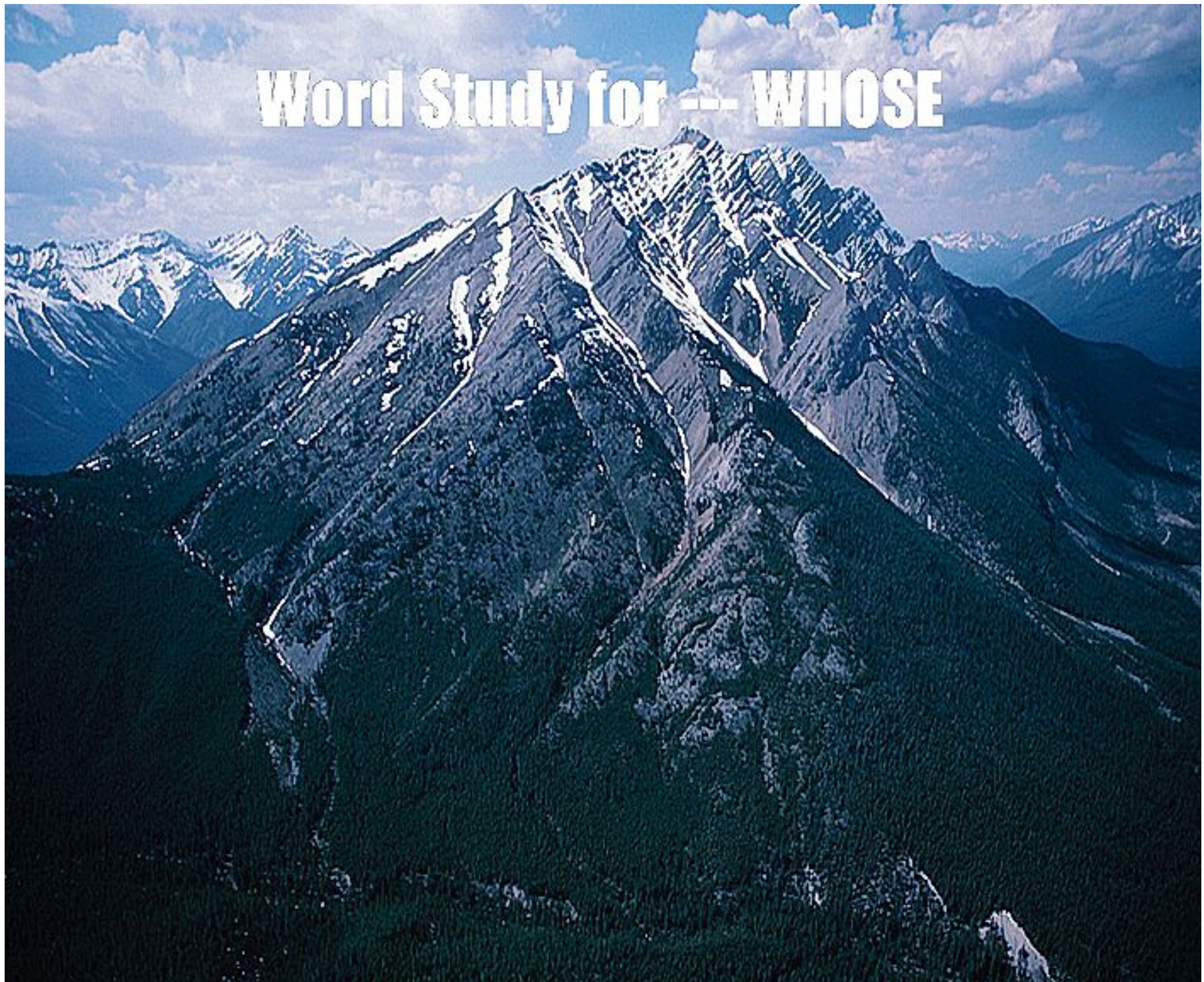


Word Study for --- WHOSE



KJV Bible Word Studies for WHOSE

Bible Greek and Hebrew Dictionaries combined for Word Studies

fruit 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose {fruit} withereth.

whose 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, {whose}.

whose 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, {whose}, wherein.

whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, {whose} sur-)name (was [called]).

whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), ({whose}, whose sur-)name (was [called]).

whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([-soever]).

whose 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.

withereth 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit {withereth}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

whose 01768 ## diy (Aramaic) {dee} ; apparently for 01668 ; that , used as relative conjunction , and especially (with a preposition) in adverbial phrases ; also as preposition of : -- X as , but , for (-asmuch +) , + now , of , seeing , than , that , therefore , until , + what (-soever) , when , which , whom , {whose} .

whose 02007 ## hennah {hane'-naw} ; prolongation for 02004 ; themselves (often used emphatic for the copula , also in indirect relation) : -- X in , X such (and such things) , their , (into) them , thence , therein , these , they (had) , on this side , {whose} , wherein .

whose 2564 - kaleo {kal-eh'-o} ; akin to the base of 2753 ; to " call " (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), ({whose}, whose sur-)name (was [called]).

whose 3807 - paidagogos {pahee-dag-o-gos'} ; from 3816 and a reduplicated form of 0071 ; a boy-leader, i.e. a servant {whose} office it was to take the children to school ; (by implication [figuratively] a tutor [" paedagogue "]): -- instructor, schoolmaster.

whose 5100 - tis {tis} ; an enclitic indefinite pronoun ; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], {whose} ([-soever]).

whose 5352 - phthinoporinos {fthin-op-o-ree-nos'} ; from derivative of phthino (to wane ; akin to the base of 5351) and 3703 (meaning late autumn) ; autumnal (as stripped of leaves): -- {whose} fruit withereth.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0035 + without + descent +/- . agenealogetos {ag-en-eh-al-og'-ay-tos}; from 0001 + Alpha (as negative particle) and 1075 + is not counted + But he whose descent +/- ; unregistered as to birth: --without descent .

0479 + bid + thee again +/- . antikaleo {an-tee-kal-eh'-o}; from 0473 + in the room +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in return: --bid again .

0829 + not selfwilled + are they selfwilled +/- . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the base of 2237 + lusts + it pleasure + and pleasures +/- ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/- . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very +

therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i . e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i . e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves +

that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i . e . contented: --content .

0843 + condemned + of himself +/- . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; self-condemned: --condemned of self .

0844 + accord + of herself +/- . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i . e . spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/- autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i . e . an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves

+ man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 5495 + hand + hands + my hand + his hand + of hands +

the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands + / ; self-handed, i . e . doing personally: --with . . .own hands .

1075 + is not counted + But he whose descent + / . genealogeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to reckon by generations, i . e . trace in genealogy: --count by descent .

1076 + genealogies + and genealogies + / . genealogia {ghen-eh-al-og-ee'-ah}; from the same as 1075 + is not counted + But he whose descent + / ; tracing by generations, i . e . "genealogy": --genealogy .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore + / . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But

why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; through what cause?, i . e . why?: --wherefore, why .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/- . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom +

thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i . e . consequently: --for which cause, therefore, wherefore .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them

implead +/- egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call in (as a debt or demand), i.e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1509 + except + is in you except +/- . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And

there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1528 + called +/- . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be

somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/ . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; a calling out, i . e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when

thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being understood); from that hour, i . e . instantly: --by and by, immediately, presently, straightway .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of

one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

2176 + my left + the left + thy left + his left + and his left + it on the left +/ . euonumos {yoo-o'-noo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name +

His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; properly, well-named (good-omened), i . e . the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: --(on the) left .

2229 + Surely +/- . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- ; used only (in the N . T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To

whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he

offered up himself +/- (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/-); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2444 + Why + why +/- . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; for what reason?, i . e . why?: -- wherefore, why .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning +

ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i . e . just

as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/. kathy {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things

which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which

3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- . kaleo {kal-eh'-o}; akin to the base of 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him

and commanded + of them commanded + meat he commanded + But when they had commanded +/- ; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2811 + glory +/- . kleos {kleh'-os}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; renown (as if being called): --glory .

2821 + calling + and calling + of his calling + of the vocation +/- . klesis {klay'-sis}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; an invitation (figuratively): --calling .

3333 + hither + and call + and called + I will call +/- . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which

were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call elsewhere, i . e .
 summon: --call (for, hither) .

3385 + nothing +/- . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some

+ whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i .e . (adverbially) at present: --(but) now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when +

then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another +

that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which

+ which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of

whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he

which + to them who + ye not what + and another + was he which + is and which + But in those + of you
which + to you which + him for some + is and which + us from this + things which + even in this + He it is
who + to pass when + with her who + by the which + and for your + out of those + things which + For we
which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which +
of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was
and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he
which + from him which + not them which + that whosoever + That whosoever + And they which + are they
which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
which + not that which + diligently who + for them which + them not those + But let us who + that they
which + with me in your + there are which + him ; and others + they may by your + unto them to this + him
with them who + that things which + to pass that when + to pass that when + and to them which + to pass
that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
things which + that it is he which + But unto them which + and I pray God your + that it was he which +
yea and things which + are the things which + by the means of those + unto you That ye which + unto you
That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
them Ye are they which + sake and for their sakes which + / , 3739 + whom 3739- whom 3739- who + Who +
who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose +
while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein +
whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who
+ whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom +
nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But
what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both

which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/, and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . **** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3681 + my reproach +/. oneidos {on'-i-dos}; probably akin to the base of 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/; notoriety, i . e . a taunt (disgrace): --reproach .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass

know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/) ; a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ . onomazo {on-om-ad'-zo}; from 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; to name, i . e . assign an appellation; by extension, to utter, mention, profess: --call, name .

3697 + what + sort + manner + of what + of us what +/ . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of

the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i .e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from

whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i . e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which +

Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4225 + in a certain + when he was about + / ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when + / . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto

thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things

whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + /); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where + / .

3740 + as often + ye as oft + For as often + / . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of

the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which
 + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with
 what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of
 whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which
 + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +
 in him of whom + are they whose + are they which + themselves who + that for which + day that which +
 For that which + and he to whom + things whereof + and they which + For he of whom + him with which +
 Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +
 ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +
 to them of whom + another another + that he to whom + up that whereon + things in which + as was not
 since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which +
 and to the other + unto him to whom + thee things which + of all that which + things from which + not
 those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from
 them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even
 to them which + hand and the other + but for them which + did ; by the which + things and by whom + the
 things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee
 but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing
 which + is there of you whom + and the things which + not the things which + it should be of whom + which
 is in you which + that is in thee which + of those things which + things there be which + of these things
 which + thou the things which + of for that for which + up those things which + But those things which +
 upon another ; because + to pass that whosoever + things they were which + that those things which +
 things than those which + into those things which + in those things whereof + of these things whereof + unto
 you ; in both which + in me and the life which + are and the things which + merchandise of you whose +
 thou in the things which + of that country from whence + shall those things be which + But I say that the
 things which + women that were with them which + and of those things in the which + but it shall be given
 to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But
 whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And
 whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever +
 whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but
 whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And
 whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto
 you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ;
 and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many +
 as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that
 what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many +
 But as many + him as many + And as many + him as many + for as many + things which + And inasmuch +
 even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not
 that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch +
 unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who +
 Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
 Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
 + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
 who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
 + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
 But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he

whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hospes {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which

+ themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which +

not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + / ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + / ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when + / and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then + / .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/. hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of

man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what +

This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there

came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/. parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I

called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i . e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3902 + whose sign +/- . parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; side-marked, i . e . labelled (with a badge [figure-head] of a ship): --sign .

3910 + is but for a moment +/- . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i . e . momentary: --but for a moment .

3968 + country + a country + in thy country + his own country + in his own country + but in his own country +/- . patris {pat-rece'}; from 3902 + whose sign +/- ; a father-land, i . e . native town; (figuratively) heavenly home: --(own) country .

4292 + provoking +/- . prokaleomai {prok-al-eh'-om-ah-ee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before

+ For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call forth to oneself (challenge), i.e. (by implication) to irritate: --provoke .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ah-ee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i.e. summon, invite: --call (for, to, unto) .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/- . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But

when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton

{sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/ . sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that

bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to convoke: --call together .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they

themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man

some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he

unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/- , 3305 + yet + Howbeit + Nevertheless +/- , 5105 + Wherefore + He therefore +/- , 5106 + then + therefore + I therefore +/- , etc .]

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we

which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for

whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i .e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to

those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1726 + before + in the sight +/- ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named +

in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; the name (is): --named .

5352 + withereth + whose fruit +/ . phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/) and 3703 + And the fruits +/ (meaning late autumn); autumnal (as stripped of leaves): --whose fruit withereth .

5367 + shall be lovers + of their own selves +/ . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; fond of self, i . e . selfish: --lover of own self .

5581 + falsely + so called +/ . pseudonumos {psyoo-do'-noo-mos}; from 5571 + liars + up false + them liars +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; untruly named: --falsely so called .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/. hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not

how + And how + And when + was like + But when + and like + of about + us while + and while +
According + And after + And while + And about + were about + It is like + him and how + to pass when +
man according + And as I may so + is it ago since + they were about + And it was about + for it was about +
every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own +
whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself
+ thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those +
selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of
one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those +
own selves + themselves + he himself + who himself + do the same + that myself + up the same + him
thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself +
that therein + For the same + And the same + for the same + out the same + you the same + And the very +
not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves +
thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were
together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein
+ things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +
and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same +
that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye
yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he
himself + but it is the same + we not in the same + for that he himself + and they themselves + For they
themselves + things that himself + should have the same + from among yourselves + unto you for the same
+ but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that
they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves
+ and the things that therein + and the things which are therein +/ ; as thus, i . e . in the same way: --even so,
likewise, after the same (in like) manner .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

whose 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, whom, {whose}.

whose 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence,therein, these, they (had), on this side, {whose}, wherein.

whose 2564 ** kaleo ** bid, call (forth), (whose, {whose} sur-)name (was [called]).

whose 2564 ** kaleo ** bid, call (forth), ({whose}, whose sur-)name (was [called]).

whose 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([-soever]).

whose 5352 ** phthinoporinos ** {whose} fruit withereth.

Greek Cross References that shows all the ways the Greek is translated from the English word.

whose 0846 autos * {whose} , {0846 autos } , 3588 ho , 3739 hos , 5100 tis , 5101 tis ,

whose 3588 ho * {whose} , 0846 autos , {3588 ho } , 3739 hos , 5100 tis , 5101 tis ,

whose 3739 hos * {whose} , 0846 autos , 3588 ho , {3739 hos } , 5100 tis , 5101 tis ,

whose 5100 tis * {whose} , 0846 autos , 3588 ho , 3739 hos , {5100 tis } , 5101 tis ,

whose 5101 tis * {whose} , 0846 autos , 3588 ho , 3739 hos , 5100 tis , {5101 tis } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- whose , 0834 , 0853 , 1768 , 3588 , 4310 ,

* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,

English Synonyms with Greek Strong's Number.

whose

whose - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, {whose}, whoso, whosoever, your,

whose - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, {whose}, whosoever,

whose - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, {whose},

whose - 5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, {whose}, why,

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English Concordance to the KJV Bible.

whose , GEN_01_11 , GEN_01_12 , GEN_07_22 , GEN_11_04 , GEN_16_01 , GEN_17_14 , GEN_22_24 ,
GEN_24_23 , GEN_24_37 , GEN_24_47 , GEN_32_17 , GEN_32_17 , GEN_38_01 , GEN_38_02 ,
GEN_38_06 , GEN_38_25 , GEN_38_25 , GEN_44_17 , GEN_49_22 ,

whose , EXO_34_14 , EXO_35_21 , EXO_35_26 , EXO_35_29 , EXO_36_02 , EXO_36_02 ,

whose , LEV_13_40 , LEV_14_32 , LEV_15_32 , LEV_16_27 , LEV_21_10 , LEV_22_04 , LEV_24_10 ,

whose , NUM_24_03 , NUM_24_15 ,

whose , DEU_08_09 , DEU_08_09 , DEU_19_01 , DEU_28_49 , DEU_29_18 ,

whose , JOS_24_15 ,

whose , JUD_04_02 , JUD_06_10 , JUD_08_31 , JUD_13_02 , JUD_16_04 , JUD_17_01 ,

whose , RUT_02_02 , RUT_02_05 , RUT_02_12 , RUT_03_02 ,

whose , ISA_09_01 , ISA_09_02 , ISA_10_26 , ISA_12_03 , ISA_12_03 , ISA_12_03 , ISA_17_04 ,
ISA_17_12 , ISA_17_55 , ISA_17_56 , ISA_17_58 , ISA_25_02 ,

whose , 2SA_03_07 , 2SA_03_12 , 2SA_06_02 , 2SA_09_02 , 2SA_09_12 , 2SA_13_01 , 2SA_13_03 ,
2SA_14_27 , 2SA_16_05 , 2SA_16_08 , 2SA_17_10 , 2SA_17_25 , 2SA_20_01 , 2SA_21_16 , 2SA_21_19 ,

whose , 1KI_03_26 , 1KI_08_39 , 1KI_11_26 ,

whose , 2KI_07_02 , 2KI_07_17 , 2KI_08_01 , 2KI_08_05 , 2KI_12_15 , 2KI_18_22 , 2KI_18_22 ,

whose , 1CH_02_16 , 1CH_02_26 , 1CH_02_34 , 1CH_07_02 , 1CH_07_15 , 1CH_08_29 , 1CH_08_38 ,
1CH_09_35 , 1CH_09_44 , 1CH_12_08 , 1CH_13_06 , 1CH_20_05 , 1CH_20_06 , 1CH_26_07 ,

whose , 2CH_06_30 , 2CH_16_09 , 2CH_28_09 ,

whose , EZR_01_05 , EZR_05_14 , EZR_07_15 , EZR_08_13 ,

whose , EST_02_05 ,

whose , JOB_01_01 , JOB_03_23 , JOB_04_19 , JOB_05_05 , JOB_08_14 , JOB_08_14 , JOB_12_06 ,
JOB_12_10 , JOB_22_16 , JOB_26_04 , JOB_30_01 , JOB_38_29 , JOB_39_06 ,

whose , PSA_15_04 , PSA_17_14 , PSA_26_10 , PSA_32_01 , PSA_32_01 , PSA_32_02 , PSA_32_09 ,
PSA_33_12 , PSA_38_14 , PSA_57_04 , PSA_78_08 , PSA_83_18 , PSA_84_05 , PSA_84_05 , PSA_105_18 ,
PSA_144_08 , PSA_144_11 , PSA_144_15 , PSA_146_05 ,

whose , PRO_02_15 , PRO_26_26 , PRO_30_14 ,

whose , ECC_02_21 , ECC_07_26 ,

whose , ISA_01_30 , ISA_05_28 , ISA_06_13 , ISA_10_10 , ISA_14_02 , ISA_18_02 , ISA_18_07 ,
ISA_23_07 , ISA_23_08 , ISA_23_08 , ISA_26_03 , ISA_28_01 , ISA_30_13 , ISA_31_09 , ISA_36_07 ,
ISA_36_07 , ISA_43_14 , ISA_45_01 , ISA_51_07 , ISA_51_15 , ISA_57_15 , ISA_57_20 , ISA_58_11 ,

whose , JER_05_15 , JER_17_05 , JER_17_07 , JER_19_13 , JER_22_25 , JER_32_29 , JER_33_05 ,
JER_37_13 , JER_44_28 , JER_46_07 , JER_46_18 , JER_48_15 , JER_49_12 , JER_51_57 ,

whose , EZE_03_06 , EZE_11_21 , EZE_17_06 , EZE_17_16 , EZE_17_16 , EZE_20_09 , EZE_20_14 ,
EZE_20_22 , EZE_21_25 , EZE_21_27 , EZE_21_29 , EZE_23_20 , EZE_23_20 , EZE_24_06 , EZE_24_06 ,
EZE_32_23 , EZE_40_03 , EZE_40_45 , EZE_40_46 , EZE_42_15 , EZE_43_04 , EZE_47_12 ,

whose , DAN_02_11 , DAN_02_26 , DAN_02_31 , DAN_03_01 , DAN_03_27 , DAN_04_08 , DAN_04_19 ,
DAN_04_20 , DAN_04_21 , DAN_04_21 , DAN_04_34 , DAN_04_37 , DAN_05_23 , DAN_05_23 ,
DAN_07_09 , DAN_07_19 , DAN_07_20 , DAN_07_27 , DAN_10_01 , DAN_10_05 ,

whose , JOE_01_06 ,

whose , AMO_02_09 , AMO_05_27 ,

whose , OBA_01_03 ,

whose , JON_01_07 , JON_01_08 ,

whose , MIC_05_02 ,

whose , NAH_03_08 ,

whose , ZEC_06_12 , ZEC_11_05 ,

whose , MAT_03_11 , MAT_03_12 , MAT_10_03 , MAT_22_20 , MAT_22_28 , MAT_22_42 ,

whose , MAR_01_07 , MAR_07_25 , MAR_12_16 , MAR_12_23 ,

whose , LUK_01_27 , LUK_02_25 , LUK_03_16 , LUK_03_17 , LUK_06_06 , LUK_12_20 , LUK_13_01 ,

LUK_20_24 , LUK_20_33 , LUK_24_18,

whose , JOH_01_06 , JOH_01_27 , JOH_04_46 , JOH_06_42 , JOH_10_12 , JOH_11_02 , JOH_18_26 ,
JOH_19_24 , JOH_20_23 , JOH_20_23,

whose , ACT_07_58 , ACT_10_05 , ACT_10_06 , ACT_10_32 , ACT_11_13 , ACT_12_12 , ACT_12_25 ,
ACT_13_06 , ACT_13_25 , ACT_15_37 , ACT_16_14 , ACT_18_07 , ACT_27_23 , ACT_28_07 ,
ACT_28_11,

whose , ROM_02_29 , ROM_03_08 , ROM_03_14 , ROM_04_07 , ROM_04_07 , ROM_09_05 ,

whose , 2CO_08_18 , 2CO_11_15,

whose , GAL_03_01 ,

whose , PHP_03_19 , PHP_03_19 , PHP_03_19 , PHP_04_03 ,

whose , 2TH_02_09 ,

whose , TIT_01_11,

whose , HEB_03_06 , HEB_03_17 , HEB_06_08 , HEB_07_06 , HEB_11_10 , HEB_12_26 , HEB_13_07 ,
HEB_13_11,

whose , 1PE_02_24 , 1PE_03_03 , 1PE_03_06 ,

whose , 2PE_02_03 ,

whose , JDE_01_12,

whose , REV_09_11 , REV_13_08 , REV_13_12 , REV_17_08 , REV_20_11,

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One Word English Phrase Index to the KJV Bible.

Whose 1Ch_02_16 # Whose sisters [were] Zeruah, and Abigail. And the sons of Zeruah; Abishai, and Joab, and Asahel, three.

whose 1Ch_02_26 # Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.

whose 1Ch_02_34 # Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

whose 1Ch_07_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

whose 1Ch_07_15 # And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

whose 1Ch_08_29 # And at Gibeon dwelt the father of Gibeon; whose wife's name [was] Maachah:

whose 1Ch_08_38 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

whose 1Ch_09_35 # And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name [was] Maachah:

whose 1Ch_09_44 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

whose 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

whose 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

whose 1Ch_20_05 # And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.

whose 1Ch_20_06 # And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

whose 1Ch_26_07 # The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.

whose 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

whose 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

whose 1Ki_11_26 # And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

whose 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Whose 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

whose 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

whose 1Sa_09_01 # Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

whose 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

whose 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

whose 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose 1Sa_17_04 # And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

whose 1Sa_17_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

whose 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

whose 1Sa_17_56 # And the king said, Inquire thou whose son the stripling [is].

Whose 1Sa_17_58 # And Saul said to him, Whose son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.

whose 1Sa_25_02 # And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

whose 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every

man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

whose 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whose 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

whose 2Co_08_18 # And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;

whose 2Co_11_15 # Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

whose 2Ki_07_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

whose 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

whose 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

whose 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whose 2Ki_12_15 # Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

whose 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

whose 2Sa_03_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

Whose 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

whose 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

whose 2Sa_09_02 # And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

whose 2Sa_09_12 # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

whose 2Sa_13_01 # And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

whose 2Sa_13_03 # But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

whose 2Sa_14_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

whose 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

whose 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

whose 2Sa_17_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

whose 2Sa_17_25 # And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruah Joab's mother.

whose 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

whose 2Sa_21_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

whose 2Sa_21_19 # And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

whose 2Th_02_09 # [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

whose Act_07_58 # And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

whose Act_10_05 # And now send men to Joppa, and call for [one] Simon, whose surname is Peter:

whose Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

whose Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

whose Act_11_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

whose Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

whose Act_12_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

whose Act_13_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

whose Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

whose Act_15_37 # And Barnabas determined to take with them John, whose surname was Mark.

whose Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

whose Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

whose Act_27_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

whose Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

whose Act_28_11 # And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

whose Amo_02_09 # Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

whose Amo_05_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

whose Dan_02_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

whose Dan_02_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

whose Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

whose Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

whose Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered

together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

whose Dan_04_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

whose Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

whose Dan_04_20 # The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

Whose Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

whose Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

whose Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

whose Dan_04_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

whose Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

whose Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

whose Dan_07_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

whose Dan_07_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

whose Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whose Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whose Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

whose Dan_10_05 # Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

whose Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

whose Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

whose Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

whose Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

whose Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

whose Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

whose Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

whose Est_02_05 # [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

whose Exo_34_14 # For thou shalt worship no other god: for the LORD, whose name [is] Jealous, [is] a jealous God:

whose Exo_35_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whose Exo_35_26 # And all the women whose heart stirred them up in wisdom spun goats' [hair].

whose Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

whose Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

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whose Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

whose Eze_11_21 # But [as for them] whose heart walketh after the heart of their detestable things and

their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

whose Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

whose Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whose Eze_20_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

whose Eze_20_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

whose Eze_21_25 # And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

whose Eze_21_27 # I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

whose Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

whose Eze_23_20 # For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

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whose Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

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Whose Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

whose Eze_40_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

whose Eze_40_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

whose Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers

of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

whose Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

whose Eze_43_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

whose Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

whose Eze_01_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

whose Eze_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

whose Eze_07_15 # And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

whose Eze_08_13 # And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

whose Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

whose Gen_01_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

whose Gen_01_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

whose Gen_07_22 # All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died.

whose Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

whose Gen_16_01 # Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

whose Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

whose Gen_22_24 # And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

Whose Gen_24_23 # And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

whose Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

Whose Gen_24_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Whose Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

whose Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

whose Gen_38_01 # And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.

whose Gen_38_02 # And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in unto her.

whose Gen_38_06 # And Judah took a wife for Er his firstborn, whose name [was] Tamar.

whose Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

whose Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

whose Gen_44_17 # And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

whose Gen_49_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

whose Heb_03_06 # But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

whose Heb_03_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcasses fell in the wilderness?

whose Heb_06_08 # But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

whose Heb_07_06 # But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

whose Heb_11_10 # For he looked for a city which hath foundations, whose builder and maker [is] God.

Whose Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

whose Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

whose Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

whose Isa_01_30 # For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

whose Isa_02_22 # Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

Whose Isa_05_28 # Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

whose Isa_06_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

whose Isa_10_10 # As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

whose Isa_14_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

whose Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

whose Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

whose Isa_23_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

whose Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose Isa_26_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

whose Isa_28_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

whose Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

whose Isa_31_09 # And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

whose Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

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whose Isa_43_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

whose Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

whose Isa_51_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

whose Isa_51_15 # But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name.

whose Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

whose Isa_57_20 # But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

whose Isa_58_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

whose Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

whose Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

whose Jer_17_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

whose Jer_17_07 # Blessed [is] the man that trusteth in the LORD, and whose hope the LORD is.

whose Jer_19_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

whose Jer_22_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

whose Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

whose Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face

from this city.

whose Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

whose Jer_44_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

whose Jer_46_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

whose Jer_46_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

whose Jer_48_15 # Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

whose Jer_49_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

whose Jer_51_57 # And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.

whose Job_01_01 # There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

whose Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

whose Job_04_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

Whose Job_05_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Whose Job_08_14 # Whose hope shall be cut off, and whose trust [shall be] a spider's web.

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whose Job_12_06 # The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

whose Job_12_10 # In whose hand [is] the soul of every living thing, and the breath of all mankind.

whose Job_22_16 # Which were cut down out of time, whose foundation was overflown with a flood:

whose Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

whose Job_30_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

whose Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

Whose Job_39_06 # Whose house I have made the wilderness, and the barren land his dwellings.

whose Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

whose Joh_01_06 # There was a man sent from God, whose name [was] John.

whose Joh_01_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

whose Joh_04_46 # So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

whose Joh_06_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

whose Joh_10_12 # But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

whose Joh_11_02 # [It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]

whose Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

whose Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Whose Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

whose Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

whose Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

whose Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

whose Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whose Jud_04_02 # And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

whose Jud_06_10 # And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

whose Jud_08_31 # And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.

whose Jud_13_02 # And there was a certain man of Zorah, of the family of the Danites, whose name [was]

Manoah; and his wife [was] barren, and bare not.

whose Jud_16_04 # And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

whose Jud_17_01 # And there was a man of mount Ephraim, whose name [was] Micah.

whose Lev_13_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

whose Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whose Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

whose Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

whose Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

whose Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

whose Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

whose Luk_01_27 # To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.

whose Luk_02_25 # And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

whose Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Whose Luk_03_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

whose Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

whose Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

whose Luk_13_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Whose Luk_20_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

whose Luk_20_33 # Therefore in the resurrection whose wife of them is she? for seven had her to wife.

whose Luk_24_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

whose Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

whose Mar_07_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Whose Mar_12_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

whose Mar_12_23 # In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

whose Mat_03_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

Whose Mat_03_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

whose Mat_10_03 # Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Whose Mat_22_20 # And he saith unto them, Whose [is] this image and superscription?

whose Mat_22_28 # Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

whose Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

whose Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

whose Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

whose Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

whose Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

whose Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

Whose Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

whose Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their

shame, who mind earthly things.]

whose Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

whose Php_04_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

Whose Pro_02_15 # Whose ways [are] crooked, and [they] froward in their paths:

Whose Pro_26_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

whose Pro_30_14 # [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

Whose Psa_105_18 # Whose feet they hurt with fetters: he was laid in iron:

Whose Psa_144_08 # Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

whose Psa_144_11 # Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

whose Psa_144_15 # Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.

whose Psa_146_05 # Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:

whose Psa_15_04 # In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

whose Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

whose Psa_26_10 # In whose hands [is] mischief, and their right hand is full of bribes.

whose Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

whose Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

whose Psa_32_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whose Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

whose Psa_33_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whose Psa_38_14 # Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

whose Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

whose Psa_78_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

whose Psa_83_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

whose Psa_84_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

whose Psa_84_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

whose Rev_09_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

whose Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

whose Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

whose Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

whose Rev_20_11 # And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

whose Rom_02_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

whose Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

Whose Rom_03_14 # Whose mouth [is] full of cursing and bitterness:

whose Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

whose Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

Whose Rom_09_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whose Rut_02_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

Whose Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

whose Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

whose Rut_03_02 # And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

Whose Tit_01_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

whose Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Whose Zec_11_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

Three Word English Phrase Index to the KJV Bible.

Whose adorning let 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

whose altars Hezekiah 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose altars Hezekiah Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose antiquity is Isa_23_07 # [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

whose appearance was Eze_40_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

whose are all Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

Whose are the Rom_09_05 # Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whose are these Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

whose are these Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

Whose arrows are Isa_05_28 # Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

Whose art thou Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

whose ass have 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose belly thou Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

whose blood is Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

whose blood Pilate Luk_13_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

whose blood was Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

whose bodies the Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

whose branches run Gen_49_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

whose branches the Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

whose branches turned Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

whose breaking cometh Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

whose breath is Isa_02_22 # Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

whose brethren were 1Ch_26_07 # The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.

whose brightness was Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

whose brother Lazarus Joh_11_02 # [It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]

whose builder and Heb_11_10 # For he looked for a city which hath foundations, whose builder and maker [is] God.

whose captives they Isa_14_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

whose carcasses fell Heb_03_17 # But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcasses fell in the wilderness?

whose cause this Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

whose cause this Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

whose coming is 2Th_02_09 # [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

whose covenant he Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose cry is Isa_43_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

whose damnation is Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

Whose damsel is Rut_02_05 # Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

Whose daughter art Gen_24_23 # And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

Whose daughter art Gen_24_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

whose daughters ye 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

whose day is Eze_21_25 # And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

whose day is Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

whose deadly wound Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

whose descent is Heb_07_06 # But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

whose dominion is Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

whose dwelling is Dan_02_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

whose ear Peter Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

whose end is Heb_06_08 # But that which beareth thorns and briars [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

Whose end is Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in

their shame, who mind earthly things.]

whose end shall 2Co_11_15 # Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

whose eyes a Psa_15_04 # In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

whose eyes are Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

whose eyes are Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

whose eyes Jesus Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

whose face the Rev_20_11 # And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

whose face thou Jer_22_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

whose faces were 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

whose faith follow Heb_13_07 # Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

Whose fan is Luk_03_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

Whose fan is Mat_03_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

whose father and Joh_06_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

whose father was Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

whose fathers I Job_30_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

Whose feet they Psa_105_18 # Whose feet they hurt with fetters: he was laid in iron:

whose fingers and 1Ch_20_06 # And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

whose fire is Isa_31_09 # And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

whose flesh is Eze_23_20 # For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

whose flesh of Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

whose foundation is Job_04_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

whose foundation was Job_22_16 # Which were cut down out of time, whose foundation was overflown with a flood:

whose fruit withereth Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

whose garment was Dan_07_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

whose glorious beauty Isa_28_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

whose glory is Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

whose God is Php_03_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

whose God is Psa_144_15 # Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.

whose God is Psa_33_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whose goings forth Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

whose graven images Isa_10_10 # As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

Whose graves are Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

whose habitation is Ezr_07_15 # And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

whose habitation is Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

whose hair is Lev_13_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

whose hand God Job_12_06 # The tabernacles of robbers prosper, and they that provoke God are secure;

into whose hand God bringeth [abundantly].

whose hand have 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose hand he 2Ki_07_17 # And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

whose hand is Job_12_10 # In whose hand [is] the soul of every living thing, and the breath of all mankind.

whose hand is Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

whose hand the 2Ki_07_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

whose hand the Gen_44_17 # And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

whose hand they 2Ki_12_15 # Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

whose hand thy Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

whose hands is Psa_26_10 # In whose hands [is] mischief, and their right hand is full of bribes.

Whose harvest the Job_05_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Whose hatred is Pro_26_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

whose head the Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

whose heart are Psa_84_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

whose heart departeth Jer_17_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

whose heart is 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whose heart is 2Sa_17_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly

melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

whose heart is Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

whose heart is Isa_51_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

whose heart made Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

whose heart stirred Exo_35_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whose heart stirred Exo_35_26 # And all the women whose heart stirred them up in wisdom spun goats' [hair].

whose heart stirred Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

whose heart the Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

whose heart the Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

whose heart thou 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

whose heart thou 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

whose heart turneth Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

whose heart walketh Eze_11_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

whose hearts God 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

whose height reached Dan_04_20 # The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

whose height was 1Sa_17_04 # And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

whose height was Amo_02_09 # Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

whose height was Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

whose high places 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose high places Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose hills thou Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

whose hope is Psa_146_05 # Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:

Whose hope shall Job_08_14 # Whose hope shall be cut off, and whose trust [shall be] a spider's web.

whose hope the Jer_17_07 # Blessed [is] the man that trusteth in the LORD, and whose hope the LORD is.

whose host was Jud_04_02 # And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

whose house are Heb_03_06 # But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Whose house I Job_39_06 # Whose house I have made the wilderness, and the barren land his dwellings.

whose house is Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

whose house joined Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

whose I am Act_27_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

Whose image and Luk_20_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

whose iniquities are Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

Whose is the 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Whose is this Mar_12_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

Whose is this Mat_22_20 # And he saith unto them, Whose [is] this image and superscription?

whose issue is Eze_23_20 # For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

whose it shall Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

whose judgment now 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

whose judgment was Jer_49_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

whose kingdom is Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whose labour is Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

whose land I Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

whose land the Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

whose land the Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

whose land the Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

whose land ye Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whose land ye Jud_06_10 # And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

whose language thou Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

whose leaf fadeth Isa_01_30 # For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

whose leaf shall Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall

grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Whose leaves were Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

whose loins were Dan_10_05 # Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

whose look was Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

whose maidens thou Rut_03_02 # And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

whose merchants are Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose mind is Isa_26_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

whose mother's name 1Ki_11_26 # And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

whose mouth are Psa_38_14 # Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

Whose mouth is Rom_03_14 # Whose mouth [is] full of cursing and bitterness:

whose mouth must Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Whose mouth speaketh Psa_144_08 # Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

whose mouth speaketh Psa_144_11 # Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

Whose mouths must Tit_01_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

whose name alone Psa_83_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

whose name he Jud_08_31 # And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.

whose name in Rev_09_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

whose name is 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

whose name is 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

whose name is Amo_05_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

whose name is Exo_34_14 # For thou shalt worship no other god: for the LORD, whose name [is] Jealous, [is] a jealous God:

whose name is Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

whose name is Jer_46_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

whose name is Jer_48_15 # Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

whose name is Jer_51_57 # And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.

whose name is Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

whose name was 1Ch_02_26 # Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.

whose name was 1Ch_02_34 # Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.

whose name was 1Sa_09_01 # Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

whose name was 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

whose name was 1Sa_17_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

whose name was 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

whose name was 2Sa_03_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

whose name was 2Sa_09_02 # And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is]

he].

whose name was 2Sa_09_12 # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

whose name was 2Sa_13_01 # And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

whose name was 2Sa_13_03 # But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

whose name was 2Sa_14_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

whose name was 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

whose name was 2Sa_17_25 # And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruah Joab's mother.

whose name was 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

whose name was Act_07_58 # And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

whose name was Act_13_06 # And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

whose name was Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

whose name was Dan_02_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

whose name was Dan_04_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

whose name was Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

whose name was Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

whose name was Est_02_05 # [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

whose name was Ezr_05_14 # And the vessels also of gold and silver of the house of God, which

Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

whose name was Gen_16_01 # Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

whose name was Gen_22_24 # And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

whose name was Gen_38_01 # And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.

whose name was Gen_38_02 # And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in unto her.

whose name was Gen_38_06 # And Judah took a wife for Er his firstborn, whose name [was] Tamar.

whose name was Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

whose name was Job_01_01 # There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

whose name was Joh_01_06 # There was a man sent from God, whose name [was] John.

whose name was Jud_13_02 # And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.

whose name was Jud_16_04 # And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

whose name was Jud_17_01 # And there was a man of mount Ephraim, whose name [was] Micah.

whose name was Luk_01_27 # To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.

whose name was Luk_02_25 # And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

whose name was Luk_24_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

whose names are 1Ch_08_38 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

whose names are 1Ch_09_44 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

whose names are Ezr_08_13 # And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

whose names are Php_04_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

whose names are Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

whose names were Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

whose nostrils was Gen_07_22 # All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died.

whose number was 1Ch_07_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

whose oath he Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose own the Joh_10_12 # But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

whose ox have 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose possessions were 1Sa_25_02 # And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

Whose possessors slay Zec_11_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

whose praise is 2Co_08_18 # And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;

whose praise is Rom_02_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

whose prospect is Eze_40_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

whose prospect is Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

whose prospect is Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

whose prospect is Eze_43_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

whose rampart was Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

whose right hand Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

whose right hand Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

whose right it Eze_21_27 # I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

whose roofs they Jer_19_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

whose roofs they Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

whose scum is Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose scum is Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose seed goeth Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

whose seed goeth Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

whose seed is Gen_01_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

whose seed was Gen_01_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

whose shall those Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

whose shoe's latchet Joh_01_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

whose shoes I Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

whose shoes I Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

whose shoes I Mat_03_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

whose shoes of Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

whose sight I Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whose sight I Eze_20_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

whose sight I Eze_20_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

whose sight I Rut_02_02 # And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

whose sign was Act_28_11 # And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

whose sin is Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

whose sins are Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

whose sister's name 1Ch_07_15 # And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

Whose sisters were 1Ch_02_16 # Whose sisters [were] Zeruah, and Abigail. And the sons of Zeruah; Abishai, and Joab, and Asahel, three.

Whose soever sins Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

whose soever sins Joh_20_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

Whose son art 1Sa_17_58 # And Saul said to him, Whose son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.

whose son he 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

whose son he 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whose son is 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

whose son is Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

whose son the 1Sa_17_56 # And the king said, Inquire thou whose son the stripling [is].

whose son was Joh_04_46 # So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

whose spear staff 1Ch_20_05 # And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.

whose spear was 2Sa_21_19 # And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

whose spear weighed 2Sa_21_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

whose spirit came Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

whose spirit God Ezr_01_05 # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

whose spirit there Psa_32_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

whose spirit was Psa_78_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

whose stead thou 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

whose stones are Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

whose strength is Psa_84_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

whose stripes ye 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

whose substance is Isa_06_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

whose surname is Act_10_05 # And now send men to Joppa, and call for [one] Simon, whose surname is Peter:

whose surname is Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

whose surname is Act_11_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

whose surname was Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

whose surname was Act_12_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

whose surname was Act_15_37 # And Barnabas determined to take with them John, whose surname was Mark.

whose surname was Mat_10_03 # Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

whose teeth are Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

whose teeth are Pro_30_14 # [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

whose teeth are Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

whose teeth were Dan_07_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

whose the living 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

whose these are Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

whose tongue thou Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

whose top may Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

whose traffickers are Isa_23_08 # Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose transgression is Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

whose trust shall Job_08_14 # Whose hope shall be cut off, and whose trust [shall be] a spider's web.

Whose voice then Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

whose waters are Jer_46_07 # Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?

whose waters cast Isa_57_20 # But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

whose waters fail Isa_58_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

whose waves roared Isa_51_15 # But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name.

whose way is Job_03_23 # [Why is light given] to a man whose way is hid, and whom God hath hedged in?

