , whereby ye have transgressed ; and make you a new heart and a new spirit : for why will ye die , O house of Israel ? away 030 008 ICh /^{away /from you. away 026 027 Gen /^{away /from you? Away 019 024 Exo /^{Away /get thee down , and thou shalt come up , thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD , lest he break forth upon them. away 010 022 Mar /\$ {away /grieved : for he had great possessions . away 006 046 Mar /\$ {away /he departed into a mountain to pray . away 002 004 Mic /^{away /he hath divided our fields . away 015 027 ISa /^{away /he laid hold upon the skirt of his mantle , and it rent . away 014 023 Mat /\$ {away /he went up into a mountain apart to pray : and when the evening was come , he was there alone . away 013 019 Exo /^{away /hence with you. away 005 010 Jer /^{away /her battlements ; for they are not the LORD'S . away 010 012 Mar /\$ {away /her husband , and be married to another , she committeth adultery . away 030 004 Eze /^{away /her multitude , and her foundations shall be broken down . away 002 002 Hos /^{away /her whoredoms out of her sight , and her adulteries from between her breasts ; away 009 007 Zec /^{away /his blood out of his mouth , and his abominations from between his teeth : but he that remaineth , even he, shall be for our God , and he shall be as a governor in Judah , and Ekron as a Jebusite . away 033 004 Eze /^{away /his blood shall be upon his own head . away 001 016 Lev /^{away /his crop with his feathers , and cast it beside the altar on the east part , by the place of the ashes : away 007 026 Dan /^{away /his dominion , to consume and to destroy it unto the end . away 028 009 Pro /^{away /his ear from hearing the law , even his prayer shall be abomination . away 021 004 IKi /^{away /his face , and would eat no bread . away 030 009 ICh /^{away /his face from you, if ye return unto him. away 010 050 Mar /\$ {away /his garment , rose , and came to Jesus . away 049 017 Psa /^{away /his glory shall not descend after him. away 011 003 IKi /^{away /his heart . away 011 004 IKi /^{away /his heart after other gods : and his heart was not perfect with the LORD his God , as was the heart of David his father . away 032 012 ICh /^{away /his high places and his altars , and commanded Judah and Jerusalem , saying , Ye shall worship before one altar , and burn incense upon it? away 031 007 Isa /^{away /his idols of silver , and his idols of gold , which your own hands have made unto you for a sin . away 019 026 Pro /^{away /his mother , is a son that causeth shame , and bringeth reproach . away 022 019 Rev /\$ {away /his part out of the book of life , and out of the holy city , and from the things which are written in this book . away 011 001 Rom /\$ {away /his people ? God forbid . For I also am an Israelite , of the seed of Abraham , of the tribe of Benjamin . away 011 002 Rom /\$ {away /his people which he foreknew . Wot ye not what the scripture saith of Elias ? how he maketh intercession to God against Israel , saying , away 004 004 Est /^{away /his sackcloth from him: but he received it not. away 027 009 Isa /^{away /his sin ; when he maketh all the stones of the altar as chalkstones that are beaten in sunder , the groves and images shall not stand up . away 027 008 Job /^{away /his soul ? away 018 022 Psa /^{away /his statutes from me. away 002 006 Lam /^{away /his tabernacle , as if it were of a garden : he hath destroyed his places of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . away 016 018 Luk /\$ {away /his wife , and marrieth another , committeth adultery : and whosoever marrieth her that is put away from her husband committeth adultery . away 010 011 Mar /\$ {away /his wife , and marry another , committeth adultery against her . away 003 001 Jer /^{away /his wife , and she go from him, and become another man's , shall he return unto her again ? shall not that land be greatly polluted ? but thou hast played the harlot with many lovers ; yet return again to me, saith the LORD . away 019 009 Mat /\$ {away /his wife , except it be for fornication , and shall marry another , committeth adultery : and whoso marrieth her which is put away doth commit adultery . away 005 031 Mat /\$ {away /his wife , let him give her a writing of divorcement : away 005 032 Mat /\$ {away /his wife , saving for the cause of fornication , causeth her to commit adultery : and whosoever shall marry her that is divorced committeth adultery . away 007 011 ICo /\$ {away /his wife . away 010 002 Mar /\$ {away /his wife ? tempting him . away 019 003 Mat /\$ {away /his wife for every cause ? away 106 023 Psa /^{away /his wrath , lest he should destroy them. away 024 018 Pro /^{away /his wrath from him. away 008 008 ICh /^{away /Hushim and Baara were his wives . away 020 029 ISa /^{away /I pray thee, and see my brethren . Therefore he cometh not unto the king's table . away 018 003 Gen /^{away /I pray thee, from thy servant : away 004 006 Son /^{away /I will get me to the mountain of myrrh , and to the hill of frankincense . away 005 014 Hos /^{away /I will take away , and none shall rescue him. away 005 012 IIKi /^{away /in a rage . away 027 009 Psa /^{away /in anger : thou hast been my help ; leave me not, neither forsake me, O God of my salvation . away 003 014 ICo /\$ {away /in Christ . away 005 015 Ecc /^{away /in his hand . away 033 006 Eze /^{away /in his iniquity ; but his blood will I require at the watchman's hand . away 029 019 ICh /^{away /in his transgression , have we prepared and sanctified , and, behold, they are before the altar of the LORD . away 001 011 Jam /\$ {away /in his ways . away 014 032 Pro /^{away /in his wickedness : but the righteous hath hope in his death . away 013 011 Hos /^{away /in my wrath . away 026 029 Gen /^{away /in peace : thou art now the blessed of the LORD . away 020

028 Job /^{away /in the day of his wrath . away 102 024 Psa /^{away /in the midst of my days : thy years are throughout all generations . away 027 020 Job /^{away /in the night . away 003 014 IICo /\$ {away /in the reading of the old testament ; which veil is done away in Christ . away 017 003 Rev /\$ {away /in the spirit into the wilderness : and I saw a woman sit upon a scarlet coloured beast , full of names of blasphemy , having seven heads and ten horns . away 021 010 Rev /\$ {away /in the spirit to a great and high mountain , and shewed me that great city , the holy Jerusalem , descending out of heaven from God , away 007 015 IIKi /^{away /in their haste . And the messengers returned , and told the king . away 014 012 Zec /^{away /in their holes , and their tongue shall consume away in their mouth . away 026 039 Lev /^{away /in their iniquity in your enemies lands ; and also in the iniquities of their fathers shall they pine away with them. away 014 012 Zec /^{away /in their mouth . away 033 010 Eze /^{away /in them, how should we then live ? away 015 015 Jer /^{away /in thy longsuffering : know that for thy sake I have suffered rebuke . away 090 009 Psa /^{away /in thy wrath : we spend our years as a tale that is told. away 022 023 Job /^{away /iniquity far from thy tabernacles . away 017 006 IIKi /^{away /into Assyria , and placed them in Halah and in Habor by the river of Gozan , and in the cities of the Medes . away 005 012 Ezr /^{away /into Babylon . away 001 017 Mat /\$ {away /into Babylon are fourteen generations ; and from the carrying away into Babylon unto Christ are fourteen generations . away 001 017 Mat /\$ {away /into Babylon unto Christ are fourteen generations . away 004 022 Lam /^{away /into captivity : he will visit thine iniquity , O daughter of Edom ; he will discover thy sins . away 025 046 Mat /\$ {away /into everlasting punishment : but the righteous into life eternal . away 028 016 Mat /\$ {away /into Galilee , into a mountain where Jesus had appointed them . away 015 016 Mar /\$ {away /into the hall , called Praetorium ; and they call together the whole band . away 008 031 Mat /\$ {away /into the herd of swine . away 007 012 Amo /^{away /into the land of Judah , and there eat bread , and prophesy there: away 007 010 IICh /^{away /into their tents , glad and merry in heart for the goodness that the LORD had shewed unto David , and to Solomon , and to Israel his people . away 008 028 Exo /^{away /intreat for me . away 013 016 IISa /^{away /is greater than the other that thou didst unto me. But he would not hearken unto her. away 018 011 IIKi /^{away /Israel unto Assyria , and put them in Halah and in Habor by the river of Gozan , and in the cities of the Medes : away 028 005 Gen /^{away /Jacob : and he went to Padanaram unto Laban , son of Bethuel the Syrian , the brother of Rebekah , Jacob's and Esau's mother . away 024 015 IIKi /^{away /Jehoiachin to Babylon , and the king's mother , and the king's wives , and his officers , and the mighty of the land , those carried he into captivity from Jerusalem to Babylon . away 006 015 ICh /^{away /Judah and Jerusalem by the hand of Nebuchadnezzar . away 012 015 Exo /^{away /leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . away 009 011 Hos /^{away /like a bird , from the birth , and from the womb , and from the conception . away 039 011 Psa /^{away /like a moth : surely every man is vanity . Selah . away 051 006 Isa /^{away /like smoke , and the earth shall wax old like a garment , and they that dwell therein shall die in like manner : but my salvation shall be for ever , and my righteousness shall not be abolished . away 058 008 Psa /^{away /like the untimely birth of a woman , that they may not see the sun . away 004 025 Eph /\$ {away /lying , speak every man truth with his neighbour : for we are members one of another . away 011 044 Dan /^{away /many . away 024 004 Deu /^{away /may not take her again to be his wife , after that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . away 088 008 Psa /^{away /mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up , and I cannot come forth . away 019 017 ISa /^{away /mine enemy , that he is escaped ? And Michal answered Saul , He said unto me, Let me go ; why should I kill thee? away 119 003 Psa /^{away /mine eyes from beholding vanity ; and quicken thou me in thy way . away 033 023 Exo /^{away /mine hand , and thou shalt see my back parts : but my face shall not be seen . away 006 032 IIKi /^{away /mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? away 007 021 Job /^{away /mine iniquity ? for now shall I sleep in the dust ; and thou shalt seek me in the morning , but I shall not be. away 019 026 Act /\$ {away /much people , saying that they be no gods , which are made with hands : away 005 037 Act /\$ {away /much people after him : he also perished ; and all , even as many as obeyed him , were dispersed . away 028 008 IICh /^{away /much spoil from them, and brought the spoil to Samaria . away 027 036 Gen /^{away /my birthright ; and, behold, now he hath taken away my blessing . And he said , Hast thou not reserved a blessing for me? away 027 036 Gen /^{away /my blessing . And he said , Hast thou not reserved a blessing for me? away 002 009 Hos /^{away /my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness . away 031 026 Gen /^{away /my daughters , as captives taken with the sword ? away 030 012 Job /^{away /my feet , and they raise up against me the ways of their destruction . away 002 009 Mic /^{away /my glory for ever . away 018 024 Jug /^{away /my gods which I made , and the priest , and ye are gone away : and what have I more? and what is this that ye say unto me, What aileth thee? away 034 005

Job /^{away /my judgment . away 027 002 Job /^{away /my judgment ; and the Almighty , who hath vexed my soul ; away 011 013 Jug /^{away /my land , when they came up out of Egypt , from Arnon even unto Jabbok , and unto Jordan : now therefore restore those lands again peaceably . away 031 013 Psa /^{away /my life . away 019 004 IKi /^{away /my life ; for I am not better than my fathers . away 020 013 Joh /\$ {away /my Lord , and I know not where they have laid him . away 016 005 Jer /^{away /my peace from this people , saith the LORD , even lovingkindness and mercies . away 066 020 Psa /^{away /my prayer , nor his mercy from me. away 030 023 Gen /^{away /my reproach : away 001 025 Luk /\$ {away /my reproach among men . away 119 003 Psa /^{away /my reproach which I fear : for thy judgments are good . away 030 015 Gen /^{away /my son's mandrakes also? And Rachel said , Therefore he shall lie with thee to night for thy son's mandrakes . away 005 007 Son /^{away /my veil from me. away 002 016 Amo /^{away /naked in that day , saith the LORD . away 034 004 Eze /^{away /neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. away 017 017 Deu /^{away /neither shall he greatly multiply to himself silver and gold . away 026 044 Lev /^{away /neither will I abhor them, to destroy them utterly , and to break my covenant with them: for I am the LORD their God . away 022 010 Exo /^{away /no man seeing it: away 057 001 Isa /^{away /none considering that the righteous is taken away from the evil to come. away 046 006 Jer /^{away /nor the mighty man escape ; they shall stumble , and fall toward the north by the river Euphrates . away 031 042 Gen /^{away /now empty . God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . away 001 014 Jam /\$ {away /of his own lust , and enticed . away 001 003 Jer /^{away /of Jerusalem captive in the fifth month . away 012 015 Rev /\$ {away /of the flood . away 001 032 Pro /^{away /of the simple shall slay them, and the prosperity of fools shall destroy them. away 011 015 Rom /\$ {away /of them be the reconciling of the world , what shall the receiving of them be, but life from the dead ? away 004 015 Jug /^{away /on his feet . away 004 017 Jug /^{away /on his feet to the tent of Jael the wife of Heber the Kenite : for there was peace between Jabin the king of Hazor and the house of Heber the Kenite . away 050 006 Jer /^{away /on the mountains : they have gone from mountain to hill , they have forgotten their restingplace . away 006 004 Lev /^{away /or the thing which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , away 050 001 Isa /^{away /or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . away 026 014 Deu /^{away /ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. away 004 001 Isa /^{away /our reproach . away 079 009 Psa /^{away /our sins , for thy name's sake. away 003 005 IJo /\$ {away /our sins ; and in him is no sin . away 014 005 ICh /^{away /out of all the cities of Judah the high places and the images : and the kingdom was quiet before him. away 015 017 ICh /^{away /out of Israel : nevertheless the heart of Asa was perfect all his days . away 024 007 Act /\$ {away /out of our hands , away 019 010 ISa /^{away /out of Saul's presence , and he smote the javelin into the wall : and David fled , and escaped that night . away 005 010 Mar /\$ {away /out of the country . away 040 015 Gen /^{away /out of the land of the Hebrews : and here also have I done nothing that they should put me into the dungeon . away 003 011 Zep /^{away /out of the midst of thee them that rejoice in thy pride , and thou shalt no more be haughty because of my holy mountain . away 025 021 IIKi /^{away /out of their land . away 017 023 IIKi /^{away /out of their own land to Assyria unto this day . away 017 010 Act /\$ {away /Paul and Silas by night unto Berea : who coming thither went into the synagogue of the Jews . away 017 014 Act /\$ {away /Paul to go as it were to the sea : but Silas and Timotheus abode there still . away 008 039 Act /\$ {away /Philip , that the eunuch saw him no more : and he went on his way rejoicing . away 001 019 Mat /\$ {away /privily . away 017 018 IISa /^{away /quickly , and came to a man's house in Bahurim , which had a well in his court ; whither they went down . away 025 023 Pro /^{away /rain : so doth an angry countenance a backbiting tongue . away 024 059 Gen /^{away /Rebekah their sister , and her nurse , and Abraham's servant , and his men . away 001 004 IPe /\$ {away /reserved in heaven for you , away 005 029 Isa /^{away /safe , and none shall deliver it. away 014 044 Mar /\$ {away /safely . away 027 023 Jos /^{away /said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel . away 008 038 Luk /\$ {away /saying , away 012 019 ICh /^{away /saying , He will fall to his master Saul to the jeopardy of our heads . away 007 027 Act /\$ {away /saying , Who made thee a ruler and a judge over us ? away 031 027 Gen /^{away /secretly , and steal away from me; and didst not tell me, that I might have sent thee away with mirth , and with songs , with tabret , and with harp ? away 012 004 Mar /\$ {away /shamefully handled . away 003 010 Nah /^{away /she went into captivity : her young children also were dashed in pieces at the top of all the streets : and they cast lots for her honourable men , and all her great men were bound in chains . away 014 015 ICh /^{away /sheep and camels in abundance , and returned to Jerusalem . away 038 013 Eze /^{away /silver and gold , to take away cattle and goods , to take a great spoil ? away 009 026 Heb /\$ {away /sin by the sacrifice of himself . away 010 004 Heb /\$ {away /sins . away 010 011 Heb /\$ {away /sins : away 068 002 Psa /^{away /so

drive them away : as wax melteth before the fire , so let the wicked perish at the presence of God . away 007 009 Job /^{away /so he that goeth down to the grave shall come up no more. away 024 039 Mat /\$ {away /so shall also the coming of the Son of man be . away 030 017 Deu /^{away /so that thou wilt not hear , but shalt be drawn away , and worship other gods , and serve them; away 002 002 Mic /^{away /so they oppress a man and his house , even a man and his heritage . away 025 025 Lev /^{away /some of his possession , and if any of his kin come to redeem it, then shall he redeem that which his brother sold . away 019 022 Mat /\$ {away /sorrowful : for he had great possessions . away 012 017 Job /^{away /spoiled , and maketh the judges fools . away 012 019 Job /^{away /spoiled , and overthroweth the mighty . away 002 008 Nah /^{away /Stand , stand , shall they cry; but none shall look back . away 051 050 Jer /^{away /stand not still : remember the LORD afar off , and let Jerusalem come into your mind . away 003 005 Ecc /^{away /stones , and a time to gather stones together ; a time to embrace , and a time to refrain from embracing ; away 004 009 Lam /^{away /stricken through for want of the fruits of the field . away 025 008 Isa /^{away /tears from off all faces ; and the rebuke of his people shall he take away from off all the earth : for the LORD hath spoken it. away 005 021 Jug /^{away /that ancient river , the river Kishon . O my soul , thou hast trodden down strength . away 039 009 Jer /^{away /that fell to him, with the rest of the people that remained . away 052 015 Jer /^{away /that fell to the king of Babylon , and the rest of the multitude . away 023 024 IIKi /^{away /that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD . away 024 056 Gen /^{away /that I may go to my master . away 030 025 Gen /^{away /that I may go unto mine own place , and to my country . away 033 021 Job /^{away /that it cannot be seen ; and his bones that were not seen stick out . away 006 008 ISa /^{away /that it may go . away 028 025 ISa /^{away /that night . away 002 035 Dan /^{away /that no place was found for them: and the stone that smote the image became a great mountain , and filled the whole earth . away 006 036 Mar /\$ {away /that they may go into the country round about , and into the villages , and buy themselves bread : for they have nothing to eat . away 009 012 Luk /\$ {away /that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . away 014 015 Mat /\$ {away /that they may go into the villages , and buy themselves victuals . away 020 013 ISa /^{away /that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . away 013 019 Mat /\$ {away /that which was sown in his heart . This is he which received seed by the way side . away 015 008 ICh /^{away /the abominable idols out of all the land of Judah and Benjamin , and out of the cities which he had taken from mount Ephraim , and renewed the altar of the LORD , that was before the porch of the LORD . away 020 008 Eze /^{away /the abominations of their eyes , neither did they forsake the idols of Egypt : then I said , I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . away 007 013 Jos /^{away /the accursed thing from among you. away 014 003 ICh /^{away /the altars of the strange gods, and the high places , and brake down the images , and cut down the groves : away 030 014 ICh /^{away /the altars that were in Jerusalem , and all the altars for incense took they away , and cast them into the brook Kidron . away 005 011 ISa /^{away /the ark of the God of Israel , and let it go again to his own place , that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. away 006 003 ISa /^{away /the ark of the God of Israel , send it not empty ; but in any wise return him a trespass offering : then ye shall be healed , and it shall be known to you why his hand is not removed from you. away 004 013 Num /^{away /the ashes from the altar , and spread a purple cloth thereon: away 024 003 Job /^{away /the ass of the fatherless , they take the widow's ox for a pledge . away 005 006 IISa /^{away /the blind and the lame , thou shalt not come in hither: thinking , David cannot come in hither. away 019 038 Joh /\$ {away /the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . away 010 012 ICh /^{away /the body of Saul , and the bodies of his sons , and brought them to Jabesh , and buried their bones under the oak in Jabesh , and fasted seven days . away 001 007 Joe /^{away /the branches thereof are made white . away 003 018 Isa /^{away /the bravery of their tinkling ornaments about their feet, and their cauls , and their round tires like the moon , away 031 009 Gen /^{away /the cattle of your father , and given them to me. away 016 007 Joh /\$ {away /the Comforter will not come unto you ; but if I depart , I will send him unto you . away 011 031 Dan /^{away /the daily sacrifice, and they shall place the abomination that maketh desolate . away 013 008 Act /\$ {away /the deputy from the faith . away 112 010 Psa /^{away /the desire of the wicked shall perish . away 025 004 Pro /^{away /the dross from the silver , and there shall come forth a vessel for the finer . away 020 004 Isa /^{away /the Egyptians prisoners , and the Ethiopians captives , young and old , naked and barefoot , even with their buttocks uncovered , to the shame of Egypt . away 006 003 Amo /^{away /the evil day , and cause the seat of violence to come near ; away 017 012 Deu /^{away /the evil from Israel . away 001 016 Isa /^{away /the evil of your doings from before mine eyes ; cease to do evil ; away 002 002 Nah /^{away /the excellency of Jacob , as the excellency of Israel : for the emptiers have emptied them out , and marred their vine branches . away 018 024 IIKi /^{away /the face of one captain of the least of my master's servants , and put



