

Word Study for --- WHILE



KJV Bible Word Studies for WHILE

Bible Greek and Hebrew Dictionaries combined for Word Studies

awhile 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for {awhile}, endure for a time, for a season, temporal.

be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.

bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.

boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.

corn 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- {corn}, wheat.

dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.

durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.

murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.

new 2537 # kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- {new}.

song 5603 # oide {o-day'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.

wheat 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- corn, {wheat}.

while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , {while} the) world (began, without end). Compare 5550.

while 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, {while}, + yet.

while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.

while 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, little (space, {while}).

while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

while 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).

while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.

while 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long ({while}), many, meet, much, security, sore, sufficient, worthy.

while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550.

while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.

while 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) {while} (that), X whole (+ age), (full) year(-ly), + younger.

while 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean {while}, next.

while 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) ({while}).

while 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so

(and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean {while}, yonder.

while 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, {while}, whom, yea, yet.

while 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, short, small, a {while}.

while 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X {while}, who(-soever).

while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.

while 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great {while} ago, (of) old, in time past.

while 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any {while}, a great while ago, (of) old, in time past.

while 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

while 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little ({while}), (very) small (matter, thing), some, soon, X very.

while 4705 ## mits`ar {mits-awr'}; from 6819; petty (in size or number); adverbially, a short (time): -- little one ({while}), small.

while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.

while 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), {while}, X with all speed.

while 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, {while}, (+ as) yet.

while 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) {while} (having being), (as, because, whether, {while}) yet (within).

while 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) {while} (having being), (as, because, whether, while) yet (within).

while 5751 ## `owd (Aramaic) {ode}; corresponding to 5750: -- {while}. while 7350 ## rachowq {raw-khoke'}; or rachoq {raw-khoke'}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (abroad, off), long ago, of old, space, great {while} to come.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

awhile 4340 - proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur- [eth] for {awhile}, endure for a time, for a season, temporal.

meanwhile 1230 - diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse {meanwhile}: -- X after, be past, be spent.

while 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only ,-ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , {while} , + yet .

while 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the sense of winnowing) ; grain of any kind (even {while} standing in the field) ; by extens . the open country : -- corn , wheat .

while 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) {while} (that) , X whole (+ age) , (full) year (- ly) , + younger .

while 03528 ## k@bar {keb-awr'} ; from 03527 ; properly , extent of time , i . e . great {while} ; hence , long ago , formerly , hitherto : -- already , 0 (seing that which) , now .

while 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean {while} , yonder .

while 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , {while} , whom , yea , yet .

while 03894 ## lachuwam {law-khoom'} ; or lachum {law-khoom'} ; passive participle of 03898 ; properly , eaten , i . e . food ; also flesh , i . e . body : -- {while} . . . is eating , flesh .

while 04592 ## m@` at {meh-at'} ; or m@` at {meh-awt'} ; from 04591 ; a little or few (often adverbial or

compar .) : -- almost (some , very) few (- er ,-est) , lightly , little ({while}) , (very) small (matter , thing) , some , soon , X very .

while 04705 ## mits` ar {mits-awr'} ; from 06819 ; petty (in size or number) ; adverbially , a short (time) : -- little one ({while}) , small .

while 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , {while} , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

while 05750 ## ` owd {ode} ; or` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , {while}) yet (within) .

while 05751 ## ` owd (Aramaic) {ode} ; corresponding to 05750 : -- {while} .

while 07350 ## rachowq {raw-khoke'} ; or rachoq {raw-khoke'} ; from 07368 ; remote , literally or figuratively , of place or time ; specifically , precious ; often used adverbially (with preposition) : -- (a-) far (abroad , off) , long ago , of old , space , great {while} to come .

while 07871 ## shiybah {shee-baw'} ; from 03427 ; residence : -- {while} . . . lay .

while 0165 - aion {ahee-ohn'} ; from the same as 0104; properly , an age; by extension , perpetuity (also past); by implication , the world; specially (Jewish) a Messianic period (present or future): -- age , course , eternal , (for) ever(-more) , [n-]ever , (beginning of the , {while} the) world (began , without end). Compare 5550.

while 0891 - achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as , for , in(-to) , till , (even , un-)to , until , {while}. Compare 3360.

while 1024 - brachus {brakh-ooce'} ; of uncertain affinity; short (of time , place , quantity , or number): -- few words , little (space , {while}).

while 1597 - ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago , for a long {while}: -- of a long time , of old.

while 1722 - en {en}; a primary preposition denoting (fixed) position (in place , time or state) , and (by implication) instrumentality (medially or constructively) , i.e. a relation of rest (intermediate between 1519 and 1537); " in , " at , (up-)on , by , etc.: -- about , after , against , + almost , X altogether , among , X as , at , before , between , (here-)by (+ all means) , for (...sake of) , + give self wholly to , (here-)in(-to , -wardly) , X mightily , (because) of , (up-)on , [open-]ly , X outwardly , one , X quickly , X shortly , [speedi-]ly , X that , X there(-in , -on) , through(-out) , (un-)to(-ward) , under , when , where(-with) , {while} , with(-in). Often used in compounds , with substantially the same import; rarely with verbs of motion , and then not to indicate direction , except (elliptically) by a separate (and different) preposition.

while 2076 - esti {es-tee'} ; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are , be(-long) , call , X can [-not] , come , consisteth , X dure for a {while} , + follow , X have , (that) is (to say) , make , meaneth , X must needs , + profit , + remaineth , + wrestle.

while 2193 - heos {heh'-oce}; of uncertain affinity; a conjunction , preposition and adverb of continuance , until (of time and place): -- even (until , unto) , (as) far (as) , how long , (un-)til(-l) , (hither- , un- , up) to , {while}(-s).

while 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.

while 2425 - hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long ({while}), many, meet, much, security, sore, sufficient, worthy.

while 2537 - kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; {while} 3501 is properly so with respect to age: -- new.

while 2540 - kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.

while 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; {while} 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

while 3004 - lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; {while} 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

while 3342 - metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean {while}, next.

while 3397 - mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) ({while}).

while 3641 - oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief [-ly], few, (a) little, + long, a season, short, small, a {while}.

while 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; {while} 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

while 3745 - hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X {while}, who(-soever).

while 3752 - hotan {hot'-an}; from 3753 and 0302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.

while 3753 - hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the

article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.

while 3819 - palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any {while}, a great while ago, (of) old, in time past.

while 4183 - polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

while 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, {while} 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

while 5111 - tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; {while} 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, durst.

while 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; {while} 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): - kiss, love.

while 5406 - phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 0443 does not necessarily imply; {while} 4607 is a special term for a public bandit): -- murderer.

while 5429 - phronimos {fron'-ee-mos}; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; {while} 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- wise(-r).

while 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.

while 5603 - oide {o-day'}; from 0103; a chant or "ode" (the general term for any words sung; {while} 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- song.

while 5613 - hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), {while}, X with all speed.

whiles 3755 - hotou {hot'-oo}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- {whiles}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/. haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/. aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld

+ seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/ . aion {ahee-ohn'}; from the same as 0104 + always + always + be always + are always + you always + ye do always + They do always + him to do as he had ever +/ ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ .

0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal +/- aionios {ahee-o'-nee-os}; from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/- ; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .

0170 + opportunity + but ye lacked +/- . akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 + Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- (meaning unseasonable); to be inopportune (for one-self), i . e . to fail of a proper occasion: --lack opportunity .

0215 + be uttered + which cannot +/- . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/- . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake

+ But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + / ; mute: -- dumb .

0223 + Alexander + of Alexander + And Alexander + and Alexander + / . Alexandros {al-ex'-an-dros}; from the same as (the first part of) 0220 + the cock + and the cock + time the cock + unto thee The cock + / and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband + / ; man-defender; Alexander, the name of three Israelites and one other man: --Alexander .

0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive + / . anablepo {an-ab-lep'-o}; from 0303 + each + every + apiece + through + / and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are

not seen +/- ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0326 + lived + again + revived + not again + and revived + and is alive +/- . anazao {an-ad-zah'-o} from 0303 + each + every + apiece + through +/- and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/- ; to recover life (literally or figuratively): --(be a-)live again, revive .

0327 + for to seek + and they sought +/- . anazeteo {an-ad-zay-teh'-o}; from 0303 + each + every + apiece + through +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search out: --seek .

0333 + considering + by and beheld +/- . antheoreo {an-ath-eh-o-reh'-o}; from 0303 + each + every + apiece + through +/- and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; to look again (i.e. attentively) at (literally or figuratively): --behold, consider .

0379 + excuse + inexcusable + that they are without +/- . anapologetos {an-ap-ol-og'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- ; indefensible: --without an excuse, inexcusable .

0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/- . anastrepho {an-as-tref'-o}; from 0303 + each + every + apiece + through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used .

0391 + conversation + in conversation + of my conversation + by the conversation + of their conversation + manner of conversation +/- . anastrophe {an-as-trof-ay'}; from 0390 + used + pass + to live + to behave + and

overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/ ; behavior: --conversation .

0405 + for menstealers +/ . andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; an enslaver (as bringing men to his feet): --menstealer .

0406 + Andrew + of Andrew + and Andrew + And Andrew + him was Andrew +/ . Andreas {an-dreh'-as}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; manly; Andreas, an Israelite: --Andrew .

0407 + men + quit +/ . andrizomai {an-drid'-zom-ahee}; middle voice from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; to act manly: --quit like men .

0408 + Andronicus +/ . Andronikos {an-dron'-ee-kos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband +

unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 3534 + unto victory + up in victory + us the victory + is thy victory +/ ; man of victory; Andronicos, an Israelite: --Adronicus .

0409 + for manslaughter +/ . androphonos {an-drof-on'-os}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 5408 + murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/ ; a murderer: --manslayer .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/]; a man (properly as an individual male): --fellow, husband, man, sir .

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/ . anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth +

And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand against, i . e . oppose: --resist, withstand .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- . anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); man-faced, i . e . a human being: --certain, man .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand

+ we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0532 +/- . aparaskeuastos {ap-ar-ask-yoo'-as-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/- ; unready: --unprepared .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should

not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And

when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0578 + for he had respect +/. apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i .e . (figuratively) intently regard: --have respect .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/. apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you

the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0627 + answer + to answer + ye my defence + what clearing + for the defence + to give an answer + and in the defence + / . apologia {ap-ol-og-ee'-ah}; from the same as 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer + / ; a plea ("apology"): --answer (for self), clearing of self, defence .

0661 + I will repay + / . apotino {ap-ot-ee'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 5099 + a while + shall be punished + / ; to pay in full: --repay .

0790 + certain + and have no + dwellingplace + / . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + / ; to be non-stationary, i . e . (figuratively) homeless: --have no certain dwelling-place .

0829 + not selfwilled + are they selfwilled + / . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / and the base of 2237 + lusts + it pleasure + and pleasures + / ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing + / . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very +

therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i .e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves +

that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i . e . contented: --content .

0843 + condemned + of himself +/- . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; self-condemned: --condemned of self .

0844 + accord + of herself +/- . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i . e . spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/- autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i . e . an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves

+ man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 5495 + hand + hands + my hand + his hand + of hands +

the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands + / ; self-handed, i . e . doing personally: --with . . . own hands .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart + / . ahistemi {af-is'-tay-mee}; frm 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + / ; to remove, i . e . (actively) instigate to revolt; usually (reflexively) to desist, desert, etc . : --depart, draw (fall) away, refrain, withdraw self .

0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till + / . achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top + / (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare 3360 + Till + till + until + on them until + / .

0990 + them in seeing + / . blemma {blem'-mah}; from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + / ; vision (properly concrete; by implication, abstract): --seeing .

0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou

seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/. blepo {blep'-o}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1101 + the bag +/. glossokomon {gloce-sok'-om-on}; from 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/ and the base of 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ ; properly, a case (to keep mouthpieces of wind-instruments in) i . e . (by extension) a casket or (specially) purse: --bag .

1207 + after + the first + the second +/. deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; second-first, i . e . (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1227 + clearly + shalt thou see +/. diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look through, i . e . recover full vision: --see clearly .

1255 + abroad + were noised + and communed +/- . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1318 + taught + teacheth +/- didaktos {did-ak-tos'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; (subjectively) instructed, or (objectively) communicated by teaching: --taught, which . . .teacheth .

1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- didaskalos {did-as'-kal-os}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; an instructor (genitive case or specially): --doctor, master, teacher .

1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322- doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine +/- didache {did-akh-ay'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; instruction (the act or the matter): --doctrine, hath been taught .

1339 + further + the space + them he was parted + and when they had gone +/- diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within +

you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i . e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things

by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; through which thing, i . e . consequently: --for which cause, therefore, wherefore .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself + / . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself,

one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; thou art: --art, be .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that

thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido {'i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath

seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

1498 + it meant + thou wert + should mean + things meant +/- . eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1509 + except + is in you except +/- . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- . eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when

emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/, 1498 + it meant + thou wert + should mean + things meant +/, 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/, 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/, 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/, 2070 + we have + and have our being +/, 2075 + ye have been +/, 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/, 2771 + lucre s + is gain + things were gain +/, 2468 + things ; give +/, 5600 + may appear +/ .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/ . einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . *** . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ .

1526 + agree + to thee We have +/ . eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; they are: --agree, are, be, dure, X is, were .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you

by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ . ekei {ek-i'}; of uncertain affinity; there; by extension thither: --there, thither(-ward), (to) yonder (place) .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ . ekeithen {ek-i'-then}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; thence: --from that place, (from) thence, there .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ . ekeinos {ek-i'-nos}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those . See also 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ .

1566 + for there + them which were there +/ . ekeise {ek-i'-seh}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was

not there + And so it was that while they were there +/ ; thither: --there .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1583 + him See thou tell +/ . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1597 + were of old + now of a long time +/ . ekpalai {eh'-pal-ah-ee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; long ago, for a long while: --of a long time, of old .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to

myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/. emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/. emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look on, i . e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1751 + of such things as ye have +/- enemi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1760 + on + think + thought + But while he thought +/- enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i . e . ponder: --think .

1761 + device + their thoughts + of the thoughts +/- enthumesis {en-thoo'-may-sis}; from 1760 + on + think + thought + But while he thought +/- ; deliberation: --device, thought .

1764 + hand + is at + present + shall come + things present + for the present +/- enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set

+ And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i .e . (reflexively) impend, (participle) be instant: -- come, be at hand, present .

1773 + day + while before +/ . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; (adverbially) by night: --before day .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this +

thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those
 + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be
 of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those +
 own selves + themselves + he himself + who himself + do the same + that myself + up the same + him
 thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself +
 that therein + For the same + And the same + for the same + out the same + you the same + And the very +
 not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves +
 thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were
 together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein
 + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +
 and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same +
 that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye
 yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he
 himself + but it is the same + we not in the same + for that he himself + and they themselves + For they
 themselves + things that himself + should have the same + from among yourselves + unto you for the same
 + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that
 they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves
 + and the things that therein + and the things which are therein + / (5610 + hour + time + hours + an hour +
 his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour +
 me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for
 the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour
 + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee
 from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour +
 to him ; for the hour + it were but for a season + not for him and in an hour + / being understood); from that
 hour, i . e . instantly: --by and by, immediately, presently, straightway .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful +
 by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful +
 thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful +
 unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third
 person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on +
 through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on +
 unto them on + ye out among + not unto you at + shall there be among + / and 1510 + you Am + am + had +
 make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am
 + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I
 am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am
 + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you
 I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not
 stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for
 I am + thou do it not for I am + / ; so also exon {ex-on'}; neuter present participle of the same (with or
 without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am +
 as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong +
 belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and
 yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am +
 unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee
 that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am +
 thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / expressed);
 impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched
 + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our
 company made + him were astonished + And they were astonished + him they were astonished + / . existemi
 {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt
 + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out
 among + not unto you at + shall there be among + / and 2476 + lay + still + stand + Stand + stood + I stand +

to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1860 + promise + promises + a promise + of promise + by promise + the promise + his promise + with promise + the promises + for a promise + was by promise + is the message + of his promise + is the promise + to the promise + to his promise + of the promise + and the promise + For the promise + for the promise + not the promise + that the promise + were the promises + how that the promise + of God and the promises + with him of the same promise +/ . epaggelia {ep-ang-el-ee'-ah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ ; an announcement (for information, assent or pledge; especially a divine assurance of good): --message, promise .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1862 + promises + to his promise +/ . epaggelma {ep-ang'-el-mah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ ; a self-committal (by assurance of conferring some good): --promise .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over +

above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1896 + on + behold + he looked +/- . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he

wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1914 + And ye have respect + For he hath regarded +/ . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are

seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/- . epizeteo {ep-eeed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1967 + our daily +/- . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i . e . needful: --daily .

1983 + Looking +/- . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +

because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

2029 + While they behold + which they shall behold +/- . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/- epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2070 + we have + and have our being +/- esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/- esomai {es'-om-ahce}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2072 + a glass + in a glass +/- esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen +

unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2075 + ye have been +/- . este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2084 + tongues + With men of other +/- . heteroglossos {het-er-og'-loce-sos}; from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- and 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/- ; other-tongued, i . e . a foreigner: --man of other tongue .

2085 + other + otherwise + man teach + that they teach +/- . heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another +

and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- ; to instruct differently: --teach other doctrine(-wise) .

2086 + yoked + together + Be ye not unequally +/- . heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/- ; to yoke up differently, i.e. (figuratively) to associate discordantly: --unequally yoke together with .

2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- . heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: --altered, else, next (day), one, (an-)other, some, strange .

2088 + thing ye be otherwise +/- . heteros {het-er'-oce}; adverb from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- ; differently: --otherwise .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- . eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years +/- ; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2121 + in time + of need + in season + And when a convenient +/- . eukairos {yoo'-kahee-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the

season + unto them My time + Christ ; and the time + from him for a season +/- ; well-timed, i.e .
opportune: --convenient, in time of need .

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them
good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on +
how + over + above + About + about + state + estate + behalf + Against + against + company + affairs +
touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as
touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they
about + And as touching + But as touching + them concerning + and his company + For as touching + thing
concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto
him Concerning + unto them and about + things which concern + they that were about + that were hired
about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning
+ for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay
+ still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced +
ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and
stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and
setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand
+ we establish + and standing + thou standest + as they stood + them they set + be established + with him
stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he
shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they
appointed + of them that stand + of them that stood + may be established + but there standeth + them and
they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set +
And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him
unto you And they covenanted +/- ; well standing around, i.e . (a competitor) thwarting (a racer) in every
direction (figuratively, of sin in genitive case): --which doth so easily beset .

2184 + of daily +/- . ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye
at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +
before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They
on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +
because + up into + through + and over + are over + the time + him over + is above + touching + us and on
+ the space + And above + for under + for under + is against + but toward + but before + up against + And
beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And
through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the
space + out as against + was throughout + unto them over + and not before + out as against + that was
about + had the charge + and that before + divided against + that were under + and he anointed + me is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily +
while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one
day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day +
that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in
the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a
day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that
the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in
the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day +
ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But
of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily +
But the same day + to me in that day + And from the days + man from that day + with him that day + unto
that same day + For as in the days + Then were the days + And when it was day + with me in the days + as
it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in
the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that
as soon as the days +/- ; for a day ("ephemeral"), i.e . diurnal: --daily .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come +
was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto

me and stood +/. ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i .e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till + me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/ . heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s) .

2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ . zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick .

2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye

sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/. zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): --be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means) . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2213 + question + questions + of questions + and questions + it be a question +/. zetema {dzay'-tay-mah}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a search (properly concretely), i . e . (in words) a debate: --question .

2214 + questions + a question + of questions +/. zetesis {dzay'-tay-sis}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a searching (properly, the act), i . e . a dispute or its theme: --question .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/. zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your

souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2226 + beast + beasts + and the beasts +/ . zoon {dzo'-on}; neuter of a derivative of 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; a live thing, i . e . an animal: --beast .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N . T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I

pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. *** . ei . See 5600 + may appear +/ .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the

days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- implied) of a derivative of hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/-) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/- en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; let him (or it) be: --let . . . be .

2296 + Marvel + marvel + wondered + I marvel + marvelled + wondering + and wonder + it wondered + and wondered + shall wonder + and marvelled + in admiration + they marvelled + it he wondered + men did marvel + it he marvelled + And he marvelled + it they marvelled + didst thou marvel + and to be admired + that ye may marvel + And they marvelled + and they marvelled + things he marvelled + But while they wondered + these words they marvelled +/- . thaumazo {thou-mad'-zo}; from 2295 + admiration +/- ; by implication, to admire: --admire, have in admiration, marvel, wonder .

2298 + marvel + his marvellous + and marvellous + is a marvellous + and it is marvellous +/- . thaumastos {thow-mas-tos'}; from 2296 + Marvel + marvel + wondered + I marvel + marvelled + wondering + and wonder + it wondered + and wondered + shall wonder + and marvelled + in admiration + they marvelled + it he wondered + men did marvel + it he marvelled + And he marvelled + it they marvelled + didst thou marvel + and to be admired + that ye may marvel + And they marvelled + and they marvelled + things he marvelled + But while they wondered + these words they marvelled +/- ; wondered at, i.e. (by implication) wonderful: --marvel(-lous) .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not

God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching + / ; divinely instructed: --taught of God .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see + / . theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw + / (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen +

off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/-); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see. Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-.

2335 + to that sight +/- . theoria {theh-o-ree'-ah}; from the same as 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; spectatorship, i.e. (concretely) a spectacle: --sight .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we

know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold + / . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as imperative lo!; --behold, lo, see .

2443 + so + must + it albeit + them because + to the intent + To the intent + / . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and

his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2468 + things ; give +/ . isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou: --+ agree, be, X give thyself wholly to .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked +

and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ . histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid +

and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According +

men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of

those things in the which + but it shall be given to them for whom +/- ; according to which things, i . e . just as: --as .

2522 + in the daily +/- . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; quotidian: --daily .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood

+ Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +

to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him

whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos {kath-oc'e'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- . kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- is properly so with respect to age: --new .

2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- . kairos {kahee-ros'}; of uncertain affinity; an occasion, i . e . set or proper time: --X always, opportunity, (convenient, due) season, (due, short, while) time, a while . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- .

2546 + also +/- . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for

they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2637 + Backbiters +/- . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have

I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2723 + accuse + accused + we accuse + to accuse + he was accused + while accusing + thee and object + for the accuser + with me and accuse + that I will accuse + that they might accuse + that he which is accused + there is one that accuseth + days that they might accuse + day ; that they might accuse + touching those things whereof ye accuse +/ . kategoreo {kat-ay-gor-eh'-o}; from 2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ ; to be a plaintiff, i .e . to charge with some offence: --accuse, object .

2734 + beholding + as in a glass +/ . katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2787 + an ark + the ark + and the ark + and the ark + while the ark +/ . kibotos {kib-o-tos'}; of uncertain derivation; a box, i .e . the sacred ark and that of Noah: --ark .

2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/ . koimao {koy-mah'-o}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to put to sleep, i .e . (passively or reflexively) to slumber; figuratively, to de cease: --(be a-, fall a-, fall on) sleep, be dead .

2838 + of taking of rest +/ . koimesis {koy'-may-sis}; from 2837 + slept + sleep + asleep + be dead + he sleep + sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping + he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept +/

, sleeping, i . e . (by implication) repose: --taking of rest .

2885 + adorn + adorned + and trimmed + and garnish + and garnished + it was adorned + were garnished + that they may adorn +/ . kosmeo {kos-meh'-o}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ ; to put in proper order, i . e . decorate (literally or figuratively); specially, to snuff (a wick): --adorn, garnish, trim .

2886 + and worldly + and a worldly +/ . kosmikos {kos-mee-kos'}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt): --worldly .

2887 + in modest + of good behaviour +/ . kosmios {kos'-mee-os}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ (in its primary sense); orderly, i . e . decorous: --of good behaviour, modest .

2888 + the rulers +/ . kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world

+ unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/- ; a world-ruler, an epithet of Satan: --ruler .

2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- . kosmos {kos'-mos}; probably from the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): --adorning, world .

2971 + a gnat +/- . konops {ko'-nopes}; apparently a derivative of the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mosquito (from its stinging proboscis): --gnat .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them

that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/. laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/. lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you

and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -- saying, speech .

3100 + disciple + and teach + and had taught + which is instructed +/ . matheteuo {math-ayt-yoo'-o}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ ; intransitively, to become a pupil; transitively, to disciple, i . e . enrol as scholar: --be disciple, instruct, teach .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto

his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/. mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i . e . pupil: --disciple .

3102 + disciple +/. mathetria {math-ay'-tree-ah}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ ; a female pupil: --disciple .

3118 + with thee and thou mayest live +/. makrochronios {mak-rokh-ron'-ee-os}; from 3117 + long + a far +/ and 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ ; long-timed, i . e . long-lived: --live long .

3153 + While + to vanity + in the vanity + words 2PE Of vanity +/. mataiotes {mat-ah-yot'-ace}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ ; inutility; figuratively, transientness; morally, depravity: --vanity .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/. methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set

+ And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3314 + noon + the south +/- . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; midday; by implication the south: --noon, south .

3370 + no + more + and Medes + unto it Let no +/- . Medos {may'-dos}; of foreign origin [compare 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/-]; a Median, or inhabitant of Media: --Mede .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ke't'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3385 + nothing +/- . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no +

when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3397 + while + a while + a little + A little + And a little + myself a little + with me a little + unto us A little +/- mikron {mik-ron'}; masculine or neuter singular of 3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/- (as noun); a small space of time or degree: --a (little) (while) .

3424 + in his speech + and had an impediment +/- mogilalos {mog-il-al'-os}; from 3425 + him hardly +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; hardly talking, i . e . dumb (tongue-tied): --having an impediment in his speech .

3467 + see + afar + and cannot +/- . muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- and ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); to shut the eyes, i . e . blink (see indistinctly): --cannot see far off .

3468 + stripes +/- . molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/-) and probably ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); a

mole ("black eye") or blow-mark: --stripe .

3561 + moon + of the new +/- noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- and 3376 + month + months + and months + and a month +/- (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/-); the festival of new moon: --new moon .

3566 + the bridegroom + is the bridegroom + of the bridegroom + as the bridegroom + of the bridegroom s + While the bridegroom +/- . numphios {noom-fee'-os}; from 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/- ; a bride-groom (literally or figuratively): --bridegroom .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now

+ me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; the things now, i .e . (adverbially) at present: --(but) now .

3574 + a night + and a day +/- . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; a day-and-night, i .e . full day of twenty-four hours: --night and day .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- . ho {ho}; including the feminine he {hay}; and the neuter to {to};

in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee

what + unto your + that when + was which + that this + from your + and thine + son which + For those +
 But those + and whose + that those + than those + even those + and others + unto those + shall your + that
 which + thee which + ones which + unto these + them which + women which + things your + thing which +
 And of some + works which + is he which + to them who + ye not what + and another + was he which + is
 and which + But in those + of you which + to you which + him for some + is and which + us from this +
 things which + even in this + He it is who + to pass when + with her who + by the which + and for your +
 out of those + things which + For we which + him but some + that we which + not whosoever + to pass while
 + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by
 that which + on them which + was and which + was and which + unto thee Who + unto us which + and
 whosoever + to them which + that he which + from him which + not them which + that whosoever + That
 whosoever + And they which + are they which + there be which + not them which + thing and what + for
 whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
 not those + But let us who + that they which + with me in your + there are which + him ; and others + they
 may by your + unto them to this + him with them who + that things which + to pass that when + to pass
 that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
 that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
 pray God your + that it was he which + yea and things which + are the things which + by the means of those
 + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
 of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161
 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even +
 Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and
 some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet
 + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea +
 And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or
 those); often used as person pronoun: --he, she, such, these, thus .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one +
 whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which
 + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another +
 because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom
 + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in
 whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by
 which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For
 whom + for what + and What + and What + but whom + not what + him whom + for whom + in which +
 And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From
 whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but
 while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto
 whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ;
 which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +
 that which + seed which + From which + sake which + from which + for of whom + For he whom + But (
 which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to
 whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of
 whom + things which + in him which + things which + in you which + In the which + By the which + of thee
 what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to
 whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by
 the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing
 whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from
 whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which
 + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which
 + themselves who + that for which + day that which + For that which + and he to whom + things whereof +
 and they which + For he of whom + him with which + Even him whose + and to another + things by whom
 + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +
 be in you which + in you for whom + that fast which + to them of whom + another another + that he to
 whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of
 him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things

which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which

+ those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- , 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +

whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever + / ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + / .

3637 + the eighth + / . oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight + that is eight + these eighteen + / and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the

days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; an eight-day old person or act: --the eighth day .

3640 + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little + will he clothe you O ye of little +/ . oligopistos {ol-ig-op'-is-tos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; incredulous, i . e . lacking confidence (in Christ): --of little faith .

3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ . oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: --- almost, brief[-ly], few, (a) little, + long, a season, short, small, a while .

3642 + the feeble-minded +/ . oligopsuchos {ol-ig-op'-soo-khos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 6590; little-spirited, i . e . faint-hearted: --feeble-minded .

3643 + despise +/ . oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and ora ("care"); to have little regard for, i . e . to disesteem: --despise .

3659 + his eyes +/ . omma {om'-mah}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a sight, i . e . (by implication) the eye: --eye .

3692 + place + and caves +/ . ope {op-ay'}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was

seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): --cave, place .

3693 + after + behind + it after + and behind + the backside +/- . opisthen {op'-is-then}; from opis (regard; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): --after, backside, behind .

3697 + what + sort + manner + of what + of us what +/- . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which +

things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of

those things in the which + but it shall be given to them for whom +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; what(-ever) then, i.e. (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/- . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 4225 + in a certain + when he was about +/- ; what(-ever) where, i.e. at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .
optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to gaze (i . e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ , which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw

+ he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / , which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw + / , and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see + / , signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark + / a watching from a distance): -- appear, look, see, shew self .

3701 + a vision + to visions + / . optasia {op-tas-ee'-ah}; from a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / ; *visuality, i . e . (concretely) an apparition: --vision . *** . optomai . See 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / .*

3704 + so + how + because + him how + And how + out when + / . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore +

whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom +

than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ;
who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and
with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of
whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
which + day that which + For that which + and he to whom + things whereof + and they which + For he of
whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
you which + things another + ye are to whom + are they which + and that which + be in you which + in you
for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to
whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man
was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of
Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +
things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have
mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the
things which + in that thing which + is there of you whom + and the things which + not the things which + it
should be of whom + which is in you which + that is in thee which + of those things which + things there be
which + of these things which + thou the things which + of for that for which + up those things which + But
those things which + upon another ; because + to pass that whosoever + things they were which + that those
things which + things than those which + into those things which + in those things whereof + of these things
whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
you whose + thou in the things which + of that country from whence + shall those things be which + But I
say that the things which + women that were with them which + and of those things in the which + but it
shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a
primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who +
any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +
which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this +
whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And
your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +
he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For
this + we which + not what + and some + And when + in those + her which + and whoso + man which + and
these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them
what + with such + for those + her which + whosoever + one which + and those + But while + thee what +
unto your + that when + was which + that this + from your + and thine + son which + For those + But those
+ and whose + that those + than those + even those + and others + unto those + shall your + that which +
thee which + ones which + unto these + them which + women which + things your + thing which + And of
some + works which + is he which + to them who + ye not what + and another + was he which + is and
which + But in those + of you which + to you which + him for some + is and which + us from this + things
which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of
those + things which + For we which + him but some + that we which + not whosoever + to pass while +
And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that
which + on them which + was and which + was and which + unto thee Who + unto us which + and
whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for
whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
not those + But let us who + that they which + with me in your + there are which + him ; and others + they
may by your + unto them to this + him with them who + that things which + to pass that when + to pass
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
pray God your + that it was he which + yea and things which + are the things which + by the means of those
+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + /); the
relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that,

what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/- hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/- hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one +

whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ . hotan {hot'-an}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For

whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever + / ; whenever (implying hypothesis or more or less uncertainty); also caus . (conjunctively) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when + / . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both +

were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto

which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/- . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he

himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- . ophthalmos {of-thal-mos'}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3789 + serpent + serpents + up serpents + as serpents + of serpents + Ye serpents + unto serpents + him a serpent + of the serpent + as the serpent + up the serpent + And the serpent +/- . ophis {of'-is}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: --serpent .

3790 + him unto the brow +/- . ophrus {of-roos'}; perhaps from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: --brow .

3799 + and his face + to the appearance + and his countenance +/- . ophis {op'-sis}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; properly, sight (the act), i.e. (by impl) the visage, an external show: --appearance, countenance, face .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those +

these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come

+ but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ . palai {pal'-ahee}; probably another form for 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/ . palaios {pal-ah-yos'}; from 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; antique, i .e . not recent, worn out: --old .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all +

When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i . e . at all times: --alway(-s), ever(-more) .

3865 + were neglected +/ . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to overlook or disregard: --neglect .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ . paraskeuazo

{par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to furnish aside, i.e. get ready: --prepare self, be (make) ready .

3904 + preparation + was the preparation + it was the preparation + the day of the preparation + And it was the preparation +/- . paraskue {par-ask-yoo-ay'}; as if from 3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/- ; readiness: --preparation .

3910 + is but for a moment +/- . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i.e. momentary: --but for a moment .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/- . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he

shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/- paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul s + day we that were of Paul s +/- Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- , meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .

4005 + Pentecost + of Pentecost +/- pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties +/- ; fiftieth (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) from Passover, i.e. the festival of "Pentecost": --Pentecost .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they

about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4026 + stood + round + stand + But shun + But avoid +/- . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am +

thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i . e . special (one's own): --peculiar .

4073 + rock + Rock + a rock + the rock + and rock + and rocks + and a rock + upon a rock + and the rocks + out of a rock + out in the rock + and in the rocks + them and that Rock +/ . *petra* {pet'-ra}; feminine of the same as 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/ ; a (mass of) rock (literally or figuratively): --rock .

4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/ . *Petros* {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/); as a name, Petrus, an apostle: --Peter, rock . Compare 2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/ .

4265 + having provided +/ . *problepo* {prob-lep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look out beforehand, i . e . furnish in advance: --provide .

4275 + He seeing + foreseeing + this before +/ . *proeido* {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by

they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4279 + afore + Which he had promised + / . proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised + / ; to promise of old: --promise before .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule + / . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to

pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand before, i.e. (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4335 + prayer + prayers + earnestly + in prayer + of prayer + to prayer + thy prayer + but prayer + and prayer + and prayers + unto prayer + where prayer + in my prayers + but by prayer + up from prayer + and in prayers + thing by prayer + are the prayers + it with the prayers + unto him Thy prayers + of you in my prayers + of you in our prayers + not out but by prayer + which came with the prayers + fervently for you in prayers +/- . proseuche {pros-yoo-khay'}; from 4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/- ; prayer (worship); by implication, an oratory (chapel): --X pray earnestly, prayer .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/- . proseuchomai {pros-yoo'-khom-ah-ee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/- ; to pray to God, i.e. supplicate, worship: --pray (X earnestly, for), make prayer .

4340 + for a while + are temporal + but for a time +/- . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i.e. temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have

spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i.e. converse with: --speak to (with) .

4409 + things he might have the preeminence +/ . proteuo {prote-yoo'-o}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; to be first (in rank or influence): --have the preeminence .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/ . protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2515 + seat + and the seats +/ ; a sitting first (in the front row), i.e. preeminence in council: --chief (highest, uppermost) seat .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/ . protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2828 + in a company +/ ; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: --chief (highest, uppermost) room .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the

beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/.
 proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first +
 he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that
 first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first
 + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first +
 for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the
 chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But
 when the first + and there are first + me for he was before + among you let him first + with them than the
 beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever
 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso +
 While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake
 which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but
 who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your +
 in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of
 these + of those + For this + we which + not what + and some + And when + in those + her which + and
 whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
 Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and
 those + But while + thee what + unto your + that when + was which + that this + from your + and thine +
 son which + For those + But those + and whose + that those + than those + even those + and others + unto
 those + shall your + that which + thee which + ones which + unto these + them which + women which +
 things your + thing which + And of some + works which + is he which + to them who + ye not what + and
 another + was he which + is and which + But in those + of you which + to you which + him for some + is
 and which + us from this + things which + even in this + He it is who + to pass when + with her who + by
 the which + and for your + out of those + things which + For we which + him but some + that we which +
 not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For
 whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee
 Who + unto us which + and whosoever + to them which + that he which + from him which + not them
 which + that whosoever + That whosoever + And they which + are they which + there be which + not them
 which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently
 who + for them which + them not those + But let us who + that they which + with me in your + there are
 which + him ; and others + they may by your + unto them to this + him with them who + that things which
 + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
 them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
 But unto them which + and I pray God your + that it was he which + yea and things which + are the things
 which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
 this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
 for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly
 (at, at the) first (of all) .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The
 first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their
 first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the
 first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto
 the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves
 first + that in me first + by let the first + while as the first + unto him The first + But when the first + and
 there are first + me for he was before + among you let him first + with them than the beginning + and that
 he should be the first +/. protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before +
 us before + And above + of before + But above + me before + you before + was before + But before + For
 before + were before + which before + him and we or + him for before + unto him Before + with you before
 + And he is before + us in him before + with thee before + that were before +/ ; foremost (in time, place,
 order or importance): --before, beginning, best, chief(-est), first (of all), former .

4414 + and a ringleader +/. protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be
 first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy
 first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first +

to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i . e . a captain (champion): --ringleader .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ . protokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/. semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4599 + strengthen +/. sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he

shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); to strengthen, i .e . (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4647 + to me a thorn +/ . skolops {skol'-ops}; perhaps from the base of 4628 + the legs + not his legs + that their legs +/ and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; withered at the front, i .e . a point or prickle (figuratively, a bodily annoyance or disability): --thorn .

4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ . skopeo {skop-eh'-o}; from 4649 + the mark +/ ; to take aim at (spy), i .e . (figuratively) regard: --consider, take heed, look at (on), mark . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

4659 + of a sad + and are sad + countenance +/ . skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; angry-visaged, i .e . gloomy or affecting a mournful appearance: --of a sad countenance .

4712 + furlongs + in a race +/ . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/ . stamnos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood +

there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/- stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a standing (properly, the act), i . e . (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- staurus {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a stake or post (as set upright), i . e . (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i . e . self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/- stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/- stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch +

ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/- . stenosis {sten-osis}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4731 + sure + steadfast + But strong + and not of strong +/- . stereos {ster-eh-osis}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; stiff, i.e. solid, stable (literally or figuratively): --steadfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/- . stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as standing prominently); the (entire external) bosom, i.e. chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/- . steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue +

he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be stationary, i.e. (figuratively) to persevere: --stand (fast) .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- . sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (like 4731 + sure + stedfast + But strong + and not of strong +/-); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/- . stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a colonnade or interior piazza: --porch .

4769 + a pillar + the pillar + as pillars + to be pillars +/- . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/-); a post ("style"), i.e. (figuratively) support: --pillar .

4800 + live + and live +/- . suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/- and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and

live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i.e. co-survive (literally or figuratively): --live with .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/ . suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to investigate jointly, i.e. discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i.e. converse: --

commune (confer, talk) with, speak among .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/. sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4894 + being privy + They were ware + And when he had considered +/. suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge +

hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various inflections); to be in company with, i.e . present at the time: --be with .

4910 + when they feast + while they feast +/- . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold

+ And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i . e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i . e . (middle voice or passive) to revel together: --feast with .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (including its collat . forms); to set together, i . e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/. tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/. tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do

the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I

in him the same +/ ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ . tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ , which is properly to prevent escaping; and from 2892 + a watch + of the watch +/ , which implies a fortress or full military lines of apparatus), i . e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ . time {tee-may'}; from 5099 + a while + shall be punished +/ ; a value, i . e . money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: --honour, precious, price, some .

5099 + a while + shall be punished +/ . tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i . e . as a penalty: --be punished with .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he

unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and

these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/, 3305 + yet + Howbeit + Nevertheless +/, 5105 + Wherefore + He therefore +/, 5106 + then + therefore + I therefore +/, etc .]

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/. tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/. tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he

which + from him which + not them which + that whosoever + That whosoever + And they which + are they
which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
which + not that which + diligently who + for them which + them not those + But let us who + that they
which + with me in your + there are which + him ; and others + they may by your + unto them to this + him
with them who + that things which + to pass that when + to pass that when + and to them which + to pass
that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
things which + that it is he which + But unto them which + and I pray God your + that it was he which +
yea and things which + are the things which + by the means of those + unto you That ye which + unto you
That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who +
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese +
This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +
And this + do these + but this + For this + The same + man this + But this + not this + you this + and this +

was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for

those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1726 + before + in the sight +/- ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my

name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; the name (is): --named .

5203 + water + with water + him which had the dropsy +/- . hudropikos {hoo-dro-pik-os'}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (as if looking watery); to be "dropsical": --have the dropsy .

5220 + an husband + which hath +/- . hupandros {hoop'-an-dros}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- ; in subjection under a man, i . e . a married woman: --which hath an husband .

5237 + winked +/- . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou

sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to overlook, i . e . not punish: --wink at .

5287 + confident + confidence + of his person + is the substance + of our confidence + / . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under + / and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + / ; a setting under (support), i . e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5299 + under + she weary + But I keep + / . hupopiazō {hoop-o-pee-ad'-zō}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under + / and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And

he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to hit under the eye (buffet or disable an antagonist as a pugilist), i .e . (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5330 + Pharisee + Pharisees + a Pharisee + The Pharisee + and Pharisees + the Pharisees + The Pharisees + of a Pharisee + the Pharisee s + do ye Pharisees + to the Pharisees + of the Pharisees + but the Pharisees + when the Pharisee + For the Pharisees + And the Pharisees + But the Pharisees + and the Pharisees + unto you Pharisees + them the Pharisees + While the Pharisees + and of the Pharisees + And when the Pharisee + some of the Pharisees + were of the Pharisees + between the Pharisees + But when the Pharisees + And when the Pharisees + meat in the Pharisee s + unto him the Pharisees + him ; and the Pharisees + thou that the Pharisees + do we and the Pharisees + And some of the Pharisees + that there were Pharisees + that were of the Pharisees + their ways to the Pharisees + the disciples of the Pharisees +/ . Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i .e . exclusively religious; a Pharisean, i .e . Jewish sectary: --Pharisee .

5362 + to love + their husbands +/ . philandros {fil'-an-dros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; fond of man, i .e . affectionate as a wife: --love their husbands .

5367 + shall be lovers + of their own selves +/ . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things

that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i.e. selfish: --lover of own self .

5383 + loveth + to have the preeminence +/- . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be fond of being first, i.e. ambitious of distinction: --love to have the preeminence .

5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- . phoneus {fon-yooce'}; from 5408 + murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/- ; a murderer (always of criminal [or at least intentional] homicide; which 0443 + murderer + is a murderer + He was a murderer +/- does not necessarily imply; while 4607 + that were murderers +/- is a special term for a public bandit): --murderer .

5549 + tarried + delayeth + that he tarried + and will not tarry +/- . chronizo {khron-id'-zo}; from 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- ; to take time, i.e. linger: --delay, tarry .

5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- . chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- , which designates a fixed or special occasion; and from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/- , which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: --+ years old, season, space, (X often-)time(-s), (a) while .

5551 + the time + not spend +/- . chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- and the base of 5147 + his paths +/- ; to be a time-wearer, i.e. to procrastinate (linger): --spend

time .

5603 + song + songs + the song + that song + and the song +/- oide {o-day'}; from 0103 + singing + And they sung + And they sing +/- ; a chant or "ode" (the general term for any words sung; while 5215 + and hymns +/- denotes especially a religious metrical composition, and 5568 + in psalms 5568- in psalms 5568- psalm + a psalm + in psalms + of Psalms + of Psalms + and in the psalms +/- still more specifically, a Hebrew cantillation): --song .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/- . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being: --be, come, have .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man

was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise + / . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after + / and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about + / . hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after + / and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there +

unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; as if: --about, as (it had been, it were), like (as) .