Whose ways are Pro_02_15 # Whose ways [are] crooked, and [they] froward in their paths:

whose wickedness I Jer_33_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

whose wife of Luk_20_33 # Therefore in the resurrection whose wife of them is she? for seven had her to wife.

whose wife shall Mar_12_23 # In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

whose wife shall Mat_22_28 # Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

whose wife's name 1Ch_08_29 # And at Gibeon dwelt the father of Gibeon; whose wife's name [was] Maachah:

whose wife's name 1Ch_09_35 # And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name [was] Maachah:

whose wings thou Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

whose womb came Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

whose words shall Jer_44_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

whose words thou Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

whose works are Dan_04_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

whose young daughter Mar_07_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Bible Phrases for Individual word studies

whose adorning let it not be 1Pe_03_03

whose altars hezekiah hath taken away 2Ki_18_22

whose altars hezekiah hath taken away Isa_36_07

whose antiquity Isa_23_07

whose appearance Eze_40_03

whose arrows Isa_05_28

whose belly thou fillest with thy hid Psa_17_14

whose blood is brought into Heb_13_11

whose blood pilate had mingled with their sacrifices Luk_13_01

whose blood was brought Lev_16_27

whose branches turned toward him Eze_17_06

whose breaking cometh suddenly at an instant Isa_30_13

whose brethren 1Ch_26_07

whose brightness Dan_02_31

whose brother lazarus was sick Joh_11_02

whose builder Heb_11_10

whose captives they were Isa_14_02

whose carcasses fell Heb_03_17

whose coming is after 2Th_02_09

whose covenant he brake Eze_17_16

whose cry Isa_43_14

whose damnation is just Rom_03_08

whose damsel Rut_02_05

whose daughter Gen_24_23

whose daughter Gen_24_47

whose daughters ye are 1Pe_03_06

whose day is come Eze_21_25

whose day is come Eze_21_29

whose deadly wound was healed Rev_13_12

whose dominion Dan_04_34

whose dwelling is not with flesh Dan_02_11

whose end Heb_06_08

whose end PHP1 -:79

whose end shall be according 2Co_11_15

whose eyes Psa_15_04

whose face thou fearest Jer_22_25

whose faces 1Ch_12_08

whose faith follow Heb_13_07

whose fan Luk_03_17

whose fan Mat_03_12

whose father Joh_06_42

whose father Lev_24_10

whose fathers Job_30_01

whose feet they hurt with fetters Psa_105_18

whose fingers 1Ch_20_06

whose fire Isa_31_09

whose flesh Eze_23_20

whose foundation Job_04_19

whose foundation was overflown with Job_22_16

whose garment Dan_07_09

whose glorious beauty Isa_28_01

whose god PHP1 -:79

whose god Psa_144_15

whose goings forth Mic_05_02

whose graven images did excel them Isa_10_10

whose graves are set Eze_32_23

whose habitation Eze_07_15

whose habitation Oba_01_03

whose hand Gen_44_17

whose hand Job_12_10

whose hand have 1Sa_12_03

whose hand is not able Lev_14_32

whose hands Psa_26_10

whose harvest Job_05_05

whose heart 2Ch_16_09

whose heart 2Sa_17_10

whose heart Act_16_14

whose heart ECC8 -:26

whose heart Exo_36_02

whose heart Isa_51_07

whose heart Psa_84_05

whose heart departeth from Jer_17_05

whose heart made them willing Exo_35_29

whose heart thou knowest 1Ki_08_39

whose heart thou knowest 2Ch_06_30

whose heart turneth away this day from Deu_29_18

whose heart walketh after Eze_11_21

whose hearts god had touched 1Sa_10_26

whose height 1Sa_17_04

whose height Amo_02_09

whose height reached unto Dan_04_20

whose high places 2Ki_18_22

whose high places Isa_36_07

whose hills thou mayest dig brass Deu_08_09

whose hope Jer_17_07

whose hope Psa_146_05

whose hope shall be cut off Job_08_14

whose host Jud_04_02

whose house Job_39_06

whose house are we Heb_03_06

whose house is by Act_10_06

whose house joined hard Act_18_07

whose image Luk_20_24

whose issue Eze_23_20

whose it shall be Joh_19_24

whose judgment now 2Pe_02_03

whose kingdom Dan_07_27

whose land Gen_24_37

whose land Isa_18_07

whose land ye dwell Jos_24_15

whose land ye dwell Jud_06_10

whose leaf shall not fade Eze_47_12

whose leaves Dan_04_21

whose loins Dan_10_05

whose look Dan_07_20

whose merchants Isa_23_08

whose mother's name 1Ki_11_26

whose mouth Psa_38_14

whose mouth Rom_03_14

whose mouth must be held Psa_32_09

whose mouth speaketh vanity Psa_144_11

whose mouth speaketh vanity Psa_144_08

whose mouths must be stopped Tit_01_11

whose name 1Ch_02_26

whose name 1Ch_02_34

whose name 1Sa_17_12

whose name 1Sa_09_01

whose name 1Sa_09_02

whose name 2Ch_28_09

whose name 2Sa_13_01

whose name 2Sa_13_03

whose name 2Sa_14_27

whose name 2Sa_16_05

whose name 2Sa_17_25

whose name 2Sa_20_01

whose name 2Sa_03_07

whose name 2Sa_09_12

whose name Act_13_06

whose name Amo_05_27

whose name Dan_02_26

whose name Dan_04_19

whose name Est_02_05

whose name Exo_34_14

whose name Gen_16_01

whose name Gen_22_24

whose name Gen_38_01

whose name Gen_38_02

whose name Gen_38_06

whose name Isa_57_15

whose name Jer_37_13

whose name Jer_46_18

whose name Jer_48_15

whose name Jer_51_57

whose name Job_01_01

whose name Joh_01_06

whose name Jud_13_02

whose name Jud_16_04

whose name Jud_17_01

whose name Luk_02_25

whose name Rev_09_11

whose name alone Psa_83_18

whose name he called abimelech Jud_08_31

whose name is called 1Ch_13_06

whose name is called by 2Sa_06_02

whose name was called beltshazzar Dan_10_01

whose name was cleopas Luk_24_18

whose name was publius Act_28_07

whose name was saul Act_07_58

whose names 1Ch_08_38

whose names 1Ch_09_44

whose names Eze_08_13

whose names PHP1 -:84

whose names are not written Rev_13_08

whose names were not written Rev_17_08

whose nostrils Gen_07_22

whose number 1Ch_07_02

whose oath he despised Eze_17_16

whose own Joh_10_12

whose ox have 1Sa_12_03

whose possessions 1Sa_25_02

whose possessors slay them Zec_11_05

whose praise 2Co_08_18

whose praise Rom_02_29

whose prospect Eze_40_45

whose rampart Nah_03_08

whose right hand Isa_45_01

whose scum is not gone out Eze_24_06

whose seed Gen_01_11

whose seed Gen_01_12

whose seed goeth from him Lev_15_32

whose shoe's latchet Joh_01_27

whose shoes Act_13_25

whose shoes Luk_03_16

whose shoes Mar_01_07

whose shoes Mat_03_11

whose sight Eze_20_14

whose sight Eze_20_22

whose sight Eze_20_09

whose sight Rut_02_02

whose sign was castor Act_28_11

whose sins are covered Rom_04_07

whose sister's name 1Ch_07_15

whose sisters 1Ch_02_16

whose soever Joh_20_23

whose soever sins ye remit Joh_20_23

whose son 1Sa_17_55

whose son 1Sa_17_58

whose son he had restored 2Ki_08_01

whose son he had restored 2Ki_08_05

whose son is he Mat_22_42

whose son was sick at capernaum Joh_04_46

whose spear 2Sa_21_16

whose spear 2Sa_21_19

whose spear staff 1Ch_20_05

whose spirit Psa_32_02

whose spirit came from thee Job_26_04

whose spirit god had raised Ezr_01_05

whose spirit was not stedfast with god Psa_78_08

whose stead thou hast reigned 2Sa_16_08

whose substance Isa_06_13

whose surname is peter Act_10_32

whose surname is peter Act_10_05

whose surname is peter Act_11_13

whose surname was mark Act_12_12

whose surname was mark Act_12_25

whose surname was mark Act_15_37

whose surname was thaddaeus Mat_10_03

whose teeth Dan_07_19

whose teeth Joe_01_06

whose teeth Pro_30_14

whose teeth Psa_57_04

whose these Gen_38_25

whose top Gen_11_04

whose traffickers Isa_23_08

whose trust Job_08_14

whose voice then shook Heb_12_26

whose waters are moved as Jer_46_07

whose waters cast up mire Isa_57_20

whose waters fail not Isa_58_11

whose waves roared Isa_51_15

whose ways Pro_02_15

whose wife shall she be Mar_12_23

whose wife's name 1Ch_08_29

whose wife's name 1Ch_09_35

whose womb came Job_38_29

whose words thou canst not understand Eze_03_06

whose young daughter had an unclean spirit Mar_07_25

whose GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [and] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , { whose } <00834 +>aher > seed <02233 +zera< > [is] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . whose GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [and] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , { whose } <00834 +>aher > seed <02233 +zera< > [was] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] good <02896 +towb > . whose GEN 007 022 All <03605 +kol > in { whose } <00834 +>aher > nostrils <00639 +>aph > [was] the breath <05397 +n@shamah > of life <02416 +chay > , of all <03605 +kol > that [was] in the dry <02724 +charabah > [land] , died <04191 +muwth > . whose GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , { whose } top <07218 +ro>sh > [may reach] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . whose GEN 016 001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children : and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , { whose } name <08034 +shem > [was] Hagar <01904 +Hagar > . whose GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child { whose } <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he hath broken <06565 +parar > my covenant <01285 +b@riyth > . whose GEN 022 024 And his concubine <06370 +piylegesh > , { whose } name <08034 +shem > [was] Reumah <07208 +R@>uwmah > , she bare <03205 +yalad > also Tebah <02875 +Tebach > , and Gaham <01514 +Gacham > , and Thahash <08477 +Tachash > , and Maachah <04601 +Ma . Whose GEN 024 023 And said <00559 +>amar > , { Whose } <04310 +miy > daughter <01323 +bath > [art] thou ? tell <05046 +nagad > me , I pray <04994 +na> > thee : is there room <04725 +maqowm > [in] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? whose GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , in { whose } land <00776 +>erets > I dwell <03418 +yereq > : Whose GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , { Whose } daughter <01323 +bath > [art] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . whose GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and { whose } <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? Whose GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , { Whose } <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? whose GEN 038 001 . And it came <01961 +hayah > to pass at that time <06256 + , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a certain <00376 +>iysh > Adullamite <05726 + , { whose } name <08034 +shem > [was] Hirah <02437 +Chiyrah > . whose GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there <08033 +sham > a daughter <01323 +bath > of a certain <00376 +>iysh > Canaanite <03669 +K@na , { whose } name <08034 +shem > [was] Shuah <07770 +Shuwa< > ; and he took <03947 +laqach > her , and went <00935 +bow> > in unto her . whose GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his firstborn <01060 +b@kowr > , { whose } name <08034 +shem > [was] Tamar <08559 +Tamar > . whose GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee ,

{whose} <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 038 025 When she [was] brought <03318 +yatsa > > forth <03318 +yatsa > > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , {whose} <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na > > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [but] the man <00376 +>iysh > in {whose} hand <03027 +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant <05650 + ; and as for you , get <05927 + you up in peace <07965 +shalowm > unto your father <1> . whose GEN 049 022 . Joseph <03130 +Yowceph > [is] a fruitful <06509 +parah > bough <01121 +ben > , [even] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [{whose}] branches <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : whose EXO 034 014 For thou shalt worship <07812 +shachah > no <03808 +lo> > other <00312 +>acher > god <00410 +>el > : for the LORD <03068 +Y@hovah > , {whose} name <08034 +shem > [is] Jealous <07065 +qana> > , [is] a jealous <07065 +qana> > God <00410 +>el > : whose EXO 035 021 And they came <00935 +bow> > , every <03605 +kol > one {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up , and every <03605 +kol > one whom <00834 +>aher > his spirit <07307 +ruwach > made willing <05068 +nadab > , [and] they brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <04399 +m@la>kah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and for all <03605 +kol > his service <05656 + , and for the holy <06944 +qodesh > garments <00899 +beged > . whose EXO 035 026 And all <03605 +kol > the women <00802 +>ishshah > {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > them up in wisdom <02451 +chokmah > spun <02901 +tavah > goats <05795 + [hair] . whose EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , {whose} <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . whose EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : whose EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in {whose} <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : whose LEV 013 040 And the man <00376 +>iysh > {whose} <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [is] bald <07142 +qereach > ; [yet is] he clean <02889 +tahowr > . whose LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , {whose} <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . whose LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] {whose} <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; whose LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , {whose} <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . whose LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon {whose} <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments

<00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend
 <06533 +param > his clothes <00899 +beged > ; whose LEV 022 004 What <00376 +>iysh > man <00376
 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or
 <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the
 holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060
 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or
 <00176 +>ow > a man <00376 +>iysh > {whose} <00834 +>aher > seed goeth <03318 +yatsa> > from him ;
 whose LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802
 +>ishshah > , {whose} father <01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out
 among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben
 > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478 +Yisra>el >
 strove <05327 +natsah > together in the camp <04264 +machaneh > ; whose NUM 024 003 And he took <05375
 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121
 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > {whose} eyes <05869
 + are open <08365 +shatham > hath said <05002 +n@>um > : whose NUM 024 015 . And he took <05375
 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121
 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > {whose} eyes <05869
 + are open <08365 +shatham > hath said <05002 +n@>um > : whose DEU 008 009 A land <00776 +>erets >
 wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> >
 scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land
 <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of {whose} hills
 <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@>chosheth > . whose DEU 008 009 A land
 <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without
 <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [
 thing] in it ; a land <00776 +>erets > {whose} <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and
 out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@>chosheth > . whose
 DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@>hovah > thy God <00430 +>elohiym > hath cut
 <03772 +karath > off the nations <01471 +gowy > , {whose} <00834 +>aher > land <00776 +>erets > the LORD
 <03068 +Y@>hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423
 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ;
 whose DEU 028 049 The LORD <03068 +Y@>hovah > shall bring <05375 +nasa> > a nation <01471 +gowy >
 against <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets
 > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > {whose}
 <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; whose DEU 029 018
 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802
 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > ,
 {whose} <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063
 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@>hovah > our God <00430 +>elohiym > , to go
 <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471
 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheres > that beareth <06509 +parah >
 gall <07219 +ro>sh > and wormwood <03939 +la ;

Bible Quick Find Phrase Concordance for fast finding of phrases

Whose ^ 1Pe_03_03 / Whose /^adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

whose ^ 2Ki_18_22 / whose /^altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose ^ Isa_36_07 / whose /^altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose ^ Isa_23_07 / whose /^antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

whose ^ Eze_40_03 / whose /^appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

whose ^ Dan_05_23 / whose /^are] all thy ways, hast thou not glorified:

Whose ^ Rom_09_05 / Whose /^are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

whose ^ Gen_32_17 / whose /^are] these before thee?

whose ^ Gen_38_25 / whose /^are] these, the signet, and bracelets, and staff.

Whose ^ Isa_05_28 / Whose /^arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

Whose ^ Gen_32_17 / Whose /^art] thou? and whither goest thou? and whose [are] these before thee?

whose ^ 1Sa_12_03 / whose /^ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose ^ Psa_17_14 / whose /^belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

whose ^ Heb_13_11 / whose /^blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

whose ^ Luk_13_01 / whose /^blood Pilate had mingled with their sacrifices.

whose ^ Lev_16_27 / whose /^blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

whose ^ Dan_03_27 / whose /^bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

whose ^ Gen_49_22 / whose /^branches run over the wall:

whose ^ Dan_04_21 / whose /^branches the fowls of the heaven had their habitation:

whose ^ Eze_17_06 / whose /^branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

whose ^ Isa_30_13 / whose / ^breaking cometh suddenly at an instant.

whose ^ Isa_02_22 / whose / ^breath [is] in his nostrils: for wherein is he to be accounted of?

whose ^ 1Ch_26_07 / whose / ^brethren [were] strong men, Elihu, and Semachiah.

whose ^ Dan_02_31 / whose / ^brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

whose ^ Joh_11_02 / whose / ^brother Lazarus was sick.]

whose ^ Heb_11_10 / whose / ^builder and maker [is] God.

whose ^ Isa_14_02 / whose / ^captives they were; and they shall rule over their oppressors.

whose ^ Heb_03_17 / whose / ^carcases fell in the wilderness?

whose ^ Jon_01_07 / whose / ^cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

whose ^ Jon_01_08 / whose / ^cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

whose ^ 2Th_02_09 / whose / ^coming is after the working of Satan with all power and signs and lying wonders,

whose ^ Eze_17_16 / whose / ^covenant he brake, [even] with him in the midst of Babylon he shall die.

whose ^ Isa_43_14 / whose / ^cry [is] in the ships.

whose ^ Rom_03_08 / whose / ^damnation is just.

Whose ^ Rut_02_05 / Whose / ^damsel [is] this?

Whose ^ Gen_24_47 / Whose / ^daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Whose ^ Gen_24_23 / Whose / ^daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

whose ^ 1Pe_03_06 / whose / ^daughters ye are, as long as ye do well, and are not afraid with any amazement.

whose ^ Eze_21_25 / whose / ^day is come, when iniquity [shall have] an end,

whose ^ Eze_21_29 / whose / ^day is come, when their iniquity [shall have] an end.

whose ^ Rev_13_12 / whose / ^deadly wound was healed.

whose ^ Heb_07_06 / whose / ^descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

whose ^ Dan_04_34 / whose / ^dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

whose ^ Dan_02_11 / whose / ^dwelling is not with flesh.

whose ^ Joh_18_26 / whose / ^ear Peter cut off, saith, Did not I see thee in the garden with him?

whose ^ 2Co_11_15 / whose / ^end shall be according to their works.

Whose ^ Php_03_19 / Whose / ^end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

whose ^ Heb_06_08 / whose / ^end [is] to be burned.

whose ^ Psa_15_04 / whose / ^eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

whose ^ Num_24_03 / whose / ^eyes are open hath said:

whose ^ Num_24_15 / whose / ^eyes are open hath said:

whose ^ Gal_03_01 / whose / ^eyes Jesus Christ hath been evidently set forth, crucified among you?

whose ^ Rev_20_11 / whose / ^face the earth and the heaven fled away; and there was found no place for them.

whose ^ Jer_22_25 / whose / ^face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

whose ^ 1Ch_12_08 / whose / ^faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

whose ^ Heb_13_07 / whose / ^faith follow, considering the end of [their] conversation.

Whose ^ Mat_03_12 / Whose / ^fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Whose ^ Luk_03_17 / Whose / ^fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

whose ^ Joh_06_42 / whose / ^father and mother we know? how is it then that he saith, I came down from heaven?

whose ^ Lev_24_10 / whose / ^father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

whose ^ Job_30_01 / whose / ^fathers I would have disdained to have set with the dogs of my flock.

Whose ^ Psa_105_18 / Whose / ^feet they hurt with fetters: he was laid in iron:

whose ^ 1Ch_20_06 / whose / ^fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

whose ^ Isa_31_09 / whose / ^fire [is] in Zion, and his furnace in Jerusalem.

whose ^ Gen_17_14 / whose / ^flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

whose ^ Eze_23_20 / whose / ^flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

whose ^ Job_22_16 / whose / ^foundation was overflown with a flood:

whose ^ Job_04_19 / whose / ^foundation [is] in the dust, [which] are crushed before the moth?

whose ^ Jde_01_12 / whose / ^fruit withereth, without fruit, twice dead, plucked up by the roots;

whose ^ Dan_07_09 / whose / ^garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

whose ^ Isa_28_01 / whose / ^glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

whose ^ Php_03_19 / whose / ^glory [is] in their shame, who mind earthly things.]

whose ^ Php_03_19 / whose / ^God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

whose ^ Psa_144_15 / whose / ^God [is] the LORD.

whose ^ Psa_33_12 / whose / ^God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whose ^ Mic_05_02 / whose / ^goings forth [have been] from of old, from everlasting.

whose ^ Isa_10_10 / whose / ^graven images did excel them of Jerusalem and of Samaria:

Whose ^ Eze_32_23 / Whose / ^graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

whose ^ Oba_01_03 / whose / ^habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

whose ^ Eze_07_15 / whose / ^habitation [is] in Jerusalem,

whose ^ Lev_13_40 / whose / ^hair is fallen off his head, he [is] bald; [yet is] he clean.

whose ^ Job_12_06 / whose / ^hand God bringeth [abundantly].

whose ^ 1Sa_12_03 / whose / ^hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose ^ 2Ki_07_17 / whose / ^hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

whose ^ Lev_14_32 / whose / ^hand is not able to get [that which pertaineth] to his cleansing.

whose ^ Gen_44_17 / whose / ^hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

whose ^ 2Ki_07_02 / whose / ^hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

whose ^ 2Ki_12_15 / whose / ^hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

whose ^ Dan_05_23 / whose / ^hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

whose ^ Job_12_10 / whose / ^hand [is] the soul of every living thing, and the breath of all mankind.

whose ^ Psa_26_10 / whose / ^hands [is] mischief, and their right hand is full of bribes.

Whose ^ Job_05_05 / Whose / ^harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Whose ^ Pro_26_26 / Whose / ^hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

whose ^ Lev_21_10 / whose / ^head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

whose ^ Jer_17_05 / whose / ^heart departeth from the LORD.

whose ^ Exo_35_29 / whose / ^heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

whose ^ Exo_36_02 / whose / ^heart stirred him up to come unto the work to do it:

whose ^ Exo_35_21 / whose / ^heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whose ^ Exo_35_26 / whose / ^heart stirred them up in wisdom spun goats' [hair].

whose ^ Exo_36_02 / whose / ^heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

whose ^ Act_16_14 / whose / ^heart the Lord opened, that she attended unto the things which were spoken of Paul.

whose ^ 2Ch_06_30 / whose / ^heart thou knowest; [for thou only knowest the hearts of the children of men:]

whose ^ 1Ki_08_39 / whose / ^heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

whose ^ Deu_29_18 / whose / ^heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

whose ^ Eze_11_21 / whose / ^heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

whose ^ Psa_84_05 / whose / ^heart [are] the ways [of them].

whose ^ 2Sa_17_10 / whose / ^heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

whose ^ Isa_51_07 / whose / ^heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their

revilings.

whose ^ 2Ch_16_09 / whose /[^]heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whose ^ Ecc_07_26 / whose /[^]heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

whose ^ 1Sa_10_26 / whose /[^]hearts God had touched.

whose ^ Dan_04_20 / whose /[^]height reached unto the heaven, and the sight thereof to all the earth;

whose ^ Amo_02_09 / whose /[^]height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

whose ^ 1Sa_17_04 / whose /[^]height [was] six cubits and a span.

whose ^ Dan_03_01 / whose /[^]height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

whose ^ 2Ki_18_22 / whose /[^]high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose ^ Isa_36_07 / whose /[^]high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose ^ Deu_08_09 / whose /[^]hills thou mayest dig brass.

Whose ^ Job_08_14 / Whose /[^]hope shall be cut off, and whose trust [shall be] a spider's web.

whose ^ Jer_17_07 / whose /[^]hope the LORD is.

whose ^ Psa_146_05 / whose /[^]hope [is] in the LORD his God:

whose ^ Jud_04_02 / whose /[^]host [was] Sisera, which dwelt in Harosheth of the Gentiles.

whose ^ Heb_03_06 / whose /[^]house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Whose ^ Job_39_06 / Whose /[^]house I have made the wilderness, and the barren land his dwellings.

whose ^ Act_10_06 / whose /[^]house is by the sea side: he shall tell thee what thou oughtest to do.

whose ^ Act_18_07 / whose /[^]house joined hard to the synagogue.

whose ^ Act_27_23 / whose /[^]I am, and whom I serve,

Whose ^ Luk_20_24 / Whose /[^]image and superscription hath it? They answered and said, Caesar's.

whose ^ Rom_04_07 / whose /[^]iniquities are forgiven, and whose sins are covered.

whose ^ Eze_23_20 / whose /[^]issue [is like] the issue of horses.

Whose ^ 2Sa_03_12 / Whose /[^]is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Whose ^ Mat_22_20 / Whose /^is] this image and superscription?

Whose ^ Mar_12_16 / Whose /^is] this image and superscription? And they said unto him, Caesar's.

whose ^ Joh_19_24 / whose /^it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

whose ^ 2Pe_02_03 / whose /^judgment now of a long time lingereth not, and their damnation slumbereth not.

whose ^ Jer_49_12 / whose /^judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

whose ^ Dan_07_27 / whose /^kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whose ^ Ecc_02_21 / whose /^labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

whose ^ Gen_24_37 / whose /^land I dwell:

whose ^ Deu_19_01 / whose /^land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

whose ^ Isa_18_02 / whose /^land the rivers have spoiled!

whose ^ Isa_18_07 / whose /^land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

whose ^ Jos_24_15 / whose /^land ye dwell: but as for me and my house, we will serve the LORD.

whose ^ Jud_06_10 / whose /^land ye dwell: but ye have not obeyed my voice.

whose ^ Jer_05_15 / whose /^language thou knowest not, neither understandest what they say.

whose ^ Isa_01_30 / whose /^leaf fadeth, and as a garden that hath no water.

whose ^ Eze_47_12 / whose /^leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Whose ^ Dan_04_21 / Whose /^leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

whose ^ Dan_10_05 / whose /^loins [were] girded with fine gold of Uphaz:

whose ^ Dan_07_20 / whose /^look [was] more stout than his fellows.

whose ^ Rut_03_02 / whose /^maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

whose ^ Isa_23_08 / whose /^merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose ^ Isa_26_03 / whose / ^mind [is] stayed [on thee]: because he trusteth in thee.

whose ^ 1Ki_11_26 / whose / ^mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

whose ^ Psa_32_09 / whose / ^mouth must be held in with bit and bridle, lest they come near unto thee.

Whose ^ Psa_144_08 / Whose / ^mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

whose ^ Psa_144_11 / whose / ^mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

whose ^ Psa_38_14 / whose / ^mouth [are] no reproofs.

Whose ^ Rom_03_14 / Whose / ^mouth [is] full of cursing and bitterness:

Whose ^ Tit_01_11 / Whose / ^mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

whose ^ Psa_83_18 / whose / ^name alone [is] JEHOVAH, [art] the most high over all the earth.

whose ^ Jud_08_31 / whose / ^name he called Abimelech.

whose ^ Rev_09_11 / whose / ^name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

whose ^ 2Sa_06_02 / whose / ^name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

whose ^ 1Ch_13_06 / whose / ^name is called [on it].

whose ^ Dan_10_01 / whose / ^name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

whose ^ Luk_24_18 / whose / ^name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

whose ^ Luk_01_27 / whose / ^name was Joseph, of the house of David; and the virgin's name [was] Mary.

whose ^ Act_28_07 / whose / ^name was Publius; who received us, and lodged us three days courteously.

whose ^ Act_07_58 / whose / ^name was Saul.

whose ^ Isa_57_15 / whose / ^name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

whose ^ Exo_34_14 / whose / ^name [is] Jealous, [is] a jealous God:

whose ^ Zec_06_12 / whose / ^name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

whose ^ Amo_05_27 / whose / ^name [is] The God of hosts.

whose ^ Jer_46_18 / whose / ^name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

whose ^ Jer_48_15 / whose / ^name [is] the LORD of hosts.

whose ^ Jer_51_57 / whose / ^name [is] the LORD of hosts.

whose ^ 1Ch_02_26 / whose / ^name [was] Atarah; she [was] the mother of Onam.

whose ^ Act_13_06 / whose / ^name [was] Barjesus:

whose ^ Dan_04_08 / whose / ^name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

whose ^ Dan_02_26 / whose / ^name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

whose ^ Dan_04_19 / whose / ^name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

whose ^ Jud_16_04 / whose / ^name [was] Delilah.

whose ^ Gen_16_01 / whose / ^name [was] Hagar.

whose ^ Gen_38_01 / whose / ^name [was] Hirah.

whose ^ Jer_37_13 / whose / ^name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

whose ^ 2Sa_17_25 / whose / ^name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

whose ^ 1Ch_02_34 / whose / ^name [was] Jarha.

whose ^ 1Sa_17_12 / whose / ^name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

whose ^ Job_01_01 / whose / ^name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

whose ^ Joh_01_06 / whose / ^name [was] John.

whose ^ 2Sa_13_03 / whose / ^name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

whose ^ 1Sa_09_01 / whose / ^name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

whose ^ Jud_13_02 / whose / ^name [was] Manoah; and his wife [was] barren, and bare not.

whose ^ Jud_17_01 / whose / ^name [was] Micah.

whose ^ 2Sa_09_12 / whose / ^name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

whose ^ Est_02_05 / whose / ^name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

whose ^ 2Ch_28_09 / whose / ^name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

whose ^ Gen_22_24 / whose / ^name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

whose ^ 2Sa_03_07 / whose / ^name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

whose ^ 1Sa_09_02 / whose / ^name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

whose ^ 2Sa_20_01 / whose / ^name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

whose ^ Ezz_05_14 / whose / ^name [was] Sheshbazzar, whom he had made governor;

whose ^ 2Sa_16_05 / whose / ^name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

whose ^ Gen_38_02 / whose / ^name [was] Shuah; and he took her, and went in unto her.

whose ^ Luk_02_25 / whose / ^name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

whose ^ Gen_38_06 / whose / ^name [was] Tamar.

whose ^ 2Sa_14_27 / whose / ^name [was] Tamar: she was a woman of a fair countenance.

whose ^ 2Sa_13_01 / whose / ^name [was] Tamar; and Amnon the son of David loved her.

whose ^ 2Sa_09_02 / whose / ^name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

whose ^ Rev_13_08 / whose / ^names are not written in the book of life of the Lamb slain from the foundation of the world.

whose ^ Rev_17_08 / whose / ^names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

whose ^ Php_04_03 / whose / ^names [are] in the book of life.

whose ^ 1Ch_08_38 / whose / ^names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

whose ^ 1Ch_09_44 / whose / ^names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

whose ^ Ezz_08_13 / whose / ^names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore

males.

whose ^ Gen_07_22 / whose / ^nostrils [was] the breath of life, of all that [was] in the dry [land], died.

whose ^ 1Ch_07_02 / whose / ^number [was] in the days of David two and twenty thousand and six hundred.

whose ^ Eze_17_16 / whose / ^oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose ^ Joh_10_12 / whose / ^own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

whose ^ 1Sa_12_03 / whose / ^ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose ^ 1Sa_25_02 / whose / ^possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

Whose ^ Zec_11_05 / Whose / ^possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

whose ^ 2Co_08_18 / whose / ^praise [is] in the gospel throughout all the churches;

whose ^ Rom_02_29 / whose / ^praise [is] not of men, but of God.

whose ^ Eze_42_15 / whose / ^prospect [is] toward the east, and measured it round about.

whose ^ Eze_43_04 / whose / ^prospect [is] toward the east.

whose ^ Eze_40_46 / whose / ^prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

whose ^ Eze_40_45 / whose / ^prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

whose ^ Nah_03_08 / whose / ^rampart [was] the sea, [and] her wall [was] from the sea?

whose ^ Isa_45_01 / whose / ^right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

whose ^ Luk_06_06 / whose / ^right hand was withered.

whose ^ Eze_21_27 / whose / ^right it is; and I will give it [him].

whose ^ Jer_19_13 / whose / ^roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

whose ^ Jer_32_29 / whose / ^roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

whose ^ Eze_24_06 / whose / ^scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose ^ Eze_24_06 / whose / ^scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose ^ Lev_15_32 / whose / ^seed goeth from him, and is defiled therewith;

whose ^ Lev_22_04 / whose / ^seed goeth from him;

whose ^ Gen_01_11 / whose / ^seed [is] in itself, upon the earth: and it was so.

whose ^ Gen_01_12 / whose / ^seed [was] in itself, after his kind: and God saw that [it was] good.

whose ^ Luk_12_20 / whose / ^shall those things be, which thou hast provided?

whose ^ Joh_01_27 / whose / ^shoe's latchet I am not worthy to unloose.

whose ^ Mat_03_11 / whose / ^shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

whose ^ Mar_01_07 / whose / ^shoes I am not worthy to stoop down and unloose.

whose ^ Luk_03_16 / whose / ^shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

whose ^ Act_13_25 / whose / ^shoes of [his] feet I am not worthy to loose.

whose ^ Eze_20_22 / whose / ^sight I brought them forth.

whose ^ Eze_20_14 / whose / ^sight I brought them out.

whose ^ Eze_20_09 / whose / ^sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whose ^ Rut_02_02 / whose / ^sight I shall find grace. And she said unto her, Go, my daughter.

whose ^ Act_28_11 / whose / ^sign was Castor and Pollux.

whose ^ Psa_32_01 / whose / ^sin [is] covered.

whose ^ Rom_04_07 / whose / ^sins are covered.

whose ^ 1Ch_07_15 / whose / ^sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

Whose ^ 1Ch_02_16 / Whose / ^sisters [were] Zeruah, and Abigail. And the sons of Zeruah; Abishai, and Joab, and Asahel, three.

Whose ^ Joh_20_23 / Whose / ^soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

whose ^ Joh_20_23 / whose / ^soever [sins] ye retain, they are retained.

whose ^ 2Ki_08_05 / whose / ^son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whose ^ 2Ki_08_01 / whose / ^son he had restored to life, saying, Arise, and go thou and thine household,

and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

whose ^ Mat_22_42 / whose / ^son is he? They say unto him, [The son] of David.

whose ^ 1Sa_17_56 / whose / ^son the stripling [is].

whose ^ Joh_04_46 / whose / ^son was sick at Capernaum.

Whose ^ 1Sa_17_58 / Whose / ^son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.

whose ^ 1Sa_17_55 / whose / ^son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

whose ^ 1Ch_20_05 / whose / ^spear staff [was] like a weaver's beam.

whose ^ 2Sa_21_19 / whose / ^spear [was] like a weaver's beam.

whose ^ 2Sa_21_16 / whose / ^spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

whose ^ Job_26_04 / whose / ^spirit came from thee?

whose ^ Ezr_01_05 / whose / ^spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

whose ^ Psa_78_08 / whose / ^spirit was not stedfast with God.

whose ^ Psa_32_02 / whose / ^spirit [there is] no guile.

whose ^ 2Sa_16_08 / whose / ^stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

whose ^ Deu_08_09 / whose / ^stones [are] iron, and out of whose hills thou mayest dig brass.

whose ^ Psa_84_05 / whose / ^strength [is] in thee; in whose heart [are] the ways [of them].

whose ^ 1Pe_02_24 / whose / ^stripes ye were healed.

whose ^ Isa_06_13 / whose / ^substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

whose ^ Act_10_05 / whose / ^surname is Peter:

whose ^ Act_11_13 / whose / ^surname is Peter;

whose ^ Act_10_32 / whose / ^surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

whose ^ Act_12_25 / whose / ^surname was Mark.

whose ^ Act_15_37 / whose / ^surname was Mark.

whose ^ Act_12_12 / whose / ^surname was Mark; where many were gathered together praying.

whose ^ Mat_10_03 / whose / ^surname was Thaddaeus;

whose ^ Pro_30_14 / whose / ^teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

whose ^ Psa_57_04 / whose / ^teeth [are] spears and arrows, and their tongue a sharp sword.

whose ^ Joe_01_06 / whose / ^teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

whose ^ Dan_07_19 / whose / ^teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

whose ^ 1Ki_03_26 / whose / ^the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

whose ^ Gen_38_25 / whose / ^these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

whose ^ Deu_28_49 / whose / ^tongue thou shalt not understand;

whose ^ Gen_11_04 / whose / ^top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

whose ^ Isa_23_08 / whose / ^traffickers [are] the honourable of the earth?

whose ^ Psa_32_01 / whose / ^transgression [is] forgiven, [whose] sin [is] covered.

whose ^ Job_08_14 / whose / ^trust [shall be] a spider's web.

Whose ^ Heb_12_26 / Whose / ^voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

whose ^ Jer_46_07 / whose / ^waters are moved as the rivers?

whose ^ Isa_57_20 / whose / ^waters cast up mire and dirt.

whose ^ Isa_58_11 / whose / ^waters fail not.

whose ^ Isa_51_15 / whose / ^waves roared: The LORD of hosts [is] his name.

whose ^ Job_03_23 / whose / ^way is hid, and whom God hath hedged in?

Whose ^ Pro_02_15 / Whose / ^ways [are] crooked, and [they] froward in their paths:

whose ^ Jer_33_05 / whose / ^wickedness I have hid my face from this city.

whose ^ Luk_20_33 / whose / ^wife of them is she? for seven had her to wife.

whose ^ Mat_22_28 / whose / ^wife shall she be of the seven? for they all had her.

whose ^ Mar_12_23 / whose / ^wife shall she be of them? for the seven had her to wife.

whose ^ 1Ch_08_29 / whose / ^wife's name [was] Maachah:

whose ^ 1Ch_09_35 / whose / ^wife's name [was] Maachah:

whose ^ Rut_02_12 / whose / ^wings thou art come to trust.

whose ^ Job_38_29 / whose / ^womb came the ice? and the hoary frost of heaven, who hath gendered it?

whose ^ Jer_44_28 / whose / ^words shall stand, mine, or theirs.

whose ^ Eze_03_06 / whose / ^words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

whose ^ Dan_04_37 / whose / ^works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

whose ^ Mar_07_25 / whose / ^young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Bible Translation Phrases for Individual word studies

whose and whose 3588 -ho->
whose and whose 3739 -hos->
whose are they whose 3739 -hos->
whose But he whose descent 1075 -genealgeo->
whose by whose 3739 -hos->
whose Even him , whose 3739 -hos->
whose for it , whose 5101 -tis->
whose him , whose 3739 -hos->
whose it , from whose 3739 -hos->
whose me , whose 3739 -hos->
whose merchandise of you : whose 3739 -hos->
whose of them , whose 3739 -hos->
whose of whose 3739 -hos->
whose pit , whose 0846 -autos->
whose pit , whose 0846 -autos->
whose than I , whose 3739 -hos->
Whose unto them , Whose 5101 -tis->
whose unto them ; and whose 5100 -tis->
whose us : whose 3739 -hos->
whose whose 0846 -autos->
whose whose 3588 -ho->
whose whose 3739 -hos->
Whose Whose 3739 -hos->
whose whose 5100 -tis->
Whose Whose 5100 -tis->
whose whose 5101 -tis->
whose whose fruit 5352 -phthinoporinos->
whose whose name 2564 -kaleo->
whose whose name 3686 -onoma->
whose whose sign 3902 -parasemos->

Bible Word Index with the full text of each verse

Whose 1Ch_02_16 {Whose} sisters [were] Zeruah, and Abigail. And the sons of Zeruah; Abishai, and Joab, and Asahel, three.

Whose 1Pe_03_03 {Whose} adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

Whose 1Sa_05_28 {Whose} arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

Whose 1Sa_17_58 And Saul said to him, {Whose} son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.

Whose 2Sa_03_12 And Abner sent messengers to David on his behalf, saying, {Whose} [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Whose Dan_04_21 {Whose} leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

Whose Eze_32_23 {Whose} graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

Whose Gen_24_23 And said, {Whose} daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

Whose Gen_24_47 And I asked her, and said, {Whose} daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Whose Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, {Whose} [art] thou? and whither goest thou? and whose [are] these before thee?

Whose Heb_12_26 {Whose} voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Whose Job_05_05 {Whose} harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Whose Job_08_14 {Whose} hope shall be cut off, and whose trust [shall be] a spider's web.

Whose Job_39_06 {Whose} house I have made the wilderness, and the barren land his dwellings.

Whose Joh_20_23 {Whose} soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

Whose Luk_03_17 {Whose} fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

Whose Luk_20_24 Show me a penny. {Whose} image and superscription hath it? They answered and said, Caesar's.

Whose Mar_12_16 And they brought [it]. And he saith unto them, {Whose} [is] this image and superscription? And they said unto him, Caesar's.

Whose Mat_03_12 {Whose} fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Whose Mat_22_20 And he saith unto them, {Whose} [is] this image and superscription?

Whose Php_03_19 {Whose} end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)

Whose Pro_02_15 {Whose} ways [are] crooked, and [they] froward in their paths:

Whose Pro_26_26 [{Whose}] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

Whose Psa_105_18 {Whose} feet they hurt with fetters: he was laid in iron:

Whose Psa_144_08 {Whose} mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

Whose Rom_03_14 {Whose} mouth [is] full of cursing and bitterness:

Whose Rom_09_05 {Whose} [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

Whose Rut_02_05 Then said Boaz unto his servant that was set over the reapers, {Whose} damsel [is] this?

Whose Tit_01_11 {Whose} mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Whose Zec_11_05 {Whose} possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

whose 1Ch_07_02 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; {whose} number [was] in the days of David two and twenty thousand and six hundred.

whose 1Ch_07_15 And Machir took to wife [the sister] of Huppim and Shuppim, {whose} sister's name [was] Maachah;) and the name of the second [was] Zelophehad: and Zelophehad had daughters.

whose 1Ch_02_26 Jerahmeel had also another wife, {whose} name [was] Atarah; she [was] the mother of Onam.

whose 1Ch_02_34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, {whose} name [was] Jarha.

whose 1Ch_08_29 And at Gibeon dwelt the father of Gibeon; {whose} wife's name [was] Maachah:

whose 1Ch_08_38 And Azel had six sons, {whose} names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

whose 1Ch_09_35 And in Gibeon dwelt the father of Gibeon, Jehiel, {whose} wife's name [was] Maachah:

whose 1Ch_09_44 And Azel had six sons, {whose} names [are] these, Azrikam, Bocheru, and Ishmael, and

Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

whose 1Ch_12_08 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, {whose} faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

whose 1Ch_13_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, {whose} name is called [on it].

whose 1Ch_20_05 And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, {whose} spear staff [was] like a weaver's beam.

whose 1Ch_20_06 And yet again there was war at Gath, where was a man of [great] stature, {whose} fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

whose 1Ch_26_07 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, {whose} brethren [were] strong men, Elihu, and Semachiah.

whose 1Ki_03_26 Then spake the woman {whose} the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

whose 1Ki_08_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, {whose} heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;)

whose 1Ki_11_26 And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, {whose} mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

whose 1Pe_03_06 Even as Sara obeyed Abraham, calling him lord: {whose} daughters ye are, as long as ye do well, and are not afraid with any amazement.

whose 1Pe_02_24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by {whose} stripes ye were healed.

whose 1Sa_10_26 And Saul also went home to Gibeah; and there went with him a band of men, {whose} hearts God had touched.

whose 1Sa_23_08 Who hath taken this counsel against Tyre, the crowning [city], {whose} merchants [are] princes, whose traffickers [are] the honourable of the earth?

whose 1Sa_43_14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, {whose} cry [is] in the ships.

whose 1Sa_45_01 Thus saith the LORD to his anointed, to Cyrus, {whose} right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

whose 1Sa_51_07 Hearken unto me, ye that know righteousness, the people in {whose} heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

whose 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of

{whose} hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or {whose} ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: {whose} ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

whose 1Sa_14_02 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, {whose} captives they were; and they shall rule over their oppressors.

whose 1Sa_17_04 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, {whose} height [was] six cubits and a span.

whose 1Sa_17_12 Now David [was] the son of that Ephrathite of Bethlehemjudah, {whose} name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

whose 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, {whose} son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

whose 1Sa_18_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, {whose} land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

whose 1Sa_23_07 [Is] this your joyous [city], {whose} antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.

whose 1Sa_23_08 Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, {whose} traffickers [are] the honourable of the earth?

whose 1Sa_25_02 And [there was] a man in Maon, {whose} possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

whose 1Sa_26_03 Thou wilt keep [him] in perfect peace, [{whose}] mind [is] stayed [on thee]: because he trusteth in thee.

whose 1Sa_28_01 Woe to the crown of pride, to the drunkards of Ephraim, {whose} glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

whose 1Sa_30_13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, {whose} breaking cometh suddenly at an instant.

whose 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, {whose} high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose 1Sa_51_15 But I [am] the LORD thy God, that divided the sea, {whose} waves roared: The LORD of hosts [is] his name.

whose 1Sa_57_15 For thus saith the high and lofty One that inhabiteth eternity, {whose} name [is] Holy; I

dwelt in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

whose 1Sa_57_20 But the wicked [are] like the troubled sea, when it cannot rest, {whose} waters cast up mire and dirt.

whose 1Sa_58_11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, {whose} waters fail not.

whose 1Sa_17_56 And the king said, Inquire thou {whose} son the stripling [is].

whose 1Sa_18_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, {whose} land the rivers have spoiled!

whose 1Sa_31_09 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, {whose} fire [is] in Zion, and his furnace in Jerusalem.

whose 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and {whose} altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

whose 1Sa_06_13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, {whose} substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

whose 1Sa_09_01 Now there was a man of Benjamin, {whose} name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

whose 1Sa_09_02 And he had a son, {whose} name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

whose 1Sa_10_10 As my hand hath found the kingdoms of the idols, and {whose} graven images did excel them of Jerusalem and of Samaria:

whose 1Sa_01_30 For ye shall be as an oak {whose} leaf fadeth, and as a garden that hath no water.

whose 1Sa_02_22 Cease ye from man, {whose} breath [is] in his nostrils: for wherein is he to be accounted of?

whose 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, {whose} heart thou knowest; (for thou only knowest the hearts of the children of men:)

whose 2Ch_16_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] {whose} heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

whose 2Ch_28_09 But a prophet of the LORD was there, {whose} name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

whose 2Co_08_18 And we have sent with him the brother, {whose} praise [is] in the gospel throughout all

the churches;

whose 2Co_11_15 Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; {whose} end shall be according to their works.

whose 2Ki_12_15 Moreover they reckoned not with the men, into {whose} hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

whose 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and {whose} altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose 2Ki_07_02 Then a lord on {whose} hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

whose 2Ki_07_17 And the king appointed the lord on {whose} hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

whose 2Ki_08_01 Then spake Elisha unto the woman, {whose} son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

whose 2Ki_08_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, {whose} son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

whose 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, {whose} high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

whose 2Pe_02_03 And through covetousness shall they with feigned words make merchandise of you: {whose} judgment now of a long time lingereth not, and their damnation slumbereth not.

whose 2Sa_14_27 And unto Absalom there were born three sons, and one daughter, {whose} name [was] Tamar: she was a woman of a fair countenance.

whose 2Sa_16_05 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, {whose} name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

whose 2Sa_16_08 The LORD hath returned upon thee all the blood of the house of Saul, in {whose} stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

whose 2Sa_03_07 And Saul had a concubine, {whose} name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

whose 2Sa_06_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, {whose} name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

whose 2Sa_09_02 And [there was] of the house of Saul a servant {whose} name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].

whose 2Sa_09_12 And Mephibosheth had a young son, {whose} name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

whose 2Sa_13_01 And it came to pass after this, that Absalom the son of David had a fair sister, {whose} name [was] Tamar; and Amnon the son of David loved her.

whose 2Sa_13_03 But Amnon had a friend, {whose} name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

whose 2Sa_17_10 And he also [that is] valiant, {whose} heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

whose 2Sa_17_25 And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, {whose} name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

whose 2Sa_20_01 And there happened to be there a man of Belial, {whose} name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

whose 2Sa_21_16 And Ishbibenob, which [was] of the sons of the giant, the weight of {whose} spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

whose 2Sa_21_19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of {whose} spear [was] like a weaver's beam.

whose 2Th_02_09 [Even him], {whose} coming is after the working of Satan with all power and signs and lying wonders,

whose Act_07_58 And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, {whose} name was Saul.

whose Act_10_05 And now send men to Joppa, and call for [one] Simon, {whose} surname is Peter:

whose Act_10_06 He lodgeth with one Simon a tanner, {whose} house is by the sea side: he shall tell thee what thou oughtest to do.

whose Act_10_32 Send therefore to Joppa, and call hither Simon, {whose} surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

whose Act_11_13 And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, {whose} surname is Peter;

whose Act_12_12 And when he had considered [the thing], he came to the house of Mary the mother of John, {whose} surname was Mark; where many were gathered together praying.

whose Act_12_25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, {whose} surname was Mark.

whose Act_13_06 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, {whose} name [was] Barjesus:

whose Act_13_25 And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, {whose} shoes of [his] feet I am not worthy to loose.

whose Act_15_37 And Barnabas determined to take with them John, {whose} surname was Mark.

whose Act_16_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: {whose} heart the Lord opened, that she attended unto the things which were spoken of Paul.

whose Act_27_23 For there stood by me this night the angel of God, {whose} I am, and whom I serve,

whose Act_18_07 And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, {whose} house joined hard to the synagogue.

whose Act_28_11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, {whose} sign was Castor and Pollux.

whose Act_28_07 In the same quarters were possessions of the chief man of the island, {whose} name was Publius; who received us, and lodged us three days courteously.

whose Amo_02_09 Yet destroyed I the Amorite before them, {whose} height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

whose Amo_05_27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, {whose} name [is] The God of hosts.

whose Dan_04_21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon {whose} branches the fowls of the heaven had their habitation:

whose Dan_02_11 And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, {whose} dwelling is not with flesh.