thy trust on Egypt for chariots and for horsemen ? away 036 009 Isa /^{away /the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? away 132 010 Psa /^{away /the face of thine anointed . away 006 042 ICh /^{away /the face of thine anointed : remember the mercies of David thy servant . away 004 004 Isa /^{away /the filth of the daughters of Zion , and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment , and by the spirit of burning . away 003 004 Zec /^{away /the filthy garments from him. And unto him he said , Behold , I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment . away 010 009 Heb /\$ {away /the first , that he may establish the second . away 004 004 Jer /^{away /the foreskins of your heart , ye men of Judah and inhabitants of Jerusalem : lest my fury come forth like fire , and burn that none can quench it, because of the evil of your doings . away 008 008 Exo /^{away /the frogs from me, and from my people ; and I will let the people go , that they may do sacrifice unto the LORD . away 027 014 Jos /^{away /the gods which your fathers served on the other side of the flood , and in Egypt ; and serve ye the LORD . away 015 006 Isa /^{away /the grass faileth , there is no green thing . away 019 003 ICh /^{away /the groves out of the land , and hast prepared thine heart to seek God . away 021 009 Deu /^{away /the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD . away 019 013 Deu /^{away /the guilt of innocent blood from Israel , that it may go well with thee. away 026 013 Deu /^{away /the hallowed things out of mine house , and also have given them unto the Levite , and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: away 024 004 Isa /^{away /the haughty people of the earth do languish . away 004 011 Hos /^{away /the heart . away 012 024 Job /^{away /the heart of the chief of the people of the earth , and causeth them to wander in a wilderness where there is no way . away 005 005 Isa /^{away /the hedge thereof, and it shall be eaten up ; and break down the wall thereof, and it shall be trodden down : away 017 006 ICh /^{away /the high places and groves out of Judah . away 023 011 IKi /^{away /the horses that the kings of Judah had given to the sun , at the entering in of the house of the LORD , by the chamber of Nathanmelech the chamberlain , which was in the suburbs , and burned the chariots of the sun with fire . away 003 002 IKi /^{away /the image of Baal that his father had made . away 008 013 ICh /^{away /the inhabitants of Gath : away 021 008 ICh /^{away /the iniquity of thy servant ; for I have done very foolishly . away 024 010 IISa /^{away /the iniquity of thy servant ; for I have done very foolishly . away 002 031 IKi /^{away /the innocent blood , which Joab shed , from me, and from the house of my father . away 015 017 Jug /^{away /the jawbone out of his hand , and called that place Ramathlehi . away 011 052 Luk /\$ {away /the key of knowledge : ye entered not in yourselves , and them that were entering in ye hindered . away 011 015 Jug /^{away /the land of Moab , nor the land of the children of Ammon : away 005 024 Isa /^{away /the law of the LORD of hosts , and despised the word of the Holy One of Israel . away 001 019 Pro /^{away /the life of the owners thereof. away 010 019 Exo /^{away /the locusts , and cast them into the Red sea ; there remained not one locust in all the coasts of Egypt . away 020 002 Joh /\$ {away /the Lord out of the sepulchre , and we know not where they have laid him . away 008 003 Est /^{away /the mischief of Haman the Agagite , and his device that he had devised against the Jews . away 015 039 Mat /\$ {away /the multitude , and took ship , and came into the coasts of Magdala . away 011 012 Dan /^{away /the multitude , his heart shall be lifted up ; and he shall cast down many ten thousands : but he shall not be strengthened by it. away 004 036 Mar /\$ {away /the multitude , they took him even as he was in the ship . And there were also with him other little ships . away 002 017 Hos /^{away /the names of Baalim out of her mouth , and they shall no more be remembered by their name . away 008 021 Jug /^{away /the ornaments that were on their camels necks . away 006 045 Mar /\$ {away /the people . away 012 003 IKi /^{away /the people still sacrificed and burnt incense in the high places . away 003 018 Jug /^{away /the people that bare the present . away 013 022 Exo /^{away /the pillar of the cloud by day , nor the pillar of fire by night , from before the people . away 001 016 Dan /^{away /the portion of their meat , and the wine that they should drink ; and gave them pulse . away 016 003 IKi /^{away /the posterity of Baasha , and the posterity of his house ; and will make thy house like the house of Jeroboam the son of Nebat . away 002 001 Amo /^{away /the punishment thereof; because he burned the bones of the king of Edom into lime : away 001 011 Amo /^{away /the punishment thereof; because he did pursue his brother with the sword , and did cast off all pity , and his anger did tear perpetually , and he kept his wrath for ever : away 001 006 Amo /^{away /the punishment thereof; because they carried away captive the whole captivity , to deliver them up to Edom : away 001 009 Amo /^{away /the punishment thereof; because they delivered up the whole captivity to Edom , and remembered not the brotherly covenant : away 002 004 Amo /^{away /the punishment thereof; because they have despised the law of the LORD , and have not kept his commandments , and their lies caused them to err , after the which their fathers have walked : away 001 013 Amo /^{away /the punishment thereof; because they have ripped up the women with child of Gilead , that they might enlarge their border : away 001 003 Amo /^{away /the punishment thereof; because

they have threshed Gilead with threshing instruments of iron : away 002 006 Amo /^{away /the punishment thereof; because they sold the righteous for silver , and the poor for a pair of shoes ; away 028 017 Isa /^{away /the refuge of lies , and the waters shall overflow the hiding place . away 014 010 IKi /^{away /the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . away 017 026 Isa /^{away /the reproach from Israel ? for who is this uncircumcised Philistine , that he should defy the armies of the living God ? away 005 009 Jos /^{away /the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day . away 010 002 Isa /^{away /the right from the poor of my people , that widows may be their prey , and that they may rob the fatherless ! away 005 023 Isa /^{away /the righteousness of the righteous from him! away 033 026 Jer /^{away /the seed of Jacob , and David my servant , so that I will not take any of his seed to be rulers over the seed of Abraham , Isaac , and Jacob : for I will cause their captivity to return , and have mercy on them. away 021 007 Num /^{away /the serpents from us. And Moses prayed for the people . away 024 010 Job /^{away /the sheaf from the hungry ; away 027 009 Isa /^{away /the sheep , and the oxen , and the asses , and the camels , and the apparel , and returned , and came to Achish . away 001 021 IISa /^{away /the shield of Saul , as though he had not been anointed with oil . away 007 011 Zec /^{away /the shoulder , and stopped their ears , that they should not hear . away 001 029 Joh /\$^{away /the sin of the world . away 015 012 IKi /^{away /the sodomites out of the land , and removed all the idols that his fathers had made . away 012 020 Job /^{away /the speech of the trusty , and taketh away the understanding of the aged . away 020 025 ICh /^{away /the spoil of them, they found among them in abundance both riches with the dead bodies , and precious jewels , which they stripped off for themselves, more than they could carry away : and they were three days in gathering of the spoil , it was so much . away 011 039 Joh /\$^{away /the stone . Martha , the sister of him that was dead , saith unto him , Lord , by this time he stinketh : for he hath been dead four days . away 016 003 Mar /\$^{away /the stone from the door of the sepulchre ? away 011 041 Joh /\$^{away /the stone from the place where the dead was laid . And Jesus lifted up his eyes , and said , Father , I thank thee that thou hast heard me . away 014 043 Lev /^{away /the stones , and after he hath scraped the house , and after it is plaistered ; away 014 040 Lev /^{away /the stones in which the plague is, and they shall cast them into an unclean place without the city : away 015 022 IKi /^{away /the stones of Ramah , and the timber thereof, wherewith Baasha had builded ; and king Asa built with them Geba of Benjamin , and Mizpah . away 016 006 ICh /^{away /the stones of Ramah , and the timber thereof, wherewith Baasha was building ; and he built therewith Geba and Mizpah . away 036 026 Eze /^{away /the stony heart out of your flesh , and I will give you an heart of flesh . away 033 015 ICh /^{away /the strange gods , and the idol out of the house of the LORD , and all the altars that he had built in the mount of the house of the LORD , and in Jerusalem , and cast them out of the city . away 007 003 Isa /^{away /the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD , and serve him only: and he will deliver you out of the hand of the Philistines . away 010 016 Jug /^{away /the strange gods from among them, and served the LORD : and his soul was grieved for the misery of Israel . away 035 002 Gen /^{away /the strange gods that are among you , and be clean , and change your garments : away 010 003 Pro /^{away /the substance of the wicked . away 014 019 Job /^{away /the things which grow out of the dust of the earth ; and thou destroyest the hope of man . away 014 026 IKi /^{away /the treasures of the house of the LORD , and the treasures of the king's house ; he even took away all: and he took away all the shields of gold which Solomon had made . away 012 009 ICh /^{away /the treasures of the house of the LORD , and the treasures of the king's house ; he took all: he carried away also the shields of gold which Solomon had made . away 012 020 Job /^{away /the understanding of the aged . away 025 005 Pro /^{away /the wicked from before the king , and his throne shall be established in righteousness . away 008 012 Luk /\$^{away /the word out of their hearts , lest they should believe and be saved . away 004 015 Mar /\$^{away /the word that was sown in their hearts . away 024 004 Isa /^{away /the world languisheth and fadeth away , the haughty people of the earth do languish . away 104 029 Psa /^{away /their breath , they die , and return to their dust . away 002 007 Zep /^{away /their captivity . away 023 005 Isa /^{away /their cattle , and smote them with a great slaughter . So David saved the inhabitants of Keilah . away 007 021 ICh /^{away /their cattle . away 005 021 ICh /^{away /their cattle ; of their camels fifty thousand , and of sheep two hundred and fifty thousand , and of asses two thousand , and of men an hundred thousand . away 002 003 Psa /^{away /their cords from us. away 004 004 ITi /\$^{away /their ears from the truth , and shall be turned unto fables . away 029 006 ICh /^{away /their faces from the habitation of the LORD , and turned their backs . away 017 010 Num /^{away /their murmurings from me, that they die not. away 026 016 Eze /^{away /their robes , and put off their broidered garments : they shall clothe themselves with trembling ; they shall sit upon the ground , and shall tremble at every moment , and be astonished at thee. away 011 027 Rom /\$^{away /their sins . away 043 009 Eze /^{away /their whoredom , and the carcasses of their kings , far from me, and I will dwell in the midst of them for ever . away 010 019 Eze /^{away /their wives ; and being guilty , they offered a ram of the flock for their trespass . away 009 012 Luk /\$^{away /then came the

twelve , and said unto him , Send the multitude away , that they may go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . away 011 006 Num /^{away /there is nothing at all, beside this manna , before our eyes . away 010 035 Heb /\$ {away /therefore your confidence , which hath great recompence of reward . away 005 025 Jer /^{away /these things, and your sins have withholden good things from you. away 044 003 Gen /^{away /they and their asses . away 004 021 Job /^{away /they die , even without wisdom . away 023 026 Luk /\$ {away /they laid hold upon one Simon , a Cyrenian , coming out of the country , and on him they laid the cross , that he might bear it after Jesus . away 009 025 Job /^{away /they see no good . away 049 029 Jer /^{away /they shall take to themselves their curtains , and all their vessels , and their camels ; and they shall cry unto them, Fear is on every side . away 046 015 Jer /^{away /they stood not, because the LORD did drive them. away 018 003 IISa /^{away /they will not care for us; neither if half of us die , will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . away 004 001 Jer /^{away /thine abominations out of my sight , then shalt thou not remove . away 006 005 Son /^{away /thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead . away 014 036 Mar /\$ {away /this cup from me : nevertheless not what I will , but what thou wilt. away 022 016 Jos /^{away /this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? away 022 018 Jos /^{away /this day from following the LORD ? and it will be, seeing ye rebel to day against the LORD , that to morrow he will be wroth with the whole congregation of Israel . away 029 018 Deu /^{away /this day from the LORD our God , to go and serve the gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; away 028 003 ISa /^{away /those that had familiar spirits , and the wizards , out of the land . away 001 011 Mic /^{away /thou inhabitant of Saphir , having thy shame naked : the inhabitant of Zaanan came not forth in the mourning of Bethel ; he shall receive of you his standing . away 004 007 IISa /^{away /through the plain all night . away 022 027 Pro /^{away /thy bed from under thee? away 027 035 Gen /^{away /thy blessing . away 016 009 Eze /^{away /thy blood from thee, and I anointed thee with oil . away 002 014 Lam /^{away /thy captivity ; but have seen for thee false burdens and causes of banishment . away 006 029 Luk /\$ {away /thy cloke forbid not to take thy coat also . away 005 040 Mat /\$ {away /thy coat , let him have thy cloke also . away 001 025 Isa /^{away /thy dross , and take away all thy tin : away 023 026 Eze /^{away /thy fair jewels . away 058 013 Isa /^{away /thy foot from the sabbath , from doing thy pleasure on my holy day ; and call the sabbath a delight , the holy of the LORD , honourable ; and shalt honour him, not doing thine own ways , nor finding thine own pleasure , nor speaking thine own words : away 006 030 Luk /\$ {away /thy goods ask them not again . away 003 015 Zep /^{away /thy judgments , he hath cast out thine enemy : the king of Israel , even the LORD , is in the midst of thee: thou shalt not see evil any more. away 002 005 IIKi /^{away /thy master from thy head to day ? And he answered , Yea, I know it; hold ye your peace . away 002 003 IIKi /^{away /thy master from thy head to day ? And he said , Yea, I know it; hold ye your peace . away 023 025 Eze /^{away /thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . away 021 021 IKi /^{away /thy posterity , and will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , away 012 013 IISa /^{away /thy sin ; thou shalt not die . away 022 016 Act /\$ {away /thy sins , calling on the name of the Lord . away 007 004 Deu /^{away /thy son from following me, that they may serve other gods : so will the anger of the LORD be kindled against you, and destroy thee suddenly . away 001 014 ISa /^{away /thy wine from thee. away 018 020 Jer /^{away /thy wrath from them. away 021 032 Luk /\$ {away /till all be fulfilled . away 018 032 IIKi /^{away /to a land like your own land , a land of corn and wine , a land of bread and vineyards , a land of oil olive and of honey , that ye may live , and not die : and hearken not unto Hezekiah , when he persuadeth you, saying , The LORD will deliver us. away 036 017 Isa /^{away /to a land like your own land , a land of corn and wine , a land of bread and vineyards . away 018 013 Joh /\$ {away /to Annas first ; for he was father in law to Caiaphas , which was the high priest that same year . away 001 011 Mat /\$ {away /to Babylon : away 036 020 IICH /^{away /to Babylon ; where they were servants to him and his sons until the reign of the kingdom of Persia : away 009 001 ICH /^{away /to Babylon for their transgression . away 026 057 Mat /\$ {away /to Caiaphas the high priest , where the scribes and the elders were assembled . away 027 031 Mat /\$ {away /to crucify him. away 014 011 Exo /^{away /to die in the wilderness ? wherefore hast thou dealt thus with us, to carry us forth out of Egypt ? away 009 012 IICH /^{away /to her own land , she and her servants . away 008 026 Mar /\$ {away /to his house , saying , Neither go into the town , nor tell it to any in the town . away 028 006 Gen /^{away /to Padanaram , to take him a wife from thence; and that as he blessed him he gave him a charge , saying , Thou shalt not take a wife of the daughters of Canaan ; away 006 006 Heb /\$ {away /to renew them again unto repentance ; seeing they crucify to themselves the Son of God afresh , and put him to an open shame . away 015 007 Isa /^{away /to the brook of the willows . away 037 013 Jer /^{away /to the Chaldeans . away 037 014 Jer /^{away /to the Chaldeans . But he hearkened not to him: so Irijah took

Jeremiah , and brought him to the princes . away 014 053 Mar /\$ {away /to the high priest : and with him were assembled all the chief priests and the elders and the scribes . away 025 011 IKi /^{away /to the king of Babylon , with the remnant of the multitude , did Nebuzaradan the captain of the guard carry away . away 013 015 Luk /\$ {away /to watering ? away 046 021 Jer /^{away /together : they did not stand , because the day of their calamity was come upon them, and the time of their visitation . away 002 017 Son /^{away /turn , my beloved , and be thou like a roe or a young hart upon the mountains of Bether . away 031 020 Gen /^{away /unawares to Laban the Syrian , in that he told him not that he fled . away 031 026 Gen /^{away /unawares to me, and carried away my daughters , as captives taken with the sword ? away 011 026 Rom /\$ {away /ungodliness from Jacob : away 004 016 Pro /^{away /unless they cause some to fall . away 002 039 IKi /^{away /unto Achish son of Maachah king of Gath . And they told Shimei , saying , Behold, thy servants be in Gath . away 002 001 Ezz /^{away /unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; away 024 054 Gen /^{away /unto my master . away 012 002 ICo /\$ {away /unto these dumb idols , even as ye were led . away 057 013 Isa /^{away /vanity shall take them: but he that putteth his trust in me shall possess the land , and shall inherit my holy mountain ; away 014 013 ICh /^{away /very much spoil . away 003 011 ICo /\$ {away /was glorious , much more that which remaineth is glorious . away 019 003 ISa /^{away /when they flee in battle . away 024 019 ISa /^{away /wherefore the LORD reward thee good for that thou hast done unto me this day . away 008 035 Ezz /^{away /which were come out of the captivity , offered burnt offerings unto the God of Israel , twelve bullocks for all Israel , ninety and six rams , seventy and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . away 014 012 Zec /^{away /while they stand upon their feet , and their eyes shall consume away in their holes , and their tongue shall consume away in their mouth . away 028 013 Mat /\$ {away /while we slept . away 009 012 Job /^{away /who can hinder him? who will say unto him, What doest thou? away 007 006 Neh /^{away /whom Nebuchadnezzar the king of Babylon had carried away , and came again to Jerusalem and to Judah , every one unto his city ; away 002 001 Ezz /^{away /whom Nebuchadnezzar the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; away 001 013 Isa /^{away /with ; it is iniquity , even the solemn meeting . away 003 010 IPe /\$ {away /with a great noise , and the elements shall melt with fervent heat , the earth also and the works that are therein shall be burned up . away 022 017 Isa /^{away /with a mighty captivity , and will surely cover thee. away 003 006 ITi /\$ {away /with divers lusts , Away 021 036 Act /\$ {away /with him . Away 019 015 Joh /\$ {away /with him, away with him, crucify him . Pilate saith unto them , Shall I crucify your King ? The chief priests answered , We have no king but Caesar . away 019 015 Joh /\$ {away /with him, crucify him . Pilate saith unto them , Shall I crucify your King ? The chief priests answered , We have no king but Caesar . away 036 018 Job /^{away /with his stroke : then a great ransom cannot deliver thee. away 004 002 Amo /^{away /with hooks , and your posterity with fishhooks . away 002 003 Mal /^{away /with it. away 002 006 Est /^{away /with Jeconiah king of Judah , whom Nebuchadnezzar the king of Babylon had carried away . away 031 027 Gen /^{away /with mirth , and with songs , with tabret , and with harp ? Away 022 022 Act /\$ {away /with such a fellow from the earth : for it is not fit that he should live . away 003 017 IPe /\$ {away /with the error of the wicked , fall from your own stedfastness . away 016 014 Jug /^{away /with the pin of the beam , and with the web . away 028 003 Psa /^{away /with the wicked , and with the workers of iniquity , which speak peace to their neighbours , but mischief is in their hearts . away 002 013 Gal /\$ {away /with their dissimulation . away 010 023 Act /\$ {away /with them , and certain brethren from Joppa accompanied him . away 016 003 Jug /^{away /with them, bar and all, and put them upon his shoulders , and carried them up to the top of an hill that is before Hebron . away 026 039 Lev /^{away /with them. away 020 034 IKi /^{away /with this covenant . So he made a covenant with him, and sent him away . Away 023 018 Luk /\$ {away /with this man, and release unto us Barabbas : away 034 020 Job /^{away /without hand . away 029 008 Pro /^{away /wrath . away 015 001 Pro /^{away /wrath : but grievous words stir up anger . away 001 017 Job /^{away /yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. away 029 005 Isa /^{away /yea, it shall be at an instant suddenly . away 014 010 Job /^{away /yea, man giveth up the ghost , and where is he? away 001 015 Job /^{away /yea, they have slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. away 007 012 Dan /^{away /yet their lives were prolonged for a season and time . away 029 014 Jer /^{away /your captivity , and I will gather you from all the nations , and from all the places whither I have driven you, saith the LORD ; and I will bring you again into the place whence I caused you to be carried away captive . away 045 009 Eze /^{away /your exactions from my people , saith the Lord GOD . away 014 006 Eze /^{away /your faces from all your abominations . away 011 002 IKi /^{away /your heart after their gods : Solomon clave unto these in love . away 004 010 Amo /^{away /your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . away 043 014 Gen /^{away /your other brother , and Benjamin . If I be bereaved of my children, I am bereaved . away 019 008 Mat /\$ {away /your wives :