5618 + even + Even + that like +/- . hospes {hoce'-per}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 4007; just as, i.e. exactly like: --(even, like) as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/- . hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; so too, i.e. thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

awhile 4340 ** proskairos ** dur-[eth] for {awhile}, endure for a time, for a season,temporal.

while 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever, (beginningof the , {while) the world (began, without end).

while 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, {while},+ yet.

while 0891 ** achri ** as far as, for, in(-to), till, (even, un-)to, until, {while}.

while 1024 ** brachus ** few words, little (space, {while}).

while 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),{while}, with(-in).

while 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X durefor a {while}, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle.

while 2193 ** heos ** even (until, unto), (as) far (as), how long, (un-)til(-l),(hither-, un-, up) to, {while}(-s).

while 2250 ** hemera ** age, + alway, (mid-)day (by day, [-ly]), + for ever,judgment, (day) time, {while}, years.

while 2425 ** hikanos ** able, + content, enough, good, great, large, long ({while}),many, meet, much, security, sore, sufficient, worthy.

while 2540 ** kairos ** X always, opportunity, (convenient, due) season, (due, short,while) time, a {while}.

while 2540 ** kairos ** X always, opportunity, (convenient, due) season, (due, short,{while}) time, a while.

while 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,{[birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a){while} (that), X whole (+ age), (full) year(-ly), + younger.

while 3342 ** metaxu ** between, mean {while}, next.

while 3397 ** mikron ** a (little) ({while}).

while 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean {while}, yonder.

while 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, {while},whom, yea, yet.

while 3641 ** oligos ** + almost, brief[-ly], few, (a) little, + long, a season,short, small, a {while}.

while 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X {while},who(-soever).

while 3752 ** hotan ** as long (soon) as, that, + till, when(-soever), {while}.

while 3753 ** hote ** after (that), as soon as, that, when, {while}.

while 3819 ** palai ** any while, a great {while} ago, (of) old, in time past.

while 3819 ** palai ** any {while}, a great while ago, (of) old, in time past.

while 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]),plenteous, sore, straitly.

while 4592 -- m@|at -- almost (some, very) few(-er, -est), lightly, little({while}), (very) small (matter, thing), some, soon, X very.

while 4705 -- mits|ar -- little one ({while}), small.

while 5550 ** chronos ** + years old, season, space, (X often-)time(-s), (a) {while}.

while 5613 ** hos ** about, after (that), (according) as (it had been, it were),as soon (as), even as (like), for, how (greatly), like (as, unto), since,so (that), that, to wit, unto, when[(-soever)], {while}, X with all speed.

while 5704 -- |ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, {while}, (+ as) yet.

while 5750 -- |owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) {while} (having being), (as, because,whether, while) yet (within).

while 5750 -- |owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether,{while}) yet (within).

while 5751 -- |owd -- {while}.

while 7350 rachowq -- -- (a-)far (abroad, off), long ago, of old, space, great {while}to come.

while is 3894 -- lachuw|w -- {while...is} eating, flesh.

while lay 7871 shiybah -- -- {while...lay}.

whiles 3755 ** hotou ** {whiles}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

while 2193 heos * {while} , {2193 heos } , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

while 2250 hemera * {while} , 2193 heos , {2250 hemera } , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

while 3153 mataiotes * {while} , 2193 heos , 2250 hemera , {3153 mataiotes } , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

while 3397 mikron * {while} , 2193 heos , 2250 hemera , 3153 mataiotes , {3397 mikron } , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

while 3588 ho * {while} , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , {3588 ho } , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

while 3641 oligos * {while} , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , {3641 oligos } , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

while 3739 hos * {while} , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , {3739 hos } , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

while 3752 hotan * {while} , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , {3752 hotan } , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

while 3753 hote * {while} , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , {3753 hote } , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

while 3819 palai * {while} , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , {3819 palai } , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

while 4340 proskairos * {while} , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , {4340 proskairos } , 5099 tino , 5550 chronos , 5613 hos ,

while 5099 tino * {while} , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , {5099 tino } , 5550 chronos , 5613 hos ,

while 5550 chronos * {while} , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , {5550 chronos } , 5613 hos ,

while 5613 hos * {while} , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , {5613 hos } ,

whiles 3755 hotou * {whiles} , {3755 hotou } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- while , 0518 , 0834 , 2193 , 3117 , 3541 , 3588 , 4705 , 5704 , 5750 , 5751 , 7350 ,

*** while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 , 3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,**

English Synonyms with Greek Strong's Number.

while - 2193 even, far, how, long, till, until, {while},

while - 2250 alway, daily, day, days, judgment, time, {while},

while - 3153 vanity, {while},

while - 3397 little, {while},

while - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, {while}, who, whose, whoso, whosoever, your,

while - 3641 almost, briefly, few, little, long, season, short, small, {while},

while - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, {while}, whither, who, whom, whose, whosoever,

while - 3752 long, soon, till, when, whensoever, {while},

while - 3753 after, soon, when, {while},

while - 3819 ago, long, old, past, time, {while},

while - 4340 temporal, time, {while},

while - 5099 punished, {while},

while - 5550 long, old, season, seasons, space, time, times, {while},

while - 5613 about, according, after, even, how, like, since, so, when, {while}, wit,

whiles - 3755 {whiles},

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whiles , EZE_21_29 , EZE_21_29 , EZE_44_16,
whiles , DAN_05_02 , DAN_09_20 , DAN_09_21,
whiles , HOS_07_06 ,
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One Word English Phrase Index to the KJV Bible.

while 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

while 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

while 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

while 1Co_03_04 # For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

while 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

while 1Co_16_07 # For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

while 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

while 1Ki_01_22 # And, lo, while she yet talked with the king, Nathan the prophet also came in.

while 1Ki_01_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

while 1Ki_03_20 # And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

while 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

while 1Ki_12_06 # And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

while 1Ki_17_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

while 1Ki_18_45 # And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

While 1Pe_03_02 # While they behold your chaste conversation [coupled] with fear.

while 1Pe_03_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

while 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

while 1Sa_02_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

while 1Sa_07_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

while 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

while 1Sa_14_19 # And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

while 1Sa_20_14 # And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

while 1Sa_22_04 # And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

while 1Sa_25_07 # And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

while 1Sa_25_16 # They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

while 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

while 1Ti_05_06 # But she that liveth in pleasure is dead while she liveth.

while 1Ti_06_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

while 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

while 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

while 2Ch_15_02 # And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

while 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

while 2Ch_34_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

While 2Co_04_18 # While we look not at the things which are seen, but at the things which are not seen: for

the things which are seen [are] temporal; but the things which are not seen [are] eternal.

while 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

while 2Pe_02_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

While 2Pe_02_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

while 2Sa_03_06 # And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

while 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

while 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

while 2Sa_12_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

while 2Sa_12_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

While 2Sa_12_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

while 2Sa_13_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

while 2Sa_15_08 # For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

while 2Sa_15_12 # And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

while 2Sa_17_02 # And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

while 2Sa_18_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

while 2Sa_19_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

while 2Sa_24_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

while Act_01_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

while Act_01_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

while Act_09_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

while Act_10_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

while Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

While Act_10_19 # While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

While Act_10_44 # While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

while Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

while Act_17_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

while Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

while Act_19_01 # And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

while Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

while Act_22_17 # And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

while Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

While Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

while Act_27_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

while Act_28_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

While Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

while Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

while Deu_31_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

while Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

while Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

While Ecc_12_02 # While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

while Est_02_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

while Est_06_14 # And while they [were] yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

while Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

while Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

while Exo_34_29 # And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

while Eze_09_08 # And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

while Gal_02_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

While Gen_08_22 # While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

while Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

while Gen_25_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

while Gen_29_09 # And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

while Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

while Gen_46_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

while Hag_02_06 # For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

while Heb_03_13 # But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

While Heb_03_15 # While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

while Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

while Heb_09_17 # For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

while Heb_10_37 # For yet a little while, and he that shall come will come, and will not tarry.

while Hos_01_04 # And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

while Isa_10_25 # For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

while Isa_28_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

while Isa_29_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

while Isa_55_06 # Seek ye the LORD while he may be found, call ye upon him while he is near:

while Isa_55_06 # Seek ye the LORD while he may be found, call ye upon him while he is near:

while Isa_63_18 # The people of thy holiness have possessed [it] but a little while: our adversaries have trodden down thy sanctuary.

while Isa_65_24 # And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

while Jer_13_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

while Jer_15_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

while Jer_33_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

while Jer_39_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

while Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

while Jer_51_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

While Job_01_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

While Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While Job_01_18 # While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

while Job_20_23 # [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

while Job_24_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

while Job_27_03 # All the while my breath [is] in me, and the spirit of God [is] in my nostrils;

while Joh_04_31 # In the mean while his disciples prayed him, saying, Master, eat.

while Joh_05_07 # The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

while Joh_07_33 # Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

while Joh_09_04 # I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

while Joh_12_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

while Joh_12_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

While Joh_12_36 # While ye have light, believe in the light, that ye may be the children of light. These

things spake Jesus, and departed, and did hide himself from them.

while Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

while Joh_14_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

while Joh_16_16 # A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

while Joh_16_16 # A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

while Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

while Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

while Joh_16_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

while Joh_16_19 # Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

while Joh_16_19 # Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

While Joh_17_12 # While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

while Jos_14_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

while Jud_03_26 # And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

While Jud_11_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

while Jud_14_17 # And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

while Jud_15_01 # But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

while Jud_16_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

while Lam_01_19 # I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

while Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

while Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

while Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

while Luk_01_08 # And it came to pass, that while he executed the priest's office before God in the order of his course,

while Luk_02_06 # And so it was, that, while they were there, the days were accomplished that she should be delivered.

while Luk_05_34 # And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

while Luk_08_13 # They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

While Luk_08_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

While Luk_09_34 # While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

while Luk_09_43 # And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

while Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

while Luk_14_32 # Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

while Luk_18_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

while Luk_22_47 # And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

while Luk_22_58 # And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

while Luk_22_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

while Luk_24_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

while Luk_24_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

while Luk_24_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

while Luk_24_41 # And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

while Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

while Luk_24_51 # And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

while Mar_01_35 # And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

while Mar_02_19 # And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

While Mar_05_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

while Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

while Mar_06_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

while Mar_12_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

while Mar_14_32 # And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

while Mar_14_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

while Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

while Mat_01_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

While Mat_09_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall

live.

While Mat_12_46 # While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

while Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

while Mat_13_25 # But while men slept, his enemy came and sowed tares among the wheat, and went his way.

while Mat_13_29 # But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

while Mat_14_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

While Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

while Mat_17_22 # And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

While Mat_22_41 # While the Pharisees were gathered together, Jesus asked them,

While Mat_25_05 # While the bridegroom tarried, they all slumbered and slept.

while Mat_25_10 # And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

while Mat_26_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

while Mat_26_47 # And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

while Mat_26_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

while Mat_27_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

while Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

while Nah_01_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

while Nah_01_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

while Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

while Num_11_33 # And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

while Num_15_32 # And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

while Num_23_15 # And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.

while Num_25_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

While Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

while Pro_19_18 # Chasten thy son while there is hope, and let not thy soul spare for his crying.

while Pro_31_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

while Psa_07_02 # Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

while Psa_104_33 # I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

While Psa_146_02 # While I live will I praise the LORD: I will sing praises unto my God while I have any being.

while Psa_146_02 # While I live will I praise the LORD: I will sing praises unto my God while I have any being.

while Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

while Psa_37_10 # For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

while Psa_39_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

while Psa_39_03 # My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,

while Psa_42_03 # My tears have been my meat day and night, while they continually say unto me, Where [is] thy God?

while Psa_42_10 # [As] with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where [is] thy God?

while Psa_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

while Psa_63_04 # Thus will I bless thee while I live: I will lift up my hands in thy name.

while Psa_69_03 # I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

while Psa_78_30 # They were not estranged from their lust. But while their meat [was] yet in their mouths,

while Psa_88_15 # I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

while Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

while Rom_05_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

while Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

While Son_01_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

while Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Whiles 2Co_09_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

Whiles Act_05_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

whiles Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

whiles Dan_09_20 # And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

whiles Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Whiles Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

whiles Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

whiles Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

whiles Hos_07_06 # For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

whiles Mat_05_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Three Word English Phrase Index to the KJV Bible.

while accusing or Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

while after in Jud_15_01 # But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

while ago God Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

while ago repented Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

while am I Joh_07_33 # Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

while and he Heb_10_37 # For yet a little while, and he that shall come will come, and will not tarry.

while and I Hag_02_06 # For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

while and I Hos_01_04 # And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

while and Lebanon Isa_29_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

while and saw Act_28_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

while and the Isa_10_25 # For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

while and the Jer_51_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

while and the Joh_14_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

while and the Psa_37_10 # For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

while and then Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

while and ye Joh_16_16 # A little while, and ye shall not see me: and again, a little while, and ye shall see

me, because I go to the Father.

while and ye Joh_16_16 # A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

while and ye Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

while and ye Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

while and ye Joh_16_19 # Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

while and ye Joh_16_19 # Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

while another saw Luk_22_58 # And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

while Apollos was Act_19_01 # And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

while as the Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

While as yet Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

while before day Mar_01_35 # And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

while believe and Luk_08_13 # They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

while but afterward Luk_18_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

while but are Job_24_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

while came unto Mat_26_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

while dead Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

while even till Act_20_11 # When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

while for there Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest

a while: for there were many coming and going, and they had no leisure so much as to eat.

while for when Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

While he answered Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

while he blessed Luk_24_51 # And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

while he doeth Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

while he dwelleth 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

while he executed Luk_01_08 # And it came to pass, that while he executed the priest's office before God in the order of his course,

while he is 2Sa_17_02 # And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

while he is Isa_55_06 # Seek ye the LORD while he may be found, call ye upon him while he is near:

while he is Job_20_23 # [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

while he lay 2Sa_19_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

while he lingered Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

while he lived Psa_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

while he may Isa_55_06 # Seek ye the LORD while he may be found, call ye upon him while he is near:

while he offered 2Sa_15_12 # And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

while he opened Luk_24_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

while he sent Mar_06_45 # And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

while he sent Mat_14_22 # And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

While he spake Mat_09_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

while he talked Exo_34_29 # And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

while he talked Luk_24_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

while he taught Mar_12_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

while he thought Mat_01_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

While he thus Luk_09_34 # While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

while he was 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

while he was 2Ch_34_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

while he was 2Sa_18_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

while he was Jer_33_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

while he was Jer_39_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

while he was Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

While he was Job_01_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

While he was Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While he was Job_01_18 # While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

while he was Mat_27_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After

three days I will rise again.

while he was Num_25_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

while he yet 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

while he yet 1Ki_01_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

while he yet 1Ki_12_06 # And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

while he yet 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

while he yet 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

while he yet Gen_25_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

while he yet Gen_29_09 # And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

While he yet Luk_08_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

while he yet Luk_22_47 # And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

while he yet Luk_22_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

While he yet Mar_05_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

while he yet Mar_14_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

While he yet Mat_12_46 # While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

While he yet Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

while he yet Mat_26_47 # And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

while her husband Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

while his disciples Joh_04_31 # In the mean while his disciples prayed him, saying, Master, eat.

while his heart Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

while I abode 2Sa_15_08 # For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

while I am Deu_31_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

while I am Joh_05_07 # The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

while I am Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

while I go Mat_26_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

while I have Psa_104_33 # I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

while I have Psa_146_02 # While I live will I praise the LORD: I will sing praises unto my God while I have any being.

While I live Psa_146_02 # While I live will I praise the LORD: I will sing praises unto my God while I have any being.

while I live Psa_63_04 # Thus will I bless thee while I live: I will lift up my hands in thy name.

while I meet Num_23_15 # And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.

while I pass Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

while I prayed Act_22_17 # And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

while I shall Mar_14_32 # And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

while I stood Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

while I suffer Psa_88_15 # I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

while I wait Psa_69_03 # I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

While I was Joh_17_12 # While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be

fulfilled.

while I was Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

while I was Psa_39_03 # My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,

while is the Joh_12_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

While Israel dwelt Jud_11_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

while it is Heb_03_13 # But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

While it is Heb_03_15 # While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

while it is Isa_28_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

while it is Joh_09_04 # I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

while it is Pro_31_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

while it was 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

while it was 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

while it was 2Sa_12_21 # Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.

while it was Jer_15_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

while Joseph made Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

while make you 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

while men slept Mat_13_25 # But while men slept, his enemy came and sowed tares among the wheat, and

went his way.

while Mordecai sat Est_02_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

while my breath Job_27_03 # All the while my breath [is] in me, and the spirit of God [is] in my nostrils;

while my glory Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

while one saith 1Co_03_04 # For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

while our adversaries Isa_63_18 # The people of thy holiness have possessed [it] but a little while: our adversaries have trodden down thy sanctuary.

while Paul waited Act_17_16 # Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

while Peter doubted Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

While Peter thought Act_10_19 # While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

While Peter yet Act_10_44 # While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

while Samson made Jud_16_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

while Saul talked 1Sa_14_19 # And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

while she lieth Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

while she liveth 1Ti_05_06 # But she that liveth in pleasure is dead while she liveth.

while she was Act_09_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

while she yet 1Ki_01_22 # And, lo, while she yet talked with the king, Nathan the prophet also came in.

while some coveted 1Ti_06_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

while that David 1Sa_22_04 # And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

while that I 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

while that it Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

while that the 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

while that the 1Ki_17_07 # And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

while that the 1Ki_18_45 # And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

while the ark 1Pe_03_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

while the ark 1Sa_07_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

while the bridegroom Luk_05_34 # And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

while the bridegroom Mar_02_19 # And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

While the bridegroom Mat_25_05 # While the bridegroom tarried, they all slumbered and slept.

while the child 2Sa_12_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

While the child 2Sa_12_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

while the children Jos_14_10 # And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

while the children Num_15_32 # And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

while the day Act_27_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

While the earth Gen_08_22 # While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

while the evil Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come

not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

while the flesh 1Sa_02_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

while the flesh Num_11_33 # And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

While the king Son_01_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

while the land 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

while the other Luk_14_32 # Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

While the Pharisees Mat_22_41 # While the Pharisees were gathered together, Jesus asked them,

While the sun Ecc_12_02 # While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

while the testator Heb_09_17 # For a testament [is] of force after men are dead: otherwise it is of no strength at all while the testator liveth.

while the wicked Psa_39_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

While the word Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

while the world 1Co_08_13 # Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

while their feast Jud_14_17 # And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

while their meat Psa_78_30 # They were not estranged from their lust. But while their meat [was] yet in their mouths,

while there is Pro_19_18 # Chasten thy son while there is hope, and let not thy soul spare for his crying.

while there is Psa_07_02 # Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

while there was 2Sa_03_06 # And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

while they abode Mat_17_22 # And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

while they are Isa_65_24 # And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

while they are Nah_01_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

while they be Nah_01_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

while they beheld Act_01_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

While they behold 1Pe_03_02 # While they behold your chaste conversation [coupled] with fear.

while they communed Luk_24_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

while they continually Psa_42_03 # My tears have been my meat day and night, while they continually say unto me, Where [is] thy God?

while they feast 2Pe_02_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

while they live Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

while they looked Act_01_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

while they made Act_10_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

While they promise 2Pe_02_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

while they pursue 2Sa_24_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

while they say Psa_42_10 # [As] with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where [is] thy God?

while they sought Lam_01_19 # I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

while they stand Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

while they stand Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

while they tarried Jud_03_26 # And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

while they took Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

while they went Mat_25_10 # And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

while they were 1Sa_25_07 # And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

while they were 2Sa_13_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

while they were Est_06_14 # And while they [were] yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

while they were Eze_09_08 # And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

while they were Luk_02_06 # And so it was, that, while they were there, the days were accomplished that she should be delivered.

while they wondered Luk_09_43 # And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

while they yet Luk_24_41 # And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

while thine handmaid 1Ki_03_20 # And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

while thou yet 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

while to come 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

while to come 2Sa_07_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

while we cannot Joh_16_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

While we look 2Co_04_18 # While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

while we seek Gal_02_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

while we slept Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we

slept.

while we were 1Sa_25_16 # They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

while we were Rom_05_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

while with you 1Co_16_07 # For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

while ye be 2Ch_15_02 # And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

while ye gather Mat_13_29 # But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

while ye have Joh_12_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

While ye have Joh_12_36 # While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

while ye look Jer_13_16 # Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

while yet I 1Sa_20_14 # And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

while Gen_46_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

Whiles by the 2Co_09_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

whiles he tasted Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

whiles I was Dan_09_20 # And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

whiles I was Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Whiles it remained Act_05_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

whiles they divine Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall

have] an end.

whiles they lie Hos_07_06 # For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

whiles they minister Eze_44_17 # And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

Whiles they see Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

whiles thou art Mat_05_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Bible Phrases for Individual word studies

while after Jud_15_01

while apollo was at corinth Act_19_01

while as Heb_09_08

while as yet he had not made Pro_08_26

while believe Luk_08_13

while came unto Mat_26_73

while he 2Sa_18_14

while he Job_01_16

while he Job_01_17

while he Job_01_18

while he answered for himself Act_25_08

while he blessed them Luk_24_51

while he doeth Lev_04_27

while he dwelleth 1Sa_27_11

while he executed Luk_01_08

while he lingered Gen_19_16

while he offered sacrifices 2Sa_15_12

while he opened Luk_24_32

while he sent Mat_14_22

while he sent away Mar_06_45

while he spake these things unto them Mat_09_18

while he talked with us by Luk_24_32

while he taught Mar_12_35

while he thus spake Luk_09_34

while he was shut up Jer_39_15

while he was wroth with 2Ch_26_19

while he was yet alive Mat_27_63

while he was yet shut up Jer_33_01

while he was yet young 2Ch_34_03

while he was zealous for my sake among them Num_25_11

while he yet kept himself close because 1Ch_12_01

while he yet lived Gen_25_06

while he yet spake 1Ki_01_42

while he yet spake Luk_22_47

while he yet spake Luk_22_60

while he yet spake Luk_08_49

while he yet spake Mar_14_43

while he yet spake Mar_05_35

while he yet spake Mat_17_05

while he yet spake Mat_26_47

while he yet spake with them Gen_29_09

while he yet talked Mat_12_46

while he yet talked with them 2Ki_06_33

while his heart is hot Deu_19_06

while israel dwelt Jud_11_26

while it is called Heb_03_13

while it is day Joh_09_04

while it is said Heb_03_15

while it is yet Isa_28_04

while it was 1Ki_06_07

while it was 2Sa_12_21

while joseph made himself known unto his brethren Gen_45_01

while mordecai sat Est_02_21

while my breath Job_27_03

while my glory passeth by Exo_33_22

while peter thought on Act_10_19

while peter yet spake these words Act_10_44

while saul talked unto 1Sa_14_19

while she lieth desolate without them Lev_26_43

while she was with them Act_09_39

while she yet talked with 1Ki_01_22

while their feast lasted Jud_14_17

while there was war between 2Sa_03_06

while they Est_06_14

while they abode Mat_17_22

while they are drunken Nah_01_10

while they are yet speaking Isa_65_24

while they beheld Act_01_09

while they behold your chaste conversation 1Pe_03_02

while they communed Luk_24_15

while they continually say unto me Psa_42_03

while they looked stedfastly toward heaven as he went up Act_01_10

while they promise them liberty 2Pe_02_19

while they pursue thee 2Sa_24_13

while they say daily unto me Psa_42_10

while they sought their meat Lam_01_19

while they stand by Neh_07_03

while they took counsel together against me Psa_31_13

while they went Mat_25_10

while they were 1Sa_25_07

while they were 2Sa_13_30

while they were slaying them Eze_09_08
while they were there Luk_02_06
while they yet believed not for joy Luk_24_41
while thine handmaid slept 1Ki_03_20
while thou yet talkest there with 1Ki_01_14
while we look not at 2Co_04_18
while we seek Gal_02_17
while we slept Mat_28_13
while we were with them keeping 1Sa_25_16
while we were yet sinners Rom_05_08
while with you 1Co_16_07
while ye be with him 2Ch_15_02
while ye have light Joh_12_36
while ye look for light Jer_13_16
whiles by 2Co_09_13
whiles he tasted Dan_05_02
whiles it remained Act_05_04
whiles they divine Eze_21_29
whiles they lie Hos_07_06
whiles they minister Eze_44_17
whiles they see vanity unto thee Eze_21_29
whiles thou art Mat_05_25

While GEN 008 022 {While} <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , seedtime <02233 +zera<> and harvest <07105 +qatsiy > , and cold <07120 +qor > and heat <02527 +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and night <03915 +layil > shall not cease <07673 +shabath > . while GEN 019 016 And {while} he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him ; and they brought <03318 +yatsa > him forth <03318 +yatsa > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . while GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +pilegesh > , which <00834 +>aher > Abraham <85 > had , Abraham <85 > gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , {while} he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . while GEN 029 009 . And {while} he yet <05750 + spake <01696 +dabar > with them , Rachel <07354 +Rachel > came <00935 +bow >> with her father s <1 > sheep <06629 +tso>n > : for she kept <07462 +ra them . while GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara >> , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa > out from me . And there stood <05975 + no <03808 +lo >> man <00376 +>iysh > with him , { while } Joseph <03130 +Yowceph > made himself known <03045 +yada<> unto his brethren <00251 +>ach > . while GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1 > , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + { while } <05750 + . while EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a cliff <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > { while } <05704 + I pass <05674 + by : while EXO 033 022 And it shall come <01961 +hayah > to pass , { while } <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a cliff <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : while EXO 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Cinyay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <05715 > in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada<> not that the skin <05785 + of his face <06440 +paniyim > shone <07160 +qaran > { while } he talked <01696 +dabar > with him . while LEV 004 027 . And if <00518 +>im > any <05315 +nepesh > one <05315 +nepesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata >> through ignorance <07684 +sh@gagah > , { while } he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; while LEV 014 046 Moreover he that goeth <00935 +bow >> into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the { while } that it is shut <05462 +cagar > up shall be unclean <02930 +tame >> until <05704 + the even <06153 + . while LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , { while } she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nepesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . while NUM 011 033 And { while } the flesh <01320 +basar > [was] yet <05750 + between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . while NUM 015 032 And { while } the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672 +matsa > a man <00376 +>iysh > that gathered <07197 +qashash > sticks <06086 + upon the sabbath <07676 +shabbath > day <03117 +yowm > . while NUM 023 015 And he said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > here <03541 +koh > by thy burnt <05930 + offering , { while } I meet <07136 +qarah > [the LORD] yonder <03541 +koh > . while NUM 025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , { while } he was zealous <07065 +qana >> for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . while DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , { while } <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane >> him not in time past <08032 +shilshom > . while DEU 031 027 For I know <03045 +yada<> thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , { while } I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ?

Bible Quick Find Phrase Concordance for fast finding of phrases

while ^ Gen_46_29 / while /^

while ^ Rom_02_15 / while /^accusing or else excusing one another;]

while ^ Jud_15_01 / while /^after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

while ^ Act_15_07 / while /^ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

while ^ Luk_10_13 / while /^ago repented, sitting in sackcloth and ashes.

while ^ Joh_07_33 / while /^am I with you, and [then] I go unto him that sent me.

while ^ Heb_10_37 / while /^and he that shall come will come, and will not tarry.

while ^ Hos_01_04 / while /^and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

while ^ Hag_02_06 / while /^and I will shake the heavens, and the earth, and the sea, and the dry [land];

while ^ Isa_29_17 / while /^and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

while ^ Act_28_06 / while /^and saw no harm come to him, they changed their minds, and said that he was a god.

while ^ Isa_10_25 / while /^and the indignation shall cease, and mine anger in their destruction.

while ^ Jer_51_33 / while /^and the time of her harvest shall come.

while ^ Psa_37_10 / while /^and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

while ^ Joh_14_19 / while /^and the world seeth me no more; but ye see me: because I live, ye shall live also.

while ^ Act_18_18 / while /^and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

while ^ Joh_16_16 / while /^and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

while ^ Joh_16_17 / while /^and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

while ^ Joh_16_19 / while /^and ye shall not see me: and again, a little while, and ye shall see me?

while ^ Joh_16_16 / while /^and ye shall see me, because I go to the Father.

while ^ Joh_16_17 / while /^and ye shall see me: and, Because I go to the Father?

while ^ Joh_16_19 / while / ^and ye shall see me?

while ^ Luk_22_58 / while / ^another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

while ^ Act_19_01 / while / ^Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

while ^ Heb_09_08 / while / ^as the first tabernacle was yet standing:

While ^ Pro_08_26 / While / ^as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

while ^ Mar_01_35 / while / ^before day, he went out, and departed into a solitary place, and there prayed.

while ^ Luk_08_13 / while / ^believe, and in time of temptation fall away.

while ^ Luk_18_04 / while / ^but afterward he said within himself, Though I fear not God, nor regard man;

while ^ Job_24_24 / while / ^but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

while ^ Mat_26_73 / while / ^came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

while ^ Mar_15_44 / while / ^dead.

while ^ Act_20_11 / while / ^even till break of day, so he departed.

while ^ Mar_06_31 / while / ^for there were many coming and going, and they had no leisure so much as to eat.

while ^ Mat_13_21 / while / ^for when tribulation or persecution ariseth because of the word, by and by he is offended.

While ^ Act_25_08 / While / ^he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

while ^ Luk_24_51 / while / ^he blessed them, he was parted from them, and carried up into heaven.

while ^ Lev_04_27 / while / ^he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

while ^ 1Sa_27_11 / while / ^he dwelleth in the country of the Philistines.

while ^ Luk_01_08 / while / ^he executed the priest's office before God in the order of his course,

while ^ Job_20_23 / while / ^he is eating.

while ^ Isa_55_06 / while / ^he is near:

while ^ 2Sa_19_32 / while / ^he lay at Mahanaim; for he [was] a very great man.

while ^ Gen_19_16 / while / ^he lingered, the men laid hold upon his hand, and upon the hand of his wife,

and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

while ^ Psa_49_18 / while / ^he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

while ^ Isa_55_06 / while / ^he may be found, call ye upon him while he is near:

while ^ 2Sa_15_12 / while / ^he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

while ^ Luk_24_32 / while / ^he opened to us the scriptures?

while ^ Mar_06_45 / while / ^he sent away the people.

while ^ Mat_14_22 / while / ^he sent the multitudes away.

While ^ Mat_09_18 / While / ^he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

while ^ Exo_34_29 / while / ^he talked with him.

while ^ Luk_24_32 / while / ^he talked with us by the way, and while he opened to us the scriptures?

while ^ Mar_12_35 / while / ^he taught in the temple, How say the scribes that Christ is the son of David?

while ^ Mat_01_20 / while / ^he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

While ^ Luk_09_34 / While / ^he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

while ^ Jer_40_05 / while / ^he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

while ^ Jer_39_15 / while / ^he was shut up in the court of the prison, saying,

while ^ 2Ch_26_19 / while / ^he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

while ^ Mat_27_63 / while / ^he was yet alive, After three days I will rise again.

while ^ Jer_33_01 / while / ^he was yet shut up in the court of the prison, saying,

while ^ 2Ch_34_03 / while / ^he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

while ^ Num_25_11 / while / ^he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

while ^ 1Ch_12_01 / while / ^he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

while ^ 1Ki_12_06 / while / ^he yet lived, and said, How do ye advise that I may answer this people?

while ^ Gen_25_06 / while / ^he yet lived, eastward, unto the east country.

while ^ 2Ch_10_06 / while / ^he yet lived, saying, What counsel give ye [me] to return answer to this people?

while ^ Gen_29_09 / while / ^he yet spake with them, Rachel came with her father's sheep: for she kept them.

while ^ Luk_22_47 / while / ^he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

While ^ Mat_17_05 / While / ^he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

while ^ 1Ki_01_42 / while / ^he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

while ^ Mar_14_43 / while / ^he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

while ^ Mat_26_47 / while / ^he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

while ^ Luk_22_60 / while / ^he yet spake, the cock crew.

While ^ Mar_05_35 / While / ^he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

While ^ Luk_08_49 / While / ^he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

While ^ Mat_12_46 / While / ^he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

while ^ 2Ki_06_33 / while / ^he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

while ^ 2Sa_17_02 / while / ^he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

while ^ 2Sa_18_14 / while / ^he [was] yet alive in the midst of the oak.

While ^ Job_01_17 / While / ^he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While ^ Job_01_16 / While / ^he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

While ^ Job_01_18 / While /^he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

while ^ Rom_07_03 / while /^her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

while ^ Joh_04_31 / while /^his disciples prayed him, saying, Master, eat.

while ^ Deu_19_06 / while /^his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

while ^ 2Sa_15_08 / while /^I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

while ^ Joh_05_07 / while /^I am coming, another steppeth down before me.

while ^ Joh_13_33 / while /^I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

while ^ Deu_31_27 / while /^I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

while ^ Mat_26_36 / while /^I go and pray yonder.

while ^ Psa_146_02 / while /^I have any being.

while ^ Psa_104_33 / while /^I have my being.

While ^ Psa_146_02 / While /^I live will I praise the LORD: I will sing praises unto my God while I have any being.

while ^ Psa_63_04 / while /^I live: I will lift up my hands in thy name.

while ^ Num_23_15 / while /^I meet [the LORD] yonder.

while ^ Exo_33_22 / while /^I pass by:

while ^ Act_22_17 / while /^I prayed in the temple, I was in a trance;

while ^ Mar_14_32 / while /^I shall pray.

while ^ Act_24_20 / while /^I stood before the council,

while ^ Psa_88_15 / while /^I suffer thy terrors I am distracted.

while ^ Psa_69_03 / while /^I wait for my God.

while ^ Psa_39_03 / while /^I was musing the fire burned: [then] spake I with my tongue,

While ^ Joh_17_12 / While /^I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

while ^ Luk_24_44 / while /^I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

while ^ Joh_12_35 / while /[^]is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

While ^ Jud_11_26 / While /[^]Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

while ^ Heb_03_13 / while /[^]it is called To day; lest any of you be hardened through the deceitfulness of sin.

while ^ Joh_09_04 / while /[^]it is day: the night cometh, when no man can work.

While ^ Heb_03_15 / While /[^]it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

while ^ Isa_28_04 / while /[^]it is yet in his hand he eateth it up.

while ^ Pro_31_15 / while /[^]it is yet night, and giveth meat to her household, and a portion to her maidens.

while ^ 1Ki_06_07 / while /[^]it was in building.

while ^ 2Sa_03_35 / while /[^]it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

while ^ 2Sa_12_21 / while /[^]it was] alive; but when the child was dead, thou didst rise and eat bread.

while ^ Jer_15_09 / while /[^]it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

while ^ Gen_45_01 / while /[^]Joseph made himself known unto his brethren.

while ^ 1Pe_05_10 / while /[^]make you perfect, stablish, strengthen, settle [you].

while ^ Mat_13_25 / while /[^]men slept, his enemy came and sowed tares among the wheat, and went his way.

while ^ Est_02_21 / while /[^]Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

while ^ Job_27_03 / while /[^]my breath [is] in me, and the spirit of God [is] in my nostrils;

while ^ Exo_33_22 / while /[^]my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

while ^ 1Co_03_04 / while /[^]one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

while ^ Isa_63_18 / while /[^]our adversaries have trodden down thy sanctuary.

while ^ Act_17_16 / while /[^]Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

while ^ Act_10_17 / while /[^]Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

While ^ Act_10_19 / While / ^Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

While ^ Act_10_44 / While / ^Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

while ^ Jud_16_27 / while / ^Samson made sport.

while ^ 1Sa_14_19 / while / ^Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

while ^ Lev_26_43 / while / ^she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

while ^ 1Ti_05_06 / while / ^she liveth.

while ^ Act_09_39 / while / ^she was with them.

while ^ 1Ki_01_22 / while / ^she yet talked with the king, Nathan the prophet also came in.

while ^ 1Ti_06_10 / while / ^some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

while ^ 1Sa_22_04 / while / ^that David was in the hold.

while ^ 1Sa_09_27 / while / ^that I may show thee the word of God.

while ^ Lev_14_46 / while / ^that it is shut up shall be unclean until the even.

while ^ 1Ki_17_07 / while / ^that the brook dried up, because there had been no rain in the land.

while ^ 1Ki_18_45 / while / ^that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

while ^ 1Ch_21_12 / while / ^that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

while ^ 1Sa_07_02 / while / ^the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

while ^ 1Pe_03_20 / while / ^the ark was a preparing, wherein few, that is, eight souls were saved by water.

while ^ Luk_05_34 / while / ^the bridegroom is with them?

while ^ Mar_02_19 / while / ^the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

While ^ Mat_25_05 / While / ^the bridegroom tarried, they all slumbered and slept.

While ^ 2Sa_12_22 / While / ^the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

while ^ 2Sa_12_18 / while / ^the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

while ^ Num_15_32 / while / ^the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

while ^ Jos_14_10 / while / ^the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

while ^ Act_27_33 / while / ^the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

While ^ Gen_08_22 / While / ^the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

while ^ Ecc_12_01 / while / ^the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

while ^ 1Sa_02_13 / while / ^the flesh was in seething, with a fleshhook of three teeth in his hand;

while ^ Num_11_33 / while / ^the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

While ^ Son_01_12 / While / ^the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

while ^ 2Ch_14_07 / while / ^the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

while ^ Luk_14_32 / while / ^the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

While ^ Mat_22_41 / While / ^the Pharisees were gathered together, Jesus asked them,

While ^ Ecc_12_02 / While / ^the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

while ^ Heb_09_17 / while / ^the testator liveth.

while ^ Psa_39_01 / while / ^the wicked is before me.

While ^ Dan_04_31 / While / ^the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

while ^ 1Co_08_13 / while / ^the world standeth, lest I make my brother to offend.

while ^ Jud_14_17 / while / ^their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

while ^ Psa_78_30 / while / ^their meat [was] yet in their mouths,

while ^ Pro_19_18 / while / ^there is hope, and let not thy soul spare for his crying.

while ^ Psa_07_02 / while / ^there is] none to deliver.

while ^ 2Sa_03_06 / while / ^there was war between the house of Saul and the house of David, that Abner

made himself strong for the house of Saul.

while ^ Mat_17_22 / while /^they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

while ^ Nah_01_10 / while /^they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

while ^ Isa_65_24 / while /^they are yet speaking, I will hear.

while ^ Act_01_09 / while /^they beheld, he was taken up; and a cloud received him out of their sight.

While ^ 1Pe_03_02 / While /^they behold your chaste conversation [coupled] with fear.

while ^ Nah_01_10 / while /^they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

while ^ Luk_24_15 / while /^they communed [together] and reasoned, Jesus himself drew near, and went with them.

while ^ Psa_42_03 / while /^they continually say unto me, Where [is] thy God?

while ^ 2Pe_02_13 / while /^they feast with you;

while ^ Ecc_09_03 / while /^they live, and after that [they go] to the dead.

while ^ Act_01_10 / while /^they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

while ^ Act_10_10 / while /^they made ready, he fell into a trance,

While ^ 2Pe_02_19 / While /^they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

while ^ 2Sa_24_13 / while /^they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

while ^ Psa_42_10 / while /^they say daily unto me, Where [is] thy God?

while ^ Lam_01_19 / while /^they sought their meat to relieve their souls.

while ^ Neh_07_03 / while /^they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

while ^ Zec_14_12 / while /^they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

while ^ Jud_03_26 / while /^they tarried, and passed beyond the quarries, and escaped unto Seirath.

while ^ Psa_31_13 / while /^they took counsel together against me, they devised to take away my life.

while ^ Mat_25_10 / while /^they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

while ^ 1Sa_25_07 / while /^they were in Carmel.

while ^ 2Sa_13_30 / while /^they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

while ^ Eze_09_08 / while /^they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

while ^ Luk_02_06 / while /^they were there, the days were accomplished that she should be delivered.

while ^ Luk_09_43 / while /^they wondered every one at all things which Jesus did, he said unto his disciples,

while ^ Luk_24_41 / while /^they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

while ^ Est_06_14 / while /^they [were] yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

while ^ 1Ki_03_20 / while /^thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

while ^ 1Ki_01_14 / while /^thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

while ^ 1Ch_17_17 / while /^to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

while ^ 2Sa_07_19 / while /^to come. And [is] this the manner of man, O Lord GOD?

while ^ Joh_16_18 / while /^we cannot tell what he saith.

While ^ 2Co_04_18 / While /^we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

while ^ Gal_02_17 / while /^we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

while ^ Mat_28_13 / while /^we slept.

while ^ 1Sa_25_16 / while /^we were with them keeping the sheep.

while ^ Rom_05_08 / while /^we were yet sinners, Christ died for us.

while ^ 1Co_16_07 / while /^with you, if the Lord permit.

while ^ 2Ch_15_02 / while /^ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

while ^ Mat_13_29 / while /^ye gather up the tares, ye root up also the wheat with them.

While ^ Joh_12_36 / While /^ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

while ^ Joh_12_35 / while /^ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

while ^ Jer_13_16 / while /^ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

while ^ 1Sa_20_14 / while /^yet I live show me the kindness of the LORD, that I die not:

Whiles ^ 2Co_09_13 / Whiles /^by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

whiles ^ Dan_05_02 / whiles /^he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

whiles ^ Dan_09_21 / whiles /^I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

whiles ^ Dan_09_20 / whiles /^I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

Whiles ^ Act_05_04 / Whiles /^it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

whiles ^ Eze_21_29 / whiles /^they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

whiles ^ Hos_07_06 / whiles /^they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

whiles ^ Eze_44_17 / whiles /^they minister in the gates of the inner court, and within.

Whiles ^ Eze_21_29 / Whiles /^they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

whiles ^ Mat_05_25 / whiles /^thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Bible Translation Phrases for Individual word studies

while a while 3397 -mikron->

while a while 3641 -oligos->

while a while 5099 -tino->

while And so it was , that , while they were there 1563 -ekei->

while And while 3739 -hos->

while and while 5613 -hos->

while And while 5613 -hos->

while And while he yet 2089 -eti->

while And while they abode 0390 -anastrepho->

while And while they went 0565 -aperchomai->

while And while they yet 2089 -eti->

while But while 3588 -ho->

while but while 3739 -hos->

while But while he thought 1760 -enthumeomai->

while but while they made 3903 -paraskeuazo->

while But while they wondered 2296 -thaumazo->

while even while I prayed 4336 -proseuchomai->

while for a while 2540 -kairos->

while for a while 4340 -proskairos->

while For while 3752 -hotan->

while he had been any while 3819 -palai->

while him away while we slept 2837 -koimao->

while how that a good while 2250 -hemera->

while in me , while I stood 2476 -histemi->

while me , while 2193 -heos->

while not for a while 5550 -chronos->

while things , while they beheld 0991 -blepo->

while to pass , that , while 3588 -ho->

while to pass , that while 3588 -ho->

while to pass , while 3588 -ho->

while unto you , while I was yet 2089 -eti->

while us , in that , while we were yet 2089 -eti->

while us , while 5613 -hos->

while while , and saw 2334 -theoreo->

while while , and the world 2889 -kosmos->

while while , and ye shall not see 2334 -theoreo->

while while , and ye shall see 3700 -optanomai->

while while , even till 0891 -achri->

while while 2193 -heos->

While While 2193 -heos->

while while 2250 -hemera->

While While 3153 -mataiotes->

while while 3397 -mikron->

While While 3588 -ho->

while while 3739 -hos->

while while 3753 -hote->

while while 5550 -chronos->

while while 5613 -hos->

while while ? we cannot 1492 -eido->

while while accusing 2723 -kategoreo->

while while ago 3819 -palai->

while while another 2087 -heteros->

while while as the first 4413 -protos->

while while before 1773 -ennuchon->

While While he answered 0626 -apologeomai->

While While he spake 2980 -laleo->

while while he taught 1321 -didasko->

While While he thus 5023 -tauta->

while while he was yet 2089 -eti->

While While he yet 2089 -eti->

while while he yet 2089 -eti->

while while her husband 0435 -aner->

while while his disciples 3101 -mathetes->

while while I am 1510 -eimi->

while while Paul 3972 -Paulos->

While While Peter 4074 -Petros->

while while she liveth 2198 -zao->

while while she was with them .

while while some 5100 -tis->

while while the ark 2787 -kibotos->

While While the bridegroom 3566 -numphios->

while while the other 0846 -autos->

While While the Pharisees 5330 -Pharisaios->

while while the world 0165 -aion->

While While they behold 2029 -epopteuo->

while while they feast 4910 -suneuchoeo->

While While they promise 1861 -epaggello->

While While we look 4648 -skopeo->

while while we seek 2212 -zeteo->

while while ye gather 4816 -sullego->

whiles whiles 3755 -hotou->

Whiles Whiles by the experiment 1382 -dokime->

Whiles Whiles it remained 3306 -meno->

Bible Word Index with the full text of each verse

While 1Pe_03_02 {While} they behold your chaste conversation [coupled] with fear.

While 2Co_04_18 {While} we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

While 2Pe_02_19 {While} they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

While 2Sa_12_22 And he said, {While} the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

While Act_10_44 {While} Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

While Act_10_19 {While} Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

While Act_25_08 {While} he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

While Dan_04_31 {While} the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

While Ecc_12_02 {While} the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

While Gen_08_22 {While} the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

While Heb_03_15 {While} it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

While Job_01_17 {While} he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

While Job_01_16 {While} he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

While Job_01_18 {While} he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

While Joh_12_36 {While} ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

While Joh_17_12 {While} I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

While Jud_11_26 {While} Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover

[them] within that time?

While Luk_08_49 {While} he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

While Luk_09_34 {While} he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

While Mar_05_35 {While} he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

While Mat_09_18 {While} he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

While Mat_17_05 {While} he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

While Mat_12_46 {While} he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

While Mat_22_41 {While} the Pharisees were gathered together, Jesus asked them,

While Mat_25_05 {While} the bridegroom tarried, they all slumbered and slept.

While Pro_08_26 {While} as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

While Psa_146_02 {While} I live will I praise the LORD: I will sing praises unto my God while I have any being.

While Son_01_12 {While} the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.