whose Dan_04_19 Then Daniel, {whose} name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

whose Dan_04_20 The tree that thou sawest, which grew, and was strong, {whose} height reached unto the heaven, and the sight thereof to all the earth;

whose Dan_02_26 The king answered and said to Daniel, {whose} name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

whose Dan_02_31 Thou, O king, sawest, and behold a great image. This great image, {whose} brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

whose Dan_03_01 Nebuchadnezzar the king made an image of gold, {whose} height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

whose Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon {whose} bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

whose Dan_04_34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine

understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, {whose} dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

whose Dan_04_08 But at the last Daniel came in before me, {whose} name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

whose Dan_04_37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all {whose} works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.

whose Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in {whose} hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

whose Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, {whose} look [was] more stout than his fellows.

whose Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, {whose} name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

whose Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and {whose} [are] all thy ways, hast thou not glorified:

whose Dan_07_09 I beheld till the thrones were cast down, and the Ancient of days did sit, {whose} garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

whose Dan_07_19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, {whose} teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

whose Dan_07_27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, {whose} kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

whose Dan_10_05 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, {whose} loins [were] girded with fine gold of Uphaz:

whose Deu_29_18 Lest there should be among you man, or woman, or family, or tribe, {whose} heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

whose Deu_08_09 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of {whose} hills thou mayest dig brass.

whose Deu_28_49 The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation {whose} tongue thou shalt not understand;

whose Deu_08_09 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land {whose} stones [are] iron, and out of whose hills thou mayest dig brass.

whose Deu_19_01 When the LORD thy God hath cut off the nations, {whose} land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

whose Ecc_02_21 For there is a man {whose} labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

whose Ecc_07_26 And I find more bitter than death the woman, {whose} heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

whose Est_02_05 [Now] in Shushan the palace there was a certain Jew, {whose} name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

whose Exo_35_29 The children of Israel brought a willing offering unto the LORD, every man and woman, {whose} heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

whose Exo_36_02 And Moses called Bezaleel and Aholiab, and every wise hearted man, in {whose} heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

whose Exo_36_02 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one {whose} heart stirred him up to come unto the work to do it:

whose Exo_35_26 And all the women {whose} heart stirred them up in wisdom spun goats' [hair].

whose Exo_34_14 For thou shalt worship no other god: for the LORD, {whose} name [is] Jealous, [is] a jealous God:

whose Exo_35_21 And they came, every one {whose} heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

whose Eze_17_06 And it grew, and became a spreading vine of low stature, {whose} branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

whose Eze_03_06 Not to many people of a strange speech and of an hard language, {whose} words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

whose Eze_11_21 But [as for them] {whose} heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

whose Eze_23_20 For she doted upon their paramours, {whose} flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

whose Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and {whose} scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose Eze_42_15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate {whose} prospect [is] toward the east, and measured it round about.

whose Eze_23_20 For she doted upon their paramours, whose flesh [is as] the flesh of asses, and {whose} issue [is like] the issue of horses.

whose Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot {whose} scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

whose Eze_40_46 And the chamber {whose} prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

whose Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and {whose} covenant he brake, [even] with him in the midst of Babylon he shall die.

whose Eze_21_25 And thou, profane wicked prince of Israel, {whose} day is come, when iniquity [shall have] an end,

whose Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, {whose} day is come, when their iniquity [shall have] an end.

whose Eze_40_03 And he brought me thither, and, behold, [there was] a man, {whose} appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

whose Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, {whose} leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

whose Eze_21_27 I will overturn, overturn, overturn, it: and it shall be no [more], until he come {whose} right it is; and I will give it [him].

whose Eze_40_45 And he said unto me, This chamber, {whose} prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

whose Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, {whose} oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

whose Eze_20_22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in {whose} sight I brought them forth.

whose Eze_43_04 And the glory of the LORD came into the house by the way of the gate {whose} prospect [is] toward the east.

whose Eze_20_14 But I wrought for my name's sake, that it should not be polluted before the heathen, in {whose} sight I brought them out.

whose Eze_20_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in {whose} sight I made myself known unto them, in bringing them forth out of the land of Egypt.

whose Eze_01_05 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] {whose} spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

whose Eze_08_13 And of the last sons of Adonikam, {whose} names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

whose Ezz_05_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], {whose} name [was] Sheshbazzar, whom he had made governor;

whose Ezz_07_15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, {whose} habitation [is] in Jerusalem,

whose Gal_03_01 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before {whose} eyes Jesus Christ hath been evidently set forth, crucified among you?

whose Gen_38_02 And Judah saw there a daughter of a certain Canaanite, {whose} name [was] Shuah; and he took her, and went in unto her.

whose Gen_38_06 And Judah took a wife for Er his firstborn, {whose} name [was] Tamar.

whose Gen_38_25 When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, {whose} [are] these, the signet, and bracelets, and staff.

whose Gen_49_22 Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [{whose}] branches run over the wall:

whose Gen_38_25 When she [was] brought forth, she sent to her father in law, saying, By the man, {whose} these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

whose Gen_44_17 And he said, God forbid that I should do so: [but] the man in {whose} hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

whose Gen_01_12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, {whose} seed [was] in itself, after his kind: and God saw that [it was] good.

whose Gen_11_04 And they said, Go to, let us build us a city and a tower, {whose} top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

whose Gen_17_14 And the uncircumcised man child {whose} flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

whose Gen_01_11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, {whose} seed [is] in itself, upon the earth: and it was so.

whose Gen_24_37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in {whose} land I dwell:

whose Gen_16_01 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, {whose} name [was] Hagar.

whose Gen_22_24 And his concubine, {whose} name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

whose Gen_38_01 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, {whose} name [was] Hirah.

whose Gen_07_22 All in {whose} nostrils [was] the breath of life, of all that [was] in the dry [land], died.

whose Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and {whose} [are] these before thee?

whose Heb_11_10 For he looked for a city which hath foundations, {whose} builder and maker [is] God.

whose Heb_03_06 But Christ as a son over his own house; {whose} house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

whose Heb_03_17 But with whom was he grieved forty years? [was it] not with them that had sinned, {whose} carcasses fell in the wilderness?

whose Heb_07_06 But he {whose} descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

whose Heb_06_08 But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; {whose} end [is] to be burned.

whose Heb_13_07 Remember them which have the rule over you, who have spoken unto you the word of God: {whose} faith follow, considering the end of [their] conversation.

whose Heb_13_11 For the bodies of those beasts, {whose} blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

whose Jer_19_13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon {whose} roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

whose Jer_05_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation {whose} language thou knowest not, neither understandest what they say.

whose Jer_17_05 Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and {whose} heart departeth from the LORD.

whose Jer_17_07 Blessed [is] the man that trusteth in the LORD, and {whose} hope the LORD is.

whose Jer_22_25 And I will give thee into the hand of them that seek thy life, and into the hand [of them] {whose} face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

whose Jer_33_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all {whose} wickedness I have hid my face from this city.

whose Jer_46_18 [As] I live, saith the King, {whose} name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

whose Jer_48_15 Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, {whose} name [is] the LORD of hosts.

whose Jer_49_12 For thus saith the LORD; Behold, they {whose} judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

whose Jer_32_29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon {whose} roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

whose Jer_37_13 And when he was in the gate of Benjamin, a captain of the ward [was] there, {whose} name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

whose Jer_44_28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know {whose} words shall stand, mine, or theirs.

whose Jer_46_07 Who [is] this [that] cometh up as a flood, {whose} waters are moved as the rivers?

whose Jer_51_57 And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, {whose} name [is] the LORD of hosts.

whose Job_38_29 Out of {whose} womb came the ice? and the hoary frost of heaven, who hath gendered it?

whose Job_03_23 [Why is light given] to a man {whose} way is hid, and whom God hath hedged in?

whose Job_04_19 How much less [in] them that dwell in houses of clay, {whose} foundation [is] in the dust, [which] are crushed before the moth?

whose Job_12_06 The tabernacles of robbers prosper, and they that provoke God are secure; into {whose} hand God bringeth [abundantly].

whose Job_12_10 In {whose} hand [is] the soul of every living thing, and the breath of all mankind.

whose Job_22_16 Which were cut down out of time, {whose} foundation was overflown with a flood:

whose Job_30_01 But now [they that are] younger than I have me in derision, {whose} fathers I would have disdained to have set with the dogs of my flock.

whose Job_26_04 To whom hast thou uttered words? and {whose} spirit came from thee?

whose Job_01_01 There was a man in the land of Uz, {whose} name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

whose Job_08_14 Whose hope shall be cut off, and {whose} trust [shall be] a spider's web.

whose Joe_01_06 For a nation is come up upon my land, strong, and without number, {whose} teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

whose Joh_20_23 Whose soever sins ye remit, they are remitted unto them; [and] {whose} soever [sins] ye retain, they are retained.

whose Joh_01_06 There was a man sent from God, {whose} name [was] John.

whose Joh_01_27 He it is, who coming after me is preferred before me, {whose} shoe's latchet I am not worthy to unloose.

whose Joh_11_02 (It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her

hair, {whose} brother Lazarus was sick.)

whose Joh_18_26 One of the servants of the high priest, being [his] kinsman {whose} ear Peter cut off, saith, Did not I see thee in the garden with him?

whose Joh_06_42 And they said, Is not this Jesus, the son of Joseph, {whose} father and mother we know? how is it then that he saith, I came down from heaven?

whose Joh_10_12 But he that is an hireling, and not the shepherd, {whose} own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

whose Joh_04_46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, {whose} son was sick at Capernaum.

whose Joh_19_24 They said therefore among themselves, Let us not rend it, but cast lots for it, {whose} it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

whose Jon_01_07 And they said every one to his fellow, Come, and let us cast lots, that we may know for {whose} cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

whose Jon_01_08 Then said they unto him, Tell us, we pray thee, for {whose} cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

whose Jos_24_15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in {whose} land ye dwell: but as for me and my house, we will serve the LORD.

whose Jud_16_04 And it came to pass afterward, that he loved a woman in the valley of Sorek, {whose} name [was] Delilah.

whose Jud_04_02 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of {whose} host [was] Sisera, which dwelt in Harosheth of the Gentiles.

whose Jud_06_10 And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in {whose} land ye dwell: but ye have not obeyed my voice.

whose Jud_17_01 And there was a man of mount Ephraim, {whose} name [was] Micah.

whose Jud_08_31 And his concubine that [was] in Shechem, she also bare him a son, {whose} name he called Abimelech.

whose Jud_13_02 And there was a certain man of Zorah, of the family of the Danites, {whose} name [was] Manoah; and his wife [was] barren, and bare not.

whose Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees {whose} fruit withereth, without fruit, twice dead, plucked up by the roots;

whose Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man {whose} seed goeth from him;

whose Lev_14_32 This [is] the law [of him] in whom [is] the plague of leprosy, {whose} hand is not able to

get [that which pertaineth] to his cleansing.

whose Lev_13_40 And the man {whose} hair is fallen off his head, he [is] bald; [yet is] he clean.

whose Lev_15_32 This [is] the law of him that hath an issue, and [of him] {whose} seed goeth from him, and is defiled therewith;

whose Lev_24_10 And the son of an Israelitish woman, {whose} father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

whose Lev_16_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, {whose} blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

whose Lev_21_10 And [he that is] the high priest among his brethren, upon {whose} head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

whose Luk_24_18 And the one of them, {whose} name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

whose Luk_20_33 Therefore in the resurrection {whose} wife of them is she? for seven had her to wife.

whose Luk_02_25 And, behold, there was a man in Jerusalem, {whose} name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

whose Luk_06_06 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man {whose} right hand was withered.

whose Luk_13_01 There were present at that season some that told him of the Galilaeans, {whose} blood Pilate had mingled with their sacrifices.

whose Luk_03_16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of {whose} shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

whose Luk_12_20 But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then {whose} shall those things be, which thou hast provided?

whose Luk_01_27 To a virgin espoused to a man {whose} name was Joseph, of the house of David; and the virgin's name [was] Mary.

whose Mar_12_23 In the resurrection therefore, when they shall rise, {whose} wife shall she be of them? for the seven had her to wife.

whose Mar_07_25 For a [certain] woman, {whose} young daughter had an unclean spirit, heard of him, and came and fell at his feet:

whose Mar_01_07 And preached, saying, There cometh one mightier than I after me, the latchet of {whose} shoes I am not worthy to stoop down and unloose.

whose Mat_03_11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, {whose} shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

whose Mat_22_42 Saying, What think ye of Christ? {whose} son is he? They say unto him, [The son] of David.

whose Mat_10_03 Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, {whose} surname was Thaddaeus;

whose Mat_22_28 Therefore in the resurrection {whose} wife shall she be of the seven? for they all had her.

whose Mic_05_02 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; {whose} goings forth [have been] from of old, from everlasting.

whose Nah_03_08 Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, {whose} rampart [was] the sea, [and] her wall [was] from the sea?

whose Num_24_03 And he took up his parable, and said, Balaam the son of Beor hath said, and the man {whose} eyes are open hath said:

whose Num_24_15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man {whose} eyes are open hath said:

whose Oba_01_03 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, {whose} habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

whose Php_03_19 Whose end [is] destruction, whose God [is their] belly, and [{whose}] glory [is] in their shame, who mind earthly things.)

whose Php_03_19 Whose end [is] destruction, {whose} God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)

whose Php_04_03 And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, {whose} names [are] in the book of life.

whose Pro_30_14 [There is] a generation, {whose} teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

whose Psa_84_05 Blessed [is] the man {whose} strength [is] in thee; in whose heart [are] the ways [of them].

whose Psa_84_05 Blessed [is] the man whose strength [is] in thee; in {whose} heart [are] the ways [of them].

whose Psa_78_08 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and {whose} spirit was not stedfast with God.

whose Psa_83_18 That [men] may know that thou, {whose} name alone [is] JEHOVAH, [art] the most high over all the earth.

whose Psa_38_14 Thus I was as a man that heareth not, and in {whose} mouth [are] no reproofs.

whose Psa_57_04 My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, {whose} teeth [are] spears and arrows, and their tongue a sharp sword.

whose Psa_146_05 Happy [is he] that [hath] the God of Jacob for his help, {whose} hope [is] in the LORD his God:

whose Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no understanding: {whose} mouth

must be held in with bit and bridle, lest they come near unto thee.

whose Psa_33_12 Blessed [is] the nation {whose} God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

whose Psa_144_15 Happy [is that] people, that is in such a case: [yea], happy [is that] people, {whose} God [is] the LORD.

whose Psa_144_11 Rid me, and deliver me from the hand of strange children, {whose} mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

whose Psa_15_04 In {whose} eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

whose Psa_17_14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and {whose} belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

whose Psa_32_02 Blessed [is] the man unto whom the LORD imputeth not iniquity, and in {whose} spirit [there is] no guile.

whose Psa_26_10 In {whose} hands [is] mischief, and their right hand is full of bribes.

whose Psa_32_01 [A Psalm] of David, Maschil. Blessed [is he {whose}] transgression [is] forgiven, [whose] sin [is] covered.

whose Psa_32_01 [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [{whose}] sin [is] covered.

whose Rev_13_08 And all that dwell upon the earth shall worship him, {whose} names are not written in the book of life of the Lamb slain from the foundation of the world.

whose Rev_09_11 And they had a king over them, [which is] the angel of the bottomless pit, {whose} name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

whose Rev_17_08 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, {whose} names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

whose Rev_20_11 And I saw a great white throne, and him that sat on it, from {whose} face the earth and the heaven fled away; and there was found no place for them.

whose Rev_13_12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, {whose} deadly wound was healed.

whose Rom_04_07 [Saying], Blessed [are] they {whose} iniquities are forgiven, and whose sins are covered.

whose Rom_04_07 [Saying], Blessed [are] they whose iniquities are forgiven, and {whose} sins are covered.

whose Rom_02_29 But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; {whose} praise [is] not of men, but of God.

whose Rom_03_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? {whose} damnation is just.

whose Rut_03_02 And now [is] not Boaz of our kindred, with {whose} maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

whose Rut_02_02 And Ruth the Moabites said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in {whose} sight I shall find grace. And she said unto her, Go, my daughter.

whose Rut_02_12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under {whose} wings thou art come to trust.

whose Zec_06_12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man {whose} name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

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Whose ^ 1Pe_03_03 {Whose} <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that outward <1855> adorning of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;

whose ^ 1Pe_03_06 Even as <5613> Sara <4564> obeyed <5219> (5656) Abraham <0011>, calling <2564> (5723) him <0846> lord <2962>: {whose} <3739> daughters <5043> ye are <1096> (5675), as long as ye do well <0015> (5723), and <2532> are <5399> <0> not <3361> afraid <5399> (5740) with any <3367> amazement <4423>.

whose ^ 1Pe_02_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> {whose} <0846> stripes <3468> ye were healed <2390> (5681).

whose ^ 2Co_08_18 And <1161> we have sent <4842> (5656) with <3326> him <0846> the brother <0080>, {whose} <3739> praise <1868> is in <1722> the gospel <2098> throughout <1223> all <3956> the churches <1577>;

whose ^ 2Co_11_15 Therefore <3767> it is no <3756> great thing <3173> if <1499> <0> his <0846> ministers <1249> also <1499> be transformed <3345> (5743) as <5613> the ministers <1249> of righteousness <1343>; {whose} <3739> end <5056> shall be <2071> (5704) according <2596> to their <0846> works <2041>.

whose ^ 2Pe_02_03 And <2532> through <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: {whose} <3739> judgment <2917> now of a long time <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> damnation <0684> slumbereth <3573> (5719) not <3756>.

whose ^ 2Th_02_09 Even him, {whose} <3739> coming <3952> is <2076> (5748) after <2596> the working <1753> of Satan <4567> with <1722> all <3956> power <1411> and <2532> signs <4592> and <2532> lying <5579> wonders <5059>,

whose ^ Act_11_13 And <5037> he shewed <0518> (5656) us <2254> how <4459> he had seen <1492> (5627) an angel <0032> in <1722> his <0846> house <3624>, which stood <2476> (5685) and <2532> said <2036> (5631) unto him <0846>, Send <0649> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) Simon <4613>, {whose} surname is <1941> (5746) Peter <4074>;

whose ^ Act_10_32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> (5669) Simon <4613>, {whose} <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a tanner <1038> by <3844> the sea side <2281>: who <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto thee <4671>.

whose ^ Act_13_06 And <1161> when they had gone through <1330> (5631) the isle <3520> unto <0891> Paphos <3974>, they found <2147> (5627) a certain <5100> sorcerer <3097>, a false prophet <5578>, a Jew <2453>, {whose} <3739> name <3686> was Barjesus <0919>:

whose ^ Act_12_12 And <5037> when he had considered <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, {whose} surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).

whose ^ Act_13_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), Whom <5101> think ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, {whose} <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy <0514> to loose <3089> (5658).

whose ^ Act_28_11 And <1161> after <3326> three <5140> months <3376> we departed <0321> (5681) in <1722> a ship <4143> of Alexandria <0222>, which had wintered <3914> (5761) in <1722> the isle <3520>, {whose} sign <3902> was Castor and Pollux <1359>.

whose ^ Act_12_25 And <1161> Barnabas <0921> and <2532> Saul <4569> returned <5290> (5656) from <1537> Jerusalem <2419>, when they had fulfilled <4137> (5660) their ministry <1248>, and <2532> took with them <4838> (5631) John <2491>, {whose} surname was <1941> (5685) Mark <3138>.

whose ^ Act_28_07 <1161> In <1722> <4012> the same <1565> quarters <5117> were <5225> (5707) possessions <5564> of the chief man <4413> of the island <3520>, {whose} name was <3686> Publius <4196>; who <3739> received <0324> (5666) us <2248>, and lodged us <3579> (5656) three <5140> days <2250> courteously <5390>.

whose ^ Act_27_23 For <1063> there stood by <3936> (5627) me <3427> this <5026> night <3571> the angel <0032> of God <2316>, {whose} <3739> I am <1510> (5748), and <2532> whom <3739> I serve <3> (5719),

whose ^ Act_15_37 And <1161> Barnabas <0921> determined <1011> (5662) to take with them <4838> (5629) John <2491>, {whose} surname was <2564> (5746) Mark <3138>.

whose ^ Act_16_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: {whose} <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she attended <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

whose ^ Act_18_07 And <2532> he departed <3327> (5631) thence <1564>, and entered <2064> (5627) into <1519> a certain <5100> man's house <3614>, named <3686> Justus <2459>, one that worshipped <4576> (5740) God <2316>, {whose} <3739> house <3614> joined hard <4927> (5723) <2258> (5713) to the synagogue <4864>.

whose ^ Act_07_58 And <2532> cast <1544> (5631) him out of <1854> the city <4172>, and stoned <3036> (5707) him: and <2532> the witnesses <3144> laid down <0659> (5639) their <0846> clothes <2440> at <3844> a young man's <3494> feet <4228>, {whose} name was <2564> (5746) Saul <4569>.

whose ^ Act_10_05 And <2532> now <3568> send <3992> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) one Simon <4613>, {whose} <3739> surname is <1941> (5743) Peter <4074>:

whose ^ Act_10_06 He <3778> lodgeth <3579> (5743) with <3844> one <5100> Simon <4613> a tanner <1038>, {whose} <3739> house <3614> is <2076> (5748) by <3844> the sea side <2281>: he <3778> shall tell <2980> (5692) thee <4671> what <5101> thou <4571> oughtest <1163> (5748) to do <4160> (5721).

whose ^ Gal_03_01 O <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> {whose} <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

Whose ^ Heb_12_26 {Whose} <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven

<3772>.

whose ^ Heb_03_06 But <1161> Christ <5547> as <5613> a son <5207> over <1909> his own <0846> house <3624>; {whose} <3739> house <3624> are <2070> (5748) we <2249>, if <1437> <4007> we hold fast <2722> (5632) the confidence <3954> and <2532> the rejoicing <2745> of the hope <1680> firm <0949> unto <3360> the end <5056>.

whose ^ Heb_07_06 But <1161> he {whose} descent is <1075> <0> not <3361> counted <1075> (5746) from <1537> them <0846> received tithes <1183> (5758) of Abraham <0011>, and <2532> blessed <2127> (5758) him that had <2192> (5723) the promises <1860>.

whose ^ Heb_03_17 But <1161> with whom <5101> was he grieved <4360> (5656) forty <5062> years <2094>? was it not <3780> with them that had sinned <0264> (5660), {whose} <3739> carcasses <2966> fell <4098> (5627) in <1722> the wilderness <2048>?

whose ^ Heb_06_08 But <1161> that which beareth <1627> (5723) thorns <0173> and <2532> briers <5146> is rejected <0096>, and <2532> is nigh <1451> unto cursing <2671>; {whose} <3739> end <5056> is to <1519> be burned <2740>.

whose ^ Heb_11_10 For <1063> he looked for <1551> (5711) a city <4172> which hath <2192> (5723) foundations <2310>, {whose} <3739> builder <5079> and <2532> maker <1217> is God <2316>.

whose ^ Heb_13_11 For <1063> the bodies <4983> of those <5130> beasts <2226>, {whose} <3739> blood <0129> is brought <1533> (5743) into <1519> the sanctuary <0039> by <1223> the high priest <0749> for <4012> sin <0266>, are burned <2618> (5743) without <1854> the camp <3925>.

whose ^ Heb_13_07 Remember <3421> (5720) them which have the rule <2233> (5740) over you <5216>, who <3748> have spoken <2980> (5656) unto you <5213> the word <3056> of God <2316>: {whose} <3739> faith <4102> follow <3401> (5737), considering <0333> (5723) the end <1545> of their conversation <0391>.

whose ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>: clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> {whose} fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

Whose ^ Joh_20_23 {Whose} <5100> soever <0302> sins <0266> ye remit <0863> (5632), they are remitted <0863> (5743) unto them <0846>; and whose <5100> soever <0302> sins ye retain <2902> (5725), they are retained <2902> (5769).

whose ^ Joh_06_42 And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Jesus <2424>, the son <5207> of Joseph <2501>, {whose} <3739> father <3962> and <2532> mother <3384> we <2249> know <1492> (5758)? how is it <4459> then <3767> that he <3778> saith <3004> (5719), <3754> I came down <2597> (5758) from <1537> heaven <3772>?

whose ^ Joh_10_12 But <1161> he that is <5607> (5752) an hireling <3411>, and <2532> not <3756> the shepherd <4166>, {whose} <3739> own <2398> the sheep <4263> are <1526> (5748) not <3756>, seeth <2334> (5719) the wolf <3074> coming <2064> (5740), and <2532> leaveth <0863> (5719) the sheep <4263>, and <2532> fleeth <5343> (5719): and <2532> the wolf <3074> catcheth <0726> (5719) them <0846>, and <2532> scattereth <4650> (5719) the sheep <4263>.

whose ^ Joh_04_46 So <3767> Jesus <2424> came <2064> (5627) again <3825> into <1519> Cana <2580> of Galilee <1056>, where <3699> he made <4160> (5656) the water <5204> wine <3631>. And <2532> there was <2258> (5713) a certain <5100> nobleman <0937>, {whose} <3739> son <5207> was sick <0770> (5707)

at <1722> Capernaum <2584>.

whose ^ Joh_11_02 <1161> (It was <2258> (5713) that Mary <3137> which <3588> anointed <0218> (5660) the Lord <2962> with ointment <3464>, and <2532> wiped <1591> (5660) his <0846> feet <4228> with her <0846> hair <2359>, {whose} <3739> brother <0080> Lazarus <2976> was sick <0770> (5707).)

whose ^ Joh_01_27 He <0846> it is <2076> (5748), who <3739> coming <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>, {whose} <3739> <0846> shoe's <5266> latchet <2438> I <1473> am <1510> (5748) not <3756> worthy <0514> to <2443> unloose <3089> (5661).

whose ^ Joh_01_06 There was <1096> (5633) a man <0444> sent <0649> (5772) from <3844> God <2316>, {whose} <0846> name <3686> was John <2491>.

whose ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, {whose} <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).

whose ^ Joh_18_26 One <1520> of <1537> the servants <1401> of the high priest <0749>, being <5607> (5752) his kinsman <4773> {whose} <3739> ear <5621> Peter <4074> cut off <0609> (5656), saith <3004> (5719), Did <1492> <0> not <3756> I <1473> see <1492> (5627) thee <4571> in <1722> the garden <2779> with <3326> him <0846>?

whose ^ Joh_20_23 Whose <5100> soever <0302> sins <0266> ye remit <0863> (5632), they are remitted <0863> (5743) unto them <0846>; and {whose} <5100> soever <0302> sins ye retain <2902> (5725), they are retained <2902> (5769).

Whose ^ Luk_03_17 {Whose} <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will throughly purge <1245> (5692) his <0846> floor <0257>, and <2532> will gather <4863> (5692) the wheat <4621> into <1519> his <0846> garner <0596>; but <1161> the chaff <0892> he will burn <2618> (5692) with fire <4442> unquenchable <0762>.

Whose ^ Luk_20_24 Shew <1925> (5657) me <3427> a penny <1220>. {Whose} <5101> image <1504> and <2532> superscription <1923> hath it <2192> (5719)? They answered <0611> (5679) and <1161> said <2036> (5627), Caesar's <2541>.

whose ^ Luk_02_25 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> in <1722> Jerusalem <2419>, {whose} <3739> name <3686> was Simeon <4826>; and <2532> the same <3778> man <0444> was just <1342> and <2532> devout <2126>, waiting <4327> (5740) for the consolation <3874> of Israel <2474>: and <2532> the Holy <0040> Ghost <4151> was <2258> (5713) upon <1909> him <0846>.

whose ^ Luk_03_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of {whose} <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:

whose ^ Luk_06_06 And <1161> it came to pass <1096> (5633) also <2532> on <1722> another <2087> sabbath <4521>, that he <0846> entered <1525> (5629) into <1519> the synagogue <4864> and <2532> taught <1321> (5721): and <2532> there <1563> was <2258> (5713) a man <0444> {whose} <2532> <0846> right <1188> hand <5495> was <2258> (5713) withered <3584>.

whose ^ Luk_12_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, this

<5026> night <3571> thy <4675> soul <5590> shall be required <0523> (5719) of <0575> thee <4675>: then <1161> {whose} <5101> shall those things be <2071> (5704), which <3739> thou hast provided <2090> (5656)?

whose ^ Luk_13_01 <1161> There were present <3918> (5713) at <1722> that season <0846> <2540> some <5100> that told <0518> (5723) him <0846> of <4012> the Galilaeans <1057>, {whose} <3739> blood <0129> Pilate <4091> had mingled <3396> (5656) with <3326> their <0846> sacrifices <2378>.

whose ^ Luk_01_27 To <4314> a virgin <3933> espoused <3423> (5772) to a man <0435> {whose} <3739> name <3686> was Joseph <2501>, of <1537> the house <3624> of David <1138>; and <2532> the virgin's <3933> name <3686> was Mary <3137>.

whose ^ Luk_24_18 And <1161> the one of them <1520>, {whose} <3739> name <3686> was Cleopas <2810>, answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Art thou <4771> only <3441> a stranger <3939> (5719) in <1722> Jerusalem <2419>, and <2532> hast <1097> <0> not <3756> known <1097> (5627) the things which are come to pass <1096> (5637) there <1722> <0846> in <1722> these <5025> days <2250>?

whose ^ Luk_20_33 Therefore <3767> in <1722> the resurrection <0386> {whose} <5101> wife <1135> of them <0846> is she <1096> (5736)? for <1063> seven <2033> had <2192> (5627) her <0846> to wife <1135>.

Whose ^ Mat_22_20 And <2532> he saith <3004> (5719) unto them <0846>, {Whose} <5101> is this <3778> image <1504> and <2532> superscription <1923>?

Whose ^ Mar_12_16 And <1161> they brought <5342> (5656) it. And <2532> he saith <3004> (5719) unto them <0846>, {Whose} <5101> is this <3778> image <1504> and <2532> superscription <1923>? And <1161> they said <2036> (5627) unto him <0846>, Caesar's <2541>.

Whose ^ Mat_03_12 {Whose} <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will thoroughly purge <1245> (5692) his <0846> floor <0257>, and <2532> gather <4863> (5692) his <0846> wheat <4621> into <1519> the garner <0596>; but <1161> he will burn up <2618> (5692) the chaff <0892> with unquenchable <0762> fire <4442>.

whose ^ Mat_22_42 Saying <3004> (5723), What <5101> think <1380> (5719) ye <5213> of <4012> Christ <5547>? {whose} <5101> son <5207> is he <2076> (5748)? They say <3004> (5719) unto him <0846>, The Son of David <1138>.

whose ^ Mat_22_28 Therefore <3767> in <1722> the resurrection <0386> {whose} <5101> wife <1135> shall she be <2071> (5704) of the seven <2033>? for <1063> they all <3956> had <2192> (5627) her <0846>.

whose ^ Mar_01_07 And <2532> preached <2784> (5707), saying <3004> (5723), There cometh <2064> (5736) one mightier than <2478> I <3450> after <3694> me <3450>, the latchet <2438> of {whose} <3739> shoes <0846> <5266> I am <1510> (5748) not <3756> worthy <2425> to stoop down <2955> (5660) and unloose <3089> (5658).

whose ^ Mar_07_25 For <1063> a certain woman <1135>, {whose} <3739> <0846> young daughter <2365> had <2192> (5707) an unclean <0169> spirit <4151>, heard <0191> (5660) of <4012> him <0846>, and came <2064> (5631) and fell <4363> (5627) at <4314> his <0846> feet <4228>:

whose ^ Mar_12_23 In <1722> the resurrection <0386> therefore <3767>, when <3752> they shall rise <0450> (5632), {whose} <5101> wife <1135> shall she be <2071> (5704) of them <0846>? for <1063> the seven <2033> had <2192> (5627) her <0846> to wife <1135>.

whose ^ Mat_03_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204>

unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, {whose} <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:

whose ^ Mat_10_03 Philip <5376>, and <2532> Bartholomew <0918>; Thomas <2381>, and <2532> Matthew <3156> the publican <5057>; James <2385> the son of <3588> Alphaeus <0256>, and <2532> Lebbaeus <3002>, {whose} surname was <1941> (5685) Thaddaeus <2280>;

Whose ^ Php_03_19 {Whose} <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their belly <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)

whose ^ Php_03_19 Whose <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their belly <2836>, and <2532> {whose} glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)

whose ^ Php_04_03 And <2532> I intreat <2065> (5719) thee <4571> also <2532>, true <1103> yokefellow <4805>, help <4815> (5732) those women <0846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> with other <3062> my <3450> fellowlabourers <4904>, {whose} <3739> names <3686> are in <1722> the book <0976> of life <2222>.

whose ^ Php_03_19 Whose <3739> end <5056> is destruction <0684>, {whose} <3739> God <2316> is their belly <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)

whose ^ Rev_13_08 And <2532> all <3956> that dwell <2730> (5723) upon <1909> the earth <1093> shall worship <4352> (5692) him <0846>, {whose} <3739> names <3686> are <1125> <0> not <3756> written <1125> (5769) in <1722> the book <0976> of life <2222> of the Lamb <0721> slain <4969> (5772) from <0575> the foundation <2602> of the world <2889>.

whose ^ Rev_13_12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <0846>, and <2532> causeth <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, {whose} <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).

whose ^ Rev_17_08 The beast <2342> that <3739> thou sawest <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <0305> (5721) out of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>: and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), {whose} <3739> names <3686> were <1125> <0> not <3756> written <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the world <2889>, when they behold <0991> (5723) the beast <2342> that was <3748> <2258> (5713), and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).

whose ^ Rev_09_11 And <2532> they had <2192> (5719) a king <0935> over <1909> them <0848>, which is the angel <0032> of the bottomless pit <0012>, {whose} <0846> name <3686> in the Hebrew tongue <1447> is Abaddon <3>, but <2532> in <1722> the Greek tongue <1673> hath <2192> (5719) his name <3686> Apollyon <0623>.

whose ^ Rev_20_11 And <2532> I saw <1492> (5627) a great <3173> white <3022> throne <2362>, and <2532> him that sat <2521> (5740) on <1909> it <0846>, from <0575> {whose} <3739> face <4383> the earth <1093> and <2532> the heaven <3772> fled away <5343> (5627); and <2532> there was found <2147> (5681) no <3756> place <5117> for them <0846>.

Whose ^ Rom_03_14 {Whose} <3739> mouth <4750> is full <1073> (5719) of cursing <0685> and <2532> bitterness <4088>:

Whose ^ Rom_09_05 {Whose} <3739> are the fathers <3962>, and <2532> of <1537> whom <3739> as concerning <2596> the flesh <4561> Christ <5547> came, who <5607> (5752) is over <1909> all <3956>, God <2316> blessed <2128> for <1519> ever <0165>. Amen <0281>.

whose ^ Rom_04_07 Saying, Blessed <3107> are they whose <3739> iniquities <0458> are forgiven <0863> (5681), and <2532> {whose} <3739> sins <0266> are covered <1943> (5681).

whose ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721),) <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? {whose} <3739> damnation <2917> is <2076> (5748) just <1738>.

whose ^ Rom_02_29 But <0235> he is a Jew <2453>, which is one inwardly <1722> <2927>; and <2532> circumcision <4061> is that of the heart <2588>, in <1722> the spirit <4151>, and not <3756> in the letter <1121>; {whose} <3739> praise <1868> is not <3756> of <1537> men <0444>, but <0235> of <1537> God <2316>.

whose ^ Rom_04_07 Saying, Blessed <3107> are they {whose} <3739> iniquities <0458> are forgiven <0863> (5681), and <2532> whose <3739> sins <0266> are covered <1943> (5681).

Whose ^ Tit_01_11 {Whose} <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):whose 1Pe_03_06 Even (5613 -hos -) as Sara (4564 -Sarrha -) obeyed (5219 -hupakouo -) Abraham (11) , calling (2564 -kaleo -) him lord (2962 -kurios {-):whose} (3739 -hos -) daughters (5043 -teknon -) ye are , as long as ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and are not afraid (5399 -phobeo -) with any (1536 -ei tis -) amazement (4423 -ptoesis -) .

-):whose Heb_13_07 Remember (3421 -mnemoneuo -) them which have the rule (2233 -hegeomai -) over you , who (3748 -hostis -) have spoken (2980 -laleo -) unto you the word (3056 -logos -) of God (2316 -theos {-):whose} (3739 -hos -) faith (4102 -pistis -) follow (3401 -mimeomai -) , considering (0333 -antheoreo -) the end (1545 -ekbasis -) of [their] conversation (0391 -anastrophe -) .

):whose 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah) , and before (05048 +neged) his anointed (04899 +mashiyach {-):whose} (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach) ? or whose (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach) ? or whom (04310 +miy) have I defrauded (06231 +(ashaq) ? whom have I oppressed (07533 +ratsats) ? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

):whose Psa_32_09 Be ye not as the horse (05483 +cuwc) , [or] as the mule (06505 +pered) , [which] have no (00369 +)ayin) understanding (00995 +biyn {-):whose} mouth (05716 +(adiy) must be held (01102 +balam) in with bit (04964 +metheg) and bridle (07448 +recen) , lest (01077 +bal) they come (07126 +qarab) near (07126 +qarab) unto thee .

Whose 1Ch_02_16 {Whose} sisters (00269 +)achowth) [were] Zeruah (06870 +Ts@ruwyah) , and Abigail (26) . And the sons (01121 +ben) of Zeruah (06870 +Ts@ruwyah) ; Abishai (52) , and Joab (03097 +Yow)ab) , and Asahel (06214 +(Asah)el) , three (07969 +shalowsh) .

Whose 1Pe_03_03 {Whose} (3739 -hos -) adorning (2889 -kosmos -) let it not be that outward (1855 -exothern -) [adorning (2889 -kosmos -)] of plaiting (1708 -emploke -) the hair (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228 -e -) of putting (1745 -endusis -) on (1745 -endusis -) of apparel (2440 -himation -) ;

Whose 1Sa_17_58 And Saul (07586 +Sha)uwl) said (00559 +)amar) to him , {Whose} (04310 +miy) son (01121 +ben) [art] thou , [thou] young (05288 +na(ar)) man ? And David (01732 +David) answered (00559 +)amar) , I [am] the son (01121 +ben) of thy servant (05650 +(ebed)) Jesse (03448 +Yishay) the Bethlehemite (01022 +Beyth hal - Lachmiy) .

Whose 2Sa_03_12 And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 +tachath) , saying (00559 +)amar) , {Whose} (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

Whose Dan_04_21 {Whose} leaves (06074 +(ophiy)) [were] fair (08509 +takriyk) , and the fruit (4) thereof much (07690 +saggiy) , and in it [was] meat (04203 +mazown) for all (03606 +kol) ; under (08460 +t@chowth) which the beasts (02423 +cheyva) of the field (01251 +bar) dwelt (01753 +duwr) , and upon whose branches (06056 +(anaph)) the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) had their habitation (07932 +sh@kan) :

Whose Eze_32_23 {Whose} (00834 +)aher) graves (06913 +qeber) are set (05414 +nathan) in the sides (03411 +y@rekah) of the pit (00953 +bowr) , and her company (06951 +qahal) is round (05439 +cabiyyb) about her grave (06900 +q@buwrah):all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) caused (05414 +nathan) terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

Whose Gen_24_23 And said (00559 +)amar) , {Whose} (04310 +miy) daughter (01323 +bath) [art] thou ? tell (05046 +nagad) me , I pray (04994 +na)) thee:is there room (04725 +maqowm) [in] thy father s (1) house (01004 +bayith) for us to lodge (03885 +luwn) in ?

Whose Gen_24_47 And I asked (07592 +sha)al) her , and said (00559 +)amar) , {Whose} daughter (01323 +bath) [art] thou ? And she said (00559 +)amar) , The daughter (01323 +bath) of Bethuel (01328 +B@thuwel) , Nahor s (005152 + +Q@riyowth Nachowr) son (01121 +ben) , whom (00834 +)aher) Milcah (04435 +Milkah) bare (03205 +yalad) unto him:and I put (07760 +suwm) the earring (05141 +nexem) upon her face (00639 +)aph) , and the bracelets (06781 +tsamiyd) upon her hands (03027 +yad) .

Whose Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown) , saying (00559 +)amar) , When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) thee , and asketh (07592 +sha)al) thee , saying (00559 +)amar) , {Whose} (04310 +miy) [art] thou ? and whither (00575 +)an) goest (03212 +yalak) thou ? and whose (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniym) thee ?

Whose Heb_12_26 {Whose} (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , saying (3004 -lego -) , Yet (2089 -eti -) once (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .

Whose Isa_05_28 {Whose} (00834 +)aher) arrows (02671 +chets) [are] sharp (08150 +shanan) , and all (03605 +kol) their bows (07198 +qesheth) bent (01869 +darak) , their horses (05483 +cuwc) hoofs (06541 +parcah) shall be counted (02803 +chashab) like flint (06864 +tsor) , and their wheels (01534 +galgal) like

a whirlwind :

Whose Job_05_05 {Whose} (00834 +)aher) harvest (07105 +qatsiyr) the hungry (07456 +ra(eb) eateth (00398 +)akal) up , and taketh (03947 +laqach) it even out of the thorns (06791 +tsen) , and the robber (06782 +tsammim) swalloweth (07602 +sha)aph) up their substance (02428 +chayil) .

Whose Job_08_14 {Whose} (00834 +)aher) hope (03689 +kecel) shall be cut (06990 +qatat) off , and whose trust (04009 +mibtach) [shall be] a spider s (05908 +(akkabiysh) web (01004 +bayith) .

Whose Job_39_06 {Whose} (00834 +)aher) house (01004 +bayith) I have made (07760 +summ) the wilderness (06160 +(arabah) , and the barren (04420 +m@lechah) land his dwellings (04908 +mishkan) .

Whose Joh_20_23 {Whose} (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -) , they are remitted (0863 -aphiemi -) unto them ; [and] whose (5100 -tis -) soever (0302 -an -) [sins] ye retain (2902 -krateo -) , they are retained (2902 -krateo -) .

Whose Luk_03_17 {Whose} 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff 0892 -achuron - he will burn 2618 -katakaio - with fire 4442 -pur - unquenchable 0762 -asbestos - .

Whose Luk_20_24 Shew 1925 -epideiknumi - me a penny 1220 -denarion - . {Whose} 5100 -tis - image 1504 -eikon - and superscription 1923 -epigraphe - hath 2192 -echo - it ? They answered 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - .

Whose Mar_12_16 And they brought (5342 -phero -) [it] . And he saith (3004 -lego -) unto them , {Whose} (5101 -tis -) [is] this (3778 -houtos -) image (1504 -eikon -) and superscription (1923 -epigraphe -) ? And they said (2036 -epo -) unto him , Caesar s (2541 -Kaisar -) .

Whose Mat_03_12 {Whose} (3739 -hos -) fan (4425 -ptuon -) [is] in his hand (5495 -cheir -) , and he will (3195 -mello -) throughly (1245 -diakatharizo -) purge (1245 -diakatharizo -) his floor (0257 -halon -) , and gather (4863 -sunago -) his wheat (4621 -sitos -) into (1519 -eis -) the garner (0596 -apotheke -) ; but he will (3195 -mello -) burn (2618 -katakaio -) up the chaff (0892 -achuron -) with unquenchable (0762 -asbestos -) fire (4442 -pur -) .

Whose Mat_22_20 And he saith (3004 -lego -) unto them , {Whose} (5101 -tis -) [is] this (3778 -houtos -) image (1504 -eikon -) and superscription (1923 -epigraphe -) ?

Whose Php_03_19 {Whose} (3739 -hos -) end (5056 -telos -) [is] destruction (0684 -apoleia -) , whose (3739 -hos -) God (2316 -theos -) [is their] belly (2836 -koilia -) , and [whose (3588 -ho -)] glory (1391 -doxa -) [is] in their shame (0152 -aischune -) , who (3588 -ho -) mind (5426 -phroneo -) earthly (1919 -epigeios -) things .)

Whose Pro_02_15 {Whose} (00834 +)aher) ways (00734 +)orach) [are] crooked (06141 +(iqqesh) , and [they] froward (03868 +luwz) in their paths (04570 +ma(gal) :

Whose Pro_26_26 [{Whose}] hatred (08135 +sin)ah) is covered (03680 +kacah) by deceit (04860 +mashsha)own) , his wickedness (07451 +ra() shall be shewed (01540 +galah) before the [whole] congregation (06951 +qahal) .

Whose Psa_105_18 {Whose} feet (07272 +regel) they hurt (06031 +(anah) with fetters (03525 +kebel):he was laid (00935 +bow) in iron (01270 +barzel) :

Whose Psa_144_08 {Whose} (00834 +)aher) mouth (06310 +peh) speaketh (01696 +dabar) vanity (07723 +shav)) , and their right (03225 +yamiyn) hand (03225 +yamiyn) [is] a right (03225 +yamiyn) hand (03225 +yamiyn) of falsehood (08267 +sheqer) .

Whose Rom_03_14 {Whose} (3739 -hos -) mouth (4750 -stoma -) [is] full (1073 -gemo -) of cursing (0685 -ara -) and bitterness (4088 -pikria -) :

Whose Rom_09_05 {Whose} (3739 -hos -) [are] the fathers (3962 -pater -) , and of whom (3739 -hos -) as concerning (2596 -kata -) the flesh (4561 -sarx -) Christ (5547 -Christos -) [came] , who (3588 -ho -) is over (1909 -epi -) all (3956 -pas -) , God (2316 -theos -) blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

Whose Rut_02_05 Then said (00559 +)amar) Boaz (01162 +Bo(az) unto his servant (05288 +na(ar) that was set (05324 +natsab) over (05921 +(al) the reapers (07114 +qatsar) , {Whose} (04310 +miy) damsel (05291 +na(arah) [is] this (02063 +zo)th) ?