but from the beginning it was not so . causeway 026 018 ICh /^{causeway /and two at Parbar . causeway 026 016 ICh /^{causeway /of the going up , ward against ward . crossway 001 014 Oba /^{crossway /to cut off those of his that did escape ; neither shouldst thou have delivered up those of his that did remain in the day of distress . highway 020 013 IISa /^{highway /all the people went on after Joab , to pursue after Sheba the son of Bichri . highway 020 012 IISa /^{highway /And when the man saw that all the people stood still , he removed Amasa out of the highway into the field , and cast a cloth upon him, when he saw that every one that came by him stood still . highway 031 021 Jer /^{highway /even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . highway 040 003 Isa /^{highway /for our God . highway 011 016 Isa /^{highway /for the remnant of his people , which shall be left , from Assyria ; like as it was to Israel in the day that he came up out of the land of Egypt . highway 062 010 Isa /^{highway /gather out the stones ; lift up a standard for the people . highway 020 012 IISa /^{highway /into the field , and cast a cloth upon him, when he saw that every one that came by him stood still . highway 006 012 Isa /^{highway /lowing as they went , and turned not aside to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . highway 018 017 IIKi /^{highway /of the fuller's field . highway 036 002 Isa /^{highway /of the fuller's field . highway 007 003 Isa /^{highway /of the fuller's field ; highway 016 017 Pro /^{highway /of the upright is to depart from evil : he that keepeth his way preserveth his soul . highway 019 023 Isa /^{highway /out of Egypt to Assyria , and the Assyrian shall come into Egypt , and the Egyptian into Assyria , and the Egyptians shall serve with the Assyrians . highway 035 008 Isa /^{highway /shall be there, and a way , and it shall be called The way of holiness ; the unclean shall not pass over it; but it shall be for those: the wayfaring men , though fools , shall not err therein. highway 010 046 Mar /\$^{highway /side begging . highway 021 019 Jug /^{highway /that goeth up from Bethel to Shechem , and on the south of Lebonah . highways 005 016 Amo /^{highways /Alas ! alas ! and they shall call the husbandman to mourning , and such as are skilful of lamentation to wailing . highways 022 009 Mat /\$^{highways /and as many as ye shall find , bid to the marriage . highways 022 010 Mat /\$^{highways /and gathered together all as many as they found , both bad and good : and the wedding was furnished with guests . highways 014 023 Luk /\$^{highways /and hedges , and compel them to come in , that my house may be filled . highways 020 045 Jug /^{highways /five thousand men ; and pursued hard after them unto Gidom , and slew two thousand men of them. highways 033 008 Isa /^{highways /lie waste , the wayfaring man ceaseth : he hath broken the covenant , he hath despised the cities , he regardeth no man . highways 020 031 Jug /^{highways /of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . highways 049 011 Isa /^{highways /shall be exalted . highways 005 006 Jug /^{highways /were unoccupied , and the travellers walked through byways . pathway 012 028 Pro /^{pathway /thereof there is no death . straightway 028 020 ISa /^{straightway /all along on the earth , and was sore afraid , because of the words of Samuel : and there was no strength in him; for he had eaten no bread all the day , nor all the night . straightway 009 015 Mar /\$^{straightway /all the people , when they beheld him , were greatly amazed , and running to him saluted him . straightway 008 055 Luk /\$^{straightway /and he commanded to give her meat . straightway 007 022 Pro /^{straightway /as an ox goeth to the slaughter , or as a fool to the correction of the stocks ; straightway 005 010 Act /\$^{straightway /at his feet , and yielded up the ghost : and the young men came in , and found her dead , and , carrying her forth , buried her by her husband . straightway 001 010 Mar /\$^{straightway /coming up out of the water , he saw the heavens opened , and the Spirit like a dove descending upon him : straightway 005 039 Luk /\$^{straightway /desireth new : for he saith , The old is better . straightway 009 013 ISa /^{straightway /find him, before he go up to the high place to eat : for the people will not eat until he come , because he doth bless the sacrifice ; and afterwards they eat that be bidden . Now therefore get you up ; for about this time ye shall find him. straightway 001 024 Jam /\$^{straightway /forgetteth what manner of man he was . straightway 013 032 Joh /\$^{straightway /glorify him . straightway 001 020 Mar /\$^{straightway /he called them : and they left their father Zebedee in the ship with the hired servants , and went after him . straightway 006 045 Mar /\$^{straightway /he constrained his disciples to get into the ship , and to go to the other side before unto Bethsaida , while he sent away the people . straightway 008 010 Mar /\$^{straightway /he entered into a ship with his disciples , and came into the parts of Dalmanutha . straightway 009 020 Act /\$^{straightway /he preached Christ in the synagogues , that he is the Son of God . straightway 011 003 Mar /\$^{straightway /he will send him hither . straightway 021 003 Mat /\$^{straightway /he will send them . straightway 007 035 Mar /\$^{straightway /his ears were opened , and the string of his tongue was loosed , and he spake plain . straightway 015 001 Mar /\$^{straightway /in the morning the chief priests held a consultation with the elders and scribes and the whole council , and bound Jesus , and carried him away , and delivered him to Pilate . straightway 014 022 Mat /\$^{straightway /Jesus constrained his disciples to get into a ship , and to go before him unto the other side , while he sent the multitudes away . straightway 014 027 Mat /\$^{straightway /Jesus spake unto them , saying , Be of good cheer ; it is I ; be not afraid . straightway 004 020 Mat /\$^{straightway /left their nets , and followed

him . straightway 002 002 Mar /\$ {straightway /many were gathered together , insomuch that there was no room to receive them, no, not so much as about the door : and he preached the word unto them . straightway 001 021 Mar /\$ {straightway /on the sabbath day he entered into the synagogue , and taught . straightway 027 048 Mat /\$ {straightway /one of them ran , and took a sponge , and filled it with vinegar , and put it on a reed , and gave him to drink . straightway 003 016 Mat /\$ {straightway /out of the water : and , lo , the heavens were opened unto him , and he saw the Spirit of God descending like a dove , and lighting upon him : straightway 014 005 Luk /\$ {straightway /pull him out on the sabbath day ? straightway 005 042 Mar /\$ {straightway /the damsel arose , and walked ; for she was of the age of twelve years . And they were astonished with a great astonishment . straightway 009 024 Mar /\$ {straightway /the father of the child cried out , and said with tears , Lord , I believe ; help thou mine unbelief . straightway 005 029 Mar /\$ {straightway /the fountain of her blood was dried up ; and she felt in her body that she was healed of that plague . straightway 009 020 Mar /\$ {straightway /the spirit tare him ; and he fell on the ground , and wallowed foaming . straightway 010 017 Dan /^ {straightway /there remained no strength in me, neither is there breath left in me. straightway 022 029 Act /\$ {straightway /they departed from him which should have examined him : and the chief captain also was afraid , after he knew that he was a Roman , and because he had bound him . straightway 001 018 Mar /\$ {straightway /they forsook their nets , and followed him . straightway 006 054 Mar /\$ {straightway /they knew him , straightway 014 045 Mar /\$ {straightway /to him , and saith , Master , master ; and kissed him . straightway 023 030 Act /\$ {straightway /to thee , and gave commandment to his accusers also to say before thee what they had against him . Farewell . straightway 003 006 Mar /\$ {straightway /took counsel with the Herodians against him , how they might destroy him . straightway 025 015 Mat /\$ {straightway /took his journey . straightway 006 025 Mar /\$ {straightway /with haste unto the king , and asked , saying , I will that thou give me by and by in a charger the head of John the Baptist . straightway 012 054 Luk /\$ {straightway /ye say , There cometh a shower ; and so it is . straightway 021 002 Mat /\$ {straightway /ye shall find an ass tied , and a colt with her : loose them, and bring them unto me . way 009 057 Luk /\$ {way /a certain man said unto him , Lord , I will follow thee whithersoever thou goest . way 026 013 Act /\$ {way /a light from heaven , above the brightness of the sun , shining round about me and them which journeyed with me . way 026 013 Pro /^ {way /a lion is in the streets . way 024 009 Deu /^ {way /after that ye were come forth out of Egypt . way 005 004 Jos /^ {way /after they came out of Egypt . way 019 012 Job /^ {way /against me, and encamp round about my tabernacle . way 022 034 Num /^ {way /against me: now therefore, if it displease thee , I will get me back again . way 035 003 Psa /^ {way /against them that persecute me: say unto my soul , I am thy salvation . way 028 025 Deu /^ {way /against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth . way 049 017 Gen /^ {way /an adder in the path , that biteth the horse heels , so that his rider shall fall backward . way 007 027 Eze /^ {way /and according to their deserts will I judge them; and they shall know that I am the LORD . way 036 019 Eze /^ {way /and according to their doings I judged them. way 027 018 Deu /^ {way /And all the people shall say , Amen . way 035 015 Jer /^ {way /and amend your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. way 002 015 IIPe /\$ {way /and are gone astray , following the way of Balaam the son of Bosor , who loved the wages of unrighteousness ; way 008 013 Mat /\$ {way /and as thou hast believed , so be it done unto thee . And his servant was healed in the selfsame hour . way 001 031 Pro /^ {way /and be filled with their own devices . way 013 021 Exo /^ {way /and by night in a pillar of fire , to give them light ; to go by day and night : way 036 017 Eze /^ {way /and by their doings : their way was before me as the uncleanness of a removed woman . way 011 028 Joh /\$ {way /and called Mary her sister secretly , saying , The Master is come , and calleth for thee . way 022 004 Luk /\$ {way /and communed with the chief priests and captains , how he might betray him unto them . way 004 017 Est /^ {way /and did according to all that Esther had commanded him. way 001 018 ISa /^ {way /and did eat , and her countenance was no more sad. way 020 038 IKi /^ {way /and disguised himself with ashes upon his face . way 019 003 Deu /^ {way /and divide the coasts of thy land , which the LORD thy God giveth thee to inherit , into three parts , that every slayer may flee thither. way 021 029 Job /^ {way /and do ye not know their tokens , way 009 017 Act /\$ {way /and entered into the house ; and putting his hands on him said , Brother Saul , the Lord , even Jesus , that appeared unto thee in the way as thou camest , hath sent me , that thou mightest receive thy sight , and be filled with the Holy Ghost . way 048 019 Jer /^ {way /and espy ; ask him that fleeth , and her that escapeth , and say , What is done ? way 028 007 Deu /^ {way /and flee before thee seven ways . way 019 032 Luk /\$ {way /and found even as he had said unto them . way 011 004 Mar /\$ {way /and found the colt tied by the door without in a place where two ways met ; and they loose him . way 023 022 Jer /^ {way /and from the evil of their doings . way 025 005 Jer /^ {way /and from the evil of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : way 003 008 Jon /^ {way /and from the violence that is in their hands . way 003 010 Jon /^ {way /and God repented of the evil , that he had said that he

would do unto them; and he did it not. way 016 025 Eze /^{way /and hast made thy beauty to be abhorred , and hast opened thy feet to every one that passed by , and multiplied thy whoredoms . way 011 029 IKi /^{way /and he had clad himself with a new garment ; and they two were alone in the field : way 037 034 Psa /^{way /and he shall exalt thee to inherit the land : when the wicked are cut off , thou shalt see it. way 015 010 Pro /^{way /and he that hateth reproof shall die . way 017 009 Job /^{way /and he that hath clean hands shall be stronger and stronger . way 022 004 Deu /^{way /and hide thyself from them: thou shalt surely help him to lift them up again . way 019 003 Pro /^{way /and his heart fretteth against the LORD . way 022 031 Num /^{way /and his sword drawn in his hand : and he bowed down his head, and fell flat on his face . way 022 023 Num /^{way /and his sword drawn in his hand : and the ass turned aside out of the way , and went into the field : and Balaam smote the ass , to turn her into the way . way 024 035 Luk /\$ {way /and how he was known of them in breaking of bread . way 018 008 Exo /^{way /and how the LORD delivered them. way 020 019 Num /^{way /and if I and my cattle drink of thy water , then I will pay for it: I will only, without doing any thing else, go through on my feet . way 035 008 Isa /^{way /and it shall be called The way of holiness ; the unclean shall not pass over it; but it shall be for those: the wayfaring men , though fools , shall not err therein. way 033 011 Eze /^{way /and live : turn ye, turn ye from your evil ways ; for why will ye die , O house of Israel ? way 018 011 Jer /^{way /and make your ways and your doings good . way 016 031 Eze /^{way /and makest thine high place in every street ; and hast not been as an harlot , in that thou scornest hire ; way 031 007 Job /^{way /and mine heart walked after mine eyes , and if any blot hath cleaved to mine hands ; way 049 011 Isa /^{way /and my highways shall be exalted . way 011 008 Mar /\$ {way /and others cut down branches off the trees , and strawed them in the way . way 008 019 Job /^{way /and out of the earth shall others grow . way 008 039 Luk /\$ {way /and published throughout the whole city how great things Jesus had done unto him . way 013 010 IKi /^{way /and returned not by the way that he came to Bethel . way 038 016 Gen /^{way /and said , Go to , I pray thee, let me come in unto thee; not that she was his daughter in law . And she said , What wilt thou give me, that thou mayest come in unto me? way 020 017 Mat /\$ {way /and said unto them , way 029 025 Job /^{way /and sat chief , and dwelt as a king in the army , as one that comforteth the mourners . way 026 025 Isa /^{way /and Saul returned to his place . way 013 024 IKi /^{way /and slew him: and his carcase was cast in the way , and the ass stood by it, the lion also stood by the carcase . way 025 018 Deu /^{way /and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary ; and he feared not God . way 001 024 Jam /\$ {way /and straightway forgetteth what manner of man he was . way 007 022 Luk /\$ {way /and tell John what things ye have seen and heard ; how that the blind see , the lame walk , the lepers are cleansed , the deaf hear , the dead are raised , to the poor the gospel is preached . way 009 027 Act /\$ {way /and that he had spoken to him , and how he had preached boldly at Damascus in the name of Jesus . way 002 012 Exo /^{way /and that way , and when he saw that there was no man , he slew the Egyptian , and hid him in the sand . way 012 005 Ecc /^{way /and the almond tree shall flourish , and the grasshopper shall be a burden , and desire shall fail : because man goeth to his long home , and the mourners go about the streets : way 032 001 Gen /^{way /and the angels of God met him. way 013 028 IKi /^{way /and the ass and the lion standing by the carcase : the lion had not eaten the carcase , nor torn the ass . way 013 024 IKi /^{way /and the ass stood by it, the lion also stood by the carcase . way 008 013 Pro /^{way /and the froward mouth , do I hate . way 013 025 IKi /^{way /and the lion standing by the carcase : and they came and told it in the city where the old prophet dwelt . way 053 006 Isa /^{way /and the LORD hath laid on him the iniquity of us all. way 008 020 Jos /^{way /and the people that fled to the wilderness turned back upon the pursuers . way 019 014 Jug /^{way /and the sun went down upon them when they were by Gibeah , which belongeth to Benjamin . way 055 007 Isa /^{way /and the unrighteous man his thoughts : and let him return unto the LORD , and he will have mercy upon him; and to our God , for he will abundantly pardon . way 014 022 Eze /^{way /and their doings : and ye shall be comforted concerning the evil that I have brought upon Jerusalem , even concerning all that I have brought upon it. way 021 005 Act /\$ {way /and they all brought us on our way , with wives and children , till we were out of the city : and we kneeled down on the shore , and prayed . way 003 021 Jer /^{way /and they have forgotten the LORD their God . way 024 040 Gen /^{way /and thou shalt take a wife for my son of my kindred , and of my father's house : way 042 025 Gen /^{way /and thus did he unto them. way 004 018 Jer /^{way /and thy doings have procured these things unto thee; this is thy wickedness , because it is bitter , because it reacheth unto thine heart . way 023 020 Exo /^{way /and to bring thee into the place which I have prepared . way 006 016 Jer /^{way /and walk therein, and ye shall find rest for your souls . But they said , We will not walk therein. way 025 012 Isa /^{way /and went again , and came and told him all those sayings . way 022 023 Num /^{way /and went into the field : and Balaam smote the ass , to turn her into the way . way 010 031 Luk /\$ {way /and when he saw him , he passed by on the other side . way 002 012 Exo /^{way /and when he saw that there was no man , he slew the Egyptian , and hid him in the sand . way 018 026 Jug /^{way /and when Micah saw that they were too strong for him, he

turned and went back unto his house . way 006 007 Deu /^{way /and when thou liest down , and when thou risest up . way 024 032 Luk /\$ {way /and while he opened to us the scriptures ? way 008 021 Joh /\$ {way /and ye shall seek me , and shall die in your sins : whither I go , ye cannot come . way 019 027 Jug /^{way /and, behold, the woman his concubine was fallen down at the door of the house , and her hands were upon the threshold . way 011 020 Pro /^{way /are his delight . way 006 018 Job /^{way /are turned aside ; they go to nothing , and perish . way 010 002 Zec /^{way /as a flock , they were troubled , because there was no shepherd . way 024 024 Job /^{way /as all other, and cut off as the tops of the ears of corn . way 018 033 Gen /^{way /as soon as he had left communing with Abraham : and Abraham returned unto his place . way 005 020 Exo /^{way /as they came forth from Pharaoh : way 005 005 Jos /^{way /as they came forth out of Egypt , them they had not circumcised . way 009 017 Act /\$ {way /as thou camest , hath sent me , that thou mightest receive thy sight , and be filled with the Holy Ghost . way 021 021 Eze /^{way /at the head of the two ways , to use divination : he made his arrows bright , he consulted with images , he looked in the liver . way 035 006 Psa /^{way /be dark and slippery : and let the angel of the LORD persecute them. way 014 024 Deu /^{way /be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: way 037 007 Psa /^{way /because of the man who bringeth wicked devices to pass . way 008 022 Eze /^{way /because we had spoken unto the king , saying , The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. way 008 022 Pro /^{way /before his works of old. way 003 001 Mal /^{way /before me: and the Lord , whom ye seek , shall suddenly come to his temple , even the messenger of the covenant , whom ye delight in: behold, he shall come , saith the LORD of hosts . way 019 009 Act /\$ {way /before the multitude , he departed from them , and separated the disciples , disputing daily in the school of one Tyrannus . way 011 010 Mat /\$ {way /before thee . way 007 027 Luk /\$ {way /before thee . way 001 002 Mar /\$ {way /before thee . way 042 011 Eze /^{way /before them was like the appearance of the chambers which were toward the north , as long as they, and as broad as they: and all their goings out were both according to their fashions , and according to their doors . way 001 033 Deu /^{way /before you, to search you out a place to pitch your tents in, in fire by night , to shew you by what way ye should go , and in a cloud by day . way 018 007 IKi /^{way /behold, Elijah met him: and he knew him, and fell on his face , and said , Art thou that my lord Elijah ? way 026 003 Isa /^{way /But David abode in the wilderness , and he saw that Saul came after him into the wilderness . way 002 022 Jos /^{way /but found them not. way 016 007 ICo /\$ {way /but I trust to tarry a while with you , if the Lord permit . way 012 013 Heb /\$ {way /but let it rather be healed . way 013 033 IKi /^{way /but made again of the lowest of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places . way 014 008 Pro /^{way /but the folly of fools is deceit . way 016 009 Pro /^{way /but the LORD directeth his steps . way 011 005 Pro /^{way /but the wicked shall fall by his own wickedness . way 013 006 Pro /^{way /but wickedness overthroweth the sinner . way 006 009 Hos /^{way /by consent : for they commit lewdness . way 018 006 IKi /^{way /by himself, and Obadiah went another way by himself. way 018 006 IKi /^{way /by himself. way 013 022 Eze /^{way /by promising him life : way 119 000 Psa /^{way /by taking heed thereto according to thy word . way 015 003 Act /\$ {way /by the church , they passed through Phenice and Samaria , declaring the conversion of the Gentiles : and they caused great joy unto all the brethren . way 011 016 IIKi /^{way /by the which the horses came into the king's house : and there was she slain . way 009 025 Jug /^{way /by them: and it was told Abimelech . way 019 028 IIKi /^{way /by which thou camest . way 037 029 Isa /^{way /by which thou camest . way 003 004 Jos /^{way /by which ye must go : for ye have not passed this way heretofore . way 003 002 Rom /\$ {way /chiefly , because that unto them were committed the oracles of God . way 012 009 Dan /^{way /Daniel : for the words are closed up and sealed till the time of the end . way 042 012 Eze /^{way /directly before the wall toward the east , as one entereth into them. way 080 012 Psa /^{way /do pluck her? way 008 010 Neh /^{way /eat the fat , and drink the sweet , and send portions unto them for whom nothing is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . way 009 007 Ecc /^{way /eat thy bread with joy , and drink thy wine with a merry heart ; for God now accepteth thy works . way 018 025 Eze /^{way /equal ? are not your ways unequal ? way 042 012 Eze /^{way /even the way directly before the wall toward the east , as one entereth into them. way 139 024 Psa /^{way /everlasting . way 056 011 Isa /^{way /every one for his gain , from his quarter . way 005 008 Pro /^{way /far from her, and come not nigh the door of her house : way 005 024 Mat /\$ {way /first be reconciled to thy brother , and then come and offer thy gift . way 022 022 Num /^{way /for an adversary against him. Now he was riding upon his ass , and his two servants were with him. way 008 003 Mar /\$ {way /for divers of them came from far . way 036 007 Jer /^{way /for great is the anger and the fury that the LORD hath pronounced against this people . way 009 015 Act /\$ {way /for he is a chosen vessel unto me , to bear my name before the Gentiles , and kings , and the children of Israel : way 001 012 Rut /^{way /for I am too old to have an husband . If I should say ,