Whiles 2Co_09_13 {Whiles} by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

Whiles Act_05_04 {Whiles} it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

Whiles Eze_21_29 {Whiles} they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

while 1Ch_17_17 And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great {while} to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

while 1Ch_21_12 Either three years' famine; or three months to be destroyed before thy foes, {while} that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

while 1Ch_12_01 Now these [are] they that came to David to Ziklag, {while} he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

while 1Co_03_04 For {while} one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

while 1Co_08_13 Wherefore, if meat make my brother to offend, I will eat no flesh {while} the world standeth, lest I make my brother to offend.

while 1Co_16_07 For I will not see you now by the way; but I trust to tarry a {while} with you, if the Lord permit.

while 1Ki_01_14 Behold, {while} thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

while 1Ki_01_22 And, lo, {while} she yet talked with the king, Nathan the prophet also came in.

while 1Ki_01_42 And {while} he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

while 1Ki_06_07 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, {while} it was in building.

while 1Ki_12_06 And king Rehoboam consulted with the old men, that stood before Solomon his father {while} he yet lived, and said, How do ye advise that I may answer this people?

while 1Ki_17_07 And it came to pass after a {while}, that the brook dried up, because there had been no rain in the land.

while 1Ki_18_45 And it came to pass in the mean {while}, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

while 1Ki_03_20 And she arose at midnight, and took my son from beside me, {while} thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

while 1Pe_03_20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, {while} the ark was a preparing, wherein few, that is, eight souls were saved by water.

while 1Pe_05_10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a {while}, make you perfect, stablish, strengthen, settle [you].

while 1Sa_65_24 And it shall come to pass, that before they call, I will answer; and {while} they are yet speaking, I will hear.

while 1Sa_25_07 And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the {while} they were in Carmel.

while 1Sa_25_16 They were a wall unto us both by night and day, all the {while} we were with them keeping the sheep.

while 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the {while} he dwelleth in the country of the Philistines.

while 1Sa_28_04 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, {while} it is yet in his hand he eateth it up.

while 1Sa_29_17 [Is] it not yet a very little {while}, and Lebanon shall be turned into a fruitful field, and the

fruitful field shall be esteemed as a forest?

while 1Sa_55_06 Seek ye the LORD while he may be found, call ye upon him {while} he is near:

while 1Sa_55_06 Seek ye the LORD {while} he may be found, call ye upon him while he is near:

while 1Sa_63_18 The people of thy holiness have possessed [it] but a little {while}: our adversaries have trodden down thy sanctuary.

while 1Sa_02_13 And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, {while} the flesh was in seething, with a fleshhook of three teeth in his hand;

while 1Sa_07_02 And it came to pass, {while} the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

while 1Sa_09_27 [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a {while}, that I may show thee the word of God.

while 1Sa_10_25 For yet a very little {while}, and the indignation shall cease, and mine anger in their destruction.

while 1Sa_14_19 And it came to pass, {while} Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

while 1Sa_20_14 And thou shalt not only {while} yet I live show me the kindness of the LORD, that I die not:

while 1Sa_22_04 And he brought them before the king of Moab: and they dwelt with him all the {while} that David was in the hold.

while 1Ti_05_06 But she that liveth in pleasure is dead {while} she liveth.

while 1Ti_06_10 For the love of money is the root of all evil: which {while} some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

while 2Ch_15_02 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, {while} ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

while 2Ch_26_19 Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and {while} he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

while 2Ch_34_03 For in the eighth year of his reign, {while} he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

while 2Ch_10_06 And king Rehoboam took counsel with the old men that had stood before Solomon his father {while} he yet lived, saying, What counsel give ye [me] to return answer to this people?

while 2Ch_14_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [{while}] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

while 2Ki_06_33 And {while} he yet talked with them, behold, the messenger came down unto him: and he

said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

while 2Pe_02_13 And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings {while} they feast with you;

while 2Sa_03_06 And it came to pass, {while} there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

while 2Sa_03_35 And when all the people came to cause David to eat meat {while} it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

while 2Sa_07_19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great {while} to come. And [is] this the manner of man, O Lord GOD?

while 2Sa_12_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, {while} the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

while 2Sa_12_21 Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [{while} it was] alive; but when the child was dead, thou didst rise and eat bread.

while 2Sa_13_30 And it came to pass, {while} they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

while 2Sa_15_08 For thy servant vowed a vow {while} I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

while 2Sa_19_32 Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance {while} he lay at Mahanaim; for he [was] a very great man.

while 2Sa_24_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, {while} they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

while 2Sa_15_12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, {while} he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

while 2Sa_17_02 And I will come upon him {while} he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:

while 2Sa_18_14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, {while} he [was] yet alive in the midst of the oak.

while Act_01_09 And when he had spoken these things, {while} they beheld, he was taken up; and a cloud received him out of their sight.

while Act_01_10 And {while} they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

while Act_09_39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which

Dorcas made, {while} she was with them.

while Act_10_10 And he became very hungry, and would have eaten: but {while} they made ready, he fell into a trance,

while Act_10_17 Now {while} Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

while Act_15_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good {while} ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

while Act_17_16 Now {while} Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

while Act_18_18 And Paul [after this] tarried [there] yet a good {while}, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

while Act_19_01 And it came to pass, that, {while} Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

while Act_20_11 When he therefore was come up again, and had broken bread, and eaten, and talked a long {while}, even till break of day, so he departed.

while Act_22_17 And it came to pass, that, when I was come again to Jerusalem, even {while} I prayed in the temple, I was in a trance;

while Act_27_33 And {while} the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

while Act_28_06 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great {while}, and saw no harm come to him, they changed their minds, and said that he was a god.

while Act_24_20 Or else let these same [here] say, if they have found any evil doing in me, {while} I stood before the council,

while Deu_31_27 For I know thy rebellion, and thy stiff neck: behold, {while} I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

while Deu_19_06 Lest the avenger of the blood pursue the slayer, {while} his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

while Ecc_09_03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart {while} they live, and after that [they go] to the dead.

while Ecc_12_01 Remember now thy Creator in the days of thy youth, {while} the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

while Est_06_14 And {while} they [were] yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

while Est_02_21 In those days, {while} Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

while Exo_33_22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand {while} I pass by:

while Exo_33_22 And it shall come to pass, {while} my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

while Exo_34_29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone {while} he talked with him.

while Eze_09_08 And it came to pass, {while} they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

while Gal_02_17 But if, {while} we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

while Gen_25_06 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, {while} he yet lived, eastward, unto the east country.

while Gen_29_09 And {while} he yet spake with them, Rachel came with her father's sheep: for she kept them.

while Gen_45_01 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, {while} Joseph made himself known unto his brethren.

while Gen_46_29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good {while}.

while Gen_19_16 And {while} he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

while Hag_02_06 For thus saith the LORD of hosts; Yet once, it [is] a little {while}, and I will shake the heavens, and the earth, and the sea, and the dry [land];

while Heb_10_37 For yet a little {while}, and he that shall come will come, and will not tarry.

while Heb_09_17 For a testament [is] of force after men are dead: otherwise it is of no strength at all {while} the testator liveth.

while Heb_09_08 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, {while} as the first tabernacle was yet standing:

while Heb_03_13 But exhort one another daily, {while} it is called To day; lest any of you be hardened through the deceitfulness of sin.

while Hos_01_04 And the LORD said unto him, Call his name Jezreel; for yet a little [{while}], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of

Israel.

while Jer_33_01 Moreover the word of the LORD came unto Jeremiah the second time, {while} he was yet shut up in the court of the prison, saying,

while Jer_51_33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little {while}, and the time of her harvest shall come.

while Jer_40_05 Now {while} he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

while Jer_15_09 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down {while} [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

while Jer_39_15 Now the word of the LORD came unto Jeremiah, {while} he was shut up in the court of the prison, saying,

while Jer_13_16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, {while} ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.

while Job_27_03 All the {while} my breath [is] in me, and the spirit of God [is] in my nostrils;

while Job_24_24 They are exalted for a little {while}, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

while Job_20_23 [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him {while} he is eating.

while Joh_16_19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little {while}, and ye shall not see me: and again, a little while, and ye shall see me?

while Joh_16_17 Then said [some] of his disciples among themselves, What is this that he saith unto us, A little {while}, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

while Joh_04_31 In the mean {while} his disciples prayed him, saying, Master, eat.

while Joh_16_18 They said therefore, What is this that he saith, A little {while}? we cannot tell what he saith.

while Joh_16_16 A little {while}, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

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while Joh_05_07 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but {while} I am coming, another steppeth down before me.

while Joh_07_33 Then said Jesus unto them, Yet a little {while} am I with you, and [then] I go unto him that sent me.

while Joh_09_04 I must work the works of him that sent me, {while} it is day: the night cometh, when no man can work.

while Joh_12_35 Then Jesus said unto them, Yet a little {while} is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

while Joh_13_33 Little children, yet a little {while} I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

while Joh_14_19 Yet a little {while}, and the world seeth me no more; but ye see me: because I live, ye shall live also.

while Joh_16_16 A little while, and ye shall not see me: and again, a little {while}, and ye shall see me, because I go to the Father.

while Joh_12_35 Then Jesus said unto them, Yet a little while is the light with you. Walk {while} ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

while Jos_14_10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, {while} [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

while Jud_16_27 Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld {while} Samson made sport.

while Jud_15_01 But it came to pass within a {while} after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

while Jud_03_26 And Ehud escaped {while} they tarried, and passed beyond the quarries, and escaped unto Seirath.

while Jud_14_17 And she wept before him the seven days, {while} their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

while Lam_01_19 I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, {while} they sought their meat to relieve their souls.

while Lev_04_27 And if any one of the common people sin through ignorance, {while} he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

while Lev_14_46 Moreover he that goeth into the house all the {while} that it is shut up shall be unclean until the even.

while Lev_26_43 The land also shall be left of them, and shall enjoy her sabbaths, {while} she lieth desolate

without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

while Luk_08_13 They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a {while} believe, and in time of temptation fall away.

while Luk_02_06 And so it was, that, {while} they were there, the days were accomplished that she should be delivered.

while Luk_05_34 And he said unto them, Can ye make the children of the bridechamber fast, {while} the bridegroom is with them?

while Luk_09_43 And they were all amazed at the mighty power of God. But {while} they wondered every one at all things which Jesus did, he said unto his disciples,

while Luk_10_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great {while} ago repented, sitting in sackcloth and ashes.

while Luk_14_32 Or else, {while} the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

while Luk_22_60 And Peter said, Man, I know not what thou sayest. And immediately, {while} he yet spake, the cock crew.

while Luk_01_08 And it came to pass, that {while} he executed the priest's office before God in the order of his course,

while Luk_18_04 And he would not for a {while}: but afterward he said within himself, Though I fear not God, nor regard man;

while Luk_24_15 And it came to pass, that, {while} they communed [together] and reasoned, Jesus himself drew near, and went with them.

while Luk_24_51 And it came to pass, {while} he blessed them, he was parted from them, and carried up into heaven.

while Luk_22_47 And {while} he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

while Luk_22_58 And after a little {while} another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

while Luk_24_44 And he said unto them, These [are] the words which I spake unto you, {while} I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

while Luk_24_32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and {while} he opened to us the scriptures?

while Luk_24_32 And they said one to another, Did not our heart burn within us, {while} he talked with us by the way, and while he opened to us the scriptures?

while Luk_24_41 And {while} they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

while Mar_12_35 And Jesus answered and said, {while} he taught in the temple, How say the scribes that Christ is the son of David?

while Mar_14_32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, {while} I shall pray.

while Mar_14_43 And immediately, {while} he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

while Mar_15_44 And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any {while} dead.

while Mar_01_35 And in the morning, rising up a great {while} before day, he went out, and departed into a solitary place, and there prayed.

while Mar_06_31 And he said unto them, Come ye yourselves apart into a desert place, and rest a {while}: for there were many coming and going, and they had no leisure so much as to eat.

while Mar_06_45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, {while} he sent away the people.

while Mar_02_19 And Jesus said unto them, Can the children of the bridechamber fast, {while} the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

while Mat_26_47 And {while} he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

while Mat_13_25 But {while} men slept, his enemy came and sowed tares among the wheat, and went his way.

while Mat_13_29 But he said, Nay; lest {while} ye gather up the tares, ye root up also the wheat with them.

while Mat_14_22 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, {while} he sent the multitudes away.

while Mat_17_22 And {while} they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

while Mat_25_10 And {while} they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

while Mat_26_73 And after a {while} came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

while Mat_27_63 Saying, Sir, we remember that that deceiver said, {while} he was yet alive, After three days I will rise again.

while Mat_28_13 Saying, Say ye, His disciples came by night, and stole him [away] {while} we slept.

while Mat_13_21 Yet hath he not root in himself, but dureth for a {while}: for when tribulation or persecution ariseth because of the word, by and by he is offended.

while Mat_26_36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, {while} I go and pray yonder.

while Mat_01_20 But {while} he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

while Nah_01_10 For while [they be] folden together [as] thorns, and {while} they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

while Nah_01_10 For {while} [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

while Neh_07_03 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and {while} they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

while Num_23_15 And he said unto Balak, Stand here by thy burnt offering, {while} I meet [the LORD] yonder.

while Num_15_32 And {while} the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

while Num_25_11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, {while} he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

while Num_11_33 And {while} the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

while Pro_19_18 Chasten thy son {while} there is hope, and let not thy soul spare for his crying.

while Pro_31_15 She riseth also {while} it is yet night, and giveth meat to her household, and a portion to her maidens.

while Psa_78_30 They were not estranged from their lust. But {while} their meat [was] yet in their mouths,

while Psa_88_15 I [am] afflicted and ready to die from [my] youth up: [{while}] I suffer thy terrors I am distracted.

while Psa_42_03 My tears have been my meat day and night, {while} they continually say unto me, Where [is] thy God?

while Psa_42_10 [As] with a sword in my bones, mine enemies reproach me; {while} they say daily unto me, Where [is] thy God?

while Psa_49_18 Though {while} he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

while Psa_69_03 I am weary of my crying: my throat is dried: mine eyes fail {while} I wait for my God.

while Psa_39_01 To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, {while} the wicked is before me.

while Psa_39_03 My heart was hot within me, {while} I was musing the fire burned: [then] spake I with my tongue,

while Psa_63_04 Thus will I bless thee {while} I live: I will lift up my hands in thy name.

while Psa_07_02 Lest he tear my soul like a lion, rending [it] in pieces, {while} [there is] none to deliver.

while Psa_104_33 I will sing unto the LORD as long as I live: I will sing praise to my God {while} I have my being.

while Psa_146_02 While I live will I praise the LORD: I will sing praises unto my God {while} I have any being.

while Psa_31_13 For I have heard the slander of many: fear [was] on every side: {while} they took counsel together against me, they devised to take away my life.

while Psa_37_10 For yet a little {while}, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

while Rom_07_03 So then if, {while} [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

while Rom_05_08 But God commendeth his love toward us, in that, {while} we were yet sinners, Christ died for us.

while Rom_02_15 Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean {while} accusing or else excusing one another;)

while Zec_14_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away {while} they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

whiles Dan_09_20 And {whiles} I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

whiles Dan_05_02 Belshazzar, {whiles} he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

whiles Dan_09_21 Yea, {whiles} I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

whiles Eze_44_17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, {whiles} they minister in the gates of the inner court, and within.

whiles Eze_21_29 Whiles they see vanity unto thee, {whiles} they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

whiles Hos_07_06 For they have made ready their heart like an oven, {whiles} they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

whiles Mat_05_25 Agree with thine adversary quickly, {whiles} thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

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while ^ 1Co_08_13 Wherefore <1355>, if <1487> meat <1033> make <4624> <0> my <3450> brother <0080> to offend <4624> (5719), I will eat <5315> (5632) no <3364> flesh <2907> {while} the world standeth <1519> <0165>, lest <3363> I make <4624> <0> my <3450> brother <0080> to offend <4624> (5661).

while ^ 1Co_03_04 For <1063> {while} <3752> one <5100> saith <3004> (5725), I <1473> <3303> am <1510> (5748) of Paul <3972>; and <1161> another <2087>, I <1473> am of Apollos <0625>; are <2075> ye (5748) not <3780> carnal <4559>?

while ^ 1Co_16_07 For <1063> I will <2309> (5719) not <3756> see <1492> (5629) you <5209> now <0737> by <1722> the way <3938>; but <1161> I trust <1679> (5719) to tarry <1961> (5658) a {while} <5100> <5550> with <4314> you <5209>, if <1437> the Lord <2962> permit <2010> (5725).

While ^ 1Pe_03_02 {While} they behold <2029> (5660) your <5216> chaste <0053> conversation <0391> coupled with <1722> fear <5401>.

while ^ 1Pe_03_20 Which sometime <4218> were disobedient <0544> (5660), when <3753> once <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, {while} the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.

while ^ 1Pe_05_10 But <1161> the God <2316> of all <3956> grace <5485>, who <3588> hath called <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> by <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a {while} <3641>, <0846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), strengthen <4599> (5659), settle <2311> (5659) you.

while ^ 1Ti_05_06 But <1161> she that liveth in pleasure <4684> (5723) is dead <2348> (5758) {while} she liveth <2198> (5723).

while ^ 1Ti_06_10 For <1063> the love of money <5365> is <2076> (5748) the root <4491> of all <3956> evil <2556>: which <3739> {while} some <5100> coveted after <3713> (5734), they have erred <0635> (5681) from <0575> the faith <4102>, and <2532> pierced <4044> <0> themselves <1438> through <4044> (5656) with many <4183> sorrows <3601>.

While ^ 2Co_04_18 {While} <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.

While ^ 2Pe_02_19 {While} they promise <1861> (5740) them <0846> liberty <1657>, they themselves <0846> are <5225> (5723) the servants <1401> of corruption <5356>: for <1063> of whom <3739> a man <5100> is overcome <2274> (5766), <2532> of the same <5129> is he brought in bondage <1402> (5769).

while ^ 2Pe_02_13 And shall receive <2865> (5697) the reward <3408> of unrighteousness <0093>, as they that count <2233> (5740) it pleasure <2237> to riot <5172> in <1722> the day time <2250>. Spots <4696> they are and <2532> blemishes <3470>, sporting themselves <1792> (5723) with <1722> their own <0846> deceivings <0539> {while} they feast <4910> (5740) with you <5213>;

While ^ Act_10_19 {While} <1161> Peter <4074> thought <1760> (5740) on <4012> the vision <3705>, the Spirit <4151> said <2036> (5627) unto him <0846>, Behold <2400> (5628), three <5140> men <0435> seek <2212> (5719) thee <4571>.

While ^ Act_10_44 {While} Peter <4074> yet <2089> spake <2980> (5723) these <5023> words <4487>, the Holy <0040> Ghost <4151> fell <1968> (5627) on <1909> all <3956> them which heard <0191> (5723) the word <3056>.

While ^ Act_25_08 {While} he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any thing at all <5100>.

while ^ Act_09_39 Then <1161> Peter <4074> arose <0450> (5631) and went with <4905> (5627) them <0846>. When he <3739> was come <3854> (5637), they brought him <0321> (5627) into <1519> the upper chamber <5253>: and <2532> all <3956> the widows <5503> stood by <3936> (5656) him <0846> weeping <2799> (5723), and <2532> shewing <1925> (5734) the coats <5509> and <2532> garments <2440> which <3745> Dorcas <1393> made <4160> (5707), {while} she was <5607> (5752) with <3326> them <0846>.

while ^ Act_27_33 And <1161> {while} <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, saying <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <0777>, having taken <4355> (5642) nothing <3367>.

while ^ Act_01_09 And <2532> when he had spoken <2036> (5631) these things <5023>, {while} they <0846> beheld <0991> (5723), he was taken up <1869> (5681); and <2532> a cloud <3507> received <5274> (5627) him <0846> out of <0575> their <0846> sight <3788>.

while ^ Act_01_10 And <2532> {while} <5613> they looked stedfastly <2258> (5713) <0816> (5723) toward <1519> heaven <3772> as he <0846> went up <4198> (5740), <2532> behold <2400> (5628), two <1417> men <0435> stood by <3936> (5715) them <0846> in <1722> white <3022> apparel <2066>;

while ^ Act_22_17 And <1161> it came to pass <1096> (5633), that, when I <3427> was come again <5290> (5660) to <1519> Jerusalem <2419>, even <2532> {while} I <3450> prayed <4336> (5740) in <1722> the temple <2411>, I <3165> was <1096> (5635) in <1722> a trance <1611>;

while ^ Act_28_06 Howbeit <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161> after they <0846> had looked <4328> (5723) a great {while} <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> come <1096> (5740) to <1519> him <0846>, they changed their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.

while ^ Act_20_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) bread <0740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a long {while} <2425>, even till <0891> break of day <0827>, so <3779> he departed <1831> (5627).

while ^ Act_19_01 And <1161> it came to pass <1096> (5633), that, {while} Apollos <0625> was <1511> (5750) <1722> at <1722> Corinth <2882>, Paul <3972> having passed <1330> (5631) through the upper <0510> coasts <3313> came <2064> (5629) to <1519> Ephesus <2181>: and <2532> finding <2147> (5631) certain <5100> disciples <3101>,

while ^ Act_24_20 Or else <2228> let <2036> <0> these <0846> same <3778> here say <2036> (5628), if <1536> <0> they have found <2147> (5627) any <1536> evil doing <0092> in <1722> me <1698>, {while} I <3450> stood <2476> (5631) before <1909> the council <4892>,

while ^ Act_17_16 Now <1161> {while} Paul <3972> waited for <1551> (5740) them <0846> at <1722> Athens <0116>, his <0846> spirit <4151> was stirred <3947> (5712) in <1722> him <0846>, when he saw <2334> (5723) the city <4172> wholly given <5607> (5752) to idolatry <2712>.

while ^ Act_18_18 And <1161> Paul <3972> after this tarried <4357> (5660) there yet <2089> a good <2425> {while} <2250>, and then took his leave <0657> (5671) of the brethren <0080>, and sailed thence <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; having shorn <2751> (5671) his head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

while ^ Act_15_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> {while} <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

while ^ Act_10_10 And <1161> he became <1096> (5633) very hungry <4361>, and <2532> would <2309> (5707) have eaten <1089> (5664): but <1161> {while} they <1565> made ready <3903> (5723), he <0846> fell <1968> (5627) into <1909> a trance <1611>.

while ^ Act_10_17 Now <1161> {while} <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>.

while ^ Gal_02_17 But <1161> if <1487>, {while} we seek <2212> (5723) to be justified <1344> (5683) by <1722> Christ <5547>, we <2147> <0> ourselves <0846> also <2532> are found <2147> (5681) sinners <0268>, is therefore <0687> Christ <5547> the minister <1249> of sin <0266>? God forbid <3361> <1096> (5636).

While ^ Heb_03_15 {While} <1722> it is said <3004> (5745), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>, as <5613> in <1722> the provocation <3894>.

while ^ Heb_03_13 But <0235> exhort <3870> (5720) one another <1438> daily <2596> <1538> <2250>, {while} <0891> <3739> it is called <2564> (5743) To day <4594>; lest <3363> any <5100> of <1537> you <5216> be hardened <4645> (5686) through the deceitfulness <0539> of sin <0266>.

while ^ Heb_09_17 For <1063> a testament <1242> is of force <0949> after <1909> men are dead <3498>: otherwise <1893> it is of <2480> <0> no <3379> <0> strength <2480> (5719) at all <3379> {while} <3753> the testator <1303> (5642) liveth <2198> (5719).

while ^ Heb_10_37 For <1063> yet <2089> a little <3397> {while} <3745> <3745>, and he that shall come <2064> (5740) will come <2240> (5692), and <2532> will <5549> <0> not <3756> tarry <5549> (5692).

while ^ Heb_09_08 The Holy <0040> Ghost <4151> this <5124> signifying <1213> (5723), that the way <3598> into the holiest of all <0039> was <5319> <0> not yet <3380> made manifest <5319> (5771), {while} as the first <4413> tabernacle <4633> was <2192> (5723) yet <2089> standing <4714>:

While ^ Joh_12_36 {While} <2193> ye have <2192> (5719) light <5457>, believe <4100> (5720) in <1519> the light <5457>, that <2443> ye may be <1096> (5638) the children <5207> of light <5457>. These things <5023> spake <2980> (5656) Jesus <2424>, and departed <0565> (5631), and <2532> did hide himself <2928> (5648) from <0575> them <0846>.

While ^ Joh_17_12 {While} <3753> I was <2252> (5713) with <3326> them <0846> in <1722> the world <2889>, I <1473> kept <5083> (5707) them <0846> in <1722> thy <4675> name <3686>: those that <3739> thou gavest <1325> (5758) me <3427> I have kept <5442> (5656), and <2532> none <3762> of <1537> them

<0846> is lost <0622> (5639), but <1508> the son <5207> of perdition <0684>; that <2443> the scripture <1124> might be fulfilled <4137> (5686).

while ^ Joh_12_35 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Yet <2089> a little <3398> while <5550> is <2076> (5748) the light <5457> with <3326> you <5216>. Walk <4043> (5720) {while} <2193> ye have <2192> (5719) the light <5457>, lest <3363> darkness <4653> come upon <2638> (5632) you <5209>: for <2532> he that walketh <4043> (5723) in <1722> darkness <4653> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719).

while ^ Joh_12_35 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Yet <2089> a little <3398> {while} <5550> is <2076> (5748) the light <5457> with <3326> you <5216>. Walk <4043> (5720) while <2193> ye have <2192> (5719) the light <5457>, lest <3363> darkness <4653> come upon <2638> (5632) you <5209>: for <2532> he that walketh <4043> (5723) in <1722> darkness <4653> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719).

while ^ Joh_13_33 Little children <5040>, yet <2089> a little {while} <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the Jews <2453>, <3754> Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629); so <2532> now <0737> I say <3004> (5719) to you <5213>.

while ^ Joh_09_04 I <1691> must <1163> (5748) work <2038> (5738) the works <2041> of him that sent <3992> (5660) me <3165>, {while} <2193> it is <2076> (5748) day <2250>: the night <3571> cometh <2064> (5736), when <3753> no man <3762> can <1410> (5736) work <2038> (5738).

while ^ Joh_04_31 <1161> In <1722> the mean <3342> {while} his disciples <3101> prayed <2065> (5707) him <0846>, saying <3004> (5723), Master <4461>, eat <5315> (5628).

while ^ Joh_05_07 The impotent man <0770> (5723) answered <0611> (5662) him <0846>, Sir <2962>, I have <2192> (5719) no <3756> man <0444>, when <3752> the water <5204> is troubled <5015> (5686), to <2443> put <0906> (5725) me <3165> into <1519> the pool <2861>: but <1161> {while} <1722> <3739> I <1473> am coming <2064> (5736), another <0243> steppeth down <2597> (5719) before <4253> me <1700>.

while ^ Joh_07_33 Then <3767> said <2036> (5627) Jesus <2424> unto them <0846>, Yet <2089> a little <3398> {while} <5550> am I <1510> (5748) with <3326> you <5216>, and <2532> then I go <5217> (5719) unto <4314> him that sent <3992> (5660) me <3165>.

while ^ Joh_14_19 Yet <2089> a little {while} <3397>, and <2532> the world <2889> seeth <2334> (5719) me <3165> no more <3765>; but <1161> ye <5210> see <2334> (5719) me <3165>: because <3754> I <1473> live <2198> (5719), ye <5210> shall live <2198> (5695) also <2532>.

while ^ Joh_16_16 A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little {while} <3397>, and <2532> ye shall see <3700> (5695) me <3165>, because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>.

while ^ Joh_16_16 A little {while} <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>, because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>.

while ^ Joh_16_17 Then <3767> said <2036> (5627) some of <1537> his <0846> disciples <3101> among <4314> themselves <0240>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little {while} <3397>, and <2532> ye shall see <3700> (5695) me <3165>: and <2532>, Because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?

while ^ Joh_16_19 Now <3767> Jesus <2424> knew <1097> (5627) that <3754> they were desirous <2309> (5707) to ask <2065> (5721) him <0846>, and <2532> said <2036> (5627) unto them <0846>, Do ye enquire <2212> (5719) among <3326> yourselves <0240> of <4012> that <5127> <3754> I said <2036> (5627), A little {while} <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>?

while ^ Joh_16_17 Then <3767> said <2036> (5627) some of <1537> his <0846> disciples <3101> among <4314> themselves <0240>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719) unto us <2254>, A little {while} <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>: and <2532>, Because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?

while ^ Joh_16_18 They said <3004> (5707) therefore <3767>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719), A little {while} <3397>? we cannot <3756> <1492> <0> tell <1492> (5758) what <5101> he saith <2980> (5719).

while ^ Joh_16_19 Now <3767> Jesus <2424> knew <1097> (5627) that <3754> they were desirous <2309> (5707) to ask <2065> (5721) him <0846>, and <2532> said <2036> (5627) unto them <0846>, Do ye enquire <2212> (5719) among <3326> yourselves <0240> of <4012> that <5127> <3754> I said <2036> (5627), A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little {while} <3397>, and <2532> ye shall see <3700> (5695) me <3165>?

While ^ Luk_08_49 {While} he <0846> yet <2089> spake <2980> (5723), there cometh <2064> (5736) one <5100> from <3844> the ruler of the synagogue's <0752> house, saying <3004> (5723) to him <0846>, <3754> Thy <4675> daughter <2364> is dead <2348> (5758); trouble <4660> (5720) not <3361> the Master <1320>.

While ^ Luk_09_34 {While} <1161> he <0846> thus <5023> spake <3004> (5723), there came <1096> (5633) a cloud <3507>, and <2532> overshadowed <1982> (5656) them <0846>: and <1161> they feared <5399> (5675) as <1722> they <1565> entered <1525> (5629) into <1519> the cloud <3507>.

while ^ Luk_09_43 And <1161> they were <1605> <0> all <3956> amazed <1605> (5712) at <1909> the mighty power <3168> of God <2316>. But <1161> {while} they wondered <2296> (5723) every one <3956> at <1909> all things <3956> which <3739> Jesus <2424> did <4160> (5656), he said <2036> (5627) unto <4314> his <0846> disciples <3101>,

while ^ Luk_10_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great {while} ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

while ^ Luk_14_32 Or else <1490>, {while} the other <0846> is <5607> (5752) yet <2089> a great way off <4206>, he sendeth <0649> (5660) an ambassage <4242>, and desireth <2065> (5719) conditions <4314> of peace <1515>.

while ^ Luk_05_34 And <1161> he said <2036> (5627) unto <4314> them <0846>, <3361> Can ye <1410> (5736) make <4160> (5658) the children <5207> of the bridechamber <3567> fast <3522> (5721), {while} <3739> <1722> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>?

while ^ Luk_08_13 <1161> They on <1909> the rock <4073> are they, which <3739>, when <3752> they hear <0191> (5661), receive <1209> (5736) the word <3056> with <3326> joy <5479>; and <2532> these <3778> have <2192> (5719) no <3756> root <4491>, which <3739> for <4314> a {while} <2540> believe <4100> (5719), and <2532> in <1722> time <2540> of temptation <3986> fall away <0868> (5736).

while ^ Luk_18_04 And <2532> he would <2309> (5656) not <3756> for <1909> a {while} <5550>: but <1161> afterward <5023> <3326> he said <2036> (5627) within <1722> himself <1438>, Though <1499> I fear <5399> (5736) not <3756> God <2316>, nor <2532> <3756> regard <1788> (5743) man <0444>;

while ^ Luk_22_47 And <1161> {while} he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628) a multitude <3793>, and <2532> he that was called <3004> (5746) Judas <2455>, one <1520> of the twelve <1427>, went before <4281> (5711) them <0846>, and <2532> drew near <1448> (5656) unto Jesus <2424> to kiss <5368> (5658) him <0846>.

while ^ Luk_01_08 And <1161> it came to pass <1096> (5633), that {while} <1722> he <0846> executed the priest's office <2407> (5721) before <1725> God <2316> in <1722> the order <5010> of his <0846> course <2183>,

while ^ Luk_02_06 And <1161> so it was <1096> (5633), that, {while} <1722> they <0846> were <1511> (5750) there <1563>, the days <2250> were accomplished <4130> (5681) that she <0846> should be delivered <5088> (5629).

while ^ Luk_22_58 And <2532> after <3326> a little {while} <1024> another <2087> saw <1492> (5631) him <0846>, and said <5346> (5713), Thou <4771> art <1488> (5748) also <2532> of <1537> them <0846>. And <1161> Peter <4074> said <2036> (5627), Man <0444>, I am <1510> (5748) not <3756>.

while ^ Luk_22_60 And <1161> Peter <4074> said <2036> (5627), Man <0444>, I know <1492> (5758) not <3756> what <3739> thou sayest <3004> (5719). And <2532> immediately <3916>, {while} he <0846> yet <2089> spake <2980> (5723), the cock <0220> crew <5455> (5656).

while ^ Luk_24_15 And <2532> it came to pass <1096> (5633), that, {while} <1722> they <0846> communed <3656> (5721) together and <2532> reasoned <4802> (5721), Jesus <2424> himself <2532> <0846> drew near <1448> (5660), and went with <4848> (5711) them <0846>.

while ^ Luk_24_32 And <2532> they said <2036> (5627) one to another <4314> <0240>, Did <2258> (5713) not <3780> our <2257> heart <2588> burn <2545> (5746) within <1722> us <2254>, while <5613> he talked <2980> (5707) with us <2254> by <1722> the way <3598>, and <2532> {while} <5613> he opened <1272> (5707) to us <2254> the scriptures <1124>?

while ^ Luk_24_32 And <2532> they said <2036> (5627) one to another <4314> <0240>, Did <2258> (5713) not <3780> our <2257> heart <2588> burn <2545> (5746) within <1722> us <2254>, {while} <5613> he talked <2980> (5707) with us <2254> by <1722> the way <3598>, and <2532> while <5613> he opened <1272> (5707) to us <2254> the scriptures <1124>?

while ^ Luk_24_41 And <1161> {while} they <0846> yet <2089> believed not <0569> (5723) for <0575> joy <5479>, and <2532> wondered <2296> (5723), he said <2036> (5627) unto them <0846>, Have ye <2192> (5719) here <1759> any <5100> meat <1034>?

while ^ Luk_24_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, {while} <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the psalms <5568>, concerning <4012> me <1700>.

while ^ Luk_24_51 And <2532> it came to pass <1096> (5633), {while} <1722> he <0846> blessed <2127> (5721) them <0846>, he was parted <1339> (5627) from <0575> them <0846>, and <2532> carried up <0399> (5712) into <1519> heaven <3772>.

While ^ Mar_05_35 {While} <2089> <0> he <0846> yet <2089> spake <2980> (5723), there came <2064> (5736) from <0575> the ruler of the synagogue's <0752> house certain which said <3004> (5723), <3754>

Thy <4675> daughter <2364> is dead <0599> (5627): why <5101> troublest thou <4660> (5719) the Master <1320> any further <2089>?

While ^ Mat_09_18 {While} he <0846> spake <2980> (5723) these things <5023> unto them <0846>, behold <2400> (5628), there came <2064> (5631) a certain <1520> ruler <0758>, and worshipped <4352> (5707) him <0846>, saying <3004> (5723), <3754> My <3450> daughter <2364> is even now <0737> dead <5053> (5656): but <0235> come <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> upon <1909> her <0846>, and <2532> she shall live <2198> (5695).

While ^ Mat_12_46 {While} <2089> he <0846> yet <1161> talked <2980> (5723) to the people <3793>, behold <2400> (5628), his mother <3384> and <2532> his <0846> brethren <0080> stood <2476> (5715) without <1854>, desiring <2212> (5723) to speak <2980> (5658) with him <0846>.

While ^ Mat_17_05 {While} he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.

While ^ Mat_22_41 {While} <1161> the Pharisees <5330> were gathered together <4863> (5772), Jesus <2424> asked <1905> (5656) them <0846>,

While ^ Mat_25_05 {While} <1161> the bridegroom <3566> tarried <5549> (5723), they all <3956> slumbered <3573> (5656) and <2532> slept <2518> (5707).

while ^ Mar_01_35 And <2532> in the morning <4404>, rising up <0450> (5631) a great {while} <3029> before day <1773>, he went out <1831> (5627), and <2532> departed <0565> (5627) into <1519> a solitary <2048> place <5117>, and there <2546> prayed <4336> (5711).

while ^ Mar_14_43 And <2532> immediately <2112>, {while} he <0846> yet <2089> spake <2980> (5723), cometh <3854> (5736) Judas <2455>, one <1520> <5607> (5752) of the twelve <1427>, and <2532> with <3326> him <0846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <3844> the chief priests <0749> and <2532> the scribes <1122> and <2532> the elders <4245>.

while ^ Mar_02_19 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, <3361> Can <1410> (5736) the children <5207> of the bridechamber <3567> fast <3522> (5721), {while} <1722> <3739> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? as long as <3745> <5550> they have <2192> (5719) the bridegroom <3566> with <3326> them <1438>, they cannot <3756> <1410> (5736) fast <3522> (5721).

while ^ Mar_12_35 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5707), {while} he taught <1321> (5723) in <1722> the temple <2411>, How <4459> say <3004> (5719) the scribes <1122> that <3754> Christ <5547> is <2076> (5748) the Son <5207> of David <1138>?

while ^ Mar_14_32 And <2532> they came <2064> (5736) to <1519> a place <5564> which <3739> was named <3686> Gethsemane <1068>: and <2532> he saith <3004> (5719) to his <0846> disciples <3101>, Sit ye <2523> (5657) here <5602>, {while} <2193> I shall pray <4336> (5667).

while ^ Mar_06_45 And <2532> straightway <2112> he constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> the ship <4143>, and <2532> to go <4254> <0> to <1519> the other side <4008> before <4254> (5721) unto <4314> Bethsaida <0966>, {while} <2193> he <0846> sent away <0630> (5661) the people <3793>.

while ^ Mar_06_31 And <2532> he said <2036> (5627) unto them <0846>, Come <1205> (5773) ye <5210>

yourselves <0846> apart <2596> <2398> into <1519> a desert <2048> place <5117>, and <2532> rest <0373> (5732) a {while} <3641>: for <1063> there were <2258> (5713) many <4183> coming <2064> (5740) and <2532> going <5217> (5723), and <2532> they had no <3761> <0> leisure <2119> (5707) so much as <3761> to eat <5315> (5629).

while ^ Mat_01_20 But <1161> {while} he <0846> thought on <1760> (5679) these things <5023>, behold <2400> (5628), the angel <0032> of the Lord <2962> appeared <5316> (5648) unto him <0846> in <2596> a dream <3677>, saying <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not <3361> to take <3880> (5629) unto thee <4675> Mary <3137> thy wife <1135>: for <1063> that which is conceived <1080> (5685) in <1722> her <0846> is <2076> (5748) of <1537> the Holy <0040> Ghost <4151>.

while ^ Mar_15_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether <1487> he had been <0599> <0> any {while} <3819> dead <0599> (5627).

while ^ Mat_28_13 Saying <3004> (5723), Say ye <2036> (5628), <3754> His <0846> disciples <3101> came <2064> (5631) by night <3571>, and stole <2813> (5656) him <0846> away {while} we <2257> slept <2837> (5746).

while ^ Mat_26_73 And <1161> after <3326> a {while} <3397> came unto him they <4334> (5631) that stood by <2476> (5761), and said <2036> (5627) to Peter <4074>, Surely <0230> thou <4771> also <2532> art <1488> (5748) one of <1537> them <0846>; for <1063> <2532> thy <4675> speech <2981> bewrayeth <1212> thee <4571> <4160> (5719).

while ^ Mat_25_10 And <1161> {while} they <0846> went <0565> (5740) to buy <0059> (5658), the bridegroom <3566> came <2064> (5627); and <2532> they that were ready <2092> went in <1525> (5627) with <3326> him <0846> to <1519> the marriage <1062>: and <2532> the door <2374> was shut <2808> (5681).

while ^ Mat_26_36 Then <5119> cometh <2064> (5736) Jesus <2424> with <3326> them <0846> unto <1519> a place <5564> called <3004> (5746) Gethsemane <1068>, and <2532> saith <3004> (5719) unto the disciples <3101>, Sit ye <2523> (5657) here <0847>, {while} <2193> <3739> I go <0565> (5631) and pray <4336> (5667) yonder <1563>.

while ^ Mat_14_22 And <2532> straightway <2112> Jesus <2424> constrained <0315> (5656) his <0846> disciples <3101> to get <1684> (5629) into <1519> a ship <4143>, and <2532> to go before <4254> (5721) him <0846> unto <1519> the other side <4008>, {while} <2193> <3739> he sent <0630> <0> the multitudes <3793> away <0630> (5661).

while ^ Mat_27_63 Saying <3004> (5723), Sir <2962>, we remember <3415> (5681) that <3754> that <1565> deceiver <4108> said <2036> (5627), {while} he was yet <2089> alive <2198> (5723), After <3326> three <5140> days <2250> I will rise again <1453> (5743).

while ^ Mat_26_47 And <2532> {while} <2089> <0> he <0846> yet <2089> spake <2980> (5723), lo <2400> (5628), Judas <2455>, one <1520> of the twelve <1427>, came <2064> (5627), and <2532> with <3326> him <0846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <0575> the chief priests <0749> and <2532> elders <4245> of the people <2992>.

while ^ Mat_13_29 But <1161> he said <5346> (5713), Nay <3756>; lest <3379> {while} ye gather up <4816> (5723) the tares <2215>, ye root up <1610> (5661) also the wheat <4621> with <0260> them <0846>.

while ^ Mat_13_25 But <1161> {while} <1722> men <0444> slept <2518> (5721), his <0846> enemy <2190> came <2064> (5627) and <2532> sowed <4687> (5656) tares <2215> among <0303> <3319> the wheat

<4621>, and <2532> went his way <0565> (5627).

while ^ Mat_17_22 And <1161> {while} they <0846> abode <0390> (5746) in <1722> Galilee <1056>, Jesus <2424> said <2036> (5627) unto them <0846>, The Son <5207> of man <0444> shall be <3195> (5719) betrayed <3860> (5745) into <1519> the hands <5495> of men <0444>:

while ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <0235> dureth <2076> (5748) for a {while} <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).

while ^ Rom_05_08 But <1161> God <2316> commendeth <4921> (5719) his <1438> love <0026> toward <1519> us <2248>, in that <3754>, {while} we <2257> were <5607> (5752) yet <2089> sinners <0268>, Christ <5547> died <0599> (5627) for <5228> us <2257>.

while ^ Rom_07_03 So then <0686> <3767> if <1437>, {while} her husband <0435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <0435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <0435> be dead <0599> (5632), she is <2076> (5748) free <1658> from <0575> that law <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, though she be married <1096> (5637) to another <2087> man <0435>.

while ^ Rom_02_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <0846> hearts <2588>, their <0846> conscience <4893> also bearing witness <4828> (5723), and <2532> their thoughts <3053> the mean {while} accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>);

Whiles ^ 2Co_09_13 {Whiles} by <1223> the experiment <1382> of this <5026> ministration <1248> they glorify <1392> (5723) God <2316> for <1909> your <5216> professed <3671> subjection <5292> unto <1519> the gospel <2098> of Christ <5547>, and <2532> for your liberal <0572> distribution <2842> unto <1519> them <0846>, and <2532> unto <1519> all <3956> men;

Whiles ^ Act_05_04 {Whiles} it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou conceived <5087> (5639) this <5124> thing <4229> in <1722> thine <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.

whiles ^ Mat_05_25 Agree <2468> (5749) <2132> (5723) with thine <4675> adversary <0476> quickly <5035>, {whiles} <2193> <3755> thou art <1488> (5748) in <1722> the way <3598> with <3326> him <0846>; lest at any time <3379> the adversary <0476> deliver <3860> (5632) thee <4571> to the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <5257>, and <2532> thou be cast <0906> (5701) into <1519> prison <5438>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

):while Psa_31_13 For I have heard (08085 +shama()) the slander (01681 +dibbah) of many (07227 +rab):fear (04032 +magowr) [was] on every (05437 +cabab) side (05439 +cabiyb {}):while} they took counsel (03245 +yacad) together (03162 +yachad) against (05921 +(al) me , they devised (02161 +zamam) to take (03947 +laqach) away my life (05315 +nephesh) .

While 1Pe_03_02 {While} they behold (2029 -epopteuo -) your (5216 -humon -) chaste (0053 -hagnos -) conversation (0391 -anastrophe -) [coupled] with fear (5401 -phobos -) .

While 2Co_04_18 {While} we look (4648 -skopeo -) not at (4648 -skopeo -) the things which are seen (0991 -blepo -) , but at (4648 -skopeo -) the things which are not seen (0991 -blepo -):for the things which are seen (0991 -blepo -) [are] temporal (4340 -proskairos -) ; but the things which are not seen (0991 -blepo -) [are] eternal (0166 -aionios -) .

While 2Pe_02_19 {While} they promise (1861 -epaggello -) them liberty (1657 -eleutheria -) , they themselves (0846 -autos -) are the servants (1401 -doulos -) of corruption (5356 -phthora -):for of whom (3739 -hos -) a man (5100 -tis -) is overcome (2274 -hettao -) , of the same (3778 -houtos -) is he brought (1402 -douloo -) in bondage (1402 -douloo -) .

While 2Sa_12_22 And he said (00559 +)amar) , {While} the child (03206 +yeled) was yet (05750 +(owd) alive (02416 +chay) , I fasted (06684 +tsuwm) and wept (01058 +bakah):for I said (00559 +)amar) , Who (04310 +miy) can tell (03045 +yada() [whether] GOD (03068 +Y@hovah) will be gracious (02603 +chanan) to me , that the child (03206 +yeled) may live (02416 +chay) ?

While Act_10_19 . {While} Peter (4074 -Petros -) thought (1760 -enthumeomai -) on (4012 -peri -) the vision (3705 -horama -) , the Spirit (4151 -pneuma -) said (2036 -epo -) unto him , Behold (2400 -idou -) , three (5140 -treis -) men (0435 -aner -) seek (2212 -zeteo -) thee .

While Act_10_44 {While} Peter (4074 -Petros -) yet (2089 -eti -) spake (2980 -laleo -) these (5023 -tauta -) words (4487 -rhema -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epipto -) on (1909 -epi -) all (3956 -pas -) them which heard (0191 -akouo -) the word (3056 -logos -) .

While Act_25_08 {While} he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) thing at all .

While Dan_04_31 {While} (05751 +(owd) the word (04406 +millah) [was] in the king s (04430 +melek) mouth (06433 +pum) , there fell (05308 +n@phal) a voice (07032 +qal) from heaven (08065 +shamayin) , [saying] , O king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) , to thee it is spoken (00560 +)amar) ; The kingdom (04437 +malkuw) is departed (05709 +(ada) from thee .

While Ecc_12_02 {While} (05704 +(ad) the sun (08121 +shemesh) , or the light (00216 +)owr) , or the moon (03394 +yareach) , or the stars (03556 +kowkab) , be not darkened (02821 +chashak) , nor the clouds (05645 +(ab) return (07725 +shuwb) after (00310 +)achar) the rain (01653 +geshem) :

While Gen_08_22 {While} (05750 +(owd) the earth (00776 +)erets) remaineth (03117 +yowm) , seedtime (02233 +zera() and harvest (07105 +qatsiyr) , and cold (07120 +qor) and heat (02527 +chom) , and summer (07019 +qayits) and winter (02779 +choreph) , and day (03117 +yowm) and night (03915 +layil) shall not cease (07673 +shabath) .

While Heb_03_15 {While} (3588 -ho -) it is said (3004 -lego -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) , as in the provocation (3894 -parapikrasmos -) .