Whose Tit_01_11 {Whose} (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be stopped (1993 -epistomizo -) , who (3748 -hostis -) subvert (0396 -anatrepo -) whole (3650 -holos -) houses (3624 -oikos -) , teaching (1321 -didasko -) things which (3739 -hos -) they ought (1163 -dei -) not , for filthy (0150 -aischros -) lucre s (2771 -kerdos -) sake .

Whose Zec_11_05 {Whose} (00834 +)aher) possessors (07069 +qanah) slay (02026 +harag) them , and hold (00816 +)asham) themselves not guilty (00816 +)asham) :and they that sell (04376 +makar) them say (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) ; for I am rich (06238 +(ashar) :and their own shepherds (07462 +ra(ah) pity (02550 +chamal) them not .

] :whose Act_16_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [us {]:whose} (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

whose 1Ch_02_26 Jerahmeel (03396 +Y@rachm@)el) had also another (00312 +)acher) wife (00802 +)ishshah) , {whose} name (08034 +shem) [was] Atarah (05851 +(Atarah) ; she [was] the mother (00517 +)em) of Onam (00208 +)Ownam) .

whose 1Ch_02_34 Now Sheshan (08348 +Sheshan) had (01961 +hayah) no (03808 +lo) sons (01121 +ben) , but daughters (01121 +ben) . And Sheshan (08348 +Sheshan) had a servant (05650 +(ebed) , an Egyptian (04713 +Mitsriy) , {whose} name (08034 +shem) [was] Jarha (03398 +Yarcha) .

whose 1Ch_07_02 And the sons (01121 +ben) of Tola (08439 +Towla) ; Uzzi (05813 +(Uzziy) , and Rephaiah (07509 +R@phayah) , and Jeriel (03400 +Y@riyel) , and Jahmai (03181 +Yachmay) , and Jibsam (03005 +Yibsam) , and Shemuel (08050 +Sh@muwel) , heads (07218 +ro)sh) of their father s (1) house (01004 +bayith) , [to wit] , of Tola (08439 +Towla) : [they were] valiant (01368 +gibbowr) men of might (02428 +chayil) in their generations (08435 +towl@dah) ; {whose} number (04557 +micpar) [was] in the days (03117 +yowm) of David (01732 +David) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

whose 1Ch_07_15 And Machir (04353 +Makiyr) took (03947 +laqach) to wife (00802 +)ishshah) [the sister (00269 +)achowth)] of Huppim (02650 +Chuppiym) and Shuppim (08206 +Shuppiym) , {whose} sister s (00269 +)achowth) name (08034 +shem) [was] Maachah (04601 +Ma(akah) ;) and the name (08034 +shem) of the second (08145 +sheniy) [was] Zelophehad (06765 +Ts@lophchad) :and Zelophehad

(06765 +Ts@lophchad) had (01961 +hayah) daughters (01121 +ben) .

whose 1Ch_08_29 And at Gibeon (01391 +Gib(own) dwelt (03427 +yashab) the father (25) of Gibeon (01391 +Gib(own) ; {whose} wife s (00802 +)ishshah) name (08034 +shem) [was] Maachah (04601 +Ma(akah) :

whose 1Ch_08_38 And Azel (00682 +)Atsel) had six (08337 +shesh) sons (01121 +ben) , {whose} names (08034 +shem) [are] these (00428 +)el - leh) , Azrikam (05840 +(Azriyqam) , Bocheru (01074 +Bok@ruw) , and Ishmael (03458 +Yishma(e)l) , and Sheariah (08187 +Sh@(aryah) , and Obadiah (05662 +(Obadyah) , and Hanan (02605 +Chanan) . All (03605 +kol) these (00428 +)el - leh) [were] the sons (01121 +ben) of Azel (00682 +)Atsel) .

whose 1Ch_09_35 . And in Gibeon (01391 +Gib(own) dwelt (03427 +yashab) the father (25) of Gibeon (01391 +Gib(own) , Jehiel (03273 +Y@(iy)el) , {whose} wife s (00802 +)ishshah) name (08034 +shem) [was] Maachah (04601 +Ma(akah) :

whose 1Ch_09_44 And Azel (00682 +)Atsel) had six (08337 +shesh) sons (01121 +ben) , {whose} names (08034 +shem) [are] these (00428 +)el - leh) , Azrikam (05840 +(Azriyqam) , Bocheru (01074 +Bok@ruw) , and Ishmael (03458 +Yishma(e)l) , and Sheariah (08187 +Sh@(aryah) , and Obadiah (05662 +(Obadyah) , and Hanan (02605 +Chanan):these (00428 +)el - leh) [were] the sons (01121 +ben) of Azel (00682 +)Atsel) .

whose 1Ch_12_08 And of the Gadites (01425 +Gadiy) there separated (00914 +badal) themselves unto David (01732 +David) into the hold (04679 +m@tsad) to the wilderness (04057 +midbar) men (00582 +)enowsh) of might (02428 +chayil) , [and] men of war (06635 +tsaba) [fit] for the battle (04421 +milchamah) , that could handle (06186 +(arak) shield (06793 +tsinnah) and buckler (07420 +romach) , {whose} faces (06440 +paniyim) [were like] the faces (06440 +paniyim) of lions (00738 +)ariy) , and [were] as swift (04116 +mahar) as the roes (06643 +ts@biy) upon the mountains (02022 +har) ;

whose 1Ch_13_06 And David (01732 +David) went (05927 +(alah) up , and all (03605 +kol) Israel (03478 +Yisra'el) , to Baalah (01173 +Ba(alah) , [that is] , to Kirjathjearim (07157 +Qiryath Y@(ariym) , which (00834 +)aher) [belonged] to Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up thence (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiyim) the LORD (03068 +Y@hovah) , that dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) , {whose} name (08034 +shem) is called (07121 +qara) [on it] .

whose 1Ch_20_05 And there was war (04421 +milchamah) again (05750 +(owd) with the Philistines (06430 +P@lishtiy) ; and Elhanan (00445 +)Elchanan) the son (01121 +ben) of Jair (02971 +Ya)iyr) slew (05221 +nakah) Lahmi (03902 +Lachmiy) the brother (00251 +)ach) of Goliath (01555 +Golyath) the Gittite (01663 +Gittiy) , {whose} spear (02595 +chaniyth) staff (06086 +(ets) [was] like a weaver s (00707 +)arag) beam (04500 +manowr)

whose 1Ch_20_06 And yet (05750 +(owd) again (05750 +(owd) there was war (04421 +milchamah) at Gath (01661 +Gath) , where was a man (00376 +)iysh) of [great] stature (04060 +middah) , {whose} fingers (00676 +)etsba() and toes (00676 +)etsba() [were] four (00702 +)arba() and twenty (06242 +)esriym) , six (08337 +shesh) [on each hand] , and six (08337 +shesh) [on each foot]:and he also (01571 +gam) was the son (03025 +yagor) of the giant (07497 +rapha) .

whose 1Ch_26_07 The sons (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) ; Othni (06273 +(Otnniy) , and Rephael (07501 +R@pha)el) , and Obed (05744 +(Owbed) , Elzabad (00443 +)Elzabad) , {whose} brethren (00251 +)ach) [were] strong (02428 +chayil) men (01121 +ben) , Elihu (00453 +)Elihuw) , and Semachiah (05565 +C@makyahuw) .

whose 1Ki_03_26 Then spake (00559 +)amar) the woman (00802 +)ishshah) {whose} (00834 +)aher) the living (02416 +chay) child (01121 +ben) [was] unto the king (04428 +melek) , for her bowels (07358 +rechem) yearned (03648 +kamar) upon her son (01121 +ben) , and she said (00559 +)amar) , O my lord (00113 +)adown) , give (05414 +nathan) her the living (02416 +chay) child (03205 +yalad) , and in no (00408 +)al) wise slay (04191 +muwth) it . But the other (02063 +zo)th) said (00559 +)amar) , Let it be neither mine nor thine , [but] divide (01504 +gazar) [it] .

whose 1Ki_08_39 Then hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and do (06213 +(asah) , and give (05414 +nathan) to every man (00376 +)iysh) according (03605 +kol) to his ways (01870 +derek) , {whose} (00834 +)aher) heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou , [even] thou only (00905 +bad) , knowest (03045 +yada() the hearts (03824 +lebab) of all (03605 +kol) the children (01121 +ben) of men (00120 +)adam) ;)

whose 1Ki_11_26 . And Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , an Ephrathite (00673 +)Ephrathiy) of Zereda , Solomon s (08010 +Sh@lomoh) servant (05650 +(ebed) , {whose} mother s (00517 +)em) name (08034 +shem) [was] Zeruah , a widow (00490 +)almanah) woman (00802 +)ishshah) , even he lifted (07311 +ruwm) up [his] hand (03027 +yad) against the king (04428 +melek) .

whose 1Pe_02_24 Who (3739 -hos -) his own (0848 -hautou -) self (0846 -autos -) bare (0399 -anaphero -) our sins (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being dead (0581 -apogenomenos -) to sins (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by {whose} (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

whose 1Sa_09_01 . Now there was a man (00376 +)iysh) of Benjamin (01144 +Binyamiyn) , {whose} name (08034 +shem) [was] Kish (07027 + Qiysh) , the son (01121 +ben) of Abiel (22) , the son (01121 +ben) of Zeror , the son (01121 +ben) of Bechorath (01064 +B@kowrath) , the son (01121 +ben) of Aphiah (00647 +)Aphiyach) , a Benjamite (01145 +Ben - y@miyniy) , a mighty (01368 +gibbowr) man (00376 +)iysh) of power (02428 +chayil) .

whose 1Sa_09_02 And he had (01961 +hayah) a son (01121 +ben) , {whose} name (08034 +shem) [was] Saul (07586 +Sha)uwl) , a choice (00970 +bachuwr) young (00970 +bachuwr) man , and a goodly (02896 +towb):and [there was] not among the children (01121 +ben) of Israel (03478 +Yisra)el) a goodlier (02896 +towb) person (00376 +)iysh) than he:from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) [he was] higher (01364 +gaboahh) than any (03605 +kol) of the people (05971 +(am) .

whose 1Sa_10_26 And Saul (07586 +Sha)uwl) also (01571 +gam) went (01980 +halak) home (01004 +bayith) to Gibeah (01390 +Gib(ah) ; and there went (03212 +yalak) with him a band (02428 +chayil) of men , {whose} (00834 +)aher) hearts (03820 +leb) God (00430 +)elohiym) had touched (05060 +naga() .

whose 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah) , and before (05048 +neged) his anointed (04899 +mashiyach):whose (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach) ? or whose (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach) ? or whom (04310 +miy) have I defrauded (06231 +(ashaq) ? whom have I oppressed (07533 +ratsats) ? or of {whose} (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

whose 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah) , and before (05048 +neged) his anointed (04899 +mashiyach):whose (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach) ? or {whose} (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach) ? or whom (04310 +miy) have I defrauded (06231

+ (ashaq) ? whom have I oppressed (07533 +ratsats) ? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [any] bribe (03724 +koppher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

whose 1Sa_17_04 And there went (03318 +yatsa) out a champion (01143 +benayim) out of the camp (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , named (08034 +shem) Goliath (01555 +Golyath) , of Gath (01661 +Gath) , {whose} height (01363 +gobahh) [was] six (08337 +shesh) cubits (00520 +)ammah) and a span (02239 +zereth) .

whose 1Sa_17_12 . Now David (01732 +David) [was] the son (01121 +ben) of that Ephrathite (00673 +)Ephrathiy) of Bethlehemjudah (01035 +Beyth Lechem) , {whose} name (08034 +shem) [was] Jesse (03448 +Yishay) ; and he had eight (08083 +sh@moneh) sons (01121 +ben):and the man (00376 +)iysh) went (00935 +bow) among men (00582 +)enowsh) [for] an old (02204 +zaqen) man in the days (03117 +yowm) of Saul (07586 +Sha)uwl) .

whose 1Sa_17_55 And when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) David (01732 +David) go (03318 +yatsa) forth (03318 +yatsa) against (07125 +qir)ah) the Philistine (06430 +P@lishtiy) , he said (00559 +)amar) unto Abner (74) , the captain (08269 +sar) of the host (06635 +tsaba) , Abner (74) , {whose} (04310 +miy) son (01121 +ben) [is] this (02088 +zeh) youth (05288 +na(ar) ? And Abner (74) said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , O king (04428 +melek) , I cannot (00518 +)im) tell (03045 +yada() .

whose 1Sa_17_56 And the king (04428 +melek) said (00559 +)amar) , Enquire (07592 +sha)al) thou {whose} (04310 +miy) son (01121 +ben) the stripling (05958 +(elem) [is] .

whose 1Sa_25_02 . And [there was] a man (00376 +)iysh) in Maon (04584 +Ma(own) , {whose} possessions (04639 +ma(aseh) [were] in Carmel (03760 +Karmel) ; and the man (00376 +)iysh) [was] very (03966 +m@(od) great (01419 +gadawl) , and he had three (07969 +shalowsh) thousand (00505 +)eleph) sheep (06629 +tso)n) , and a thousand (00505 +)eleph) goats (05795 +(ez):and he was shearing (01494 +gazaz) his sheep (06629 +tso)n) in Carmel (03760 +Karmel) .

whose 2Ch_06_30 Then hear (08085 +shama() thou from heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and render (05415 +n@than) unto every man (00120 +)adam) according unto all (03605 +kol) his ways (01870 +derek) , {whose} heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou only knowest (03045 +yada() the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 +)adam):)

whose 2Ch_16_09 For the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) run (07751 +shuwt) to and fro (07751 +shuwt) throughout the whole (03605 +kol) earth (00776 +)erets) , to shew himself strong (02388 +chazaq) in the behalf (05973 +(im) of [them] {whose} heart (03824 +lebab) [is] perfect (08003 +shalem) toward (00413 +)el) him . Herein thou hast done foolishly (05528 +cakal):therefore from henceforth (06258 +(attah) thou shalt have (03426 +yesh) wars (04421 +milchamah) .

whose 2Ch_28_09 But a prophet (05030 +nabiy) of the LORD (03068 +Y@hovah) was there (08033 +sham) , {whose} name (08034 +shem) [was] Oded (05752 +(Owded):and he went (03318 +yatsa) out before (06440 +paniyim) the host (06635 +tsaba) that came (00935 +bow) to Samaria (08111 +Shom@rown) , and said (00559 +)amar) unto them , Behold (02009 +hinneh) , because the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of your fathers (1) was wroth (02534 +chemah) with Judah (03063 +Y@huwdah) , he hath delivered (05414 +nathan) them into your hand (03027 +yad) , and ye have slain (02026 +harag) them in a rage (02197 +za(aph) [that] reacheth (05060 +naga() up unto heaven (08064 +shamayim) .

whose 2Co_08_18 And we have sent (4842 -sumpempo -) with him the brother (0080 -adephos -) , {whose}

(3739 -hos -) praise (1868 -epainos -) [is] in the gospel (2098 -euaggelion -) throughout (1223 -dia -) all (3956 -pas -) the churches (1577 -ekklesia -) ;

whose 2Co_11_15 Therefore (3767 -oun -) [it is] no (3756 -ou -) great (3173 -megas -) thing if (1499 -ei kai -) his ministers (1249 -diakonos -) also (2532 -kai -) be transformed (3345 -metaschematizo -) as the ministers (1249 -diakonos -) of righteousness (1343 -dikaiosune -) ; {whose} (3739 -hos -) end (5056 -telos -) shall be according (2596 -kata -) to their works (2041 -ergon -) .

whose 2Ki_07_02 Then a lord (07991 +shaliysh) on (05921 +(al) {whose} (00834 +)aher) hand (03027 +yad) the king (04428 +melek) leaned (08172 +sha(an) answered (06030 +(anah) the man (00376 +)iysh) of God (00430 +)elohiym) , and said (00559 +)amar) , Behold (02009 +hinneh) , [if] the LORD (03068 +Y@hovah) would make (06213 +(asah) windows (00699 +)arubbah) in heaven (08064 +shamayim) , might this (02088 +zeh) thing (01697 +dabar) be ? And he said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) [it] with thine eyes (05869 +(ayin) , but shalt not eat (00398 +)akal) thereof .

whose 2Ki_07_17 And the king (04428 +melek) appointed (06485 +paqad) the lord (07991 +shaliysh) on (05921 +(al) {whose} (00834 +)aher) hand (03027 +yad) he leaned (08172 +sha(an) to have the charge (05921 +(al) of the gate (08179 +sha(ar) :and the people (05971 +(am) trode (07429 +ramac) upon him in the gate (08179 +sha(ar) , and he died (04191 +muwth) , as the man (00376 +)iysh) of God (00430 +)elohiym) had said (01696 +dabar) , who (00834 +)aher) spake (01696 +dabar) when the king (04428 +melek) came (03381 +yarad) down (03381 +yarad) to him .

whose 2Ki_08_01 . Then spake (01696 +dabar) Elisha (00477 +)Eliysha() unto the woman (00802 +)ishshah) , {whose} (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , saying (00559 +)amar) , Arise (06965 +quwm) , and go (03212 +yalak) thou and thine household (01004 +bayith) , and sojourn (01481 +guwr) wheresoever (00834 +)aher) thou canst sojourn (01481 +guwr) :for the LORD (03068 +Y@hovah) hath called (07121 +qara) for a famine (07458 +ra(ab) ; and it shall also (01571 +gam) come (00935 +bow) upon the land (00776 +)erets) seven (07651 +sheba() years (08141 +shaneh) .

whose 2Ki_08_05 And it came (01961 +hayah) to pass , as he was telling (05608 +caphar) the king (04428 +melek) how (00834 +)aher) he had restored (02421 +chayah) a dead (04191 +muwth) body to life (02421 +chayah) , that , behold (02009 +hinneh) , the woman (00802 +)ishshah) , {whose} (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , cried (06817 +tsa(aq) to the king (04428 +melek) for her house (01004 +bayith) and for her land (07704 +sadeh) . And Gehazi (01522 +Geychazy) said (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , this (02063 +zo)th) [is] the woman (00802 +)ishshah) , and this (02088 +zeh) [is] her son (01121 +ben) , whom (00834 +)aher) Elisha (00477 +)Eliysha() restored (02421 +chayah) to life (02421 +chayah) .

whose 2Ki_12_15 Moreover they reckoned (02803 +chashab) not with the men (00582 +)enowsh) , into (05921 +(al) {whose} (00834 +)aher) hand (03027 +yad) they delivered (05414 +nathan) the money (03701 +keceph) to be bestowed (05414 +nathan) on workmen:for they dealt (06213 +(asah) faithfully (00530 +)emuwnah) .

whose 2Ki_18_22 But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym) :[is] not that he , whose high (01116 +bamah) places and {whose} altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and hath said (00559 +)amar) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?

whose 2Ki_18_22 But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 +batach) in the

LORD (03068 +Y@hovah) our God (00430 +)elohiym): [is] not that he , {whose} high (01116 +bamah) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and hath said (00559 +)amar) to Judah (03063 +Y@hurdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?

whose 2Sa_03_07 . And Saul (07586 +Sha)uwl) had a concubine (06370 +piylegesh) , {whose} name (08034 +shem) [was] Rizpah (07532 +Ritspah) , the daughter (01323 +bath) of Aiah (00345 +)Ayah):and [Ishbosheth] said (00559 +)amar) to Abner (74) , Wherefore (04069 +madduwa() hast thou gone (00935 +bow) in unto my father s (1) concubine (06370 +piylegesh) ?

whose 2Sa_06_02 And David (01732 +David) arose (06965 +quwm) , and went (03212 +yalak) with all (03605 +kol) the people (05971 +(am) that [were] with him from Baale (01184 +Ba(aley Y@hurdah) of Judah (03063 +Y@hurdah) , to bring (05927 +(alah) up from thence (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) , {whose} (00834 +)aher) name (08034 +shem) is called (07121 +qara) by the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) that dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) .

whose 2Sa_09_02 And [there was] of the house (01004 +bayith) of Saul (07586 +Sha)uwl) a servant (05650 +(ebed) {whose} name (08034 +shem) [was] Ziba (06717 +Tsiyba) . And when they had called (07121 +qara) him unto David (01732 +David) , the king (04428 +melek) said (00559 +)amar) unto him , [Art] thou Ziba (06717 +Tsiyba) ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) [is he] .

whose 2Sa_09_12 And Mephibosheth (04648 +M@phiybosheth) had a young (06996 +qatan) son (01121 +ben) , {whose} name (08034 +shem) [was] Micha (04316 +Miyka) . And all (03605 +kol) that dwelt (04186 +mowshab) in the house (01004 +bayith) of Ziba (06717 +Tsiyba) [were] servants (05650 +(ebed) unto Mephibosheth (04648 +M@phiybosheth) .

whose 2Sa_13_01 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that Absalom (53) the son (01121 +ben) of David (01732 +David) had a fair (03303 +yapheh) sister (00269 +)achowth) , {whose} name (08034 +shem) [was] Tamar (08559 +Tamar) ; and Amnon (00550 +)Amnawn) the son (01121 +ben) of David (01732 +David) loved (00157 +)ahab) her .

whose 2Sa_13_03 But Amnon (00550 +)Amnawn) had a friend (07453 +rea() , {whose} name (08034 +shem) [was] Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach):and Jonadab (03122 +Yawnadab) [was] a very (03966 +m@(od) subtil (02450 +chakam) man (00376 +)iysh) .

whose 2Sa_14_27 And unto Absalom (53) there were born (03205 +yalad) three (07969 +shalowsh) sons (01121 +ben) , and one (00259 +)echad) daughter (01323 +bath) , {whose} name (08034 +shem) [was] Tamar (08559 +Tamar):she was a woman (00802 +)ishshah) of a fair (03303 +yapheh) countenance (04758 +mar)eh) .

whose 2Sa_16_05 . And when king (04428 +melek) David (01732 +David) came (00935 +bow) to Bahurim (00980 +Bachuriym) , behold (02009 +hinneh) , thence (08033 +sham) came (03318 +yatsa) out a man (00376 +)iysh) of the family (04940 +mishpachah) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , {whose} name (08034 +shem) [was] Shimei (08096 +Shim(iy) , the son (01121 +ben) of Gera (01617 +Gera):he came (03318 +yatsa) forth (03318 +yatsa) , and cursed (07043 +qalal) still as he came (03318 +yatsa) .

whose 2Sa_16_08 The LORD (03068 +Y@hovah) hath returned (07725 +shuwb) upon thee all (03605 +kol) the blood (01818 +dam) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , in {whose} (00834 +)aher) stead (08478 +tachath) thou hast reigned (04427 +malak) ; and the LORD (03068 +Y@hovah)

hath delivered (05414 +nathan) the kingdom (04410 +m@luwkah) into the hand (03027 +yad) of Absalom (53) thy son (01121 +ben):and , behold (02009 +hinneh) , thou [art taken] in thy mischief (07451 +ra() , because (03588 +kiy) thou [art] a bloody (01818 +dam) man (00376 +)iysh) .

whose 2Sa_17_10 And he also (01571 +gam) [that is] valiant , {whose} (00834 +)aher) heart (03820 +leb) [is] as the heart (03820 +leb) of a lion (00738 +)ariy) , shall utterly melt (04549 +macac):for all (03605 +kol) Israel (03478 +Yisra)el) knoweth (03045 +yada() that thy father (1) [is] a mighty (01368 +gibbowr) man , and [they] which (00834 +)aher) [be] with him [are] valiant (02428 +chayil) men (01121 +ben) .

whose 2Sa_17_25 And Absalom (53) made (07760 +suwm) Amasa (06021 +(Amasa)) captain (05921 +(al) of the host (06635 +tsaba)) instead (08478 +tachath) of Joab (03097 +Yow)ab):which Amasa (06021 +(Amasa)) [was] a man s (00376 +)iysh) son (01121 +ben) , {whose} name (08034 +shem) [was] Ithra (03501 +Yithra)) an Israelite (03481 +Yisr@)eliy) , that went (00935 +bow) in to Abigail (26) the daughter (01323 +bath) of Nahash (05176 +Nachash) , sister (00269 +)achowth) to Zeruah (06870 +Ts@ruwyah) Joab s (03097 +Yow)ab) mother (00517 +)em) .

whose 2Sa_20_01 . And there (08033 +sham) happened (07122 +qara)) to be there a man (0376)iysh) of Belial (01100 +b@liya(al) , {whose} name (08034 +shem) [was] Sheba (07652 +sheba() , the son (01121 +ben) of Bichri (01075 +Bikriy) , a Benjamite (01145 +Ben - y@miyniy):and he blew (08628 +taqa() a trumpet (07782 +showphar) , and said (00559 +)amar) , We have no (00369 +)ayin) part (02506 +cheleq) in David (01732 +David) , neither (03808 +lo)) have we inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):every (00376 +)iysh) man (00376 +)iysh) to his tents (00168 +)ohel) , O Israel (03478 +Yisra)el) .

whose 2Sa_21_16 And Ishbibenob (03430 +Yishbow b@ - Nob) , which (00834 +)aher) [was] of the sons (03211 +yaliyd) of the giant (07497 +rapha)) , the weight (04948 +mishqal) of {whose} spear (07013 +qayin) [weighed] three (07969 +shalowsh) hundred (03967 +me)ah) [shekels] of brass (05178 +n@chosheth) in weight (04948 +mishqal) , he being girded (02296 +chagar) with a new (02319 +chadash) [sword] , thought (00559 +)amar) to have slain (05221 +nakah) David (01732 +David) .

whose 2Sa_21_19 And there was again (05750 +(owd) a battle (04421 +milchamah) in Gob (01359 +Gob) with the Philistines (06430 +P@lishtiy) , where Elhanan (00445 +)Elchanan) the son (01121 +ben) of Jaareoregim (03296 +Ya(arey)Or@giym) , a Bethlehemite (01022 +Beyth hal - Lachmiy) , slew (05221 +nakah) [the brother of] Goliath (01555 +Golyath) the Gittite (01663 +Gittiy) , the staff (06086 +(ets) of {whose} spear (02595 +chaniyth) [was] like a weaver s (00707 +)arag) beam (04500 +manowr) .

whose 2Th_02_09 [Even him] , {whose} (3739 -hos -) coming (3952 -parousia -) is after (2596 -kata -) the working (1753 -energeia -) of Satan (4567 -Satanas -) with all (3956 -pas -) power (1411 -dunamis -) and signs (4591 -semaino -) and lying (5579 -pseudos -) wonders (5059 -teras -) ,

whose Act_07_58 And cast (1544 -ekballo -) [him] out of the city (4172 -polis -) , and stoned (3036 -lithoboleo -) [him]:and the witnesses (3144 -martus -) laid (0659 -apotithemi -) down their clothes (2440 -himation -) at (3844 -para -) a young (3494 -neanias -) man s (3494 -neanias -) feet (4228 -pous -) , {whose} name (2564 -kaleo -) was Saul (4569 -Saulos -) .

whose Act_10_05 And now (3568 -nun -) send (3992 -pempo -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for [one] Simon (4613 -Simon -) , {whose} (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) :

whose Act_10_06 He lodgeth (3579 -xenizo -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038 -burseus -) , {whose} (3739 -hos -) house (3614 -oikia -) is by the sea (2281 -thalassa -) side (3844 -para -):he shall tell (2980 -laleo -) thee what (5101 -tis -) thou oughtest (1163 -dei -) to do (4160 -poieo -) .

whose Act_10_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , {whose} (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [one] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .

whose Act_11_13 And he shewed (0518 -apaggello -) us how (4459 -pos -) he had seen (1492 -eido -) an angel (0032 -aggelos -) in his house (3624 -oikos -) , which stood (2476 -histemi -) and said (2036 -epo -) unto him , Send (0649 -apostello -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for Simon (4613 -Simon -) , {whose} (3588 -ho -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ;

whose Act_12_12 And when he had considered (4894 -suneido -) [the thing] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , {whose} (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .

whose Act_12_25 And Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 -hupostrepho -) from Jerusalem (2419 -Hierousalem -) , when they had fulfilled (4137 -pleroo -) [their] ministry (1248 -diakonia -) , and took (4838 -sumparalambano -) with them John (2491 -Ioannes -) , {whose} (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) .

whose Act_13_06 And when they had gone (1330 -dierchomai -) through (1330 -dierchomai -) the isle (3520 -nesos -) unto Paphos (3974 -Paphos -) , they found (2147 -heurisko -) a certain (5100 -tis -) sorcerer (3097 -magos -) , a false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) , a Jew (2453 -Ioudaios -) , {whose} (3739 -hos -) name (3686 -onoma -) [was] Barjesus (0919 -Bariesous -) :

whose Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [he] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , {whose} (3739 -hos -) shoes (5266 -hupodema -) of [his] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

whose Act_15_37 And Barnabas (0921 -Barnabas -) determined (1011 -bouleuo -) to take (4838 -sumparalambano -) with them John (2491 -Ioannes -) , {whose} (3588 -ho -) surname (2564 -kaleo -) was Mark (3138 -Markos -) .

whose Act_18_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [man s] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [one] that worshipped (4576 -sebomai -) God (2316 -theos -) , {whose} (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomoreo -) hard (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

whose Act_27_23 For there stood (3936 -paristemi -) by me this (5026 -taute -) night (3571 -nux -) the angel (0032 -aggelos -) of God (2316 -theos -) , {whose} (3739 -hos -) I am (1510 -eimi -) , and whom (3739 -hos -) I serve (3000 -latreuo -) ,

whose Act_28_07 In the same (1565 -ekeinos -) quarters (5117 -topos -) were possessions (5564 -chorion -) of the chief (4413 -protos -) man of the island (3520 -nesos -) , {whose} name (3686 -onoma -) was Publius (4196 -Poplios -) ; who (3739 -hos -) received (0324 -anadechomai -) us , and lodged (3579 -xenizo -) us three (5140 -treis -) days (2250 -hemera -) courteously (5390 -philophronos -) .

whose Act_28_11 . And after (3326 -meta -) three (5140 -treis -) months (3376 -men -) we departed (0321 -

anago -) in a ship (4493 -rhipa -) of Alexandria (0221 -Alexandros -) , which had wintered (3916 -
parachrema -) in the isle (3520 -nesos -) , {whose} sign (3902 -parasemos -) was Castor (1359 -Dioskouroi -)
and Pollux (1359 -Dioskouroi -) .

whose Amo_02_09 . Yet destroyed (08045 +shamad) I the Amorite (00567 +)Emoriy) before (06440
+paniy) them , {whose} (00834 +)aher) height (01363 +gobahh) [was] like the height (01363 +gobahh)
of the cedars (00730 +)erez) , and he [was] strong (02364 +Chuwshah) as the oaks (00437 +)allown) ; yet
I destroyed (08045 +shamad) his fruit (06529 +p@riy) from above (04605 +ma(al) , and his roots (08328
+sheresh) from beneath (08478 +tachath) .

whose Amo_05_27 Therefore will I cause you to go into captivity (01540 +galah) beyond (01973 +hal@ah)
Damascus (01834 +Dammeseq) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , {whose} name
(08034 +shem) [is] The God (00430 +)elohiy) of hosts (06635 +tsaba) .

whose Dan_02_11 And [it is] a rare (03358 +yaqqiy) thing (04406 +millah) that the king(04430 +melek)
requireth (07593 +sh@)el) , and there is none (03809 +la) other (00321 +)ochoran) that can shew (02324
+chava) it before (06925 +qodam) the king (04430 +melek) , except (03861 +lawhen) the gods (00426
+)elahh) , {whose} (01768 +diy) dwelling (04070 +m@dowr) is not with flesh (01321 +b@sar) .

whose Dan_02_26 The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) to Daniel
(01841 +Daniye)l) , {whose} (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096
+Belt@sha)ttsar) , Art (00383 +)iythay) thou able (03546 +k@hal) to make known (03046 +y@da() unto
me the dream (02493 +chelem) which (01768 +diy) I have seen (02370 +chaza) , and the interpretation
(06591 +p@shar) thereof ?

whose Dan_02_31 . Thou , O king (04430 +melek) , sawest (02370 +chaza) , and behold (00431 +)aluw) a
great (07690 +saggiy) image (06755 +tselem) . This (01797 +dikken) great (07229 +rab) image (06755
+tselem) , {whose} brightness (02122 +ziyv) [was] excellent (03493 +yattiy) , stood (06966 +quwm)
before (06903 +q@bel) thee ; and the form (07299 +rev) thereof [was] terrible (01763 +d@chal) .

whose Dan_03_01 . Nebuchadnezzar (05020 +N@buwkadnettsar) the king (04430 +melek) made (05648
+(abad) an image (06755 +tselem) of gold (01722 +d@hab) , {whose} (01768 +diy) height (07314 +ruwm)
[was] threescore (08361 +shittiy) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof
six (08353 +sheth) cubits (00521 +)ammah):he set (06966 +quwm) it up in the plain (01236 +biq(a)) of
Dura (01757 +Duwra) , in the province (04083 +m@diynah) of Babylon (00895 +Babel) .

whose Dan_03_27 And the princes (00324 +)achashdarpan) , governors (05461 +cagan) , and captains
(06347 +pechah) , and the king s (04430 +melek) counsellors (01907 +haddabar) , being gathered (03673
+kanash) together , saw (02370 +chaza) these (00479 +)illek) men (01400 +g@bar) , upon {whose} (01768
+diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la) power (07981 +sh@let) , nor
(03809 +la) was an hair (08177 +s@(ar) of their head (07217 +re)sh) singed (02761 +charak) , neither
(03809 +la) were their coats (05622 +carbal) changed (08133 +sh@na) , nor (03809 +la) the smell
(07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada) on them .

whose Dan_04_08 But at (05706 +(ad) the last (00318 +)ochoreyn) Daniel (01841 +Daniye)l) came (05954
+(alal) in before me , {whose} (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096
+Belt@sha)ttsar) , according to the name (08036 +shum) of my god (00426 +)elahh) , and in whom
(01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh):and
before (06925 +qodam) him I told (00560 +)amar) the dream (02493 +chelem) , [saying] ,

whose Dan_04_19 . Then (00116 +)edayin) Daniel (01841 +Daniye)l) , {whose} (01768 +diy) name (08036
+shum) [was] Belteshazzar (01096 +Belt@sha)ttsar) , was astonished (08075 +sh@mam) for one (02298
+chad) hour (08160 +sha(ah) , and his thoughts (07476 +ra(yown) troubled (00927 +b@hal) him . The

king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Belteshazzar (01096 +Belt@sha)tstsar) , let not the dream (02493 +chelem) , or the interpretation (06591 +p@shar) thereof , trouble (00927 +b@hal) thee . Belteshazzar (01096 +Belt@sha)tstsar) answered (06032 +(anah) and said (00560 +)amar) , My lord (04756 +mare)) , the dream (02493 +chelem) [be] to them that hate (08131 +s@ne)) thee , and the interpretation (06591 +p@shar) thereof to thine enemies (06146 +(ar) .

whose Dan_04_20 The tree (00363 +)iyilan) that thou sawest (02370 +chaza) , which (01768 +diy) grew (07236 +r@bah) , and was strong (08631 +t@qeph) , {whose} height (07314 +ruwm) reached (04291 +m@ta)) unto the heaven (08065 +shamayin) , and the sight (02379 +chazowth) thereof to all (03606 +kol) the earth (00772 +)ara() ;

whose Dan_04_21 Whose leaves (06074 +(ophiy) [were] fair (08509 +takriyk) , and the fruit (4) thereof much (07690 +saggiy)) , and in it [was] meat (04203 +mazown) for all (03606 +kol) ; under (08460 +t@chowth) which the beasts (02423 +cheyva)) of the field (01251 +bar) dwelt (01753 +duwr) , and upon {whose} branches (06056 +(anaph) the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) had their habitation (07932 +sh@kan) :

whose Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar(05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 +shamayin) , and mine understanding (04486 +manda() returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , {whose} (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to generation (01859 +dar) :

whose Dan_04_37 Now (03705 +k@(an) I Nebuchadnezzar (05020 +N@buwkadnetstsar) praise (07624 +sh@bach) and extol (07313 +ruwm) and honour (01922 +hadar) the King (04430 +melek) of heaven (08065 +shamayin) , all (03606 +kol) {whose} works (04567 +ma(bad) [are] truth (07187 +q@showt) , and his ways (00735 +)orach) judgment (01780 +diyn):and those (01768 +diy) that walk (01980 +halak) in pride (01466 +gevah) he is able (03202 +y@kel) to abase (08214 +sh@phal) .

whose Dan_05_23 But hast lifted (07313 +ruwm) up thyself against (05922 +(al) the Lord (04756 +mare)) of heaven (08065 +shamayin) ; and they have brought (00858 +)athah) the vessels (03984 +ma)n) of his house (01005 +bayith) before (06925 +qodam) thee , and thou , and thy lords (07261 +rabr@ban) , thy wives (07695 +shegal) , and thy concubines (03904 +l@chenah) , have drunk (08355 +sh@thah) wine (02562 +chamar) in them ; and thou hast praised (07624 +sh@bach) the gods (00426 +)elahh) of silver (03702 +k@caph) , and gold (01722 +d@hab) , of brass (05174 +n@chash) , iron (06523 +parzel) , wood (00636 +)a() , and stone (69) , which (01768 +diy) see (02370 +chaza)) not , nor (03809 +la)) hear (08086 +sh@ma() , nor (03809 +la)) know (03046 +y@da():and the God (00426 +)elahh) in whose (01768 +diy) hand (03028 +yad) thy breath (05396 +nishma)) [is] , and {whose} [are] all (03606 +kol) thy ways (00735 +)orach) , hast thou not glorified (01922 +hadar) :

whose Dan_05_23 But hast lifted (07313 +ruwm) up thyself against (05922 +(al) the Lord (04756 +mare)) of heaven (08065 +shamayin) ; and they have brought (00858 +)athah) the vessels (03984 +ma)n) of his house (01005 +bayith) before (06925 +qodam) thee , and thou , and thy lords (07261 +rabr@ban) , thy wives (07695 +shegal) , and thy concubines (03904 +l@chenah) , have drunk (08355 +sh@thah) wine (02562 +chamar) in them ; and thou hast praised (07624 +sh@bach) the gods (00426 +)elahh) of silver (03702 +k@caph) , and gold (01722 +d@hab) , of brass (05174 +n@chash) , iron (06523 +parzel) , wood (00636 +)a() , and stone (69) , which (01768 +diy) see (02370 +chaza)) not , nor (03809 +la)) hear (08086 +sh@ma() , nor (03809 +la)) know (03046 +y@da():and the God (00426 +)elahh) in {whose} (01768 +diy) hand (03028 +yad) thy breath (05396 +nishma)) [is] , and whose [are] all (03606 +kol) thy ways (00735 +)orach) , hast thou not glorified (01922 +hadar) :

whose Dan_07_09 . I beheld till (05704 +(ad) the thrones (03764 +korce)) were cast (07412 +r@mah) down , and the Ancient (06268 +(attiyq) of days (03118 +yowm) did sit (03488 +y@thiyb) , {whose} garment (03831 +l@buwsh) [was] white as snow (08517 +t@lag) , and the hair (08177 +s@(ar) of his head (07217 +re)sh) like the pure (05343 +n@qe)) wool (06015 +(amar):his throne (03764 +korce)) [was like] the fiery (05135 +nuwr) flame (07631 +s@biyb) , [and] his wheels (01535 +galgal) [as] burning (01815 +d@laq) fire (05135 +nuwr) .

whose Dan_07_19 Then (00116 +)edayin) I would (06634 +ts@ba) know (03046 +y@da() the truth (03321 +y@tseb) of the fourth (07244 +r@biy(ay) beast (02423 +cheyva)) , which (01768 +diy) was diverse (08133 +sh@na)) from all (03606 +kol) the others , exceeding (03493 +yattiy) dreadful (01763 +d@chal) , {whose} (01768 +diy) teeth (08128 +shen) [were of] iron (06523 +parzel) , and his nails (02953 +t@phar) [of] brass (05174 +n@chash) ; [which] devoured (00399 +)akal) , brake (01855 +d@qaq) in pieces , and stamped (07512 +r@phac) the residue (07606 +sh@)ar) with his feet (07271 +r@gal) ;

whose Dan_07_20 And of the ten (06236 +(asar) horns (07162 +qeren) that [were] in his head (07217 +re)sh) , and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before whom (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that had eyes (05870 +(ayin) , and a mouth (06433 +pum) that spake (04449 +m@lal) very (07260 +rabrab) great (07260 +rabrab) things , {whose} look (02376 +chezev) [was] more (05750 +(owd) stout (07229 +rab) than (04481 +min) his fellows (02273 +chabrah) .

whose Dan_07_27 And the kingdom (04437 +malkuw) and dominion (07985 +sholtan) , and the greatness (07238 +r@buw) of the kingdom (04437 +malkuw) under (08460 +t@chowth) the whole (03606 +kol) heaven (08065 +shamayin) , shall be given (03052 +y@hab) to the people (05972 +(am) of the saints (06922 +qaddiysh) of the most (05945 +)elyown) High (05946 +(elyown) , {whose} kingdom (04437 +malkuw) [is] an everlasting (05957 +(alam) kingdom (04437 +malkuw) , and all (03606 +kol) dominions (07985 +sholtan) shall serve (06399 +p@lach) and obey (08086 +sh@ma() him .

whose Dan_10_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) a thing (01697 +dabar) was revealed (01540 +galah) unto Daniel (01840 +Daniye)l) , {whose} (00834 +)aher) name (08034 +shem) was called (07121 +qara)) Belteshazzar (01095 +Belt@sha)tstsar) ; and the thing (01697 +dabar) [was] true (00571 +)emeth) , but the time appointed (06635 +tsaba)) [was] long (01419 +gadowl):and he understood (00995 +biyn) the thing (01697 +dabar) , and had understanding (00998 +biynah) of the vision (04758 +mar)eh) .

whose Dan_10_05 Then I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a certain (00259 +)echad) man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , {whose} loins (04975 +mothen) [were] girded (02296 +chagar) with fine gold (03800 +kethem) of Uphaz (00210 +)Uwphaz) :

whose Deu_08_09 A land (00776 +)erets) wherein (00834 +)aher) thou shalt eat (00398 +)akal) bread (03899 +lechem) without (03808 +lo)) scarceness (04544 +mickenuth) , thou shalt not lack (02637 +chacer) any (03605 +kol) [thing] in it ; a land (00776 +)erets) whose (00834 +)aher) stones (68) [are] iron (01270 +barzel) , and out of {whose} hills (02042 +harar) thou mayest dig (02672 +chatsab) brass (05178 +n@chosheth) .

whose Deu_08_09 A land (00776 +)erets) wherein (00834 +)aher) thou shalt eat (00398 +)akal) bread (03899 +lechem) without (03808 +lo)) scarceness (04544 +mickenuth) , thou shalt not lack (02637 +chacer) any (03605 +kol) [thing] in it ; a land (00776 +)erets) {whose} (00834 +)aher) stones (68) [are] iron (01270 +barzel) , and out of whose hills (02042 +harar) thou mayest dig (02672 +chatsab) brass (05178 +n@chosheth) .

whose Deu_19_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath cut

(03772 +karath) off the nations (01471 +gowy) , {whose} (00834 +)aher) land (00776 +)erets) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and thou succeedest (03423 +yarash) them , and dwellest (03427 +yashab) in their cities (05892 +(iyr) , and in their houses (01004 +bayith) ;

whose Deu_28_49 The LORD (03068 +Y@hovah) shall bring (05375 +nasa) a nation (01471 +gowy) against (05921 +(al) thee from far (07350 +rachowq) , from the end (07097 +qatseh) of the earth (00776 +)erets) , [as swift] as the eagle (05404 +nesher) flieth (01675 +da)ah) ; a nation (01471 +gowy) {whose} (00834 +)aher) tongue (03956 +lashown) thou shalt not understand (08085 +shama() ;

whose Deu_29_18 Lest (06435 +pen) there should be among you man (00376 +)iysh) , or (00176 +)ow) woman (00802 +)ishshah) , or (00176 +)ow) family (04940 +mishpachah) , or (00176 +)ow) tribe (07626 +shebet) , {whose} (00834 +)aher) heart (03824 +lebab) turneth (06437 +panah) away (05493 +cuwr) this (02063 +zo)th) day (03117 +yowm) from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to go (03212 +yalak) [and] serve (05647 +(abad) the gods (00430 +)elohiym) of these (01992 +hem) nations (01471 +gowy) ; lest (06435 +pen) there should be among you a root (08328 +sheres) that beareth (06509 +parah) gall (07219 +ro)sh) and wormwood (03939 +la)anah) ;

whose Ecc_02_21 For there is a man (00120 +)adam) {whose} labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da)ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra() .

whose Ecc_07_26 And I find (04672 +matsa) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , {whose} heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata) shall be taken (03920 +lakad) by her .