I have hope , if I should have an husband also to night , and should also bear sons ; way 005 002 Heb /\$ { way /for that he himself also is compassed with infirmity . way 028 026 Job /^{ way /for the lightning of the thunder : way 038 025 Job /^{ way /for the lightning of thunder ; way 020 022 ISa /^{ way /for the LORD hath sent thee away . way 051 010 Isa /^{ way /for the ransomed to pass over ? way 006 025 Jer /^{ way /for the sword of the enemy and fear is on every side . way 024 025 Act /\$ { way /for this time ; when I have a convenient season , I will call for thee . way 008 021 Eze /^{ way /for us, and for our little ones , and for all our substance . way 001 008 Son /^{ way /forth by the footsteps of the flock , and feed thy kids beside the shepherds tents . way 018 022 Jug /^{ way /from the house of Micah , the men that were in the houses near to Micah's house were gathered together , and overtook the children of Dan . way 012 058 Luk /\$ { way /give diligence that thou mayest be delivered from him ; lest he hale thee to the judge , and the judge deliver thee to the officer , and the officer cast thee into prison . way 010 032 Mar /\$ { way /going up to Jerusalem ; and Jesus went before them : and they were amazed ; and as they followed , they were afraid . And he took again the twelve , and began to tell them what things should happen unto him , way 023 011 Job /^{ way /have I kept , and not declined . way 022 031 Eze /^{ way /have I recompensed upon their heads , saith the Lord GOD . way 008 027 Mar /\$ { way /he asked his disciples , saying unto them , Whom do men say that I am ? way 021 019 Mat /\$ { way /he came to it , and found nothing thereon , but leaves only , and said unto it , Let no fruit grow on thee henceforward for ever . And presently the fig tree withered away . way 024 022 Act /\$ { way /he deferred them , and said , When Lysias the chief captain shall come down , I will know the uttermost of your matter . way 004 007 Jer /^{ way /he is gone forth from his place to make thy land desolate ; and thy cities shall be laid waste , without an inhabitant . way 003 019 Eze /^{ way /he shall die in his iniquity ; but thou hast delivered thy soul . way 033 009 Eze /^{ way /he shall die in his iniquity ; but thou hast delivered thy soul . way 028 010 Pro /^{ way /he shall fall himself into his own pit : but the upright shall have good things in possession . way 101 006 Psa /^{ way /he shall serve me. way 102 023 Psa /^{ way /he shortened my days . way 022 006 Pro /^{ way /he should go : and when he is old , he will not depart from it. way 013 026 IKi /^{ way /heard thereof, he said , It is the man of God , who was disobedient unto the word of the LORD : therefore the LORD hath delivered him unto the lion , which hath torn him, and slain him, according to the word of the LORD , which he spake unto him. way 003 004 Jos /^{ way /heretofore . way 010 003 Ecc /^{ way /his wisdom faileth him, and he saith to every one that he is a fool . way 020 014 Mat /\$ { way /I will give unto this last , even as unto thee . way 002 027 Deu /^{ way /I will neither turn unto the right hand nor to the left . way 004 029 IIKi /^{ way /if thou meet any man , salute him not; and if any salute thee, answer him not again : and lay my staff upon the face of the child . way 022 006 Deu /^{ way /in any tree , or on the ground , whether they be young ones , or eggs , and the dam sitting upon the young , or upon the eggs , thou shalt not take the dam with the young : way 139 024 Psa /^{ way /in me, and lead me in the way everlasting . way 004 024 Exo /^{ way /in the inn , that the LORD met him, and sought to kill him. way 010 013 Hos /^{ way /in the multitude of thy mighty men . way 008 002 Pro /^{ way /in the places of the paths . way 043 016 Isa /^{ way /in the sea , and a path in the mighty waters ; way 002 023 Jer /^{ way /in the valley , know what thou hast done : thou art a swift dromedary traversing her ways ; way 042 038 Gen /^{ way /in the which ye go , then shall ye bring down my gray hairs with sorrow to the grave . way 001 003 Nah /^{ way /in the whirlwind and in the storm , and the clouds are the dust of his feet . way 043 019 Isa /^{ way /in the wilderness , and rivers in the desert . way 018 027 Exo /^{ way /into his own land . way 004 028 Joh /\$ { way /into the city , and saith to the men , way 009 008 Heb /\$ { way /into the holiest of all was not yet made manifest , while as the first tabernacle was yet standing : way 011 002 Mar /\$ { way /into the village over against you : and as soon as ye be entered into it , ye shall find a colt tied , whereon never man sat ; loose him , and bring him. way 002 011 Mar /\$ { way /into thine house . way 029 027 Pro /^{ way /is abomination to the wicked . way 003 023 Job /^{ way /is hid , and whom God hath hedged in ? way 040 027 Isa /^{ way /is hid from the LORD , and my judgment is passed over from my God ? way 077 019 Psa /^{ way /is in the sea , and thy path in the great waters , and thy footsteps are not known . way 019 006 Deu /^{ way /is long , and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . way 033 017 Eze /^{ way /is not equal . way 018 030 Psa /^{ way /is perfect : the word of the LORD is tried : he is a buckler to all those that trust in him. way 022 031 IISa /^{ way /is perfect ; the word of the LORD is tried : he is a buckler to all them that trust in him. way 022 032 Num /^{ way /is perverse before me: way 038 024 Job /^{ way /is the light parted , which scattereth the east wind upon the earth ? way 049 013 Psa /^{ way /is their folly : yet their posterity approve their sayings . Selah . way 027 065 Mat /\$ { way /make it as sure as ye can . way 002 001 Nah /^{ way /make thy loins strong , fortify thy power mightily . way 067 002 Psa /^{ way /may be known upon earth , thy saving health among all nations . way 002 014 Col /\$ { way /nailing it to his cross ; way 006 019 IIKi /^{ way /neither is this the city : follow me, and I will bring you to the man whom ye seek . But he led them to Samaria . way 009 019 Neh /^{ way /neither the pillar of fire by night , to shew them light , and the way wherein they should go . way 018 015 Jer /^{ way /not cast up ; way 077

013 Psa /^{way /O God , is in the sanctuary : who is so great a God as our God ? way 027 011 Psa /^{way /O LORD , and lead me in a plain path , because of mine enemies . way 086 011 Psa /^{way /O LORD ; I will walk in thy truth : unite my heart to fear thy name . way 101 002 Psa /^{way /O when wilt thou come unto me? I will walk within my house with a perfect heart . way 012 015 Pro /^{way /of a fool is right in his own eyes : but he that hearkeneth unto counsel is wise . way 021 002 Pro /^{way /of a man is right in his own eyes : but the LORD pondereth the hearts . way 030 019 Pro /^{way /of a man with a maid . way 030 019 Pro /^{way /of a serpent upon a rock ; the way of a ship in the midst of the sea ; and the way of a man with a maid . way 030 019 Pro /^{way /of a ship in the midst of the sea ; and the way of a man with a maid . way 023 014 Jos /^{way /of all the earth : and ye know in all your hearts and in all your souls , that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. way 002 002 IKi /^{way /of all the earth : be thou strong therefore, and shew thyself a man ; way 030 020 Pro /^{way /of an adulterous woman ; she eateth , and wipeth her mouth , and saith , I have done no wickedness . way 030 019 Pro /^{way /of an eagle in the air ; the way of a serpent upon a rock ; the way of a ship in the midst of the sea ; and the way of a man with a maid . way 020 032 ICh /^{way /of Asa his father , and departed not from it, doing that which was right in the sight of the LORD . way 002 018 Jer /^{way /of Assyria , to drink the waters of the river ? way 002 015 IPe /^{way /of Balaam the son of Bosor , who loved the wages of unrighteousness ; way 021 033 Num /^{way /of Bashan : and Og the king of Bashan went out against them, he, and all his people , to the battle at Edrei . way 006 012 ISa /^{way /of Bethshemesh , and went along the highway , lowing as they went , and turned not aside to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . way 001 011 Jud /^{way /of Cain , and ran greedily after the error of Balaam for reward , and perished in the gainsaying of Core . way 011 017 ICh /^{way /of David and Solomon . way 022 002 IKi /^{way /of David his father , and turned not aside to the right hand or to the left . way 021 008 Jer /^{way /of death . way 003 020 IKi /^{way /of Edom , and the country was filled with water . way 002 018 Jer /^{way /of Egypt , to drink the waters of Sihor ? or what hast thou to do in the way of Assyria , to drink the waters of the river ? way 048 007 Gen /^{way /of Ephrath ; the same is Bethlehem . way 004 014 Pro /^{way /of evil men. way 022 016 Mat /^{way /of God in truth , neither carest thou for any man: for thou regardest not the person of men . way 012 014 Mar /^{way /of God in truth : Is it lawful to give tribute to Caesar , or not ? way 018 026 Act /^{way /of God more perfectly . way 020 021 Luk /^{way /of God truly : way 002 020 Pro /^{way /of good men, and keep the paths of the righteous . way 047 015 Eze /^{way /of Hethlon , as men go to Zedad ; way 048 001 Eze /^{way /of Hethlon , as one goeth to Hamath , Hazarenan , the border of Damascus northward , to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . way 015 026 IKi /^{way /of his father , and in his sin wherewith he made Israel to sin . way 022 052 IKi /^{way /of his father , and in the way of his mother , and in the way of Jeroboam the son of Nebat , who made Israel to sin : way 057 017 Isa /^{way /of his heart . way 022 052 IKi /^{way /of his mother , and in the way of Jeroboam the son of Nebat , who made Israel to sin : way 006 009 ISa /^{way /of his own coast to Bethshemesh , then he hath done us this great evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . way 002 008 Pro /^{way /of his saints . way 085 013 Psa /^{way /of his steps . way 035 008 Isa /^{way /of holiness ; the unclean shall not pass over it; but it shall be for those: the wayfaring men , though fools , shall not err therein. way 015 005 Isa /^{way /of Horonaim they shall raise up a cry of destruction . way 016 002 IKi /^{way /of Jeroboam , and hast made my people Israel to sin , to provoke me to anger with their sins ; way 015 034 IKi /^{way /of Jeroboam , and in his sin wherewith he made Israel to sin . way 016 019 IKi /^{way /of Jeroboam , and in his sin which he did , to make Israel to sin . way 016 026 IKi /^{way /of Jeroboam the son of Nebat , and in his sin wherewith he made Israel to sin , to provoke the LORD God of Israel to anger with their vanities . way 022 052 IKi /^{way /of Jeroboam the son of Nebat , who made Israel to sin : way 021 008 Jer /^{way /of life , and the way of death . way 006 023 Pro /^{way /of life : way 015 024 Pro /^{way /of life is above to the wise , that he may depart from hell beneath . way 010 017 Pro /^{way /of life that keepeth instruction : but he that refuseth reproof erreth . way 119 002 Psa /^{way /of lying : and grant me thy law graciously . way 021 008 Pro /^{way /of man is froward and strange : but as for the pure , his work is right . way 010 023 Jer /^{way /of man is not in himself: it is not in man that walketh to direct his steps . way 057 014 Isa /^{way /of my people . way 042 004 Eze /^{way /of one cubit ; and their doors toward the north . way 001 079 Luk /^{way /of peace . way 003 017 Rom /^{way /of peace have they not known : way 059 008 Isa /^{way /of peace they know not; and there is no judgment in their goings : they have made them crooked paths : whosoever goeth therein shall not know peace . way 003 001 IPe /^{way /of remembrance : way 021 032 Mat /^{way /of righteousness , and ye believed him not : but the publicans and the harlots believed him : and ye , when ye had seen it, repented not afterward , that ye might believe him . way 008 020 Pro /^{way /of righteousness , in the midst of the paths of judgment : way 002 021 IPe /^{way /of

righteousness , than , after they have known it, to turn from the holy commandment delivered unto them . way 016 031 Pro /^{way /of righteousness . way 012 028 Pro /^{way /of righteousness is life ; and in the pathway thereof there is no death . way 016 017 Act /\$ {way /of salvation . way 001 001 Psa /^{way /of sinners , nor sitteth in the seat of the scornful . way 013 018 Isa /^{way /of the border that looketh to the valley of Zeboim toward the wilderness . way 043 002 Eze /^{way /of the east : and his voice was like a noise of many waters : and the earth shined with his glory . way 002 012 Pro /^{way /of the evil man, from the man that speaketh froward things ; way 022 005 Pro /^{way /of the froward : he that doth keep his soul shall be far from them. way 009 027 IIKi /^{way /of the garden house . And Jehu followed after him, and said , Smite him also in the chariot . And they did so at the going up to Gur , which is by Ibleam . And he fled to Megiddo , and died there. way 015 002 IISa /^{way /of the gate : and it was so, that when any man that had a controversy came to the king for judgment , then Absalom called unto him, and said , Of what city art thou? And he said , Thy servant is of one of the tribes of Israel . way 052 007 Jer /^{way /of the gate between the two walls , which was by the king's garden ; and they went by the way of the plain . way 025 004 IIKi /^{way /of the gate between two walls , which is by the king's garden : and the king went the way toward the plain . way 047 002 Eze /^{way /of the gate northward , and led me about the way without unto the utter gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . way 011 019 IIKi /^{way /of the gate of the guard to the king's house . And he sat on the throne of the kings . way 044 001 Eze /^{way /of the gate of the outward sanctuary which looketh toward the east ; and it was shut . way 046 009 Eze /^{way /of the gate whereby he came in , but shall go forth over against it. way 043 004 Eze /^{way /of the gate whose prospect is toward the east . way 010 005 Mat /\$ {way /of the Gentiles , and into any city of the Samaritans enter ye not : way 010 002 Jer /^{way /of the heathen , and be not dismayed at the signs of heaven ; for the heathen are dismayed at them . way 009 002 Eze /^{way /of the higher gate , which lieth toward the north , and every man a slaughter weapon in his hand ; and one man among them was clothed with linen , with a writer's inkhorn by his side : and they went in , and stood beside the brasen altar . way 013 034 IISa /^{way /of the hill side behind him. way 008 027 IIKi /^{way /of the house of Ahab , and did evil in the sight of the LORD , as did the house of Ahab : for he was the son in law of the house of Ahab . way 026 007 Isa /^{way /of the just is uprightness : thou, most upright , dost weigh the path of the just . way 039 004 Jer /^{way /of the king's garden , by the gate betwixt the two walls : and he went out the way of the plain . way 021 013 ICh /^{way /of the kings of Israel , and hast made Judah and the inhabitants of Jerusalem to go a whoring , like to the whoredoms of the house of Ahab , and also hast slain thy brethren of thy father's house , which were better than thyself: way 008 018 IIKi /^{way /of the kings of Israel , as did the house of Ahab : for the daughter of Ahab was his wife : and he did evil in the sight of the LORD . way 021 006 ICh /^{way /of the kings of Israel , like as did the house of Ahab : for he had the daughter of Ahab to wife : and he wrought that which was evil in the eyes of the LORD . way 016 003 IIKi /^{way /of the kings of Israel , yea, and made his son to pass through the fire , according to the abominations of the heathen , whom the LORD cast out from before the children of Israel . way 016 012 Rev /\$ {way /of the kings of the east might be prepared . way 013 017 Exo /^{way /of the land of the Philistines , although that was near ; for God said , Lest peradventure the people repent when they see war , and they return to Egypt : way 005 005 Jer /^{way /of the LORD , and the judgment of their God : but these have altogether broken the yoke , and burst the bonds . way 001 023 Joh /\$ {way /of the Lord , as said the prophet Esaias . way 001 003 Mar /\$ {way /of the Lord , make his paths straight . way 003 004 Luk /\$ {way /of the Lord , make his paths straight . way 003 003 Mat /\$ {way /of the Lord , make his paths straight . way 040 003 Isa /^{way /of the LORD , make straight in the desert a highway for our God . way 005 004 Jer /^{way /of the LORD , nor the judgment of their God . way 018 019 Gen /^{way /of the LORD , to do justice and judgment ; that the LORD may bring upon Abraham that which he hath spoken of him. way 021 022 IIKi /^{way /of the LORD . way 018 025 Act /\$ {way /of the Lord ; and being fervent in the spirit , he spake and taught diligently the things of the Lord , knowing only the baptism of John . way 018 025 Eze /^{way /of the Lord is not equal . Hear now, O house of Israel ; Is not my way equal ? are not your ways unequal ? way 018 029 Eze /^{way /of the Lord is not equal . O house of Israel , are not my ways equal ? are not your ways unequal ? way 033 020 Eze /^{way /of the Lord is not equal . O ye house of Israel , I will judge you every one after his ways . way 033 017 Eze /^{way /of the Lord is not equal : but as for them, their way is not equal . way 010 029 Pro /^{way /of the LORD is strength to the upright : but destruction shall be to the workers of iniquity . way 002 022 Jug /^{way /of the LORD to walk therein, as their fathers did keep it, or not. way 002 007 Amo /^{way /of the meek : and a man and his father will go in unto the same maid , to profane my holy name : way 001 019 Deu /^{way /of the mountain of the Amorites , as the LORD our God commanded us; and we came to Kadeshbarnea . way 046 009 Eze /^{way /of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. way 044 004 Eze /^{way /of the north gate before the house : and I looked , and, behold, the glory of the LORD filled the house of the LORD :