While Job_01_16 {While} he [was] yet speaking (01696 +dabar) , there came (00935 +bow) also another (02088 +zeh) , and said (00559 +)amar) , The fire (00784 +)esh) of God (00430 +)elohiym) is fallen (05307 +naphal) from heaven (08064 +shamayim) , and hath burned (01197 +ba(ar) up the sheep (06629 +tso)n) , and the servants (05288 +na(ar) , and consumed (00398 +)akal) them ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

While Job_01_17 {While} he [was] yet speaking (01696 +dabar) , there came (00935 +bow) also another (02088 +zeh) , and said (00559 +)amar) , The Chaldeans (03778 +Kasdiy) made (07760 +suwm) out three (07969 +shalowsh) bands (07218 +ro)sh) , and fell (06584 +pashat) upon the camels (01581 +gamal) , and have carried (03947 +laqach) them away , yea , and slain (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

While Job_01_18 {While} he [was] yet speaking (01696 +dabar) , there came (00935 +bow) also another (02088 +zeh) , and said (00559 +)amar) , Thy sons (01121 +ben) and thy daughters (01121 +ben) [were] eating (00398 +)akal) and drinking (08354 +shathah) wine (03196 +yayin) in their eldest (01060 +b@kowr) brother s (00251 +)ach) house (01004 +bayith) :

While Joh_12_36 {While} (2193 -heos -) ye have (2192 -echo -) light (5457 -phos -) , believe (4100 -pisteuo -) in the light (5457 -phos -) , that ye may be the children (5207 -huios -) of light (5457 -phos -) . These (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) , and departed (0565 -aperchomai -) , and did hide (2928 -krupto -) himself from them .

While Joh_17_12 {While} (3153 -mataiotes -) I was with them in the world (2889 -kosmos -) , I kept (5083 -tereo -) them in thy name (3686 -onoma -):those (0846 -autos -) that thou gavest (1325 -didomi -) me I have kept (5442 -phulasso -) , and none (3762 -oudeis -) of them is lost (0622 -apollumi -) , but the son (5207 -

huios -) of perdition (0684 -apoleia -) ; that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -) .

While Jud_11_26 {While} Israel (03478 +Yisra)el) dwelt (03427 +yashab) in Heshbon (02809 +Cheshbown) and her towns (01323 +bath) , and in Aroer (06177 +(Arow(er) and her towns (01323 +bath) , and in all (03605 +kol) the cities (05892 +(iyr) that [be] along by the coasts (03027 +yad) of Arnon (00769 +)Arnown) , three (07969 +shalowsh) hundred (03967 +me)ah) years (08141 +shaneh) ? why (04069 +madduwa() therefore did ye not recover (05337 +natsal) [them] within that time (06256 +(eth) ?

While Luk_08_49 {While} he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler 0752 -archisunagogos - of the synagogue s 0752 -archisunagogos - [house] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

While Luk_09_34 {While} he thus 5023 -tauta - spake 3004 -lego - , there came 1096 -ginomai - a cloud 3507 -nephele - , and overshadowed 1982 -episkiazō - them:and they feared 5399 -phobeo - as they entered 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -nephele - .

While Mar_05_35 . {While} he yet (2089 -eti -) spake (2980 -laleo -) , there came (2064 -erchomai -) from the ruler (0752 -archisunagogos -) of the synagogue s (0752 -archisunagogos -) [house certain] which said (3004 -lego -) , Thy daughter (2364 -thugater -) is dead (0599 -apothnesko -):why (5101 -tis -) troublest (4660 -skullo -) thou the Master (1320 -didaskalos -) any (2089 -eti -) further (2089 -eti -) ?

While Mat_09_18 . {While} he spake (2980 -laleo -) these (5023 -tauta -) things unto them , behold (2400 -idou -) , there came (2064 -erchomai -) a certain ruler (0758 -archon -) , and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , My daughter (2364 -thugater -) is even (0737 -arti -) now (0737 -arti -) dead (5053 -teleutao -):but come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hand (5495 -cheir -) upon her , and she shall live (2198 -zao -) .

While Mat_12_46 . {While} he yet (2089 -eti -) talked (2980 -laleo -) to the people (3793 -ochlos -) , behold (2400 -idou -) , [his] mother (3384 -meter -) and his brethren (0080 -adephos -) stood (2476 -histemi -) without (1854 -exo -) , desiring (2212 -zeteo -) to speak (2980 -laleo -) with him .

While Mat_17_05 {While} he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 -photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazō -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -) , which said (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3939 -paroikeo -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .

While Mat_22_41 . {While} the Pharisees (5330 -Pharisaios -) were gathered (4863 -sunago -) together (4863 -sunago -) , Jesus (2424 -Iesous -) asked (1905 -eperotao -) them ,

While Mat_25_05 {While} the bridegroom (3566 -numphios -) tarried (5549 -chronizo -) , they all (3956 -pas -) slumbered (3573 -nustazo -) and slept (2518 -katheudo -) .

While Pro_08_26 {While} as yet (05704 +(ad) he had not made (06213 +(asah) the earth (00776 +)erets) , nor the fields (02351 +chuwts) , nor the highest (07218 +ro)sh) part of the dust (06083 +(aphar) of the world (08398 +tebel) .

While Psa_146_02 {While} I live (02416 +chay) will I praise (01984 +halal) the LORD (03068 +Y@hovah):I will sing (02167 +zamar) praises unto my God (00430 +)elohiym) while (05750 +(owd) I have any being (05750 +(owd) .

While Son_01_12 . {While} (05704 +(ad) the king (04428 +melek) [sitteth] at his table (05424 +netheq) ,

my spikenard (05373 +nerd) sendeth (05414 +nathan) forth the smell (07381 +reyach) thereof .

Whiles 2Co_09_13 {Whiles} by the experiment (1382 -dokime -) of this (5026 -taute -) ministration (1248 -diakonia -) they glorify (1392 -doxazo -) God (2316 -theos -) for your (5216 -humon -) professed (3671 -homologia -) subjection (5292 -hupotage -) unto the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , and for [your (3588 -ho -)] liberal (0572 -haplotes -) distribution (2842 -koinonia -) unto them , and unto all (3956 -pas -) [men] ;

Whiles Act_05_04 {Whiles} it remained (3306 -meno -) , was it not thine (4671 -soi -) own ? and after it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 -exousia -) ? why (5101 -tis -) hast thou conceived (5087 -tithemi -) this (5124 -touto -) thing (4229 -pragma -) in thine (4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .

Whiles Eze_21_29 {Whiles} they see (02372 +chazah) vanity (07723 +shav) unto thee , whiles they divine (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 +nathan) thee upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha() , whose (00834 +)aher) day (03117 +yowm) is come (00935 +bow) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an end (07093 +qets) .

while 1Ch_12_01 . Now these (00428 +)el - leh) [are] they that came (00935 +bow) to David (01732 +David) to Ziklag (06860 +Tsiqlag) , {while} he yet (05750 +(owd) kept (06113 +(atsar) himself close (06113 +(atsar) because (06440 +paniym) of Saul (07586 +Shajuwl) the son (01121 +ben) of Kish (07027 +Qiysh):and they [were] among the mighty (01368 +gibbowr) men , helpers (05826 +(azar) of the war (04421 +milchamah) .

while 1Ch_17_17 And [yet] this (02063 +zo)th) was a small (06994 +qaton) thing in thine eyes (05869 +(ayin) , O God (00430 +)elohiym) ; for thou hast [also] spoken (01696 +dabar) of thy servant s (05650 +(ebed) house (01004 +bayith) for a great (07350 +rachowq) {while} to come , and hast regarded (07200 +ra)ah) me according to the estate (08448 +towr) of a man (00120 +)adam) of high (04608 +ma(aleh) degree , O LORD (03068 +Y@hovah) God (00430 +)elohiym) .

while 1Ch_21_12 Either (00518 +)im) three (07969 +shalowsh) years (08141 +shaneh) famine (07458 +ra(ab) ; or three (07969 +shalowsh) months (02320 +chodesh) to be destroyed (05595 +caphah) before (06440 +paniym) thy foes (06862 +tsar) , {while} (02193 +za(ak) that the sword (02719 +chereb) of thine enemies (00341 +)oyeb) overtaketh (05381 +nasag) [thee] ; or else (00518 +)im) three (07969 +shalowsh) days (03117 +yowm) the sword (02719 +chereb) of the LORD (03068 +Y@hovah) , even the pestilence (01698 +deber) , in the land (00776 +)erets) , and the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) destroying (07843 +shachath) throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) . Now (06258 +(attah) therefore advise (07200 +ra)ah) thyself what (04100 +mah) word (01697 +dabar) I shall bring (07725 +shuwb) again (07725 +shuwb) to him that sent (07971 +shalach) me .

while 1Co_03_04 For {while} (3752 -hotan -) one (5100 -tis -) saith (3004 -lego -) , I am (1510 -eimi -) of Paul (3972 -Paulos -) ; and another (2087 -heteros -) , I [am] of Apollos (0625 -Apollos -) ; are ye not carnal (4559 -sarkikos -) ?

while 1Co_08_13 Wherefore (1355 -dioper -) , if (1487 -ei -) meat (1033 -broma -) make (4624 -skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -) , I will eat (5315 -phago -) no (3364 -ou me -) flesh (2907 -kreas -) {while} the world (0165 -aion -) standeth , lest (3361 -me -) I make (4624 -skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -) .

while 1Co_16_07 For I will (2309 -thelo -) not see (1492 -eido -) you now (0737 -arti -) by the way (3938 -

parodos -) ; but I trust (1679 -elpizo -) to tarry (1961 -epimeno -) a {while} (5099 -tino -) with you , if (1437 -ean -) the Lord (2962 -kurios -) permit (2010 -epitrepo -) .

while 1Ki_01_14 Behold (02009 +hinneh) , {while} thou yet (05750 +(owd) talkest (01696 +dabar) there (08033 +sham) with the king (04428 +melek) , I also will come (00935 +bow)) in after (00310 +)achar) thee , and confirm (04390 +male)) thy words (01697 +dabar) .

while 1Ki_01_22 And , lo (02009 +hinneh) , {while} she yet (05750 +(owd) talked (01696 +dabar) with the king (04428 +melek) , Nathan (05416 +Nathan) the prophet (05030 +nabiy)) also came (00935 +bow)) in .

while 1Ki_01_42 And {while} he yet (05750 +(owd) spake (01696 +dabar) , behold (02009 +hinneh) , Jonathan (03129 +Yownathan) the son (01121 +ben) of Abiathar (54) the priest (03548 +kohen) came (00935 +bow)) :and Adonijah (00138 +)Adoniyah) said (00559 +)amar) unto him , Come (00935 +bow)) in ; for thou [art] a valiant (02428 +chayil) man (00376 +)iysh) , and bringest (01319 +basar) good (02896 +towb) tidings (01319 +basar) .

while 1Ki_03_20 And she arose (06965 +quwm) at midnight , and took (03947 +laqach) my son (01121 +ben) from beside (00681 +)etsel) me , {while} thine handmaid (00519 +)amah) slept (03463 +yashen) , and laid (07901 +shakab) it in her bosom (02436 +cheyq) , and laid (07901 +shakab) her dead (04191 +muwth) child (01121 +ben) in my bosom (02436 +cheyq) .

while 1Ki_06_07 And the house (01004 +bayith) , when it was in building (01129 +banah) , was built (01129 +banah) of stone (68) made ready (08003 +shalem) before (04551 +macca() it was brought (04551 +macca() thither:so that there was neither (03808 +lo)) hammer (04717 +maqqaqabah) nor axe (01631 +garzen) [nor] any (03605 +kol) tool (03627 +k@liy) of iron (01270 +barzel) heard (08085 +shama() in the house (01004 +bayith) , {while} it was in building (01129 +banah) .

while 1Ki_12_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) consulted (03289 +ya(ats) with the old (02205 +zaqen) men , that stood (05975 +(amad) before Solomon (08010 +Sh@lomoh) his father (1) {while} he yet lived (02416 +chay) , and said (00559 +)amar) , How (00349 +)eyk) do ye advise (03289 +ya(ats) that I may answer (01697 +dabar) this (02088 +zeh) people (05971 +(am) ?

while 1Ki_17_07 And it came (01961 +hayah) to pass after (07093 +qets) a {while} (03117 +yowm) , that the brook (05158 +nachal) dried (03001 +yabesh) up , because (03588 +kiy) there had (01961 +hayah) been (01961 +hayah) no (03808 +lo)) rain (01653 +geshem) in the land (00776 +)erets) .

while 1Ki_18_45 And it came (01961 +hayah) to pass in the mean {while} (03541 +koh) , that the heaven (08064 +shamayim) was black (06937 +qadar) with clouds (05645 +(ab) and wind (07307 +ruwach) , and there was a great (01419 +gadawl) rain (01653 +geshem) . And Ahab (00256 +)Ach)ab) rode (07392 +rakab) , and went (03212 +yalak) to Jezreel (03157 +Yizr@(e)l) .

while 1Pe_03_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -) , when (3753 -hote -) once (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 -ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -) , {while} the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -) , wherein (3757 -hou -) few (3641 -oligos -) , that is , eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water (5204 -hudor -) .

while 1Pe_05_10 . But the God (2316 -theos -) of all (3956 -pas -) grace (5485 -charis -) , who (3588 -ho -) hath called (2564 -kaleo -) us unto his eternal (0166 -aionios) glory (1391 -doxa -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) , after that ye have suffered (3958 -pascho -) a {while} (3641 -oligos -) , make (2675 -katartizo -) you perfect (2675 -katartizo -) , stablish (4741 -sterizo -) , strengthen (4599 -sthenoo -) , settle (2311 -themelioo -) [you] .

while 1Sa_02_13 And the priests (03548 +kohen) custom (04941 +mishpat) with the people (05971 +(am) [was , that] , when any (03605 +kol) man (00376 +iysh) offered (02076 +zabach) sacrifice (02077 +zebach) , the priest s (03548 +kohen) servant (05288 +na(ar) came (00935 +bow)) , {while} the flesh (01320 +basar) was in seething (01310 +bashal) , with a fleshhook (04207 +mazleg) of three (07969 +shalowsh) teeth (08127 +shen) in his hand (03027 +yad) ;

while 1Sa_07_02 And it came (01961 +hayah) to pass , {while} (03117 +yowm) the ark (00727 +)arown) abode (03427 +yashab) in Kirjathjearim (07157 +Qiryath Y@(ariym) , that the time (03117 +yowm) was long (07235 +rabah) ; for it was twenty (06242 +(esriym) years (08141 +shaneh):and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) lamented (05091 +nahah) after (00310 +)achar) the LORD (03068 +Y@hovah) .

while 1Sa_09_27 [And] as they were going (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the city (05892 +(iyr) , Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Bid (00559 +)amar) the servant (05288 +na(ar) pass (05674 +(abar) on before (06440 +paniym) us , (and he passed (05674 +(abar) on ,) but stand (05975 +(amad) thou still a {while} (03117 +yowm) , that I may shew (08085 +shama() thee the word (01697 +dabar) of God (00430 +)elohiym) .

while 1Sa_14_19 And it came (01961 +hayah) to pass , {while} (05704 +(ad) Saul (07586 +Sha)uwl) talked (01696 +dabar) unto the priest (03548 +kohen) , that the noise (01995 +hamown) that [was] in the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) went (03212 +yalak) on and increased (07227 +rab):and Saul (07586 +Sha)uwl) said (00559 +)amar) unto the priest (03548 +kohen) , Withdraw (00622 +)acaph) thine hand (03027 +yad) .

while 1Sa_20_14 And thou shalt not only {while} (00518 +)im) yet (05750 +(owd) I live (02416 +chay) shew (06213 +(asah) me the kindness (02617 +cheched) of the LORD (03068 +Y@hovah) , that I die (04191 +muwth) not :

while 1Sa_22_04 And he brought (05148 +nachah) them before the king (04428 +melek) of Moab (04124 +Mow)ab):and they dwelt (03427 +yashab) with him all (03605 +kol) the {while} (03117 +yowm) that David (01732 +David) was in the hold (04686 +matsuwd) .

while 1Sa_25_07 And now (06258 +(attah) I have heard (08085 +shama() that thou hast shearers (01494 +gazaz):now thy shepherds (07462 +ra(ah) which (00834 +)aher) were with us , we hurt (03637 +kalam) them not , neither (03808 +lo)) was there ought (03972 +m@uwmah) missing (06485 +paqad) unto them , all (03605 +kol) the {while} (03117 +yowm) they were in Carmel (03760 +Karmel) .

while 1Sa_25_16 They were a wall (02346 +chowmah) unto us both (01571 +gam) by night (3915layil) and day (03119 +yowmam) , all (03605 +kol) the {while} (03117 +yowm) we were with them keeping (07462 +ra(ah) the sheep (06629 +tso)n) .

while 1Sa_27_11 And David (01732 +David) saved (02421 +chayah) neither (03608 +kele)) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah) , to bring (00935 +bow)) [tidings] to Gath (01661 +Gath) , saying (00559 +)amar) , Lest (06435 +pen) they should tell (05046 +nagad) on (05921 +(al) us , saying (00559 +)amar) , So (03541 +koh) did (06213 +(asah) David (01732 +David) , and so (03541 +koh) [will be] his manner (03541 +koh) all (03605 +kol) the {while} (03117 +yowm) he dwelleth (03427 +yashab) in the country (07704 +sadeh) of the Philistines (06430 +P@lishtiy) .

while 1Ti_05_06 But she that liveth (2198 -zao -) in pleasure (4684 -spatalao -) is dead (2348 -thnesko -) {while} she liveth (2198 -zao -) .

while 1Ti_06_10 For the love (5365 -philarguria -) of money (5365 -philarguria -) is the root (4491 -rhiza -) of all (3956 -pas -) evil (2556 -kakos -):which (3739 -hos -) {while} some (5100 -tis -) coveted (3713 -oregomai

-) after , they have erred (0635 -apoplanao -) from the faith (4102 -pistis -) , and pierced (4044 -peripeiro -) themselves (1438 -heautou -) through (4044 -peripeiro -) with many (4183 -polus -) sorrows (3601 -odune -) .

while 2Ch_10_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) took counsel (03289 +ya(ats) with the old (02205 +zaqen) men that had (01961 +hayah) stood (05975 +(amad) before (06440 +paniym) Solomon (08010 +Sh@lomoh) his father (25) {while} he yet lived (02416 +chay) , saying (00559 +)amar) , What (00349 +)eyk) counsel (03289 +ya(ats) give ye [me] to return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) ?

while 2Ch_14_07 Therefore he said (00559 +)amar) unto Judah (03063 +Y@huwdah) , Let us build (01129 +banah) these (00428 +)el - leh) cities (05892 +(iyr) , and make about (05437 +cabab) [them] walls (02346 +chowmah) , and towers (04026 +migdal) , gates (01817 +deleth) , and bars (01280 +b@riyach) , [{while}] the land (00776 +)erets) [is] yet (05750 +(owd) before (06440 +paniym) us ; because (03588 +kiy) we have sought (01875 +darash) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we have sought (01875 +darash) [him] , and he hath given us rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiyb) . So they built (01129 +banah) and prospered (06743 +tsalach) .

while 2Ch_15_02 And he went (03318 +yatsa) out to meet (06440 +paniym) Asa (00609 +)Aca) , and said (00559 +)amar) unto him , Hear (08085 +shama() ye me , Asa (00609 +)Aca) , and all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) ; The LORD (03068 +Y@hovah) [is] with you , {while} ye be with him ; and if (00518 +)im) ye seek (01875 +darash) him , he will be found (04672 +matsa) of you ; but if (00518 +)im) ye forsake (05800 +(azab) him , he will forsake (05800 +(azab) you .

while 2Ch_26_19 Then Uzziah (05818 +(Uzziyah) was wroth (02196 +za(aph) , and [had] a censer (04730 +miqtereth) in his hand (03027 +yad) to burn (06999 +qatar) incense (06999 +qatar):and {while} he was wroth (02196 +za(aph) with the priests (03548 +kohen) , the leprosy (06883 +tsara(ath) even rose (02224 +zarach) up in his forehead (04696 +metsach) before (06440 +paniym) the priests (03548 +kohen) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from beside (05921 +(al) the incense (07004 +q@toresh) altar (04196 +mizbeach) .

while 2Ch_34_03 For in (08605 +t@phillah) the eighth year of his reign (06279 +(athar) , {while} he was yet (03605 +kol) young , he began to seek (04604 +ma(al) after the God (04725 +maqowm) of (00834 +)aher) David his (01129 +banah) father (01116 +bamah):and in the (05975 +(amad) twelfth year (00842 +)asherah) he began (06456 +p@ciyl) to purge (06440 +paniym) Judah and Jerusalem (03665 +kana() from (02009 +hinneh) the high places (03789 +kathab) , and (05921 +(al) the groves (01697 +dabar) , and the carved (02374 +chozeh) images , and the molten images .

while 2Ki_06_33 And {while} he yet (05750 +(owd) talked (01696 +dabar) with them , behold (02009 +hinneh) , the messenger (04397 +mal)ak) came (03381 +yarad) down (03381 +yarad) unto him:and he said (00559 +)amar) , Behold (02009 +hinneh) , this (02063 +zo)th) evil (07451 +ra() [is] of the LORD (03068 +Y@hovah) ; what (04100 +mah) should I wait (03176 +yachal) for the LORD (03068 +Y@hovah) any longer (05750 +(owd) ?

while 2Pe_02_13 And shall receive (2865 -komizo -) the reward (3408 -misthos -) of unrighteousness (0093 -adikia -) , [as] they that count (2233 -hegeomai -) it pleasure (2237 -hedone -) to riot (5172 -truphe -) in the day (2250 -hemera -) time . Spots (4696 -spilos -) [they are] and blemishes (3470 -momos -) , sporting (1792 -entruphao -) themselves with their own (0848 -hautou -) deceivings (0539 -apate -) {while} they feast (4910 -suneuchoe -) with you ;

while 2Sa_03_06 And it came (01961 +hayah) to pass , {while} there was war (04421 +milchamah) between (00996 +beyn) the house (01004 +bayith) of Saul (07586 +Sha)uwl) and the house (01004 +bayith) of David (01732 +David) , that Abner (74) made himself strong (02388 +chazaq) for the house (01004 +bayith

) of Saul (07586 +Sha)uwl) .

while 2Sa_03_35 And when all (03605 +kol) the people (05971 +(am) came (00935 +bow)) to cause David (01732 +David) to eat (01262 +barah) meat (03899 +lechem) {while} it was yet (05750 +(owd) day (03117 +yowm) , David (01732 +David) sware (07650 +shaba() , saying (00559 +)amar) , So (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) to me , and more (03254 +yacaph) also (03541 +koh) , if I taste (02938 +ta(am) bread (03899 +lechem) , or (00176 +)ow) ought (03972 +m@uwmah) else , till (06440 +paniym) the sun (08121 +shemesh) be down (00935 +bow)) .

while 2Sa_07_19 And this (02063 +zo)th) was yet (05750 +(owd) a small (06994 +qaton) thing in thy sight (05869 +(ayin) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; but thou hast spoken (01696 +dabar) also (01571 +gam) of thy servant s (05650 +(ebed) house (01004 +bayith) for a great (07350 +rachowq) {while} (07350 +rachowq) to come . And [is] this (02063 +zo)th) the manner (08452 +towrah) of man (00120 +)adam) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ?

while 2Sa_12_18 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that the child (03206 +yeled) died (04191 +muwth) . And the servants (05650 +(ebed) of David (01732 +David) feared (03372 +yare)) to tell (05046 +nagad) him that the child (03206 +yeled) was dead (04191 +muwth):for they said (00559 +)amar) , Behold (02009 +hinneh) , {while} the child (03206 +yeled) was yet alive (02416 +chay) , we spake (01696 +dabar) unto him , and he would not hearken (08085 +shama() unto our voice (06963 +qowl):how (00349 +)eyk) will he then vex himself , if we tell (00559 +)amar) him that the child (03206 +yeled) is dead (04191 +muwth) ?

while 2Sa_12_21 Then said (00559 +)amar) his servants (05650 +(ebed) unto him , What (04100 +mah) thing (01697 +dabar) [is] this (02088 +zeh) that thou hast done (06213 +(asah) ? thou didst fast (06684 +tsuwm) and weep (01058 +bakah) for the child (03206 +yeled) , [{while} it was] alive (02416 +chay) ; but when (00834 +)aher) the child (03206 +yeled) was dead (04191 +muwth) , thou didst rise (06965 +quwm) and eat (00398 +)akal) bread (03899 +lechem) .

while 2Sa_13_30 . And it came (01961 +hayah) to pass , {while} they were in the way (01870 +derek) , that tidings (08052 +sh@muw(ah) came (00935 +bow)) to David (01732 +David) , saying (00559 +)amar) , Absalom (53) hath slain (05221 +nakah) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) , and there is not one (00259 +)echad) of them left (03498 +yathar) .

while 2Sa_15_08 For thy servant (05650 +(ebed) vowed (05087 +nadar) a vow (05088 +neder) {while} I abode (03427 +yashab) at Geshur (01650 +G@shuwr) in Syria (00758 +)Aram) , saying (00559 +)amar) , If (00518 +)im) the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) me again (07725 +shuwb) indeed to Jerusalem (03389 +Y@ruwshalaim) , then I will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

while 2Sa_15_12 And Absalom (53) sent (07971 +shalach) for Ahithophel (00302 +)Achiythophel) the Gilonite (01526 +Gilyoniy) , David s (01732 +David) counsellor (03289 +ya(ats) , from his city (05892 +(iyr) , [even] from Giloh (01542 +Giloh) , {while} he offered (02076 +zabach) sacrifices (02077 +zebach) . And the conspiracy (07195 +qesher) was strong (00533 +)ammiyts) ; for the people (05971 +(am) increased (07227 +rab) continually (01980 +halak) with Absalom (53) .

while 2Sa_17_02 And I will come (00935 +bow) upon him {while} he [is] weary (03023 +yagea() and weak (07504 +rapheh) handed (03027 +yad) , and will make him afraid (02729 +charad):and all (03605 +kol) the people (05971 +(am) that [are] with him shall flee (05127 +nuwc) ; and I will smite (05221 +nakah) the king (04428 +melek) only (00905 +bad) :

while 2Sa_18_14 Then said (00559 +)amar) Joab (03097 +Yow)ab) , I may not tarry (03176 +yachal) thus (03651 +ken) with thee . And he took (03947 +laqach) three (07969 +shalowsh) darts (07626 +shebet) in

his hand (03027 +yad) , and thrust (08628 +taqa() them through the heart (03820 +leb) of Absalom (53) , {while} (05750 +(owd) he [was] yet alive (02416 +chay) in the midst (03820 +leb) of the oak (00424 +)elah) .

while 2Sa_19_32 Now Barzillai (01271 +Barzillay) was a very (03966 +m@(od) aged (02204 +zaqen) man , [even] fourscore (08084 +sh@moniyim) years (08141 +shaneh) old (01121 +ben):and he had provided the king (04428 +melek) of sustenance (03557 +kuwl) {while} he lay (07871 +shiybah) at Mahanaim (04266 +Machanayim) ; for he [was] a very (03966 +m@(od) great (01419 +gadowl) man (00376 +)iysh) .

while 2Sa_24_13 So Gad (01410 +Gad) came (00935 +bow) to David (01732 +David) , and told (05046 +nagad) him , and said (00559 +)amar) unto him , Shall seven (07651 +sheba() years (08141 +shaneh) of famine (07458 +ra(ab) come (00935 +bow) unto thee in thy land (00776 +)erets) ? or wilt thou flee (05127 +nuwc) three (07969 +shalowsh) months (02320 +chodesh) before (06440 +paniyim) thine enemies (06862 +tsar) , {while} they pursue (07291 +radaph) thee ? or that there be three (07969 +shalowsh) days (03117 +yowm) pestilence (01698 +deber) in thy land (00776 +)erets) ? now (06258 +(attah) advise (03045 +yada() , and see (07200 +ra)ah) what (04100 +mah) answer (01697 +dabar) I shall return (07725 +shuwb) to him that sent (07971 +shalach) me .

while Act_01_09 And when he had spoken (2036 -epo -) these (5023 -tauta -) things , {while} they beheld (0991 -blepo -) , he was taken (1869 -epairo -) up ; and a cloud (3507 -nephele -) received (5274 -hupolambano -) him out of their sight (3788 -ophthalmos -) .

while Act_01_10 And {while} (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 -atenizo -) toward (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 -duo -) men (0435 -aner -) stood (2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ;

while Act_09_39 Then (1161 -de -) Peter (4074 -Petros -) arose (0450 -anistemi -) and went (4905 -sunerchomai -) with them . When he was come (3854 -paraginomai -) , they brought (0321 -anago -) him into (1519 -eis -) the upper (5253 -huperoion -) chamber (5253 -huperoion -):and all (3956 -pas -) the widows (5503 -chera -) stood (3936 -paristemi -) by him weeping (2799 -klaio -) , and shewing (1925 -epideiknumi -) the coats (5509 -chiton -) and garments (2440 -himation -) which (3745 -hosos -) Dorcas (1393 -Dorkas -) made (4160 -poieo -) , {while} she was with them .

while Act_10_10 And he became (1096 -ginomai -) very (4361 -prospeinos -) hungry (4361 -prospeinos -) , and would (2309 -thelo -) have eaten (1089 -geuomai -):but {while} they made (3903 -paraskeuazo -) ready (3903 -paraskeuazo -) , he fell (1968 -epipto -) into (1909 -epi -) a trance (1611 -ekstasis -) ,

while Act_10_17 Now (1161 -de -) {while} (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

while Act_15_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good {while} (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

while Act_17_16 . Now (1161 -de -) {while} Paul (3972 -Paulos -) waited (1551 -ekdechomai -) for them at (1722 -en -) Athens (0116 -Athenai -) , his spirit (4151 -pneuma -) was stirred (3947 -paroxuno -) in him ,

when he saw (2334 -theoreo -) the city (4172 -polis -) wholly given to idolatry (2712 -kateidolos -) .

while Act_18_18 . And Paul (3972 -Paulos -) [after this] tarried (4357 -prosmeno -) [there] yet (2089 -eti -) a good (2425 -hikanos -) {while} (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [his] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

while Act_19_01 . And it came (1096 -ginomai -) to pass , that , {while} (3588 -ho -) Apollos (0625 -Apollos -) was at (1722 -en -) Corinth (2882 -Korinthos -) , Paul (3972 -Paulos -) having passed (1330 -dierchomai -) through (1330 -dierchomai -) the upper (0510 -anoterikos -) coasts (3313 -meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -):and finding (2147 -heurisko -) certain (5100 -tis -) disciples (3101 -mathetes -) ,

while Act_20_11 When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and had broken (2806 -klaos -) bread (0740 -artos -) , and eaten (1089 -geuomai -) , and talked (3656 -homileo -) a long (2425 -hikanos -) {while} , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 -houto -) he departed (1831 -exerchomai -) .

while Act_22_17 And it came (1096 -ginomai -) to pass , that , when I was come (5290 -hupostrepho -) again (5290 -hupostrepho -) to Jerusalem (2419 -Hierousalem -) , even {while} I prayed (4336 -proseuchomai -) in the temple (2411 -hieron -) , I was in a trance (1611 -ekstasis -) ;

while Act_24_20 Or (2228 -e -) else let these (3778 -houtos -) same (3778 -houtos -) [here] say (2036 -epo -) , if (1487 -ei -) they have found (2147 -heurisko -) any (1536 -ei tis -) evil (0092 -adikema -) doing (0092 -adikema -) in me , {while} I stood (2476 -histemi -) before (1909 -epi -) the council (4892 -sunedrion -) ,

while Act_27_33 And {while} (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [them] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , saying (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) nothing (3367 -medeis -) .

while Act_28_06 Howbeit they looked (4328 -prosdokao -) when he should (3195 -mello -) have swollen (4092 -pimpremi -) , or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly (0869 -aphno -):but after they had looked (4328 -prosdokao -) a great (4183 -polus -) {while} , and saw (2334 -theoreo -) no (3367 -medeis -) harm (0824 -atopos -) come (1096 -ginomai -) to him , they changed (3328 -metaballo -) their minds , and said (3004 -lego -) that he was a god (2316 -theos -) .

while Deu_19_06 Lest (06435 +pen) the avenger (01350 +ga)al) of the blood (01818 +dam) pursue (07291 +radaph) the slayer (07523 +ratsach) , {while} (03588 +kiy) his heart (03824 +lebab) is hot (03179 +yacham) , and overtake (05381 +nasag) him , because (03588 +kiy) the way (01870 +derek) is long (07235 +rabah) , and slay (05221 +nakah) him ; whereas he [was] not worthy of death (04194 +maveth) , inasmuch (03588 +kiy) as he hated (08130 +sane) him not in time past (08032 +shilshowm) .

while Deu_31_27 For I know (03045 +yada) thy rebellion (04805 +m@riy) , and thy stiff (07186 +qasheh) neck (06203 +(oreph):behold (02005 +hen) , {while} I am yet (05750 +(owd) alive (02416 +chay) with you this day (03117 +yowm) , ye have been (01961 +hayah) rebellious (04784 +marah) against (05973 +(im) the LORD (03068 +Y@hovah) ; and how (00637 +)aph) much (07227 +rab) more after (00310 +)achar) my death (04194 +maveth) ?

while Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra) among all (03605 +kol) [things] that are

done (06466 +pa(al)) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra() , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) {while} they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

while Ecc_12_01 . Remember (02142 +zakar) now thy Creator (01254 +bara) in the days (03117 +yowm) of thy youth (00979 +b@churawth) , {while} (05704 +(ad)) the evil (07451 +ra() days (03117 +yowm) come (00935 +bow)) not , nor the years (08141 +shaneh) draw nigh (05060 +naga() , when (00834 +)aher) thou shalt say (00559 +)amar) , I have no (00369 +)ayin) pleasure (02656 +chephets) in them ;

while Est_02_21 . In those (01992 +hem) days (03117 +yowm) , {while} Mordecai (04782 +Mord@kay) sat (03427 +yashab) in the king s (04428 +melek) gate (08179 +sha(ar)) , two (08147 +sh@nayim) of the king s (04428 +melek) chamberlains (05631 +cariyc) , Bigthan (00904 +Bigthan) and Teresh (08657 +Teresh) , of those which kept (08104 +shamar) the door (05592 +caph) , were wroth (07107 +qatsaph) , and sought (01245 +baqash) to lay (07971 +shalach) hand (03027 +yad) on the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

while Est_06_14 And {while} they [were] yet (05750 +(owd)) talking (01696 +dabar) with him , came (00935 +bow)) the king s (04428 +melek) chamberlains (05631 +cariyc) , and hasted (00926 +bahal) to bring (00935 +bow)) Haman (02001 +Haman) unto the banquet (04960 +mishteh) that Esther (00635 +)Ester) had prepared (06213 +(asah)) .

while Exo_33_22 And it shall come (01961 +hayah) to pass , while (05704 +(ad)) my glory (03519 +kabowd) passeth (05674 +(abar)) by , that I will put (07760 +suwm) thee in a clift (05366 +n@qarah) of the rock (06697 +tsuwr) , and will cover (05526 +cakak) thee with my hand (03709 +kaph) {while} (05704 +(ad)) I pass (05674 +(abar)) by :

while Exo_33_22 And it shall come (01961 +hayah) to pass , {while} (05704 +(ad)) my glory (03519 +kabowd) passeth (05674 +(abar)) by , that I will put (07760 +suwm) thee in a clift (05366 +n@qarah) of the rock (06697 +tsuwr) , and will cover (05526 +cakak) thee with my hand (03709 +kaph) while (05704 +(ad)) I pass (05674 +(abar)) by :

while Exo_34_29 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) came (03381 +yarad) down (03381 +yarad) from mount (02022 +har) Sinai (05514 +Ciyнай) with the two (08147 +sh@nayim) tables (03871 +luwach) of testimony (5715) in Moses (04872 +Mosheh) hand (03027 +yad) , when he came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , that Moses (04872 +Mosheh) wist (03045 +yada() not that the skin (05785 +(owr)) of his face (06440 +paniym) shone (07160 +qaran) {while} he talked (01696 +dabar) with him .

while Eze_09_08 And it came (01961 +hayah) to pass , {while} they were slaying (05221 +nakah) them , and I was left (07604 +sha(ar)) , that I fell (05307 +naphal) upon my face (06440 +paniym) , and cried (02199 +za(aq)) , and said (00559 +)amar) , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! wilt thou destroy (07843 +shachath) all (03605 +kol) the residue (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) in thy pouring (08210 +shaphak) out of thy fury (02534 +chemah) upon Jerusalem (03389 +Y@ruwshalaim) ?

while Gal_02_17 But if (1487 -ei -) , {while} we seek (2212 -zeteo -) to be justified (1344 -dikaioo -) by Christ (5547 -Christos -) , we ourselves also (2532 -kai -) are found (2147 -heurisko -) sinners (0268 -hamartolos -) , [is] therefore (0686 -ara -) Christ (5547 -Christos -) the minister (1249 -diakonos -) of sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

while Gen_19_16 And {while} he lingered (04102 +mahahh) , the men (00582 +)enowsh) laid hold (02388

+chazaq) upon his hand (03027 +yad) , and upon the hand (03027 +yad) of his wife (00802 +)ishshah) , and upon the hand (03027 +yad) of his two (08147 +sh@nayim) daughters (01363 +gobahh) ; the LORD (03068 +Y@hovah) being merciful (02551 +chemlah) unto him:and they brought (03318 +yatsa) him forth (03318 +yatsa) , and set (03240 +yanach) him without (02351 +chuwts) the city (05892 +(iyr) .

while Gen_25_06 But unto the sons (01121 +ben) of the concubines (06370 +piylegesh) , which (00834 +)aher) Abraham (85) had , Abraham (85) gave (05414 +nathan) gifts (04979 +mattanah) , and sent (07971 +shalach) them away from Isaac (03327 +Yitschaq) his son (01121 +ben) , {while} he yet lived (02416 +chay) , eastward (06924 +qedem) , unto the east (06924 +qedem) country (00776 +)erets) .

while Gen_29_09 . And {while} he yet (05750 +(owd) spake (01696 +dabar) with them , Rachel (07354 +Rachel) came (00935 +bow) with her father s (1) sheep (06629 +tso)n):for she kept (07462 +ra(ah) them .

while Gen_45_01 . Then Joseph (03130 +Yowceph) could (03201 +yakol) not refrain (00662 +)aphaq) himself before all (03605 +kol) them that stood (05324 +natsab) by him ; and he cried (07121 +qara) , Cause every (03605 +kol) man (00376 +)iysh) to go (03318 +yatsa) out from me . And there stood (05975 +(amad) no (03808 +lo) man (00376 +)iysh) with him , {while} Joseph (03130 +Yowceph) made himself known (03045 +yada() unto his brethren (00251 +)ach) .

while Gen_46_29 And Joseph (03130 +Yowceph) made ready (00631 +)acar) his chariot (04818 +merkabah) , and went (05927 +(alah) up to meet (07125 +qir)ah) Israel (03478 +Yisra)el) his father (1) , to Goshen (01657 +Goshen) , and presented (07200 +ra)ah) himself unto him ; and he fell (05307 +naphal) on (05921 +(al) his neck (06677 +tsavva)r) , and wept (01058 +bakah) on (05921 +(al) his neck (06677 +tsavva)r) a good (05750 +(owd) {while} (05750 +(owd) .

while Hag_02_06 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Yet (05750 +(owd) once (00259 +)echad) , it [is] a little (04592 +m@(at) {while} , and I will shake (07493 +ra(ash) the heavens (08064 +shamayim) , and the earth (00776 +)erets) , and the sea (03220 +yam) , and the dry (02724 +charabah) [land] ;

while Heb_03_13 But exhort (3870 -parakaleo -) one (1438 -heautou -) another (1438 -heautou -) daily (2250 -hemera -) , {while} (3739 -hos -) it is called (2564 -kaleo -) To day (4594 -semeron -) ; lest (3361 -me -) any (5100 -tis -) of you be hardened (4645 -skleruno -) through the deceitfulness (0539 -apate -) of sin (0266 -hamartia -) .

while Heb_09_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 -touto -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) , {while} as the first (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) standing (4714 -stasis -) :

while Heb_09_17 For a testament (1242 -diatheke -) [is] of force (0949 -bebaios -) after men are dead (3498 -nekros -):otherwise (1893 -epei -) it is of no (3361 -me -) strength (2480 -ischuo -) at (3379 -mepote -) all (4219 -pote -) {while} (3753 -hote -) the testator (1303 -diatithemai -) liveth (2198 -zao -) .

while Heb_10_37 For yet (2089 -eti -) a little (3397 -mikron -) {while} (3397 -mikron -) , and he that shall come (2064 -erchomai -) will come (2240 -heko -) , and will not tarry (5549 -chronizo -) .

while Hos_01_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Call (07121 +qara) his name (08034 +shem) Jezreel (03157 +Yizr@(e)l) ; for yet (05750 +(owd) a little (04592 +m@(at) [{while}] , and I will avenge (06485 +paqad) the blood (01818 +dam) of Jezreel (03157 +Yizr@(e)l) upon the house (01004 +bayith) of Jehu (03058 +Yehuw) , and will cause to cease (07673 +shabath) the kingdom (04468 +mamlakuwth) of the house (01004 +bayith) of Israel (03478 +Yisra)el) .

while Isa_10_25 For yet (05750 +(owd) a very (04213 +miz(ar) little (04592 +m@(at) {while} , and the indignation (02195 +za(am) shall cease (03615 +kalah) , and mine anger (00639 +)aph) in their destruction (08399 +tabliyth) .

while Isa_28_04 And the glorious (06643 +ts@biy) beauty (08597 +tiph)arah) , which (00834 +)aher) [is] on (05921 +(al) the head (07218 +ro)sh) of the fat (08081 +shemen) valley (01516 +gay)) , shall be a fading (05034 +nabel) flower (06733 +tsiytsah) , [and] as the hasty (01061 +bikkuwr) fruit (01061 +bikkuwr) before (02962 +terem) the summer (07019 +qayits) ; which (00834 +)aher) [when] he that looketh (07200 +ra)ah) upon it seeth (07200 +ra)ah) , {while} it is yet (05750 +(owd) in his hand (03709 +kaph) he eateth (01104 +bala() it up .

while Isa_29_17 . [Is] it not yet (05750 +(owd) a very (04213 +miz(ar) little (04592 +m@(at) {while} , and Lebanon (03844 +L@banown) shall be turned (07725 +shuwb) into a fruitful (03759 +karmel) field , and the fruitful (03759 +karmel) field shall be esteemed (02803 +chashab) as a forest (03293 +ya(ar) ?

while Isa_55_06 . Seek (01875 +darash) ye the LORD (03068 +Y@hovah) while he may be found (04672 +matsa) , call (07121 +qara) ye upon him {while} he is near (07138 +qarowb) :

while Isa_55_06 . Seek (01875 +darash) ye the LORD (03068 +Y@hovah) {while} he may be found (04672 +matsa) , call (07121 +qara) ye upon him while he is near (07138 +qarowb) :

while Isa_63_18 The people (05971 +(am) of thy holiness (06944 +qodesh) have possessed (03423 +yarash) [it] but a little (04705 +mits(ar) {while} (04705 +mits(ar):our adversaries (06862 +tsar) have trodden (00947 +buwc) down thy sanctuary (04720 +miqdash) .

while Isa_65_24 And it shall come (01961 +hayah) to pass , that before (02962 +terem) they call (07121 +qara) , I will answer (06030 +(anah) ; and {while} they are yet (05750 +(owd) speaking (01696 +dabar) , I will hear (08085 +shama() .

while Jer_13_16 Give (05414 +nathan) glory (03519 +kabowd) to the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , before (02962 +terem) he cause darkness (02821 +chashak) , and before (02962 +terem) your feet (07272 +regel) stumble (05062 +nagaph) upon the dark (05399 +nesheph) mountains (02022 +har) , and , {while} ye look (06960 +qavah) for light (00216 +)owr) , he turn (07760 +suwm) it into the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , [and] make (07896 +shiyth) [it] gross (06205 +(araphel) darkness (06205 +(araphel) .

while Jer_15_09 She that hath borne (03205 +yalad) seven (07651 +sheba() languisheth (00535 +)amal):she hath given (05301 +naphach) up the ghost (05315 +nephesh) ; her sun (08121 +shemesh) is gone (00935 +bow)) down {while} [it was] yet (05750 +(owd) day (03119 +yowmam):she hath been (01961 +hayah) ashamed (00954 +buwsh) and confounded (02659 +chapher):and the residue (07611 +sh@)eriyth) of them will I deliver (05414 +nathan) to the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

while Jer_33_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) the second (08145 +sheniy) time , {while} he was yet (05750 +(owd) shut (06113 +(atsar) up in the court (02691 +chatser) of the prison (04307 +mattara)) , saying (00559 +)amar) ,

while Jer_39_15 Now the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) , {while} he was shut (06113 +(atsar) up in the court (02691 +chatser) of the prison (04307 +mattara)) , saying (00559 +)amar) ,

while Jer_40_05 Now {while} he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

while Jer_51_33 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra'el) ; The daughter (01323 +bath) of Babylon (00894 +Babel) [is] like a threshingfloor (01637 +goren) , [it is] time (06256 +(eth) to thresh (01869 +darak) her:yet (05750 +(owd) a little (04592 +m@(at) {while} , and the time (06256 +(eth) of her harvest (07105 +qatsiyr) shall come (00935 +bow)) .

while Job_20_23 . [When] he is about to fill (04390 +male) his belly (00990 +beten) , [God] shall cast (07971 +shalach) the fury (02740 +charown) of his wrath (00639 +)aph) upon him , and shall rain (04305 +matar) [it] upon him {while} he is eating (03894 +lachuwm) .

while Job_24_24 They are exalted (07426 +ramam) for a little (04592 +m@(at) {while} , but are gone (00369 +)ayin) and brought (04355 +makak) low (04355 +makak) ; they are taken (07092 +qaphats) out of the way (01870 +derek) as all (03605 +kol) [other] , and cut (05243 +namal) off as the tops (07218 +ro)sh) of the ears (07641 +shibbol) of corn .