whose Est_02_05 [Now] in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) there was a certain (00376 +)iysh) Jew (03064 +Y@huwdiy) , {whose} name (08034 +shem) [was] Mordecai (04782 +Mord@kay) , the son (01121 +ben) of Jair (02971 +Ya)iyr) , the son (01121 +ben) of Shimei (08096 +Shim(iy) , the son (01121 +ben) of Kish (07027 +Qiysh) , a Benjamite (01145 +Ben - y@miyniy) ;

whose Exo_34_14 For thou shalt worship (07812 +shachah) no (03808 +lo) other (00312 +)acher) god (00410 +)el):for the LORD (03068 +Y@hovah) , {whose} name (08034 +shem) [is] Jealous (07065 +qana) , [is] a jealous (07065 +qana) God (00410 +)el) :

whose Exo_35_21 And they came (00935 +bow) , every (03605 +kol) one {whose} (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) him up , and every (03605 +kol) one whom (00834 +)aher) his spirit (07307 +ruwach) made willing (05068 +nadab) , [and] they brought (00935 +bow) the LORD S (03068 +Y@hovah) offering (08641 +t@ruwmah) to the work (04399 +m@la)kah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and for all (03605 +kol) his service (05656 +(abodah) , and for the holy (06944 +qodesh) garments (00899 +beqed) .

whose Exo_35_26 And all (03605 +kol) the women (00802 +)ishshah) {whose} (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) them up in wisdom (02451 +chokmah) spun (02901 +tavah) goats (05795 +(ez) [hair] .

whose Exo_35_29 The children (01121 +ben) of Israel (03478 +Yisra)el) brought (00935 +bow) a willing (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) , every (03605 +kol) man (00376 +)iysh) and woman (00802 +)ishshah) , {whose} (00834 +)aher) heart (03820 +leb) made them willing (05068

+nadab) to bring for all (03605 +kol) manner of work (04399 +m@la)kah) , which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) to be made (06213 +(asah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

whose Exo_36_02 And Moses (04872 +Mosheh) called (07121 +qara) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whose (00834 +)aher) heart (03820 +leb) the LORD (03068 +Y@hovah) had put (05414 +nathan) wisdom (02451 +chokmah) , [even] every (03605 +kol) one {whose} (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) him up to come (07126 +qarab) unto the work (04399 +m@la)kah) to do (06213 +(asah) it :

whose Exo_36_02 And Moses (04872 +Mosheh) called (07121 +qara) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in {whose} (00834 +)aher) heart (03820 +leb) the LORD (03068 +Y@hovah) had put (05414 +nathan) wisdom (02451 +chokmah) , [even] every (03605 +kol) one whose (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) him up to come (07126 +qarab) unto the work (04399 +m@la)kah) to do (06213 +(asah) it :

whose Eze_03_06 Not to many (07227 +rab) people (05971 +(am) of a strange (06012 +(ameq) speech (08193 +saphah) and of an hard (03515 +kated) language (03956 +lashown) , {whose} (00834 +)aher) words (01697 +dabar) thou canst not understand (08085 +shama() . Surely , had I sent (07971 +shalach) thee to them , they would have hearkened (08085 +shama() unto thee .

whose Eze_11_21 But [as for them] {whose} heart (03820 +leb) walketh (01980 +halak) after the heart (03820 +leb) of their detestable (08251 +shiqquwts) things and their abominations (08441 +tow(ebah) , I will recompense (05414 +nathan) their way (01870 +derek) upon their own heads (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

whose Eze_17_06 And it grew (06779 +tsamach) , and became (01961 +hayah) a spreading (05627 +carah) vine (01612 +gephen) of low (08217 +shaphal) stature (06967 +qowmah) , {whose} branches (01808 +daliyah) turned (06437 +panah) toward (00413 +)el) him , and the roots (08328 +sheresh) thereof were under (08478 +tachath) him:so it became (01961 +hayah) a vine (01612 +gephen) , and brought (05375 +nasa) forth (06213 +(asah) branches (00905 +bad) , and shot (07971 +shalach) forth sprigs (06288 +p@)orah) .

whose Eze_17_16 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely in the place (04725 +maqowm) [where] the king (04428 +melek) [dwelleth] that made him king (04427 +malak) , whose oath (00423 +)alah) he despised (00959 +bazah) , and {whose} (00853 +)eth) covenant (01285 +b@riyth) he brake (06565 +parar) , [even] with him in the midst (08432 +tavek) of Babylon (00894 +Babel) he shall die (04191 +muwth) .

whose Eze_17_16 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely in the place (04725 +maqowm) [where] the king (04428 +melek) [dwelleth] that made him king (04427 +malak) , {whose} oath (00423 +)alah) he despised (00959 +bazah) , and whose (00853 +)eth) covenant (01285 +b@riyth) he brake (06565 +parar) , [even] with him in the midst (08432 +tavek) of Babylon (00894 +Babel) he shall die (04191 +muwth) .

whose Eze_20_09 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , among (08432 +tavek) whom (00834 +)aher) they [were] , in {whose} (00853 +)eth) sight (05869 +(ayin) I made myself known (03045 +yada() unto them , in bringing (03318 +yatsa) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

whose Eze_20_14 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , in {whose} (00834 +)aher) sight (05869 +(ayin) I brought (03318 +yatsa) them out .

whose Eze_20_22 Nevertheless I withdrew (07725 +shuwb) mine hand (03027 +yad) , and wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) in the sight (05869 +(ayin) of the heathen (01471 +gowy) , in {whose} (00834 +)aher) sight (05869 +(ayin) I brought (03318 +yatsa) them forth (03318 +yatsa) .

whose Eze_21_25 And thou , profane (02491 +chalal) wicked (07563 +rasha() prince (05387 +nasiy)) of Israel (03478 +Yisra)el) , {whose} (00834 +)aher) day (03117 +yowm) is come (00935 +bow) , when (06256 +(eth) iniquity (05771 +(avon) [shall have] an end (07093 +qets) ,

whose Eze_21_27 I will overturn (05754 +(avvah) , overturn (05754 +(avvah) , overturn (05754 +(avvah) , it:and it shall be no (03808 +lo)) [more] , until (05704 +(ad) he come (00935 +bow)) {whose} (00834 +)aher) right (04941 +mishpat) it is ; and I will give (05414 +nathan) it [him] .

whose Eze_21_29 Whiles they see (02372 +chazah) vanity (07723 +shav) unto thee , whiles they divine (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 +nathan) thee upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha() , {whose} (00834 +)aher) day (03117 +yowm) is come (00935 +bow) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an end (07093 +qets) .

whose Eze_23_20 For she doted (05689 +(agab) upon their paramours (06370 +piylegesh) , whose flesh (01320 +basar) [is as] the flesh (01320 +basar) of asses (02543 +chamowr) , and {whose} issue (02231 +zirmah) [is like] the issue (02231 +zirmah) of horses (05483 +cuwc) .

whose Eze_23_20 For she doted (05689 +(agab) upon their paramours (06370 +piylegesh) , {whose} flesh (01320 +basar) [is as] the flesh (01320 +basar) of asses (02543 +chamowr) , and whose issue (02231 +zirmah) [is like] the issue (02231 +zirmah) of horses (05483 +cuwc) .

whose Eze_24_06 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)ow) to the bloody (01818 +dam) city (05892 +(iyr) , to the pot (05518 +ciyr) whose (00834 +)aher) scum (02457 +chel)ah) [is] therein , and {whose} scum (02457 +chel)ah) is not gone (03318 +yatsa) out of it ! bring (03318 +yatsa) it out piece (05409 +nethach) by piece (05409 +nethach) ; let no (03808 +lo) lot (01486 +gowral) fall (05307 +naphal) upon it .

whose Eze_24_06 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)ow) to the bloody (01818 +dam) city (05892 +(iyr) , to the pot (05518 +ciyr) {whose} (00834 +)aher) scum (02457 +chel)ah) [is] therein , and whose scum (02457 +chel)ah) is not gone (03318 +yatsa) out of it ! bring (03318 +yatsa) it out piece (05409 +nethach) by piece (05409 +nethach) ; let no (03808 +lo) lot (01486 +gowral) fall (05307 +naphal) upon it .

whose Eze_40_03 And he brought (00935 +bow) me thither (08033 +sham) , and , behold (02009 +hinneh) , [there was] a man (00376 +)iysh) , {whose} appearance (04758 +mar)eh) [was] like the appearance (04758 +mar)eh) of brass (05178 +n@chosheth) , with a line (06616 +pathiyl) of flax (06593 +pishteh) in his hand (03027 +yad) , and a measuring (04060 +middah) reed (07070 +qaneh) ; and he stood (05975 +(amad) in the gate (08179 +sha(ar) .

whose Eze_40_45 And he said (01696 +dabar) unto me , This (02090 +zoh) chamber (03957 +lishkah) , {whose} (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the south (01864 +darowm) , [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the house (01004 +bayith) .

whose Eze_40_46 And the chamber (03957 +lishkah) {whose} (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the north (06828 +tsaphown) [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the altar (04196 +mizbeach):these (01992 +hem) [are] the sons (01121 +ben) of Zadok (06659 +Tsadowq) among the sons (01121 +ben) of Levi (03878 +Leviy) , which come (07131 +qareb) near (07131 +qareb) to the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him .

whose Eze_42_15 . Now when he had made an end (03615 +kalah) of measuring (04060 +middah) the inner (06442 +p@niymiy) house (01004 +bayith) , he brought (03318 +yatsa) me forth (03318 +yatsa) toward (01870 +derek) the gate (08179 +sha(ar) {whose} (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the east (06921 +qadiym) , and measured (04058 +madad) it round (05439 +cabiyyb) about .

whose Eze_43_04 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) came (00935 +bow) into (00413 +)el) the house (01004 +bayith) by the way (01870 +derek) of the gate (08179 +sha(ar) {whose} (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the east (06921 +qadiym) .

whose Eze_47_12 And by the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) side and on that side , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat (03978 +ma)akal) , {whose} leaf (05929 +(aleh) shall not fade (05034 +nabel) , neither (03808 +lo) shall the fruit (06529 +p@riy) thereof be consumed (08552 +tamam):it shall bring (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , because (03588 +kiy) their waters (04325 +mayim) they issued (03318 +yatsa) out of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

whose Eze_01_05 . Then rose (06965 +quwm) up the chief (07218 +ro)sh) of the fathers (1) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyy) , with all (03605 +kol) [them] {whose} (00853 +)eth) spirit (07307 +ruwach) God (00430 +)elohiym) had raised (05782 +(uwr) , to go (05927 +(alah) up to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) .

whose Eze_05_14 And the vessels (03984 +ma)n) also (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnettsar) took (05312 +n@phaq) out of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of Babylon (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh) the king (04430 +melek) take (05312 +n@phaq) out of the temple (01965 +heykal) of Babylon (00895 +Babel) , and they were delivered (03052 +y@hab) unto [one] , {whose} name (08036 +shum) [was] Sheshbazzar (08339 +Sheshbatstsar) , whom (01768 +diy) he had made (07761 +suwm) governor (06347 +pechah) ;

whose Eze_07_15 And to carry (02987 +y@bal) the silver (03702 +k@caph) and gold (01722 +d@hab) , which (01768 +diy) the king (04430 +melek) and his counsellors (03272 +y@(at) have freely offered (05069 +n@dab) unto the God (00426 +)elahh) of Israel (03479 +Yisra)el) , {whose} (01768 +diy) habitation (04907 +mishkan) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) ,

whose Eze_08_13 And of the last (00314 +)acharown) sons (01121 +ben) of Adonikam (00140 +)Adoniyqam) , {whose} names (08034 +shem) [are] these (00428 +)el - leh) , Eliphelet (00467 +)Eliyphelet) , Jeiel (03273 +Y@(iy)el) , and Shemaiah (08098 +Sh@ma(yah) , and with them threescore

(08346 +shishshiyim) males (02145 +zakar) .

whose Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) {whose} (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

whose Gen_01_11 And God (00430 +)elohiyim) said (00559 +)amar) , Let the earth (00776 +)erets) bring (01876 +dasha) forth (01876 +dasha) grass (01877 +deshe) , the herb (06212 +(eseb) yielding (02232 +zara() seed (02233 +zera() , [and] the fruit (06529 +p@riy) tree (06086 +(ets) yielding (06213 +(asah) fruit (06529 +p@riy) after his kind (04327 +miyn) , {whose} (00834 +)aher) seed (02233 +zera() [is] in itself , upon the earth (00776 +)erets):and it was so (03651 +ken) .

whose Gen_01_12 And the earth (00776 +)erets) brought (03318 +yatsa) forth (03318 +yatsa) grass (01877 +deshe) , [and] herb (06212 +(eseb) yielding (02232 +zara() seed (02233 +zera() after his kind (04327 +miyn) , and the tree (06086 +(ets) yielding (06213 +(asah) fruit (06529 +p@riy) , {whose} (00834 +)aher) seed (02233 +zera() [was] in itself , after his kind (04327 +miyn):and God (00430 +)elohiyim) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

whose Gen_07_22 All (03605 +kol) in {whose} (00834 +)aher) nostrils (00639 +)aph) [was] the breath (05397 +n@shamah) of life (02416 +chay) , of all (03605 +kol) that [was] in the dry (02724 +charabah) [land] , died (04191 +muwth) .

whose Gen_11_04 And they said (00559 +)amar) , Go (03051 +yahab) to , let us build (01129 +banah) us a city (05892 +(iyr) and a tower (04026 +migdal) , {whose} top (07218 +ro)sh) [may reach] unto heaven (08064 +shamayim) ; and let us make (06213 +(asah) us a name (08034 +shem) , lest (06435 +pen) we be scattered (06327 +puwts) abroad (06527 +parat) upon the face (06440 +paniyim) of the whole (03605 +kol) earth (00776 +)erets) .

whose Gen_16_01 . Now Sarai (08297 +Saray) Abram s (87) wife (00802 +)ishshah) bare (03205 +yalad) him no (03808 +lo) children:and she had an handmaid (08198 +shiphchah) , an Egyptian (04713 +Mitsriy) , {whose} name (08034 +shem) [was] Hagar (01904 +Hagar) .

whose Gen_17_14 And the uncircumcised (06189 +(arel) man (02145 +zakar) child {whose} (00834 +)aher) flesh (01320 +basar) of his foreskin (06190 +(orlah) is not circumcised (04135 +muwl) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) ; he hath broken (06565 +parar) my covenant (01285 +b@riyth) .

whose Gen_22_24 And his concubine (06370 +piylegesh) , {whose} name (08034 +shem) [was] Reumah (07208 +R@)uwmah) , she bare (03205 +yalad) also Tebah (02875 +Tebach) , and Gaham (01514 +Gacham) , and Thahash (08477 +Tachash) , and Maachah (04601 +Ma(akah) .

whose Gen_24_37 And my master (00113 +)adown) made me swear (07650 +shaba() , saying (00559 +)amar) , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) to my son (01121 +ben) of the daughters (01363 +gobahh) of the Canaanites (03669 +K@na(an)iy) , in {whose} land (00776 +)erets) I dwell (03418 +yereq) :

whose Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown) , saying (00559 +)amar) , When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) thee , and asketh (07592 +sha)al) thee , saying (00559 +)amar) , Whose (04310 +miy) [art] thou ? and whither (00575 +)an) goest (03212 +yalak) thou ? and {whose} (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniyim) thee ?

whose Gen_38_01 . And it came (01961 +hayah) to pass at that time (06256 +(eth) , that Judah (03063 +Y@huwdah) went (03381 +yarad) down (03381 +yarad) from his brethren (00251 +)ach) , and turned (05186 +natah) in to a certain (00376 +)iysh) Adullamite (05726 +(Adullamiy) , {whose} name (08034 +shem) [was] Hirah (02437 +Chiyrah) .

whose Gen_38_02 And Judah (03063 +Y@huwdah) saw (07200 +ra)ah) there (08033 +sham) a daughter (01323 +bath) of a certain (00376 +)iysh) Canaanite (03669 +K@na(anij) , {whose} name (08034 +shem) [was] Shuah (07770 +Shuwa() ; and he took (03947 +laqach) her , and went (00935 +bow) in unto her .

whose Gen_38_06 And Judah (03063 +Y@huwdah) took (03947 +laqach) a wife (00802 +)ishshah) for Er (06147 +(Er) his firstborn (01060 +b@kowr) , {whose} name (08034 +shem) [was] Tamar (08559 +Tamar) .

whose Gen_38_25 When she [was] brought (03318 +yatsa) forth (03318 +yatsa) , she sent (07971 +shalach) to her father (02524 +cham) in law (02524 +cham) , saying (00559 +)amar) , By the man (00376 +)iysh) , whose (00834 +)aher) these (00428 +)el - leh) [are , am] I with child (02030 +hareh):and she said (00559 +)amar) , Discern (05234 +nakar) , I pray (04994 +na) thee , {whose} (00834 +)aher) [are] these (00428 +)el - leh) , the signet (02858 +chothemeth) , and bracelets (06616 +pathiyl) , and staff (04294 +matteh) .

whose Gen_38_25 When she [was] brought (03318 +yatsa) forth (03318 +yatsa) , she sent (07971 +shalach) to her father (02524 +cham) in law (02524 +cham) , saying (00559 +)amar) , By the man (00376 +)iysh) , {whose} (00834 +)aher) these (00428 +)el - leh) [are , am] I with child (02030 +hareh):and she said (00559 +)amar) , Discern (05234 +nakar) , I pray (04994 +na) thee , whose (00834 +)aher) [are] these (00428 +)el - leh) , the signet (02858 +chothemeth) , and bracelets (06616 +pathiyl) , and staff (04294 +matteh) .

whose Gen_44_17 And he said (00559 +)amar) , God forbid (02486 +chaliylah) that I should do (06213 +(asah) so (02063 +zo)th):[but] the man (00376 +)iysh) in {whose} hand (03027 +yad) the cup (01375 +g@biya() is found (04672 +matsa) , he shall be my servant (05650 +(ebed) ; and as for you , get (05927 +(alah) you up in peace (07965 +shalowm) unto your father (1) .

whose Gen_49_22 . Joseph (03130 +Yowceph) [is] a fruitful (06509 +parah) bough (01121 +ben) , [even] a fruitful (06509 +parah) bough (01121 +ben) by a well (05869 +(ayin) ; [{whose}] branches (01121 +ben) run (06805 +tsa(ad) over (05921 +(al) the wall (07794 +showr) :

whose Heb_03_06 But Christ (5547 -Christos -) as a son (5207 -huios -) over (1909 -epi -) his own (0848 -hautou -) house (3624 -oikos -) ; {whose} (3739 -hos -) house (3624 -oikos -) are we , if (1437 -ean -) we hold (2722 -katecho -) fast (2722 -katecho -) the confidence (3954 -parrhesia -) and the rejoicing (2745 -kauchema -) of the hope (1680 -elpis -) firm (0949 -bebaios -) unto the end (5056 -telos -) .

whose Heb_03_17 But with whom (5101 -tis -) was he grieved (4360 -prosochthizo -) forty (5062 -tessarakonta -) years (2094 -etos -) ? [was it] not with them that had sinned (0264 -hamartano -) , {whose} (3739 -hos -) carcasses (2966 -kolon -) fell (4098 -pipto -) in the wilderness (2048 -eremos -) ?

whose Heb_06_08 But that which beareth (1627 -ekphero -) thorns (0173 -akantha -) and briars (5146 -tribolos -) [is] rejected (0096 -adokimos -) , and [is] nigh (1451 -eggus -) unto cursing (2671 -katara -) ; {whose} (3739 -hos -) end (5056 -telos -) [is] to be burned (2740 -kausis -) .

whose Heb_07_06 But he {whose} descent (1075 -genealogo -) is not counted (1075 -genealogo -) from them received (1183 -dekatoo -) tithes (1183 -dekatoo -) of Abraham (11) , and blessed (2127 -eulogo -) him that had (2192 -echo -) the promises (1860 -epaggelia -) .

whose Heb_11_10 For he looked (1551 -ekdechomai -) for a city (4172 -polis -) which hath (2192 -echo -) foundations (2310 -themelios -) , {whose} (3739 -hos -) builder (5079 -technites -) and maker (1217 -demiourgos -) [is] God (2316 -theos -) .

whose Heb_13_11 For the bodies (4983 -soma -) of those (5130 -touton -) beasts (2226 -zoon -) , {whose} (3739 -hos -) blood (0129 -haima -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) by the high (0749 -archiereus -) priest (0749 -archiereus -) for sin (0266 -hamartia -) , are burned (2618 -katakaio -) without (1854 -exo -) the camp (3925 -parembole -) .

whose Isa_01_30 For ye shall be as an oak (00424 +)elah) {whose} leaf (05929 +(aleh) fadeth (05034 +nabel) , and as a garden (01593 +gannah) that hath no (00369 +)ayin) water (04325 +mayim) .

whose Isa_02_22 Cease (02308 +chadal) ye from man (00120 +)adam) , {whose} (00834 +)aher) breath (05397 +n@shamah) [is] in his nostrils (00639 +)aph):for wherein (04100 +mah) is he to be accounted (02803 +chashab) of ?

whose Isa_06_13 But yet (05750 +(owd) in it [shall be] a tenth (06224 +(asiyriy) , and [it] shall return (07725 +shuwb) , and shall be eaten (01197 +ba(ar):as a teil (00424 +)elah) tree , and as an oak (00437 +)allown) , {whose} (00834 +)aher) substance (04678 +matstsebeth) [is] in them , when (00834 +)aher) they cast (07995 +shalleketh) [their leaves:so] the holy (06944 +qodesh) seed (02233 +zera() [shall be] the substance (04678 +matstsebeth) thereof .

whose Isa_10_10 As my hand (03027 +yad) hath found (04672 +matsa) the kingdoms (04467 +mamlakah) of the idols (00457 +)eliyl) , and {whose} graven (06456 +p@ciyl) images did excel them of Jerusalem (03389 +Y@ruwshalaim) and of Samaria (08111 +Shom@rown) ;

whose Isa_14_02 And the people (05971 +(am) shall take (03947 +laqach) them , and bring (00935 +bow) them to their place (04725 +maqowm):and the house (01004 +bayith) of Israel (03478 +Yisra)el) shall possess (05157 +nachal) them in the land (00127 +)adamah) of the LORD (03068 +Y@hovah) for servants (05650 +(ebed) and handmaids (08198 +shiphchah):and they shall take them captives (07617 +shabah) , {whose} captives (07617 +shabah) they were ; and they shall rule (07287 +radah) over their oppressors (05065 +nagas) .

whose Isa_18_02 That sendeth (07971 +shalach) ambassadors (06735 +tsiyr) by the sea (03220 +yam) , even in vessels (03627 +k@liy) of bulrushes (01573 +gome) upon the waters (04325 +mayim) , [saying] , Go (03212 +yalak) , ye swift (07031 + qal) messengers (04397 +mal)ak) , to a nation (01471 +gowy) scattered (04900 +mashak) and peeled (04178 +mowrat) , to a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) down , {whose} (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza) !

whose Isa_18_07 In that time (06256 +(eth) shall the present (07862 +shay) be brought (02986 +yabal) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) of a people (05971 +(am) scattered (04900 +mashak) and peeled (04178 +mowrat) , and from a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) under foot (04001 +m@buwcah) , {whose} (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza) , to the place (04725 +maqowm) of the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the mount (02022 +har) Zion (06726 +Tsiyown) .

whose Isa_23_07 [Is] this (02063 +zo)th) your joyous (05947 +(alliyz) [city] , {whose} antiquity (06927 +qadmah) [is] of ancient (06924 +qedem) days (03117 +yowm) ? her own feet (07272 +regel) shall carry

(02986 +yabal) her afar (07350 +rachowq) off to sojourn (01481 +guwr) .

whose Isa_23_08 Who (04310 +miy) hath taken this (02063 +zo)th) counsel (03289 +ya(ats) against (05921 +(al) Tyre (06865 +Tsor) , the crowning (05849 +(atar) [city] , whose (00834 +)aher) merchants (05503 +cachar) [are] princes (08269 +sar) , {whose} traffickers (03669 +K@na(aniy) [are] the honourable (01935 +howd) of the earth (00776 +)erets) ?

whose Isa_23_08 Who (04310 +miy) hath taken this (02063 +zo)th) counsel (03289 +ya(ats) against (05921 +(al) Tyre (06865 +Tsor) , the crowning (05849 +(atar) [city] , {whose} (00834 +)aher) merchants (05503 +cachar) [are] princes (08269 +sar) , whose traffickers (03669 +K@na(aniy) [are] the honourable (01935 +howd) of the earth (00776 +)erets) ?

whose Isa_26_03 Thou wilt keep (05341 +natsar) [him] in perfect peace (07965 +shalowm) , [{whose}] mind (03336 +yetser) [is] stayed (05564 +camak) [on thee] :because (03588 +kiy) he trusteth (00982 +batach) in thee .

whose Isa_28_01 . Woe (01945 +howy) to the crown (05850 +(atarah) of pride (01348 +ge)uwth) , to the drunkards (07910 +shikkowr) of Ephraim (00669 +)Ephrayim) , {whose} glorious (06643 +ts@biy) beauty (08597 +tiph)arah) [is] a fading (05034 +nabel) flower (06731 +tsiyts) , which (00834 +)aher) [are] on the head (07218 +ro)sh) of the fat (08081 +shemen) valleys (01516 +gay) of them that are overcome (01986 +halam) with wine (03196 +yayin) !

whose Isa_30_13 Therefore (03651 +ken) this (02088 +zeh) iniquity (05771 +(avon) shall be to you as a breach (06556 +perets) ready to fall (05307 +naphal) , swelling (01158 +ba(ah) out in a high (07682 +sagab) wall (02346 +chowmah) , {whose} (00834 +)aher) breaking (07667 +sheber) cometh (00935 +bow) suddenly (06597 +pith)owm) at an instant (06621 +petha() .

whose Isa_31_09 And he shall pass (05674 +(abar) over (05674 +(abar) to his strong (05553 +cela() hold (05553 +cela() for fear (04032 +magowr) , and his princes (08269 +sar) shall be afraid (02865 +chathath) of the ensign (05251 +nec) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , {whose} (00834 +)aher) fire (00217 +)uwr) [is] in Zion (06726 +Tsiyown) , and his furnace (08574 +tannuwr) in Jerusalem (03389 +Y@ruwshalaim) .

whose Isa_36_07 But if thou say (00559 +)amar) to me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiyim):[is it] not he , whose high (01111 +Balaq) places and {whose} altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and said (00559 +)amar) to Judah (03063 +Y@huwdah) and to Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniyim) this (02088 +zeh) altar (04196 +mizbeach) ?

whose Isa_36_07 But if thou say (00559 +)amar) to me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiyim):[is it] not he , {whose} high (01111 +Balaq) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and said (00559 +)amar) to Judah (03063 +Y@huwdah) and to Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniyim) this (02088 +zeh) altar (04196 +mizbeach) ?

whose Isa_43_14 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , your redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisrael) ; For your sake (04616 +ma(an) I have sent (07971 +shalach) to Babylon (00894 +Babel) , and have brought (03381 +yarad) down (03381 +yarad) all (03605 +kol) their nobles (01281 +bariyach) , and the Chaldeans (03778 +Kasdiy) , {whose} cry (07440 +rinnah) [is] in the ships (00591 +)oniyah) .

whose Isa_45_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to his anointed (04899 +mashiyach) , to Cyrus (03566 +Kowresh) , {whose} (00834 +)aher) right (03225 +yamiyn) hand

(03225 +yamiyn) I have holden (02388 +chazaq) , to subdue (07286 +radad) nations (01471 +gowy) before (06440 +paniym) him ; and I will loose (06605 +pathach) the loins (04975 +mothen) of kings (04428 +melek) , to open (06605 +pathach) before (06440 +paniym) him the two leaved (01817 +deleth) gates (01817 +deleth) ; and the gates (08179 +sha(ar) shall not be shut (05462 +cagar) ;

whose Isa_51_07 Hearken (08085 +shama() unto me , ye that know (03045 +yada() righteousness (06664 +tsedeq) , the people (05971 +(am) in {whose} heart (03820 +leb) [is] my law (08451 +towrah) ; fear (03372 +yare)) ye not the reproach (02781 +cherpah) of men (00582 +)enowsh) , neither (00408 +)al) be ye afraid (02865 +chathath) of their revilings (01421 +gidduwph) .

whose Isa_51_15 But I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that divided (07280 +raga() the sea (03220 +yam) , {whose} waves (01530 +gal) roared (01993 +hamah):The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem) .

whose Isa_57_15 For thus (03541 +koh) saith (00559 +)amar) the high (07311 +ruwm) and lofty (05375 +nasa)) One that inhabiteth (07931 +shakan) eternity (05703 +(ad) , {whose} name (08034 +shem) [is] Holy (06918 +qadowsh) ; I dwell (07931 +shakan) in the high (04791 +marowm) and holy (06918 +qadowsh) [place] , with him also [that is] of a contrite (01793 +dakka) and humble (08217 +shaphal) spirit (07307 +ruwach) , to revive (02421 +chayah) the spirit (07307 +ruwach) of the humble (08217 +shaphal) , and to revive (02421 +chayah) the heart (03820 +leb) of the contrite (01792 +daka)) ones .

whose Isa_57_20 But the wicked (07563 +rasha() [are] like the troubled (01644 +garash) sea (03220 +yam) , when (03588 +kiy) it cannot rest (08252 +shaqat) , {whose} waters (04325 +mayim) cast (01644 +garash) up mire (07516 +rephesh) and dirt (02916 +tiyt) .

whose Isa_58_11 And the LORD (03068 +Y@hovah) shall guide (05148 +nachah) thee continually (08548 +tamiyd) , and satisfy (07646 +saba() thy soul (05315 +nephesh) in drought (06710 +tsachtsachah) , and make fat (02502 +chalats) thy bones (06106 +(etsem):and thou shalt be like a watered (07302 +raveh) garden (01588 +gan) , and like a spring (04161 +mowtsa) of water (04325 +mayim) , {whose} (00834 +)aher) waters (04325 +mayim) fail (03576 +kazab) not .

whose Jer_05_15 Lo (02009 +hinneh) , I will bring (00935 +bow)) a nation (01471 +gowy) upon you from far (04801 +merchaq) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it [is] a mighty (00386 +)eythan) nation (01471 +gowy) , it [is] an ancient (05769 +(owlam) nation (01471 +gowy) , a nation (01471 +gowy) {whose} language (03956 +lashown) thou knowest (03045 +yada() not , neither (03808 +lo)) understandest (08085 +shama() what (04100 +mah) they say (01696 +dabar) .

whose Jer_17_05 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Cursed (00779 +)arar) [be] the man (01397 +geber) that trusteth (00982 +batach) in man (00120 +)adam) , and maketh flesh (01320 +basar) his arm (02220 +z@rowa() , and {whose} heart (03820 +leb) departeth (05493 +cuwr) from the LORD (03068 +Y@hovah) .

whose Jer_17_07 Blessed (01288 +barak) [is] the man (01397 +geber) that trusteth (00982 +batach) in the LORD (03068 +Y@hovah) , and {whose} hope (04009 +mibtach) the LORD (03068 +Y@hovah) is .

whose Jer_19_13 And the houses (01004 +bayith) of Jerusalem (03389 +Y@ruwshalaim) , and the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , shall be defiled (02931 +tame)) as the place (04725 +maqowm) of Tophet (08612 +Topheth) , because (03605 +kol) of all (03605 +kol) the houses (01004 +bayith) upon {whose} (00834 +)aher) roofs (01406 +gag) they have burned (06999 +qatar) incense (06999 +qatar) unto all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , and have poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) .

whose Jer_22_25 And I will give (05414 +nathan) thee into the hand (03027 +yad) of them that seek (01245 +baqash) thy life (05315 +nepsh) , and into the hand (03027 +yad) [of them] {whose} face (06440 +paniy) thou fearest (01481 +guwr) , even into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

whose Jer_32_29 And the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) this (02063 +zo)th) city (05892 +(iyr) , shall come (00935 +bow) and set fire (00784 +)esh) on this (02063 +zo)th) city (05892 +(iyr) , and burn (08313 +saraph) it with the houses (01004 +bayith) , upon {whose} (00834 +)aher) roofs (01406 +gag) they have offered (06999 +qatar) incense (06999 +qatar) unto Baal (01168 +Ba(al) , and poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiy) , to provoke me to anger (03707 +ka(ac) .

whose Jer_33_05 They come (00935 +bow) to fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy) , but [it is] to fill (04390 +male) them with the dead (06297 +peger) bodies (06297 +peger) of men (00120 +)adam) , whom (00834 +)aher) I have slain (05221 +nakah) in mine anger (00639 +)aph) and in my fury (02534 +chemah) , and for all (03605 +kol) {whose} (00834 +)aher) wickedness (07451 +ra() I have hid (05641 +cathar) my face (06440 +paniy) from this (02063 +zo)th) city (05892 +(iyr) .

whose Jer_37_13 And when he was in the gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , a captain (01167 +ba(al) of the ward (06488 +p@qiduth) [was] there (08033 +sham) , {whose} name (08034 +shem) [was] Irijah (03376 +Yir)iyayh) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Hananiah (02608 +Chananyah) ; and he took (08610 +taphas) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , saying (00559 +)amar) , Thou fallest (05307 +naphal) away to the Chaldeans (03778 +Kasdiy) .

whose Jer_44_28 Yet a small (04962 +math) number (04557 +micpar) that escape (06412 +paliyt) the sword (02719 +chereb) shall return (07725 +shuwb) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) into the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and all (03605 +kol) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that are gone (00935 +bow) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , shall know (03045 +yada() {whose} (04310 +miy) words (01697 +dabar) shall stand (06965 +quwm) , mine , or theirs (01992 +hem) .

whose Jer_46_07 Who (04310 +miy) [is] this (02088 +zeh) [that] cometh (05927 +(alah) up as a flood (02975 +y@(or) , {whose} waters (04325 +mayim) are moved (01607 +ga(ash) as the rivers (05104 +nahar) ?

whose Jer_46_18 [As] I live (02416 +chay) , saith (05002 +n@)um) the King (04428 +melek) , {whose} name (08034 +shem) [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , Surely (03588 +kiy) as Tabor (08396 +Tabowr) [is] among the mountains (02022 +har) , and as Carmel (03760 +Karmel) by the sea (03220 +yam) , [so] shall he come (00935 +bow) .

whose Jer_48_15 Moab (04124 +Mow)ab) is spoiled (07703 +shadad) , and gone (05927 +(alah) up [out of] her cities (05892 +(iyr) , and his chosen (04005 +mibchar) young (00970 +bachuwr) men are gone (03381 +yarad) down (03381 +yarad) to the slaughter (02875 +Tebach) , saith (05002 +n@)um) the King (04428 +melek) , {whose} name (08034 +shem) [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

whose Jer_49_12 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , they {whose} (00834 +)aher) judgment (04941 +mishpat) [was] not to drink (08354 +shathah) of the cup (03563 +kowc) have assuredly (08354 +shathah) drunken (07937 +shakar) ; and [art] thou he [that] shall altogether go unpunished (05352 +naqah) ? thou shalt not go (03212 +yalak)

unpunished (05352 +naqah) , but thou shalt surely (03588 +kiy) drink (08354 +shathah) [of it] .

whose Jer_51_57 And I will make drunk (07937 +shakar) her princes (08269 +sar) , and her wise (02450 +chakam) [men] , her captains (06346 +pechah) , and her rulers (05461 +cagan) , and her mighty (01368 +gibbowr) men:and they shall sleep (03462 +yashen) a perpetual (05769 +(owlam) sleep (08142 +shehah) , and not wake (06974 +quwts) , saith (05002 +n@)um) the King (04428 +melek) , {whose} name (08034 +shem) [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

whose Job_01_01 . There was a man (00376 +)iysh) in the land (00776 +)erets) of Uz (05780 +(Uwts) , {whose} name (08034 +shem) [was] Job (00347 +)Iyowb) ; and that man (00376 +)iysh) was perfect (08535 +tam) and upright (03477 +yashar) , and one that feared (03373 +yare)) God (00430 +)elohiym) , and eschewed (05493 +cuwr) evil (07451 +ra()) .

whose Job_03_23 [Why is light given] to a man (01397 +geber) {whose} (00834 +)aher) way (01870 +derek) is hid (05641 +cathar) , and whom God (00433 +)elowahh) hath hedged (05526 +cakak) in ?

whose Job_04_19 How (00637 +)aph) much (00637 +)aph) less [in] them that dwell (07931 +shakan) in houses (01004 +bayith) of clay (02563 +chomer) , {whose} (00834 +)aher) foundation (03247 +y@cowd) [is] in the dust (06083 +(aphar) , [which] are crushed (01792 +daka)) before (06440 +paniym) the moth (06211 +(ash) ?

whose Job_08_14 Whose (00834 +)aher) hope (03689 +kecel) shall be cut (06990 +qatat) off , and {whose} trust (04009 +mibtach) [shall be] a spider s (05908 +(akkabiysh) web (01004 +bayith) .

whose Job_12_06 . The tabernacles (00168 +)ohel) of robbers (07703 +shadad) prosper (07951 +shalah) , and they that provoke (07264 +ragaz) God (00410 +)el) are secure (00987 +battuchowth) ; into {whose} (00834 +)aher) hand (03027 +yad) God (00433 +)elowahh) bringeth (00935 +bow) [abundantly] .

whose Job_12_10 In {whose} (00834 +)aher) hand (03027 +yad) [is] the soul (05315 +nephesh) of every (03605 +kol) living (02416 +chay) thing , and the breath (07307 +ruwach) of all (03605 +kol) mankind .

whose Job_22_16 Which (00834 +)aher) were cut (07059 +qamat) down out of time (06256 +(eth) , {whose} foundation (03247 +y@cowd) was overflown (03332 +yatsaq) with a flood (05104 +nahar) :

whose Job_26_04 To whom (04310 +miy) hast thou uttered (05046 +nagad) words (04405 +millah) ? and {whose} (04310 +miy) spirit (05397 +n@shamah) came (03318 +yatsa)) from thee ?

whose Job_30_01 . But now (06258 +(attah) [they that are] younger than I have me in derision (07832 +sachaq) , {whose} (00834 +)aher) fathers (1) I would have disdained (03988 +ma)ac) to have set (07896 +shiyth) with the dogs (03611 +keleb) of my flock (06629 +tso)n) .

whose Job_38_29 Out of {whose} (04310 +miy) womb (00990 +beten) came (03318 +yatsa)) the ice (07140 +qerach) ? and the hoary (03713 +k@phowr) frost (03713 +k@phowr) of heaven (08064 +shamayim) , who (04310 +miy) hath gendered (03205 +yalad) it ?

whose Joe_01_06 For a nation (01471 +gowy) is come (05927 +(alah) up upon my land (00776 +)erets) , strong (06099 +(atsuw) , and without (00369 +)ayin) number (04557 +micpar) , {whose} teeth (08127 +shen) [are] the teeth (08127 +shen) of a lion (00738 +)ariy) , and he hath the cheek (04973 +m@thall@(ah) teeth (04973 +m@thall@(ah) of a great (03833 +labiy)) lion (03833 +labiy)) .

whose Joh_01_06 There was a man (0444 -anthropos -) sent (0649 -apostello -) from God (2316 -theos -) , {whose} (0846 -autos -) name (3686 -onoma -) [was] John (2491 -Ioannes -) .

whose Joh_01_27 He it is , who (3588 -ho -) coming (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me , {whose} (3739 -hos -) shoe s (5266 -hupodema -) latchet (2438 -himas -) I am (1510 -eimi -) not worthy (0514 -axios -) to unloose (3089 -luo -) .

whose Joh_04_46 So (3767 -oun -) Jesus (2424 -Iesous -) came (2064 -erchomai -) again (3825 -palin -) into (1519 -eis -) Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , where (3699 -hopou -) he made (4160 -poieo -) the water (5204 -hudor -) wine (3631 -oinos -) . And there was a certain (5100 -tis -) nobleman (0937 -basilikos -) , {whose} (3739 -hos -) son (5207 -huios -) was sick (0770 -astheneo -) at (1722 -en -) Capernaum (2584 -Kapernaoum -) .

whose Joh_06_42 And they said (3004 -lego -) , Is not this (3778 -houtos -) Jesus (2424 -Iesous -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) , {whose} (3739 -hos -) father (3962 -pater -) and mother (3384 -meter -) we know (1492 -eido -) ? how (4459 -pos -) is it then (3767 -oun -) that he saith (3004 -lego -) , I came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) ?

whose Joh_10_12 But he that is an hireling (3411 -misthotos -) , and not the shepherd (4166 -poimen -) , {whose} (3739 -hos -) own (2398 -idios -) the sheep (4263 -probaton -) are not , seeth (2334 -theoreo -) the wolf (3074 -lukos -) coming (2064 -erchomai -) , and leaveth (0863 -aphiemi -) the sheep (4263 -probaton -) , and fleeth (5343 -pheugo -):and the wolf (3074 -lukos -) catcheth (0726 -harpazo -) them , and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -) .

whose Joh_11_02 (It was [that] Mary (3137 -Maria -) which (3588 -ho -) anointed (0218 -aleipho -) the Lord (2962 -kurios -) with ointment (3464 -muron -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her hair (2359 -thrix -) , {whose} (3739 -hos -) brother (0080 -adelphos -) Lazarus (2976 -Lazaros -) was sick (0770 -astheneo -) .)

whose Joh_18_26 One (1520 -heis -) of the servants (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , being (5607 -on -) [his] kinsman (4773 -suggenes -) {whose} (3739 -hos -) ear (5621 -otion -) Peter (4074 -Petros -) cut (0609 -apokopto -) off (0609 -apokopto -) , saith (3004 -lego -) , Did not I see (1492 -eido -) thee in the garden (2779 -kepos -) with him ?

whose Joh_19_24 They said (2036 -epo -) therefore (3767 -oun -) among (4314 -pros -) themselves (0240 -allelon -) , Let us not rend (4977 -schizo -) it , but cast (2975 -lagchano -) lots (2975 -lagchano -) for it , {whose} (5101 -tis -) it shall be:that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -) , which (3588 -ho -) saith (3004 -lego -) , They parted (1266 -diamerizo -) my raiment (2440 -himation -) among them , and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975 -lagchano -) . These (5023 -tauta -) things therefore (3767 -oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -) .

whose Joh_20_23 Whose (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -) , they are remitted (0863 -aphiemi -) unto them ; [and] {whose} (5100 -tis -) soever (0302 -an -) [sins] ye retain (2902 -krateo -) , they are retained (2902 -krateo -) .

whose Jon_01_07 And they said (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his fellow (07453 +rea() , Come (03212 +yalak) , and let us cast (05307 +naphal) lots (01486 +gowral) , that we may know (03045 +yada() for {whose} (04310 +miy) cause (07945 +shel) this (02063 +zo)th) evil (07451 +ra() [is] upon us . So they cast (05307 +naphal) lots (01486 +gowral) , and the lot (01486 +gowral) fell (05307 +naphal) upon Jonah (03124 +Yonah) .

whose Jon_01_08 Then said (00559 +)amar) they unto him , Tell (05046 +nagad) us , we pray (04994 +na) thee , for {whose} cause (00834 +)aher) this (02063 +zo)th) evil (07451 +ra() [is] upon us ; What (04100 +mah) [is] thine occupation (04399 +m@la)kah) ? and whence (00370 +)aiyn) comest (00935 +bow) thou ? what (04100 +mah) [is] thy country (00776 +)erets) ? and of what people (05971 +(am) [art] thou ?

whose Jos_24_15 . And if (00518 +)im) it seem evil (07489 +ra(a() unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) whom (04310 +miy) ye will serve (05647 +(abad) ; whether (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in {whose} (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

whose Jud_04_02 And the LORD (03068 +Y@hovah) sold (04376 +makar) them into the hand (03027 +yad) of Jabin (02985 +Yabiyn) king (04428 +melek) of Canaan (03667 +K@na(an) , that reigned (04427 +malak) in Hazor (02674 +Chatsowr) ; the captain (08269 +sar) of {whose} host (06635 +tsaba) [was] Sisera (05516 +Ciyc@ra) , which dwelt (03427 +yashab) in Harosheth (02800 +Charosheth) of the Gentiles (01471 +gowy) .

whose Jud_06_10 And I said (00559 +)amar) unto you , I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ; fear (03372 +yare)) not the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in {whose} (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but ye have not obeyed (08085 +shama() my voice (06963 +qowl) .

whose Jud_08_31 And his concubine (06370 +piylegesh) that [was] in Shechem (07927 +Sh@kem) , she also (01571 +gam) bare (03205 +yalad) him a son (01121 +ben) , {whose} (00853 +)eth) name (08034 +shem) he called (07760 +suwm) Abimelech (40) .

whose Jud_13_02 And there was a certain (00259 +)echad) man (00376 +)iysh) of Zorah (06681 +tsavach) , of the family (04940 +mishpachah) of the Danites (01839 +Daniy) , {whose} name (08034 +shem) [was] Manoah (04495 +Manowach) ; and his wife (00802 +)ishshah) [was] barren (06135 +(aqar) , and bare (03205 +yalad) not .

whose Jud_16_04 . And it came (01961 +hayah) to pass afterward , that he loved (00157 +)ahab) a woman (00802 +)ishshah) in the valley (05158 +nachal) of Sorek (07796 +Sowreq) , {whose} name (08034 +shem) [was] Delilah (01807 +D@liylah) .

whose Jud_17_01 . And there was a man (00376 +)iysh) of mount (02022 +har) Ephraim (00669 +)Ephrayim) , {whose} name (08034 +shem) [was] Micah (04319 +Miykahuw) .

whose Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) {whose} fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpos -) fruit (0175 -akarpos -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

whose Lev_13_40 And the man (00376 +)iysh) {whose} (03588 +kiy) hair (04803 +marat) is fallen (04803 +marat) off his head (07218 +ro)sh) , he [is] bald (07142 +qereach) ; [yet is] he clean (02889 +tahowr) .