and I fell upon my face . way 046 009 Eze /^{way /of the north gate to worship shall go out by the way of the south gate ; and he that entereth by the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. way 062 010 Isa /^{way /of the people ; cast up , cast up the highway ; gather out the stones ; lift up a standard for the people . way 018 023 IISa /^{way /of the plain , and overran Cush . way 039 004 Jer /^{way /of the plain . way 052 007 Jer /^{way /of the plain . way 002 008 Deu /^{way /of the plain from Elath , and from Eziongaber , we turned and passed by the way of the wilderness of Moab . way 046 008 Eze /^{way /of the porch of that gate , and he shall go forth by the way thereof. way 044 003 Eze /^{way /of the porch of that gate , and shall go out by the way of the same. way 046 002 Eze /^{way /of the porch of that gate without , and shall stand by the post of the gate , and the priests shall prepare his burnt offering and his peace offerings , and he shall worship at the threshold of the gate : then he shall go forth ; but the gate shall not be shut until the evening . way 002 001 Deu /^{way /of the Red sea , as the LORD spake unto me: and we compassed mount Seir many days . way 021 004 Num /^{way /of the Red sea , to compass the land of Edom : and the soul of the people was much discouraged because of the way . way 001 040 Deu /^{way /of the Red sea . way 014 025 Num /^{way /of the Red sea . way 001 006 Psa /^{way /of the righteous : but the way of the ungodly shall perish . way 015 019 Pro /^{way /of the righteous is made plain . way 044 003 Eze /^{way /of the same. way 004 015 Mat /\$ {way /of the sea , beyond Jordan , Galilee of the Gentiles ; way 009 001 Isa /^{way /of the sea , beyond Jordan , in Galilee of the nations . way 015 019 Pro /^{way /of the slothful man is as an hedge of thorns : but the way of the righteous is made plain . way 046 009 Eze /^{way /of the south gate ; and he that entereth by the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. way 046 009 Eze /^{way /of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. way 021 001 Num /^{way /of the spies ; then he fought against Israel , and took some of them prisoners . way 011 005 Ecc /^{way /of the spirit , nor how the bones do grow in the womb of her that is with child : even so thou knowest not the works of God who maketh all. way 003 024 Gen /^{way /of the tree of life . way 001 006 Psa /^{way /of the ungodly shall perish . way 024 018 Job /^{way /of the vineyards . way 024 062 Gen /^{way /of the well Lahairoi ; for he dwelt in the south country . way 146 009 Psa /^{way /of the wicked he turneth upside down . way 015 009 Pro /^{way /of the wicked is an abomination unto the LORD : but he loveth him that followeth after righteousness . way 004 019 Pro /^{way /of the wicked is as darkness : they know not at what they stumble . way 012 001 Jer /^{way /of the wicked prosper ? wherefore are all they happy that deal very treacherously ? way 012 026 Pro /^{way /of the wicked seduceth them. way 008 015 Jos /^{way /of the wilderness . way 015 023 IISa /^{way /of the wilderness . way 020 042 Jug /^{way /of the wilderness ; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them. way 002 024 IISa /^{way /of the wilderness of Gibeon . way 002 008 Deu /^{way /of the wilderness of Moab . way 013 018 Exo /^{way /of the wilderness of the Red sea : and the children of Israel went up harnessed out of the land of Egypt . way 008 011 Jug /^{way /of them that dwelt in tents on the east of Nobah and Jogbehah , and smote the host : for the host was secure . way 008 011 Isa /^{way /of this people , saying , way 119 003 Psa /^{way /of thy commandments , when thou shalt enlarge my heart . way 026 008 Isa /^{way /of thy judgments , O LORD , have we waited for thee; the desire of our soul is to thy name , and to the remembrance of thee. way 003 012 Isa /^{way /of thy paths . way 119 002 Psa /^{way /of thy precepts : so shall I talk of thy wondrous works . way 023 031 Eze /^{way /of thy sister ; therefore will I give her cup into thine hand . way 119 003 Psa /^{way /of thy statutes ; and I shall keep it unto the end . way 119 001 Psa /^{way /of thy testimonies , as much as in all riches . way 013 015 Pro /^{way /of transgressors is hard . way 119 003 Psa /^{way /of truth : thy judgments have I laid before me. way 002 002 IIPe /\$ {way /of truth shall be evil spoken of . way 009 006 Pro /^{way /of understanding . way 040 014 Isa /^{way /of understanding ? way 021 016 Pro /^{way /of understanding shall remain in the congregation of the dead . way 004 011 Pro /^{way /of wisdom ; I have led thee in right paths . way 021 016 Gen /^{way /off , as it were a bowshot : for she said , Let me not see the death of the child . And she sat over against him, and lift up her voice , and wept . way 014 032 Luk /\$ {way /off , he sendeth an ambassage , and desireth conditions of peace . way 015 020 Luk /\$ {way /off , his father saw him , and had compassion , and ran , and fell on his neck , and kissed him . way 008 030 Mat /\$ {way /off from them an herd of many swine feeding . way 021 016 Eze /^{way /or other , either on the right hand , or on the left , whithersoever thy face is set . way 008 020 Jos /^{way /or that way : and the people that fled to the wilderness turned back upon the pursuers . way 036 023 Job /^{way /or who can say , Thou hast wrought iniquity ? way 021 008 Mat /\$ {way /others cut down branches from the trees , and strawed them in the way . way 019 036 IISa /^{way /over Jordan with the king : and why should the king recompense it me with such a reward ? way 018 032 Psa /^{way /perfect . way 022 033 IISa /^{way /perfect . way 016 017 Pro /^{way /preserveth his soul . way 001 008 Jos /^{way /prosperous , and then

thou shalt have good success . way 048 015 Isa /^{way /prosperous . way 008 039 Act /\$ {way /rejoicing . way 003 023 Pro /^{way /safely , and thy foot shall not stumble . way 010 021 Mar /\$ {way /sell whatsoever thou hast , and give to the poor , and thou shalt have treasure in heaven : and come , take up the cross , and follow me . way 024 056 Gen /^{way /send me away that I may go to my master . way 023 012 Jer /^{way /shall be unto them as slippery ways in the darkness : they shall be driven on , and fall therein: for I will bring evil upon them, even the year of their visitation , saith the LORD . way 005 020 Jam /\$ {way /shall save a soul from death , and shall hide a multitude of sins . way 003 008 IIKi /^{way /shall we go up ? And he answered , The way through the wilderness of Edom . way 001 044 Mar /\$ {way /shew thyself to the priest , and offer for thy cleansing those things which Moses commanded , for a testimony unto them . way 008 004 Mat /\$ {way /shew thyself to the priest , and offer the gift that Moses commanded , for a testimony unto them . way 016 013 IISa /^{way /Shimei went along on the hill's side over against him, and cursed as he went , and threw stones at him, and cast dust . way 013 004 Mat /\$ {way /side , and the fowls came and devoured them up : way 004 004 Mar /\$ {way /side , and the fowls of the air came and devoured it up . way 020 030 Mat /\$ {way /side , when they heard that Jesus passed by , cried out , saying , Have mercy on us , O Lord , thou Son of David . way 004 015 Mar /\$ {way /side , where the word is sown ; but when they have heard , Satan cometh immediately , and taketh away the word that was sown in their hearts . way 013 019 Mat /\$ {way /side . way 008 005 Luk /\$ {way /side ; and it was trodden down , and the fowls of the air devoured it . way 038 021 Gen /^{way /side ? And they said , There was no harlot in this place. way 008 012 Luk /\$ {way /side are they that hear ; then cometh the devil , and taketh away the word out of their hearts , lest they should believe and be saved . way 018 035 Luk /\$ {way /side begging : way 013 017 Num /^{way /southward , and go up into the mountain : way 089 041 Psa /^{way /spoil him: he is a reproach to his neighbours . way 005 008 Psa /^{way /straight before my face . way 057 014 Isa /^{way /take up the stumblingblock out of the way of my people . way 016 007 Mar /\$ {way /tell his disciples and Peter that he goeth before you into Galilee : there shall ye see him , as he said unto you . way 008 026 Act /\$ {way /that goeth down from Jerusalem unto Gaza , which is desert . way 010 010 Jos /^{way /that goeth up to Bethhoron , and smote them to Azekah , and unto Makkedah . way 019 033 IIKi /^{way /that he came , by the same shall he return , and shall not come into this city , saith the LORD . way 037 034 Isa /^{way /that he came , by the same shall he return , and shall not come into this city , saith the LORD . way 013 010 IKi /^{way /that he came to Bethel . way 041 003 Isa /^{way /that he had not gone with his feet . way 025 012 Psa /^{way /that he shall choose . way 021 021 IIKi /^{way /that his father walked in , and served the idols that his father served , and worshipped them: way 019 008 Job /^{way /that I cannot pass , and he hath set darkness in my paths . way 028 020 Gen /^{way /that I go , and will give me bread to eat , and raiment to put on , way 036 003 Jer /^{way /that I may forgive their iniquity and their sin . way 033 013 Exo /^{way /that I may know thee, that I may find grace in thy sight : and consider that this nation is thy people . way 026 003 Jer /^{way /that I may repent me of the evil , which I purpose to do unto them because of the evil of their doings . way 119 010 Psa /^{way /that I might keep thy word . way 023 010 Job /^{way /that I take : when he hath tried me, I shall come forth as gold . way 016 029 Pro /^{way /that is not good . way 036 004 Psa /^{way /that is not good ; he abhorreth not evil . way 007 013 Mat /\$ {way /that leadeth to destruction , and many there be which go in thereat : way 013 017 ISa /^{way /that leadeth to Ophrah , unto the land of Shual : way 047 002 Eze /^{way /that looketh eastward ; and, behold, there ran out waters on the right side . way 016 025 Pro /^{way /that seemeth right unto a man , but the end thereof are the ways of death . way 021 020 Eze /^{way /that the sword may come to Rabbath of the Ammonites , and to Judah in Jerusalem the defenced . way 042 016 Isa /^{way /that they knew not; I will lead them in paths that they have not known : I will make darkness light before them, and crooked things straight . These things will I do unto them, and not forsake them. way 032 039 Jer /^{way /that they may fear me for ever , for the good of them, and of their children after them: way 107 007 Psa /^{way /that they might go to a city of habitation . way 008 025 IKi /^{way /that they walk before me as thou hast walked before me. way 013 017 IKi /^{way /that thou camest . way 013 009 IKi /^{way /that thou camest . way 019 009 Jug /^{way /that thou mayest go home . way 006 034 IICH /^{way /that thou shalt send them, and they pray unto thee toward this city which thou hast chosen , and the house which I have built for thy name ; way 048 017 Isa /^{way /that thou shouldest go . way 013 030 IISa /^{way /that tidings came to David , saying , Absalom hath slain all the king's sons , and there is not one of them left . way 065 002 Isa /^{way /that was not good , after their own thoughts ; way 009 006 ISa /^{way /that we should go . way 033 008 Eze /^{way /that wicked man shall die in his iniquity ; but his blood will I require at thine hand . way 001 031 Deu /^{way /that ye went , until ye came into this place . way 007 029 Mar /\$ {way /the devil is gone out of thy daughter . way 024 027 Gen /^{way /the LORD led me to the house of my master's brethren . way 013 012 IKi /^{way /the man of God went , which came from Judah . way 024 004 Job /^{way /the poor of the earth hide themselves together . way 028 007 Isa /^{way /the priest and the prophet have erred through strong drink , they are swallowed up of wine , they are out of the

way through strong drink ; they err in vision , they stumble in judgment . way 010 001 Joh /\$ { way /the same is a thief and a robber . way 014 006 Joh /\$ { way /the truth , and the life : no man cometh unto the Father , but by me . way 020 014 Pro /^{ way /then he boasteth . way 002 023 IIKi /^{ way /there came forth little children out of the city , and mocked him, and said unto him, Go up , thou bald head ; go up , thou bald head . way 010 017 Mar /\$ { way /there came one running , and kneeled to him , and asked him , Good Master , what shall I do that I may inherit eternal life ? way 009 007 Joh /\$ { way /therefore , and washed , and came seeing . way 110 007 Psa /^{ way /therefore shall he lift up the head . way 028 023 Job /^{ way /thereof, and he knoweth the place thereof. way 046 008 Eze /^{ way /thereof. way 003 012 Rom /\$ { way /they are together become unprofitable ; there is none that doeth good , no, not one . way 008 036 Act /\$ { way /they came unto a certain water : and the eunuch said , See , here is water ; what doth hinder me to be baptized ? way 107 004 Psa /^{ way /they found no city to dwell in. way 009 034 Mar /\$ { way /they had disputed among themselves , who should be the greatest . way 005 019 Luk /\$ { way /they might bring him in because of the multitude , they went upon the housetop , and let him down through the tiling with his couch into the midst before Jesus . way 015 024 Rom /\$ { way /thitherward by you , if first I be somewhat filled with your company. way 002 036 Jer /^{ way /thou also shalt be ashamed of Egypt , as thou wast ashamed of Assyria . way 028 007 Isa /^{ way /through strong drink ; they err in vision , they stumble in judgment . way 003 008 IIKi /^{ way /through the wilderness of Edom . way 025 034 Gen /^{ way /thus Esau despised his birthright . way 017 019 Luk /\$ { way /thy faith hath made thee whole . way 010 052 Mar /\$ { way /thy faith hath made thee whole . And immediately he received his sight , and followed Jesus in the way . way 004 050 Joh /\$ { way /thy son liveth . And the man believed the word that Jesus had spoken unto him , and he went his way . way 012 013 Dan /^{ way /till the end be: for thou shalt rest , and stand in thy lot at the end of the days . way 003 001 Deu /^{ way /to Bashan : and Og the king of Bashan came out against us, he and all his people , to battle at Edrei . way 013 018 ISa /^{ way /to Bethhoron : and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness . way 012 003 Jos /^{ way /to Bethjeshimoth ; and from the south , under Ashdothpisgah : way 035 016 Gen /^{ way /to come to Ephrath : and Rachel travailed , and she had hard labour . way 048 007 Gen /^{ way /to come unto Ephrath : and I buried her there in the way of Ephrath ; the same is Bethlehem . way 008 012 Neh /^{ way /to eat , and to drink , and to send portions , and to make great mirth , because they had understood the words that were declared unto them. way 035 019 Gen /^{ way /to Ephrath , which is Bethlehem . way 010 013 ICo /\$ { way /to escape , that ye may be able to bear it. way 025 035 Jer /^{ way /to flee , nor the principal of the flock to escape . way 007 027 Pro /^{ way /to hell , going down to the chambers of death . way 007 008 Pro /^{ way /to her house , way 016 005 Joh /\$ { way /to him that sent me ; and none of you asketh me , Whither goest thou ? way 078 050 Psa /^{ way /to his anger ; he spared not their soul from death , but gave their life over to the pestilence ; way 021 031 Job /^{ way /to his face ? and who shall repay him what he hath done ? way 002 007 Jos /^{ way /to Jordan unto the fords : and as soon as they which pursued after them were gone out , they shut the gate . way 003 024 Gen /^{ way /to keep the way of the tree of life . way 025 003 Act /\$ { way /to kill him . way 001 007 Rut /^{ way /to return unto the land of Judah . way 003 018 Eze /^{ way /to save his life ; the same wicked man shall die in his iniquity ; but his blood will I require at thine hand . way 002 033 Jer /^{ way /to seek love ? therefore hast thou also taught the wicked ones thy ways . way 017 052 ISa /^{ way /to Shaaraim , even unto Gath , and unto Ekron . way 016 007 Gen /^{ way /to Shur . way 024 048 Gen /^{ way /to take my master's brother's daughter unto his son . way 021 019 Eze /^{ way /to the city . way 006 012 ISa /^{ way /to the way of Bethshemesh , and went along the highway , lowing as they went , and turned not aside to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . way 019 015 IKi /^{ way /to the wilderness of Damascus : and when thou comest , anoint Hazeel to be king over Syria : way 038 014 Gen /^{ way /to Timnath ; for she saw that Shelah was grown , and she was not given unto him to wife . way 022 026 Num /^{ way /to turn either to the right hand or to the left . way 033 009 Eze /^{ way /to turn from it; if he do not turn from his way , he shall die in his iniquity ; but thou hast delivered thy soul . way 002 004 IKi /^{ way /to walk before me in truth with all their heart and with all their soul , there shall not fail thee he a man on the throne of Israel . way 006 016 IICh /^{ way /to walk in my law , as thou hast walked before me. way 050 005 Jer /^{ way /to Zion with their faces thitherward , saying, Come , and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten . way 001 016 IICo /\$ { way /toward Judaea . way 008 005 Eze /^{ way /toward the north , and behold northward at the gate of the altar this image of jealousy in the entry . way 008 005 Eze /^{ way /toward the north . So I lifted up mine eyes the way toward the north , and behold northward at the gate of the altar this image of jealousy in the entry . way 042 001 Eze /^{ way /toward the north : and he brought me into the chamber that was over against the separate place , and which was before the building toward the north . way 025 004 IIKi /^{ way /toward the plain . way 030 011 Isa /^{ way /turn aside out of the path , cause the Holy One of Israel to cease from before us. way 021 022 Num /^{ way /until we be past thy borders . way 033

016 Gen /^{way /unto Seir . way 022 004 Act /\${way /unto the death , binding and delivering into prisons both men and women . way 037 005 Psa /^{way /unto the LORD ; trust also in him; and he shall bring it to pass . way 003 011 ITh /\${way /unto you . way 008 032 IKi /^{way /upon his head ; and justifying the righteous , to give him according to his righteousness . way 006 023 ICh /^{way /upon his own head ; and by justifying the righteous , by giving him according to his righteousness . way 006 012 Gen /^{way /upon the earth . way 009 010 Eze /^{way /upon their head . way 011 021 Eze /^{way /upon their own heads , saith the Lord GOD . way 016 043 Eze /^{way /upon thine head , saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . way 030 021 Isa /^{way /walk ye in it , when ye turn to the right hand , and when ye turn to the left . way 036 017 Eze /^{way /was before me as the uncleanness of a removed woman . way 007 015 IKi /^{way /was full of garments and vessels , which the Syrians had cast away in their haste . And the messengers returned , and told the king . way 001 022 Deu /^{way /we must go up , and into what cities we shall come . way 020 017 Num /^{way /we will not turn to the right hand nor to the left , until we have passed thy borders . way 013 012 IKi /^{way /went he? For his sons had seen what way the man of God went , which came from Judah . way 022 024 IKi /^{way /went the Spirit of the LORD from me to speak unto thee? way 018 023 ICh /^{way /went the Spirit of the LORD from me to speak unto thee? way 015 002 Isa /^{way /when he came up from Egypt . way 002 012 Psa /^{way /when his wrath is kindled but a little . Blessed are all they that put their trust in him. way 011 019 Deu /^{way /when thou liest down, and when thou risest up . way 023 004 Deu /^{way /when ye came forth out of Egypt ; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia , to curse thee. way 025 017 Deu /^{way /when ye were come forth out of Egypt ; way 048 007 Gen /^{way /when yet there was but a little way to come unto Ephrath : and I buried her there in the way of Ephrath ; the same is Bethlehem . way 016 022 Job /^{way /whence I shall not return . way 038 019 Job /^{way /where light dwelleth ? and as for darkness , where is the place thereof, way 011 030 Deu /^{way /where the sun goeth down , in the land of the Canaanites , which dwell in the champaign over against Gilgal , beside the plains of Moreh ? way 024 003 Isa /^{way /where was a cave ; and Saul went in to cover his feet : and David and his men remained in the sides of the cave . way 143 008 Psa /^{way /wherein I should walk ; for I lift up my soul unto thee. way 142 003 Psa /^{way /wherein I walked have they privily laid a snare for me. way 018 020 Exo /^{way /wherein they must walk , and the work that they must do . way 031 009 Jer /^{way /wherein they shall not stumble : for I am a father to Israel , and Ephraim is my firstborn . way 009 012 Neh /^{way /wherein they should go . way 009 019 Neh /^{way /wherein they should go . way 008 036 IKi /^{way /wherein they should walk , and give rain upon thy land , which thou hast given to thy people for an inheritance . way 006 027 ICh /^{way /wherein they should walk ; and send rain upon thy land , which thou hast given unto thy people for an inheritance . way 042 003 Jer /^{way /wherein we may walk , and the thing that we may do . way 027 017 Jos /^{way /wherein we went , and among all the people through whom we passed : way 018 006 Jug /^{way /wherein ye go . way 028 068 Deu /^{way /whereof I spake unto thee, Thou shalt see it no more again : and there ye shall be sold unto your enemies for bondmen and bondwomen , and no man shall buy you. way 001 018 Php /\${way /whether in pretence , or in truth , Christ is preached ; and I therein do rejoice , yea , and will rejoice . way 009 002 Act /\${way /whether they were men or women , he might bring them bound unto Jerusalem . way 010 020 Heb /\${way /which he hath consecrated for us , through the veil , that is to say , his flesh ; way 011 028 Deu /^{way /which I command you this day , to go after other gods , which ye have not known . way 032 008 Exo /^{way /which I commanded them: they have made them a molten calf , and have worshipped it, and have sacrificed thereunto, and said , These be thy gods , O Israel , which have brought thee up out of the land of Egypt . way 009 012 Deu /^{way /which I commanded them; they have made them a molten image . way 024 042 Gen /^{way /which I go : way 031 029 Deu /^{way /which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . way 035 003 Gen /^{way /which I went . way 007 014 Mat /\${way /which leadeth unto life , and few there be that find it . way 014 012 Pro /^{way /which seemeth right unto a man , but the end thereof are the ways of death . way 009 016 Deu /^{way /which the LORD had commanded you. way 015 020 Isa /^{way /which the LORD sent me, and have brought Agag the king of Amalek , and have utterly destroyed the Amalekites . way 013 005 Deu /^{way /which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. way 008 002 Deu /^{way /which the LORD thy God led thee these forty years in the wilderness , to humble thee, and to prove thee, to know what was in thine heart , whether thou wouldest keep his commandments , or no. way 002 017 Jug /^{way /which their fathers walked in , obeying the commandments of the LORD ; but they did not so. way 024 014 Act /\${way /which they call heresy , so worship I the God of my fathers , believing all things which are written in the law and in the prophets : way 032 008 Psa /^{way /which thou shalt go : I will guide thee with mine eye . way 031 021 Jer /^{way /which thou wentest : turn again , O virgin of Israel , turn again to these thy cities .