while Job_27_03 All (03605 +kol) the {while} (05750 +(owd) my breath (05397 +n@shamah) [is] in me , and the spirit (07307 +ruwach) of God (00433 +)elowahh) [is] in my nostrils (00639 +)aph) ;

while Joh_04_31 In the mean (3342 -metaxu -) {while} his disciples (3101 -mathetes -) prayed (2065 -erotao -) him , saying (3004 -lego -) , Master (4461 -rhabbi -) , eat (5315 -phago -) .

while Joh_05_07 The impotent (0770 -astheneo -) man answered (0611 -apokrinomai -) him , Sir (2962 -kurios -) , I have (2192 -echo -) no (3756 -ou -) man (0444 -anthropos -) , when (3752 -hotan -) the water (5204 -hudor -) is troubled (5015 -tarasso -) , to put (0906 -ballo -) me into (1519 -eis -) the pool (2861 -kolumbethra -):but {while} (3739 -hos -) I am coming (2064 -erchomai -) , another (0243 -allos -) steppeth (2597 -katabaino -) down (2597 -katabaino -) before (4253 -pro -) me .

while Joh_07_33 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) {while} (5550 -chronos -) am (1510 -eimi -) I with you , and [then] I go (5217 -hupago -) unto him that sent (3992 -pempo -) me .

while Joh_09_04 I must (1163 -dei -) work (2038 -ergazomai -) the works (2041 -ergon -) of him that sent (3992 -pempo -) me , {while} (2193 -heos -) it is day (2250 -hemera -):the night (3571 -nux -) cometh (2064 -erchomai -) , when (3753 -hote -) no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) work (2038 -ergazomai -) .

while Joh_12_35 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 -peripateo -) {while} (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) darkness (4653 -skotia -) come (2638 -katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -) knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) .

while Joh_12_35 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Yet (2089 -eti -) a

little (3398 -mikros -) {while} (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 -peripateo -) while (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) darkness (4653 -skotia -) come (2638 -katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -) knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) .

while Joh_13_33 Little (5040 -teknion -) children (5040 -teknion -) , yet (2089 -eti -) a little (3397 -mikron -) {while} I am (1510 -eimi -) with you . Ye shall seek (2212 -zeteo -) me:and as I said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) ; so (2532 -kai -) now (0737 -arti -) I say (3004 -lego -) to you .

while Joh_14_19 Yet (2089 -eti -) a little (3397 -mikron -) {while} , and the world (2889 -kosmos -) seeth (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ; but ye see (2334 -theoreo -) me:because (3754 -hoti -) I live (2198 -zao -) , ye shall live (2198 -zao -) also (2532 -kai -) .

while Joh_16_16 . A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) {while} , and ye shall see (3700 -optanomai -) me , because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) .

while Joh_16_16 . A little (3397 -mikron -) {while} , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me , because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) .

while Joh_16_17 Then (3767 -oun -) said (2036 -epo -) [some] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) {while} , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

while Joh_16_17 Then (3767 -oun -) said (2036 -epo -) [some] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) {while} , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

while Joh_16_18 They said (3004 -lego -) therefore (3767 -oun -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) , A little (3397 -mikron -) {while} ? we cannot (1492 -eido -) tell (1492 -eido -) what (5101 -tis -) he saith (2980 -laleo -) .

while Joh_16_19 Now (3767 -oun -) Jesus (2424 -Iesous -) knew (1097 -ginosko -) that they were desirous (2309 -thelo -) to ask (2065 -erotao -) him , and said (2036 -epo -) unto them , Do ye enquire (2212 -zeteo -) among (3326 -meta -) yourselves (0240 -allelon -) of that I said (2036 -epo -) , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) {while} , and ye shall see (3700 -optanomai -) me ?

while Joh_16_19 Now (3767 -oun -) Jesus (2424 -Iesous -) knew (1097 -ginosko -) that they were desirous (2309 -thelo -) to ask (2065 -erotao -) him , and said (2036 -epo -) unto them , Do ye enquire (2212 -zeteo -) among (3326 -meta -) yourselves (0240 -allelon -) of that I said (2036 -epo -) , A little (3397 -mikron -) {while} , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me ?

while Jos_14_10 And now (06258 +(attah) , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath kept me alive (02421 +chayah) , as he said (01696 +dabar) , these (02088 +zeh) forty (00705 +) arba(iym) and five (02568 +chamesh) years (08141 +shaneh) , even since (00227 +)az) the LORD (03068 +Y@hovah)

spake (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto Moses (04872 +Mosheh) , {while} (00834 +)aher) [the children of] Israel (03478 +Yisra)el) wandered (01980 +halak) in the wilderness (04057 +midbar):and now (06258 +(attah) , lo (02009 +hinneh) , I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) .

while Jud_03_26 And Ehud (00261 +)Echuw) escaped (04422 +malat) {while} (05704 +(ad) they tarried (04102 +mahahh) , and passed (05674 +(abar) beyond (05674 +(abar) the quarries (06456 +p@ciyl) , and escaped (04422 +malat) unto Seirath (08167 +S@(iyrah) .

while Jud_14_17 And she wept (01058 +bakah) before (05921 +(al) him the seven (07651 +sheba() days (03117 +yowm) , {while} their feast (04960 +mishteh) lasted (01961 +hayah):and it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that he told (05046 +nagad) her , because (03588 +kiy) she lay sore upon him:and she told (05046 +nagad) the riddle (02420 +chiydah) to the children (01121 +ben) of her people (05971 +(am) .

while Jud_15_01 . But it came (01961 +hayah) to pass within a {while} after , in the time (03117 +yowm) of wheat (02406 +chittah) harvest (07105 +qatsiy) , that Samson (08123 +Shimshown) visited (06485 +paqad) his wife (00802 +)ishshah) with a kid ; and he said (00559 +)amar) , I will go (00935 +bow)) in to my wife (00802 +)ishshah) into the chamber (02315 +cheder) . But her father (1) would not suffer (05414 +nathan) him to go (00935 +bow)) in .

while Jud_16_27 Now the house (01004 +bayith) was full (04390 +male)) of men (00582 +)enowsh) and women (00802 +)ishshah) ; and all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) [were] there (08033 +sham) ; and [there were] upon the roof (01406 +gag) about three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) , that beheld (07200 +ra)ah) {while} Samson (08123 +Shimshown) made sport (07832 +sachaq) .

while Lam_01_19 I called (07121 +qara) for my lovers (00157 +)ahab) , [but] they deceived (07411 +ramah) me:my priests (03548 +kohen) and mine elders (02205 +zaqen) gave up the ghost (01478 +gava() in the city (05892 +(iy) , {while} (03588 +kiy) they sought (01245 +baqash) their meat (00400 +)okel) to relieve (07725 +shuwb) their souls (05315 +nephesh) .

while Lev_04_27 . And if (00518 +)im) any (05315 +nephesh) one (05315 +nephesh) of the common (00776 +)erets) people (05971 +(am) sin (02398 +chata)) through ignorance (07684 +sh@gagah) , {while} he doeth (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and be guilty (00816 +)asham) ;

while Lev_14_46 Moreover he that goeth (00935 +bow)) into (00413 +)el) the house (01004 +bayith) all (03605 +kol) the {while} that it is shut (05462 +cagar) up shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

while Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , {while} she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

while Luk_01_08 And it came 1096 -ginomai - to pass , that {while} 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephermeria - ,

while Luk_02_06 And so it was , that , {while} they were there 1563 -ekei - , the days 2250 -hemera - were accomplished 4130 -pletho - that she should be delivered 5088 -tikto - .

while Luk_05_34 And he said 2036 -epo - unto them , Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - fast 3522 -nesteuo - , {while} 3739 -hos - the bridegroom 3566 -numphios - is with them ?

while Luk_08_13 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a {while} 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall 0868 -aphistemi - away 0868 -aphistemi - .

while Luk_09_43 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But {while} they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

while Luk_10_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - {while} ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

while Luk_14_32 Or 1161 -de - else 1490 -ei de me (ge) - , {while} the other 0846 -autos - is yet 2089 -eti - a great way 4206 -porrho - off , he sendeth 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

while Luk_18_04 And he would 2309 -thelo - not for a {while} 5550 -chronos - :but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;

while Luk_22_47 . And {while} he yet 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him .

while Luk_22_58 And after 3326 -meta - a little 1024 -brachus - {while} another 2087 -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man 0444 -anthropos - , I am 1510 -eimi - not .

while Luk_22_60 And Peter 4074 -Petros - said 2036 -epo - , Man 0444 -anthropos - , I know 1492 -eido - not what 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , {while} he yet 2089 -eti - spake 2980 -laleo - , the cock 0220 -alektor - crew 5455 -phoneo - .

while Luk_24_15 And it came 1096 -ginomai - to pass , that , {while} 3588 -ho - they communed 3656 -homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

while Luk_24_32 And they said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and {while} 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ?

while Luk_24_32 And they said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us , {while} 5613 -hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ?

while Luk_24_41 And {while} they yet 2089 -eti - believed 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 -thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat 1034 -brosimos - ?

while Luk_24_44 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , {while} I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

while Luk_24_51 And it came 1096 -ginomai - to pass , {while} 3588 -ho - he blessed 2127 -eulogeo - them , he was parted 1339 -diistemi - from them , and carried 0399 -anaphero - up into 1519 -eis - heaven 3772 -ouranos - .

while Mar_01_35 And in the morning (4404 -proi -) , rising (0450 -anistemi -) up a great (3029 -lian -) {while} before (1773 -ennuchon -) day (1773 -ennuchon -) , he went (1831 -exerchomai -) out , and departed (0565 -aperchomai -) into (1519 -eis -) a solitary (2048 -eremos -) place (5117 -topos -) , and there (1563 -ekei -) prayed (4336 -proseuchomai -) .

while Mar_02_19 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Can (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) fast (3522 -nesteuo -) , {while} (3739 -hos -) the bridegroom (3566 -numphios -) is with them ? as long (5550 -chronos -) as they have (2192 -echo -) the bridegroom (3566 -numphios -) with them , they cannot (1410 -dunamai -) fast (3522 -nesteuo -) .

while Mar_06_31 And he said (2036 -epo -) unto them , Come (1205 -deute -) ye yourselves (0846 -autos -) apart (2398 -idios -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) , and rest (0373 -anapano -) a {while} (3641 -oligos -):for there were many (4183 -polus -) coming (2064 -erchomai -) and going (5217 -hupago -) , and they had no (3761 -oude -) leisure (2119 -eukaireo -) so (3761 -oude -) much as to eat (5315 -phago -) .

while Mar_06_45 . And straightway (2112 -eutheos -) he constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to get (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , and to go (4254 -proago -) to the other (4008 -peran -) side (4008 -peran -) before (4254 -proago -) unto Bethsaida (0966 -Bethsaida -) , {while} (2193 -heos -) he sent (0628 -apolouo -) away (0630 -apoluo -) the people (3793 -ochlos -) .

while Mar_12_35 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) , {while} he taught (1321 -didasko -) in the temple (2411 -hieron -) , How (4459 -pos -) say (3004 -lego -) the scribes (1122 -grammateus -) that Christ (5547 -Christos -) is the Son (5207 -huios -) of David (1138 -Dabid -) ?

while Mar_14_32 . And they came (2064 -erchomai -) to a place (5564 -chorion -) which was named (3686 -onoma -) Gethsemane (1068 -Gethsemane -):and he saith (3004 -lego -) to his disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (5602 -hode -) , {while} (2193 -heos -) I shall pray (4336 -proseuchomai -) .

while Mar_14_43 . And immediately (2112 -eutheos -) , {while} he yet (2089 -eti -) spake (2980 -laleo -) , cometh (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -)

) and the elders (4245 -presbuteros -) .

while Mar_15_44 And Pilate (4091 -Pilatós -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [unto him] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him whether (1487 -ei -) he had been any {while} (3819 -palai -) dead (0599 -apothnesko -) .

while Mat_01_20 But {while} he thought (1760 -enthumeomai -) on (1760 -enthumeomai -) these (5023 -tauta -) things , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeared (5316 -phaino -) unto him in a dream (3677 -onar -) , saying (3004 -lego -) , Joseph (2501 -Ioseph -) , thou son (5207 -huios -) of David (1138 -Dabid -) , fear (5399 -phobeo -) not to take (3880 -paralambano -) unto thee Mary (3137 -Maria -) thy wife (1135 -gune -):for that which is conceived (1080 -gennao -) in her is of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

while Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a {while} (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

while Mat_13_25 But {while} (3588 -ho -) men (0444 -anthropos -) slept (2518 -katheudo -) , his enemy (2190 -echthros -) came (2064 -erchomai -) and sowed (4687 -speiro -) tares (2215 -zizanon -) among (3319 -mesos -) the wheat (4621 -sitos -) , and went (0565 -aperchomai -) his way .

while Mat_13_29 But he said (5346 -phemi -) , Nay (3756 -ou -) ; lest (3379 -mepote -) {while} ye gather (4816 -sullego -) up the tares (2215 -zizanon -) , ye root (1610 -ekrizoo -) up also (0260 -hama -) the wheat (4621 -sitos -) with them .

while Mat_14_22 . And straightway (2112 -eutheos -) Jesus (2424 -Iesous -) constrained (0315 -anagkazo -) his disciples (3101 -mathetes -) to get (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and to go (4254 -proago -) before (4254 -proago -) him unto the other (4008 -peran -) side (4008 -peran -) , {while} (2193 -heos -) he sent (0630 -apoluo -) the multitudes (3793 -ochlos -) away (0630 -apoluo -) .

while Mat_17_22 . And {while} they abode (0390 -anastrepho -) in Galilee (1056 -Galilaia -) , Jesus (2424 -Iesous -) said (2036 -epo -) unto them , The Son (5207 -huios -) of man (0444 -anthropos -) shall be betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of men (0444 -anthropos -) :

while Mat_25_10 And {while} they went (0565 -aperchomai -) to buy (0059 -agorazo -) , the bridegroom (3566 -numphios -) came (2064 -erchomai -) ; and they that were ready (2092 -hetoimos -) went (1525 -eiserchomai -) in with him to the marriage (1062 -gamos -):and the door (2374 -thura -) was shut (2808 -kleio -) .

while Mat_26_36 . Then (5119 -tote -) cometh (2064 -erchomai -) Jesus (2424 -Iesous -) with them unto a place (5564 -chorion -) called (3004 -lego -) Gethsemane (1068 -Gethsemane -) , and saith (3004 -lego -) unto the disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (0848 -hautou -) , {while} (2193 -heos -) I go (0565 -aperchomai -) and pray (4336 -proseuchomai -) yonder (1563 -ekei -) .

while Mat_26_47 . And {while} he yet (2089 -eti -) spake (2980 -laleo -) , lo (2400 -idou -) , Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , came (2064 -erchomai -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 -laos -) .

while Mat_26_73 And after (3326 -meta -) a {while} (3397 -mikron -) came (4334 -proserchomai -) unto [

him] they that stood (2476 -histemi -) by , and said (2036 -epo -) to Peter (4074 -Petros -) , Surely (0230 -alethos -) thou also (2532 -kai -) art (1488 -ei -) [one] of them ; for thy speech (2981 -lalia -) bewrayeth (1212 -delos -) thee .

while Mat_27_63 Saying (3004 -lego -) , Sir (2962 -kurios -) , we remember (3415 -mnaomai -) that that deceiver (4108 -planos -) said (2036 -epo -) , {while} he was yet (2089 -eti -) alive (2198 -zao -) , After (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) I will rise (1453 -egeiro -) again (1453 -egeiro -) .

while Mat_28_13 Saying (3004 -lego -) , Say (2036 -epo -) ye , His disciples (3101 -mathetes -) came (2064 -erchomai -) by night (3571 -nux -) , and stole (2813 -klepto -) him [away] {while} we slept (2837 -koimao -) .

while Nah_01_10 For while (05704 +(ad) [they be] folden (05440 +cabak) together [as] thorns (05518 +ciyr) , and {while} they are drunken (05435 +cobe)) [as] drunkards (05435 +cobe)) , they shall be devoured (00398 +)akal) as stubble (07179 +qash) fully (04390 +male)) dry (03002 +yabesh) .

while Nah_01_10 For {while} (05704 +(ad) [they be] folden (05440 +cabak) together [as] thorns (05518 +ciyr) , and while they are drunken (05435 +cobe)) [as] drunkards (05435 +cobe)) , they shall be devoured (00398 +)akal) as stubble (07179 +qash) fully (04390 +male)) dry (03002 +yabesh) .

while Neh_07_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar)) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and {while} (05704 +(ad) they stand (05975 +(amad) by , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

while Num_11_33 And {while} the flesh (01320 +basar) [was] yet (05750 +(owd) between (00996 +beyn) their teeth (08127 +shen) , ere (02962 +terem) it was chewed (03772 +karath) , the wrath (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against the people (05971 +(am)) , and the LORD (03068 +Y@hovah) smote (05221 +nakah) the people (05971 +(am)) with a very (03966 +m@(od) great (07227 +rab) plague (04347 +makkah) .

while Num_15_32 And {while} the children (01121 +ben) of Israel (03478 +Yisra)el) were in the wilderness (04057 +midbar) , they found (04672 +matsa) a man (00376 +)iysh) that gathered (07197 +qashash) sticks (06086 +(ets) upon the sabbath (07676 +shabbath) day (03117 +yowm) .

while Num_23_15 And he said (00559 +)amar) unto Balak (01111 +Balaq) , Stand (03320 +yatsab) here (03541 +koh) by thy burnt (05930 +(olah) offering , {while} I meet (07136 +qarah) [the LORD] yonder (03541 +koh) .

while Num_25_11 Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eleazar (00499 +)El(azar)) , the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , hath turned (07725 +shuw) my wrath (02534 +chemah) away from the children (01121 +ben) of Israel (03478 +Yisra)el) , {while} he was zealous (07065 +qana) for my sake (07068 +qin)ah) among (08432 +tavek) them , that I consumed (03615 +kalah) not the children (01121 +ben) of Israel (03478 +Yisra)el) in my jealousy (07068 +qin)ah) .

while Pro_19_18 . Chasten (03256 +yacar) thy son (01121 +ben) {while} (03588 +kiy) there is hope (08615 +tiqvah) , and let not thy soul (05315 +nephesh) spare (05375 +nasa) for his crying (04191 +muwth) .

while Pro_31_15 She riseth (06965 +quwm) also {while} it is yet (05750 +(owd) night (03915 +layil) , and giveth (05414 +nathan) meat (02964 +tereph) to her household (01004 +bayith) , and a portion (02706

+choq) to her maidens (05291 +na(arah) .

while Psa_07_02 Lest (06435 +pen) he tear (02963 +taraph) my soul (05315 +nephesh) like a lion (00738 +)ariy) , rending (06561 +paraq) [it] in pieces , {while} [there is] none (00369 +)ayin) to deliver (05337 +natsal) .

while Psa_104_33 I will sing (07891 +shiy) unto the LORD (03068 +Y@hovah) as long (05704 +(ad) as I live (02416 +chay):I will sing (02167 +zamar) praise to my God (00430 +)elohiy) {while} (05750 +(owd) I have my being (05750 +(owd) .

while Psa_146_02 While I live (02416 +chay) will I praise (01984 +halal) the LORD (03068 +Y@hovah):I will sing (02167 +zamar) praises unto my God (00430 +)elohiy) {while} (05750 +(owd) I have any being (05750 +(owd) .

while Psa_37_10 For yet (05750 +(owd) a little (04592 +m@(at) {while} , and the wicked (07563 +rasha() [shall] not [be] :yea , thou shalt diligently (00995 +biyn) consider (00995 +biyn) his place (04725 +maqowm) , and it [shall] not [be] .

while Psa_39_01 . To the chief Musician (05329 +natsach) , [even] to Jeduthun (03038 +Y@duwthuwn) , A Psalm (04210 +mizmowr) of David (01732 +David) . I said (00559 +)amar) , I will take heed (08104 +shamar) to my ways (01870 +derek) , that I sin (02398 +chata) not with my tongue (03956 +lashown):I will keep (08104 +shamar) my mouth (06310 +peh) with a bridle (04269 +machcowm) , {while} (05750 +(owd) the wicked (07563 +rasha() is before (05048 +neged) me .

while Psa_39_03 My heart (03820 +leb) was hot (02552 +chamam) within (07130 +qereb) me , {while} I was musing (01901 +hagi) the fire (00784 +)esh) burned (01197 +ba(ar):[then] spake (01696 +dabar) I with my tongue (03956 +lashown) ,

while Psa_42_03 My tears (01832 +dim(ah) have been (01961 +hayah) my meat (03899 +lechem) day (03119 +yowmam) and night (03915 +layil) , {while} they continually say (00559 +)amar) unto me , Where (00346 +)ayeh) [is] thy God (00430 +)elohiy) ?

while Psa_42_10 [As] with a sword (07524 +retsach) in my bones (06106 +(etsem) , mine enemies (06887 +tsarar) reproach (02778 +charaph .) me ; {while} they say (00559 +)amar) daily unto me , Where (00346 +)ayeh) [is] thy God (00430 +)elohiy) ?

while Psa_49_18 Though (03588 +kiy) {while} he lived (02416 +chay) he blessed (01288 +barak) his soul (05315 +nephesh):and [men] will praise (03034 +yadah) thee , when (03588 +kiy) thou doest well (03190 +yatab) to thyself .

while Psa_63_04 Thus (03651 +ken) will I bless (01288 +barak) thee {while} I live (02416 +chay):I will lift (05375 +nasa)) up my hands (03709 +kaph) in thy name (08034 +shem) .

while Psa_69_03 I am weary (03021 +yaga() of my crying (07121 +qara)):my throat (01627 +garown) is dried (02787 +charar):mine eyes (05869 +)ayin) fail (03615 +kalah) {while} I wait (03176 +yachal) for my God (00430 +)elohiy) .

while Psa_78_30 They were not estranged (02114 +zuwr) from their lust (08378 +ta)avah) . But {while} their meat (00400 +)okel) [was] yet (05750 +(owd) in their mouths (06310 +peh) ,

while Psa_88_15 I [am] afflicted (06041 +(aniy) and ready to die (01478 +gava() from [my] youth (05290 +no(ar) up:[{while}] I suffer (05375 +nasa)) thy terrors (00367 +)eymah) I am distracted (06323 +puwn)

.

while Rom_02_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -graptos -) in their hearts (2588 -kardia -) , their conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [their] thoughts (3053 -logismos -) the mean (3342 -metaxu -) {while} accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ;)

while Rom_05_08 But God (2316 -theos -) commendeth (4921 -sunistao -) his love (0026 -agape -) toward (1519 -eis -) us , in that , {while} we were yet (2089 -eti -) sinners (0268 -hamartolos -) , Christ (5547 -Christos -) died (0599 -apothnesko -) for us .

while Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , {while} [her] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -);but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that law (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) .

while Zec_14_12 And this (02063 +zo)th) shall be the plague (04046 +maggephah) wherewith (00834 +)aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) all (03605 +kol) the people (05971 +(am) that have fought (06633 +tsaba) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ; Their flesh (01320 +basar) shall consume (04743 +maqaq) away {while} they stand (05975 +(amad) upon their feet (07272 +regel) , and their eyes (05869 +(ayin) shall consume (04743 +maqaq) away in their holes (02356 +chowr) , and their tongue (03956 +lashown) shall consume (04743 +maqaq) away in their mouth (06310 +peh) .

whiles Dan_05_02 Belshazzar (01113 +Belsha)ttsar) , {whiles} he tasted (02942 +t@(em) the wine (02562 +chamar) , commanded (00560 +)amar) to bring (00858 +)athah) the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) which (01768 +diy) his father (2) Nebuchadnezzar (05020 +N@buwkadnettsar) had taken (05312 +n@phaq) out of the temple (01965 +heykal) which (01768 +diy) [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) ; that the king (04430 +melek) , and his princes (07261 +rabr@ban) , his wives (07695 +shegal) , and his concubines (03904 +l@chenah) , might drink (08355 +sh@thah) therein .

whiles Dan_09_20 . And {whiles} (05750 +(owd) I [was] speaking (01696 +dabar) , and praying (06419 +palal) , and confessing (03034 +yadah) my sin (02403 +chatta)ah) and the sin (02403 +chatta)ah) of my people (05971 +(am) Israel (03478 +Yisra)el) , and presenting (05307 +naphal) my supplication (08467 +t@chinnah) before (06440 +paniym) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) for the holy (06944 +qodesh) mountain (02022 +har) of my God (00430 +)elohiym) ;

whiles Dan_09_21 Yea , {whiles} I [was] speaking (01696 +dabar) in prayer (08605 +t@phillah) , even the man (00376 +)iysh) Gabriel (01403 +Gabriy)el) , whom (00834 +)aher) I had seen (07200 +ra)ah) in the vision (02377 +chazown) at the beginning (08462 +t@chillah) , being caused to fly (03286 +ya(aph) swiftly (03288 +y@aph) , touched (05060 +naga() me about the time (06256 +(eth) of the evening (06153 +(ereb) oblation (04503 +minchah) .

whiles Eze_21_29 Whiles they see (02372 +chazah) vanity (07723 +shav)) unto thee , {whiles} they divine (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 +nathan) thee upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha() , whose (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an end (07093 +qets) .

whiles Eze_44_17 . And it shall come (01961 +hayah) to pass , [that] when they enter (00935 +bow)) in at

(00413 +)el) the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , they shall be clothed (03847 +labash) with linen (06593 +pishteh) garments (00899 +beged) ; and no (03808 +lo) wool (06785 +tsemer) shall come (05927 +(alah) upon them , {whiles} they minister (08334 +sharath) in the gates (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) , and within (01004 +bayith) .

whiles Hos_07_06 For they have made ready (07126 +qarab) their heart (03820 +leb) like an oven (08574 +tannuwr) , {whiles} they lie in wait (00693 +)arab):their baker (00644 +)aphah) sleepeth (03463 +yashen) all (03605 +kol) the night (03915 +layil) ; in the morning (01242 +boqer) it burneth (01197 +ba(ar) as a flaming (03852 +lehabah) fire (00784 +)esh) .

whiles Mat_05_25 Agree (2132 -eunoeo -) with thine (4675 -sou -) adversary (0476 -antidikos -) quickly (5035 -tachu -) , {whiles} (3755 -hotou -) thou art (1488 -ei -) in the way (3598 -hodos -) with him ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) the adversary (0476 -antidikos -) deliver (3860 -paradidomi -) thee to the judge (2923 -krites -) , and the judge (2923 -krites -) deliver (3860 -paradidomi -) thee to the officer (5257 -huperetes -) , and thou be cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -) .

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while , 1CH , 12:1 , 1CH , 17:17 , 1CH , 21:12 while , 1CO , 3:4 , 1CO , 8:13 , 1CO , 16:7 while , 1KI , 1:14 , 1KI , 1:22 , 1KI , 1:42 , 1KI , 3:20 , 1KI , 6:7 , 1KI , 12:6 , 1KI , 17:7 , 1KI , 18:45 while , 1PE , 3:2 , 1PE , 3:20 , 1PE , 5:10 while , 1SA , 2:13 , 1SA , 7:2 , 1SA , 9:27 , 1SA , 14:19 , 1SA , 20:14 , 1SA , 22:4 , 1SA , 25:7 , 1SA , 25:16 , 1SA , 27:11 while , 1TI , 5:6 , 1TI , 6:10 while , 2CH , 10:6 , 2CH , 14:7 , 2CH , 15:2 , 2CH , 26:19 , 2CH , 34:3 while , 2CO , 4:18 while , 2KI , 6:33 while , 2PE , 2:13 , 2PE , 2:19 while , 2SA , 3:6 , 2SA , 3:35 , 2SA , 7:19 , 2SA , 12:18 , 2SA , 12:21 , 2SA , 12:22 , 2SA , 13:30 , 2SA , 15:8 , 2SA , 15:12 , 2SA , 17:2 , 2SA , 18:14 , 2SA , 19:32 , 2SA , 24:13 while , AC , 1:9 , AC , 1:10 , AC , 9:39 , AC , 10:10 , AC , 10:17 , AC , 10:19 , AC , 10:44 , AC , 15:7 , AC , 17:16 , AC , 18:18 , AC , 19:1 , AC , 20:11 , AC , 22:17 , AC , 24:20 , AC , 25:8 , AC , 27:33 , AC , 28:6 while , DA , 4:31 while , DE , 19:6 , DE , 31:27 while , EC , 9:3 , EC , 12:1 , EC , 12:2 while , ES , 2:21 , ES , 6:14 while , EX , 33:22 , EX , 33:22 , EX , 34:29 while , EZE , 9:8 while , GA , 2:17 while , GE , 8:22 , GE , 19:16 , GE , 25:6 , GE , 29:9 , GE , 45:1 , GE , 46:29 while , HAG , 2:6 while , HEB , 3:13 , HEB , 3:15 , HEB , 9:8 , HEB , 9:17 , HEB , 10:37 while , HO , 1:4 while , ISA , 10:25 , ISA , 28:4 , ISA , 29:17 , ISA , 55:6 , ISA , 55:6 , ISA , 63:18 , ISA , 65:24 while , JER , 13:16 , JER , 15:9 , JER , 33:1 , JER , 39:15 , JER , 40:5 , JER , 51:33 while , JG , 3:26 , JG , 11:26 , JG , 14:17 , JG , 15:1 , JG , 16:27 while , JOB , 1:16 , JOB , 1:17 , JOB , 1:18 , JOB , 20:23 , JOB , 24:24 , JOB , 27:3 while , JOH , 4:31 , JOH , 5:7 , JOH , 7:33 , JOH , 9:4 , JOH , 12:35 , JOH , 12:35 , JOH , 12:36 , JOH , 13:33 , JOH , 14:19 , JOH , 16:16 , JOH , 16:16 , JOH , 16:17 , JOH , 16:17 , JOH , 16:18 , JOH , 16:19 , JOH , 16:19 , JOH , 17:12 while , JOS , 14:10 while , LA , 1:19 while , LE , 4:27 , LE , 14:46 , LE , 26:43 while , LU , 1:8 , LU , 2:6 , LU , 5:34 , LU , 8:13 , LU , 8:49 , LU , 9:34 , LU , 9:43 , LU , 10:13 , LU , 14:32 , LU , 18:4 , LU , 22:47 , LU , 22:58 , LU , 22:60 , LU , 24:15 , LU , 24:32 , LU , 24:32 , LU , 24:41 , LU , 24:44 , LU , 24:51 while , MR , 1:35 , MR , 2:19 , MR , 5:35 , MR , 6:31 , MR , 6:45 , MR , 12:35 , MR , 14:32 , MR , 14:43 , MR , 15:44 while , MT , 1:20 , MT , 9:18 , MT , 12:46 , MT , 13:21 , MT , 13:25 , MT , 13:29 , MT , 14:22 , MT , 17:5 , MT , 17:22 , MT , 22:41 , MT , 25:5 , MT , 25:10 , MT , 26:36 , MT , 26:47 , MT , 26:73 , MT , 27:63 , MT , 28:13 while , NA , 1:10 , NA , 1:10 while , NE , 7:3 while , NU , 11:33 , NU , 15:32 , NU , 23:15 , NU , 25:11 while , PR , 8:26 , PR , 19:18 , PR , 31:15 while , PS , 7:2 , PS , 31:13 , PS , 37:10 , PS , 39:1 , PS , 39:3 , PS , 42:3 , PS , 42:10 , PS , 49:18 , PS , 63:4 , PS , 69:3 , PS , 78:30 , PS , 88:15 , PS , 104:33 , PS , 146:2 , PS , 146:2 while , RO , 2:15 , RO , 5:8 , RO , 7:3 while , SOS , 1:12 while , ZEC , 14:12

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whiles , AC , 5:4
whiles , DA , 5:2 , DA , 9:20 , DA , 9:21
whiles , EZE , 21:29 , EZE , 21:29 , EZE , 44:16
whiles , HO , 7:6
whiles , MT , 5:25

I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql a 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, {a} great while ago, (of) old, in time past.[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql ago 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while {ago}, (of) old, in time past.[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or

active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]: -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql any 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- {any} while, a great while ago, (of) old, in time past.[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql awhile 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for {awhile}, endure for a time, for a season, temporal.[ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe,

give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of

a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). 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Compare 5550.[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(- ing, on), shew, speak, tell, utter.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely,

and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql great 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a {great} while ago, (of) old, in time past.[ql have 2983 # lambano {lam-ban'-o}); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql hold 2983 # lambano {lam-ban'-o}); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql in 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, {in} time past.[ql kiss 5368 # phileo {fil-eh'-o}); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql love 5368 # phileo {fil-eh'-o}); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-}ever}, (beginning of the , while the) world (began, without end). Compare 5550.[ql name 3004 # lego {leg'-o}); a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of

systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter.[ql new 2537 # kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- {new}).[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning {of} the , while the) world (began, without end). Compare 5550.[ql of 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, ({of}) old, in time past.[ql old 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) {old}, in time past.[ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql past 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time {past}.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas

2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; 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a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql song 5603 # oide {oday'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.[ql the

0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.[ql time 3819 # palai {pal'-ahee'}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in {time} past.[ql unto 2983 # lambano {lam-ban'-o'}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql up 2983 # lambano {lam-ban'-o'}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql up 5087 # tithemi {tith'-ay-mee'}; a prolonged form of a primary theo {theh'-o'} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql utter 3004 # lego {leg'-o'}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}].[ql when 2983 # lambano {lam-ban'-o'}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql while 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) ({while}).[ql while 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, little (space, {while}).[ql while 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean {while}, next.[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550.[ql while 3752 # hotan {hot'-an'}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}].[ql while 0891 # achri {akh'-ree'}; or achris {akh'-rece'}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.[ql while 2193 # heos {heh'-oce'}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).[ql while 3641 # oligos {ol-ee'-gos'}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, short, small, a {while}].[ql while 3819 # palai {pal'-ahee'}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great {while} ago, (of) old, in time past.[ql while 3819 # palai {pal'-ahee'}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any {while}, a great while ago, (of) old, in time past.[ql while 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long ({while}), many, meet, much, security, sore, sufficient, worthy.[ql while 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X {while}, who(-soever).[ql while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to

say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , {while} the) world (began, without end). Compare 5550.[ql while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql while 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), {while}, X with all speed.[ql while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.

[ql while 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wise 5429 # phronimos {fron'-ee-mos}; from 5424; thoughtful, i. e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- {wise}(-r).[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

[ql While Interlinear Index Study While GEN 008 022 {While} <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , seedtime <02233 +zera< > and harvest <07105 +qatsiyr > , and cold <07120 +qor > and heat <02527 +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and night <03915 +layil > shall not cease <07673 +shabath > . while GEN 019 016 And {while} he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . while GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , {while} he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . while GEN 029 009 . And {while} he yet <05750 + spake <01696 +dabar > with them , Rachel <07354 +Rachel > came <00935 +bow> > with her father s <1> sheep <06629 +tso>n : for she kept <07462 +ra them . while GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , {while} Joseph <03130 +Yowceph > made himself known <03045 +yada< >

unto his brethren <00251 +>ach > . while GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + {while} <05750 + . while EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > {while} <05704 + I pass <05674 + by : while EXO 033 022 And it shall come <01961 +hayah > to pass , {while} <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : while EXO 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 + of his face <06440 +paniym > shone <07160 +qaran > {while} he talked <01696 +dabar > with him . while LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , {while} he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; while LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the {while} that it is shut <05462 +cagar > up shall be unclean <02930 +tame> > until <05704 + the even <06153 + . while LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , {while} she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . while NUM 011 033 And {while} the flesh <01320 +basar > [was] yet <05750 + between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . while NUM 015 032 And {while} the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672 +matsa> > a man <00376 +>iysh > that gathered <07197 +qashash > sticks <06086 + upon the sabbath <07676 +shabbath > day <03117 +yowm > . while NUM 023 015 And he said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > here <03541 +koh > by thy burnt <05930 + offering , {while} I meet <07136 +qarah > [the LORD] yonder <03541 +koh > . while NUM 025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , {while} he was zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . while DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , {while} <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . while DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , {while} I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? while JOS 014 010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , {while} <00834 +>aher > [the children of] Israel <03478

+Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . while JUDG 003 026 And Ehud <00261 +>Echuw d > escaped <04422 +malat > {while} <05704 + they tarried <04102 +mahahh > , and passed <05674 + beyond <05674 + the quarries <06456 +p@ciyl > , and escaped <04422 +malat > unto Seirath <08167 +S@ . While JUDG 011 026 {While} Israel <03478 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 + and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 + that [be] along by the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <04069 +madduwa< > therefore did ye not recover <05337 +natsal > [them] within that time <06256 + ? while JUDG 014 017 And she wept <01058 +bakah > before <05921 + him the seven <07651 +sheba< > days <03117 +yowm > , {while} their feast <04960 +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that he told <05046 +nagad > her , because <03588 +kiy > she lay sore upon him : and she told <05046 +nagad > the riddle <02420 +chiydah > to the children <01121 +ben > of her people <05971 + . while JUDG 015 001 . But it came <01961 +hayah > to pass within a {while} after , in the time <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , that Samson <08123 +Shimshown > visited <06485 +paqad > his wife <00802 +>ishshah > with a kid ; and he said <00559 +>amar > , I will go <00935 +bow> > in to my wife <00802 +>ishshah > into the chamber <02315 +cheder > . But her father <1> would not suffer <05414 +nathan > him to go <00935 +bow> > in . while JUDG 016 027 Now the house <01004 +bayith > was full <04390 +male> > of men <00582 +>enowsh > and women <00802 +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [were] there <08033 +sham > ; and [there were] upon the roof <01406 +gag > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 +ra>ah > {while} Samson <08123 +Shimshown > made sport <07832 +sachaq > . while ISA 002 013 And the priests <03548 +kohen > custom <04941 +mishpat > with the people <05971 + [was , that] , when any <03605 +kol > man <00376 +>iysh > offered <02076 +zabach > sacrifice <02077 +zebach > , the priest s <03548 +kohen > servant <05288 +na came <00935 +bow> > , {while} the flesh <01320 +basar > was in seething <01310 +bashal > , with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <08127 +shen > in his hand <03027 +yad > ; while ISA 007 002 And it came <01961 +hayah > to pass , {while} <03117 +yowm > the ark <00727 +>arown > abode <03427 +yashab > in Kirjathjearim <07157 +Qiryath Y@ , that the time <03117 +yowm > was long <07235 +rabah > ; for it was twenty <06242 + years <08141 +shaneh > : and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > lamented <05091 +nahah > after <00310 +>achar > the LORD <03068 +Y@hovah > . while ISA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on ,) but stand <05975 + thou still a {while} <03117 +yowm > , that I may shew <08085 +shama< > thee the word <01697 +dabar > of God <00430 +>elohiym > . while ISA 014 019 And it came <01961 +hayah > to pass , {while} <05704 + Saul <07586 +Sha>uwl > talked <01696 +dabar > unto the priest <03548 +kohen > , that the noise <01995 +hamown > that [was] in the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > went <03212 +yalak > on and increased <07227 +rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine hand <03027 +yad > . while ISA 020 014 And thou shalt not only {while} <00518 +>im > yet <05750 + I live <02416 +chay > shew <06213 + me the kindness <02617 +checed > of the LORD <03068 +Y@hovah > , that I die <04191 +muwth > not : while ISA 022 004 And he brought <05148 +nachah > them before the king <04428 +melek > of Moab <04124 +Mow>ab > : and they dwelt <03427 +yashab > with him all <03605 +kol > the {while} <03117 +yowm > that David <01732 +David > was in the hold <04686 +matsuwd > . while ISA 025 007 And now <06258 + I have heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : now thy shepherds <07462 +ra which <00834 +>aher > were with us , we hurt <03637 +kalam > them not , neither <03808 +lo> > was there ought <03972 +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the {while} <03117 +yowm > they were in Carmel <03760 +Karmel > . while ISA 025 016 They were a wall <02346 +chowmah > unto us both <01571 +gam > by night <03915layil > and day <03119 +yowmam > , all <03605 +kol > the {while} <03117 +yowm > we were with them keeping <07462 +ra the sheep <06629 +tso>n > . while ISA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [tidings] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh >

did <06213 + David <01732 +David > , and so <03541 +koh > [will be] his manner <03541 +koh > all <03605 +kol > the {while} <03117 +yowm > he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . while 2SA 003 006 And it came <01961 +hayah > to pass , {while} there was war <04421 +milchamah > between <00996 +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > , that Abner <74> made himself strong <02388 +chazaq > for the house <01004 +bayith > of Saul <07586 +Sha>uwl > . while 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > {while} it was yet <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiyim > to me , and more <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till <06440 +paniyim > the sun <08121 +shemesh > be down <00935 +bow> > . while 2SA 007 019 And this <02063 +zo>th > was yet <05750 + a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > {while} <07350 +rachowq > to come . And [is] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? while 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , {while} the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself , if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? while 2SA 012 021 Then said <00559 +>amar > his servants <05650 + unto him , What <04100 +mah > thing <01697 +dabar > [is] this <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [{while} it was] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . While 2SA 012 022 And he said <00559 +>amar > , {While} the child <03206 +yeled > was yet <05750 + alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <03045 +yada< > [whether] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? while 2SA 013 030 . And it came <01961 +hayah > to pass , {while} they were in the way <01870 +derek > , that tidings <08052 +sh@muw came <00935 +bow> > to David <01732 +David > , saying <00559 +>amar > , Absalom <53> hath slain <05221 +nakah > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and there is not one <00259 +>echad > of them left <03498 +yathar > . while 2SA 015 008 For thy servant <05650 + vowed <05087 +nadar > a vow <05088 +neder > {while} I abode <03427 +yashab > at Geshur <01650 +G@shuwr > in Syria <00758 +>Aram > , saying <00559 +>amar > , If <00518 +>im > the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > me again <07725 +shuwb > indeed to Jerusalem <03389 +Y@ruwshalaim > , then I will serve <05647 + the LORD <03068 +Y@hovah > . while 2SA 015 012 And Absalom <53> sent <07971 +shalach > for Ahithophel <00302 +>Achiythophel > the Gilonite <01526 +Giyloniy > , David s <01732 +David > counsellor <03289 +ya , from his city <05892 + , [even] from Giloh <01542 +Giloh > , {while} he offered <02076 +zabach > sacrifices <02077 +zebach > . And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts > ; for the people <05971 + increased <07227 +rab > continually <01980 +halak > with Absalom <53> . while 2SA 017 002 And I will come <00935 +bow> > upon him {while} he [is] weary <03023 +yagea< > and weak <07504 +rapheh > handed <03027 +yad > , and will make him afraid <02729 +charad > : and all <03605 +kol > the people <05971 + that [are] with him shall flee <05127 +nuwc > ; and I will smite <05221 +nakah > the king <04428 +melek > only <00905 +bad > : while 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , {while} <05750 + he [was] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . while 2SA 019 032 Now Barzillai <01271 +Barzillay > was a very <03966 +m@ aged <02204 +zaqen > man , [even] fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : and he had provided the king <04428 +melek > of sustenance <03557 +kuwl > {while} he lay <07871 +shiybah > at Mahanaim <04266 +Machanayim > ; for he [was] a very <03966 +m@ great <01419 +gadawl > man <00376 +>iysh > . while 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and told <05046 +nagad >

him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba<> > years <08141 +shaneh > of famine <07458 +ra come <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniyim > thine enemies <06862 +tsar > , {while} they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada<> , and see <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me . while 1KI 001 014 Behold <02009 +hinneh > , {while} thou yet <05750 + talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek > , I also will come <00935 +bow> > in after <00310 +>achar > thee , and confirm <04390 +male> > thy words <01697 +dabar > . while 1KI 001 022 And , lo <02009 +hinneh > , {while} she yet <05750 + talked <01696 +dabar > with the king <04428 +melek > , Nathan <05416 +Nathan > the prophet <05030 +nabiy> > also came <00935 +bow> > in . while 1KI 001 042 And {while} he yet <05750 + spake <01696 +dabar > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > the son <01121 +ben > of Abiathar <54> the priest <03548 +kohen > came <00935 +bow> > : and Adonijah <00138 +>Adoniyah > said <00559 +>amar > unto him , Come <00935 +bow> > in ; for thou [art] a valiant <02428 +chayil > man <00376 +>iysh > , and bringest <01319 +basar > good <02896 +towb > tidings <01319 +basar > . while 1KI 003 020 And she arose <06965 +quwm > at midnight , and took <03947 +laqach > my son <01121 +ben > from beside <00681 +>etsel > me , {while} thine handmaid <00519 +>amah > slept <03463 +yashen > , and laid <07901 +shakab > it in her bosom <02436 +cheyq > , and laid <07901 +shakab > her dead <04191 +muwth > child <01121 +ben > in my bosom <02436 +cheyq > . while 1KI 006 007 And the house <01004 +bayith > , when it was in building <01129 +banah > , was built <01129 +banah > of stone <68> made ready <08003 +shalem > before <04551 +macca<> it was brought <04551 +macca<> thither : so that there was neither <03808 +lo> > hammer <04717 +maqquabah > nor axe <01631 +garzen > [nor] any <03605 +kol > tool <03627 +k@liy > of iron <01270 +barzel > heard <08085 +shama<> in the house <01004 +bayith > , {while} it was in building <01129 +banah > . while 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab > consulted <03289 +ya with the old <02205 +zaqen > men , that stood <05975 + before Solomon <08010 +Sh@lomoh > his father <1> {while} he yet lived <02416 +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise <03289 +ya that I may answer <01697 +dabar > this <02088 +zeh > people <05971 + ? while 1KI 017 007 And it came <01961 +hayah > to pass after <07093 +qets > a {while} <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up , because <03588 +kiy > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo> > rain <01653 +geshem > in the land <00776 +>erets > . while 1KI 018 045 And it came <01961 +hayah > to pass in the mean {while} <03541 +koh > , that the heaven <08064 +shamayim > was black <06937 +qadar > with clouds <05645 + and wind <07307 +ruwach > , and there was a great <01419 +gadawl > rain <01653 +geshem > . And Ahab <00256 +>Ach>ab > rode <07392 +rakab > , and went <03212 +yalak > to Jezreel <03157 +Yizr@l > . while 2KI 006 033 And {while} he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > evil <07451 +ra<> [is] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? while 1CH 012 001 . Now these <00428 +>el - leh > [are] they that came <00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , {while} he yet <05750 + kept <06113 + himself close <06113 + because <06440 +paniyim > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > : and they [were] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421 +milchamah > . while 1CH 017 017 And [yet] this <02063 +zo>th > was a small <06994 +qaton > thing in thine eyes <05869 + , O God <00430 +>elohiyim > ; for thou hast [also] spoken <01696 +dabar > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > {while} to come , and hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma degree , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > . while 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniyim > thy foes <06862 +tsar > , {while} <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [thee] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 + therefore advise <07200 +ra>ah > thyself what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach

> me . while 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab took counsel <03289 +ya with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 + before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25> {while} he yet lived <02416 +chay > , saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? while 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [{while}] the land <00776 +>erets > [is] yet <05750 + before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyy > . So they built <01129 +banah > and prospered <06743 +tsalach > . while 2CH 015 002 And he went <03318 +yatsa> > out to meet <06440 +paniym > Asa <00609 +>Aca> > , and said <00559 +>amar > unto him , Hear <08085 +shama< > ye me , Asa <00609 +>Aca> > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > ; The LORD <03068 +Y@hovah > [is] with you , {while} ye be with him ; and if <00518 +>im > ye seek <01875 +darash > him , he will be found <04672 +matsa> > of you ; but if <00518 +>im > ye forsake <05800 + him , he will forsake <05800 + you . while 2CH 026 019 Then Uzziah <05818 + was wroth <02196 +za , and [had] a censer <04730 +miqtereth > in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > : and {while} he was wroth <02196 +za with the priests <03548 +kohen > , the leprosy <06883 +tsara even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from beside <05921 + the incense <07004 +q@toresh > altar <04196 +mizbeach > . while 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , {while} he was yet <03605 +kol > young , he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniym > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . while NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and {while} <05704 + they stand <05975 + by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . while EST 002 021 . In those <01992 +hem > days <03117 +yowm > , {while} Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door <05592 +caph > , were wroth <07107 +qatsaph > , and sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . while EST 006 014 And {while} they [were] yet <05750 + talking <01696 +dabar > with him , came <00935 +bow> > the king s <04428 +melek > chamberlains <05631 +cariyc > , and hasted <00926 +bahal > to bring <00935 +bow> > Haman <02001 +Haman > unto the banquet <04960 +mishteh > that Esther <00635 +>Ecter > had prepared <06213 + . While JOB 001 016 {While} he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . While JOB 001 017 {While} he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . While JOB 001 018 {While} he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , Thy sons <01121 +ben > and thy daughters <01121 +ben > [were] eating <00398 +>akal > and drinking <08354 +shathah > wine <03196 +yayin > in their

eldest <01060 +b@kowr > brother s <00251 +>ach > house <01004 +bayith > : while JOB 020 023 . [When] he is about to fill <04390 +male> > his belly <00990 +beten > , [God] shall cast <07971 +shalach > the fury <02740 +charown > of his wrath <00639 +>aph > upon him , and shall rain <04305 +matar > [it] upon him {while} he is eating <03894 +lachuwm > . while JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ {while} , but are gone <00369 +>ayin > and brought <04355 +makak > low <04355 +makak > ; they are taken <07092 +qaphats > out of the way <01870 +derek > as all <03605 +kol > [other] , and cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn . while JOB 027 003 All <03605 +kol > the {while} <05750 + my breath <05397 +n@shamah > [is] in me , and the spirit <07307 +ruwach > of God <00433 +>elowahh > [is] in my nostrils <00639 +>aph > ; while PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my soul <05315 +nephesh > like a lion <00738 +>ariy > , rending <06561 +paraq > [it] in pieces , {while} [there is] none <00369 +>ayin > to deliver <05337 +natsal > . while PSA 031 013 For I have heard <08085 +shama<> the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [was] on every <05437 +cabab > side <05439 +cabiyy > : {while} they took counsel <03245 +yacad > together <03162 +yachad > against <05921 + me , they devised <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > . while PSA 037 010 For yet <05750 + a little <04592 +m@ {while} , and the wicked <07563 +rasha<> [shall] not [be] : yea , thou shalt diligently <00995 +biyn > consider <00995 +biyn > his place <04725 +maqowm > , and it [shall] not [be] . while PSA 039 001 . To the chief Musician <05329 +natsach > , [even] to Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take heed <08104 +shamar > to my ways <01870 +derek > , that I sin <02398 +chata> > not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm > , {while} <05750 + the wicked <07563 +rasha<> is before <05048 +neged > me . while PSA 039 003 My heart <03820 +leb > was hot <02552 +chamam > within <07130 +qereb > me , {while} I was musing <01901 +hagiyy > the fire <00784 +>esh > burned <01197 +ba : [then] spake <01696 +dabar > I with my tongue <03956 +lashown > , while PSA 042 003 My tears <01832 +dim have been <01961 +hayah > my meat <03899 +lechem > day <03119 +yowmam > and night <03915 +layil > , {while} they continually say <00559 +>amar > unto me , Where <00346 +>ayeh > [is] thy God <00430 +>elohiym > ? while PSA 042 010 [As] with a sword <07524 +retsach > in my bones <06106 + , mine enemies <06887 +tsarar > reproach <02778 +charaph . > me ; {while} they say <00559 +>amar > daily unto me , Where <00346 +>ayeh > [is] thy God <00430 +>elohiym > ? while PSA 049 018 Though <03588 +kiy > {while} he lived <02416 +chay > he blessed <01288 +barak > his soul <05315 +nephesh > : and [men] will praise <03034 +yadah > thee , when <03588 +kiy > thou doest well <03190 +yatab > to thyself . while PSA 063 004 Thus <03651 +ken > will I bless <01288 +barak > thee {while} I live <02416 +chay > : I will lift <05375 +nasa> > up my hands <03709 +kaph > in thy name <08034 +shem > . while PSA 069 003 I am weary <03021 +yaga<> of my crying <07121 +qara> > : my throat <01627 +garown > is dried <02787 +charar > : mine eyes <05869 + fail <03615 +kalah > {while} I wait <03176 +yachal > for my God <00430 +>elohiym > . while PSA 078 030 They were not estranged <02114 +zuwr > from their lust <08378 +ta>avah > . But {while} their meat <00400 +>okel > [was] yet <05750 + in their mouths <06310 +peh > , while PSA 088 015 I [am] afflicted <06041 + and ready to die <01478 +gava<> from [my] youth <05290 +no up : [{while}] I suffer <05375 +nasa> > thy terrors <00367 +>eymah > I am distracted <06323 +puwn > . while PSA 104 033 I will sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > as long <05704 + as I live <02416 +chay > : I will sing <02167 +zamar > praise to my God <00430 +>elohiym > {while} <05750 + I have my being <05750 + . while PSA 146 002 While I live <02416 +chay > will I praise <01984 +halal > the LORD <03068 +Y@hovah > : I will sing <02167 +zamar > praises unto my God <00430 +>elohiym > {while} <05750 + I have any being <05750 + . While PSA 146 002 {While} I live <02416 +chay > will I praise <01984 +halal > the LORD <03068 +Y@hovah > : I will sing <02167 +zamar > praises unto my God <00430 +>elohiym > while <05750 + I have any being <05750 + . While PRO 008 026 {While} as yet <05704 + he had not made <06213 + the earth <00776 +>erets > , nor the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the dust <06083 + of the world <08398 +tebel > . while PRO 019 018 . Chasten <03256 +yacar > thy son <01121 +ben > {while} <03588 +kiy > there is hope <08615 +tiqvah > , and let not thy soul <05315 +nephesh > spare <05375 +nasa> > for his crying <04191 +muwth > . while PRO 031 015 She riseth <06965 +quwm > also {while} it is yet <05750 + night <03915 +layil > , and giveth <05414 +nathan > meat <02964 +tereph > to her household <01004 +bayith > , and a portion <02706 +choq > to her maidens <05291 +na . while ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra<> among all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra<> , and madness

<01947 +howlelah > [is] in their heart <03824 +lebab > { while } they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . while ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara > > in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , { while } <05704 + the evil <07451 +ra > > days <03117 +yowm > come <00935 +bow > > not , nor the years <08141 +shaneh > draw nigh <05060 +naga > > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; While ECC 012 002 { While } <05704 + the sun <08121 +shemesh > , or the light <00216 +>owr > , or the moon <03394 +yareach > , or the stars <03556 +kowkab > , be not darkened <02821 +chashak > , nor the clouds <05645 + return <07725 +shuwb > after <00310 +>achar > the rain <01653 +geshem > : While SON 001 012 . { While } <05704 + the king <04428 +melek > [sitteth] at his table <05424 +netheq > , my spikenard <05373 +nerd > sendeth <05414 +nathan > forth the smell <07381 +reyach > thereof. while ISA 010 025 For yet <05750 + a very <04213 +miz little <04592 +m@ { while } , and the indignation <02195 +za shall cease <03615 +kalah > , and mine anger <00639 +>aph > in their destruction <08399 +tablyith > . while ISA 028 004 And the glorious <06643 +ts@biy > beauty <08597 +tiph>arah > , which <00834 +>aher > [is] on <05921 + the head <07218 +ro>sh > of the fat <08081 +shemen > valley <01516 +gay > > , shall be a fading <05034 +nabel > flower <06733 +tsiytsah > , [and] as the hasty <01061 +bikkuwr > fruit <01061 +bikkuwr > before <02962 +terem > the summer <07019 +qayits > ; which <00834 +>aher > [when] he that looketh <07200 +ra>ah > upon it seeth <07200 +ra>ah > , { while } it is yet <05750 + in his hand <03709 +kaph > he eateth <01104 +bala > > it up . while ISA 029 017 . [Is] it not yet <05750 + a very <04213 +miz little <04592 +m@ { while } , and Lebanon <03844 +L@banown > shall be turned <07725 +shuwb > into a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field shall be esteemed <02803 +chashab > as a forest <03293 +ya ? while ISA 055 006 . Seek <01875 +darash > ye the LORD <03068 +Y@hovah > while he may be found <04672 +matsa > > , call <07121 +qara > > ye upon him { while } he is near <07138 +qarowb > : while ISA 055 006 . Seek <01875 +darash > ye the LORD <03068 +Y@hovah > { while } he may be found <04672 +matsa > > , call <07121 +qara > > ye upon him while he is near <07138 +qarowb > : while ISA 063 018 The people <05971 + of thy holiness <06944 +qodesh > have possessed <03423 +yarash > [it] but a little <04705 +mits { while } <04705 +mits : our adversaries <06862 +tsar > have trodden <00947 +buwc > down thy sanctuary <04720 +miqdash > . while ISA 065 024 And it shall come <01961 +hayah > to pass , that before <02962 +terem > they call <07121 +qara > > , I will answer <06030 + ; and { while } they are yet <05750 + speaking <01696 +dabar > , I will hear <08085 +shama > > . while JER 013 016 Give <05414 +nathan > glory <03519 +kabowd > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , before <02962 +terem > he cause darkness <02821 +chashak > , and before <02962 +terem > your feet <07272 +regel > stumble <05062 +nagaph > upon the dark <05399 +nesheph > mountains <02022 +har > , and , { while } ye look <06960 +qavah > for light <00216 +>owr > , he turn <07760 +suwm > it into the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [and] make <07896 +shiyth > [it] gross <06205 + darkness <06205 + . while JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba > > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow > > down { while } [it was] yet <05750 + day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . while JER 033 001 . Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > time , { while } he was yet <05750 + shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara > > , saying <00559 +>amar > , while JER 039 015 Now the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > , { while } he was shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara > > , saying <00559 +>amar > , while JER 040 005 Now { while } he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [he said] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . while JER 051 033 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of

Babylon <00894 +Babel > [is] like a threshingfloor <01637 +goren > , [it is] time <06256 + to thresh <01869 +darak > her : yet <05750 + a little <04592 +m@ {while} , and the time <06256 + of her harvest <07105 +qatsiyar > shall come <00935 +bow> > . while LAM 001 019 I called <07121 +qara> > for my lovers <00157 +>ahab > , [but] they deceived <07411 +ramah > me : my priests <03548 +kohen > and mine elders <02205 +zaqen > gave up the ghost <01478 +gava< > in the city <05892 + , {while} <03588 +kiy > they sought <01245 +baqash > their meat <00400 +>okel > to relieve <07725 +shuwb > their souls <05315 +nephesh > . while EZE 009 008 And it came <01961 +hayah > to pass , {while} they were slaying <05221 +nakah > them , and I was left <07604 +sha>ar > , that I fell <05307 +naphal > upon my face <06440 +paniym > , and cried <02199 +za , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou destroy <07843 +shachath > all <03605 +kol > the residue <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > in thy pouring <08210 +shaphak > out of thy fury <02534 +chemah > upon Jerusalem <03389 +Y@ruwshalaim > ? While DAN 004 031 {While} <05751 + the word <04406 +millah > [was] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin > , [saying] , O king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is departed <05709 +> from thee . while HOS 001 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Call <07121 +qara> > his name <08034 +shem > Jezreel <03157 +Yizr@l > ; for yet <05750 + a little <04592 +m@ [{while}] , and I will avenge <06485 +paqad > the blood <01818 +dam > of Jezreel <03157 +Yizr@l > upon the house <01004 +bayith > of Jehu <03058 +Yehuw> > , and will cause to cease <07673 +shabath > the kingdom <04468 +mamlakuwth > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . while NAH 001 010 For while <05704 + [they be] folden <05440 +cabak > together [as] thorns <05518 +ciyr > , and {while} they are drunken <05435 +cobe> > [as] drunkards <05435 +cobe> > , they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully <04390 +male> > dry <03002 +yabesh > . while NAH 001 010 For {while} <05704 + [they be] folden <05440 +cabak > together [as] thorns <05518 +ciyr > , and while they are drunken <05435 +cobe> > [as] drunkards <05435 +cobe> > , they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully <04390 +male> > dry <03002 +yabesh > . while HAG 002 006 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Yet <05750 + once <00259 +>echad > , it [is] a little <04592 +m@ {while} , and I will shake <07493 +ra the heavens <08064 +shamayim > , and the earth <00776 +>erets > , and the sea <03220 +yam > , and the dry <02724 +charabah > [land] ; while ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away {while} they stand <05975 + upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . while MAT001 020 But {while} he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 - kurios -> appeared <5316 -phaino -> unto him in a dream <3677 - onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 - phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . While MAT009 018 . {While} he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 - arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> . While MAT012 046 . {While} he yet <2089 -eti -> talked <2980 - laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [his] mother <3384 -meter -> and his brethren <0080 - adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him. while MAT013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a {while} <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 - diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 - skandalizo -> . while MAT013 025 But {while} <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 - zizanon -> among <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his way . while MAT013 029 But he said <5346 -phemi -> , Nay <3756 -ou -> ; lest <3379 -mepote -> {while} ye gather <4816 -sullego -> up the tares <2215 -zizanon -> , ye root <1610 -ekrizoo -> up

also <0260 -hama -> the wheat <4621 -sitos -> with them . while MAT014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 - proago -> him unto the other <4008 -peran -> side <4008 -peran -> , {while} <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> . While MAT017 005 {While} he yet <2089 -eti -> spake <2980 - laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazō -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeyō -> I am well <2106 -eudokeō -> pleased <2106 -eudokeō -> ; hear <0191 -akouō -> ye him . while MAT017 022 . And {while} they abode <0390 -anastrephō -> in Galilee <1056 -Galilaia -> , Jesus <2424 -Iesous -> said <2036 -epō -> unto them , The Son <5207 -huios -> of man <0444 - anthropos -> shall be betrayed <3860 -paradidomi -> into <1519 - eis -> the hands <5495 -cheir -> of men <0444 -anthropos -> : While MAT022 041 . {While} the Pharisees <5330 -Pharisaioi -> were gathered <4863 -sunago -> together <4863 - sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them, While MAT025 005 {While} the bridegroom <3566 -numphios -> tarried <5549 -chronizo -> , they all <3956 -pas -> slumbered <3573 -nustazo -> and slept <2518 -katheudo -> . while MAT025 010 And {while} they went <0565 -aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai -> ; and they that were ready <2092 -hetoimos -> went <1525 -eiserchomai -> in with him to the marriage <1062 - gamos -> : and the door <2374 -thura -> was shut <2808 -kleio -> . while MAT026 036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004 -lego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -lego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , {while} <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> . while MAT026 047 . And {while} he yet <2089 -eti -> spake <2980 -laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 - erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 - archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> . while MAT026 073 And after <3326 -meta -> a {while} <3397 - mikron -> came <4334 -proserchomai -> unto [him] they that stood <2476 -histemi -> by , and said <2036 -epō -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 -ei -> [one] of them ; for thy speech <2981 - lalia -> bewrayeth <1212 -delos -> thee . while MAT027 063 Saying <3004 -lego -> , Sir <2962 -kurios -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epō -> , {while} he was yet <2089 -eti -> alive <2198 -zao -> , After <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 - egeiro -> . while MAT028 013 Saying <3004 -lego -> , Say <2036 -epō -> ye , His disciples <3101 -mathetes -> came <2064 -erchomai -> by night <3571 -nux -> , and stole <2813 -klepto -> him [away] {while} we slept <2837 -koimao -> . while MAR 001 035 And in the morning <4404 -proi -> , rising <0450 -anistemi -> up a great <3029 -lian -> {while} before <1773 -ennuchon -> day <1773 -ennuchon -> , he went <1831 - exerchomai -> out , and departed <0565 -aperchomai -> into <1519 -eis -> a solitary <2048 -eremos -> place <5117 -topos -> , and there <1563 -ekei -> prayed <4336 -proseuchomai -> . while MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epō -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , {while} <3739 -hos -> the bridegroom <3566 - numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566 - numphios -> with them , they cannot <1410 - dunamai -> fast <3522 -nesteuo -> . While MAR 005 035 . {While} he yet <2089 -eti -> spake <2980 - laleo -> , there came <2064 -erchomai -> from the ruler <0752 - archisunagogos -> of the synagogues <0752 -archisunagogos -> [house certain] which said <3004 -lego -> , Thy daughter <2364 - thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti ->? while MAR 006 031 And he said <2036 -epō -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 - topos -> , and rest <0373 -anapano -> a {while} <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireō -> so <3761 -oude -> much as to eat <5315 -phago -> . while MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 - ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , {while} <2193 -heos -> he sent <0628 - apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> . while MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <3004 -lego -> , {while} he taught

<1321 -didasko -> in the temple <2411 -hieron -> , How <4459 -pos -> say <3004 -lego -> the scribes <1122 -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ? while MAR 014 032 . And they came <2064 -erchomai -> to a place <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <5602 -hode -> , {while} <2193 -heos -> I shall pray <4336 -proseuchomai -> . while MAR 014 043 . And immediately <2112 -eutheos -> , {while} he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> . while MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had been any {while} <3819 -palai -> dead <0599 -apothnesko -> . while LUK 001 008 And it came 1096 -ginomai - to pass , that {while} 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeria - , while LUK 002 006 And so it was , that , {while} they were there 1563 -ekei - , the days 2250 -hemera - were accomplished 4130 -pletho - that she should be delivered 5088 -tikto - . while LUK 005 034 And he said 2036 -epo - unto them , Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - fast 3522 -nesteuo - , {while} 3739 -hos - the bridegroom 3566 -numphios - is with them ? while LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a {while} 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - . While LUK 008 049 {While} he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 - archisunagogos - [house] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - . While LUK 009 034 {While} he thus 5023 -tauta - spake 3004 -lego - , there came 1096 -ginomai - a cloud 3507 -nephele - , and overshadowed 1982 -episkiazo - them : and they feared 5399 -phobeo - as they entered 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -nephele - . while LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But {while} they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - , while LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - {while} ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . while LUK 014 032 Or 1161 -de - else 1490 -ei de me (ge) - , {while} the other 0846 -autos - is yet 2089 -eti - a great way 4206 -porrho - off , he sendeth LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - . while LUK 018 004 And he would 2309 -thelo - not for a {while} 5550 -chronos - : but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ; while LUK 022 047 . And {while} he yet 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 - heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him . while LUK 022 058 And after 3326 -meta - a little 1024 -brachus - {while} another 2087 -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 - anthropos - , I am 1510 -eimi - not . while LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I know 1492 -eido - not what 3739 - hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , {while} he yet 2089 -eti - spake 2980 -laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo - . while LUK 024 015 And it came 1096 -ginomai - to pass , that , {while} 3588 -ho - they communed 3656 -homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them . while LUK 024 032 And they said 2036 -epo - one LUK 0240 - allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn

2545 -kaio - within 1722 -en - us , while 5613 - hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and {while} 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ? while LUK 024 032 And they said 2036 -epo - one LUK 0240 - allelon - to another 0240 -allelon - , Did not our heart 2588 - kardia - burn 2545 -kaio - within 1722 -en - us , {while} 5613 - hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ? while LUK 024 041 And {while} they yet 2089 -eti - believed LUK 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 - thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat 1034 -brosimos - ? while LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , {while} I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 - grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me . while LUK 024 051 And it came 1096 -ginomai - to pass , {while} 3588 -ho - he blessed 2127 -eulogeo - them , he was parted 1339 - diistemi - from them , and carried LUK 0399 - anaphero - up into 1519 -eis - heaven 3772 -ouranos - . while JOH 004 031 In the mean <3342 -metaxu -> {while} his disciples <3101 -mathetes -> prayed <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 - rhabbi -> , eat <5315 - phago -> . while JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 - apokrinomai -> him , Sir <2962 -kurios -> , I have <2192 - echo -> no <3756 -ou -> man <0444 -anthropos -> , when <3752 - hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 - kolumbethra -> : but {while} <3739 -hos -> I am coming <2064 - erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me . while JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 - mikros -> {while} <5550 -chronos -> am <1510 -eimi -> I with you , and [then] I go <5217 -hupago -> unto him that sent <3992 - pempo -> me . while JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , {while} <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 - oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> . while JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 - mikros -> while <5550 - chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> {while} <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> . while JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 - mikros -> {while} <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> . While JOH 012 036 {While} <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 - laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them . while JOH 013 033 Little <5040 -teknion -> children <5040 - teknion -> , yet <2089 -eti -> a little <3397 -mikron -> {while} I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 - dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 - arti -> I say <3004 -lego -> to you . while JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> {while} , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 - theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> . while JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> {while} , and ye shall see <3700 - optanomai -> me , because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> . while JOH 016 016 . A little <3397 -mikron -> {while} , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 - mikron -> while , and ye shall see <3700 - optanomai -> me , because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> . while JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 - touto -> that he saith <3004 -lego -> unto us , A little <3397 - mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> {while} , and ye shall see <3700 -optanomai -> me : and , Because <3754 - hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? while JOH 016 017 Then

<3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> { while } , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? while JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> { while } ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> . while JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> { while } , and ye shall see <3700 -optanomai -> me ? while JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> { while } , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ? While JOH 017 012 { While } <3153 -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> . while ACT 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things , { while } they beheld <0991 -blepo -> , he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their sight <3788 -ophthalmos -> . while ACT 001 010 And { while } <5613 -hos -> they looked <0816 -atenizo -> stedfastly <0816 -atenizo -> toward <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ; while ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , { while } she was with them . while ACT 010 010 And he became <1096 -ginomai -> very <4361 -prospeinos -> hungry <4361 -prospeinos -> , and would <2309 -thelo -> have eaten <1089 -geuomai -> : but { while } they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell <1968 -epipto -> into <1909 -epi -> a trance <1611 -ekstasis -> , while ACT 010 017 Now <1161 -de -> { while } <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> , While ACT 010 019 . { While } Peter <4074 -Petros -> thought <1760 -enthumeomai -> on <4012 -peri -> the vision <3705 -horama -> , the Spirit <4151 -pneuma -> said <2036 -epo -> unto him , Behold <2400 -idou -> , three <5140 -treis -> men <0435 -aner -> seek <2212 -zeteo -> thee. While ACT 010 044 . { While } Peter <4074 -Petros -> yet <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epipto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> . while ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good { while } <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . while ACT 017 016 . Now <1161 -de -> { while } Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> . while ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> { while } <2250 -hemera -> , and

then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . while ACT 019 001 . And it came <1096 -ginomai -> to pass , that , { while } <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 - en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 - erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 - heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> , while ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and had broken <2806 -klao -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 -homileo -> a long <2425 -hikanos -> { while } , even till <0891 - achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 - houto -> he departed <1831 - exerchomai -> . while ACT 022 017 And it came <1096 -ginomai -> to pass , that , when I was come <5290 - hupostrepho -> again <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , even { while } I prayed <4336 -proseuchomai -> in the temple <2411 -hieron -> , I was in a trance <1611 -ekstasis -> ; while ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [here] say <2036 -epo -> , if <1487 -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me , { while } I stood <2476 -histemi -> before <1909 -epi -> the council <4892 - sunedrion -> , While ACT 025 008 { While } he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 - oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . while ACT 027 033 And { while } <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 - lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> . while ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> { while } , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> . while ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> { while } accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ;) while ROM 005 008 But God <2316 -theos -> commendeth <4921 - sunistao -> his love <0026 -agape -> toward <1519 -eis -> us , in that , { while } we were yet <2089 -eti -> sinners <0268 -hamartolos -> , Christ <5547 -Christos -> died <0599 -apothnesko -> for us . while ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 - ean -> , { while } [her] husband <0435 -aner -> liveth <2198 - zao -> , she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 - ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> . while 1CO 003 004 For { while } <3752 -hotan -> one <5100 -tis -> saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and another <2087 -heteros -> , I [am] of Apollos <0625 - Apollos -> ; are ye not carnal <4559 -sarkikos -> ? while 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 - adephos -> to offend <4624 -skandalizo -> , I will eat <5315 - phago -> no <3364 -ou me -> flesh <2907 -kreas -> { while } the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 - skandalizo -> my brother <0080 -adephos -> to offend <4624 - skandalizo -> . while 1CO 016 007 For I will <2309 -thelo -> not see <1492 -eido -> you now <0737 -arti -> by the way <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a { while } <5099 -tino -> with you , if <1437 - ean -> the Lord <2962 - kurios -> permit <2010 -epitrepo -> . While 2CO 004 018 { While } we look <4648 -skopeo -> not at <4648 - skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not seen <0991 - blepo -> [are] eternal <0166 -aionios -> . while GAL

002 017 But if <1487 -ei -> , {while} we seek <2212 - zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 - Christos -> , we ourselves also <2532 -kai -> are found <2147 - heurisko -> sinners <0268 -hamartolos -> , [is] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 - diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . while 1TI 005 006 But she that liveth <2198 -zao -> in pleasure <4684 -spatalao -> is dead <2348 -thnesko -> {while} she liveth <2198 -zao -> . while 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 - pas -> evil <2556 -kakos -> : which <3739 -hos -> {while} some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 - odune -> . while HEB 003 013 But exhort <3870 -parakaleo -> one <1438 - heautou -> another <1438 -heautou -> daily <2250 -hemera -> , {while} <3739 -hos -> it is called <2564 -kaleo -> To day <4594 - semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 - apate -> of sin <0266 -hamartia -> . While HEB 003 015 {While} <3588 -ho -> it is said <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 - akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> . while HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 - pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , {while} as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : while HEB 009 017 For a testament <1242 -diatheke -> [is] of force <0949 - bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epei -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> {while} <3753 - hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> . while HEB 010 037 For yet <2089 -eti -> a little <3397 -mikron -> {while} <3397 -mikron -> , and he that shall come <2064 - erchomai -> will come <2240 -heko -> , and will not tarry <5549 -chronizo -> . While 1PE 003 002 {While} they behold <2029 -epopteuo -> your <5216 -humon -> chaste <0053 -hagnos -> conversation <0391 - anastrophe -> [coupled] with fear <5401 -phobos -> . while 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , {while} the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 - psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> . while 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -aionios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a {while} <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 - katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 - sthenoo -> , settle <2311 -themelioo -> [you] . while 2PE 002 013 And shall receive <2865 -komizo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that count <2233 -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [they are] and blemishes <3470 -momos -> , sporting <1792 -entruphao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> {while} they feast <4910 - suneuocheo -> with you ; While 2PE 002 019 {While} they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -douloo -> in bondage <1402 -douloo -> . beheld while samson made sport bless thee while but while but while he thought on these things but while men slept but while their meat but while they made ready but while they wondered every one at all things which jesus did call ye upon him while he is near chasten thy son while there is hope eat meat while it was yet day <2SA3 -:35 > ehud escaped while they tarried for while one saith <1CO3 -:4 > good while ago god made choice among us great while ago repented great while before day had stood before solomon his father while he yet lived <2CH10 - :6 > he asked him whether he had been any while dead his face shone while he talked with him lest while ye gather up little while another saw him little while is lord while he may be found mean while accusing or else excusing one another mean while his disciples prayed him now while he was not yet gone back now while paul waited for them at athens now while peter doubted pleasure is dead while she liveth <1TI5 -:6 > she riseth also while it is yet night sporting themselves with their own deceivings while they feast with you <2PE2 -:13 > stood before solomon his father while he yet lived <1KI12 -:6 > their flesh shall consume away while they stand upon their feet their heart while they live thou shalt not only while yet <1SA20 -:14 > though while he lived he blessed his soul upon him while he is eating walk while ye have which while some coveted after <1TI6 -:10 > while after while apollo was at corinth while as while as yet

he had not made while believe while came unto while he <2SA18 -:14 > while he while he while he while he answered for himself while he blessed them while he doeth while he dwelleth <1SA27 -:11 > while he executed while he lingered while he offered sacrifices <2SA15 -:12 > while he opened while he sent while he sent away while he spake these things unto them while he talked with us by while he taught while he thus spake while he was shut up while he was wroth with <2CH26 -:19 > while he was yet alive while he was yet shut up while he was yet young <2CH34 -:3 > while he was zealous for my sake among them while he yet kept himself close because <1CH12 -:1 > while he yet lived while he yet spake <1KI1 -:42 > while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake with them while he yet talked while he yet talked with them <2KI6 -:33 > while his heart is hot while israel dwelt while it is called while it is day while it is said while it is yet while it was <1KI6 -:7 > while it was <2SA12 -:21 > while joseph made himself known unto his brethren while mordecai sat while my breath while my glory passeth by while peter thought on while peter yet spake these words while saul talked unto <1SA14 -:19 > while she lieth desolate without them while she was with them while she yet talked with <1KI1 -:22 > while their feast lasted while there was war between <2SA3 -:6 > while they while they abode while they are drunken while they are yet speaking while they beheld while they behold your chaste conversation <1PE3 -:2 > while they communed while they continually say unto me while they looked stedfastly toward heaven as he went up while they promise them liberty <2PE2 -:19 > while they pursue thee <2SA24 -:13 > while they say daily unto me while they sought their meat while they stand by while they took counsel together against me while they went while they were <1SA25 -:7 > while they were <2SA13 -:30 > while they were slaying them while they were there while they yet believed not for joy while thine handmaid slept <1KI3 -:20 > while thou yet talkest there with <1KI1 -:14 > while we look not at <2CO4 -:18 > while we seek while we slept while we were with them keeping <1SA25 -:16 > while we were yet sinners while with you <1CO16 -:7 > while ye be with him <2CH15 -:2 > while ye have light while ye look for light will come upon him while he <2SA17 -:2 > will cover thee with my hand while will eat no flesh while <1CO8 -:13 > will sing praises unto my god while - while , 0518 , 0834 , 2193 , 3117 , 3541 , 3588 , 4705 , 5704 , 5750 , 5751 , 7350 , * while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 , 3753 , 3819 , 4340 , 5099 , 5550 , 5613 , While GEN 008 022 {While} <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , seedtime <02233 +zera< > and harvest <07105 +qatsiy > , and cold <07120 +qor > and heat <02527 +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and night <03915 +layil > shall not cease <07673 +shabath > . while GEN 019 016 And {while} he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . while GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , {while} he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . while GEN 029 009 . And {while} he yet <05750 + spake <01696 +dabar > with them , Rachel <07354 +Rachel > came <00935 +bow> > with her father s <1> sheep <06629 +tso>n > : for she kept <07462 +ra them . while GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , {while} Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . while GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + {while} <05750 + . while EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > {while} <05704 + I pass <05674 + by : while EXO 033 022 And it shall come <01961 +hayah > to pass , {while} <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : while EXO 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381

+yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciyay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 + of his face <06440 +paniym > shone <07160 +qaran > {while} he talked <01696 +dabar > with him . while LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , {while} he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; while LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the {while} that it is shut <05462 +cagar > up shall be unclean <02930 +tame> > until <05704 + the even <06153 + . while LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , {while} she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . while NUM 011 033 And {while} the flesh <01320 +basar > [was] yet <05750 + between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . while NUM 015 032 And {while} the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672 +matsa> > a man <00376 +>iysh > that gathered <07197 +qashash > sticks <06086 + upon the sabbath <07676 +shabbath > day <03117 +yowm > . while NUM 023 015 And he said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > here <03541 +koh > by thy burnt <05930 + offering , {while} I meet <07136 +qarah > [the LORD] yonder <03541 +koh > . while NUM 025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , {while} he was zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . while DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , {while} <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . while DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , {while} I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? * while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos , while -2193 even, far, how, long, till, until, {while}, while -2250 alway, daily, day, days, judgment, time, {while}, while -3153 vanity, {while}, while -3397 little, {while}, while -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, {while}, who, whose, whoso, whosoever, your, while -3641 almost, briefly, few, little, long, season, short, small, {while}, while -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, {while}, whither, who, whom, whose, whosoever, while -3752 long, soon, till, when, whensoever, {while}, while -3753 after, soon, when, {while}, while -3819 ago, long, old, past, time, {while}, while -4340 temporal, time, {while}, while -5099 punished, {while}, while -5550 long, old, season, seasons, space, time, times, {while}, while -5613 about, according, after, even, how, like, since, so, when, {while}, wit, whiles -3755 {whiles}, while -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , whether , {while} , while -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which ,

{while} , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , while - 2193 extinct , {while} , while -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , times , weather , when , {while} , whole , year , yearly , years , while -3541 also , here , like , manner , other , side , so , such , this , thus , way , {while} , yonder , while -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , {while} , whom , whose , yea , yet , while - 4705 little , small , {while} , while -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , whether , {while} , whilst , within , yet , while -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , {while} , whiles , within , yet , while -5751 {while} , while - 7350 abroad , afar , ago , far , great , long , old , space , {while} , whiles -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , {whiles} , within , yet , awhile 4340 ** proskairos ** dur-[eth] for {awhile} , endure for a time, for a season,temporal. while 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, {while},+ yet. while 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a){while} (that), X whole (+ age), (full) year(-ly), + younger. while 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean {while}, yonder. while 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, {while},whom, yea, yet. while 4592 -- m@at -- almost (some, very) few(-er, -est), lightly, little({while}), (very) small (matter, thing), some, soon, X very. while 4705 -- mits\ar -- little one ({while}), small. while 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, {while}, (+ as) yet. while 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether,{while}) yet (within). while 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) {while} (having being), (as, because,whether, while) yet (within). while 5751 -- \owd -- {while}. while 7350 rachowq -- -- (a-)far (abroad, off), long ago, of old, space, great {while}to come. while 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever, (beginningof the , {while} the) world (began, without end). while 0891 ** achri ** as far as, for, in(-to), till, (even, un-)to, until, {while}. while 1024 ** brachus ** few words, little (space, {while}). while 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),{while}, with(-in). while 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X durefor a {while}, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle. while 2193 ** heos ** even (until, unto), (as) far (as), how long, (un-)til(-l),(hither-, un-, up) to, {while}(-s). while 2250 ** hemera ** age, + always, (mid-)day (by day, [-ly]), + for ever,judgment, (day) time, {while}, years. while 2425 ** hikanos ** able, + content, enough, good, great, large, long ({while}),many, meet, much, security, sore, sufficient, worthy. while 2540 ** kairos ** X always, opportunity, (convenient, due) season, (due, short,while) time, a {while}. while 2540 ** kairos ** X always, opportunity, (convenient, due) season, (due, short,{while}) time, a while. while 3342 ** metaxu ** between, mean {while}, next. while 3397 ** mikron ** a (little) ({while}). while 3641 ** oligos ** + almost, brief[-ly], few, (a) little, + long, a season,short, small, a {while}. while 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X {while},who(-soever). while 3752 ** hotan ** as long (soon) as, that, + till, when(- soever), {while}. while 3753 ** hote ** after (that), as soon as, that, when, {while}. while 3819 ** palai ** any while, a great {while} ago, (of) old, in time past. while 3819 ** palai ** any {while}, a great while ago, (of) old, in time past. while 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]),plenteous, sore,

straitly. while 5550 ** chronos ** + years old, season, space, (X often-)time(-s), (a) {while}. while 5613 ** hos ** about, after (that), (according) as (it had been, it were),as soon (as), even as (like), for, how (greatly), like (as, unto), since,so (that), that, to wit, unto, when([- soever]), {while}, X with all speed. while is 3894 -- lachuw -- {while...is} eating, flesh. while lay 7871 shiybah -- -- {while...lay}. whiles 3755 ** hotou ** {whiles}. while a while 3397 -mikron-> while a while 3641 -oligos-> while a while 5099 -tino-> while And so it was , that , while they were there 1563 -ekei-> while And while 3739 -hos-> while and while 5613 -hos-> while And while 5613 -hos-> while And while he yet 2089 -eti-> while And while they abode 0390 -anastrepho-> while And while they went 0565 -aperchomai-> while And while they yet 2089 -eti-> while But while 3588 -ho-> while but while 3739 -hos-> while But while he thought 1760 -enthumeomai-> while but while they made 3903 -paraskeuazo-> while But while they wondered 2296 -thaumazo-> while even while I prayed 4336 -proseuchomai-> while for a while 2540 -kairos-> while for a while 4340 -proskairos-> while For while 3752 -hotan-> while he had been any while 3819 -palai-> while him away while we slept 2837 -koimao-> while how that a good while 2250 -hemera-> while in me , while I stood 2476 -histemi-> while me , while 2193 -heos-> while not for a while 5550 -chronos-> while things , while they beheld 0991 -blepo-> while to pass , that , while 3588 -ho-> while to pass , that while 3588 -ho-> while to pass , while 3588 -ho-> while unto you , while I was yet 2089 -eti-> while us , in that , while we were yet 2089 -eti-> while us , while 5613 -hos-> while while , and saw 2334 -theoreo-> while while , and the world 2889 -kosmos-> while while , and ye shall not see 2334 -theoreo-> while while , and ye shall see 3700 -optanomai-> while while , even till 0891 -achri-> while while 2193 -heos-> While While 2193 -heos-> while while 2250 -hemera-> While While 3153 -mataiotes-> while while 3397 -mikron-> While While 3588 -ho-> while while 3739 -hos-> while while 3753 -hote-> while while 5550 -chronos-> while while 5613 -hos-> while while ? we cannot 1492 -eido-> while while accusing 2723 -kategoreo-> while while ago 3819 -palai-> while while another 2087 -heteros-> while while as the first 4413 -protos-> while while before 1773 -ennuchon-> While While he answered 0626 -apologeomai-> While While he spake 2980 -laleo-> while while he taught 1321 -didasko-> While While he thus 5023 -tauta-> while while he was yet 2089 -eti-> While While he yet 2089 -eti-> while while he yet 2089 -eti-> while while her husband 0435 -aner-> while while his disciples 3101 -mathetes-> while while I am 1510 -eimi-> while while Paul 3972 -Paulos-> While While Peter 4074 -Petros-> while while she liveth 2198 -zao-> while while she was with them . while while some 5100 -tis-> while while the ark 2787 -kibotos-> While While the bridegroom 3566 -numphios-> while while the other 0846 -autos-> While While the Pharisees 5330 -Pharisaios-> while while the world 0165 -aion-> While While they behold 2029 -epopteuo-> while while they feast 4910 -suneuocheo-> While While they promise 1861 -epaggello-> While While we look 4648 -skopeo-> while while we seek 2212 -zeteo-> while while ye gather 4816 -sullego-> whiles whiles 3755 -hotou-> Whiles Whiles by the experiment 1382 -dokime-> Whiles Whiles it remained 3306 -meno-> awhile 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for {awhile}, endure for a time, for a season, temporal.[ql while 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, {while}, + yet. [ql while 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) {while} (that), X whole (+ age), (full) year(-ly), + younger. [ql while 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e . by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean {while}, yonder. [ql while 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so,

than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, {while}, whom, yea, yet. [ql while 4592 ## m@ {While} the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. while And {while} he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. while But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, {while} he yet lived, eastward, unto the east country. while And {while} he yet spake with them, Rachel came with her father's sheep: for she kept them. while Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, {while} Joseph made himself known unto his brethren. while And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good {while}. while And it shall come to pass, {while} my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: while And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand {while} I pass by: while And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone {while} he talked with him. while And if any one of the common people sin through ignorance, {while} he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty; while Moreover he that goeth into the house all the {while} that it is shut up shall be unclean until the even. while The land also shall be left of them, and shall enjoy her sabbaths, {while} she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their so ul abhorred my statutes. while And {while} the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague. while And {while} the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day. while And he said unto Balak, Stand here by thy burnt offering, {while} I meet [the LORD] yonder. while Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, {while} he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. while Lest the avenger of the blood pursue the slayer, {while} his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past. while For I know thy rebellion, and thy stiff neck: behold, {while} I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? while And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, {while} [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. while And Ehud escaped {while} they tarried, and passed beyond the quarries, and escaped unto Seirath. while {While} Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time? while And she wept before him the seven days, {while} their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people. while But it came to pass within a {while} after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in. while Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld {while} Samson made sport. while <1SA2 -13> And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, {while} the flesh was in seething, with a fleshhook of three teeth in his hand; while <1SA7 -2> And it came to pass, {while} the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD. while <1SA9 -27> And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a {while}, that I may show thee the word of God. while <1SA14 -19> And it came to pass, {while} Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand. while <1SA20 -14> And thou shalt not only {while} yet I live show me the kindness of the LORD, that I die not: while <1SA22 -4> And he brought them before the king of Moab: and they dwelt with him all the {while} that David was in the hold. while <1SA25 -7> And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the {while} they were in Carmel. while <1SA25 -16> They were a wall unto us both by night and day, all the {while} we were with them keeping the sheep. while <1SA27 -11> And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his

manner all the {while} he dwelleth in the country of the Philistines. while <2SA3 -6> And it came to pass, {while} there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul. while <2SA3 -35> And when all the people came to cause David to eat meat {while} it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down. while <2SA7 -19> And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great {while} to come. And [is] this the manner of man, O Lord GOD? while <2SA12 -18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, {while} the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? while <2SA12 -21> Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [{while} it was] alive; but when the child was dead, thou didst rise and eat bread. while <2SA12 -22> And he said, {While} the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live? while <2SA13 -30> And it came to pass, {while} they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left. while <2SA15 -8> For thy servant vowed a vow {while} I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD. while <2SA15 -12> And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, {while} he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. while <2SA17 -2> And I will come upon him {while} he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only: while <2SA18 -14> Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, {while} he [was] yet alive in the midst of the oak. while <2SA19 -32> Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance {while} he lay at Mahanaim; for he [was] a very great man. while <2SA24 -13> So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, {while} they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me. while <1KI1 -14> Behold, {while} thou yet talkest there with the king, I also will come in after thee, and confirm thy words. while <1KI1 -22> And, lo, {while} she yet talked with the king, Nathan the prophet also came in. while <1KI1 -42> And {while} he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings. while <1KI3 -20> And she arose at midnight, and took my son from beside me, {while} thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. while <1KI6 -7> And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, {while} it was in building. while <1KI12 -6> And king Rehoboam consulted with the old men, that stood before Solomon his father {while} he yet lived, and said, How do ye advise that I may answer this people? while <1KI17 -7> And it came to pass after a {while}, that the brook dried up, because there had been no rain in the land. while <1KI18 -45> And it came to pass in the mean {while}, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. while <2KI6 -33> And {while} he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer? while <1CH12 -1> Now these [are] they that came to David to Ziklag, {while} he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. while <1CH17 -17> And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great {while} to come, and hast regarded me according to the estate of a man of high degree, O LORD God. while <1CH21 -12> Either three years' famine; or three months to be destroyed before thy foes, {while} that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. while <2CH10 -6> And king Rehoboam took counsel with the old men that had stood before Solomon his father {while} he yet lived, saying, What counsel give ye [me] to return answer to this people? while <2CH14 -7> Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [{while}] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered. while <2CH15 -2> And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, {while} ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. while <2CH26 -19> Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and {while} he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD,