whose Lev_14_32 This (02063 +zo)th) [is] the law (08451 +towrah) [of him] in whom (00834 +)aher) [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) , {whose} (00834 +)aher) hand (03027 +yad) is not able (05381 +nasag) to get (05381 +nasag) [that which pertaineth] to his cleansing (02893 +tohorah) .

whose Lev_15_32 This (02063 +zo)th) [is] the law (08451 +towrah) of him that hath an issue (02100 +zuwb) , and [of him] {whose} (00834 +)aher) seed (02233 +zera() goeth (03318 +yatsa) from him , and

is defiled (02930 +tame)) therewith ;

whose Lev_16_27 And the bullock (06499 +par) [for] the sin (02403 +chatta)ah) offering , and the goat (08163 +sa(iyr) [for] the sin (02403 +chatta)ah) offering , {whose} (00834 +)aher) blood (01818 +dam) was brought (00935 +bow) in to make atonement (03722 +kaphar) in the holy (06944 +qodesh) [place] , shall [one] carry (03318 +yatsa)) forth (03318 +yatsa)) without (02351 +chuwts) the camp (04264 +machaneh) ; and they shall burn (08313 +saraph) in the fire (00784 +)esh) their skins (05785 +(owr) , and their flesh (01320 +basar) , and their dung (06569 +peresh) .

whose Lev_21_10 . And [he that is] the high (01419 +gadowl) priest (03548 +kohen) among his brethren (00251 +)ach) , upon {whose} (00834 +)aher) head (07218 +ro)sh) the anointing (04888 +mishchah) oil (08081 +shemen) was poured (03332 +yatsaq) , and that is consecrated to put (03847 +labash) on the garments (00899 +beged) , shall not uncover (06544 +para() his head (07218 +ro)sh) , nor (03808 +lo)) rend (06533 +param) his clothes (00899 +beged) ;

whose Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera() of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara() , or (00176 +)ow) hath a running (02100 +zuwb) issue (02100 +zuwb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +tahrer) . And whoso toucheth (05060 +naga() any (03605 +kol) thing [that is] unclean (02931 +tame)) [by] the dead (05315 +nephesh) , or (00176 +)ow) a man (00376 +)iysh) {whose} (00834 +)aher) seed goeth (03318 +yatsa)) from him ;

whose Lev_24_10 . And the son (01121 +ben) of an Israelitish (03482 +Yisr@)eliyth) woman (00802 +)ishshah) , {whose} father (01121 +ben) [was] an Egyptian (04713 +Mitsriy) , went (03318 +yatsa)) out among (08432 +tavek) the children (01121 +ben) of Israel (03481 +Yisr@)eliy) : and this son (01121 +ben) of the Israelitish (03482 +Yisr@)eliyth) [woman] and a man (00376 +)iysh) of Israel (03478 +Yisra)el) strove (05327 +natsah) together in the camp (04264 +machaneh) ;

whose Luk_01_27 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - {whose} 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

whose Luk_02_25 . And , behold 2400 -idou - , there was a man 0444 -anthropos - in Jerusalem 2419 - Hierousalem - , {whose} 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaiois - and devout 2126 -eulabes - , waiting 4327 - prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel -:and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him .

whose Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [them] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of {whose} 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

whose Luk_06_06 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko -:and there 1563 -ekei - was a man 0444 -anthropos - {whose} 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

whose Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required 0523 -apaiteo - of thee:then 1161 -de - {whose} 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ?

whose Luk_13_01 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , {whose} 3739 -hos - blood 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

whose Luk_20_33 Therefore 3767 -oun - in the resurrection 0386 -anastasis - {whose} 5100 -tis - wife 1135 -gune - of them is she ? for seven 2033 -hepta - had 2192 -echo - her to wife 1135 -gune - .

whose Luk_24_18 And the one 1520 -heis - of them , {whose} 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ?

whose Mar_01_07 And preached (2784 -kerusso -) , saying (3004 -lego -) , There cometh (2064 -erchomai -) one mightier (2478 -ischuros -) than I after (3694 -opiso -) me , the latchet (2438 -himas -) of {whose} (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to stoop (2955 -kupto -) down and unloose (3089 -luo -) .

whose Mar_07_25 For a [certain] woman (1135 -gune -) , {whose} (3739 -hos -) young (2365 -thugatrimon -) daughter (2365 -thugatrimon -) had (2192 -echo -) an unclean (0169 -akathartos -) spirit (4151 -pneuma -) , heard (0191 -akouo -) of him , and came (2064 -erchomai -) and fell (4363 -prospipto -) at (4314 -pros -) his feet (4228 -pous -) :

whose Mar_12_23 In the resurrection (0386 -anastasis -) therefore (3767 -oun -) , when (3752 -hotan -) they shall rise (0450 -anistemi -) , {whose} (5101 -tis -) wife (1135 -gune -) shall she be of them ? for the seven (2033 -hepta -) had (2192 -echo -) her to wife (1135 -gune -) .

whose Mat_03_11 I indeed (3303 -men -) baptize (0907 -baptizo -) you with water (5204 -hudor -) unto repentance (3341 -metanoia -):but he that cometh (2064 -erchomai -) after (3694 -opiso -) me is mightier (2478 -ischuros -) than I , {whose} (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [with] fire (4442 -pur -) :

whose Mat_10_03 Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) ; Thomas (2381 -Thomas -) , and Matthew (3156 -Matthaios -) the publican (5057 -telones -) ; James (2385 -Iakobos -) [the son] of Alphaeus (0256 -Alphaios -) , and Lebbaeus (3002 -Lebbaios -) , {whose} (3588 -ho -) surname (1941 -epikaleomai -) was Thaddaeus (2280 -Thaddaios -) ;

whose Mat_22_28 Therefore (3767 -oun -) in the resurrection (0386 -anastasis -) {whose} (5101 -tis -) wife (1135 -gune -) shall she be of the seven (2033 -hepta -) ? for they all (3956 -pas -) had (2192 -echo -) her .

whose Mat_22_42 Saying (3004 -lego -) , What (5101 -tis -) think (1380 -dokeo -) ye of Christ (5547 -Christos -) ? {whose} (5101 -tis -) son (5207 -huios -) is he ? They say (3004 -lego -) unto him , [The Son] of David (1138 -Dabid -) .

whose Mic_05_02 But thou , Bethlehem (01035 +Beyth Lechem) Ephratah (00672 +)Ephraath) , [though] thou be little (06810 +tsa(iyr) among the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) , [yet] out of thee shall he come (03318 +yatsa)) forth (03318 +yatsa)) unto me [that is] to be ruler (04910 +mashal) in Israel (03478 +Yisra)el) ; {whose} goings (04163 +mowtsa)ah) forth (04163 +mowtsa)ah) [have been] from of old (06924 +qedem) , from everlasting (05769 +(owlam) .

whose Nah_03_08 . Art thou better (03190 +yatab) than populous (00527 +)amown) No , that was situate (03427 +yashab) among the rivers (02975 +y@(or) , [that had] the waters (04325 +mayim) round (05439 +cabiyy) about it , {whose} (00834 +)aher) rampart (02426 +cheyl) [was] the sea (03220 +yam) , [and]

her wall (02346 +chowmah) [was] from the sea (03220 +yam) ?

whose Num_24_03 And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) { whose } eyes (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

whose Num_24_15 . And he took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) { whose } eyes (05869 +(ayin) are open (08365 +shatham) hath said (05002 +n@)um) :

whose Oba_01_03 The pride (02087 +zadown) of thine heart (03820 +leb) hath deceived (05377 +nasha)) thee , thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , { whose } habitation (03427 +yashab) [is] high (04791 +marowm) ; that saith (00559 +)amar) in his heart (03820 +leb) , Who (04310 +miy) shall bring (03381 +yarad) me down (03381 +yarad) to the ground (00776 +)erets) ?

whose Php_03_19 Whose (3739 -hos -) end (5056 -telos -) [is] destruction (0684 -apoleia -) , whose (3739 -hos -) God (2316 -theos -) [is their] belly (2836 -koilia -) , and [{ whose } (3588 -ho -)] glory (1391 -doxa -) [is] in their shame (0152 -aischune -) , who (3588 -ho -) mind (5426 -phroneo -) earthly (1919 -epigeios -) things .)

whose Php_03_19 Whose (3739 -hos -) end (5056 -telos -) [is] destruction (0684 -apoleia -) , { whose } (3739 -hos -) God (2316 -theos -) [is their] belly (2836 -koilia -) , and [whose (3588 -ho -)] glory (1391 -doxa -) [is] in their shame (0152 -aischune -) , who (3588 -ho -) mind (5426 -phroneo -) earthly (1919 -epigeios -) things .)

whose Php_04_03 And I intreat (2065 -erotao -) thee also (2532 -kai -) , true (1103 -gnesios -) yokefellow (4805 -suzugos -) , help (4815 -sullambano -) those (0846 -autos -) women which (3748 -hostis -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -) , with Clement (2815 -Klimes -) also (2532 -kai -) , and [with] other (3062 -loipoy -) my fellowlabourers (4904 -sunergos -) , { whose } (3739 -hos -) names (3686 -onoma -) [are] in the book (0976 -biblos -) of life (2222 -zoe -) .

whose Pro_30_14 [There is] a generation (01755 +dowr) , { whose } teeth (08127 +shen) [are as] swords (02719 +chereb) , and their jaw (04973 +m@thall@(ah) teeth (04973 +m@thall@(ah) [as] knives (03979 +ma)akeleth) , to devour (00398 +)akal) the poor (06041 +(aniy) from off the earth (00776 +)erets) , and the needy (34) from [among] men (00120 +)adam) .

whose Psa_144_11 Rid (06475 +patsah) me , and deliver (05337 +natsal) me from the hand (03027 +yad) of strange (02114 +zuwr) children (01121 +ben) , { whose } (00834 +)aher) mouth (06310 +peh) speaketh (01696 +dabar) vanity (07723 +shav)) , and their right (03225 +yamiyn) hand (03225 +yamiyn) [is] a right (03225 +yamiyn) hand (03225 +yamiyn) of falsehood (08267 +sheqer) :

whose Psa_144_15 Happy (00835 +)esher) [is that] people (05971 +(am) , that is in such (03602 +kakah) a case (03602 +kakah):[yea] , happy (00835 +)esher) [is that] people (05971 +(am) , { whose } God (00430 +)elohiym) [is] the LORD (03068 +Y@hovah) .

whose Psa_146_05 . Happy (00835 +)esher) [is he] that [hath] the God (00410 +)el) of Jacob (03290 +Ya(aqob) for his help (05828 +(ezer) , { whose } hope (07664 +seber) [is] in the LORD (03068 +Y@hovah) his God (00430 +)elohiym) :

whose Psa_15_04 In { whose } eyes (05869 +(ayin) a vile (00959 +bazah) person is contemned (00959 +bazah

); but he honoureth (03513 +kabad) them that fear (03373 +yare) the LORD (03068 +Y@hovah) . [He that] sweareth (07650 +shaba() to [his own] hurt (07489 +ra(a() , and changeth (04171 +muwr) not .

whose Psa_17_14 From men (04962 +math) [which are] thy hand (03027 +yad) , O LORD (03068 +Y@hovah) , from men (04962 +math) of the world (02465 +cheled) , [which have] their portion (02506 +cheleq) in [this] life (02416 +chay) , and {whose} belly (00990 +beten) thou fillest (04390 +male) with thy hid (06845 +tsaphan) [treasure] :they are full (07646 +saba() of children (01121 +ben) , and leave (03241 +Yaniym) the rest (03499 +yether) of their [substance] to their babes (05768 +(owl) .

whose Psa_26_10 In {whose} (00834 +)aher) hands (03027 +yad) [is] mischief (02154 +zimmah) , and their right (03225 +yamiyn) hand (03225 +yamiyn) is full (04390 +male) of bribes (07810 +shachad) .

whose Psa_32_01 . [A Psalm] of David (01732 +David) , Maschil (07919 +sakal) . Blessed (00835 +)esh) [is he whose] transgression (06588 +pesha() [is] forgiven (05375 +nasa) , [{whose}] sin (02401 +chata)ah) [is] covered (03680 +kacah) .

whose Psa_32_01 . [A Psalm] of David (01732 +David) , Maschil (07919 +sakal) . Blessed (00835 +)esh) [is he {whose}] transgression (06588 +pesha() [is] forgiven (05375 +nasa) , [whose] sin (02401 +chata)ah) [is] covered (03680 +kacah) .

whose Psa_32_02 Blessed (00835 +)esh) [is] the man (00120 +)adam) unto whom the LORD (03068 +Y@hovah) imputeth (02803 +chashab) not iniquity (05771 +(avon) , and in {whose} spirit (07307 +ruwach) [there is] no (00369 +)ayin) guile (07423 +r@miyah) .

whose Psa_33_12 . Blessed (00835 +)esh) [is] the nation (01471 +gowy) {whose} (00834 +)aher) God (00430 +)elohiym) [is] the LORD (03068 +Y@hovah) ; [and] the people (05971 +(am) [whom] he hath chosen (00970 +bachuwr) for his own inheritance (05159 +nachalah) .

whose Psa_38_14 Thus I was as a man (00376 +)iysh) that heareth (08085 +shama() not , and in {whose} mouth (06310 +peh) [are] no (00369 +)ayin) reproofs (08433 +towkechah) .

whose Psa_57_04 My soul (05315 +nephesh) [is] among (08432 +tavek) lions (03833 +labiy) :[and] I lie (07901 +shakab) [even among] them that are set on fire (03857 +lahat) , [even] the sons (01121 +ben) of men (00120 +)adam) , {whose} teeth (08127 +shen) [are] spears (02595 +chaniyth) and arrows (02671 +chets) , and their tongue (03956 +lashown) a sharp (02299 +chad) sword (02719 +chereb) .

whose Psa_78_08 And might not be as their fathers (1) , a stubborn (05637 +carar) and rebellious (04784 +marah) generation (01755 +dowr) ; a generation (01755 +dowr) [that] set (03559 +kuwn) not their heart (03820 +leb) aright (03559 +kuwn) , and {whose} spirit (07307 +ruwach) was not stedfast (00539 +)aman) with God (00410 +)el) .

whose Psa_83_18 That [men] may know (03045 +yada() that thou , {whose} name (08034 +shem) alone (00905 +bad) [is] JEHOVAH (03068 +Y@hovah) , [art] the most (05945 +)elyown) high (05945 +)elyown) over (05921 +(al) all (03605 +kol) the earth (00776 +)erets) .

whose Psa_84_05 Blessed (00835 +)esh) [is] the man (00120 +)adam) whose strength (05797 +(oz) [is] in thee ; in {whose} heart (03824 +lebab) [are] the ways (04546 +m@cillah) [of them] .

whose Psa_84_05 Blessed (00835 +)esh) [is] the man (00120 +)adam) {whose} strength (05797 +(oz) [is] in thee ; in whose heart (03824 +lebab) [are] the ways (04546 +m@cillah) [of them] .

whose Rev_09_11 And they had (2192 -echo -) a king (0935 -basileus -) over (1909 -epi -) them , [which is] the angel (0032 -aggelos -) of the bottomless (0012 -abussos -) pit , {whose} (0846 -autos -) name (3686 -

onoma -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) [is] Abaddon (0003 -Abaddon -) , but in the Greek (1673 -Hellenikos -) tongue hath (2192 -echo -) [his] name (3686 -onoma -) Apollyon (0623 -Apolluon -) .

whose Rev_13_08 And all (3956 -pas -) that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall worship (4352 -proskuneo -) him , {whose} (3739 -hos -) names (3686 -onoma -) are not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) of the Lamb (0721 -arnion -) slain (4969 -sphazo -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

whose Rev_13_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , {whose} (3739 -hos -) deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -) .

whose Rev_17_08 The beast (2342 -therion -) that thou sawest (1492 -eido -) was , and is not ; and shall ascend (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit , and go (5217 -hupago -) into (1519 -eis -) perdition (0684 -apoleia -):and they that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) shall wonder (2296 -thaumazo -) , {whose} (3739 -hos -) names (3686 -onoma -) were not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) , when they behold (0991 -blepo -) the beast (2342 -therion -) that was , and is not , and yet (2539 -kaiper -) is .

whose Rev_20_11 . And I saw (1492 -eido -) a great (3173 -megas -) white (3022 -leukos -) throne (2362 -thronos -) , and him that sat (2521 -kathemai -) on (1909 -epi -) it , from {whose} (3739 -hos -) face (4383 -prosopon -) the earth (1093 -ge -) and the heaven (3772 -ouranos -) fled (5343 -pheugo -) away ; and there was found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) for them .

whose Rom_02_29 But he [is] a Jew (2453 -Ioudaios -) , which is one inwardly (2927 -kruptos -) ; and circumcision (4061 -peritome -) [is that] of the heart (2588 -kardia -) , in the spirit (4151 -pneuma -) , [and] not in the letter (1121 -gramma -) ; {whose} (3739 -hos -) praise (1868 -epainos -) [is] not of men (0444 -anthropos -) , but of God (2316 -theos -) .

whose Rom_03_08 And not [rather] , (as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) ,) Let us do (4160 -poieo -) evil (2556 -kakos -) , that good (0018 -agathos -) may come (2064 -erchomai -) ? {whose} (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .

whose Rom_04_07 [Saying] , Blessed (3107 -makarios -) [are] they whose (3739 -hos -) iniquities (0458 -anomia -) are forgiven (0863 -aphiemi -) , and {whose} (3739 -hos -) sins (0266 -hamartia -) are covered (1943 -epikalupto -) .

whose Rom_04_07 [Saying] , Blessed (3107 -makarios -) [are] they {whose} (3739 -hos -) iniquities (0458 -anomia -) are forgiven (0863 -aphiemi -) , and whose (3739 -hos -) sins (0266 -hamartia -) are covered (1943 -epikalupto -) .

whose Rut_02_02 And Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) said (00559 +)amar) unto Naomi (05281 +No(omi)) , Let me now (04994 +na)) go (03212 +yalak) to the field (07704 +sadeh) , and glean (03950 +laqat) ears (07641 +shibbol) of corn after (00310 +)achar) [him] in {whose} (00834 +)aher) sight (05869 +(ayin) I shall find (04672 +matsa)) grace (02580 +chen) . And she said (00559 +)amar) unto her , Go (03212 +yalak) , my daughter (01323 +bath) .

whose Rut_02_12 The LORD (03068 +Y@hovah) recompense (07999 +shalam) thy work (06467 +po(al)) ,

and a full (08003 +shalem) reward (04909 +maskoreth) be given thee of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , under (08478 +tachath) {whose} (00834 +)aher) wings (03671 +kanaph) thou art come (00935 +bow)) to trust (02620 +chacah) .

whose Rut_03_02 And now (06258 +(attah) [is] not Boaz (01162 +Bo(az) of our kindred (04130 +mowda(ath) , with {whose} (00834 +)aher) maidens (05291 +na(arah) thou wast ? Behold (02009 +hinneh) , he winnoweth (02219 +zarah) barley (08184 +s@(orah) to night (03915 +layil) in the threshingfloor (01637 +goren) .

whose Zec_06_12 And speak (00559 +)amar) unto him , saying (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , saying (00559 +)amar) , Behold (02009 +hinneh) the man (00376 +)iysh) {whose} name (08034 +shem) [is] The BRANCH (06780 +tsemach) ; and he shall grow (06779 +tsamach) up out of his place (08478 +tachath) , and he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

you:whose 2Pe_02_03 . And through (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned (4112 -plastos -) words (3056 -logos -) make (1710 -emporeuomai -) merchandise of {you:whose} (3739 -hos -) judgment (2917 -krima -) now of a long time (1597 -ekpalai -) lingereth (0691 -argeo -) not , and their damnation (0684 -apoleia -) slumbereth (3573 -nustazo -) not .

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whose , 1CH , 2:16 , 1CH , 2:26 , 1CH , 2:34 , 1CH , 7:2 , 1CH , 7:15 , 1CH , 8:29 , 1CH , 8:38 , 1CH , 9:35 , 1CH , 9: 44 , 1CH , 12:8 , 1CH , 13:6 , 1CH , 20:5 , 1CH , 20:6 , 1CH , 26:7 whose , 1KI , 3:26 , 1KI , 8:39 , 1KI , 11:26 whose , 1PE , 2:24 , 1PE , 3:3 , 1PE , 3:6 whose , 1SA , 9:1 , 1SA , 9:2 , 1SA , 10:26 , 1SA , 12:3 , 1SA , 12:3 , 1SA , 12:3 , 1SA , 17:4 , 1SA , 17:12 , 1SA , 17:55 , 1SA , 17:56 , 1SA , 17:58 , 1SA , 25:2 whose , 2CH , 6:30 , 2CH , 16:9 , 2CH , 28:9 whose , 2CO , 8:18 , 2CO , 11:15 whose , 2KI , 7:2 , 2KI , 7:17 , 2KI , 8:1 , 2KI , 8:5 , 2KI , 12:15 , 2KI , 18:22 , 2KI , 18:22 whose , 2PE , 2:3 whose , 2SA , 3:7 , 2SA , 3:12 , 2SA , 6:2 , 2SA , 9:2 , 2SA , 9:12 , 2SA , 13:1 , 2SA , 13:3 , 2SA , 14:27 , 2SA , 16:5 , 2SA , 16:8 , 2SA , 17:10 , 2SA , 17:25 , 2SA , 20:1 , 2SA , 21:16 , 2SA , 21:19 whose , 2TH , 2:9 whose , AC , 7:58 , AC , 10:5 , AC , 10:6 , AC , 10:32 , AC , 11:13 , AC , 12:12 , AC , 12:25 , AC , 13:6 , AC , 13:25 , AC , 15:37 , AC , 16:14 , AC , 18:7 , AC , 27:23 , AC , 28:7 , AC , 28:11 whose , AM , 2:9 , AM , 5:27 whose , DA , 2:11 , DA , 2:26 , DA , 2:31 , DA , 3:1 , DA , 3:27 , DA , 4:8 , DA , 4:19 , DA , 4:20 , DA , 4:21 , DA , 4:21 , DA , 4:34 , DA , 4:37 , DA , 5:23 , DA , 5:23 , DA , 7:9 , DA , 7:19 , DA , 7:20 , DA , 7:27 , DA , 10:1 , DA , 10:5 whose , DE , 8:9 , DE , 8:9 , DE , 19:1 , DE , 28:49 , DE , 29:18 whose , EC , 2:21 , EC , 7:26 whose , ES , 2:5 whose , EX , 34:14 , EX , 35:21 , EX , 35:26 , EX , 35:29 , EX , 36:2 , EX , 36:2 whose , EZE , 3:6 , EZE , 11:21 , EZE , 17:6 , EZE , 17:16 , EZE , 17:16 , EZE , 20:9 , EZE , 20:14 , EZE , 20:22 , EZE , 21:25 , EZE , 21:27 , EZE , 21:29 , EZE , 23:20 , EZE , 23: 20 , EZE , 24:6 , EZE , 24:6 , EZE , 32:23 , EZE , 40:3 , EZE , 40:45 , EZE , 40:46 , EZE , 42:15 , EZE , 43:4 , EZE , 47:12 whose , EZR , 1:5 , EZR , 5:14 , EZR , 7:15 , EZR , 8:13 whose , GA , 3:1 whose , GE , 1:11 , GE , 1:12 , GE , 7:22 , GE , 11:4 , GE , 16:1 , GE , 17:14 , GE , 22:24 , GE , 24:23 , GE , 24:37 , GE , 24:47 , GE , 32:17 , GE , 32:17 , GE , 38:1 , GE , 38:2 , GE , 38:6 , GE , 38:25 , GE , 38:25 , GE , 44:17 , GE , 49:22 whose , HEB , 3:6 , HEB , 3:17 , HEB , 6:8 , HEB , 7:6 , HEB , 11:10 , HEB , 12:26 , HEB , 13:7 , HEB , 13:11 whose , ISA , 1:30 , ISA , 5:28 , ISA , 6:13 , ISA , 10:10 , ISA , 14:2 , ISA , 18:2 , ISA , 18:7 , ISA , 23:7 , ISA , 23: 8 , ISA , 23:8 , ISA , 26:3 , ISA , 28:1 , ISA , 30:13 , ISA , 31:9 , ISA , 36:7 , ISA , 36:7 , ISA , 43:14 , ISA , 45:1 , ISA , 51:7 , ISA , 51:15 , ISA , 57:15 , ISA , 57:20 , ISA , 58:11 whose , JER , 5:15 , JER , 17:5 , JER , 17:7 , JER , 19:13 , JER , 22:25 , JER , 32:29 , JER , 33:5 , JER , 37:13 , JER , 44:28 , JER , 46:7 , JER , 46:18 , JER , 48:15 , JER , 49:12 , JER , 51:57 whose , JG , 4:2 , JG , 6:10 , JG , 8:31 , JG , 13:2 , JG , 16:4 , JG , 17:1 whose , JOB , 1:1 , JOB , 3:23 , JOB , 4:19 , JOB , 5:5 , JOB , 8:14 , JOB , 8:14 , JOB , 12:6 , JOB , 12:10 , JOB , 22:16 , JOB , 26:4 , JOB , 30:1 , JOB , 38:29 , JOB , 39:6 whose , JOE , 1:6 whose , JOH , 1:6 , JOH , 1:27 , JOH , 4:46 , JOH , 6:42 , JOH , 10:12 , JOH , 11:2 , JOH , 18:26 , JOH , 19:24 , JOH , 20:23 , JOH , 20:23 whose , JON , 1:7 , JON , 1:8 whose , JOS , 24:15 whose , JU , 1:12 whose , LE , 13:40 , LE , 14:32 , LE , 15:32 , LE , 16:27 , LE , 21:10 , LE , 22:4 , LE , 24:10 whose , LU , 1:27 , LU , 2:25 , LU , 3:16 , LU , 3:17 , LU , 6:6 , LU , 12:20 , LU , 13:1 , LU , 20:24 , LU , 20:33 , LU , 24:18 whose , MIC , 5:2 whose , MR , 1:7 , MR , 7:25 , MR , 12:16 , MR , 12:23 whose , MT , 3:11 , MT , 3:12 , MT , 10:3 , MT , 22:20 , MT , 22:28 , MT , 22:42 whose , NA , 3:8 whose , NU , 24:3 , NU , 24:15 whose , OB , 1:3 whose , PHP , 3:19 , PHP , 3:19 , PHP , 3:19 , PHP , 4:3 whose , PR , 2:15 , PR , 26:26 , PR , 30:14 whose , PS , 15:4 , PS , 17:14 , PS , 26:10 , PS , 32:1 , PS , 32:1 , PS , 32:2 , PS , 32:9 , PS , 33:12 , PS , 38:14 , PS , 57:4 , PS , 78:8 , PS , 83:18 , PS , 84:5 , PS , 84:5 , PS , 105:18 , PS , 144:8 , PS , 144:11 , PS , 144:15 , PS , 146:5 whose , RE , 9:11 , RE , 13:8 , RE , 13:12 , RE , 17:8 , RE , 20:11 whose , RO , 2:29 , RO , 3:8 , RO , 3:14 , RO , 4:7 , RO , 4: 7 , RO , 9:5 whose , RU , 2:2 , RU , 2:5 , RU , 2:12 , RU , 3:2 whose , TIT , 1:11 whose , ZEC , 6:12 , ZEC , 11:5 bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur-)name (was [called]).[ql bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur-)name (was [called]).[ql call 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur-)name (was [called]).[ql called 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name (was [called]).[ql forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur-)name (was [called]).[ql fruit 5352 # pthhinoporinos {fthin-op-o-ree-nos'}; from derivative of pthhino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose {fruit} withereth.[ql instructor 3807 # paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): -- {instructor}, schoolmaster.[ql schoolmaster 3807 # paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): -- instructor, {schoolmaster}.[ql surname 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose {sur-)name} (was [called]).[ql was 2564 # kaleo {kal-eh'-o}; akin

to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name ({was} [called]).[ql whose 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.[ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), ({whose}, whose sur-)name (was [called]).[ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, {whose} sur-)name (was [called]).[ql whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([- soever]).[ql withereth 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit {withereth}.

[ql whose Interlinear Index Study whose GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [and] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , {whose} <00834 +>aher > seed <02233 +zera< > [is] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . whose GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [and] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , {whose} <00834 +>aher > seed <02233 +zera< > [was] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] good <02896 +towb > . whose GEN 007 022 All <03605 +kol > in {whose} <00834 +>aher > nostrils <00639 +>aph > [was] the breath <05397 +n@shamah > of life <02416 +chay > , of all <03605 +kol > that [was] in the dry <02724 +charabah > [land] , died <04191 +muwth > . whose GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , {whose} top <07218 +ro>sh > [may reach] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . whose GEN 016 001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <03808 +lo>> children : and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , {whose} name <08034 +shem > [was] Hagar <01904 +Hagar > . whose GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child {whose} <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + ; he hath broken <06565 +parar > my covenant <01285 +b@riyth > . whose GEN 022 024 And his concubine <06370 +piylegesh > , {whose} name <08034 +shem > [was] Reumah <07208 +R@>uwmah > , she bare <03205 +yalad > also Tebah <02875 +Tebach > , and Gaham <01514 +Gacham > , and Thahash <08477 +Tachash > , and Maachah <04601 +Ma . Whose GEN 024 023 And said <00559 +>amar > , {Whose} <04310 +miy > daughter <01323 +bath > [art] thou ? tell <05046 +nagad > me , I pray <04994 +na> > thee : is there room <04725 +maqowm > [in] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? whose GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , in {whose} land <00776 +>erets > I dwell <03418 +yereq > : Whose GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , {Whose} daughter <01323 +bath > [art] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . whose GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and {whose} <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? Whose GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , {Whose} <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy

> [are] these <00428 +>el - leh > before <06440 +paniym > thee ? whose GEN 038 001 . And it came <01961 +hayah > to pass at that time <06256 + , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a certain <00376 +>iysh > Adullamite <05726 + , {whose} name <08034 +shem > [was] Hirah <02437 +Chiyrah > . whose GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there <08033 +sham > a daughter <01323 +bath > of a certain <00376 +>iysh > Canaanite <03669 +K@na , {whose} name <08034 +shem > [was] Shuah <07770 +Shuwa< > ; and he took <03947 +laqach > her , and went <00935 +bow> > in unto her . whose GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his firstborn <01060 +b@kowr > , {whose} name <08034 +shem > [was] Tamar <08559 +Tamar > . whose GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , {whose} <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , {whose} <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [but] the man <00376 +>iysh > in {whose} hand <03027 +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant <05650 + ; and as for you , get <05927 + you up in peace <07965 +shalowm > unto your father <1> . whose GEN 049 022 . Joseph <03130 +Yowceph > [is] a fruitful <06509 +parah > bough <01121 +ben > , [even] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [{whose}] branches <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : whose EXO 034 014 For thou shalt worship <07812 +shachah > no <03808 +lo> > other <00312 +>acher > god <00410 +>el > : for the LORD <03068 +Y@hovah > , {whose} name <08034 +shem > [is] Jealous <07065 +qana> > , [is] a jealous <07065 +qana> > God <00410 +>el > : whose EXO 035 021 And they came <00935 +bow> > , every <03605 +kol > one {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up , and every <03605 +kol > one whom <00834 +>aher > his spirit <07307 +ruwach > made willing <05068 +nadab > , [and] they brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <04399 +m@la>kah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and for all <03605 +kol > his service <05656 + , and for the holy <06944 +qodesh > garments <00899 +begeg > . whose EXO 035 026 And all <03605 +kol > the women <00802 +>ishshah > {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > them up in wisdom <02451 +chokmah > spun <02901 +tavah > goats <05795 + [hair] . whose EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , {whose} <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . whose EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : whose EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in {whose} <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : whose LEV 013 040 And the man <00376 +>iysh > {whose} <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [is] bald <07142 +qreach > ; [yet is] he clean <02889 +tahowr > . whose LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy

<06883 +tsara , {whose} <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . whose LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] {whose} <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; whose LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , {whose} <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . whose LEV 021 010 . And [he that is] the high <01419 +gadawl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon {whose} <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +beged > ; whose LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > {whose} <00834 +>aher > seed goeth <03318 +yatsa> > from him ; whose LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , {whose} father <01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; whose NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > {whose} eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : whose NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > {whose} eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : whose DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of {whose} hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@>chosheth > . whose DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > {whose} <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@>chosheth > . whose DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@>hovah > thy God <00430 +>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy > , {whose} <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@>hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; whose DEU 028 049 The LORD <03068 +Y@>hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +neshar > flieth <01675 +da>ah > ; a nation <01471 +gowy > {whose} <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; whose DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , {whose} <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@>hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; whose JOS 024 015 . And if <00518 +>im > it seem evil <07489 +ra the LORD <03068 +Y@>hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve

<05647 + ; whether <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1>
 served <05647 + that [were] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods
 <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in { whose } <00834 +>aher > land <00776 +>erets >
 ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD
 <03068 +Y@hovah > . whose JUDG 004 002 And the LORD <03068 +Y@hovah > sold <04376 +makar > them
 into the hand <03027 +yad > of Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan <03667 +K@na , that
 reigned <04427 +malak > in Hazor <02674 +Chatsowr > ; the captain <08269 +sar > of { whose } host <06635
 +tsaba > [was] Sisera <05516 +Ciy@ra > , which dwelt <03427 +yashab > in Harosheth <02800
 +Charosheth > of the Gentiles <01471 +gowy > . whose JUDG 006 010 And I said <00559 +>amar > unto you , I
 [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; fear <03372 +yare > > not the gods
 <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in { whose } <00834 +>aher > land <00776 +>erets >
 ye dwell <03427 +yashab > : but ye have not obeyed <08085 +shama > > my voice <06963 +qowl > . whose
 JUDG 008 031 And his concubine <06370 +piylegesh > that [was] in Shechem <07927 +Sh@kem > , she also
 <01571 +gam > bare <03205 +yalad > him a son <01121 +ben > , { whose } <00853 +>eth > name <08034 +shem
 > he called <07760 +suwm > Abimelech <40> . whose JUDG 013 002 And there was a certain <00259 +>echad >
 man <00376 +>iysh > of Zorah <06681 +tsavach > , of the family <04940 +mishpachah > of the Danites <01839
 +Daniy > , { whose } name <08034 +shem > [was] Manoah <04495 +Manowach > ; and his wife <00802
 +>ishshah > [was] barren <06135 + , and bare <03205 +yalad > not . whose JUDG 016 004 . And it came
 <01961 +hayah > to pass afterward , that he loved <00157 +>ahab > a woman <00802 +>ishshah > in the valley
 <05158 +nachal > of Sorek <07796 +Sowreq > , { whose } name <08034 +shem > [was] Delilah <01807
 +D@liylah > . whose JUDG 017 001 . And there was a man <00376 +>iysh > of mount <02022 +har > Ephraim
 <00669 +>Ephrayim > , { whose } name <08034 +shem > [was] Micah <04319 +Miykahuw > . whose RUT 002
 002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi
 <05281 +No , Let me now <04994 +na > > go <03212 +yalak > to the field <07704 +sadeh > , and glean <03950
 +laqat > ears <07641 +shibbol > of corn after <00310 +>achar > [him] in { whose } <00834 +>aher > sight
 <05869 + I shall find <04672 +matsa > > grace <02580 +chen > . And she said <00559 +>amar > unto her , Go
 <03212 +yalak > , my daughter <01323 +bath > . Whose RUT 002 005 Then said <00559 +>amar > Boaz <01162
 +Bo unto his servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > ,
 { Whose } <04310 +miy > damsel <05291 +na [is] this <02063 +zo>th > ? whose RUT 002 012 The LORD
 <03068 +Y@hovah > recompense <07999 +shalam > thy work <06467 +po , and a full <08003 +shalem > reward
 <04909 +maskoreth > be given thee of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > , under <08478 +tachath > { whose } <00834 +>aher > wings <03671 +kanaph > thou art
 come <00935 +bow > > to trust <02620 +chacah > . whose RUT 003 002 And now <06258 + [is] not Boaz
 <01162 +Bo of our kindred <04130 +mowda , with { whose } <00834 +>aher > maidens <05291 +na thou wast ?
 Behold <02009 +hinneh > , he winnoweth <02219 +zarah > barley <08184 +s@ to night <03915 +layil > in the
 threshingfloor <01637 +goren > . whose 1SA 009 001 . Now there was a man <00376 +>iysh > of Benjamin
 <01144 +Binyamiyn > , { whose } name <08034 +shem > [was] Kish <07027 + Qiysh > , the son <01121 +ben >
 of Abiel <22> , the son <01121 +ben > of Zeror , the son <01121 +ben > of Bechorath <01064 +B@kowrath > ,
 the son <01121 +ben > of Aphiah <00647 +>Aphiyach > , a Benjamite <01145 +Ben - y@miyniy > , a mighty
 <01368 +gibbowr > man <00376 +>iysh > of power <02428 +chayil > . whose 1SA 009 002 And he had <01961
 +hayah > a son <01121 +ben > , { whose } name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a choice
 <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [there was] not
 among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376
 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma [he was] higher <01364
 +gaboahh > than any <03605 +kol > of the people <05971 + . whose 1SA 010 026 And Saul <07586 +Sha>uwl >
 also <01571 +gam > went <01980 +halak > home <01004 +bayith > to Gibeah <01390 +Gib ; and there went
 <03212 +yalak > with him a band <02428 +chayil > of men , { whose } <00834 +>aher > hearts <03820 +leb >
 God <00430 +>elohiym > had touched <05060 +naga > > . whose 1SA 012 003 Behold <02009 +hinneh > , here I
 [am] : witness <06030 + against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before
 <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken
 <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom
 <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of { whose } <04310
 +miy > hand <03027 +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956
 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . whose 1SA 012 003 Behold
 <02009 +hinneh > , here I [am] : witness <06030 + against me before <05048 +neged > the LORD <03068

+Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox
 <07794 +showr > have I taken <03947 +laqach > ? or {whose} <04310 +miy > ass <02543 +chamowr > have I
 taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533
 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [any] bribe
 <03724 +kopher > to blind <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you .
 whose 1SA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 + against me before <05048
 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > :
 {whose} <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass
 <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ?
 whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received
 <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 + therewith ? and I will
 restore <07725 +shuwb > it you . whose 1SA 017 004 And there went <03318 +yatsa> > out a champion <01143
 +benayim > out of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , named <08034 +shem
 > Goliath <01555 +Golyath > , of Gath <01661 +Gath > , {whose} height <01363 +gobahh > [was] six <08337
 +shesh > cubits <00520 +>ammah > and a span <02239 +zereth > . whose 1SA 017 012 . Now David <01732
 +David > [was] the son <01121 +ben > of that Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035
 +Beyth Lechem > , {whose} name <08034 +shem > [was] Jesse <03448 +Yishay > ; and he had eight <08083
 +sh@moneh > sons <01121 +ben > : and the man <00376 +>iysh > went <00935 +bow> > among men <00582
 +>enowsh > [for] an old <02204 +zaqen > man in the days <03117 +yowm > of Saul <07586 +Sha>uwl > .
 whose 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go
 <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 +P@lishtiy > , he said
 <00559 +>amar > unto Abner <74> , the captain <08269 +sar > of the host <06635 +tsaba> > , Abner <74> ,
 {whose} <04310 +miy > son <01121 +ben > [is] this <02088 +zeh > youth <05288 +na ? And Abner <74> said
 <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , O king <04428 +melek > , I
 cannot <00518 +>im > tell <03045 +yada> > . whose 1SA 017 056 And the king <04428 +melek > said <00559
 +>amar > , Enquire <07592 +sha>al > thou {whose} <04310 +miy > son <01121 +ben > the stripling <05958 + [
 is] . Whose 1SA 017 058 And Saul <07586 +Sha>uwl > said <00559 +>amar > to him , {Whose} <04310 +miy
 > son <01121 +ben > [art] thou , [thou] young <05288 +na man ? And David <01732 +David > answered
 <00559 +>amar > , I [am] the son <01121 +ben > of thy servant <05650 + Jesse <03448 +Yishay > the
 Bethlehemite <01022 +Beyth hal - Lachmiy > . whose 1SA 025 002 . And [there was] a man <00376 +>iysh > in
 Maon <04584 +Ma , {whose} possessions <04639 +ma [were] in Carmel <03760 +Karmel > ; and the man
 <00376 +>iysh > [was] very <03966 +m@ great <01419 +gadowl > , and he had three <07969 +shalowsh >
 thousand <00505 +>eleph > sheep <06629 +tso>n > , and a thousand <00505 +>eleph > goats <05795 + : and he
 was shearing <01494 +gazaz > his sheep <06629 +tso>n > in Carmel <03760 +Karmel > . whose 2SA 003 007 .
 And Saul <07586 +Sha>uwl > had a concubine <06370 +piylegesh > , {whose} name <08034 +shem > [was]
 Rizpah <07532 +Ritspah > , the daughter <01323 +bath > of Aiah <00345 +>Ayah > : and [Ishbosheth] said
 <00559 +>amar > to Abner <74> , Wherefore <04069 +madduwa< > hast thou gone <00935 +bow> > in unto my
 father s <1> concubine <06370 +piylegesh > ? Whose 2SA 003 012 And Abner <74> sent <07971 +shalach >
 messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559
 +>amar > , {Whose} <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make
 <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027
 +yad > [shall be] with thee , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478
 +Yisra>el > unto thee . whose 2SA 006 002 And David <01732 +David > arose <06965 +quwm > , and went
 <03212 +yalak > with all <03605 +kol > the people <05971 + that [were] with him from Baale <01184 +Ba of
 Judah <03063 +Y@huwdah > , to bring <05927 + up from thence <08033 +sham > the ark <00727 +>arown > of
 God <00430 +>elohiym > , {whose} <00834 +>aher > name <08034 +shem > is called <07121 +qara> > by the
 name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that dwelleth <03427
 +yashab > [between] the cherubims <03742 +k@ruwb > . whose 2SA 009 002 And [there was] of the house
 <01004 +bayith > of Saul <07586 +Sha>uwl > a servant <05650 + {whose} name <08034 +shem > [was] Ziba
 <06717 +Tsiyba> > . And when they had called <07121 +qara> > him unto David <01732 +David > , the king
 <04428 +melek > said <00559 +>amar > unto him , [Art] thou Ziba <06717 +Tsiyba> > ? And he said <00559
 +>amar > , Thy servant <05650 + [is he] . whose 2SA 009 012 And Mephibosheth <04648 +M@phiybosheth >
 had a young <06996 +qatan > son <01121 +ben > , {whose} name <08034 +shem > [was] Micha <04316
 +Miyka> > . And all <03605 +kol > that dwelt <04186 +mowshab > in the house <01004 +bayith > of Ziba
 <06717 +Tsiyba> > [were] servants <05650 + unto Mephibosheth <04648 +M@phiybosheth > . whose 2SA 013

001 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that Absalom <53> the son <01121 +ben > of David <01732 +David > had a fair <03303 +yapheh > sister <00269 +>achowth > , {whose} name <08034 +shem > [was] Tamar <08559 +Tamar > ; and Amnon <00550 +>Amnown > the son <01121 +ben > of David <01732 +David > loved <00157 +>ahab > her . whose 2SA 013 003 But Amnon <00550 +>Amnown > had a friend <07453 +rea<> , {whose} name <08034 +shem > [was] Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > : and Jonadab <03122 +Yawnadab > [was] a very <03966 +m@ subtil <02450 +chakam > man <00376 +>iysh > . whose 2SA 014 027 And unto Absalom <53> there were born <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and one <00259 +>echad > daughter <01323 +bath > , {whose} name <08034 +shem > [was] Tamar <08559 +Tamar > : she was a woman <00802 +>ishshah > of a fair <03303 +yapheh > countenance <04758 +mar>eh > . whose 2SA 016 005 . And when king <04428 +melek > David <01732 +David > came <00935 +bow> > to Bahurim <00980 +Bachuriym > , behold <02009 +hinneh > , thence <08033 +sham > came <03318 +yatsa> > out a man <00376 +>iysh > of the family <04940 +mishpachah > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , {whose} name <08034 +shem > [was] Shimei <08096 +Shim , the son <01121 +ben > of Gera <01617 +Gera> > : he came <03318 +yatsa> > forth <03318 +yatsa> > , and cursed <07043 +qalal > still as he came <03318 +yatsa> > . whose 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in {whose} <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra<> , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > . whose 2SA 017 010 And he also <01571 +gam > [that is] valiant , {whose} <00834 +>aher > heart <03820 +leb > [is] as the heart <03820 +leb > of a lion <00738 +>ariy > , shall utterly melt <04549 +macac > : for all <03605 +kol > Israel <03478 +Yisra>el > knoweth <03045 +yada<> that thy father <1> [is] a mighty <01368 +gibbowr > man , and [they] which <00834 +>aher > [be] with him [are] valiant <02428 +chayil > men <01121 +ben > . whose 2SA 017 025 And Absalom <53> made <07760 +suwm > Amasa <06021 +> captain <05921 + of the host <06635 +tsaba> > instead <08478 +tachath > of Joab <03097 +Yow>ab > : which Amasa <06021 +> [was] a man s <00376 +>iysh > son <01121 +ben > , {whose} name <08034 +shem > [was] Ithra <03501 +Yithra> > an Israelite <03481 +Yisr@>eliy > , that went <00935 +bow> > in to Abigail <26> the daughter <01323 +bath > of Nahash <05176 +Nachash > , sister <00269 +>achowth > to Zeruah <06870 +Ts@ruwyah > Joab s <03097 +Yow>ab > mother <00517 +>em > . whose 2SA 020 001 . And there <08033 +sham > happened <07122 +qara> > to be there a man <0376>iysh > of Belial <01100 +b@liya > , {whose} name <08034 +shem > [was] Sheba <07652 +sheba<> , the son <01121 +ben > of Bichri <01075 +Bikriy > , a Benjamite <01145 +Ben - y@miyniy > : and he blew <08628 +taqa<> a trumpet <07782 +showphar > , and said <00559 +>amar > , We have no <00369 +>ayin > part <02506 +cheleq > in David <01732 +David > , neither <03808 +lo> > have we inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every <00376 +>iysh > man <00376 +>iysh > to his tents <00168 +>ohel > , O Israel <03478 +Yisra>el > . whose 2SA 021 016 And Ishbibenob <03430 +Yishbow b@ - Nob > , which <00834 +>aher > [was] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > , the weight <04948 +mishqal > of {whose} spear <07013 +qayin > [weighed] three <07969 +shalowsh > hundred <03967 +me>ah > [shekels] of brass <05178 +n@chosheth > in weight <04948 +mishqal > , he being girded <02296 +chagar > with a new <02319 +chadash > [sword] , thought <00559 +>amar > to have slain <05221 +nakah > David <01732 +David > . whose 2SA 021 019 And there was again <05750 + a battle <04421 +milchamah > in Gob <01359 +Gob > with the Philistines <06430 +P@lishtiy > , where Elhanan <00445 +>Elchanaan > the son <01121 +ben > of Jaareoregim <03296 +YaOr@giym > , a Bethlehemite <01022 +Beyth hal - Lachmiy > , slew <05221 +nakah > [the brother of] Goliath <01555 +Golyath > the Gittite <01663 +Gittiy > , the staff <06086 + of {whose} spear <02595 +chaniyth > [was] like a weaver s <00707 +>arag > beam <04500 +manowr > . whose 1KI 003 026 Then spake <00559 +>amar > the woman <00802 +>ishshah > {whose} <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine nor thine , [but] divide <01504 +gazar > [it] . whose 1KI 008 039 Then hear <08085 +shama<> thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 + , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways

<01870 +derek > , {whose} <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou , [even] thou only <00905 +bad > , knowest <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ;) whose 1KI 011 026 . And Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , an Ephrathite <00673 +>Ephrathiy > of Zereda , Solomon s <08010 +Sh@lomoh > servant <05650 + , {whose} mother s <00517 +>em > name <08034 +shem > [was] Zeruah , a widow <00490 +>almanah > woman <00802 +>ishshah > , even he lifted <07311 +ruwm > up [his] hand <03027 +yad > against the king <04428 +melek > . whose 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 + {whose} <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . whose 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 + {whose} <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha to have the charge <05921 + of the gate <08179 +sha : and the people <05971 + trode <07429 +ramac > upon him in the gate <08179 +sha , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him . whose 2KI 008 001 . Then spake <01696 +dabar > Elisha <00477 +>Eliysha< > unto the woman <00802 +>ishshah > , {whose} <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > for a famine <07458 +ra ; and it shall also <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba< > years <08141 +shaneh > . whose 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , {whose} <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [is] the woman <00802 +>ishshah > , and this <02088 +zeh > [is] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > . whose 2KI 012 015 Moreover they reckoned <02803 +chashab > not with the men <00582 +>enowsh > , into <05921 + {whose} <00834 +>aher > hand <03027 +yad > they delivered <05414 +nathan > the money <03701 +keceph > to be bestowed <05414 +nathan > on workmen : for they dealt <06213 + faithfully <00530 +>emuwnah > . whose 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not that he , whose high <01116 +bamah > places and {whose} altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? whose 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not that he , {whose} high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? Whose 1CH 002 016 {Whose} sisters <00269 +>achowth > [were] Zeruiah <06870 +Ts@ruwyah > , and Abigail <26> . And the sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ; Abishai <52> , and Joab <03097 +Yow>ab > , and Asahel <06214 +el > , three <07969 +shalowsh > . whose 1CH 002 026 Jerahmeel <03396 +Y@rachm@>el > had also another <00312 +>acher > wife <00802 +>ishshah > , {whose} name <08034 +shem > [was] Atarah <05851 + ; she [was] the mother <00517 +>em > of Onam <00208 +>Ownam > . whose 1CH 002 034 Now Sheshan <08348 +Sheshan > had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben > . And Sheshan <08348 +Sheshan > had a servant <05650 + , an Egyptian <04713 +Mitsriy > , {whose} name <08034 +shem > [was] Jarha <03398 +Yarcha< > . whose 1CH 007 002 And the sons <01121 +ben > of Tola <08439 +Towla< > ; Uzzi <05813 + , and Rephaiah <07509 +R@phayah > , and Jeriel <03400

+Y@riy>el > , and Jahmai <03181 +Yachmay > , and Jibsam <03005 +Yibsam > , and Shemuel <08050
 +Sh@muw>el > , heads <07218 +ro>sh > of their father s <1> house <01004 +bayith > , [to wit] , of Tola
 <08439 +Towla< > : [they were] valiant <01368 +gibbowr > men of might <02428 +chayil > in their generations
 <08435 +towl@dah > ; {whose} number <04557 +micpar > [was] in the days <03117 +yowm > of David
 <01732 +David > two <08147 +sh@nayim > and twenty <06242 + thousand <00505 +>eleph > and six <08337
 +shesh > hundred <03967 +me>ah > . whose 1CH 007 015 And Machir <04353 +Makiyr > took <03947 +laqach
 > to wife <00802 +>ishshah > [the sister <00269 +>achowth >] of Huppim <02650 +Chuppiym > and Shuppim
 <08206 +Shuppiym > , {whose} sister s <00269 +>achowth > name <08034 +shem > [was] Maachah <04601
 +Ma ;) and the name <08034 +shem > of the second <08145 +sheniy > [was] Zelophehad <06765
 +Ts@lophchad > : and Zelophehad <06765 +Ts@lophchad > had <01961 +hayah > daughters <01121 +ben > .
 whose 1CH 008 029 And at Gibeon <01391 +Gib dwelt <03427 +yashab > the father <25> of Gibeon <01391
 +Gib ; {whose} wife s <00802 +>ishshah > name <08034 +shem > [was] Maachah <04601 +Ma : whose 1CH
 008 038 And Azel <00682 +>Atsel > had six <08337 +shesh > sons <01121 +ben > , {whose} names <08034
 +shem > [are] these <00428 +>el - leh > , Azrikam <05840 + , Bocheru <01074 +Bok@ruw > , and Ishmael
 <03458 +Yishmal > , and Sheariah <08187 +Sh@ , and Obadiah <05662 + , and Hanan <02605 +Chanan > . All
 <03605 +kol > these <00428 +>el - leh > [were] the sons <01121 +ben > of Azel <00682 +>Atsel > . whose
 1CH 009 035 . And in Gibeon <01391 +Gib dwelt <03427 +yashab > the father <25> of Gibeon <01391 +Gib ,
 Jehiel <03273 +Y@el > , {whose} wife s <00802 +>ishshah > name <08034 +shem > [was] Maachah <04601
 +Ma : whose 1CH 009 044 And Azel <00682 +>Atsel > had six <08337 +shesh > sons <01121 +ben > , {whose}
 names <08034 +shem > [are] these <00428 +>el - leh > , Azrikam <05840 + , Bocheru <01074 +Bok@ruw > ,
 and Ishmael <03458 +Yishmal > , and Sheariah <08187 +Sh@ , and Obadiah <05662 + , and Hanan <02605
 +Chanan > : these <00428 +>el - leh > [were] the sons <01121 +ben > of Azel <00682 +>Atsel > . whose 1CH
 012 008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David <01732
 +David > into the hold <04679 +m@tsad > to the wilderness <04057 +midbar > men <00582 +>enowsh > of
 might <02428 +chayil > , [and] men of war <06635 +tsaba> > [fit] for the battle <04421 +milchamah > , that
 could handle <06186 + shield <06793 +tsinnah > and buckler <07420 +romach > , {whose} faces <06440
 +paniym > [were like] the faces <06440 +paniym > of lions <00738 +>ariy > , and [were] as swift <04116
 +mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ; whose 1CH 013 006 And David
 <01732 +David > went <05927 + up , and all <03605 +kol > Israel <03478 +Yisra>el > , to Baalah <01173 +Ba ,
 [that is] , to Kirjathjearim <07157 +Qiryath Y@ , which <00834 +>aher > [belonged] to Judah <03063
 +Y@huwdah > , to bring <05927 + up thence <08033 +sham > the ark <00727 +>arown > of God <00430
 +>elohiym > the LORD <03068 +Y@hovah > , that dwelleth <03427 +yashab > [between] the cherubims
 <03742 +k@ruwb > , {whose} name <08034 +shem > is called <07121 +qara> > [on it] . whose 1CH 020 005
 And there was war <04421 +milchamah > again <05750 + with the Philistines <06430 +P@lishtiy > ; and
 Elhanan <00445 +>Elchanan > the son <01121 +ben > of Jair <02971 +Ya>iyr > slew <05221 +nakah > Lahmi
 <03902 +Lachmiy > the brother <00251 +>ach > of Goliath <01555 +Golyath > the Gittite <01663 +Gittiy > ,
 {whose} spear <02595 +chaniyth > staff <06086 + [was] like a weaver s <00707 +>arag > beam <04500
 +manowr > whose 1CH 020 006 And yet <05750 + again <05750 + there was war <04421 +milchamah > at Gath
 <01661 +Gath > , where was a man <00376 +>iysh > of [great] stature <04060 +middah > , {whose} fingers
 <00676 +>etsba< > and toes <00676 +>etsba< > [were] four <00702 +>arba< > and twenty <06242 + , six
 <08337 +shesh > [on each hand] , and six <08337 +shesh > [on each foot] : and he also <01571 +gam > was
 the son <03025 +yagor > of the giant <07497 +rapha> > . whose 1CH 026 007 The sons <01121 +ben > of
 Shemaiah <08098 +Sh@ma ; Othni <06273 + , and Rephael <07501 +R@pha>el > , and Obed <05744 + ,
 Elzabad <00443 +>Elzabad > , {whose} brethren <00251 +>ach > [were] strong <02428 +chayil > men <01121
 +ben > , Elihu <00453 +>Elihuw > , and Semachiah <05565 +C@makyahuw > . whose 2CH 006 030 Then hear
 <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349
 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam >
 according unto all <03605 +kol > his ways <01870 +derek > , {whose} heart <03824 +lebab > thou knowest
 <03045 +yada< > ; (for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121
 +ben > of men <00120 +>adam > :) whose 2CH 016 009 For the eyes <05869 + of the LORD <03068
 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth
 <00776 +>erets > , to shew himself strong <02388 +chazaq > in the behalf <05973 + of [them] {whose} heart
 <03824 +lebab > [is] perfect <08003 +shalem > toward <00413 +>el > him . Herein thou hast done foolishly
 <05528 +cakal > : therefore from henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah
 > . whose 2CH 028 009 But a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033

+sham > , {whose} name <08034 +shem > [was] Oded <05752 + : and he went <03318 +yatsa> > out before <06440 +paniym > the host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559 +>amar > unto them , Behold <02009 +hinneh > , because the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> was wroth <02534 +chemah > with Judah <03063 +Y@huwdah > , he hath delivered <05414 +nathan > them into your hand <03027 +yad > , and ye have slain <02026 +harag > them in a rage <02197 +za [that] reacheth <05060 +naga< > up unto heaven <08064 +shamayim > . whose EZR 001 005 . Then rose <06965 +quwm > up the chief <07218 +ro>sh > of the fathers <1> of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , with all <03605 +kol > [them] {whose} <00853 +>eth > spirit <07307 +ruwach > God <00430 +>elohiym > had raised <05782 + , to go <05927 + up to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > . whose EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@bawkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [one] , {whose} name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ; whose EZR 007 015 And to carry <02987 +y@bal > the silver <03702 +k@caph > and gold <01722 +d@hab > , which <01768 +diy > the king <04430 +melek > and his counsellors <03272 +y@ have freely offered <05069 +n@dab > unto the God <00426 +>elahh > of Israel <03479 +Yisra>el > , {whose} <01768 +diy > habitation <04907 +mishkan > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > , whose EZR 008 013 And of the last <00314 +>acharown > sons <01121 +ben > of Adonikam <00140 +>Adoniyqam > , {whose} names <08034 +shem > [are] these <00428 +>el - leh > , Eliphelet <00467 +>Eliypholet > , Jeiel <03273 +Y@el > , and Shemaiah <08098 +Sh@ma > , and with them threescore <08346 +shishshiyim > males <02145 +zakar > . whose EST 002 005 [Now] in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > there was a certain <00376 +>iysh > Jew <03064 +Y@huwdiy > , {whose} name <08034 +shem > [was] Mordecai <04782 +Mord@kay > , the son <01121 +ben > of Jair <02971 +Ya>iyr > , the son <01121 +ben > of Shimei <08096 +Shim > , the son <01121 +ben > of Kish <07027 +Qiysh > , a Benjamite <01145 +Ben - y@miyniy > ; whose JOB 001 001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 + , {whose} name <08034 +shem > [was] Job <00347 +>Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and upright <03477 +yashar > , and one that feared <03373 +yare> > God <00430 +>elohiym > , and eschewed <05493 +cuwr > evil <07451 +ra< > . whose JOB 003 023 [Why is light given] to a man <01397 +geber > {whose} <00834 +>aher > way <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ? whose JOB 004 019 How <00637 +>aph > much <00637 +>aph > less [in] them that dwell <07931 +shakan > in houses <01004 +bayith > of clay <02563 +chomer > , {whose} <00834 +>aher > foundation <03247 +y@cowd > [is] in the dust <06083 + , [which] are crushed <01792 +daka> > before <06440 +paniym > the moth <06211 + ? Whose JOB 005 005 {Whose} <00834 +>aher > harvest <07105 +qatsiy > the hungry <07456 +ra eateth <00398 +>akal > up , and taketh <03947 +laqach > it even out of the thorns <06791 +tsen > , and the robber <06782 +tsammiym > swalloweth <07602 +sha>aph > up their substance <02428 +chayil > . whose JOB 008 014 Whose <00834 +>aher > hope <03689 +kecel > shall be cut <06990 +qatat > off , and {whose} trust <04009 +mibtach > [shall be] a spider s <05908 + web <01004 +bayith > . Whose JOB 008 014 {Whose} <00834 +>aher > hope <03689 +kecel > shall be cut <06990 +qatat > off , and whose trust <04009 +mibtach > [shall be] a spider s <05908 + web <01004 +bayith > . whose JOB 012 006 . The tabernacles <00168 +>ohel > of robbers <07703 +shadad > prosper <07951 +shalah > , and they that provoke <07264 +ragaz > God <00410 +>el > are secure <00987 +battuchowth > ; into {whose} <00834 +>aher > hand <03027 +yad > God <00433 +>elowahh > bringeth <00935 +bow> > [abundantly] . whose JOB 012 010 In {whose} <00834 +>aher > hand <03027 +yad > [is] the soul <05315 +nephesh > of every <03605 +kol > living <02416 +chay > thing , and the breath <07307 +ruwach > of all <03605 +kol > mankind . whose JOB 022 016 Which <00834 +>aher > were cut <07059 +qamat > down out of time <06256 + , {whose} foundation <03247 +y@cowd > was overflown <03332 +yatsaq > with a flood <05104 +nahar > : whose JOB 026 004 To whom <04310 +miy > hast thou uttered <05046 +nagad > words <04405 +millah > ? and {whose} <04310 +miy > spirit <05397 +n@shamah > came <03318 +yatsa> > from thee ? whose JOB 030 001 . But now <06258 + [they that are] younger than I have me in derision <07832 +sachaq > , {whose} <00834 +>aher > fathers <1> I would have disdained <03988 +ma>ac > to

have set <07896 +shiyth > with the dogs <03611 +keleb > of my flock <06629 +tso>n > . whose JOB 038 029
 Out of {whose} <04310 +miy > womb <00990 +beten > came <03318 +yatsa> > the ice <07140 +qerach > ? and
 the hoary <03713 +k@phowr > frost <03713 +k@phowr > of heaven <08064 +shamayim > , who <04310 +miy >
 hath gendered <03205 +yalad > it ? Whose JOB 039 006 {Whose} <00834 +>aher > house <01004 +bayith > I
 have made <07760 +suwm > the wilderness <06160 + , and the barren <04420 +m@lechah > land his dwellings
 <04908 +mishkan > . whose PSA 015 004 In {whose} eyes <05869 + a vile <00959 +bazah > person is
 contemned <00959 +bazah > ; but he honoureth <03513 +kabad > them that fear <03373 +yare> > the LORD
 <03068 +Y@hovah > . [He that] sweareth <07650 +shaba< > to [his own] hurt <07489 +ra . whose PSA 026
 010 In {whose} <00834 +>aher > hands <03027 +yad > [is] mischief <02154 +zimmah > , and their right
 <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 +male> > of bribes <07810 +shachad > . whose PSA
 032 001 . [A Psalm] of David <01732 +David > , Maschil <07919 +sakal > . Blessed <00835 +>esher > [is he
 whose] transgression <06588 +pesha< > [is] forgiven <05375 +nasa> > , [{whose}] sin <02401 +chata>ah > [
 is] covered <03680 +kacah > . whose PSA 032 001 . [A Psalm] of David <01732 +David > , Maschil <07919
 +sakal > . Blessed <00835 +>esher > [is he {whose}] transgression <06588 +pesha< > [is] forgiven <05375
 +nasa> > , [whose] sin <02401 +chata>ah > [is] covered <03680 +kacah > . whose PSA 032 002 Blessed
 <00835 +>esher > [is] the man <00120 +>adam > unto whom the LORD <03068 +Y@hovah > imputeth <02803
 +chashab > not iniquity <05771 + , and in {whose} spirit <07307 +ruwach > [there is] no <00369 +>ayin > guile
 <07423 +r@miyah > . whose PSA 032 009 Be ye not as the horse <05483 +cuwc > , [or] as the mule <06505
 +pered > , [which] have no <00369 +>ayin > understanding <00995 +biyn > : {whose} mouth <05716 + must be
 held <01102 +balam > in with bit <04964 +metheg > and bridle <07448 +recen > , lest <01077 +bal > they come
 <07126 +qarab > near <07126 +qarab > unto thee . whose PSA 033 012 . Blessed <00835 +>esher > [is] the
 nation <01471 +gowy > {whose} <00834 +>aher > God <00430 +>elohiym > [is] the LORD <03068
 +Y@hovah > ; [and] the people <05971 + [whom] he hath chosen <00970 +bachuwr > for his own inheritance
 <05159 +nachalah > . whose PSA 038 014 Thus I was as a man <00376 +>iysh > that heareth <08085 +shama< >
 not , and in {whose} mouth <06310 +peh > [are] no <00369 +>ayin > reproofs <08433 +towkechah > . whose
 PSA 057 004 My soul <05315 +nephesh > [is] among <08432 +tavek > lions <03833 +labiy> > : [and] I lie
 <07901 +shakab > [even among] them that are set on fire <03857 +lahat > , [even] the sons <01121 +ben > of
 men <00120 +>adam > , {whose} teeth <08127 +shen > [are] spears <02595 +chaniyth > and arrows <02671
 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . whose PSA
 078 008 And might not be as their fathers <1> , a stubborn <05637 +carar > and rebellious <04784 +marah >
 generation <01755 +dowr > ; a generation <01755 +dowr > [that] set <03559 +kuwn > not their heart <03820
 +leb > aright <03559 +kuwn > , and {whose} spirit <07307 +ruwach > was not stedfast <00539 +>aman > with
 God <00410 +>el > . whose PSA 083 018 That [men] may know <03045 +yada< > that thou , {whose} name
 <08034 +shem > alone <00905 +bad > [is] JEHOVAH <03068 +Y@hovah > , [art] the most <05945 +>elyown
 > high <05945 +>elyown > over <05921 + all <03605 +kol > the earth <00776 +>erets > . whose PSA 084 005
 Blessed <00835 +>esher > [is] the man <00120 +>adam > whose strength <05797 + [is] in thee ; in {whose}
 heart <03824 +lebab > [are] the ways <04546 +m@cillah > [of them] . whose PSA 084 005 Blessed <00835
 +>esher > [is] the man <00120 +>adam > {whose} strength <05797 + [is] in thee ; in whose heart <03824
 +lebab > [are] the ways <04546 +m@cillah > [of them] . Whose PSA 105 018 {Whose} feet <07272 +regel >
 they hurt <06031 + with fetters <03525 +kebel > : he was laid <00935 +bow> > in iron <01270 +barzel > : Whose
 PSA 144 008 {Whose} <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav>
 > , and their right <03225 +yamiyn > hand <03225 +yamiyn > [is] a right <03225 +yamiyn > hand <03225
 +yamiyn > of falsehood <08267 +sheqer > . whose PSA 144 011 Rid <06475 +patsah > me , and deliver <05337
 +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > children <01121 +ben > , {whose}
 <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav> > , and their right
 <03225 +yamiyn > hand <03225 +yamiyn > [is] a right <03225 +yamiyn > hand <03225 +yamiyn > of
 falsehood <08267 +sheqer > : whose PSA 144 015 Happy <00835 +>esher > [is that] people <05971 + , that is
 in such <03602 +kakah > a case <03602 +kakah > : [yea] , happy <00835 +>esher > [is that] people <05971 + ,
 {whose} God <00430 +>elohiym > [is] the LORD <03068 +Y@hovah > . whose PSA 146 005 . Happy <00835
 +>esher > [is he] that [hath] the God <00410 +>el > of Jacob <03290 +Ya for his help <05828 + , {whose}
 hope <07664 +seber > [is] in the LORD <03068 +Y@hovah > his God <00430 +>elohiym > : Whose PRO 002
 015 {Whose} <00834 +>aher > ways <00734 +>orach > [are] crooked <06141 + , and [they] froward <03868
 +luwz > in their paths <04570 +ma : Whose PRO 026 026 [{Whose}] hatred <08135 +sin>ah > is covered
 <03680 +kacah > by deceit <04860 +mashsha>own > , his wickedness <07451 +ra< > shall be shewed <01540
 +galah > before the [whole] congregation <06951 +qahal > . whose PRO 030 014 [There is] a generation

<01755 +dowr > , {whose} teeth <08127 +shen > [are as] swords <02719 +chereb > , and their jaw <04973 +m@thall@ teeth <04973 +m@thall@ [as] knives <03979 +ma>akeleth > , to devour <00398 +>akal > the poor <06041 + from off the earth <00776 +>erets > , and the needy <34> from [among] men <00120 +>adam > . whose ECC 002 021 For there is a man <00120 +>adam > {whose} labour <05999 + [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > . whose ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than death <04194 +maveth > the woman <00802 +>ishshah > , {whose} heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her . whose ISA 001 030 For ye shall be as an oak <00424 +>elah > {whose} leaf <05929 +fadeth <05034 +nabel > , and as a garden <01593 +gannah > that hath no <00369 +>ayin > water <04325 +mayim > . whose ISA 002 022 Cease <02308 +chadal > ye from man <00120 +>adam > , {whose} <00834 +>aher > breath <05397 +n@shamah > [is] in his nostrils <00639 +>aph > : for wherein <04100 +mah > is he to be accounted <02803 +chashab > of ? Whose ISA 005 028 {Whose} <00834 +>aher > arrows <02671 +chets > [are] sharp <08150 +shanan > , and all <03605 +kol > their bows <07198 +qesheth > bent <01869 +darak > , their horses <05483 +cuwc > hoofs <06541 +parcah > shall be counted <02803 +chashab > like flint <06864 +tsor > , and their wheels <01534 +galgal > like a whirlwind : whose ISA 006 013 But yet <05750 + in it [shall be] a tenth <06224 + , and [it] shall return <07725 +shuwb > , and shall be eaten <01197 +ba : as a teil <00424 +>elah > tree , and as an oak <00437 +>allown > , {whose} <00834 +>aher > substance <04678 +matstsebeth > [is] in them , when <00834 +>aher > they cast <07995 +shalleketh > [their leaves : so] the holy <06944 +qodesh > seed <02233 +zera< > [shall be] the substance <04678 +matstsebeth > thereof . whose ISA 010 010 As my hand <03027 +yad > hath found <04672 +matsa> > the kingdoms <04467 +mamlakah > of the idols <00457 +>eliyl > , and {whose} graven <06456 +p@ciyl > images did excel them of Jerusalem <03389 +Y@ruwshalaim > and of Samaria <08111 +Shom@rown > ; whose ISA 014 002 And the people <05971 + shall take <03947 +laqach > them , and bring <00935 +bow> > them to their place <04725 +maqowm > : and the house <01004 +bayith > of Israel <03478 +Yisra>el > shall possess <05157 +nachal > them in the land <00127 +>adamah > of the LORD <03068 +Y@hovah > for servants <05650 + and handmaids <08198 +shiphchah > : and they shall take them captives <07617 +shabah > , {whose} captives <07617 +shabah > they were ; and they shall rule <07287 +radah > over their oppressors <05065 +nagas > . whose ISA 018 002 That sendeth <07971 +shalach > ambassadors <06735 +tsiyr > by the sea <03220 +yam > , even in vessels <03627 +k@liy > of bulrushes <01573 +gome> > upon the waters <04325 +mayim > , [saying] , Go <03212 +yalak > , ye swift <07031 + qal > messengers <04397 +mal>ak > , to a nation <01471 +gowy > scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > down , {whose} <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > ! whose ISA 018 007 In that time <06256 + shall the present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > , {whose} <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > . whose ISA 023 007 [Is] this <02063 +zo>th > your joyous <05947 + [city] , {whose} antiquity <06927 +qadmah > [is] of ancient <06924 +qedem > days <03117 +yowm > ? her own feet <07272 +regel > shall carry <02986 +yabal > her afar <07350 +rachowq > off to sojourn <01481 +guwr > . whose ISA 023 008 Who <04310 +miy > hath taken this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the crowning <05849 + [city] , whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , {whose} traffickers <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? whose ISA 023 008 Who <04310 +miy > hath taken this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the crowning <05849 + [city] , {whose} <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose traffickers <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? whose ISA 026 003 Thou wilt keep <05341 +natsar > [him] in perfect peace <07965 +shalowm > , [{whose}] mind <03336 +yetser > [is] stayed <05564 +camak > [on thee] : because

<03588 +kiy > he trusteth <00982 +batach > in thee . whose ISA 028 001 . Woe <01945 +howy > to the crown
<05850 + of pride <01348 +ge>uwth > , to the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim >
, { whose } glorious <06643 +ts@biy > beauty <08597 +tiph>arah > [is] a fading <05034 +nabel > flower <06731
+tsiyts > , which <00834 +>aher > [are] on the head <07218 +ro>sh > of the fat <08081 +shemen > valleys
<01516 +gay> > of them that are overcome <01986 +halam > with wine <03196 +yayin > ! whose ISA 030 013
Therefore <03651 +ken > this <02088 +zeh > iniquity <05771 + shall be to you as a breach <06556 +perets >
ready to fall <05307 +naphal > , swelling <01158 +ba out in a high <07682 +sagab > wall <02346 +chowmah > ,
{ whose } <00834 +>aher > breaking <07667 +sheber > cometh <00935 +bow> > suddenly <06597 +pith>owm >
at an instant <06621 +petha< > . whose ISA 031 009 And he shall pass <05674 + over <05674 + to his strong
<05553 +cela< > hold <05553 +cela< > for fear <04032 +magowr > , and his princes <08269 +sar > shall be
afraid <02865 +chathath > of the ensign <05251 +nec > , saith <05002 +n@>um > the LORD <03068 +Y@hovah
> , { whose } <00834 +>aher > fire <00217 +>uwr > [is] in Zion <06726 +Tsiyown > , and his furnace <08574
+tannuwr > in Jerusalem <03389 +Y@ruwshalaim > . whose ISA 036 007 But if thou say <00559 +>amar > to
me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he
, whose high <01111 +Balaq > places and { whose } altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah >
hath taken <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah >
and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym >
this <02088 +zeh > altar <04196 +mizbeach > ? whose ISA 036 007 But if thou say <00559 +>amar > to me , We
trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he ,
{ whose } high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah >
hath taken <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah >
and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym >
this <02088 +zeh > altar <04196 +mizbeach > ? whose ISA 043 014 . Thus <03541 +koh > saith <00559 +>amar
> the LORD <03068 +Y@hovah > , your redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of
Israel <03478 +Yisra>el > ; For your sake <04616 +ma I have sent <07971 +shalach > to Babylon <00894 +Babel
> , and have brought <03381 +yarad > down <03381 +yarad > all <03605 +kol > their nobles <01281 +bariyach >
, and the Chaldeans <03778 +Kasdiy > , { whose } cry <07440 +rinnah > [is] in the ships <00591 +>oniyah > .
whose ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his
anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , { whose } <00834 +>aher > right <03225
+yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations
<01471 +gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen
> of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817
+deleth > gates <01817 +deleth > ; and the gates <08179 +sha shall not be shut <05462 +cagar > ; whose ISA 051
007 Harken <08085 +shama< > unto me , ye that know <03045 +yada< > righteousness <06664 +tsedeq > , the
people <05971 + in { whose } heart <03820 +leb > [is] my law <08451 +towrah > ; fear <03372 +yare> > ye not
the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <00408 +>al > be ye afraid <02865
+chathath > of their revilings <01421 +gidduwph > . whose ISA 051 015 But I [am] the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , that divided <07280 +raga< > the sea <03220 +yam > , { whose }
waves <01530 +gal > roared <01993 +hamah > : The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is
] his name <08034 +shem > . whose ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high
<07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 + , { whose }
name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm
> and holy <06918 +qadowsh > [place] , with him also [that is] of a contrite <01793 +dakka> > and humble
<08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the
humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792
+daka> > ones . whose ISA 057 020 But the wicked <07563 +rasha< > [are] like the troubled <01644 +garash >
sea <03220 +yam > , when <03588 +kiy > it cannot rest <08252 +shaqat > , { whose } waters <04325 +mayim >
cast <01644 +garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > . whose ISA 058 011 And the LORD
<03068 +Y@hovah > shall guide <05148 +nachah > thee continually <08548 +tamiyd > , and satisfy <07646
+saba< > thy soul <05315 +nephesh > in drought <06710 +tsachtsachah > , and make fat <02502 +chalats > thy
bones <06106 + : and thou shalt be like a watered <07302 +raveh > garden <01588 +gan > , and like a spring
<04161 +mowtsa> > of water <04325 +mayim > , { whose } <00834 +>aher > waters <04325 +mayim > fail
<03576 +kazab > not . whose JER 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation <01471
+gowy > upon you from far <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > : it [is] a mighty <00386 +>eythan > nation <01471 +gowy

> , it [is] an ancient <05769 + nation <01471 +gowy > , a nation <01471 +gowy > { whose } language <03956 +lashown > thou knowest <03045 +yada< > not , neither <03808 +lo> > understandest <08085 +shama< > what <04100 +mah > they say <01696 +dabar > . whose JER 017 005 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [be] the man <01397 +geber > that trusteth <00982 +batach > in man <00120 +>adam > , and maketh flesh <01320 +basar > his arm <02220 +z@rowa< > , and { whose } heart <03820 +leb > departeth <05493 +cuwr > from the LORD <03068 +Y@hovah > . whose JER 017 007 Blessed <01288 +barak > [is] the man <01397 +geber > that trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , and { whose } hope <04009 +mibtach > the LORD <03068 +Y@hovah > is . whose JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be defiled <02931 +tame> > as the place <04725 +maqowm > of Tophet <08612 +Topheth > , because <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon { whose } <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiyim > . whose JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [of them] { whose } face <06440 +paniyim > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . whose JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon { whose } <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiyim > , to provoke me to anger <03707 +ka . whose JER 033 005 They come <00935 +bow> > to fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [it is] to fill <04390 +male> > them with the dead <06297 +peger > bodies <06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I have slain <05221 +nakah > in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and for all <03605 +kol > { whose } <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my face <06440 +paniyim > from this <02063 +zo>th > city <05892 + . whose JER 037 013 And when he was in the gate <08179 +sha of Benjamin <01144 +Binyamiyn > , a captain <01167 +ba of the ward <06488 +p@qiduth > [was] there <08033 +sham > , { whose } name <08034 +shem > [was] Irijah <03376 +Yir@iyayh > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Hananiah <02608 +Chananyah > ; and he took <08610 +taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thou fallest <05307 +naphal > away to the Chaldeans <03778 +Kasdiy > . whose JER 044 028 Yet a small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb > shall return <07725 +shuwb > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall know <03045 +yada< > { whose } <04310 +miy > words <01697 +dabar > shall stand <06965 +quwm > , mine , or theirs <01992 +hem > . whose JER 046 007 Who <04310 +miy > [is] this <02088 +zeh > [that] cometh <05927 + up as a flood <02975 +y@ , { whose } waters <04325 +mayim > are moved <01607 +ga as the rivers <05104 +nahar > ? whose JER 046 018 [As] I live <02416 +chay > , saith <05002 +n@>um > the King <04428 +melek > , { whose } name <08034 +shem > [is] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <03588 +kiy > as Tabor <08396 +Tabowr > [is] among the mountains <02022 +har > , and as Carmel <03760 +Karmel > by the sea <03220 +yam > , [so] shall he come <00935 +bow> > . whose JER 048 015 Moab <04124 +Mow>ab > is spoiled <07703 +shadad > , and gone <05927 + up [out of] her cities <05892 + , and his chosen <04005 +mibchar > young <00970 +bachuwr > men are gone <03381 +yarad > down <03381 +yarad > to the slaughter <02875 +Tebach > , saith <05002 +n@>um > the King <04428 +melek > , { whose } name <08034 +shem > [is] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . whose JER 049 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , they { whose } <00834 +>aher > judgment <04941 +mishpat > [was] not to drink <08354 +shathah > of the cup <03563 +kowc > have assuredly <08354 +shathah > drunken <07937 +shakar > ; and [art] thou he [that] shall altogether go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <03588 +kiy > drink <08354 +shathah > [of it] . whose JER 051 057 And I will make drunk

<07937 +shakar > her princes <08269 +sar > , and her wise <02450 +chakam > [men] , her captains <06346 +pechah > , and her rulers <05461 +cagan > , and her mighty <01368 +gibbowr > men : and they shall sleep <03462 +yashen > a perpetual <05769 + sleep <08142 +shehah > , and not wake <06974 +quwts > , saith <05002 +n@>um > the King <04428 +melek > , { whose } name <08034 +shem > [is] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> . whose EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange <06012 + speech <08193 +saphah > and of an hard <03515 +kabed > language <03956 +lashown > , { whose } <00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely , had I sent <07971 +shalach > thee to them , they would have hearkened <08085 +shama< > unto thee . whose EZE 011 021 But [as for them] { whose } heart <03820 +leb > walketh <01980 +halak > after the heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their abominations <08441 +tow , I will recompense <05414 +nathan > their way <01870 +derek > upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . whose EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , { whose } branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +shereshe > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 + branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . whose EZE 017 016 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely in the place <04725 +maqowm > [where] the king <04428 +melek > [dwelleth] that made him king <04427 +malak > , whose oath <00423 +>alah > he despised <00959 +bazah > , and { whose } <00853 +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [even] with him in the midst <08432 +tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > . whose EZE 017 016 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely in the place <04725 +maqowm > [where] the king <04428 +melek > [dwelleth] that made him king <04427 +malak > , { whose } oath <00423 +>alah > he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [even] with him in the midst <08432 +tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > . whose EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , among <08432 +tavek > whom <00834 +>aher > they [were] , in { whose } <00853 +>eth > sight <05869 + I made myself known <03045 +yada< > unto them , in bringing <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . whose EZE 020 014 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , in { whose } <00834 +>aher > sight <05869 + I brought <03318 +yatsa> > them out . whose EZE 020 022 Nevertheless I withdrew <07725 +shuwv > mine hand <03027 +yad > , and wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > in the sight <05869 + of the heathen <01471 +gowy > , in { whose } <00834 +>aher > sight <05869 + I brought <03318 +yatsa> > them forth <03318 +yatsa> > . whose EZE 021 025 And thou , profane <02491 +chalal > wicked <07563 +rasha< > prince <05387 +nasiy> > of Israel <03478 +Yisra>el > , { whose } <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + iniquity <05771 + [shall have] an end <07093 +qets > , whose EZE 021 027 I will overturn <05754 + , overturn <05754 + , it : and it shall be no <03808 +lo> > [more] , until <05704 + he come <00935 +bow> > { whose } <00834 +>aher > right <04941 +mishpat > it is ; and I will give <05414 +nathan > it [him] . whose EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav> > unto thee , whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha< > , { whose } <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + their iniquity <05771 + [shall have] an end <07093 +qets > . whose EZE 023 020 For she doted <05689 + upon their paramours <06370 +piylegesh > , whose flesh <01320 +basar > [is as] the flesh <01320 +basar > of asses <02543 +chamowr > , and { whose } issue <02231 +zirmah > [is like] the issue <02231 +zirmah > of horses <05483 +cuwc > . whose EZE 023 020 For she doted <05689 + upon their paramours <06370 +piylegesh > , { whose } flesh <01320 +basar > [is as] the flesh <01320 +basar > of asses <02543 +chamowr > , and whose issue <02231 +zirmah > [is like] the issue <02231 +zirmah > of horses <05483 +cuwc > . whose EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + , to the pot <05518 +ciyr > whose <00834 +>aher > scum <02457 +chel>ah > [is] therein , and { whose } scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it ! bring <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo> > lot <01486

+gowral > fall <05307 +naphal > upon it . whose EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + , to the pot <05518 +ciyr > {whose} <00834 +>aher > scum <02457 +chel>ah > [is] therein , and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it ! bring <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . Whose EZE 032 023 {Whose} <00834 +>aher > graves <06913 +qeber > are set <05414 +nathan > in the sides <03411 +y@rekah > of the pit <00953 +bowr > , and her company <06951 +qahal > is round <05439 +cabiyy > about her grave <06900 +q@buwrah > : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . whose EZE 040 003 And he brought <00935 +bow> > me thither <08033 +sham > , and , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > , {whose} appearance <04758 +mar>eh > [was] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiy1 > of flax <06593 +pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 + in the gate <08179 +sha . whose EZE 040 045 And he said <01696 +dabar > unto me , This <02090 +zoh > chamber <03957 +lishkah > , {whose} <00834 +>aher > prospect <06440 +paniyim > [is] toward <01870 +derek > the south <01864 +darowm > , [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the house <01004 +bayith > . whose EZE 040 046 And the chamber <03957 +lishkah > {whose} <00834 +>aher > prospect <06440 +paniyim > [is] toward <01870 +derek > the north <06828 +tsaphown > [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : these <01992 +hem > [are] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons <01121 +ben > of Levi <03878 +Leviy > , which come <07131 +qareb > near <07131 +qareb > to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . whose EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha {whose} <00834 +>aher > prospect <06440 +paniyim > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyy > about . whose EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayith > by the way <01870 +derek > of the gate <08179 +sha {whose} <00834 +>aher > prospect <06440 +paniyim > [is] toward <01870 +derek > the east <06921 +qadiym > . whose EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , {whose} leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . whose DAN 002 011 And [it is] a rare <03358 +yaqqiy > thing <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>elahn > , {whose} <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > . whose DAN 002 026 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l > , {whose} <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ? whose DAN 002 031 . Thou , O king <04430 +melek > , sawest <02370 +chaza> > , and behold <00431 +>aluw > a great <07690 +saggiy> > image <06755 +tselem > . This <01797 +dikken > great <07229 +rab > image <06755 +tselem > , {whose} brightness <02122 +ziyv > [was] excellent <03493 +yattiy > , stood <06966 +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev > thereof [was] terrible <01763 +d@chal > . whose DAN 003 001 . Nebuchadnezzar <05020 +N@buwkadnettsar > the king <04430 +melek > made <05648 + an image <06755 +tselem > of gold <01722 +d@hab > , {whose} <01768 +diy > height <07314 +ruwm > [was] threescore <08361 +shittiy > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he set <06966 +quwm > it up in the plain <01236 +biq > of Dura <01757 +Duwra> > , in the province <04083 +m@diynah > of Babylon <00895 +Babel > . whose DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and

captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon {whose} <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 +> on them . whose DAN 004 008 But at <05706 + the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 + in before me , {whose} <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , according to the name <08036 +shum > of my god <00426 +>elahh > , and in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [saying] , whose DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , {whose} <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha , and his thoughts <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>ttsar > answered <06032 + and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . whose DAN 004 020 The tree <00363 +>iylan > that thou sawest <02370 +chaza> > , which <01768 +diy > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , {whose} height <07314 +ruwm > reached <04291 +m@ta> > unto the heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to all <03606 +kol > the earth <00772 +>ara< > ; whose DAN 004 021 Whose leaves <06074 + [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon {whose} branches <06056 + the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation <07932 +sh@kan > : Whose DAN 004 021 {Whose} leaves <06074 + [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon whose branches <06056 + the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation <07932 +sh@kan > : whose DAN 004 034 . And at the end <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar <05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 + unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 + High <05943 + , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 + , {whose} <01768 +diy > dominion <07985 +sholtan > [is] an everlasting <05957 + dominion <07985 +sholtan > , and his kingdom <04437 +malkuw > [is] from generation <01859 +dar > to generation <01859 +dar > : whose DAN 004 037 Now <03705 +k@ I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > {whose} works <04567 +ma [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > . whose DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 + the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and {whose} [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > : whose DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 + the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702

+k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in { whose } <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > : whose DAN 007 009 . I beheld till <05704 + the thrones <03764 +korce> > were cast <07412 +r@mah > down , and the Ancient <06268 + of days <03118 +yowm > did sit <03488 +y@thiyb > , { whose } garment <03831 +l@buwsh > [was] white as snow <08517 +t@lag > , and the hair <08177 +s@ of his head <07217 +re>sh > like the pure <05343 +n@qe> > wool <06015 + : his throne <03764 +korce> > [was like] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [and] his wheels <01535 +galgal > [as] burning <01815 +d@laq > fire <05135 +nuwr > . whose DAN 007 019 Then <00116 +>edayin > I would <06634 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth <07244 +r@biy beast <02423 +cheyva> > , which <01768 +diy > was diverse <08133 +sh@na> > from all <03606 +kol > the others , exceeding <03493 +yattiy > dreadful <01763 +d@chal > , { whose } <01768 +diy > teeth <08128 +shen > [were of] iron <06523 +parzel > , and his nails <02953 +t@phar > [of] brass <05174 +n@chash > ; [which] devoured <00399 +>akal > , brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with his feet <07271 +r@gal > ; whose DAN 007 020 And of the ten <06236 + horns <07162 +qeren > that [were] in his head <07217 +re>sh > , and [of] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before whom <04479 +man > three <08532 +t@lath > fell <05308 +n@phal > ; even [of] that horn <07162 +qeren > that had eyes <05870 + , and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab > things , { whose } look <02376 +chezev > [was] more <05750 + stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah > . whose DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 + of the saints <06922 +qaddiysh > of the most <05945 +>elyown > High <05946 + , { whose } kingdom <04437 +malkuw > [is] an everlasting <05957 + kingdom <04437 +malkuw > , and all <03606 +kol > dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him . whose DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , { whose } <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>ttsar > ; and the thing <01697 +dabar > [was] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [was] long <01419 +gadawl > : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > . whose DAN 010 005 Then I lifted <05375 +nasa> > up mine eyes <05869 + , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a certain <00259 +>echad > man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , { whose } loins <04975 +mothen > [were] girded <02296 +chagar > with fine gold <03800 +kethem > of Uphaz <00210 +>Uwphaz > : whose JOE 001 006 For a nation <01471 +gowy > is come <05927 + up upon my land <00776 +>erets > , strong <06099 + , and without <00369 +>ayin > number <04557 +micpar > , { whose } teeth <08127 +shen > [are] the teeth <08127 +shen > of a lion <00738 +>ariy > , and he hath the cheek <04973 +m@thall@ teeth <04973 +m@thall@ of a great <03833 +labiy> > lion <03833 +labiy> > . whose AMO 002 009 . Yet destroyed <08045 +shamad > I the Amorite <00567 +>Emoriy > before <06440 +paniym > them , { whose } <00834 +>aher > height <01363 +gobahh > [was] like the height <01363 +gobahh > of the cedars <00730 +>erez > , and he [was] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I destroyed <08045 +shamad > his fruit <06529 +p@riy > from above <04605 +ma , and his roots <08328 +sheresh > from beneath <08478 +tachath > . whose AMO 005 027 Therefore will I cause you to go into captivity <01540 +galah > beyond <01973 +hal@ah > Damascus <01834 +Dammeseq > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , { whose } name <08034 +shem > [is] The God <00430 +>elohiym > of hosts <06635 +tsaba> > . whose OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 +nasha> > thee , thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , { whose } habitation <03427 +yashab > [is] high <04791 +marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , Who <04310 +miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ? whose JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada< > for { whose } <04310 +miy > cause <07945 +shel > this <02063 +zo>th > evil <07451 +ra< > [is] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307