way 018 005 Jug /^{way /which we go shall be prosperous . way 022 015 Job /^{way /which wicked men have trodden ? way 119 000 Psa /^{way /who walk in the law of the LORD . way 013 007 Hos /^{way /will I observe them: way 005 025 Mat /\$ {way /with him ; lest at any time the adversary deliver thee to the judge , and the judge deliver thee to the officer , and thou be cast into prison . way 001 015 Pro /^{way /with them; refrain thy foot from their path : way 002 006 Hos /^{way /with thorns , and make a wall , that she shall not find her paths . way 021 005 Act /\$ {way /with wives and children , till we were out of the city : and we kneeled down on the shore , and prayed . way 047 002 Eze /^{way /without unto the utter gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . way 002 008 Mal /^{way /ye have caused many to stumble at the law ; ye have corrupted the covenant of Levi , saith the LORD of hosts . way 014 004 Joh /\$ {way /ye know . way 001 033 Deu /^{way /ye should go , and in a cloud by day . way 057 010 Isa /^{way /yet saidst thou not, There is no hope : thou hast found the life of thine hand ; therefore thou wast not grieved . wayfaring 033 008 Isa /^{wayfaring /man ceaseth : he hath broken the covenant , he hath despised the cities , he regardeth no man . wayfaring 019 017 Jug /^{wayfaring /man in the street of the city : and the old man said , Whither goest thou? and whence comest thou? wayfaring 014 008 Jer /^{wayfaring /man that turneth aside to tarry for a night ? wayfaring 012 004 IISa /^{wayfaring /man that was come unto him; but took the poor man's lamb , and dressed it for the man that was come to him. wayfaring 035 008 Isa /^{wayfaring /men , though fools , shall not err therein. wayfaring 009 002 Jer /^{wayfaring /men ; that I might leave my people , and go from them! for they be all adulterers , an assembly of treacherous men . waymarks 031 021 Jer /^{waymarks /make thee high heaps : set thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . ways 032 013 IICH /^{ways /able to deliver their lands out of mine hand ? ways 012 002 Hos /^{ways /according to his doings will he recompense him. ways 003 006 Pro /^{ways /acknowledge him, and he shall direct thy paths . ways 014 014 Pro /^{ways /and a good man shall be satisfied from himself. ways 001 006 Zec /^{ways /and according to our doings , so hath he dealt with us. ways 017 010 Jer /^{ways /and according to the fruit of his doings . ways 032 019 Jer /^{ways /and according to the fruit of his doings : ways 024 014 Eze /^{ways /and according to thy doings , shall they judge thee, saith the Lord GOD . ways 020 043 Eze /^{ways /and all your doings , wherein ye have been defiled ; and ye shall lothe yourselves in your own sight for all your evils that ye have committed . ways 016 061 Eze /^{ways /and be ashamed , when thou shalt receive thy sisters , thine elder and thy younger : and I will give them unto thee for daughters , but not by thy covenant . ways 006 006 Pro /^{ways /and be wise : ways 031 004 Job /^{ways /and count all my steps ? ways 011 038 IKi /^{ways /and do that is right in my sight , to keep my statutes and my commandments , as David my servant did ; that I will be with thee, and build thee a sure house , as I built for David , and will give Israel unto thee. ways 001 004 Zec /^{ways /and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . ways 022 025 Pro /^{ways /and get a snare to thy soul . ways 063 017 Isa /^{ways /and hardened our heart from thy fear ? Return for thy servants sake, the tribes of thine inheritance . ways 009 008 Hos /^{ways /and hatred in the house of his God . ways 013 022 IICH /^{ways /and his sayings , are written in the story of the prophet Iddo . ways 145 017 Psa /^{ways /and holy in all his works . ways 003 007 Zec /^{ways /and if thou wilt keep my charge , then thou shalt also judge my house , and shalt also keep my courts , and I will give thee places to walk among these that stand by . ways 017 013 IIKi /^{ways /and keep my commandments and my statutes , according to all the law which I commanded your fathers , and which I sent to you by my servants the prophets . ways 018 023 Eze /^{ways /and live ? ways 055 009 Isa /^{ways /and my thoughts than your thoughts . ways 016 001 Rev /\$ {ways /and pour out the vials of the wrath of God upon the earth . ways 003 011 Lam /^{ways /and pulled me in pieces : he hath made me desolate . ways 004 009 Hos /^{ways /and reward them their doings . ways 006 016 Jer /^{ways /and see , and ask for the old paths , where is the good way , and walk therein, and ye shall find rest for your souls . But they said , We will not walk therein. ways 051 013 Psa /^{ways /and sinners shall be converted unto thee. ways 018 014 ISa /^{ways /and the LORD was with him. ways 014 023 Eze /^{ways /and their doings : and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD . ways 049 009 Isa /^{ways /and their pastures shall be in all high places . ways 066 003 Isa /^{ways /and their soul delighteth in their abominations . ways 019 002 Gen /^{ways /And they said , Nay; but we will abide in the street all night . ways 002 007 Joe /^{ways /and they shall not break their ranks : ways 007 009 Eze /^{ways /and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth . ways 119 002 Psa /^{ways /and thou heardest me: teach me thy statutes . ways 028 029 Deu /^{ways /and thou shalt be only oppressed and spoiled evermore , and no man shall save thee. ways 011 022 Deu /^{ways /and to cleave unto him; ways 008 006 Deu /^{ways /and to fear him. ways 008 058 IKi /^{ways /and to keep his commandments , and his statutes , and his judgments , which he commanded our fathers . ways 022 005 Jos /^{ways /and to keep his commandments , and to cleave unto him, and to serve him with all your heart and with all your soul . ways 030 016 Deu /^{ways /and to keep his commandments and his



statutes and his judgments , that thou mayest live and multiply : and the LORD thy God shall bless thee in the land whither thou goest to possess it. ways 026 017 Deu /^{ways /and to keep his statutes , and his commandments , and his judgments , and to hearken unto his voice : ways 010 012 Deu /^{ways /and to love him, and to serve the LORD thy God with all thy heart and with all thy soul , ways 003 040 Lam /^{ways /and turn again to the LORD . ways 119 005 Psa /^{ways /and turned my feet unto thy testimonies . ways 002 003 Isa /^{ways /and we will walk in his paths : for out of Zion shall go forth the law , and the word of the LORD from Jerusalem . ways 004 002 Mic /^{ways /and we will walk in his paths : for the law shall go forth of Zion , and the word of the LORD from Jerusalem . ways 057 018 Isa /^{ways /and will heal him: I will lead him also, and restore comforts unto him and to his mourners . ways 007 008 Eze /^{ways /and will recompense thee for all thine abominations . ways 007 003 Eze /^{ways /and will recompense upon thee all thine abominations . ways 007 003 Jer /^{ways /and your doings , and I will cause you to dwell in this place . ways 026 013 Jer /^{ways /and your doings , and obey the voice of the LORD your God ; and the LORD will repent him of the evil that he hath pronounced against you. ways 007 005 Jer /^{ways /and your doings ; if ye throughly execute judgment between a man and his neighbour ; ways 018 011 Jer /^{ways /and your doings good . ways 036 031 Eze /^{ways /and your doings that were not good , and shall lothe yourselves in your own sight for your iniquities and for your abominations . ways 010 005 Psa /^{ways /are always grievous ; thy judgments are far above out of his sight: as for all his enemies , he puffeth at them. ways 119 016 Psa /^{ways /are before thee. ways 002 015 Pro /^{ways /are crooked , and they froward in their paths : ways 003 006 Hab /^{ways /are everlasting . ways 032 004 Deu /^{ways /are judgment : a God of truth and without iniquity , just and right is he. ways 005 006 Pro /^{ways /are moveable , that thou canst not know them. ways 003 017 Pro /^{ways /are ways of pleasantness , and all her paths are peace . ways 058 002 Isa /^{ways /as a nation that did righteousness , and forsook not the ordinance of their God : they ask of me the ordinances of justice ; they take delight in approaching to God . ways 004 026 Pro /^{ways /be established . ways 013 015 Job /^{ways /before him. ways 027 006 ICh /^{ways /before the LORD his God . ways 028 025 Deu /^{ways /before them: and shalt be removed into all the kingdoms of the earth . ways 010 003 Luk /\$ways /behold , I send you forth as lambs among wolves . ways 064 005 Isa /^{ways /behold, thou art wroth ; for we have sinned : in those is continuance , and we shall be saved . ways 002 009 Mal /^{ways /but have been partial in the law . ways 026 014 Job /^{ways /but how little a portion is heard of him? but the thunder of his power who can understand ? ways 008 003 ISa /^{ways /but turned aside after lucre , and took bribes , and perverted judgment . ways 002 002 IIPe /\$ways /by reason of whom the way of truth shall be evil spoken of . ways 014 002 Pro /^{ways /despiseth him. ways 018 029 Eze /^{ways /equal ? are not your ways unequal ? ways 028 026 ICh /^{ways /first and last , behold, they are written in the book of the kings of Judah and Israel . ways 033 011 Eze /^{ways /for why will ye die , O house of Israel ? ways 018 015 Jer /^{ways /from the ancient paths , to walk in paths , in a way not cast up ; ways 028 015 Eze /^{ways /from the day that thou wast created , till iniquity was found in thee. ways 007 025 Pro /^{ways /go not astray in her paths . ways 005 023 Dan /^{ways /hast thou not glorified : ways 003 002 Jer /^{ways /hast thou sat for them, as the Arabian in the wilderness ; and thou hast polluted the land with thy whoredoms and with thy wickedness . ways 045 013 Isa /^{ways /he shall build my city , and he shall let go my captives , not for price nor reward , saith the LORD of hosts . ways 020 004 Lev /^{ways /hide their eyes from the man , when he giveth of his seed unto Molech , and kill him not : ways 055 009 Isa /^{ways /higher than your ways , and my thoughts than your thoughts . ways 003 002 Son /^{ways /I will seek him whom my soul loveth : I sought him, but I found him not. ways 023 012 Jer /^{ways /in the darkness : they shall be driven on , and fall therein: for I will bring evil upon them, even the year of their visitation , saith the LORD . ways 008 033 Mat /\$ways /into the city , and told every thing , and what was befallen to the possessed of the devils . ways 004 037 Dan /^{ways /judgment : and those that walk in pride he is able to abase . ways 027 007 ICh /^{ways /lo, they are written in the book of the kings of Israel and Judah . ways 030 015 Num /^{ways /make them void after that he hath heard them; then he shall bear her iniquity . ways 011 004 Mar /\$ways /met ; and they loose him . ways 055 008 Isa /^{ways /my ways , saith the LORD . ways 042 024 Isa /^{ways /neither were they obedient unto his law . ways 020 044 Eze /^{ways /nor according to your corrupt doings , O ye house of Israel , saith the Lord GOD . ways 016 047 Eze /^{ways /nor done after their abominations : but, as if that were a very little thing, thou wast corrupted more than they in all thy ways . ways 058 013 Isa /^{ways /nor finding thine own pleasure , nor speaking thine own words : ways 008 005 ISa /^{ways /now make us a king to judge us like all the nations . ways 036 032 Eze /^{ways /O house of Israel . ways 025 004 Psa /^{ways /O LORD ; teach me thy paths . ways 016 002 Pro /^{ways /of a man are clean in his own eyes ; but the LORD weigheth the spirits . ways 022 043 IKi /^{ways /of Asa his father ; he turned not aside from it, doing that which was right in the eyes of the LORD : nevertheless the high places were not taken away ; for the people offered and burnt incense yet in the high places . ways 021 012 ICh /^{ways /of Asa king of Judah , ways 002 013 Pro /^{ways /of darkness ; ways 034 002 ICh

ways /of David his father , and declined neither to the right hand , nor to the left . ways 014 012 Pro ways /of death . ways 016 025 Pro ways /of death . ways 001 019 Pro ways /of every one that is greedy of gain ; which taketh away the life of the owners thereof. ways 040 019 Job ways /of God : he that made him can make his sword to approach unto him. ways 031 027 Pro ways /of her household , and eateth not the bread of idleness . ways 017 003 ICh ways /of his father David , and sought not unto Baalim ; ways 021 012 ICh ways /of Jehoshaphat thy father , nor in the ways of Asa king of Judah , ways 017 023 Pro ways /of judgment . ways 002 028 Act /\$ways /of life ; thou shalt make me full of joy with thy countenance . ways 034 021 Job ways /of man , and he seeth all his goings . ways 005 021 Pro ways /of man are before the eyes of the LORD , and he pondereth all his goings . ways 012 016 Jer ways /of my people , to swear by my name , The LORD liveth ; as they taught my people to swear by Baal ; then shall they be built in the midst of my people . ways 003 017 Pro ways /of pleasantness , and all her paths are peace . ways 022 003 ICh ways /of the house of Ahab : for his mother was his counsellor to do wickedly . ways 028 002 ICh ways /of the kings of Israel , and made also molten images for Baalim . ways 022 022 ISa ways /of the LORD , and have not wickedly departed from my God . ways 018 021 Psa ways /of the LORD , and have not wickedly departed from my God . ways 138 005 Psa ways /of the LORD : for great is the glory of the LORD . ways 017 006 ICh ways /of the LORD : moreover he took away the high places and groves out of Judah . ways 013 010 Act /\$ways /of the Lord ? ways 014 009 Hos ways /of the LORD are right , and the just shall walk in them: but the transgressors shall fall therein. ways 032 019 Jer ways /of the sons of men : to give every one according to his ways , and according to the fruit of his doings : ways 030 012 Job ways /of their destruction . ways 084 005 Psa ways /of them. ways 011 009 Ecc ways /of thine heart , and in the sight of thine eyes : but know thou, that for all these things God will bring thee into judgment . ways 001 004 Lam ways /of Zion do mourn , because none come to the solemn feasts : all her gates are desolate : her priests sigh , her virgins are afflicted , and she is in bitterness . ways 022 005 Mat /\$ways /one to his farm , another to his merchandise : ways 010 010 Luk /\$ways /out into the streets of the same , and say , ways 011 033 Rom /\$ways /past finding out ! ways 022 003 Job ways /perfect ? ways 016 007 Pro ways /please the LORD , he maketh even his enemies to be at peace with him. ways 055 008 Isa ways /saith the LORD . ways 018 030 Eze ways /saith the Lord GOD . Repent , and turn yourselves from all your transgressions ; so iniquity shall not be your ruin . ways 026 022 Lev ways /shall be desolate . ways 010 009 Pro ways /shall be known . ways 003 005 Luk /\$ways /shall be made smooth ; ways 019 016 Pro ways /shall die . ways 028 018 Pro ways /shall fall at once . ways 006 031 ICh ways /so long as they live in the land which thou gavest unto our fathers . ways 007 023 Jer ways /that I have commanded you, that it may be well unto you. ways 039 001 Psa ways /that I sin not with my tongue : I will keep my mouth with a bridle , while the wicked is before me. ways 021 019 Eze ways /that the sword of the king of Babylon may come : both twain shall come forth out of one land : and choose thou a place , choose it at the head of the way to the city . ways 125 005 Psa ways /the LORD shall lead them forth with the workers of iniquity : but peace shall be upon Israel . ways 019 009 Deu ways /then shalt thou add three cities more for thee, beside these three : ways 007 014 ICh ways /then will I hear from heaven , and will forgive their sin , and will heal their land . ways 024 013 Job ways /thereof, nor abide in the paths thereof. ways 016 017 Jer ways /they are not hid from my face , neither is their iniquity hid from mine eyes . ways 002 004 Nah ways /they shall seem like torches , they shall run like the lightnings . ways 015 003 Rev /\$ways /thou King of saints . ways 028 006 Pro ways /though he be rich . ways 011 033 IKi ways /to do that which is right in mine eyes , and to keep my statutes and my judgments , as did David his father . ways 002 003 IKi ways /to keep his statutes , and his commandments , and his judgments , and his testimonies , as it is written in the law of Moses , that thou mayest prosper in all that thou doest , and whithersoever thou turnest thyself: ways 003 014 IKi ways /to keep my statutes and my commandments , as thy father David did walk , then I will lengthen thy days . ways 031 003 Pro ways /to that which destroyeth kings . ways 011 046 Joh /\$ways /to the Pharisees , and told them what things Jesus had done . ways 003 013 Jer ways /to the strangers under every green tree , and ye have not obeyed my voice , saith the LORD . ways 021 021 Eze ways /to use divination : he made his arrows bright , he consulted with images , he looked in the liver . ways 018 025 Eze ways /unequal ? ways 018 029 Eze ways /unequal ? ways 103 007 Psa ways /unto Moses , his acts unto the children of Israel . ways 007 004 Eze ways /upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD . ways 119 000 Psa ways /were directed to keep thy statutes ! ways 004 017 ICo /\$ways /which be in Christ , as I teach every where in every church . ways 005 033 Deu ways /which the LORD your God hath commanded you, that ye may live , and that it may be well with you, and that ye may prolong your days in the land which ye shall possess . ways 008 039 IKi ways /whose heart thou knowest ; the hearts of all the children of men ; ways 006 030 ICh ways /whose heart thou knowest ; the hearts of the children of men : ways 003 009 Lam ways

/with hewn stone , he hath made my paths crooked . wayside 140 005 Psa /^{wayside /they have set gins for me.  
Selah . wayside 004 013 ISa /^{wayside /watching : for his heart trembled for the ark of God . And when the man  
came into the city , and told it, all the city cried out .

byways 1 - castaway 1 - straightway 42 - way 664 \* ways 205 - wayside 2 -

\* alway , 0104 , 1275 , 2250 , 3842 , - alway , 5331 , 5769 , 8548 , \* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 , 0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 , 0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 , 1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 , 1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 , 4014 , 4879 , 5217 , - away , 0310 , 1197 , 1272 , 1473 , 1497 , 1540 , 1541 , 1546 , 1589 , 1639 , 1870 , 1898 , 1920 , 2219 , 2763 , 2846 , 2862 , 3212 , 3318 , 3988 , 4422 , 5074 , 5077 , 5111 , 5186 , 5265 , 5493 , 5496 , 5674 , 5709 , 5710 , 7311 , 7368 , 7617 , 7628 , 7673 , 7726 , 7953 , \* castaway , 0096 , - causeway , 4546 , - crossway , 6563 , \* highway , 3598 , - highway , 4546 , 4547 , \* straightway , 1824 , 2112 , 2117 , 3916 , - straightway , 3651 , 4116 , 6258 , 6597 , - way , 0734 , 0776 , 0935 , 1870 , 2008 , 2088 , 3212 , 3541 , 4498 , 5265 , 5410 , 7125 , 7971 , 8582 , \* way , 1545 , 1624 , 1722 , 3112 , 3319 , 3598 , 3938 , 4105 , 4311 , 5158 ,

way So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the {way} of the tree of life. way So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every {way}, to keep the way of the tree of life. way And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his {way} upon the earth. way Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy {way}. way And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their {way}. way And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the {way} to Shur. way And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the {way}. way For I know him, that he will command his children and his household after him, and they shall keep the {way} of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. way And the LORD went his {way}, as soon as he had left communing with Abraham: and Abraham returned unto his place. way And she went, and sat her down over against [him] a good {way} off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept. way And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the {way}, the LORD led me to the house of my master's brethren. way And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy {way}; and thou shalt take a wife for my son of my kindred, and of my father's house: way And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my {way} which I go: way And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right {way} to take my master's brother's daughter unto his son. way And he said unto them, Hinder me not, seeing the LORD hath prospered my {way}; send me away that I may go to my master. way And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his {way}. way And Isaac came from the {way} of the well Lahairoi; for he dwelt in the south country. way Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his {way}: thus Esau despised [his] birthright. way And Jacob vowed a vow, saying, If God will be with me, and will keep me in this {way} that I go, and will give me bread to eat, and raiment to put on, way And Jacob went on his {way}, and the angels of God met him. way So Esau returned that day on his {way} unto Seir. way And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the {way} which I went. way And they journeyed from Bethel; and there was but a little {way} to come to Ephrath: and Rachel travailed, and she had hard labour. way And Rachel died, and was buried in the {way} to Ephrath, which [is] Bethlehem. way And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the {way} to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. way And he turned unto her by the {way}, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me? way Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the {way} side? And they said, There was no harlot in this [place]. way Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the {way}: and thus did he unto them. way And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the {way} in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave. way And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the {way}. way And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the {way}. way So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the {way}. way And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the {way} of Ephrath; the same [is] Bethlehem. way And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little {way} to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem. way And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the {way}, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem. way Dan shall be a serpent by the {way}, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. way And he looked this way and that {way}, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand. way And he looked this {way} and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand. way And it came to pass by the {way} in the inn, that the LORD met him, and sought to kill him. way And they met Moses