from beside the incense altar. while <2CH34 -3> For in the eighth year of his reign, {while} he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. while And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and {while} they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house. while In those days, {while} Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus. while And {while} they [were] yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared. while {While} he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. while {While} he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. while {While} he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house: while When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him {while} he is eating. while They are exalted for a little {while}, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn. while All the {while} my breath [is] in me, and the spirit of God [is] in my nostrils; while Lest he tear my soul like a lion, rending [it] in pieces, {while} [there is] none to deliver. while For I have heard the slander of many: fear [was] on every side: {while} they took counsel together against me, they devised to take away my life. while For yet a little {while}, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be]. while To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, {while} the wicked is before me. while My heart was hot within me, {while} I was musing the fire burned: [then] spake I with my tongue, while My tears have been my meat day and night, {while} they continually say unto me, Where [is] thy God? while As] with a sword in my bones, mine enemies reproach me; {while} they say daily unto me, Where [is] thy God? while Though {while} he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself. while Thus will I bless thee {while} I live: I will lift up my hands in thy name. while I am weary of my crying: my throat is dried: mine eyes fail {while} I wait for my God. while They were not estranged from their lust. But {while} their meat [was] yet in their mouths, while I [am] afflicted and ready to die from [my] youth up: [{while}] I suffer thy terrors I am distracted. while I will sing unto the LORD as long as I live: I will sing praise to my God {while} I have my being. while While I live will I praise the LORD: I will sing praises unto my God {while} I have any being. while {While} I live will I praise the LORD: I will sing praises unto my God while I have any being. while {While} as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. while Chasten thy son {while} there is hope, and let not thy soul spare for his crying. while She riseth also {while} it is yet night, and giveth meat to her household, and a portion to her maidens. while This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart {while} they live, and after that [they go] to the dead. while Remember now thy Creator in the days of thy youth, {while} the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; while {While} the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: while {While} the king [sitteth] at his table, my spikenard sendeth forth the smell thereof. while For yet a very little {while}, and the indignation shall cease, and mine anger in their destruction. while And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, {while} it is yet in his hand he eateth it up. while Is] it not yet a very little {while}, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? while Seek ye the LORD while he may be found, call ye upon him {while} he is near: while Seek ye the LORD {while} he may be found, call ye upon him while he is near: while The people of thy holiness have possessed [it] but a little {while}: our adversaries have trodden down thy sanctuary. while And it shall come to pass, that before they call, I will answer; and {while} they are yet speaking, I will hear. while Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, {while} ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness. while She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down {while} [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD. while Moreover the word of the LORD came unto Jeremiah the second time, {while} he was yet shut up in the court of the prison, saying, while Now the word of the LORD came unto Jeremiah, {while} he was shut up in

the court of the prison, saying, while Now {while} he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. while For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little {while}, and the time of her harvest shall come. while I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, {while} they sought their meat to relieve their souls. while And it came to pass, {while} they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? while {While} the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. while And the LORD said unto him, Call his name Jezreel; for yet a little [{while}], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. while For while [they be] folden together [as] thorns, and {while} they are drunken [as] drunkards, they shall be devoured as stubble fully dry. while For {while} [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry. while For thus saith the LORD of hosts; Yet once, it [is] a little {while}, and I will shake the heavens, and the earth, and the sea, and the dry [land]; while And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away {while} they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. while But {while} he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. while {While} he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. while {While} he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him. while Yet hath he not root in himself, but dureth for a {while}: for when tribulation or persecution ariseth because of the word, by and by he is offended. while But {while} men slept, his enemy came and sowed tares among the wheat, and went his way. while But he said, Nay; lest {while} ye gather up the tares, ye root up also the wheat with them. while And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, {while} he sent the multitudes away. while {While} he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. while And {while} they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men: while {While} the Pharisees were gathered together, Jesus asked them, while {While} the bridegroom tarried, they all slumbered and slept. while And {while} they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. while Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, {while} I go and pray yonder. while And {while} he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. while And after a {while} came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee. while Saying, Sir, we remember that that deceiver said, {while} he was yet alive, After three days I will rise again. while Saying, Say ye, His disciples came by night, and stole him [away] {while} we slept. while And in the morning, rising up a great {while} before day, he went out, and departed into a solitary place, and there prayed. while And Jesus said unto them, Can the children of the bridechamber fast, {while} the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. while {While} he yet spake, there came from the ruler of the synagogue's house certain] which said, Thy daughter is dead: why troublest thou the Master any further? while And he said unto them, Come ye yourselves apart into a desert place, and rest a {while}: for there were many coming and going, and they had no leisure so much as to eat. while And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, {while} he sent away the people. while And Jesus answered and said, {while} he taught in the temple, How say the scribes that Christ is the son of David? while And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, {while} I shall pray. while And immediately, {while} he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. while And Pilate marvelled if he were already dead: and calling unto him] the centurion, he asked him whether he had been any {while} dead. while And it came to pass, that {while} he executed the priest's office before God in the order of his course, while And so it was, that, {while} they were there, the days were accomplished that she should be delivered. while And he said unto them, Can ye make the children of the bridechamber fast, {while} the bridegroom is with them? while They on the rock

are they], which, when they hear, receive the word with joy; and these have no root, which for a {while} believe, and in time of temptation fall away. while {While} he yet spake, there cometh one from the ruler of the synagogue's house], saying to him, Thy daughter is dead; trouble not the Master. while {While} he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. while And they were all amazed at the mighty power of God. But {while} they wondered every one at all things which Jesus did, he said unto his disciples, while Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great {while} ago repented, sitting in sackcloth and ashes. while Or else, {while} the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. while And he would not for a {while}: but afterward he said within himself, Though I fear not God, nor regard man; while And {while} he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. while And after a little {while} another saw him, and said, Thou art also of them. And Peter said, Man, I am not. while And Peter said, Man, I know not what thou sayest. And immediately, {while} he yet spake, the cock crew. while And it came to pass, that, {while} they communed together] and reasoned, Jesus himself drew near, and went with them. while And they said one to another, Did not our heart burn within us, {while} he talked with us by the way, and while he opened to us the scriptures? while And they said one to another, Did not our heart burn within us, while he talked with us by the way, and {while} he opened to us the scriptures? while And {while} they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? while And he said unto them, These are] the words which I spake unto you, {while} I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in] the prophets, and in] the psalms, concerning me. while And it came to pass, {while} he blessed them, he was parted from them, and carried up into heaven. while In the mean {while} his disciples prayed him, saying, Master, eat. while The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but {while} I am coming, another steppeth down before me. while Then said Jesus unto them, Yet a little {while} am I with you, and then] I go unto him that sent me. while I must work the works of him that sent me, {while} it is day: the night cometh, when no man can work. while Then Jesus said unto them, Yet a little {while} is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. while Then Jesus said unto them, Yet a little while is the light with you. Walk {while} ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. while {While} ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. while Little children, yet a little {while} I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. while Yet a little {while}, and the world seeth me no more; but ye see me: because I live, ye shall live also. while A little while, and ye shall not see me: and again, a little {while}, and ye shall see me, because I go to the Father. while A little {while}, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. while Then said some] of his disciples among themselves, What is this that he saith unto us, A little {while}, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? while Then said some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little {while}, and ye shall see me: and, Because I go to the Father? while They said therefore, What is this that he saith, A little {while}? we cannot tell what he saith. while Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little {while}, and ye shall see me? while Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little {while}, and ye shall not see me: and again, a little while, and ye shall see me? while {While} I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. while And when he had spoken these things, {while} they beheld, he was taken up; and a cloud received him out of their sight. while And {while} they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; while Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, {while} she was with them. while And he became very hungry, and would have eaten: but {while} they made ready, he fell into a trance, while Now {while} Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, while {While} Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. while {While} Peter yet spake these words, the Holy Ghost fell on all them which heard the word. while And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good {while} ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel,

and believe. while Now {while} Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. while And Paul after this] tarried there] yet a good {while}, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. while And it came to pass, that, {while} Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, while When he therefore was come up again, and had broken bread, and eaten, and talked a long {while}, even till break of day, so he departed. while And it came to pass, that, when I was come again to Jerusalem, even {while} I prayed in the temple, I was in a trance; while Or else let these same here] say, if they have found any evil doing in me, {while} I stood before the council, while {While} he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. while And {while} the day was coming on, Paul besought them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. while Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great {while}, and saw no harm come to him, they changed their minds, and said that he was a god. while Which show the work of the law written in their hearts, their conscience also bearing witness, and their] thoughts the mean {while} accusing or else excusing one another;) while But God commendeth his love toward us, in that, {while} we were yet sinners, Christ died for us. while So then if, {while} her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. while <1CO3 -4> For {while} one saith, I am of Paul; and another, I am] of Apollos; are ye not carnal? while <1CO8 -13> Wherefore, if meat make my brother to offend, I will eat no flesh {while} the world standeth, lest I make my brother to offend. while <1CO16 -7> For I will not see you now by the way; but I trust to tarry a {while} with you, if the Lord permit. while <2CO4 -18> {While} we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not seen are] eternal. while But if, {while} we seek to be justified by Christ, we ourselves also are found sinners, is] therefore Christ the minister of sin? God forbid. while <1TI5 -6> But she that liveth in pleasure is dead {while} she liveth. while <1TI6 -10> For the love of money is the root of all evil: which {while} some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. while But exhort one another daily, {while} it is called To day; lest any of you be hardened through the deceitfulness of sin. while {While} it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation. while The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, {while} as the first tabernacle was yet standing: while For a testament is] of force after men are dead: otherwise it is of no strength at all {while} the testator liveth. while For yet a little {while}, and he that shall come will come, and will not tarry. while <1PE3 -2> {While} they behold your chaste conversation coupled] with fear. while <1PE3 -20> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, {while} the ark was a preparing, wherein few, that is, eight souls were saved by water. while <1PE5 -10> But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a {while}, make you perfect, stablish, strengthen, settle you]. while <2PE2 -13> And shall receive the reward of unrighteousness, as] they that count it pleasure to riot in the day time. Spots they are] and blemishes, sporting themselves with their own deceivings {while} they feast with you; while <2PE2 -19> {While} they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

while , 1CH , 12:1 , 1CH , 17:17 , 1CH , 21:12 while , 1CO , 3:4 , 1CO , 8:13 , 1CO , 16:7 while , 1KI , 1:14 , 1KI , 1:22 , 1KI , 1:42 , 1KI , 3:20 , 1KI , 6:7 , 1KI , 12:6 , 1KI , 17:7 , 1KI , 18:45 while , 1PE , 3:2 , 1PE , 3:20 , 1PE , 5:10 while , 1SA , 2:13 , 1SA , 7:2 , 1SA , 9:27 , 1SA , 14:19 , 1SA , 20:14 , 1SA , 22:4 , 1SA , 25:7 , 1SA , 25:16 , 1SA , 27:11 while , 1TI , 5:6 , 1TI , 6:10 while , 2CH , 10:6 , 2CH , 14:7 , 2CH , 15:2 , 2CH , 26:19 , 2CH , 34:3 while , 2CO , 4:18 while , 2KI , 6:33 while , 2PE , 2:13 , 2PE , 2:19 while , 2SA , 3:6 , 2SA , 3:35 , 2SA , 7:19 , 2SA , 12:18 , 2SA , 12:21 , 2SA , 12:22 , 2SA , 13:30 , 2SA , 15:8 , 2SA , 15:12 , 2SA , 17:2 , 2SA , 18:14 , 2SA , 19:32 , 2SA , 24:13 while , AC , 1:9 , AC , 1:10 , AC , 9:39 , AC , 10:10 , AC , 10:17 , AC , 10:19 , AC , 10:44 , AC , 15:7 , AC , 17:16 , AC , 18:18 , AC , 19:1 , AC , 20:11 , AC , 22:17 , AC , 24: 20 , AC , 25:8 , AC , 27:33 , AC , 28:6 while , DA , 4:31 while , DE , 19:6 , DE , 31:27 while , EC , 9:3 , EC , 12:1 , EC , 12:2 while , ES , 2:21 , ES , 6:14 while , EX , 33:22 , EX , 33:22 , EX , 34:29 while , EZE , 9:8 while , GA , 2:17 while , GE , 8:22 , GE , 19:16 , GE , 25:6 , GE , 29:9 , GE , 45:1 , GE , 46:29 while , HAG , 2:6 while , HEB , 3:13 , HEB , 3:15 , HEB , 9:8 , HEB , 9:17 , HEB , 10:37 while , HO , 1:4 while , ISA , 10:25 , ISA , 28:4 , ISA , 29:17 , ISA , 55:6 , ISA , 55:6 , ISA , 63:18 , ISA , 65:24 while , JER , 13:16 , JER , 15:9 , JER , 33:1 , JER , 39:15 , JER , 40:5 , JER , 51:33 while , JG , 3:26 , JG , 11:26 , JG , 14:17 , JG , 15:1 , JG , 16:27 while , JOB , 1:16 , JOB , 1:17 , JOB , 1:18 , JOB , 20:23 , JOB , 24:24 , JOB , 27:3 while , JOH , 4:31 , JOH , 5:7 , JOH , 7:33 , JOH , 9:4 , JOH , 12:35 , JOH , 12:35 , JOH , 12:36 , JOH , 13:33 , JOH , 14:19 , JOH , 16:16 , JOH , 16:16 , JOH , 16:17 , JOH , 16: 17 , JOH , 16:18 , JOH , 16:19 , JOH , 16:19 , JOH , 17:12 while , JOS , 14:10 while , LA , 1:19 while , LE , 4:27 , LE , 14:46 , LE , 26:43 while , LU , 1:8 , LU , 2:6 , LU , 5:34 , LU , 8:13 , LU , 8: 49 , LU , 9:34 , LU , 9:43 , LU , 10:13 , LU , 14:32 , LU , 18:4 , LU , 22:47 , LU , 22:58 , LU , 22:60 , LU , 24:15 , LU , 24:32 , LU , 24:32 , LU , 24:41 , LU , 24:44 , LU , 24: 51 while , MR , 1:35 , MR , 2:19 , MR , 5:35 , MR , 6:31 , MR , 6:45 , MR , 12:35 , MR , 14:32 , MR , 14:43 , MR , 15:44 while , MT , 1:20 , MT , 9:18 , MT , 12:46 , MT , 13:21 , MT , 13:25 , MT , 13:29 , MT , 14:22 , MT , 17:5 , MT , 17:22 , MT , 22:41 , MT , 25:5 , MT , 25:10 , MT , 26:36 , MT , 26: 47 , MT , 26:73 , MT , 27:63 , MT , 28:13 while , NA , 1:10 , NA , 1:10 while , NE , 7:3 while , NU , 11:33 , NU , 15:32 , NU , 23:15 , NU , 25:11 while , PR , 8:26 , PR , 19:18 , PR , 31:15 while , PS , 7:2 , PS , 31:13 , PS , 37:10 , PS , 39:1 , PS , 39:3 , PS , 42:3 , PS , 42:10 , PS , 49:18 , PS , 63:4 , PS , 69:3 , PS , 78:30 , PS , 88:15 , PS , 104:33 , PS , 146: 2 , PS , 146:2 while , RO , 2:15 , RO , 5:8 , RO , 7:3 while , SOS , 1:12 while , ZEC , 14:12 whiles , 2CO , 9:13 whiles , AC , 5:4 whiles , DA , 5:2 , DA , 9:20 , DA , 9:21 whiles , EZE , 21:29 , EZE , 21:29 , EZE , 44:16 whiles , HO , 7:6 whiles , MT , 5:25

I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql a 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, {a} great while ago, (of) old, in time past.[ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql ago 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while {ago}, (of) old, in time past.[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql any 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- {any} while, a great while ago, (of) old, in time past.[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on

(X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql awhile 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for {awhile}, endure for a time, for a season, temporal.[ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put,

set (forth), settle, sink down.[ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up),

make, ordain, purpose, put, set (forth), settle, sink down.[ql durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql great 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a {great} while ago, (of) old, in time past.[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql in 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, {in} time past.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an

upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}].[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}].[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-}ever], (beginning of the , while the) world (began, without end). Compare 5550.[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter.[ql new 2537 # kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- {new}].[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end). 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[ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which

properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql past 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: - - any while, a great while ago, (of) old, in time {past}.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql say 3004 # lego {leg'-o}; 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a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on),

{shew}, speak, tell, utter.[ql shew 3700 # optanomai {op-tan'-om-ahée}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahée}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql song 5603 # oide {oday'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql the 0165 # aion {ahée-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahée-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.[ql time 3819 # palai {pal'-ahée}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in {time} past.[ql unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.[ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X

after), take (away, up). [ql while 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) ({while}).[ql while 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, little (space, {while}).[ql while 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean {while}, next.[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550.[ql while 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550.[ql while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.[ql while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, {while}. Compare 3360.[ql while 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).[ql while 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + long, a season, short, small, a {while}.[ql while 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great {while} ago, (of) old, in time past.[ql while 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any {while}, a great while ago, (of) old, in time past.[ql while 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long ({while}), many, meet, much, security, sore, sufficient, worthy.[ql while 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X {while}, who(-soever).[ql while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , {while} the) world (began, without end). Compare 5550.[ql while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql while 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), {while}, X with all speed.[ql while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.[ql while 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and

then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wise 5429 # phronimos {fron'-ee-mos}; from 5424; thoughtful, i. e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- {wise}(-r).[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql

* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

while -2193 even, far, how, long, till, until, {while}, while -2250 alway, daily, day, days, judgment, time, {while}, while -3153 vanity, {while}, while -3397 little, {while}, while -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, {while}, who, whose, whoso, whosoever, your, while -3641 almost, briefly, few, little, long, season, short, small, {while}, while -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, {while}, whither, who, whom, whose, whosoever, while -3752 long, soon, till, when, whensoever, {while}, while -3753 after, soon, when, {while}, while -3819 ago, long, old, past, time, {while}, while -4340 temporal, time, {while}, while -5099 punished, {while}, while -5550 long, old, season, seasons, space, time, times, {while}, while -5613 about, according, after, even, how, like, since, so, when, {while}, wit, whiles -3755 {whiles},

while -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , whether , { while } , while -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , { while } , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , while -2193 extinct , { while } , while -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , times , weather , when , { while } , whole , year , yearly , years , while -3541 also , here , like , manner , other , side , so , such , this , thus , way , { while } , yonder , while -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , { while } , whom , whose , yea , yet , while -4705 little , small , { while } , while -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , whether , { while } , whilst , within , yet , while -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , { while } , whiles , within , yet , while -5751 { while } , while -7350 abroad , afar , ago , far , great , long , old , space , { while } , whiles -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , { whiles } , within , yet ,

awhile 4340 ** proskairos ** dur-[eth] for {awhile}, endure for a time, for a season,temporal. while 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, {while},+ yet. while 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a){while} (that), X whole (+ age), (full) year(-ly), + younger. while 3541 -- koh -- also, here, + hitherto, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean {while}, yonder. while 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, {while},whom, yea, yet. while 4592 -- m@\at -- almost (some, very) few(-er, -est), lightly, little({while}), (very) small (matter, thing), some, soon, X very. while 4705 -- mits\ar -- little one ({while}), small. while 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, {while}, (+ as) yet. while 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether,{while}) yet (within). while 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) {while} (having being), (as, because,whether, while) yet (within). while 5751 -- \owd -- {while}. while 7350 rachowq -- -- (a-)far (abroad, off), long ago, of old, space, great {while}to come. while 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever, (beginningof the , {while} the) world (began, without end). while 0891 ** achri ** as far as, for, in(-to), till, (even, un-)to, until, {while}. while 1024 ** brachus ** few words, little (space, {while}). while 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),{while}, with(-in). while 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X durefor a {while}, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle. while 2193 ** heos ** even (until, unto), (as) far (as), how long, (un-)til(-l),(hither-, un-, up) to, {while}(-s). while 2250 ** hemera ** age, + alway, (mid-)day (by day, [-ly]), + for ever,judgment, (day) time, {while}, years. while 2425 ** hikanos ** able, + content, enough, good, great, large, long ({while}),many, meet, much, security, sore, sufficient, worthy. while 2540 ** kairos ** X always, opportunity, (convenient, due) season, (due, short,while) time, a {while}. while 2540 ** kairos ** X always, opportunity, (convenient, due) season, (due, short,{while}) time, a while. while 3342 ** metaxu ** between, mean {while}, next. while 3397 ** mikron ** a (little) ({while}). while 3641 ** oligos ** + almost, brief[-ly], few, (a) little, + long, a season,short, small, a {while}. while 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X {while},who(-soever). while 3752 ** hotan ** as long (soon) as, that, + till, when(- soever), {while}. while 3753 ** hote ** after (that), as soon as, that, when, {while}. while 3819 ** palai ** any while, a great {while} ago, (of) old, in time past. while 3819 ** palai ** any {while}, a great while ago, (of) old, in time past. while 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]),plenteous, sore, straitly. while 5550 ** chronos ** + years old, season, space, (X often-)time(-s), (a) {while}. while 5613 ** hos ** about, after (that), (according) as (it had been, it were),as soon (as), even as (like), for, how (greatly), like (as, unto), since,so (that), that, to wit, unto, when([- soever]), {while}, X with all speed. while is 3894 -- lachuw -- {while...is} eating, flesh. while lay 7871 shiybah -- -- {while...lay}. whiles 3755 ** hotou ** {whiles}.

while a while 3397 -mikron-> while a while 3641 -oligos-> while a while 5099 -tino-> while And so it was , that , while they were there 1563 -ekei-> while And while 3739 -hos-> while and while 5613 -hos-> while And while 5613 -hos-> while And while he yet 2089 -eti-> while And while they abode 0390 -anastrepho-> while And while they went 0565 -aperchomai-> while And while they yet 2089 -eti-> while But while 3588 -ho-> while but while 3739 -hos-> while But while he thought 1760 -enthumeomai-> while but while they made 3903 -paraskeuazo-> while But while they wondered 2296 -thaumazo-> while even while I prayed 4336 -proseuchomai-> while for a while 2540 -kairos-> while for a while 4340 -proskairos-> while For while 3752 -hotan-> while he had been any while 3819 -palai-> while him away while we slept 2837 -koimao-> while how that a good while 2250 -hemera-> while in me , while I stood 2476 -histemi-> while me , while 2193 -heos-> while not for a while 5550 -chronos-> while things , while they beheld 0991 -blepo-> while to pass , that , while 3588 -ho-> while to pass , that while 3588 -ho-> while to pass , while 3588 -ho-> while unto you , while I was yet 2089 -eti-> while us , in that , while we were yet 2089 -eti-> while us , while 5613 -hos-> while while , and saw 2334 -theoreo-> while while , and the world 2889 -kosmos-> while while , and ye shall not see 2334 -theoreo-> while while , and ye shall see 3700 -optanomai-> while while , even till 0891 -achri-> while while 2193 -heos-> While While 2193 -heos-> while while 2250 -hemera-> While While 3153 -mataiotes-> while while 3397 -mikron-> While While 3588 -ho-> while while 3739 -hos-> while while 3753 -hote-> while while 5550 -chronos-> while while 5613 -hos-> while while ? we cannot 1492 -eido-> while while accusing 2723 -kategoreo-> while while ago 3819 -palai-> while while another 2087 -heteros-> while while as the first 4413 -protos-> while while before 1773 -ennuchon-> While While he answered 0626 -apologeomai-> While While he spake 2980 -laleo-> while while he taught 1321 -didasko-> While While he thus 5023 -tauta-> while while he was yet 2089 -eti-> While While he yet 2089 -eti-> while while he yet 2089 -eti-> while while her husband 0435 -aner-> while while his disciples 3101 -mathetes-> while while I am 1510 -eimi-> while while Paul 3972 -Paulos-> While While Peter 4074 -Petros-> while while she liveth 2198 -zao-> while while she was with them . while while some 5100 -tis-> while while the ark 2787 -kibotos-> While While the bridegroom 3566 -numphios-> while while the other 0846 -autos-> While While the Pharisees 5330 -Pharisaios-> while while the world 0165 -aion-> While While they behold 2029 -epopteuo-> while while they feast 4910 -suneuocheo-> While While they promise 1861 -epaggello-> While While we look 4648 -skopeo-> while while we seek 2212 -zeteo-> while while ye gather 4816 -sullego-> whiles whiles 3755 -hotou-> Whiles Whiles by the experiment 1382 -dokime-> Whiles Whiles it remained 3306 -meno->

awhile 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for {awhile}, endure for a time, for a season, temporal. [ql while 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, {while}, + yet. [ql while 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) {while} (that), X whole (+ age), (full) year(-ly), + younger. [ql while 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean {while}, yonder. [ql while 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, {while}, whom, yea, yet. [ql while 4592 ## m@



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While Interlinear Index Study While GEN 008 022 {While} <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , seedtime <02233 +zera< > and harvest <07105 +qatsiyr > , and cold <07120 +qor > and heat <02527 +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and night <03915 +layil > shall not cease <07673 +shabath > . while GEN 019 016 And {while} he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . while GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , {while} he yet lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . while GEN 029 009 . And {while} he yet <05750 + spake <01696 +dabar > with them , Rachel <07354 +Rachel > came <00935 +bow> > with her father s <1> sheep <06629 +tso>n > : for she kept <07462 +ra them . while GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo>> man <00376 +>iysh > with him , {while} Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . while GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + {while} <05750 + . while EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > {while} <05704 + I pass <05674 + by : while EXO 033 022 And it shall come <01961 +hayah > to pass , {while} <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : while EXO 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 + of his face <06440 +paniym > shone <07160 +qaran > {while} he talked <01696 +dabar > with him . while LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , {while} he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; while LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the {while} that it is shut <05462 +cagar > up shall be unclean <02930 +tame> > until <05704 + the even <06153 + . while LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , {while} she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . while NUM 011 033 And {while} the flesh <01320 +basar > [was] yet <05750 + between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . while NUM 015 032 And {while} the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672 +matsa> > a man <00376 +>iysh > that gathered <07197 +qashash > sticks <06086 + upon the sabbath <07676 +shabbath > day <03117 +yowm > . while NUM 023 015 And he said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > here <03541 +koh > by thy burnt <05930 + offering , {while} I meet <07136 +qarah > [the LORD] yonder <03541 +koh > . while NUM

025 011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , {while} he was zealous <07065 +qana> > for my sake <07068 +qin>ah > among <08432 +tavek > them , that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . while DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , {while} <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . while DEU 031 027 For I know <03045 +yada> > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , {while} I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? while JOS 014 010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , {while} <00834 +>aher > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [am] this day <03117 +yowm > fourscore <08084 +sh@moniyim > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . while JUDG 003 026 And Ehud <00261 +>Echuwd > escaped <04422 +malat > {while} <05704 + they tarried <04102 +mahahh > , and passed <05674 + beyond <05674 + the quarries <06456 +p@ciyl > , and escaped <04422 +malat > unto Seirath <08167 +S@ . While JUDG 011 026 {While} Israel <03478 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 + and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 + that [be] along by the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <04069 +madduwa> > therefore did ye not recover <05337 +natsal > [them] within that time <06256 + ? while JUDG 014 017 And she wept <01058 +bakah > before <05921 + him the seven <07651 +sheba< > days <03117 +yowm > , {while} their feast <04960 +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that he told <05046 +nagad > her , because <03588 +kiy > she lay sore upon him : and she told <05046 +nagad > the riddle <02420 +chiydah > to the children <01121 +ben > of her people <05971 + . while JUDG 015 001 . But it came <01961 +hayah > to pass within a {while} after , in the time <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , that Samson <08123 +Shimshown > visited <06485 +paqad > his wife <00802 +>ishshah > with a kid ; and he said <00559 +>amar > , I will go <00935 +bow> > in to my wife <00802 +>ishshah > into the chamber <02315 +cheder > . But her father <1> would not suffer <05414 +nathan > him to go <00935 +bow> > in . while JUDG 016 027 Now the house <01004 +bayith > was full <04390 +male> > of men <00582 +>enowsh > and women <00802 +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [were] there <08033 +sham > ; and [there were] upon the roof <01406 +gag > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 +ra>ah > {while} Samson <08123 +Shimshown > made sport <07832 +sachaq > . while 1SA 002 013 And the priests <03548 +kohen > custom <04941 +mishpat > with the people <05971 + [was , that] , when any <03605 +kol > man <00376 +>iysh > offered <02076 +zabach > sacrifice <02077 +zebach > , the priest s <03548 +kohen > servant <05288 +na came <00935 +bow> > , {while} the flesh <01320 +basar > was in seething <01310 +bashal > , with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <08127 +shen > in his hand <03027 +yad > ; while 1SA 007 002 And it came <01961 +hayah > to pass , {while} <03117 +yowm > the ark <00727 +>arown > abode <03427 +yashab > in Kirjathjearim <07157 +Qiryath Y@ , that the time <03117 +yowm > was long <07235 +rabah > ; for it was twenty <06242 + years <08141 +shaneh > : and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > lamented <05091 +nahah > after <00310 +>achar > the LORD <03068 +Y@hovah > . while 1SA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniyim > us , (and he passed <05674 + on ,) but stand <05975 + thou still a {while} <03117 +yowm > , that I may shew <08085 +shama< > thee the word <01697 +dabar > of God <00430 +>elohiyim > . while 1SA 014 019 And it came

<01961 +hayah > to pass , {while} <05704 + Saul <07586 +Sha>uwl > talked <01696 +dabar > unto the priest
 <03548 +kohen > , that the noise <01995 +hamown > that [was] in the host <04264 +machaneh > of the
 Philistines <06430 +P@lishtiy > went <03212 +yalak > on and increased <07227 +rab > : and Saul <07586
 +Sha>uwl > said <00559 +>amar > unto the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine hand
 <03027 +yad > . while 1SA 020 014 And thou shalt not only {while} <00518 +>im > yet <05750 + I live <02416
 +chay > shew <06213 + me the kindness <02617 +cheded > of the LORD <03068 +Y@hovah > , that I die
 <04191 +muwth > not : while 1SA 022 004 And he brought <05148 +nachah > them before the king <04428
 +melek > of Moab <04124 +Mow>ab > : and they dwelt <03427 +yashab > with him all <03605 +kol > the
 {while} <03117 +yowm > that David <01732 +David > was in the hold <04686 +matsuwd > . while 1SA 025 007
 And now <06258 + I have heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : now thy shepherds
 <07462 +ra which <00834 +>aher > were with us , we hurt <03637 +kalam > them not , neither <03808 +lo> >
 was there ought <03972 +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the {while}
 <03117 +yowm > they were in Carmel <03760 +Karmel > . while 1SA 025 016 They were a wall <02346
 +chowmah > unto us both <01571 +gam > by night <3915layil > and day <03119 +yowmam > , all <03605 +kol
 > the {while} <03117 +yowm > we were with them keeping <07462 +ra the sheep <06629 +tso>n > . while 1SA
 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh >
 nor woman <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [tidings] to Gath <01661
 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us ,
 saying <00559 +>amar > , So <03541 +koh > did <06213 + David <01732 +David > , and so <03541 +koh > [
 will be] his manner <03541 +koh > all <03605 +kol > the {while} <03117 +yowm > he dwelleth <03427
 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . while 2SA 003 006 And it
 came <01961 +hayah > to pass , {while} there was war <04421 +milchamah > between <00996 +beyn > the
 house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David >
 , that Abner <74> made himself strong <02388 +chazaq > for the house <01004 +bayith > of Saul <07586
 +Sha>uwl > . while 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow> > to
 cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > {while} it was yet <05750 + day
 <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541
 +koh > do <06213 + God <00430 +>elohiym > to me , and more <03254 +yacaph > also <03541 +koh > , if I
 taste <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till <06440
 +paniym > the sun <08121 +shemesh > be down <00935 +bow> > . while 2SA 007 019 And this <02063 +zo>th
 > was yet <05750 + a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 +
 house <01004 +bayith > for a great <07350 +rachowq > {while} <07350 +rachowq > to come . And [is] this
 <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ? while 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637
 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants
 <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206
 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , {while} the
 child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not
 hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself , if
 we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? while 2SA 012 021
 Then said <00559 +>amar > his servants <05650 + unto him , What <04100 +mah > thing <01697 +dabar > [is]
 this <02088 +zeh > that thou hast done <06213 + ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah >
 for the child <03206 +yeled > , [{while} it was] alive <02416 +chay > ; but when <00834 +>aher > the child
 <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread
 <03899 +lechem > . While 2SA 012 022 And he said <00559 +>amar > , {While} the child <03206 +yeled > was
 yet <05750 + alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559
 +>amar > , Who <04310 +miy > can tell <03045 +yada< > [whether] GOD <03068 +Y@hovah > will be
 gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? while 2SA 013
 030 . And it came <01961 +hayah > to pass , {while} they were in the way <01870 +derek > , that tidings <08052
 +sh@muw came <00935 +bow> > to David <01732 +David > , saying <00559 +>amar > , Absalom <53> hath
 slain <05221 +nakah > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > , and there is not one
 <00259 +>echad > of them left <03498 +yathar > . while 2SA 015 008 For thy servant <05650 + vowed <05087
 +nadar > a vow <05088 +neder > {while} I abode <03427 +yashab > at Geshur <01650 +G@shuwr > in Syria
 <00758 +>Aram > , saying <00559 +>amar > , If <00518 +>im > the LORD <03068 +Y@hovah > shall bring

<07725 +shuwb > me again <07725 +shuwb > indeed to Jerusalem <03389 +Y@ruwshalaim > , then I will serve
 <05647 + the LORD <03068 +Y@hovah > . while 2SA 015 012 And Absalom <53> sent <07971 +shalach > for
 Ahithophel <00302 +>Achiythophel > the Gilonite <01526 +Giyloni > , David s <01732 +David > counsellor
 <03289 +ya , from his city <05892 + , [even] from Giloh <01542 +Giloh > , { while } he offered <02076 +zabach
 > sacrifices <02077 +zebach > . And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts > ; for the
 people <05971 + increased <07227 +rab > continually <01980 +halak > with Absalom <53> . while 2SA 017 002
 And I will come <00935 +bow> > upon him { while } he [is] weary <03023 +yagea< > and weak <07504
 +rapheh > handed <03027 +yad > , and will make him afraid <02729 +charad > : and all <03605 +kol > the
 people <05971 + that [are] with him shall flee <05127 +nuwc > ; and I will smite <05221 +nakah > the king
 <04428 +melek > only <00905 +bad > : while 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab
 > , I may not tarry <03176 +yachal > thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969
 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the
 heart <03820 +leb > of Absalom <53> , { while } <05750 + he [was] yet alive <02416 +chay > in the midst
 <03820 +leb > of the oak <00424 +>elah > . while 2SA 019 032 Now Barzillai <01271 +Barzillay > was a very
 <03966 +m@ aged <02204 +zaqen > man , [even] fourscore <08084 +sh@moniym > years <08141 +shaneh >
 old <01121 +ben > : and he had provided the king <04428 +melek > of sustenance <03557 +kuwl > { while } he
 lay <07871 +shiybah > at Mahanaim <04266 +Machanayim > ; for he [was] a very <03966 +m@ great <01419
 +gadawl > man <00376 +>iysh > . while 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David
 <01732 +David > , and told <05046 +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651
 +sheba< > years <08141 +shaneh > of famine <07458 +ra come <00935 +bow> > unto thee in thy land <00776
 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before
 <06440 +paniym > thine enemies <06862 +tsar > , { while } they pursue <07291 +radaph > thee ? or that there be
 three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ?
 now <06258 + advise <03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar
 > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me . while 1KI 001 014 Behold <02009
 +hinneh > , { while } thou yet <05750 + talkest <01696 +dabar > there <08033 +sham > with the king <04428
 +melek > , I also will come <00935 +bow> > in after <00310 +>achar > thee , and confirm <04390 +male> > thy
 words <01697 +dabar > . while 1KI 001 022 And , lo <02009 +hinneh > , { while } she yet <05750 + talked
 <01696 +dabar > with the king <04428 +melek > , Nathan <05416 +Nathan > the prophet <05030 +nabi> > also
 came <00935 +bow> > in . while 1KI 001 042 And { while } he yet <05750 + spake <01696 +dabar > , behold
 <02009 +hinneh > , Jonathan <03129 +Yownathan > the son <01121 +ben > of Abiathar <54> the priest <03548
 +kohen > came <00935 +bow> > : and Adonijah <00138 +>Adoniyah > said <00559 +>amar > unto him , Come
 <00935 +bow> > in ; for thou [art] a valiant <02428 +chayil > man <00376 +>iysh > , and bringest <01319
 +basar > good <02896 +towb > tidings <01319 +basar > . while 1KI 003 020 And she arose <06965 +quwm > at
 midnight , and took <03947 +laqach > my son <01121 +ben > from beside <00681 +>etsel > me , { while } thine
 handmaid <00519 +>amah > slept <03463 +yashen > , and laid <07901 +shakab > it in her bosom <02436 +cheyq
 > , and laid <07901 +shakab > her dead <04191 +muwth > child <01121 +ben > in my bosom <02436 +cheyq > .
 while 1KI 006 007 And the house <01004 +bayith > , when it was in building <01129 +banah > , was built
 <01129 +banah > of stone <68> made ready <08003 +shalem > before <04551 +macca< > it was brought <04551
 +macca< > thither : so that there was neither <03808 +lo> > hammer <04717 +maqqaabah > nor axe <01631
 +garzen > [nor] any <03605 +kol > tool <03627 +k@liy > of iron <01270 +barzel > heard <08085 +shama< > in
 the house <01004 +bayith > , { while } it was in building <01129 +banah > . while 1KI 012 006 And king <04428
 +melek > Rehoboam <07346 +R@chab consulted <03289 +ya with the old <02205 +zaqen > men , that stood
 <05975 + before Solomon <08010 +Sh@lomoh > his father <1> { while } he yet lived <02416 +chay > , and said
 <00559 +>amar > , How <00349 +>eyk > do ye advise <03289 +ya that I may answer <01697 +dabar > this
 <02088 +zeh > people <05971 + ? while 1KI 017 007 And it came <01961 +hayah > to pass after <07093 +qets >
 a { while } <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up , because <03588 +kiy
 > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo> > rain <01653 +geshem > in the land
 <00776 +>erets > . while 1KI 018 045 And it came <01961 +hayah > to pass in the mean { while } <03541 +koh >
 , that the heaven <08064 +shamayim > was black <06937 +qadar > with clouds <05645 + and wind <07307
 +ruwach > , and there was a great <01419 +gadawl > rain <01653 +geshem > . And Ahab <00256 +>Ach>ab >
 rode <07392 +rakab > , and went <03212 +yalak > to Jezreel <03157 +Yizr@l > . while 2KI 006 033 And
 { while } he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397
 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold
 <02009 +hinneh > , this <02063 +zo>th > evil <07451 +ra< > [is] of the LORD <03068 +Y@hovah > ; what

<04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? while 1CH 012 001 . Now these <00428 +>el - leh > [are] they that came <00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , { while } he yet <05750 + kept <06113 + himself close <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > : and they [were] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421 +milchamah > . while 1CH 017 017 And [yet] this <02063 +zo>th > was a small <06994 +qaton > thing in thine eyes <05869 + , O God <00430 +>elohiym > ; for thou hast [also] spoken <01696 +dabar > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > { while } to come , and hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma degree , O LORD <03068 +Y@hovah > God <00430 +>elohiym > . while 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , { while } <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [thee] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 + therefore advise <07200 +ra>ah > thyself what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me . while 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab took counsel <03289 +ya with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 + before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25> { while } he yet lived <02416 +chay > , saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? while 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [{ while }] the land <00776 +>erets > [is] yet <05750 + before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyl > . So they built <01129 +banah > and prospered <06743 +tsalach > . while 2CH 015 002 And he went <03318 +yatsa> > out to meet <06440 +paniym > Asa <00609 +>Aca> > , and said <00559 +>amar > unto him , Hear <08085 +shama> > ye me , Asa <00609 +>Aca> > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > ; The LORD <03068 +Y@hovah > [is] with you , { while } ye be with him ; and if <00518 +>im > ye seek <01875 +darash > him , he will be found <04672 +matsa> > of you ; but if <00518 +>im > ye forsake <05800 + him , he will forsake <05800 + you . while 2CH 026 019 Then Uzziah <05818 + was wroth <02196 +za , and [had] a censer <04730 +miqtereth > in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > : and { while } he was wroth <02196 +za with the priests <03548 +kohen > , the leprosy <06883 +tsara even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from beside <05921 + the incense <07004 +q@toresh > altar <04196 +mizbeach > . while 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , { while } he was yet <03605 +kol > young , he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniym > Judah and Jerusalem <03665 +kana> > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . while NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and { while } <05704 + they stand <05975 + by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . while EST 002 021 . In those <01992 +hem > days <03117 +yowm > , { while } Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha , two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door <05592

+caph > , were wroth <07107 +qatsaph > , and sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > . while EST 006 014 And {while} they [were] yet <05750 + talking <01696 +dabar > with him , came <00935 +bow> > the king s <04428 +melek > chamberlains <05631 +cariyc > , and hasted <00926 +bahal > to bring <00935 +bow> > Haman <02001 +Haman > unto the banquet <04960 +mishteh > that Esther <00635 +> Ecter > had prepared <06213 + . While JOB 001 016 {While} he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +> amar > , The fire <00784 +> esh > of God <00430 +> elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na , and consumed <00398 +> akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . While JOB 001 017 {While} he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +> amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . While JOB 001 018 {While} he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +> amar > , Thy sons <01121 +ben > and thy daughters <01121 +ben > [were] eating <00398 +> akal > and drinking <08354 +shathah > wine <03196 +yayin > in their eldest <01060 +b@kowr > brother s <00251 +> ach > house <01004 +bayith > : while JOB 020 023 . [When] he is about to fill <04390 +male> > his belly <00990 +beten > , [God] shall cast <07971 +shalach > the fury <02740 +charown > of his wrath <00639 +> aph > upon him , and shall rain <04305 +matar > [it] upon him {while} he is eating <03894 +lachuwm > . while JOB 024 024 They are exalted <07426 +ramam > for a little <04592 +m@ {while} , but are gone <00369 +> ayin > and brought <04355 +makak > low <04355 +makak > ; they are taken <07092 +qaphats > out of the way <01870 +derek > as all <03605 +kol > [other] , and cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn . while JOB 027 003 All <03605 +kol > the {while} <05750 + my breath <05397 +n@shamah > [is] in me , and the spirit <07307 +ruwach > of God <00433 +> elowahh > [is] in my nostrils <00639 +> aph > ; while PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my soul <05315 +nephesh > like a lion <00738 +> ariy > , rending <06561 +paraq > [it] in pieces , {while} [there is] none <00369 +> ayin > to deliver <05337 +natsal > . while PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [was] on every <05437 +cabab > side <05439 +cabiyb > : {while} they took counsel <03245 +yacad > together <03162 +yachad > against <05921 + me , they devised <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > . while PSA 037 010 For yet <05750 + a little <04592 +m@ {while} , and the wicked <07563 +rasha< > [shall] not [be] : yea , thou shalt diligently <00995 +biyn > consider <00995 +biyn > his place <04725 +maqowm > , and it [shall] not [be] . while PSA 039 001 . To the chief Musician <05329 +natsach > , [even] to Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +> amar > , I will take heed <08104 +shamar > to my ways <01870 +derek > , that I sin <02398 +chata> > not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm > , {while} <05750 + the wicked <07563 +rasha< > is before <05048 +neged > me . while PSA 039 003 My heart <03820 +leb > was hot <02552 +chamam > within <07130 +qereb > me , {while} I was musing <01901 +hagiyg > the fire <00784 +> esh > burned <01197 +ba : [then] spake <01696 +dabar > I with my tongue <03956 +lashown > , while PSA 042 003 My tears <01832 +dim have been <01961 +hayah > my meat <03899 +lechem > day <03119 +yowmam > and night <03915 +layil > , {while} they continually say <00559 +> amar > unto me , Where <00346 +> ayeh > [is] thy God <00430 +> elohiym > ? while PSA 042 010 [As] with a sword <07524 +retsach > in my bones <06106 + , mine enemies <06887 +tsarar > reproach <02778 +charaph . > me ; {while} they say <00559 +> amar > daily unto me , Where <00346 +> ayeh > [is] thy God <00430 +> elohiym > ? while PSA 049 018 Though <03588 +kiy > {while} he lived <02416 +chay > he blessed <01288 +barak > his soul <05315 +nephesh > : and [men] will praise <03034 +yadah > thee , when <03588 +kiy > thou doest well <03190 +yatab > to thyself . while PSA 063 004 Thus <03651 +ken > will I bless <01288 +barak > thee {while} I live <02416 +chay > : I will lift <05375 +nasa> > up my hands <03709 +kaph > in thy name <08034 +shem > . while PSA 069 003 I am weary <03021 +yaga< > of my crying <07121 +qara> > : my throat <01627 +garown > is dried <02787 +charar > : mine eyes <05869 + fail <03615 +kalah > {while} I wait <03176 +yachal > for my God <00430 +> elohiym > . while PSA 078 030 They were not estranged <02114 +zuwr > from their lust <08378 +ta>avah > . But {while} their meat <00400 +> okel > [was] yet <05750 + in their mouths <06310 +peh > , while PSA 088 015 I [am] afflicted <06041 + and ready to die <01478 +gava< > from [my]

youth <05290 +no up : [{while}] I suffer <05375 +nasa> > thy terrors <00367 +>eymah > I am distracted <06323 +puwn > . while PSA 104 033 I will sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > as long <05704 + as I live <02416 +chay > : I will sing <02167 +zamar > praise to my God <00430 +>elohiym > {while} <05750 + I have my being <05750 + . while PSA 146 002 While I live <02416 +chay > will I praise <01984 +halal > the LORD <03068 +Y@hovah > : I will sing <02167 +zamar > praises unto my God <00430 +>elohiym > {while} <05750 + I have any being <05750 + . While PSA 146 002 {While} I live <02416 +chay > will I praise <01984 +halal > the LORD <03068 +Y@hovah > : I will sing <02167 +zamar > praises unto my God <00430 +>elohiym > while <05750 + I have any being <05750 + . While PRO 008 026 {While} as yet <05704 + he had not made <06213 + the earth <00776 +>erets > , nor the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the dust <06083 + of the world <08398 +tebel > . while PRO 019 018 . Chasten <03256 +yacar > thy son <01121 +ben > {while} <03588 +kiy > there is hope <08615 +tiqvah > , and let not thy soul <05315 +nephesh > spare <05375 +nasa> > for his crying <04191 +muwth > . while PRO 031 015 She riseth <06965 +quwm > also {while} it is yet <05750 + night <03915 +layil > , and giveth <05414 +nathan > meat <02964 +tereph > to her household <01004 +bayith > , and a portion <02706 +choq > to her maidens <05291 +na . while ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > {while} they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . while ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , {while} <05704 + the evil <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; While ECC 012 002 {While} <05704 + the sun <08121 +shemesh > , or the light <00216 +>owr > , or the moon <03394 +yareach > , or the stars <03556 +kowkab > , be not darkened <02821 +chashak > , nor the clouds <05645 + return <07725 +shuwb > after <00310 +>achar > the rain <01653 +geshem > : While SON 001 012 . {While} <05704 + the king <04428 +melek > [sitteth] at his table <05424 +netheq > , my spikenard <05373 +nerd > sendeth <05414 +nathan > forth the smell <07381 +reyach > thereof. while ISA 010 025 For yet <05750 + a very <04213 +miz little <04592 +m@ {while} , and the indignation <02195 +za shall cease <03615 +kalah > , and mine anger <00639 +>aph > in their destruction <08399 +tabliyth > . while ISA 028 004 And the glorious <06643 +ts@biy > beauty <08597 +tiph>arah > , which <00834 +>aher > [is] on <05921 + the head <07218 +ro>sh > of the fat <08081 +shemen > valley <01516 +gay> > , shall be a fading <05034 +nabel > flower <06733 +tsiytsah > , [and] as the hasty <01061 +bikkuwr > fruit <01061 +bikkuwr > before <02962 +terem > the summer <07019 +qayits > ; which <00834 +>aher > [when] he that looketh <07200 +ra>ah > upon it seeth <07200 +ra>ah > , {while} it is yet <05750 + in his hand <03709 +kaph > he eateth <01104 +bala< > it up . while ISA 029 017 . [Is] it not yet <05750 + a very <04213 +miz little <04592 +m@ {while} , and Lebanon <03844 +L@banown > shall be turned <07725 +shuwb > into a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field shall be esteemed <02803 +chashab > as a forest <03293 +ya ? while ISA 055 006 . Seek <01875 +darash > ye the LORD <03068 +Y@hovah > while he may be found <04672 +matsa> > , call <07121 +qara> > ye upon him {while} he is near <07138 +qarowb > : while ISA 055 006 . Seek <01875 +darash > ye the LORD <03068 +Y@hovah > {while} he may be found <04672 +matsa> > , call <07121 +qara> > ye upon him while he is near <07138 +qarowb > : while ISA 063 018 The people <05971 + of thy holiness <06944 +qodesh > have possessed <03423 +yarash > [it] but a little <04705 +mits {while} <04705 +mits : our adversaries <06862 +tsar > have trodden <00947 +buwc > down thy sanctuary <04720 +miqdash > . while ISA 065 024 And it shall come <01961 +hayah > to pass , that before <02962 +terem > they call <07121 +qara> > , I will answer <06030 + ; and {while} they are yet <05750 + speaking <01696 +dabar > , I will hear <08085 +shama< > . while JER 013 016 Give <05414 +nathan > glory <03519 +kabowd > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , before <02962 +terem > he cause darkness <02821 +chashak > , and before <02962 +terem > your feet <07272 +regel > stumble <05062 +nagaph > upon the dark <05399 +nesheph > mountains <02022 +har > , and , {while} ye look <06960 +qavah > for light <00216 +>owr > , he turn <07760 +suwm > it into the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [and] make <07896 +shiyth > [it] gross <06205 + darkness <06205 + . while JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down {while} [it was] yet <05750 + day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded

<02659 +chapter > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . while JER 033 001 . Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > time , {while} he was yet <05750 + shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > , while JER 039 015 Now the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > , {while} he was shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > , while JER 040 005 Now {while} he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [he said] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . while JER 051 033 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894 +Babel > [is] like a threshingfloor <01637 +goren > , [it is] time <06256 + to thresh <01869 +darak > her : yet <05750 + a little <04592 +m@ {while} > , and the time <06256 + of her harvest <07105 +qatsiyr > shall come <00935 +bow> > . while LAM 001 019 I called <07121 +qara> > for my lovers <00157 +>ahab > , [but] they deceived <07411 +ramah > me : my priests <03548 +kohen > and mine elders <02205 +zaqen > gave up the ghost <01478 +gava< > in the city <05892 + , {while} <03588 +kiy > they sought <01245 +baqash > their meat <00400 +>okel > to relieve <07725 +shuwb > their souls <05315 +nephesh > . while EZE 009 008 And it came <01961 +hayah > to pass , {while} they were slaying <05221 +nakah > them , and I was left <07604 +sha>ar > , that I fell <05307 +naphal > upon my face <06440 +paniym > , and cried <02199 +za , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou destroy <07843 +shachath > all <03605 +kol > the residue <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > in thy pouring <08210 +shaphak > out of thy fury <02534 +chemah > upon Jerusalem <03389 +Y@ruwshalaim > ? While DAN 004 031 {While} <05751 + the word <04406 +millah > [was] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin > , [saying] , O king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is departed <05709 + > from thee . while HOS 001 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Call <07121 +qara> > his name <08034 +shem > Jezreel <03157 +Yizr@l > ; for yet <05750 + a little <04592 +m@ [{while}] > , and I will avenge <06485 +paqad > the blood <01818 +dam > of Jezreel <03157 +Yizr@l > upon the house <01004 +bayith > of Jehu <03058 +Yehuw> > , and will cause to cease <07673 +shabath > the kingdom <04468 +mamlakuwth > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . while NAH 001 010 For while <05704 + [they be] folden <05440 +cabak > together [as] thorns <05518 +ciyr > , and {while} they are drunken <05435 +cobe> > [as] drunkards <05435 +cobe> > , they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully <04390 +male> > dry <03002 +yabesh > . while NAH 001 010 For {while} <05704 + [they be] folden <05440 +cabak > together [as] thorns <05518 +ciyr > , and while they are drunken <05435 +cobe> > [as] drunkards <05435 +cobe> > , they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully <04390 +male> > dry <03002 +yabesh > . while HAG 002 006 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Yet <05750 + once <00259 +>echad > , it [is] a little <04592 +m@ {while} > , and I will shake <07493 +ra the heavens <08064 +shamayim > , and the earth <00776 +>erets > , and the sea <03220 +yam > , and the dry <02724 +charabah > [land] ; while ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away {while} they stand <05975 + upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . while MAT 001 020 But {while} he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 - kurios -> appeared <5316 -phaino -> unto him in a dream <3677 - onar -> ,

saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . While MAT009 018 . {While} he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 - arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> . While MAT012 046 . {While} he yet <2089 -eti -> talked <2980 - laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [his] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him. while MAT013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a {while} <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 - diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 - skandalizo -> . while MAT013 025 But {while} <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 - zizanion -> among <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his way . while MAT013 029 But he said <5346 -phemi -> , Nay <3756 -ou -> ; lest <3379 -mepote -> {while} ye gather <4816 -sullego -> up the tares <2215 -zizanion -> , ye root <1610 -ekrizoo -> up also <0260 -hama -> the wheat <4621 -sitos -> with them . while MAT014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 - proago -> him unto the other <4008 -peran -> side <4008 -peran -> , {while} <2193 -heos -> he sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> . While MAT017 005 {While} he yet <2089 -eti -> spake <2980 - laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeyo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . while MAT017 022 . And {while} they abode <0390 -anastrepho -> in Galilee <1056 -Galilaia -> , Jesus <2424 -Iesous -> said <2036 -epo -> unto them , The Son <5207 -huios -> of man <0444 - anthropos -> shall be betrayed <3860 -paradidomi -> into <1519 - eis -> the hands <5495 -cheir -> of men <0444 -anthropos -> : While MAT022 041 . {While} the Pharisees <5330 -Pharisaioi -> were gathered <4863 -sunago -> together <4863 - sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them, While MAT025 005 {While} the bridegroom <3566 -numphios -> tarried <5549 -chronizo -> , they all <3956 -pas -> slumbered <3573 -nustazo -> and slept <2518 -katheudo -> . while MAT025 010 And {while} they went <0565 -aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai -> ; and they that were ready <2092 -hetoimos -> went <1525 -eiserchomai -> in with him to the marriage <1062 - gamos -> : and the door <2374 -thura -> was shut <2808 -kleio -> . while MAT026 036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004 -lego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -lego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , {while} <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> . while MAT026 047 . And {while} he yet <2089 -eti -> spake <2980 -laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 - erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 - archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> . while MAT026 073 And after <3326 -meta -> a {while} <3397 - mikron -> came <4334 -proserchomai -> unto [him] they that stood <2476 -histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 -ei -> [one] of them ; for thy speech <2981 - lalia -> bewrayeth <1212 -delos -> thee . while MAT027 063 Saying <3004 -lego -> , Sir <2962 -kurios -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo -> , {while} he was yet <2089 -eti -> alive <2198 -zao -> , After <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 - egeiro -> . while MAT028 013 Saying <3004 -lego -> , Say <2036 -epo -> ye , His disciples <3101 -mathetes -> came <2064 -erchomai -> by night <3571 -nux -> , and stole <2813 -klepto -> him [away] {while} we slept <2837 -koimao -> . while MAR 001 035 And in the morning <4404 -proi -> , rising <0450 -anistemi -> up a great <3029 -lian -> {while} before <1773 -ennuchon -> day <1773 -ennuchon -> , he went <1831 - exerchomai -> out , and departed <0565 -aperchomai -> into <1519 -eis -> a solitary <2048 -eremos

-> place <5117 -topos -> , and there <1563 -ekei -> prayed <4336 -proseuchomai -> . while MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , { while } <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566 -numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> . While MAR 005 035 . { While } he yet <2089 -eti -> spake <2980 -laleo -> , there came <2064 -erchomai -> from the ruler <0752 -archisunagogos -> of the synagogue s <0752 -archisunagogos -> [house certain] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ? while MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a { while } <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> . while MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , { while } <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> . while MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> , { while } he taught <1321 -didasko -> in the temple <2411 -hieron -> , How <4459 -pos -> say <3004 -lego -> the scribes <1122 -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ? while MAR 014 032 . And they came <2064 -erchomai -> to a place <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <5602 -hode -> , { while } <2193 -heos -> I shall pray <4336 -proseuchomai -> . while MAR 014 043 . And immediately <2112 -eutheos -> , { while } he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> . while MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had been any { while } <3819 -palai -> dead <0599 -apothnesko -> . while LUK 001 008 And it came 1096 -ginomai - to pass , that { while } 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeria - , while LUK 002 006 And so it was , that , { while } they were there 1563 -ekei - , the days 2250 -hemera - were accomplished 4130 -pletho - that she should be delivered 5088 -tikto - . while LUK 005 034 And he said 2036 -epo - unto them , Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - fast 3522 -nesteuo - , { while } 3739 -hos - the bridegroom 3566 -numphios - is with them ? while LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a { while } 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - . While LUK 008 049 { While } he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 - archisunagogos - [house] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - . While LUK 009 034 { While } he thus 5023 -tauta - spake 3004 -lego - , there came 1096 -ginomai - a cloud 3507 -nephele - , and overshadowed 1982 -episkiazo - them : and they feared 5399 -phobeo - as they entered 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -nephele - . while LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But { while } they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 - Iesous - did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - , while LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 - Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - { while } ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -

sakkos - and ashes 4700 -spodos - . while LUK 014 032 Or 1161 -de - else 1490 -ei de me (ge) - , {while} the other 0846 -autos - is yet 2089 -eti - a great way 4206 -porrho - off , he sendeth LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - . while LUK 018 004 And he would 2309 -thelo - not for a {while} 5550 -chronos - : but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ; while LUK 022 047 . And {while} he yet 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 - heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him . while LUK 022 058 And after 3326 -meta - a little 1024 -brachus - {while} another 2087 -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 - anthropos - , I am 1510 -eimi - not . while LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I know 1492 -eido - not what 3739 - hos - thou sayest 3004 -lego - . And immediately 3916 - parachrema - , {while} he yet 2089 -eti - spake 2980 -laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo - . while LUK 024 015 And it came 1096 -ginomai - to pass , that , {while} 3588 -ho - they communed 3656 -homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - drew near 1448 -eggizo - , and went 4848 - sumporeuomai - with them . while LUK 024 032 And they said 2036 -epo - one LUK 0240 - allelon - to another 0240 -allelon - , Did not our heart 2588 - kardia - burn 2545 -kaio - within 1722 -en - us , while 5613 - hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and {while} 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ? while LUK 024 032 And they said 2036 -epo - one LUK 0240 - allelon - to another 0240 -allelon - , Did not our heart 2588 - kardia - burn 2545 -kaio - within 1722 -en - us , {while} 5613 - hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ? while LUK 024 041 And {while} they yet 2089 -eti - believed LUK 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 -thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat 1034 -brosimos - ? while LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , {while} I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 - grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me . while LUK 024 051 And it came 1096 -ginomai - to pass , {while} 3588 -ho - he blessed 2127 -eulogeo - them , he was parted 1339 - diistemi - from them , and carried LUK 0399 -anaphero - up into 1519 -eis - heaven 3772 -ouranos - . while JOH 004 031 In the mean <3342 -metaxu -> {while} his disciples <3101 -mathetes -> prayed <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , eat <5315 -phago -> . while JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have <2192 - echo -> no <3756 -ou -> man <0444 -anthropos -> , when <3752 - hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 - kolumbethra -> : but {while} <3739 -hos -> I am coming <2064 - erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me . while JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 - mikros -> {while} <5550 -chronos -> am <1510 -eimi -> I with you , and [then] I go <5217 -hupago -> unto him that sent <3992 - pempo -> me . while JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , {while} <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> . while JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 - mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> {while} <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> . while JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 - mikros -> {while} <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> . While JOH 012 036 {While} <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light

<5457 -phos -> . These <5023 -tauta -> things spake <2980 - laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them . while JOH 013 033 Little <5040 -teknion -> children <5040 - teknion -> , yet <2089 -eti -> a little <3397 -mikron -> {while} I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 - dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 - arti -> I say <3004 -lego -> to you . while JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> {while} , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 - theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> . while JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> {while} , and ye shall see <3700 - optanomai -> me , because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> . while JOH 016 016 . A little <3397 -mikron -> {while} , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 - optanomai -> me , because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> . while JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 - toutho -> that he saith <3004 -lego -> unto us , A little <3397 - mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> {while} , and ye shall see <3700 -optanomai -> me : and , Because <3754 - hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? while JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 - toutho -> that he saith <3004 -lego -> unto us , A little <3397 - mikron -> {while} , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 - hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? while JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -toutho -> that he saith <3004 -lego -> , A little <3397 -mikron -> {while} ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> . while JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 - allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> {while} , and ye shall see <3700 - optanomai -> me ? while JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 - allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> {while} , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ? While JOH 017 012 {While} <3153 -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> . while ACT 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things , {while} they beheld <0991 -blepo -> , he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their sight <3788 - ophthalmos -> . while ACT 001 010 And {while} <5613 -hos -> they looked <0816 - atenizo -> stedfastly <0816 -atenizo -> toward <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ; while ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 - anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 - klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 - chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , {while} she was with them . while ACT 010 010 And he became <1096 -ginomai -> very <4361 - prospeinos -> hungry <4361 -prospeinos -> , and would <2309 -thelo -> have eaten <1089 -geuomai -> : but {while} they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell <1968 -epipto -> into <1909 -epi -> a trance <1611 -ekstasis -> , while ACT 010 017 Now <1161 -de -> {while} <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 - heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 - horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 - aner -> which <3588 -ho -> were sent <0649 -

apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> , While ACT 010 019 . { While } Peter <4074 -Petros -> thought <1760 -enthumeomai -> on <4012 -peri -> the vision <3705 -horama -> , the Spirit <4151 -pneuma -> said <2036 -epo -> unto him , Behold <2400 -idou -> , three <5140 -treis -> men <0435 -aner -> seek <2212 -zeteo -> thee. While ACT 010 044 . { While } Peter <4074 -Petros -> yet <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epipto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos ->. while ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good { while } <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . while ACT 017 016 . Now <1161 -de -> { while } Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> . while ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> { while } <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . while ACT 019 001 . And it came <1096 -ginomai -> to pass , that , { while } <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> , while ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and had broken <2806 -klao -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 -homileo -> a long <2425 -hikanos -> { while } , even till <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 -houto -> he departed <1831 -exerchomai -> . while ACT 022 017 And it came <1096 -ginomai -> to pass , that , when I was come <5290 -hupostrepho -> again <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , even { while } I prayed <4336 -proseuchomai -> in the temple <2411 -hieron -> , I was in a trance <1611 -ekstasis -> ; while ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [here] say <2036 -epo -> , if <1487 -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me , { while } I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -sunedrion -> , While ACT 025 008 { While } he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . while ACT 027 033 And { while } <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleo -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> . while ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> { while } , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> . while ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> { while } accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ;) while ROM 005 008 But God <2316 -theos -> commendeth <4921 -sunistao -> his love <0026 -agape -> toward <1519 -eis -> us , in that , { while } we were yet <2089 -eti -> sinners <0268 -

hamartolos -> , Christ <5547 -Christos -> died <0599 -apothnesko -> for us . while ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 - ean -> , {while} [her] husband <0435 -aner -> liveth <2198 - zao -> , she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 - ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> . while 1CO 003 004 For {while} <3752 -hotan -> one <5100 -tis -> saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and another <2087 -heteros -> , I [am] of Apollos <0625 - Apollos -> ; are ye not carnal <4559 -sarkikos -> ? while 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 - adephos -> to offend <4624 -skandalizo -> , I will eat <5315 - phago -> no <3364 -ou me -> flesh <2907 -kreas -> {while} the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> . while 1CO 016 007 For I will <2309 -thelo -> not see <1492 -eido -> you now <0737 -arti -> by the way <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a {while} <5099 -tino -> with you , if <1437 - ean -> the Lord <2962 - kurios -> permit <2010 -epitrepo -> . While 2CO 004 018 {While} we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [are] eternal <0166 -aionios -> . while GAL 002 017 But if <1487 -ei -> , {while} we seek <2212 -zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [is] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 - diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . while 1TI 005 006 But she that liveth <2198 -zao -> in pleasure <4684 -spatalao -> is dead <2348 -thnesko -> {while} she liveth <2198 -zao -> . while 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> {while} some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 - odune -> . while HEB 003 013 But exhort <3870 -parakaleo -> one <1438 - heautou -> another <1438 -heautou -> daily <2250 -hemera -> , {while} <3739 -hos -> it is called <2564 -kaleo -> To day <4594 - semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 - apate -> of sin <0266 -hamartia -> . While HEB 003 015 {While} <3588 -ho -> it is said <3004 -lego -> , To day <4594 -semeron -> if <1437 - ean -> ye will hear <0191 - akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> . while HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 - pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , {while} as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : while HEB 009 017 For a testament <1242 -diatheke -> [is] of force <0949 -bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epeit -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> {while} <3753 - hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> . while HEB 010 037 For yet <2089 -eti -> a little <3397 -mikron -> {while} <3397 -mikron -> , and he that shall come <2064 - erchomai -> will come <2240 -heko -> , and will not tarry <5549 -chronizo -> . While 1PE 003 002 {While} they behold <2029 -epopteuo -> your <5216 -humon -> chaste <0053 -hagnos -> conversation <0391 - anastrophe -> [coupled] with fear <5401 -phobos -> . while 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , {while} the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 - psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> . while 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -aionios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a {while} <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [you] . while 2PE 002 013 And shall receive <2865 -komizo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that count <2233 -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [they are] and blemishes <3470 -momos -> , sporting <1792 -entrophao ->

themselves with their own <0848 -hautou -> deceivings <0539 -apate -> {while} they feast <4910 - suneuchoe -> with you ; While 2PE 002 019 {While} they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -douloo -> in bondage <1402 -douloo -> .

beheld while samson made sport bless thee while but while but while he thought on these things but while men slept but while their meat but while they made ready but while they wondered every one at all things which jesus did call ye upon him while he is near chasten thy son while there is hope eat meat while it was yet day <2SA3 -:35 > ehud escaped while they tarried for while one saith <1CO3 -:4 > good while ago god made choice among us great while ago repented great while before day had stood before solomon his father while he yet lived <2CH10 -:6 > he asked him whether he had been any while dead his face shone while he talked with him lest while ye gather up little while another saw him little while is lord while he may be found mean while accusing or else excusing one another mean while his disciples prayed him now while he was not yet gone back now while paul waited for them at athens now while peter doubted pleasure is dead while she liveth <1TI5 -:6 > she riseth also while it is yet night sporting themselves with their own deceivings while they feast with you <2PE2 -:13 > stood before solomon his father while he yet lived <1KI12 -:6 > their flesh shall consume away while they stand upon their feet their heart while they live thou shalt not only while yet <1SA20 -:14 > though while he lived he blessed his soul upon him while he is eating walk while ye have which while some coveted after <1TI6 -:10 > while after while apollo was at corinth while as while as yet he had not made while believe while came unto while he <2SA18 -:14 > while he while he while he while he answered for himself while he blessed them while he doeth while he dwelleth <1SA27 -:11 > while he executed while he lingered while he offered sacrifices <2SA15 -:12 > while he opened while he sent while he sent away while he spake these things unto them while he talked with us by while he taught while he thus spake while he was shut up while he was wroth with <2CH26 -:19 > while he was yet alive while he was yet shut up while he was yet young <2CH34 -:3 > while he was zealous for my sake among them while he yet kept himself close because <1CH12 -:1 > while he yet lived while he yet spake <1KI1 -:42 > while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake with them while he yet talked while he yet talked with them <2KI6 -:33 > while his heart is hot while israel dwelt while it is called while it is day while it is said while it is yet while it was <1KI6 -:7 > while it was <2SA12 -:21 > while joseph made himself known unto his brethren while mordecai sat while my breath while my glory passeth by while peter thought on while peter yet spake these words while saul talked unto <1SA14 -:19 > while she lieth desolate without them while she was with them while she yet talked with <1KI1 -:22 > while their feast lasted while there was war between <2SA3 -:6 > while they while they abode while they are drunken while they are yet speaking while they beheld while they behold your chaste conversation <1PE3 -:2 > while they communed while they continually say unto me while they looked stedfastly toward heaven as he went up while they promise them liberty <2PE2 -:19 > while they pursue thee <2SA24 -:13 > while they say daily unto me while they sought their meat while they stand by while they took counsel together against me while they went while they were <1SA25 -:7 > while they were <2SA13 -:30 > while they were slaying them while they were there while they yet believed not for joy while thine handmaid slept <1KI3 -:20 > while thou yet talkest there with <1KI1 -:14 > while we look not at <2CO4 -:18 > while we seek while we slept while we were with them keeping <1SA25 -:16 > while we were yet sinners while with you <1CO16 -:7 > while ye be with him <2CH15 -:2 > while ye have light while ye look for light will come upon him while he <2SA17 -:2 > will cover thee with my hand while will eat no flesh while <1CO8 -:13 > will sing praises unto my god while

while 002 015 Rom /\$ {while /accusing or else excusing one another ; while 015 001 Jug /^{while /after , in the time of wheat harvest , that Samson visited his wife with a kid ; and he said , I will go in to my wife into the chamber . But her father would not suffer him to go in . while 015 007 Act /\$ {while /ago God made choice among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . while 010 013 Luk /\$ {while /ago repented , sitting in sackcloth and ashes . while 007 033 Joh /\$ {while /am I with you , and then I go unto him that sent me . while 010 037 Heb /\$ {while /and he that shall come will come , and will not tarry . while 001 004 Hos /^{while /and I will avenge the blood of Jezreel upon the house of Jehu , and will cause to cease the kingdom of the house of Israel . while 002 006 Hag /^{while /and I will shake the heavens , and the earth , and the sea , and the dry land ; while 029 017 Isa /^{while /and Lebanon shall be turned into a fruitful field , and the fruitful field shall be esteemed as a forest ? while 028 006 Act /\$ {while /and saw no harm come to him , they changed their minds , and said that he was a god . while 010 025 Isa /^{while /and the indignation shall cease , and mine anger in their destruction . while 051 033 Jer /^{while /and the time of her harvest shall come . while 037 010 Psa /^{while /and the wicked shall not be: yea, thou shalt diligently consider his place , and it shall not be. while 014 019 Joh /\$ {while /and the world seeth me no more ; but ye see me : because I live , ye shall live also . while 018 018 Act /\$ {while /and then took his leave of the brethren , and sailed thence into Syria , and with him Priscilla and Aquila ; having shorn his head in Cenchrea : for he had a vow . while 016 016 Joh /\$ {while /and ye shall not see me : and again , a little while , and ye shall see me , because I go to the Father . while 016 017 Joh /\$ {while /and ye shall not see me : and again , a little while , and ye shall see me : and , Because I go to the Father ? while 016 019 Joh /\$ {while /and ye shall not see me : and again , a little while , and ye shall see me ? while 016 016 Joh /\$ {while /and ye shall see me , because I go to the Father . while 016 017 Joh /\$ {while /and ye shall see me : and , Because I go to the Father ? while 016 019 Joh /\$ {while /and ye shall see me ? while 022 058 Luk /\$ {while /another saw him , and said , Thou art also of them . And Peter said , Man , I am not . while 019 001 Act /\$ {while /Apollos was at Corinth , Paul having passed through the upper coasts came to Ephesus : and finding certain disciples , while 009 008 Heb /\$ {while /as the first tabernacle was yet standing : While 008 026 Pro /^{While /as yet he had not made the earth , nor the fields , nor the highest part of the dust of the world . while 001 035 Mar /\$ {while /before day , he went out , and departed into a solitary place , and there prayed . while 008 013 Luk /\$ {while /believe , and in time of temptation fall away . while 018 004 Luk /\$ {while /but afterward he said within himself , Though I fear not God , nor regard man ; while 024 024 Job /^{while /but are gone and brought low ; they are taken out of the way as all other, and cut off as the tops of the ears of corn . while 026 073 Mat /\$ {while /came unto him they that stood by , and said to Peter , Surely thou also art one of them ; for thy speech bewrayeth thee . while 015 044 Mar /\$ {while /dead . while 020 011 Act /\$ {while /even till break of day , so he departed . while 006 031 Mar /\$ {while /for there were many coming and going , and they had no leisure so much as to eat . while 013 021 Mat /\$ {while /for when tribulation or persecution ariseth because of the word , by and by he is offended . While 025 008 Act /\$ {While /he answered for himself , Neither against the law of the Jews , neither against the temple , nor yet against Caesar , have I offended any thing at all . while 024 051 Luk /\$ {while /he blessed them , he was parted from them , and carried up into heaven . while 004 027 Lev /^{while /he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done , and be guilty ; while 027 011 ISa /^{while /he dwelleth in the country of the Philistines . while 001 008 Luk /\$ {while /he executed the priest's office before God in the order of his course , while 020 023 Job /^{while /he is eating . while 055 006 Isa /^{while /he is near : while 017 002 IISa /^{while /he is weary and weak handed , and will make him afraid : and all the people that are with him shall flee ; and I will smite the king only: while 019 032 IISa /^{while /he lay at Mahanaim ; for he was a very great man . while 019 016 Gen /^{while /he lingered , the men laid hold upon his hand , and upon the hand of his wife , and upon the hand of his two daughters ; the LORD being merciful unto him: and they brought him forth , and set him without the city . while 049 018 Psa /^{while /he lived he blessed his soul : and men will praise thee, when thou doest well to thyself. while 055 006 Isa /^{while /he may be found , call ye upon him while he is near : while 015 012 IISa /^{while /he offered sacrifices . And the conspiracy was strong ; for the people increased continually with Absalom . while 024 032 Luk /\$ {while /he opened to us the scriptures ? while 006 045 Mar /\$ {while /he sent away the people . while 014 022 Mat /\$ {while /he sent the multitudes away . While 009 018 Mat /\$ {While /he spake these things unto them , behold , there came a certain ruler , and worshipped him , saying , My daughter is even now dead : but come and lay thy hand upon her , and she shall live . while 034 029 Exo /^{while /he talked with him. while 024 032 Luk /\$ {while /he talked with us by the way , and while he opened to us the scriptures ? while 012 035 Mar /\$ {while /he taught in the temple , How say the scribes that Christ is the Son of David ? while 001 020 Mat /\$ {while /he thought on these things , behold , the angel of the Lord appeared unto him in a dream , saying , Joseph , thou son of David , fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost . While 009 034 Luk /\$ {While /he

thus spake , there came a cloud , and overshadowed them : and they feared as they entered into the cloud . while 040 005 Jer /^{while /he was not yet gone back , he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan , whom the king of Babylon hath made governor over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . while 039 015 Jer /^{while /he was shut up in the court of the prison , saying , while 026 019 ICh /^{while /he was wroth with the priests , the leprosy even rose up in his forehead before the priests in the house of the LORD , from beside the incense altar . while 027 063 Mat /\$ {while /he was yet alive , After three days I will rise again . while 018 014 IISa /^{while /he was yet alive in the midst of the oak . while 033 001 Jer /^{while /he was yet shut up in the court of the prison , saying , While 001 017 Job /^{While /he was yet speaking , there came also another, and said , The Chaldeans made out three bands , and fell upon the camels , and have carried them away , yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. While 001 016 Job /^{While /he was yet speaking , there came also another, and said , The fire of God is fallen from heaven , and hath burned up the sheep , and the servants , and consumed them; and I only am escaped alone to tell thee. While 001 018 Job /^{While /he was yet speaking , there came also another, and said , Thy sons and thy daughters were eating and drinking wine in their eldest brother's house : while 034 003 ICh /^{while /he was yet young , he began to seek after the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . while 025 011 Num /^{while /he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy . while 012 001 ICh /^{while /he yet kept himself close because of Saul the son of Kish : and they were among the mighty men , helpers of the war . while 012 006 IKi /^{while /he yet lived , and said , How do ye advise that I may answer this people ? while 025 006 Gen /^{while /he yet lived , eastward , unto the east country . while 010 006 ICh /^{while /he yet lived , saying , What counsel give ye me to return answer to this people ? While 017 005 Mat /\$ {While /he yet spake , behold , a bright cloud overshadowed them : and behold a voice out of the cloud , which said , This is my beloved Son , in whom I am well pleased ; hear ye him . while 022 047 Luk /\$ {while /he yet spake , behold a multitude , and he that was called Judas , one of the twelve , went before them , and drew near unto Jesus to kiss him . while 001 042 IKi /^{while /he yet spake , behold, Jonathan the son of Abiathar the priest came : and Adonijah said unto him, Come in ; for thou art a valiant man , and bringest good tidings . while 014 043 Mar /\$ {while /he yet spake , cometh Judas , one of the twelve , and with him a great multitude with swords and staves , from the chief priests and the scribes and the elders . while 026 047 Mat /\$ {while /he yet spake , lo , Judas , one of the twelve , came , and with him a great multitude with swords and staves , from the chief priests and elders of the people . while 022 060 Luk /\$ {while /he yet spake , the cock crew . While 005 035 Mar /\$ {While /he yet spake , there came from the ruler of the synagogue's house certain which said , Thy daughter is dead : why troublest thou the Master any further ? While 008 049 Luk /\$ {While /he yet spake , there cometh one from the ruler of the synagogue's house, saying to him , Thy daughter is dead ; trouble not the Master . while 029 009 Gen /^{while /he yet spake with them, Rachel came with her father's sheep : for she kept them . While 012 046 Mat /\$ {While /he yet talked to the people , behold , his mother and his brethren stood without , desiring to speak with him . while 006 033 IIKi /^{while /he yet talked with them, behold, the messenger came down unto him: and he said , Behold, this evil is of the LORD ; what should I wait for the LORD any longer? while 007 003 Rom /\$ {while /her husband liveth , she be married to another man , she shall be called an adulteress : but if her husband be dead , she is free from that law ; so that she is no adulteress , though she be married to another man . while 004 031 Joh /\$ {while /his disciples prayed him , saying , Master , eat . while 019 006 Deu /^{while /his heart is hot , and overtake him, because the way is long , and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . while 015 008 IISa /^{while /I abode at Geshur in Syria , saying , If the LORD shall bring me again indeed to Jerusalem , then I will serve the LORD . while 005 007 Joh /\$ {while /I am coming , another steppeth down before me . while 013 033 Joh /\$ {while /I am with you . Ye shall seek me : and as I said unto the Jews , Whither I go , ye cannot come ; so now I say to you . while 031 027 Deu /^{while /I am yet alive with you this day , ye have been rebellious against the LORD ; and how much more after my death ? while 026 036 Mat /\$ {while /I go and pray yonder . while 146 002 Psa /^{while /I have any being. while 104 033 Psa /^{while /I have my being . while 063 004 Psa /^{while /I live : I will lift up my hands in thy name . While 146 002 Psa /^{While /I live will I praise the LORD : I will sing praises unto my God while I have any being. while 023 015 Num /^{while /I meet the LORD yonder . while 033 022 Exo /^{while /I pass by : while 022 017 Act /\$ {while /I prayed in the temple , I was in a trance ; while 014 032 Mar /\$ {while /I shall pray . while 024 020 Act /\$ {while /I stood before the council , while 088 015 Psa /^{while /I suffer thy terrors I am distracted . while 069 003 Psa /^{while /I wait for my God . while 039 003 Psa /^{while /I was musing the fire burned : then spake I with my tongue , While 017 012 Joh /\$ {While /I was with them in the world , I kept them in

thy name : those that thou gavest me I have kept , and none of them is lost , but the son of perdition ; that the scripture might be fulfilled . while 024 044 Luk /\$ { while /I was yet with you , that all things must be fulfilled , which were written in the law of Moses , and in the prophets , and in the psalms , concerning me . while 012 035 Joh /\$ { while /is the light with you . Walk while ye have the light , lest darkness come upon you : for he that walketh in darkness knoweth not whither he goeth . While 011 026 Jug /^{ While /Israel dwelt in Heshbon and her towns , and in Aroer and her towns , and in all the cities that be along by the coasts of Arnon , three hundred years ? why therefore did ye not recover them within that time ? while 003 013 Heb /\$ { while /it is called To day ; lest any of you be hardened through the deceitfulness of sin . while 009 004 Joh /\$ { while /it is day : the night cometh , when no man can work . While 003 015 Heb /\$ { While /it is said , To day if ye will hear his voice , harden not your hearts , as in the provocation . while 028 004 Isa /^{ while /it is yet in his hand he eateth it up . while 031 015 Pro /^{ while /it is yet night , and giveth meat to her household , and a portion to her maidens . while 012 021 IISa /^{ while /it was alive ; but when the child was dead , thou didst rise and eat bread . while 006 007 IKi /^{ while /it was in building . while 003 035 IISa /^{ while /it was yet day , David sware , saying , So do God to me, and more also , if I taste bread , or ought else, till the sun be down . while 015 009 Jer /^{ while /it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . while 045 001 Gen /^{ while /Joseph made himself known unto his brethren . while 005 010 IPe /\$ { while /make you perfect , stablish , strengthen , settle you. while 013 025 Mat /\$ { while /men slept , his enemy came and sowed tares among the wheat , and went his way . while 002 021 Est /^{ while /Mordecai sat in the king's gate , two of the king's chamberlains , Bigthan and Teresh , of those which kept the door , were wroth , and sought to lay hand on the king Ahasuerus . while 027 003 Job /^{ while /my breath is in me, and the spirit of God is in my nostrils ; while 033 022 Exo /^{ while /my glory passeth by , that I will put thee in a clift of the rock , and will cover thee with my hand while I pass by : while 003 004 ICo /\$ { while /one saith , I am of Paul ; and another , I am of Apollos ; are ye not carnal ? while 063 018 Isa /^{ while /our adversaries have trodden down thy sanctuary . while 017 016 Act /\$ { while /Paul waited for them at Athens , his spirit was stirred in him , when he saw the city wholly given to idolatry . while 010 017 Act /\$ { while /Peter doubted in himself what this vision which he had seen should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , While 010 019 Act /\$ { While /Peter thought on the vision , the Spirit said unto him , Behold , three men seek thee . While 010 044 Act /\$ { While /Peter yet spake these words , the Holy Ghost fell on all them which heard the word . while 016 027 Jug /^{ while /Samson made sport . while 014 019 ISa /^{ while /Saul talked unto the priest , that the noise that was in the host of the Philistines went on and increased : and Saul said unto the priest , Withdraw thine hand . while 026 043 Lev /^{ while /she lieth desolate without them: and they shall accept of the punishment of their iniquity : because , even because they despised my judgments , and because their soul abhorred my statutes . while 005 006 ITi /\$ { while /she liveth . while 009 039 Act /\$ { while /she was with them . while 001 022 IKi /^{ while /she yet talked with the king , Nathan the prophet also came in . while 006 010 ITi /\$ { while /some coveted after , they have erred from the faith , and pierced themselves through with many sorrows . while 022 004 ISa /^{ while /that David was in the hold . while 009 027 ISa /^{ while /that I may shew thee the word of God . while 014 046 Lev /^{ while /that it is shut up shall be unclean until the even . while 017 007 IKi /^{ while /that the brook dried up , because there had been no rain in the land . while 018 045 IKi /^{ while /that the heaven was black with clouds and wind , and there was a great rain . And Ahab rode , and went to Jezreel . while 021 012 ICh /^{ while /that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD , even the pestilence , in the land , and the angel of the LORD destroying throughout all the coasts of Israel . Now therefore advise thyself what word I shall bring again to him that sent me. while 007 002 ISa /^{ while /the ark abode in Kirjathjearim , that the time was long ; for it was twenty years : and all the house of Israel lamented after the LORD . while 003 020 IPe /\$ { while /the ark was a preparing , wherein few , that is , eight souls were saved by water . while 005 034 Luk /\$ { while /the bridegroom is with them ? while 002 019 Mar /\$ { while /the bridegroom is with them ? as long as they have the bridegroom with them , they cannot fast . While 025 005 Mat /\$ { While /the bridegroom tarried , they all slumbered and slept . While 012 022 IISa /^{ While /the child was yet alive , I fasted and wept : for I said , Who can tell whether GOD will be gracious to me, that the child may live ? while 012 018 IISa /^{ while /the child was yet alive , we spake unto him, and he would not hearken unto our voice : how will he then vex himself , if we tell him that the child is dead ? while 014 010 Jos /^{ while /the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . while 015 032 Num /^{ while /the children of Israel were in the wilderness , they found a man that gathered sticks upon the sabbath day . while 027 033 Act /\$ { while /the day was coming on , Paul besought them all to take meat , saying , This day is the fourteenth day that ye have tarried and continued fasting , having taken nothing . While 008 022 Gen /^{ While /the earth remaineth , seedtime and harvest , and cold and heat , and summer and winter , and day and night shall

not cease . while 012 001 Ecc /^{while /the evil days come not, nor the years draw nigh , when thou shalt say , I have no pleasure in them; while 002 013 ISa /^{while /the flesh was in seething , with a fleshhook of three teeth in his hand ; while 011 033 Num /^{while /the flesh was yet between their teeth , ere it was chewed , the wrath of the LORD was kindled against the people , and the LORD smote the people with a very great plague . While 001 012 Son /^{While /the king sitteth at his table , my spikenard sendeth forth the smell thereof. while 014 007 ICh /^{while /the land is yet before us; because we have sought the LORD our God , we have sought him, and he hath given us rest on every side . So they built and prospered . while 014 032 Luk /\$ {while /the other is yet a great way off , he sendeth an ambassage , and desireth conditions of peace . While 022 041 Mat /\$ {While /the Pharisees were gathered together , Jesus asked them , While 012 002 Ecc /^{While /the sun , or the light , or the moon , or the stars , be not darkened , nor the clouds return after the rain : while 009 017 Heb /\$ {while /the testator liveth . while 039 001 Psa /^{while /the wicked is before me. While 004 031 Dan /^{While /the word was in the king's mouth , there fell a voice from heaven , saying, O king Nebuchadnezzar , to thee it is spoken ; The kingdom is departed from thee. while 008 013 ICo /\$ {while /the world standeth , lest I make my brother to offend . while 014 017 Jug /^{while /their feast lasted : and it came to pass on the seventh day , that he told her, because she lay sore upon him: and she told the riddle to the children of her people . while 078 030 Psa /^{while /their meat was yet in their mouths , while 019 018 Pro /^{while /there is hope , and let not thy soul spare for his crying . while 007 002 Psa /^{while /there is none to deliver . while 003 006 IISa /^{while /there was war between the house of Saul and the house of David , that Abner made himself strong for the house of Saul . while 017 022 Mat /\$ {while /they abode in Galilee , Jesus said unto them , The Son of man shall be betrayed into the hands of men : while 001 010 Nah /^{while /they are drunken as drunkards , they shall be devoured as stubble fully dry . while 065 024 Isa /^{while /they are yet speaking , I will hear . while 001 010 Nah /^{while /they be folden together as thorns , and while they are drunken as drunkards , they shall be devoured as stubble fully dry . while 001 009 Act /\$ {while /they beheld , he was taken up ; and a cloud received him out of their sight . While 003 002 IPe /\$ {While /they behold your chaste conversation coupled with fear . while 024 015 Luk /\$ {while /they communed together and reasoned , Jesus himself drew near , and went with them . while 042 003 Psa /^{while /they continually say unto me, Where is thy God ? while 002 013 IIPe /\$ {while /they feast with you ; while 009 003 Ecc /^{while /they live , and after that they go to the dead . while 001 010 Act /\$ {while /they looked stedfastly toward heaven as he went up , behold , two men stood by them in white apparel ; while 010 010 Act /\$ {while /they made ready , he fell into a trance , While 002 019 IIPe /\$ {While /they promise them liberty , they themselves are the servants of corruption : for of whom a man is overcome , of the same is he brought in bondage . while 024 013 IISa /^{while /they pursue thee? or that there be three days pestilence in thy land ? now advise , and see what answer I shall return to him that sent me. while 042 010 Psa /^{while /they say daily unto me, Where is thy God ? while 001 019 Lam /^{while /they sought their meat to relieve their souls . while 007 003 Neh /^{while /they stand by , let them shut the doors , and bar them: and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . while 014 012 Zec /^{while /they stand upon their feet , and their eyes shall consume away in their holes , and their tongue shall consume away in their mouth . while 003 026 Jug /^{while /they tarried , and passed beyond the quarries , and escaped unto Seirath . while 031 013 Psa /^{while /they took counsel together against me, they devised to take away my life . while 025 010 Mat /\$ {while /they went to buy , the bridegroom came ; and they that were ready went in with him to the marriage : and the door was shut . while 025 007 ISa /^{while /they were in Carmel . while 013 030 IISa /^{while /they were in the way , that tidings came to David , saying , Absalom hath slain all the king's sons , and there is not one of them left . while 009 008 Eze /^{while /they were slaying them, and I was left , that I fell upon my face , and cried , and said , Ah Lord GOD ! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem ? while 002 006 Luk /\$ {while /they were there , the days were accomplished that she should be delivered . while 006 014 Est /^{while /they were yet talking with him, came the king's chamberlains , and hasted to bring Haman unto the banquet that Esther had prepared . while 009 043 Luk /\$ {while /they wondered every one at all things which Jesus did , he said unto his disciples , while 024 041 Luk /\$ {while /they yet believed not for joy , and wondered , he said unto them , Have ye here any meat ? while 003 020 IKi /^{while /thine handmaid slept , and laid it in her bosom , and laid her dead child in my bosom . while 001 014 IKi /^{while /thou yet talkest there with the king , I also will come in after thee, and confirm thy words . while 017 017 ICh /^{while /to come , and hast regarded me according to the estate of a man of high degree , O LORD God . while 007 019 IISa /^{while /to come . And is this the manner of man , O Lord GOD ? while 016 018 Joh /\$ {while /we cannot tell what he saith . While 004 018 IICo /\$ {While /we look not at the things which are seen , but at the things which are not seen : for the things which are seen are temporal ; but the things which are not seen are eternal . while 002 017 Gal /\$ {while /we seek to be justified by Christ , we ourselves also are found sinners , is therefore Christ the minister of sin ? God forbid . while 028 013

Mat /\$ {while /we slept . while 025 016 ISa /^{ while /we were with them keeping the sheep . while 005 008 Rom /\$ {while /we were yet sinners , Christ died for us . while 016 007 ICo /\$ {while /with you , if the Lord permit . while 015 002 ICh /^{ while /ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. while 013 029 Mat /\$ {while /ye gather up the tares , ye root up also the wheat with them . While 012 036 Joh /\$ {While /ye have light , believe in the light , that ye may be the children of light . These things spake Jesus , and departed , and did hide himself from them . while 012 035 Joh /\$ {while /ye have the light , lest darkness come upon you : for he that walketh in darkness knoweth not whither he goeth . while 013 016 Jer /^{ while /ye look for light , he turn it into the shadow of death , and make it gross darkness . while 020 014 ISa /^{ while /yet I live shew me the kindness of the LORD , that I die not: Whiles 009 013 ICo /\$ {Whiles /by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ , and for your liberal distribution unto them , and unto all men; whiles 005 002 Dan /^{ whiles /he tasted the wine , commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem ; that the king , and his princes , his wives , and his concubines , might drink therein. whiles 009 020 Dan /^{ whiles /I was speaking , and praying , and confessing my sin and the sin of my people Israel , and presenting my supplication before the LORD my God for the holy mountain of my God ; whiles 009 021 Dan /^{ whiles /I was speaking in prayer , even the man Gabriel , whom I had seen in the vision at the beginning , being caused to fly swiftly , touched me about the time of the evening oblation . Whiles 005 004 Act /\$ {Whiles /it remained , was it not thine own ? and after it was sold , was it not in thine own power ? why hast thou conceived this thing in thine heart ? thou hast not lied unto men , but unto God . whiles 021 029 Eze /^{ whiles /they divine a lie unto thee, to bring thee upon the necks of them that are slain , of the wicked , whose day is come , when their iniquity shall have an end . whiles 007 006 Hos /^{ whiles /they lie in wait : their baker sleepeth all the night ; in the morning it burneth as a flaming fire . whiles 044 017 Eze /^{ whiles /they minister in the gates of the inner court , and within . Whiles 021 029 Eze /^{ Whiles /they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain , of the wicked , whose day is come , when their iniquity shall have an end . whiles 005 025 Mat /\$ {whiles /thou art in the way with him ; lest at any time the adversary deliver thee to the judge , and the judge deliver thee to the officer , and thou be cast into prison .

- while , 0518 , 0834 , 2193 , 3117 , 3541 , 3588 , 4705 , 5704 , 5750 , 5751 , 7350 , * while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 , 3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,