and Aaron, who stood in the {way}, as they came forth from Pharaoh: way And it came to pass, when Pharaoh had let the people go, that God led them not [through] the {way} of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: way But God led the people about, [through] the {way} of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. way And the LORD went before them by day in a pillar of a cloud, to lead them the {way}; and by night in a pillar of fire, to give them light; to go by day and night: way And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the {way}, and [how] the LORD delivered them. way And thou shalt teach them ordinances and laws, and shalt show them the {way} wherein they must walk, and the work that they must do. way And Moses let his father in law depart; and he went his {way} into his own land. way Behold, I send an Angel before thee, to keep thee in the {way}, and to bring thee into the place which I have prepared. way They have turned aside quickly out of the {way} which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt. way Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the {way}. way Now therefore, I pray thee, if I have found grace in thy sight, show me now thy {way}, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. way And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [{way}] southward, and go up into the mountain: way Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the {way} of the Red sea. way Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] {way}, we will not turn to the right hand nor to the left, until we have passed thy borders. way And the children of Israel said unto him, We will go by the high {way}: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet. way And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the {way} of the spies; then he fought against Israel, and took [some] of them prisoners. way And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the {way}. way And they journeyed from mount Hor by the {way} of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. way Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] {way}, until we be past thy borders. way And they turned and went up by the {way} of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei. way And God's anger was kindled because he went: and the angel of the LORD stood in the {way} for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him. way And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the {way}, and went into the field: and Balaam smote the ass, to turn her into the way. way And the ass saw the angel of the LORD standing in the {way}, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. way And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the {way}. way And the angel of the LORD went further, and stood in a narrow place, where [was] no {way} to turn either to the right hand or to the left. way Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the {way}, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. way And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] {way} is perverse before me: way And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the {way} against me: now therefore, if it displease thee, I will get me back again. way And Balaam rose up, and went and returned to his place: and Balak also went his {way}. way There are] eleven days' [journey] from Horeb by the {way} of mount Seir unto Kadeshbarnea.) way And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the {way} of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea. way And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what {way} we must go up, and into what cities we shall come. way And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the {way} that ye went, until ye came into this place. way Who went in the {way} before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day. way Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by

what {way} ye should go, and in a cloud by day. way But [as for] you, turn you, and take your journey into the wilderness by the {way} of the Red sea. way Then we turned, and took our journey into the wilderness by the {way} of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days. way And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the {way} of the wilderness of Moab. way And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the {way} of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab. way Let me pass through thy land: I will go along by the high {way}, I will neither turn unto the right hand nor to the left. way Then we turned, and went up the {way} to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei. way And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the {way}, and when thou liest down, and when thou risest up. way And thou shalt remember all the {way} which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no. way And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the {way} which I commanded them; they have made them a molten image. way And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the {way} which the LORD had commanded you. way And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the {way}, when thou liest down, and when thou risest up. way And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the {way} which I command you this day, to go after other gods, which ye have not known. way Are] they not on the other side Jordan, by the {way} where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh? way And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the {way} which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. way And if the {way} be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: way But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that {way}. way Thou shalt prepare thee a {way}, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither. way Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the {way} is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past. way Thou shalt not see thy brother's ass or his ox fall down by the {way}, and hide thyself from them: thou shalt surely help him to lift [them] up again. way If a bird's nest chance to be before thee in the {way} in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: way Because they met you not with bread and with water in the {way}, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. way Remember what the LORD thy God did unto Miriam by the {way}, after that ye were come forth out of Egypt. way Remember what Amalek did unto thee by the {way}, when ye were come forth out of Egypt; way How he met thee by the {way}, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God. way Cursed [be] he that maketh the blind to wander out of the {way}. And all the people shall say, Amen. way The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one {way}, and flee before thee seven ways. way The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one {way} against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. way And the LORD shall bring thee into Egypt again with ships, by the {way} whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you]. way For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the {way} which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. way This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy {way} prosperous, and then thou shalt have good success. way And the men pursued after them the {way} to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate. way And she said unto them, Get you to the



mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your {way}. way And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the {way}, but found [them] not. way Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] {way} heretofore. way Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the {way} by which ye must go: for ye have not passed [this] way heretofore. way And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the {way}, after they came out of Egypt. way Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the {way} as they came forth out of Egypt, [them] they had not circumcised. way And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the {way}. way And Joshua and all Israel made as if they were beaten before them, and fled by the {way} of the wilderness. way And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this {way} or that way: and the people that fled to the wilderness turned back upon the pursuers. way And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that {way}: and the people that fled to the wilderness turned back upon the pursuers. way And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the {way} that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah. way And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the {way} to Bethjeshimoth; and from the south, under Ashdothpisgah: way And, behold, this day I [am] going the {way} of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof. way For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the {way} wherein we went, and among all the people through whom we passed: way And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the {way} which their fathers walked in, obeying the commandments of the LORD; [but] they did not so. way And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn {way}. way That through them I may prove Israel, whether they will keep the {way} of the LORD to walk therein, as their fathers did keep [it], or not. way Speak, ye that ride on white asses, ye that sit in judgment, and walk by the {way}. way And Gideon went up by the {way} of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure. way And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that {way} by them: and it was told Abimelech. way And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our {way} which we go shall be prosperous. way And the priest said unto them, Go in peace: before the LORD [is] your {way} wherein ye go. way [And] when they were a good {way} from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan. way And the children of Dan went their {way}: and when Micah saw that they [were] too strong for him, he turned and went back unto his house. way And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your {way}. way And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your {way}, that thou mayest go home. way And they passed on and went their {way}; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin. way And her lord rose up in the morning, and opened the doors of the house, and went out to go his {way}: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold. way Therefore they turned [their backs] before the men of Israel unto the {way} of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them. way Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the {way} to return unto the land of Judah. way Turn again, my daughters, go [your {way}]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons; way <ISA1 -18> And she said, Let thine handmaid find grace in thy sight. So the woman

went her {way}, and did eat, and her countenance was no more [sad]. way <1SA6 -9> And see, if it goeth up by the {way} of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. way <1SA6 -12> And the kine took the straight way to the {way} of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border o f Bethshemesh. way <1SA6 -12> And the kine took the straight {way} to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border o f Bethshemesh. way <1SA9 -6> And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our {way} that we should go. way <1SA9 -8> And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: [that] will I give to the man of God, to tell us our {way}. way <1SA12 -23> Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right {way}: way <1SA13 -17> And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the {way} [that leadeth to] Ophrah, unto the land of Shual: way <1SA13 -18> And another company turned the {way} [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness. way <1SA13 -18> And another company turned the way [to] Bethhoron: and another company turned [to] the {way} of the border that looketh to the valley of Zeboim toward the wilderness. way <1SA15 -2> Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the {way}, when he came up from Egypt. way <1SA15 -20> And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the {way} which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. way <1SA17 -52> And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the {way} to Shaaraim, even unto Gath, and unto E kron. way <1SA20 -22> But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy {way}: for the LORD hath sent thee away. way <1SA24 -3> And he came to the sheepcotes by the {way}, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave. way <1SA24 -7> So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] {way}. way <1SA25 -12> So David's young men turned their {way}, and went again, and came and told him all those sayings. way <1SA26 -3> And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the {way}. But David abode in the wilderness, and he saw that Saul came after him into the wilderness. way <1SA26 -25> Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his {way}, and Saul returned to his place. way <1SA28 -22> Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy {way}. way <1SA30 -2> And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their {way}. way <2SA2 -24> Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the {way} of the wilderness of Gibeon. way <2SA13 -30> And it came to pass, while they were in the {way}, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left. way <2SA13 -34> But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the {way} of the hill side behind him. way <2SA15 -2> And Absalom rose up early, and stood beside the {way} of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy se rvant [is] of one of the tribes of Israel. way <2SA15 -23> And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the {way} of the wilderness. way <2SA16 -13> And as David and his men went by the {way}, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust. way <2SA18 -23> But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the {way} of the plain, and overran Cushi. way <2SA19 -36> Thy servant will go a little {way} over Jordan with the king: and why should the king recompense it me with such a reward? way <2SA22 -31> As for] God, his {way} [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him. way <2SA22 -33> God [is] my strength [and] power: And he maketh my {way} perfect. way <1KI1 -49> And all the guests that [were] with Adonijah were afraid, and rose up, and went every man his {way}. way <1KI2 -2> I go the {way} of all the earth: be thou strong therefore, and show thyself a man; way <1KI2 -4> That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their {way}, to walk before

me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel. way <1KI8 -25> Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their {way}, that they walk before me as thou hast walked before me. way <1KI8 -32> Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his {way} upon his head; and justifying the righteous, to give him according to his righteousness. way <1KI8 -36> Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good {way} wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance. way <1KI11 -29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the {way}; and he had clad himself with a new garment; and they two [were] alone in the field: way <1KI13 -9> For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same {way} that thou camest. way <1KI13 -10> So he went another way, and returned not by the {way} that he came to Bethel. way <1KI13 -10> So he went another {way}, and returned not by the way that he came to Bethel. way <1KI13 -12> And their father said unto them, What way went he? For his sons had seen what {way} the man of God went, which came from Judah. way <1KI13 -12> And their father said unto them, What {way} went he? For his sons had seen what way the man of God went, which came from Judah. way <1KI13 -17> For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the {way} that thou camest. way <1KI13 -24> And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the {way}, and the ass stood by it, the lion also stood by the carcase. way <1KI13 -24> And when he was gone, a lion met him by the {way}, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase. way <1KI13 -25> And, behold, men passed by, and saw the carcase cast in the {way}, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt. way <1KI13 -26> And when the prophet that brought him back from the {way} heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him. way <1KI13 -28> And he went and found his carcase cast in the {way}, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass. way <1KI13 -33> After this thing Jeroboam returned not from his evil {way}, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. way <1KI15 -26> And he did evil in the sight of the LORD, and walked in the {way} of his father, and in his sin wherewith he made Israel to sin. way <1KI15 -34> And he did evil in the sight of the LORD, and walked in the {way} of Jeroboam, and in his sin wherewith he made Israel to sin. way <1KI16 -2> Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the {way} of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins; way <1KI16 -19> For his sins which he sinned in doing evil in the sight of the LORD, in walking in the {way} of Jeroboam, and in his sin which he did, to make Israel to sin. way <1KI16 -26> For he walked in all the {way} of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities. way <1KI18 -6> So they divided the land between them to pass throughout it: Ahab went one {way} by himself, and Obadiah went another way by himself. way <1KI18 -6> So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another {way} by himself. way <1KI18 -7> And as Obadiah was in the {way}, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah? way <1KI19 -15> And the LORD said unto him, Go, return on thy {way} to the wilderness of Damascus: and when thou comest, anoint Hazael [to be] king over Syria: way <1KI20 -38> So the prophet departed, and waited for the king by the {way}, and disguised himself with ashes upon his face. way <1KI22 -24> But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which {way} went the spirit of the LORD from me to speak unto thee? way <1KI22 -52> And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the {way} of Jeroboam the son of Nebat, who made Israel to sin: way <1KI22 -52> And he did evil in the sight of the LORD, and walked in the way of his father, and in the {way} of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin: way <1KI22 -52> And he did evil in the sight of the LORD, and walked in the {way} of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin: way <2KI2 -23> And he went up from thence unto Bethel: and as he was going up by the {way}, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head. way <2KI3 -8> And he said, Which {way} shall we go up? And he answered, The way through the wilderness of Edom. way <2KI3 -8> And he said, Which way shall we go up? And he answered, The {way} through the wilderness of Edom. way <2KI3 -

20> And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the {way} of Edom, and the country was filled with water. way <2KI4 -29> Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy {way}: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. way <2KI5 -19> And he said unto him, Go in peace. So he departed from him a little {way}. way <2KI6 -19> And Elisha said unto them, This [is] not the {way}, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. way <2KI7 -15> And they went after them unto Jordan: and, lo, all the {way} [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king. way <2KI8 -18> And he walked in the {way} of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD. way <2KI8 -27> And he walked in the {way} of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab. way <2KI9 -27> But when Ahaziah the king of Judah saw [this], he fled by the {way} of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Me giddo, and died there. way <2KI10 -12> And he arose and departed, and came to Samaria. [And] as he [was] at the shearing house in the {way}, way <2KI11 -16> And they laid hands on her; and she went by the {way} by the which the horses came into the king's house: and there was she slain. way <2KI11 -19> And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the {way} of the gate of the guard to the king's house. And he sa t on the throne of the kings. way <2KI16 -3> But he walked in the {way} of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel. way <2KI19 -28> Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the {way} by which thou camest. way <2KI19 -33> By the {way} that he came, by the same shall he return, and shall not come into this city, saith the LORD. way <2KI21 -21> And he walked in all the {way} that his father walked in, and served the idols that his father served, and worshipped them: way <2KI21 -22> And he forsook the LORD God of his fathers, and walked not in the {way} of the LORD. way <2KI22 -2> And he did [that which was] right in the sight of the LORD, and walked in all the {way} of David his father, and turned not aside to the right hand or to the left. way <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the {way} of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the p lain. way <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the {way} toward the p lain. way <2CH6 -16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their {way} to walk in my law, as thou hast walked before me. way <2CH6 -23> Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his {way} upon his own head; and by justifying the righteous, by giving him according to his righteousness. way <2CH6 -27> Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good {way}, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheri tance. way <2CH6 -34> If thy people go out to war against their enemies by the {way} that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name; way <2CH11 -17> So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the {way} of David and Solomon. way <2CH18 -23> Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which {way} went the Spirit of the LORD from me to speak unto thee? way <2CH20 -32> And he walked in the {way} of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD. way <2CH21 -6> And he walked in the {way} of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD. way <2CH21 -13> But hast walked in the {way} of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] bet ter than thyself: way Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right {way} for us, and for our little ones, and for all our substance. way For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the {way}: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power an d his wrath [is] against all them that forsake him. way Then we departed

from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the {way}. way Then he said unto them, Go your {way}, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. way And all the people went their {way} to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them. way Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the {way} wherein they should go. way Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the {way} wherein they should go. way Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the {way}; neither the pillar of fire by night, to show them light, and the way wherein they should go. way So Mordecai went his {way}, and did according to all that Esther had commanded him. way Why is light given] to a man whose {way} is hid, and whom God hath hedged in? way The paths of their {way} are turned aside; they go to nothing, and perish. way Behold, this [is] the joy of his {way}, and out of the earth shall others grow. way He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no {way}. way When a few years are come, then I shall go the {way} [whence] I shall not return. way The righteous also shall hold on his {way}, and he that hath clean hands shall be stronger and stronger. way The snare [is] laid for him in the ground, and a trap for him in the {way}. way He hath fenced up my {way} that I cannot pass, and he hath set darkness in my paths. way His troops come together, and raise up their {way} against me, and encamp round about my tabernacle. way Have ye not asked them that go by the {way}? and do ye not know their tokens, way Who shall declare his {way} to his face? and who shall repay him [what] he hath done? way Hast thou marked the old {way} which wicked men have trodden? way But he knoweth the {way} that I take: [when] he hath tried me, I shall come forth as gold. way My foot hath held his steps, his {way} have I kept, and not declined. way They turn the needy out of the {way}: the poor of the earth hide themselves together. way He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the {way} of the vineyards. way They are exalted for a little while, but are gone and brought low; they are taken out of the {way} as all [other], and cut off as the tops of the ears of corn. way God understandeth the {way} thereof, and he knoweth the place thereof. way When he made a decree for the rain, and a {way} for the lightning of the thunder: way I chose out their {way}, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners. way If my step hath turned out of the {way}, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands; way Who hath enjoined him his {way}? or who can say, Thou hast wrought iniquity? way Where [is] the {way} [where] light dwelleth? and [as for] darkness, where [is] the place thereof, way By what {way} is the light parted, [which] scattereth the east wind upon the earth? way Who hath divided a watercourse for the overflowing of waters, or a {way} for the lightning of thunder; way Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the {way} of sinners, nor sitteth in the seat of the scornful. way For the LORD knoweth the {way} of the righteous: but the way of the ungodly shall perish. way For the LORD knoweth the way of the righteous: but the {way} of the ungodly shall perish. way Kiss the Son, lest he be angry, and ye perish [from] the {way}, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him. way Lead me, O LORD, in thy righteousness because of mine enemies; make thy {way} straight before my face. way As for] God, his {way} [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him. way It is] God that girdeth me with strength, and maketh my {way} perfect. way Good and upright [is] the LORD: therefore will he teach sinners in the {way}. way The meek will he guide in judgment: and the meek will he teach his {way}. way What man [is] he that feareth the LORD? him shall he teach in the {way} [that] he shall choose. way Teach me thy {way}, O LORD, and lead me in a plain path, because of mine enemies. way I will instruct thee and teach thee in the {way} which thou shalt go: I will guide thee with mine eye. way Draw out also the spear, and stop [the {way}] against them that persecute me: say unto my soul, I [am] thy salvation. way Let their {way} be dark and slippery: and let the angel of the LORD persecute them. way He deviseth mischief upon his bed; he setteth himself in a {way} [that is] not good; he abhorreth not evil. way Commit thy {way} unto the LORD; trust also in him; and he shall bring [it] to pass. way Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his {way}, because of the man who bringeth wicked devices to pass. way The steps of a [good] man are ordered by the LORD: and he delighteth in his {way}. way Wait on the LORD, and keep his {way}, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it]. way Our heart is not turned back, neither have our steps declined from thy {way}; way This their {way} [is] their folly: yet their posterity approve their sayings. Selah. way That thy {way} may be known upon earth, thy saving health among all nations. way Thy {way}, O God, [is] in the sanctuary: who [is so]

great a God as [our] God? way Thy {way} [is] in the sea, and thy path in the great waters, and thy footsteps are not known. way He made a {way} to his anger; he spared not their soul from death, but gave their life over to the pestilence; way Why hast thou [then] broken down her hedges, so that all they which pass by the {way} do pluck her? way Righteousness shall go before him; and shall set [us] in the {way} of his steps. way Teach me thy {way}, O LORD; I will walk in thy truth: unite my heart to fear thy name. way All that pass by the {way} spoil him: he is a reproach to his neighbours. way I will behave myself wisely in a perfect {way}. O when wilt thou come unto me? I will walk within my house with a perfect heart. way Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect {way}, he shall serve me. way He weakened my strength in the {way}; he shortened my days. way They wandered in the wilderness in a solitary {way}; they found no city to dwell in. way And he led them forth by the right {way}, that they might go to a city of habitation. way He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no {way}. way He shall drink of the brook in the {way}: therefore shall he lift up the head. way ALEPH. Blessed [are] the undefiled in the {way}, who walk in the law of the LORD. way BETH. Wherewithal shall a young man cleanse his {way}? by taking heed [thereto] according to thy word. way I have rejoiced in the {way} of thy testimonies, as [much as] in all riches. way Make me to understand the {way} of thy precepts: so shall I talk of thy wondrous works. way Remove from me the {way} of lying: and grant me thy law graciously. way I have chosen the {way} of truth: thy judgments have I laid [before me]. way I will run the {way} of thy commandments, when thou shalt enlarge my heart. way HE. Teach me, O LORD, the {way} of thy statutes; and I shall keep it [unto] the end. way Turn away mine eyes from beholding vanity; [and] quicken thou me in thy {way}. way I have refrained my feet from every evil {way}, that I might keep thy word. way Through thy precepts I get understanding: therefore I hate every false {way}. way Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false {way}. way And see if [there be any] wicked {way} in me, and lead me in the way everlasting. way And see if [there be any] wicked way in me, and lead me in the {way} everlasting. way When my spirit was overwhelmed within me, then thou knewest my path. In the {way} wherein I walked have they privily laid a snare for me. way Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the {way} wherein I should walk; for I lift up my soul unto thee. way The LORD preserveth the strangers; he relieveth the fatherless and widow: but the {way} of the wicked he turneth upside down. way My son, walk not thou in the {way} with them; refrain thy foot from their path: way Therefore shall they eat of the fruit of their own {way}, and be filled with their own devices. way He keepeth the paths of judgment, and preserveth the {way} of his saints. way To deliver thee from the {way} of the evil [man], from the man that speaketh froward things; way That thou mayest walk in the {way} of good [men], and keep the paths of the righteous. way Then shalt thou walk in thy {way} safely, and thy foot shall not stumble. way I have taught thee in the {way} of wisdom; I have led thee in right paths. way Enter not into the path of the wicked, and go not in the {way} of evil [men]. way The {way} of the wicked [is] as darkness: they know not at what they stumble. way Remove thy {way} far from her, and come not nigh the door of her house: way For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the {way} of life: way Passing through the street near her corner; and he went the {way} to her house, way Her house [is] the {way} to hell, going down to the chambers of death. way She standeth in the top of high places, by the {way} in the places of the paths. way The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil {way}, and the froward mouth, do I hate. way I lead in the {way} of righteousness, in the midst of the paths of judgment: way The LORD possessed me in the beginning of his {way}, before his works of old. way Forsake the foolish, and live; and go in the {way} of understanding. way He [is in] the {way} of life that keepeth instruction: but he that refuseth reproof erreth. way The {way} of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity. way The righteousness of the perfect shall direct his {way}: but the wicked shall fall by his own wickedness. way They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] {way} [are] his delight. way The {way} of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise. way The righteous [is] more excellent than his neighbour: but the {way} of the wicked seduceth them. way In the {way} of righteousness [is] life; and [in] the pathway [thereof there is] no death. way Righteousness keepeth [him that is] upright in the {way}: but wickedness overthroweth the sinner. way Good understanding giveth favour: but the {way} of transgressors [is] hard. way The wisdom of the prudent [is] to understand his {way}: but the folly of fools [is] deceit. way There is a {way} which seemeth right unto a man, but the end thereof [are] the ways of death. way The {way} of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness. way Correction [is] grievous unto him that forsaketh the {way}: [and] he that hateth reproof shall die. way The way of the slothful [man is] as an hedge of thorns: but the {way} of the righteous [is] made plain. way The {way} of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain. way The {way} of life [is] above to

the wise, that he may depart from hell beneath. way A man's heart deviseth his {way}: but the LORD directeth his steps. way The highway of the upright [is] to depart from evil: he that keepeth his {way} preserveth his soul. way There is a {way} that seemeth right unto a man, but the end thereof [are] the ways of death. way A violent man enticeth his neighbour, and leadeth him into the {way} [that is] not good. way The hoary head [is] a crown of glory, [if] it be found in the {way} of righteousness. way The foolishness of man perverteth his {way}: and his heart fretteth against the LORD. way It is naught, [it is] naught, saith the buyer: but when he is gone his {way}, then he boasteth. way Man's goings [are] of the LORD; how can a man then understand his own {way}? way Every {way} of a man [is] right in his own eyes: but the LORD pondereth the hearts. way The {way} of man [is] froward and strange: but [as for] the pure, his work [is] right. way The man that wandereth out of the {way} of understanding shall remain in the congregation of the dead. way A wicked man hardeneth his face: but [as for] the upright, he directeth his {way}. way Thorns [and] snares [are] in the {way} of the froward: he that doth keep his soul shall be far from them. way Train up a child in the {way} he should go: and when he is old, he will not depart from it. way Hear thou, my son, and be wise, and guide thine heart in the {way}. way The slothful [man] saith, [There is] a lion in the {way}; a lion [is] in the streets. way Whoso causeth the righteous to go astray in an evil {way}, he shall fall himself into his own pit: but the upright shall have good [things] in possession. way An unjust man [is] an abomination to the just: and [he that is] upright in the {way} [is] abomination to the wicked. way The way of an eagle in the air; the {way} of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. way The way of an eagle in the air; the way of a serpent upon a rock; the {way} of a ship in the midst of the sea; and the way of a man with a maid. way The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. way Such [is] the {way} of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness. way Go thy {way}, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. way Yea also, when he that is a fool walketh by the {way}, his wisdom faileth [him], and he saith to every one [that] he [is] a fool. way As thou knowest not what [is] the {way} of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. way Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the {way}, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: way If thou know not, O thou fairest among women, go thy {way} forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents. way As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the {way} of thy paths. way For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the {way} of this people, saying, way Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the {way} of the sea, beyond Jor dan, in Galilee of the nations. way My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the {way} of Horonaim they shall raise up a cry of destruction. way The {way} of the just [is] uprightness: thou, most upright, dost weigh the path of the just. way Yea, in the {way} of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee. way But they also have erred through wine, and through strong drink are out of the {way}; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in visio n, they stumble [in] judgment. way But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the {way} through strong drink; they err in visio n, they stumble [in] judgment. way Get you out of the {way}, turn aside out of the path, cause the Holy One of Israel to cease from before us. way And thine ears shall hear a word behind thee, saying, This [is] the {way}, walk ye in it, when ye turn to the right hand, and when ye turn to the left. way And an highway shall be there, and a {way}, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein]. way And an highway shall be there, and a way, and it shall be called The {way} of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein]. way Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the {way} by which thou camest. way By the {way} that he came, by the same shall he return, and shall not come into this city, saith the LORD. way The voice of him that crieth in the wilderness, Prepare ye the {way} of the LORD, make straight in the desert a highway for our God. way With whom took he counsel, and [who] instructed him, and

taught him in the path of judgment, and taught him knowledge, and showed to him the {way} of understanding? way Why sayest thou, O Jacob, and speakest, O Israel, My {way} is hid from the LORD, and my judgment is passed over from my God? way He pursued them, [and] passed safely; [even] by the {way} [that] he had not gone with his feet. way And I will bring the blind by a {way} [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. way Thus saith the LORD, which maketh a {way} in the sea, and a path in the mighty waters; way Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a {way} in the wilderness, [and] rivers in the desert. way I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his {way} prosperous. way Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the {way} [that] thou shouldest go. way And I will make all my mountains a {way}, and my highways shall be exalted. way Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a {way} for the ransomed to pass over? way All we like sheep have gone astray; we have turned every one to his own {way}; and the LORD hath laid on him the iniquity of us all. way Let the wicked forsake his {way}, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. way Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own {way}, every one for his gain, from his quarter. way Thou art wearied in the greatness of thy {way}; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved. way And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the {way} of my people. way And shall say, Cast ye up, cast ye up, prepare the {way}, take up the stumbling block out of the way of my people. way For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the {way} of his heart. way The {way} of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. way Go through, go through the gates; prepare ye the {way} of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. way I have spread out my hands all the day unto a rebellious people, which walketh in a {way} [that was] not good, after their own thoughts; way Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the {way}? way And now what hast thou to do in the {way} of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river? way And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the {way} of Assyria, to drink the waters of the river? way How canst thou say, I am not polluted, I have not gone after Baalim? see thy {way} in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways; way Why trimmest thou thy {way} to seek love? therefore hast thou also taught the wicked ones thy ways. way Why gaddest thou about so much to change thy {way}? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria. way A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their {way}, [and] they have forgotten the LORD their God. way The lion is come up from his thicket, and the destroyer of the Gentiles is on his {way}; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant. way Thy {way} and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart. way Therefore I said, Surely these [are] poor; they are foolish: for they know not the {way} of the LORD, [nor] the judgment of their God. way I will get me unto the great men, and will speak unto them; for they have known the {way} of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds. way Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good {way}, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. way Go not forth into the field, nor walk by the {way}; for the sword of the enemy [and] fear [is] on every side. way I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their {way}. way Thus saith the LORD, Learn not the {way} of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. way O LORD, I know that the {way} of man [is] not in himself: [it is] not in man that walketh to direct his steps. way Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the {way} of the wicked prosper? [wherefore] are all they happy that deal very treacherously? way Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil {way}, and make your ways and your doings good. way Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a {way} not cast up; way And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the {way} of life, and the



way of death. way And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the {way} of death. way Wherefore their {way} shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD. way But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil {way}, and from the evil of their doings. way They said, Turn ye again now every one from his evil {way}, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: way And the shepherds shall have no {way} to flee, nor the principal of the flock to escape. way If so be they will hearken, and turn every man from his evil {way}, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings. way And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his {way}. way They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight {way}, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn. way Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the {way} [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. way And I will give them one heart, and one {way}, that they may fear me for ever, for the good of them, and of their children after them: way I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil {way}, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. way It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil {way}; that I may forgive their iniquity and their sin. way It may be they will present their supplication before the LORD, and will return every one from his evil {way}: for great [is] the anger and the fury that the LORD hath pronounced against this people. way And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the {way} of the plain. way And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the {way} of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain. way That the LORD thy God may show us the {way} wherein we may walk, and the thing that we may do. way O inhabitant of Aroer, stand by the {way}, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done? way They shall ask the {way} to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten. way Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the {way} of the plain. way Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the {way} of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain. way When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked {way}, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand. way Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked {way}, he shall die in his iniquity; but thou hast delivered thy soul. way The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their {way}, and according to their deserts will I judge them; and they shall know that I [am] the LORD. way Then said he unto me, Son of man, lift up thine eyes now the {way} toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. way Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the {way} toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. way And, behold, six men came from the {way} of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar. way And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their {way} upon their head. way But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their {way} upon their own heads, saith the Lord GOD. way Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked {way}, by promising him life: way Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their {way} and their doings: and ye shall be

comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. way Thou hast built thy high place at every head of the {way}, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. way Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd {way}. way In that thou buildest thine eminent place in the head of every {way}, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; way Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy {way} upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. way Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my {way} equal? are not your ways unequal? way Yet ye say, The {way} of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? way Yet saith the house of Israel, The {way} of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? way Go thee one {way} or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set. way Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the {way} to the city. way Appoint a {way}, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced. way For the king of Babylon stood at the parting of the {way}, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver. way Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own {way} have I recompensed upon their heads, saith the Lord GOD. way Then I saw that she was defiled, [that] they [took] both one {way}, way Thou hast walked in the {way} of thy sister; therefore will I give her cup into thine hand. way When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his {way}, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand. way Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his {way}, he shall die in his iniquity; but thou hast delivered thy soul. way Nevertheless, if thou warn the wicked of his {way} to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul. way Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his {way} and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? way Yet the children of thy people say, The {way} of the Lord is not equal: but as for them, their way is not equal. way Yet the children of thy people say, The way of the Lord is not equal: but as for them, their {way} is not equal. way Yet ye say, The {way} of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways. way Son of man, when the house of Israel dwelt in their own land, they defiled it by their own {way} and by their doings: their way was before me as the uncleanness of a removed woman. way Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their {way} was before me as the uncleanness of a removed woman. way And I scattered them among the heathen, and they were dispersed through the countries: according to their {way} and according to their doings I judged them. way Then he brought me forth into the utter court, the {way} toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north. way And before the chambers [was] a walk of ten cubits breadth inward, a {way} of one cubit; and their doors toward the north. way And the {way} before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors. way And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the {way} directly before the wall toward the east, as one entereth into them. way And according to the doors of the chambers that [were] toward the south [was] a door in the head of the {way}, [even] the way directly before the wall toward the east, as one entereth into them. way And, behold, the glory of the God of Israel came from the {way} of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory. way And the glory of the LORD came into the house by the {way} of the gate whose prospect [is] toward the east. way Then he brought me back the {way} of the gate of the outward sanctuary which looketh toward the east; and it [was] shut. way It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the {way} of the same. way It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the {way} of the porch of [that] gate, and shall go out by the way of the same. way Then brought he me the {way} of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face. way And the prince shall enter by the {way} of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he

shall go forth; but the gate shall not be shut until the evening. way And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the {way} thereof. way And when the prince shall enter, he shall go in by the {way} of the porch of [that] gate, and he shall go forth by the way thereof. way But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the {way} of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. way But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the {way} of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. way But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the {way} of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. way But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the {way} of the gate whereby he came in, but shall go forth over against it. way But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the {way} of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. way Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the {way} that looketh eastward; and, behold, there ran out waters on the right side. way Then brought he me out of the {way} of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. way Then brought he me out of the way of the gate northward, and led me about the {way} without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. way And this [shall be] the border of the land toward the north side, from the great sea, the {way} of Hethlon, as men go to Zedad; way Now these [are] the names of the tribes. From the north end to the coast of the {way} of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [port] on for Dan. way And he said, Go thy {way}, Daniel: for the words [are] closed up and sealed till the time of the end. way But go thou thy {way} till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days. way Therefore, behold, I will hedge up thy {way} with thorns, and make a wall, that she shall not find her paths. way And as troops of robbers wait for a man, [so] the company of priests murder in the {way} by consent: for they commit lewdness. way Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy {way}, in the multitude of thy mighty men. way Therefore I will be unto them as a lion: as a leopard by the {way} will I observe [them]: way That pant after the dust of the earth on the head of the poor, and turn aside the {way} of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name: way But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil {way}, and from the violence that [is] in their hands. way And God saw their works, that they turned from their evil {way}; and God repented of the evil, that he had said that he would do unto them; and he did [it] not. way The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his {way} in the whirlwind and in the storm, and the clouds [are] the dust of his feet. way He that dasheth in pieces is come up before thy face: keep the munition, watch the {way}, make [thy] loins strong, fortify [thy] power mightily. way For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their {way} as a flock, they were troubled, because [there was] no shepherd. way But ye are departed out of the {way}; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. way Behold, I will send my messenger, and he shall prepare the {way} before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts . way And being warned of God in a dream that they should not return to Herod, they departed into their own country another {way}. way For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the {way} of the Lord, make his paths straight. way The land of Zabulon, and the land of Nephthalim, [by] the {way} of the sea, beyond Jordan, Galilee of the Gentiles; way Leave there thy gift before the altar, and go thy {way}; first be reconciled to thy brother, and then come and offer thy gift. way Agree with thine adversary quickly, whiles thou art in the {way} with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. way

Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the {way}, that leadeth to destruction, and many there be which go in thereat: way Because strait [is] the gate, and narrow [is] the {way}, which leadeth unto life, and few there be that find it. way And Jesus saith unto him, See thou tell no man; but go thy {way}, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. way And Jesus said unto the centurion, Go thy {way}; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour. way And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that {way}. way And there was a good {way} off from them an herd of many swine feeding. way These twelve Jesus sent forth, and commanded them, saying, Go not into the {way} of the Gentiles, and into [any] city of the Samaritans enter ye not: way For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy {way} before thee. way And when he sowed, some [seeds] fell by the {way} side, and the fowls came and devoured them up: way When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the {way} side. way But while men slept, his enemy came and sowed tares among the wheat, and went his {way}. way Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the {way}. way And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their {way}. way Take [that] thine [is], and go thy {way}: I will give unto this last, even as unto thee. way And Jesus going up to Jerusalem took the twelve disciples apart in the {way}, and said unto them, way And, behold, two blind men sitting by the {way} side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David. way And a very great multitude spread their garments in the {way}; others cut down branches from the trees, and strowed [them] in the way. way And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the {way}. way And when he saw a fig tree in the {way}, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. way For John came unto you in the {way} of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him. way And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the {way} of God in truth, neither carest thou for any [man]: for thou regardest not the person of men. way When they had heard [these words], they marvelled, and left him, and went their {way}. way Pilate said unto them, Ye have a watch: go your {way}, make [it] as sure as ye can. way As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy {way} before thee. way The voice of one crying in the wilderness, Prepare ye the {way} of the Lord, make his paths straight. way And saith unto him, See thou say nothing to any man: but go thy {way}, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. way I say unto thee, Arise, and take up thy bed, and go thy {way} into thine house. way And it came to pass, as he sowed, some fell by the {way} side, and the fowls of the air came and devoured it up. way And these are they by the {way} side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. way And he said unto her, For this saying go thy {way}; the devil is gone out of thy daughter. way And if I send them away fasting to their own houses, they will faint by the {way}: for divers of them came from far. way And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the {way} he asked his disciples, saying unto them, Whom do men say that I am? way And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the {way}? way But they held their peace: for by the {way} they had disputed among themselves, who should be] the greatest. way And when he was gone forth into the {way}, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? way Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy {way}, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. way And they were in the {way} going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him, way And Jesus said unto him, Go thy {way}; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way. way And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the {way}. way And saith unto them, Go your {way} into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him]. way And they went their {way}, and found the colt tied by the door without in a place where two ways met; and they loose him. way And many spread their garments in the way: and

others cut down branches off the trees, and strowed them] in the {way}. way And many spread their garments in the {way}: and others cut down branches off the trees, and strowed them] in the way. way And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their {way}. way And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the {way} of God in truth: Is it lawful to give tribute to Caesar, or not? way But go your {way}, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. way To give light to them that sit in darkness and in] the shadow of death, to guide our feet into the {way} of peace. way As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the {way} of the Lord, make his paths straight. way But he passing through the midst of them went his {way}, way And when they could not find by what {way}} they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the midst before Jesus. way Then Jesus answering said unto them, Go your {way}, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. way This is he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy {way} before thee. way A sower went out to sow his seed: and as he sowed, some fell by the {way} side; and it was trodden down, and the fowls of the air devoured it. way Those by the {way} side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. way Return to thine own house, and show how great things God hath done unto thee. And he went his {way}, and published throughout the whole city how great things Jesus had done unto him. way And it came to pass, that, as they went in the {way}, a certain man] said unto him, Lord, I will follow thee whithersoever thou goest. way Carry neither purse, nor scrip, nor shoes: and salute no man by the {way}. way And by chance there came down a certain priest that {way}: and when he saw him, he passed by on the other side. way When thou goest with thine adversary to the magistrate, as thou art] in the {way}, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison. way Or else, while the other is yet a great {way} off, he sendeth an ambassage, and desireth conditions of peace. way And he arose, and came to his father. But when he was yet a great {way} off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. way And he said unto him, Arise, go thy {way}: thy faith hath made thee whole. way And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the {way} side begging: way And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that {way}}. way And they that were sent went their {way}, and found even as he had said unto them. way And as he went, they spread their clothes in the {way}. way And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any], but teachest the {way} of God truly: way And he went his {way}, and communed with the chief priests and captains, how he might betray him unto them. way And they said one to another, Did not our heart burn within us, while he talked with us by the {way}, and while he opened to us the scriptures? way And they told what things were done] in the {way}, and how he was known of them in breaking of bread. way He said, I am] the voice of one crying in the wilderness, Make straight the {way} of the Lord, as said the prophet Esaias. way The woman then left her waterpot, and went her {way} into the city, and saith to the men, way Jesus saith unto him, Go thy {way}; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. way Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his {way}. way Then said Jesus again unto them, I go my {way}, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. way And said unto him, Go, wash in the pool of Siloam, which is by interpretation, Sent.) He went his {way} therefore, and washed, and came seeing. way Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other {way}, the same is a thief and a robber. way And when she had so said, she went her {way}, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. way And whither I go ye know, and the {way} ye know. way Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the {way}? way Jesus saith unto him, I am the {way}, the truth, and the life: no man cometh unto the Father, but by me. way But now I go my {way} to him that sent me; and none of you asketh me, Whither goest thou? way Jesus answered, I have told you that I am he]: if therefore ye seek me, let these go their {way}: way And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the {way} that goeth down from Jerusalem unto Gaza, which is desert. way And as they went on their] {way}, they came unto a certain water: and the eunuch said, See, here is] water; what doth hinder me to be baptized? way And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his {way} rejoicing. way And desired of him letters to Damascus to the synagogues, that if he found any of this {way}, whether they were men

or women, he might bring them bound unto Jerusalem. way But the Lord said unto him, Go thy {way}: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: way And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even] Jesus, that appeared unto thee in the {way} as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. way And Ananias went his {way}, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. way But Barnabas took him, and brought him] to the apostles, and declared unto them how he had seen the Lord in the {way}, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. way And being brought on their {way} by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. way The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the {way} of salvation. way This man was instructed in the {way} of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. way And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them], and expounded unto him the {way} of God more perfectly. way But when divers were hardened, and believed not, but spake evil of that {way} before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. way And the same time there arose no small stir about that {way}. way And when we had accomplished those days, we departed and went our way; and they all brought us on our {way}, with wives and children, till we were] out of the city: and we kneeled down on the shore, and prayed. way And when we had accomplished those days, we departed and went our {way}; and they all brought us on our way, with wives and children, till we were] out of the city: and we kneeled down on the shore, and prayed. way And I persecuted this {way} unto the death, binding and delivering into prisons both men and women. way But this I confess unto thee, that after the {way} which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: way And when Felix heard these things, having more perfect knowledge of that] {way}, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. way And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy {way} for this time; when I have a convenient season, I will call for thee. way And desired favour against him, that he would send for him to Jerusalem, laying wait in the {way} to kill him. way At midday, O king, I saw in the {way} a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. way Much every {way}: chiefly, because that unto them were committed the oracles of God. way They are all gone out of the {way}, they are together become unprofitable; there is none that doeth good, no, not one. way And the {way} of peace have they not known: way Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his] brother's {way}. way Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my {way} thitherward by you, if first I be somewhat filled with your company]. way <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a {way} to escape, that ye may be able to bear it]. way <1CO12 -31> But covet earnestly the best gifts: and yet show I unto you a more excellent {way}. way <1CO16 -7> For I will not see you now by the {way}; but I trust to tarry a while with you, if the Lord permit. way <2CO1 -16> And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my {way} toward Judaea. way What then? notwithstanding, every {way}, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. way Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the {way}, nailing it to his cross; way <1TH3 -11> Now God himself and our Father, and our Lord Jesus Christ, direct our {way} unto you. way <2TH2 -7> For the mystery of iniquity doth already work: only he who now letteth will let], until he be taken out of the {way}. way Who can have compassion on the ignorant, and on them that are out of the {way}; for that he himself also is compassed with infirmity. way The Holy Ghost this signifying, that the {way} into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: way By a new and living {way}, which he hath consecrated for us, through the veil, that is to say, his flesh; way And make straight paths for your feet, lest that which is lame be turned out of the {way}; but let it rather be healed. way For he beholdeth himself, and goeth his {way}, and straightway forgetteth what manner of man he was. way Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them] out another {way}? way Let him know, that he which converteth the sinner from the error of his {way} shall save a soul from death, and shall hide a multitude of sins. way <2PE2 -2> And many shall follow their pernicious ways; by reason of whom the {way} of truth shall be

evil spoken of. way <2PE2 -15> Which have forsaken the right way, and are gone astray, following the {way} of Balaam the son] of Bosor, who loved the wages of unrighteousness; way <2PE2 -15> Which have forsaken the right {way}, and are gone astray, following the way of Balaam the son] of Bosor, who loved the wages of unrighteousness; way <2PE2 -21> For it had been better for them not to have known the {way} of righteousness, than, after they have known it], to turn from the holy commandment delivered unto them. way <2PE3 -1> This second epistle, beloved, I now write unto you; in both] which I stir up your pure minds by {way} of remembrance: way Woe unto them! for they have gone in the {way} of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. way And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the {way} of the kings of the east might be prepared.