+naphal > upon Jonah <03124 +Yonah > . whose JONAH001 008 Then said <00559 +>amar > they unto him ,
Tell <05046 +nagad > us , we pray <04994 +na> > thee , for {whose} cause <00834 +>aher > this <02063 +zo>th
> evil <07451 +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and
whence <00370 +>ayn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country <00776 +>erets
> ? and of what people <05971 + [art] thou ? whose MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem
> Ephrath <00672 +>Ephraath > , [though] thou be little <06810 +tsa among the thousands <00505 +>eleph >
of Judah <03063 +Y@huwdah > , [yet] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto
me [that is] to be ruler <04910 +mashal > in Israel <03478 +Yisra>el > ; {whose} goings <04163 +mowtsa>ah >
forth <04163 +mowtsa>ah > [have been] from of old <06924 +qedem > , from everlasting <05769 + . whose
NAH 003 008 . Art thou better <03190 +yatab > than populous <00527 +>amown > No , that was situate <03427
+yashab > among the rivers <02975 +y@ , [that had] the waters <04325 +mayim > round <05439 +cabiyyb >
about it , {whose} <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her wall
<02346 +chowmah > [was] from the sea <03220 +yam > ? whose ZEC 006 012 And speak <00559 +>amar >
unto him , saying <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Behold <02009 +hinneh > the man <00376
+>iysh > {whose} name <08034 +shem > [is] The BRANCH <06780 +tsemach > ; and he shall grow <06779
+tsamach > up out of his place <08478 +tachath > , and he shall build <01129 +banah > the temple <01964
+heykal > of the LORD <03068 +Y@hovah > : Whose ZEC 011 005 {Whose} <00834 +>aher > possessors
<07069 +qanah > slay <02026 +harag > them , and hold <00816 +>asham > themselves not guilty <00816
+>asham > : and they that sell <04376 +makar > them say <00559 +>amar > , Blessed <01288 +barak > [be] the
LORD <03068 +Y@hovah > ; for I am rich <06238 + : and their own shepherds <07462 +ra pity <02550 +chamal
> them not . whose MAT003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -
hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is
mightier <2478 -ischuros -> than I , {whose} <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not
worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 - baptizo -> you with the Holy
<0040 -hagios -> Ghost <4151 - pneuma -> , and [with] fire <4442 -pur -> : Whose MAT003 012 {Whose}
<3739 -hos -> fan <4425 -ptuon -> [is] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly
<1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his
wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 - apotheke -> ; but he will <3195 -mello -> burn <2618
-katakaio -> up the chaff <0892 -achuron -> with unquenchable <0762 - asbestos -> fire <4442 -pur -> . whose
MAT010 003 Philip <5376 -Philippos -> , and Bartholomew <0918 -Bartholomaios -> ; Thomas <2381 -Thomas
-> , and Matthew <3156 -Matthaios -> the publican <5057 -telones -> ; James <2385 -Iakobos -> [the son] of
Alphaeus <0256 -Alphaios -> , and Lebbaeus <3002 -Lebbaios -> , {whose} <3588 -ho -> surname <1941 -
epikaleomai -> was Thaddaeus <2280 -Thaddaios -> ; Whose MAT022 020 And he saith <3004 -lego -> unto
them , {Whose} <5101 -tis -> [is] this <3778 -houtos -> image <1504 - eikon -> and superscription <1923 -
epigraphe -> ? whose MAT022 028 Therefore <3767 -oun -> in the resurrection <0386 -anastasis -> {whose}
<5101 -tis -> wife <1135 -gune -> shall she be of the seven <2033 -hepta -> ? for they all <3956 - pas -> had
<2192 -echo -> her . whose MAT022 042 Saying <3004 -lego -> , What <5101 -tis -> think <1380 -dokeo -> ye
of Christ <5547 -Christos -> ? {whose} <5101 -tis -> son <5207 -huios -> is he ? They say <3004 -lego -> unto
him , [The Son] of David <1138 -Dabid -> . whose MAR 001 007 And preached <2784 -kerusso -> , saying
<3004 - lego -> , There cometh <2064 -erchomai -> one mightier <2478 - ischuros -> than I after <3694 -opiso ->
me , the latchet <2438 - himas -> of {whose} <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not
worthy <2425 -hikanos -> to stoop <2955 - kupto -> down and unloose <3089 -luo -> . whose MAR 007 025 For
a [certain] woman <1135 -gune -> , {whose} <3739 -hos -> young <2365 -thugatrimon -> daughter <2365 -
thugatrimon -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo
-> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 - pros -> his feet <4228 -pous -> :
Whose MAR 012 016 And they brought <5342 -phero -> [it] . And he saith <3004 -lego -> unto them , {Whose}
<5101 -tis -> [is] this <3778 -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphe -> ? And
they said <2036 -epo -> unto him , Caesar s <2541 -Kaisar -> . whose MAR 012 023 In the resurrection <0386 -
anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , {whose} <5101 -
tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 - echo -> her to wife
<1135 -gune -> . whose LUK 001 027 To a virgin <3933 -parthenos - espoused <3423 - mnesteuo - to a man <0435 -
aner - {whose} <3739 -hos - name <3686 - onoma - was Joseph <2501 -Ioseph - , of the house <3624 -oikos - of David
<1138 -Dabid - ; and the virgin s <3933 -parthenos - name <3686 -onoma - [was] Mary <3137 -Maria - . whose LUK
002 025 . And , behold <2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem <2419 -Hierousalem - ,

{whose} 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 - prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him . whose LUK 003 016 John 2491 -Ioannes - answered LUK 0611 - apokrinomai - , saying 3004 -lego - unto [them] all LUK 0537 - hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 - himas - of {whose} 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : Whose LUK 003 017 {Whose} 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will throughly 1245 - diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 - halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn 2618 -katakaio - with fire 4442 - pur - unquenchable LUK 0762 -asbestos - . whose LUK 006 006 And it came 1096 -ginomai - to pass also 2532 - kai - on 1722 -en - another 2087 -heteros - sabbath 4521 - sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - {whose} LUK 0846 - autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - . whose LUK 012 020 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required LUK 0523 - apaiteo - of thee : then 1161 -de - {whose} 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 - hetoimazo - ? whose LUK 013 001 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , {whose} 3739 -hos - blood LUK 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - . Whose LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 - denarion - . {Whose} 5100 -tis - image 1504 -eikon - and superscription 1923 -epigraphe - hath 2192 -echo - it ? They answered LUK 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - . whose LUK 020 033 Therefore 3767 -oun - in the resurrection LUK 0386 -anastasis - {whose} 5100 -tis - wife 1135 -gune - of them is she ? for seven 2033 -hepta - had 2192 -echo - her to wife 1135 -gune - . whose LUK 024 018 And the one 1520 -heis - of them , {whose} 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 - apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there LUK 0846 - autos - in these 5025 -tautais - days 2250 -hemera - ? whose JOH 001 006 There was a man <0444 -anthropos -> sent <0649 -apostello -> from God <2316 -theos -> , {whose} <0846 -autos -> name <3686 -onoma -> [was] John <2491 -Ioannes -> . whose JOH 001 027 He it is , who <3588 -ho -> coming <2064 -erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me , {whose} <3739 -hos -> shoe s <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi -> not worthy <0514 -axios -> to unloose <3089 -luo -> . whose JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , where <3699 -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , {whose} <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> . whose JOH 006 042 And they said <3004 -lego -> , Is not this <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> , {whose} <3739 -hos -> father <3962 -pater -> and mother <3384 -meter -> we know <1492 -eido -> ? how <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ? whose JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , {whose} <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpizo -> the sheep <4263 -probaton -> . whose JOH 011 002 (It was [that] Mary <3137 -Maria -> which <3588 -ho -> anointed <0218 -aleipho -> the Lord <2962 -kurios -> with ointment <3464 -muron -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> , {whose} <3739 -hos -> brother <0080 -adephos -> Lazarus <2976 -Lazaros -> was sick <0770 -astheneo -> .) whose JOH 018 026 One <1520 -heis -> of the servants <1401 -doulos -> of the high <0749 -archieus -> priest <0749 -archieus -> , being <5607 -on -> [his] kinsman <4773 -suggenes -> {whose} <3739 -hos -> ear <5621 -otion -> Peter <4074 -Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him ? whose JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us

not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , {whose} <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> . whose JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye remit <0863 -aphiemi -> , they are remitted <0863 -aphiemi -> unto them ; [and] {whose} <5100 -tis -> soever <0302 -an -> [sins] ye retain <2902 -krateo -> , they are retained <2902 -krateo -> . Whose JOH 020 023 {Whose} <5100 -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye remit <0863 -aphiemi -> , they are remitted <0863 -aphiemi -> unto them ; [and] whose <5100 -tis -> soever <0302 -an -> [sins] ye retain <2902 -krateo -> , they are retained <2902 -krateo -> . whose ACT 007 058 And cast <1544 -ekballo -> [him] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [him] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , {whose} name <2564 -kaleo -> was Saul <4569 -Saulos -> . whose ACT 010 005 And now <3568 -nun -> send <3992 -pempo -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for [one] Simon <4613 -Simon -> , {whose} <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> : whose ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , {whose} <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> . whose ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , {whose} <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [one] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee . whose ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , {whose} <3588 -ho -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; whose ACT 012 012 And when he had considered <4894 -suneido -> [the thing] , he came <2064 -erchomai -> to the house <3614 -oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , {whose} <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> . whose ACT 012 025 And Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> returned <5290 -hupostrepho -> from Jerusalem <2419 -Hierousalem -> , when they had fulfilled <4137 -pleroo -> [their] ministry <1248 -diakonia -> , and took <4838 -sumparalambano -> with them John <2491 -Ioannes -> , {whose} <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> . whose ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew <2453 -Ioudaios -> , {whose} <3739 -hos -> name <3686 -onoma -> [was] Barjesus <0919 -Bariesous -> : whose ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [he] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , {whose} <3739 -hos -> shoes <5266 -hupodema -> of [his] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> . whose ACT 015 037 And Barnabas <0921 -Barnabas -> determined <1011 -bouleuo -> to take <4838 -sumparalambano -> with them John <2491 -Ioannes -> , {whose} <3588 -ho -> surname <2564 -kaleo -> was Mark <3138 -Markos -> . whose ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [us] : {whose} <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> . whose ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [man s] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [one] that worshipped <4576 -sebomai -> God <2316 -theos -> , {whose} <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <4864 -sunagoge -> . whose ACT 027 023 For there

stood <3936 -paristemi -> by me this <5026 -taute -> night <3571 -nux -> the angel <0032 -aggelos -> of God <2316 -theos -> , {whose} <3739 -hos -> I am <1510 -eimi -> , and whom <3739 -hos -> I serve <3000 -latreuo -> , whose ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <5564 -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , {whose} name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> . whose ACT 028 011 . And after <3326 -meta -> three <5140 -treis -> months <3376 -men -> we departed <0321 -anago -> in a ship <4493 -rhipē -> of Alexandria <0221 -Alexandros -> , which had wintered <3916 -parachrema -> in the isle <3520 -nesos -> , {whose} sign <3902 -parasemos -> was Castor <1359 -Dioskouroi -> and Pollux <1359 -Dioskouroi -> . whose ROM 002 029 But he [is] a Jew <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [is that] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [and] not in the letter <1121 -gramma -> ; {whose} <3739 -hos -> praise <1868 -epainos -> [is] not of men <0444 -anthropos -> , but of God <2316 -theos -> . whose ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? {whose} <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . Whose ROM 003 014 {Whose} <3739 -hos -> mouth <4750 -stoma -> [is] full <1073 -gemo -> of cursing <0685 -ara -> and bitterness <4088 -pikria -> : whose ROM 004 007 [Saying] , Blessed <3107 -makarios -> [are] they whose <3739 -hos -> iniquities <0458 -anomia -> are forgiven <0863 -aphiemi -> , and {whose} <3739 -hos -> sins <0266 -hamartia -> are covered <1943 -epikalupto -> . whose ROM 004 007 [Saying] , Blessed <3107 -makarios -> [are] they {whose} <3739 -hos -> iniquities <0458 -anomia -> are forgiven <0863 -aphiemi -> , and whose <3739 -hos -> sins <0266 -hamartia -> are covered <1943 -epikalupto -> . Whose ROM 009 005 {Whose} <3739 -hos -> [are] the fathers <3962 -pater -> , and of whom <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [came] , who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . whose 2CO 008 018 And we have sent <4842 -sumpempo -> with him the brother <0080 -adephos -> , {whose} <3739 -hos -> praise <1868 -epainos -> [is] in the gospel <2098 -euaggelion -> throughout <1223 -dia -> all <3956 -pas -> the churches <1577 -ekklēsia -> ; whose 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; {whose} <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> . whose GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> {whose} <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ? whose PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 -theos -> [is their] belly <2836 -koilia -> , and [{whose} <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .) whose PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is] destruction <0684 -apoleia -> , {whose} <3739 -hos -> God <2316 -theos -> [is their] belly <2836 -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .) Whose PHP 003 019 {Whose} <3739 -hos -> end <5056 -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 -theos -> [is their] belly <2836 -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .) whose PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klēmēs -> also <2532 -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , {whose} <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> . whose 2TH 002 009 [Even him] , {whose} <3739 -hos -> coming <3952 -parousia -> is after <2596 -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <3956 -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> , Whose TIT 001 011 {Whose} <3739 -hos -> mouths <1993 -epistomizo -> must <1163 -dei -> be stopped <1993 -epistomizo -> , who <3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739 -hos

-> they ought <1163 -dei -> not , for filthy <0150 -aischros -> lucre s <2771 -kerdos -> sake . whose HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; {whose} <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> . whose HEB 003 017 But with whom <5101 -tis -> was he grieved <4360 -prosochthizo -> forty <5062 -tessarakonta -> years <2094 -etos -> ? [was it] not with them that had sinned <0264 -hamartano -> , {whose} <3739 -hos -> carcasses <2966 -kolon -> fell <4098 -pipto -> in the wilderness <2048 -eremos -> ? whose HEB 006 008 But that which beareth <1627 -ekphero -> thorns <0173 -akantha -> and briars <5146 -tribolos -> [is] rejected <0096 -adokimos -> , and [is] nigh <1451 -eggus -> unto cursing <2671 -katara -> ; {whose} <3739 -hos -> end <5056 -telos -> [is] to be burned <2740 -kausis -> . whose HEB 007 006 But he {whose} descent <1075 -genealogo -> is not counted <1075 -genealogo -> from them received <1183 -dekato -> tithes <1183 -dekato -> of Abraham <11> , and blessed <2127 -eulogo -> him that had <2192 -echo -> the promises <1860 -epaggelia -> . whose HEB 011 010 For he looked <1551 -ekdechomai -> for a city <4172 -polis -> which hath <2192 -echo -> foundations <2310 -themelios -> , {whose} <3739 -hos -> builder <5079 -technites -> and maker <1217 -demiourgos -> [is] God <2316 -theos -> . Whose HEB 012 026 {Whose} <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . whose HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : {whose} <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [their] conversation <0391 -anastrophe -> . whose HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , {whose} <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archieus -> priest <0749 -archieus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> without <1854 -exo -> the camp <3925 -parembole -> . whose 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by {whose} <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . Whose 1PE 003 003 {Whose} <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <1855 -exothern -> [adorning <2889 -kosmos ->] of plaiting <1708 -emplotke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ; whose 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11> , calling <2564 -kaleo -> him lord <2962 -kurios -> : {whose} <3739 -hos -> daughters <5043 -teknon -> ye are , as long as ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and are not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> . whose 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : {whose} <3739 -hos -> judgment <2917 -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not . whose JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuchoe -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [they are] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> {whose} fruit <5352 -phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175 -akarpus -> fruit <0175 -akarpus -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ; whose REV 009 011 And they had <2192 -echo -> a king <0935 -basileus -> over <1909 -epi -> them , [which is] the angel <0032 -aggelos -> of the bottomless <0012 -abussos -> pit , {whose} <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 -Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 -Apolluon -> . whose REV 013 008 And all <3956 -pas -> that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , {whose} <3739 -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . whose REV 013 012 And he

exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , {whose} <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . whose REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , {whose} <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is . whose REV 020 011 . And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from {whose} <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> for them . all whose works before whose eyes jesus christ hath been evidently set forth before whose eyes jesus christ hath been evidently set forth but he whose descent is not counted from them received tithes by whose stripes ye were healed <1PE2 -:24 > chamber whose prospect every one whose heart stirred him up every one whose heart stirred him up for all whose wickedness for whose cause this evil for ye shall be as an oak whose leaf fadeth from whose face gate whose prospect gate whose prospect houses upon whose roofs they have burned incense unto all inquire thou whose son <1SA17 -:56 > into whose hand god bringeth into whose hand they delivered <2KI12 -:15 > kinsman whose ear peter cut off land whose stones lord on whose hand <2KI7 -:2 > lord on whose hand he leaned <2KI7 -:17 > man whose eyes are open hath said man whose eyes are open hath said man whose hair is fallen off his head man whose labour man whose name man whose name was joseph man whose right hand was withered man whose seed goeth from him man whose strength man whose way is hid nation whose god nation whose language thou knowest not nation whose tongue thou shalt not understand or whose ass have <1SA12 -:3 > pot whose scum servant whose name <2SA9 -:2 > shall know whose words shall stand then whose shall those things be they whose iniquities are forgiven they whose judgment trees whose fruit withereth under whose wings thou art come until he come whose right it is upon whose bodies upon whose branches upon whose head upon whose roofs they have offered incense unto baal we may know for whose cause this evil whose adorning let it not be <1PE3 -:3 > whose altars hezekiah hath taken away <2KI18 -:22 > whose altars hezekiah hath taken away whose antiquity whose appearance whose arrows whose belly thou fillest with thy hid whose blood is brought into whose blood pilate had mingled with their sacrifices whose blood was brought whose branches turned toward him whose breaking cometh suddenly at an instant whose brethren <1CH26 -:7 > whose brightness whose brother lazarus was sick whose builder whose captives they were whose carcasses fell whose coming is after <2TH2 -:9 > whose covenant he brake whose cry whose damnation is just whose damsel whose daughter whose daughter whose daughters ye are <1PE3 -:6 > whose day is come whose day is come whose deadly wound was healed whose dominion whose dwelling is not with flesh whose end whose end whose end shall be according <2CO11 -:15 > whose eyes whose face thou fearest whose faces <1CH12 -:8 > whose faith follow whose fan whose fan whose father whose father whose fathers whose feet they hurt with fetters whose fingers <1CH20 -:6 > whose fire whose flesh whose foundation whose foundation was overflown with whose garment whose glorious beauty whose god whose god whose goings forth whose graven images did excel them whose graves are set whose habitation whose habitation whose hand whose hand whose hand have <1SA12 -:3 > whose hand is not able whose hands whose harvest whose heart <2CH16 -:9 > whose heart <2SA17 -:10 > whose heart whose heart whose heart whose heart whose heart whose heart departeth from whose heart made them willing whose heart thou knowest <1KI8 -:39 > whose heart thou knowest <2CH6 -:30 > whose heart turneth away this day from whose heart walketh after whose hearts god had touched <1SA10 -:26 > whose height <1SA17 -:4 > whose height whose height reached unto whose high places <2KI18 -:22 > whose high places whose hills thou mayest dig brass whose hope whose hope whose hope shall be cut off whose host whose house whose house are we whose house is by whose house joined hard whose image whose issue whose it shall be whose judgment now <2PE2 -:3 > whose kingdom whose land whose land whose land ye dwell whose land ye dwell whose leaf shall not fade whose leaves whose loins whose look whose merchants whose mother's name <1KI11 -:26 > whose mouth whose mouth whose mouth must be held whose mouth speaketh vanity whose mouth speaketh vanity whose mouths must be stopped whose name <1CH2 -:34 > whose name <1CH2 -:26 > whose name <1SA17 -:12 > whose name <1SA9 -:1 > whose name <1SA9 -:2 > whose name <2CH28 -:9 > whose name <2SA13 -:1 > whose name <2SA13 -:3 > whose name <2SA14 -:27 > whose name <2SA16 -:5 > whose name <2SA17 -:25 > whose name <2SA20 -:1 > whose name

+Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . whose GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and {whose} <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? Whose GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , {Whose} <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? whose GEN 038 001 . And it came <01961 +hayah > to pass at that time <06256 + , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a certain <00376 +>iysh > Adullamite <05726 + , {whose} name <08034 +shem > [was] Hirah <02437 +Chiyrah > . whose GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there <08033 +sham > a daughter <01323 +bath > of a certain <00376 +>iysh > Canaanite <03669 +K@na , {whose} name <08034 +shem > [was] Shuah <07770 +Shuwa< > ; and he took <03947 +laqach > her , and went <00935 +bow> > in unto her . whose GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his firstborn <01060 +b@kowr > , {whose} name <08034 +shem > [was] Tamar <08559 +Tamar > . whose GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , {whose} <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , {whose} <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [but] the man <00376 +>iysh > in {whose} hand <03027 +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant <05650 + ; and as for you , get <05927 + you up in peace <07965 +shalowm > unto your father <1> . whose GEN 049 022 . Joseph <03130 +Yowceph > [is] a fruitful <06509 +parah > bough <01121 +ben > , [even] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [{whose}] branches <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : whose EXO 034 014 For thou shalt worship <07812 +shachah > no <03808 +lo> > other <00312 +>acher > god <00410 +>el > : for the LORD <03068 +Y@hovah > , {whose} name <08034 +shem > [is] Jealous <07065 +qana> > , [is] a jealous <07065 +qana> > God <00410 +>el > : whose EXO 035 021 And they came <00935 +bow> > , every <03605 +kol > one {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up , and every <03605 +kol > one whom <00834 +>aher > his spirit <07307 +ruwach > made willing <05068 +nadab > , [and] they brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <04399 +m@la>kah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and for all <03605 +kol > his service <05656 + , and for the holy <06944 +qodesh > garments <00899 +began > . whose EXO 035 026 And all <03605 +kol > the women <00802 +>ishshah > {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > them up in wisdom <02451 +chokmah > spun <02901 +tavah > goats <05795 + [hair] . whose EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , {whose} <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . whose EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605

+kol > one {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : whose EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in {whose} <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : whose LEV 013 040 And the man <00376 +>iysh > {whose} <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [is] bald <07142 +qereach > ; [yet is] he clean <02889 +tahowr > . whose LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , {whose} <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . whose LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] {whose} <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; whose LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , {whose} <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . whose LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon {whose} <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +beged > ; whose LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nepesh > , or <00176 +>ow > a man <00376 +>iysh > {whose} <00834 +>aher > seed goeth <03318 +yatsa> > from him ; whose LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , {whose} father <01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; whose NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@> hath said <05002 +n@>um > , and the man <01397 +geber > {whose} eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : whose NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@> hath said <05002 +n@>um > , and the man <01397 +geber > {whose} eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : whose DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of {whose} hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@>chosheth > . whose DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > {whose} <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@>chosheth > . whose DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy > , {whose} <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; whose DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets

> , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > { whose } <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; whose DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , { whose } <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresheh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; * whose , 0846 autos , 3588 ho , 3739 hos , 5100 tis , 5101 tis , whose whose -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, { whose }, whoso, whosoever, your, whose -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, { whose }, whosoever, whose -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, { whose }, whose -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, { whose }, why, whose -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , { whose } , whoso , whosoever , yea , whose -0853 even , on , themselves , what , whom , { whose } , yourselves , whose -1768 because , now , seeing , than , those , what , when , where , whereas , which , who , whom , { whose } , whose -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , { whose } , yea , yet , whose -4310 any , what , which , who , whom , { whose } , whoso , whosoever , whose 1768 -diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, { whose }. whose 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, { whose }, wherein. whose 2564 ** kaleo ** bid, call (forth), (whose, { whose } sur-)name (was [called]). whose 2564 ** kaleo ** bid, call (forth), ({ whose }, whose sur-)name (was [called]). whose 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], { whose }([-soever]). whose 5352 ** phthinoporinos ** { whose } fruit withereth. whose and whose 3588 -ho-> whose and whose 3739 -hos-> whose are they whose 3739 -hos-> whose But he whose descent 1075 -genealogo-> whose by whose 3739 -hos-> whose Even him , whose 3739 -hos-> whose for it , whose 5101 -tis-> whose him , whose 3739 -hos-> whose it , from whose 3739 -hos-> whose me , whose 3739 -hos-> whose merchandise of you : whose 3739 -hos-> whose of them , whose 3739 -hos-> whose of whose 3739 -hos-> whose pit , whose 0846 -autos-> whose pit , whose 0846 -autos-> whose than I , whose 3739 -hos-> Whose unto them , Whose 5101 -tis-> whose unto them ; and whose 5100 -tis-> whose us : whose 3739 -hos-> whose whose 0846 -autos-> whose whose 3588 -ho-> whose whose 3739 -hos-> Whose Whose 3739 -hos-> whose whose 5100 -tis-> Whose Whose 5100 -tis-> whose whose 5101 -tis-> whose whose fruit 5352 -phthinoporinos-> whose whose name 2564 -kaleo-> whose whose name 3686 -onoma-> whose whose sign 3902 -parasemos-> whose 1768 ## diy (Aramaic) { dee }; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, { whose }. [ql whose 2007 ## hennah { hane'-naw }; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, { whose }, wherein. [ql whose 2564 # kaleo { kal-eh'-o }; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, { whose } sur-)name (was [called]).[ql whose 2564 # kaleo { kal-eh'-o }; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), ({ whose }, whose sur-)name (was [called]).[ql whose 5100 # tis { tis }; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], { whose }([- soever]).[ql whose 5352 # phthinoporinos { fthin-op-o-ree-nos' }; from derivative of phthino (to wane; akin to the base of 5351) and 3703

(meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.[q] Whose 003 003 IPe /\${Whose /adorning let it not be that outward adorning of plaiting the hair , and of wearing of gold , or of putting on of apparel ; whose 018 022 IIKi /^{whose /altars Hezekiah hath taken away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? whose 036 007 Isa /^{whose /altars Hezekiah hath taken away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? whose 023 007 Isa /^{whose /antiquity is of ancient days ? her own feet shall carry her afar off to sojourn . whose 040 003 Eze /^{whose /appearance was like the appearance of brass , with a line of flax in his hand , and a measuring reed ; and he stood in the gate . whose 005 023 Dan /^{whose /are all thy ways , hast thou not glorified : Whose 009 005 Rom /\${Whose /are the fathers , and of whom as concerning the flesh Christ came, who is over all , God blessed for ever . Amen . whose 032 017 Gen /^{whose /are these before thee? whose 038 025 Gen /^{whose /are these, the signet , and bracelets , and staff . Whose 005 028 Isa /^{Whose /arrows are sharp , and all their bows bent , their horses hoofs shall be counted like flint , and their wheels like a whirlwind : Whose 032 017 Gen /^{Whose /art thou? and whither goest thou? and whose are these before thee? whose 012 003 ISa /^{whose /ass have I taken ? or whom have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. whose 017 014 Psa /^{whose /belly thou fillest with thy hid treasure: they are full of children , and leave the rest of their substance to their babes . whose 013 011 Heb /\${whose /blood is brought into the sanctuary by the high priest for sin , are burned without the camp . whose 013 001 Luk /\${whose /blood Pilate had mingled with their sacrifices . whose 016 027 Lev /^{whose /blood was brought in to make atonement in the holy place, shall one carry forth without the camp ; and they shall burn in the fire their skins , and their flesh , and their dung . whose 003 027 Dan /^{whose /bodies the fire had no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. whose 049 022 Gen /^{whose /branches run over the wall : whose 004 021 Dan /^{whose /branches the fowls of the heaven had their habitation : whose 017 006 Eze /^{whose /branches turned toward him, and the roots thereof were under him: so it became a vine , and brought forth branches , and shot forth sprigs . whose 030 013 Isa /^{whose /breaking cometh suddenly at an instant . whose 002 022 Isa /^{whose /breath is in his nostrils : for wherein is he to be accounted of ? whose 026 007 ICh /^{whose /brethren were strong men , Elihu , and Semachiah . whose 002 031 Dan /^{whose /brightness was excellent , stood before thee; and the form thereof was terrible . whose 011 002 Joh /\${whose /brother Lazarus was sick . whose 011 010 Heb /\${whose /builder and maker is God . whose 014 002 Isa /^{whose /captives they were; and they shall rule over their oppressors . whose 003 017 Heb /\${whose /carcases fell in the wilderness ? whose 001 007 Jon /^{whose /cause this evil is upon us. So they cast lots , and the lot fell upon Jonah . whose 001 008 Jon /^{whose /cause this evil is upon us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? whose 002 009 IITh /\${whose /coming is after the working of Satan with all power and signs and lying wonders , whose 017 016 Eze /^{whose /covenant he brake , even with him in the midst of Babylon he shall die . whose 043 014 Isa /^{whose /cry is in the ships . whose 003 008 Rom /\${whose /damnation is just . Whose 002 005 Rut /^{Whose /damsel is this? Whose 024 023 Gen /^{Whose /daughter art thou ? tell me, I pray thee: is there room in thy father's house for us to lodge in ? Whose 024 047 Gen /^{Whose /daughter art thou? And she said , The daughter of Bethuel , Nahor's son , whom Milcah bare unto him: and I put the earring upon her face , and the bracelets upon her hands . whose 003 006 IPe /\${whose /daughters ye are , as long as ye do well , and are not afraid with any amazement . whose 021 025 Eze /^{whose /day is come , when iniquity shall have an end , whose 021 029 Eze /^{whose /day is come , when their iniquity shall have an end . whose 013 012 Rev /\${whose /deadly wound was healed . whose 007 006 Heb /\${whose /descent is not counted from them received tithes of Abraham , and blessed him that had the promises . whose 004 034 Dan /^{whose /dominion is an everlasting dominion , and his kingdom is from generation to generation : whose 002 011 Dan /^{whose /dwelling is not with flesh . whose 018 026 Joh /\${whose /ear Peter cut off , saith , Did not I see thee in the garden with him ? Whose 003 019 Php /\${Whose /end is destruction , whose God is their belly , and whose glory is in their shame , who mind earthly things . whose 006 008 Heb /\${whose /end is to be burned . whose 011 015 IICo /\${whose /end shall be according to their works . whose 015 004 Psa /^{whose /eyes a vile person is contemned ; but he honoureth them that fear the LORD . He that sweareth to his own hurt , and changeth not. whose 024 015 Num /^{whose /eyes are open hath said : whose 024 003 Num /^{whose /eyes are open hath said : whose 003 001 Gal /\${whose /eyes Jesus Christ hath been evidently set forth , crucified among you ? whose 020 011 Rev /\${whose /face the earth and the heaven fled away ; and there was found no place for them . whose 022 025 Jer /^{whose /face thou fearest , even into the hand of Nebuchadrezzar king of Babylon , and into the hand of the Chaldeans . whose 012 008 ICh /^{whose /faces were like the faces of lions , and were as swift as the roes upon the mountains ; whose 013 007 Heb /\${whose /faith follow , considering the end of their conversation . Whose 003 012 Mat /\${Whose /fan is in his hand , and he will throughly purge his

floor , and gather his wheat into the garner ; but he will burn up the chaff with unquenchable fire . Whose 003 017 Luk /\$ { Whose /fan is in his hand , and he will thoroughly purge his floor , and will gather the wheat into his garner ; but the chaff he will burn with fire unquenchable . whose 006 042 Joh /\$ { whose /father and mother we know ? how is it then that he saith , I came down from heaven ? whose 024 010 Lev /^ { whose /father was an Egyptian , went out among the children of Israel : and this son of the Israelitish woman and a man of Israel strove together in the camp ; whose 030 001 Job /^ { whose /fathers I would have disdained to have set with the dogs of my flock . Whose 105 018 Psa /^ { Whose /feet they hurt with fetters : he was laid in iron : whose 020 006 ICh /^ { whose /fingers and toes were four and twenty , six on each hand , and six on each foot: and he also was the son of the giant . whose 031 009 Isa /^ { whose /fire is in Zion , and his furnace in Jerusalem . whose 023 020 Eze /^ { whose /flesh is as the flesh of asses , and whose issue is like the issue of horses . whose 017 014 Gen /^ { whose /flesh of his foreskin is not circumcised , that soul shall be cut off from his people ; he hath broken my covenant . whose 004 019 Job /^ { whose /foundation is in the dust , which are crushed before the moth ? whose 022 016 Job /^ { whose /foundation was overflown with a flood : whose 001 012 Jud /\$ { whose /fruit withereth , without fruit , twice dead , plucked up by the roots ; whose 007 009 Dan /^ { whose /garment was white as snow , and the hair of his head like the pure wool : his throne was like the fiery flame , and his wheels as burning fire . whose 028 001 Isa /^ { whose /glorious beauty is a fading flower , which are on the head of the fat valleys of them that are overcome with wine ! whose 003 019 Php /\$ { whose /glory is in their shame , who mind earthly things . whose 144 015 Psa /^ { whose /God is the LORD . whose 033 012 Psa /^ { whose /God is the LORD ; and the people whom he hath chosen for his own inheritance . whose 003 019 Php /\$ { whose /God is their belly , and whose glory is in their shame , who mind earthly things . whose 005 002 Mic /^ { whose /goings forth have been from of old , from everlasting . whose 010 010 Isa /^ { whose /graven images did excel them of Jerusalem and of Samaria ; Whose 032 023 Eze /^ { Whose /graves are set in the sides of the pit , and her company is round about her grave : all of them slain , fallen by the sword , which caused terror in the land of the living . whose 001 003 Oba /^ { whose /habitation is high ; that saith in his heart , Who shall bring me down to the ground ? whose 007 015 Eze /^ { whose /habitation is in Jerusalem , whose 013 040 Lev /^ { whose /hair is fallen off his head , he is bald ; yet is he clean . whose 012 006 Job /^ { whose /hand God bringeth abundantly. whose 012 003 Isa /^ { whose /hand have I received any bribe to blind mine eyes therewith? and I will restore it you. whose 007 017 IIKi /^ { whose /hand he leaned to have the charge of the gate : and the people trode upon him in the gate , and he died , as the man of God had said , who spake when the king came down to him. whose 014 032 Lev /^ { whose /hand is not able to get that which pertaineth to his cleansing . whose 012 010 Job /^ { whose /hand is the soul of every living thing , and the breath of all mankind . whose 044 017 Gen /^ { whose /hand the cup is found , he shall be my servant ; and as for you , get you up in peace unto your father . whose 007 002 IIKi /^ { whose /hand the king leaned answered the man of God , and said , Behold, if the LORD would make windows in heaven , might this thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. whose 012 015 IIKi /^ { whose /hand they delivered the money to be bestowed on workmen : for they dealt faithfully . whose 005 023 Dan /^ { whose /hand thy breath is , and whose are all thy ways , hast thou not glorified : whose 026 010 Psa /^ { whose /hands is mischief , and their right hand is full of bribes . Whose 005 005 Job /^ { Whose /harvest the hungry eateth up , and taketh it even out of the thorns , and the robber swalloweth up their substance . Whose 026 026 Pro /^ { Whose /hatred is covered by deceit , his wickedness shall be shewed before the whole congregation . whose 021 010 Lev /^ { whose /head the anointing oil was poured , and that is consecrated to put on the garments , shall not uncover his head , nor rend his clothes ; whose 084 005 Psa /^ { whose /heart are the ways of them. whose 017 005 Jer /^ { whose /heart departeth from the LORD . whose 017 010 IISa /^ { whose /heart is as the heart of a lion , shall utterly melt : for all Israel knoweth that thy father is a mighty man , and they which be with him are valiant men . whose 051 007 Isa /^ { whose /heart is my law ; fear ye not the reproach of men , neither be ye afraid of their revilings . whose 016 009 ICh /^ { whose /heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . whose 007 026 Ecc /^ { whose /heart is snares and nets , and her hands as bands : whoso pleaseth God shall escape from her; but the sinner shall be taken by her. whose 035 029 Exo /^ { whose /heart made them willing to bring for all manner of work , which the LORD had commanded to be made by the hand of Moses . whose 035 021 Exo /^ { whose /heart stirred him up , and every one whom his spirit made willing , and they brought the LORD'S offering to the work of the tabernacle of the congregation , and for all his service , and for the holy garments . whose 036 002 Exo /^ { whose /heart stirred him up to come unto the work to do it: whose 035 026 Exo /^ { whose /heart stirred them up in wisdom spun goats hair. whose 036 002 Exo /^ { whose /heart the LORD had put wisdom , even every one whose heart stirred him up to come unto the work to do it: whose 016 014 Act /\$ { whose /heart the Lord opened , that she attended unto the things which were spoken of Paul . whose 008 039 IKi /^ { whose /heart thou knowest ; the hearts of all the children of men ; whose 006 030 ICh /^ { whose /heart

thou knowest ; the hearts of the children of men : whose 029 018 Deu /^{whose /heart turneth away this day from the LORD our God , to go and serve the gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; whose 011 021 Eze /^{whose /heart walketh after the heart / of their detestable things and their abominations , I will recompense their way upon their own heads , saith the Lord GOD . whose 010 026 ISa /^{whose /hearts God had touched . whose 004 020 Dan /^{whose /height reached unto the heaven , and the sight thereof to all the earth ; whose 002 009 Amo /^{whose /height was like the height of the cedars , and he was strong as the oaks ; yet I destroyed his fruit from above , and his roots from beneath. whose 017 004 ISa /^{whose /height was six cubits and a span . whose 003 001 Dan /^{whose /height was threescore cubits , and the breadth thereof six cubits : he set it up in the plain of Dura , in the province of Babylon . whose 018 022 IIKi /^{whose /high places and whose altars Hezekiah hath taken away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? whose 036 007 Isa /^{whose /high places and whose altars Hezekiah hath taken away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? whose 008 009 Deu /^{whose /hills thou mayest dig brass . whose 146 005 Psa /^{whose /hope is in the LORD his God : Whose 008 014 Job /^{Whose /hope shall be cut off , and whose trust shall be a spider's web . whose 017 007 Jer /^{whose /hope the LORD is. whose 004 002 Jug /^{whose /host was Sisera , which dwelt in Harosheth of the Gentiles . whose 003 006 Heb /\$ {whose /house are we , if we hold fast the confidence and the rejoicing of the hope firm unto the end . Whose 039 006 Job /^{Whose /house I have made the wilderness , and the barren land his dwellings . whose 010 006 Act /\$ {whose /house is by the sea side : he shall tell thee what thou oughtest to do . whose 018 007 Act /\$ {whose /house joined hard to the synagogue . whose 027 023 Act /\$ {whose /I am , and whom I serve , Whose 020 024 Luk /\$ {Whose /image and superscription hath it ? They answered and said , Caesar's . whose 004 007 Rom /\$ {whose /iniquities are forgiven , and whose sins are covered . Whose 003 012 IISa /^{Whose /is the land ? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. Whose 022 020 Mat /\$ {Whose /is this image and superscription ? Whose 012 016 Mar /\$ {Whose /is this image and superscription ? And they said unto him , Caesar's . whose 023 020 Eze /^{whose /issue is like the issue of horses . whose 019 024 Joh /\$ {whose /it shall be : that the scripture might be fulfilled , which saith , They parted my raiment among them , and for my vesture they did cast lots . These things therefore the soldiers did . whose 002 003 IIPe /\$ {whose /judgment now of a long time lingereth not , and their damnation slumbereth not . whose 049 012 Jer /^{whose /judgment was not to drink of the cup have assuredly drunken ; and art thou he that shall altogether go unpunished ? thou shalt not go unpunished , but thou shalt surely drink of it. whose 007 027 Dan /^{whose /kingdom is an everlasting kingdom , and all dominions shall serve and obey him. whose 002 021 Ecc /^{whose /labour is in wisdom , and in knowledge , and in equity ; yet to a man that hath not laboured therein shall he leave it for his portion . This also is vanity and a great evil . whose 024 037 Gen /^{whose /land I dwell : whose 019 001 Deu /^{whose /land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities , and in their houses ; whose 018 002 Isa /^{whose /land the rivers have spoiled ! whose 018 007 Isa /^{whose /land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . whose 027 015 Jos /^{whose /land ye dwell : but as for me and my house , we will serve the LORD . whose 006 010 Jug /^{whose /land ye dwell : but ye have not obeyed my voice . whose 005 015 Jer /^{whose /language thou knowest not, neither understandest what they say . whose 001 030 Isa /^{whose /leaf fadeth , and as a garden that hath no water . whose 047 012 Eze /^{whose /leaf shall not fade , neither shall the fruit thereof be consumed : it shall bring forth new fruit according to his months , because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . Whose 004 021 Dan /^{Whose /leaves were fair , and the fruit thereof much , and in it was meat for all ; under which the beasts of the field dwelt , and upon whose branches the fowls of the heaven had their habitation : whose 010 005 Dan /^{whose /loins were girded with fine gold of Uphaz : whose 007 020 Dan /^{whose /look was more stout than his fellows . whose 003 002 Rut /^{whose /maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor . whose 023 008 Isa /^{whose /merchants are princes , whose traffickers are the honourable of the earth ? whose 026 003 Isa /^{whose /mind is stayed on thee: because he trusteth in thee. whose 011 026 IKi /^{whose /mother's name was Zeruah , a widow woman , even he lifted up his hand against the king . whose 038 014 Psa /^{whose /mouth are no reproofs . Whose 003 014 Rom /\$ {Whose /mouth is full of cursing and bitterness : whose 032 009 Psa /^{whose /mouth must be held in with bit and bridle , lest they come near unto thee. Whose 144 008 Psa /^{Whose /mouth speaketh vanity , and their right hand is a right hand of falsehood . whose 144 011 Psa /^{whose /mouth speaketh vanity , and their right hand is a right hand of falsehood : Whose 001 011 Tit /\$ {Whose /mouths must be stopped , who subvert whole houses , teaching things which they ought not , for filthy lucre's sake . whose 083 018 Psa /^{whose /name alone is JEHOVAH , art the most high over all the earth . whose 008 031 Jug /^{whose /name he called Abimelech . whose 009 011 Rev /\$ {whose /name in the Hebrew tongue is Abaddon , but in the Greek tongue hath

his name Apollyon . whose 006 002 IISa /^{whose /name is called by the name of the LORD of hosts that dwelleth between the cherubims . whose 013 006 ICh /^{whose /name is called on it. whose 057 015 Isa /^{whose /name is Holy ; I dwell in the high and holy place, with him also that is of a contrite and humble spirit , to revive the spirit of the humble , and to revive the heart of the contrite ones . whose 034 014 Exo /^{whose /name is Jealous , is a jealous God : whose 006 012 Zec /^{whose /name is The BRANCH ; and he shall grow up out of his place, and he shall build the temple of the LORD : whose 005 027 Amo /^{whose /name is The God of hosts . whose 046 018 Jer /^{whose /name is the LORD of hosts , Surely as Tabor is among the mountains , and as Carmel by the sea , so shall he come . whose 048 015 Jer /^{whose /name is the LORD of hosts . whose 051 057 Jer /^{whose /name is the LORD of hosts . whose 002 026 ICh /^{whose /name was Atarah ; she was the mother of Onam . whose 013 006 Act /\$ {whose /name was Barjesus : whose 004 008 Dan /^{whose /name was Belteshazzar , according to the name of my god , and in whom is the spirit of the holy gods : and before him I told the dream , saying, whose 002 026 Dan /^{whose /name was Belteshazzar , Art thou able to make known unto me the dream which I have seen , and the interpretation thereof? whose 004 019 Dan /^{whose /name was Belteshazzar , was astonished for one hour , and his thoughts troubled him. The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . whose 010 001 Dan /^{whose /name was called Belteshazzar ; and the thing was true , but the time appointed was long : and he understood the thing , and had understanding of the vision . whose 024 018 Luk /\$ {whose /name was Cleopas , answering said unto him , Art thou only a stranger in Jerusalem , and hast not known the things which are come to pass there in these days ? whose 016 004 Jug /^{whose /name was Delilah . whose 016 001 Gen /^{whose /name was Hagar . whose 038 001 Gen /^{whose /name was Hirah . whose 037 013 Jer /^{whose /name was Irijah , the son of Shelemiah , the son of Hananiah ; and he took Jeremiah the prophet , saying , Thou fallest away to the Chaldeans . whose 017 025 IISa /^{whose /name was Ithra an Israelite , that went in to Abigail the daughter of Nahash , sister to Zeruah Joab's mother . whose 002 034 ICh /^{whose /name was Jarha . whose 017 012 ISA /^{whose /name was Jesse ; and he had eight sons : and the man went among men for an old man in the days of Saul . whose 001 001 Job /^{whose /name was Job ; and that man was perfect and upright , and one that feared God , and eschewed evil . whose 001 006 Joh /\$ {whose /name was John . whose 013 003 IISa /^{whose /name was Jonadab , the son of Shimeah David's brother : and Jonadab was a very subtil man . whose 001 027 Luk /\$ {whose /name was Joseph , of the house of David ; and the virgin's name was Mary . whose 009 001 ISA /^{whose /name was Kish , the son of Abiel , the son of Zeror , the son of Bechorath , the son of Aphiah , a Benjamite , a mighty man of power . whose 013 002 Jug /^{whose /name was Manoah ; and his wife was barren , and bare not. whose 017 001 Jug /^{whose /name was Micah . whose 009 012 IISa /^{whose /name was Micha . And all that dwelt in the house of Ziba were servants unto Mephibosheth . whose 002 005 Est /^{whose /name was Mordecai , the son of Jair , the son of Shimei , the son of Kish , a Benjamite ; whose 028 009 ICh /^{whose /name was Oded : and he went out before the host that came to Samaria , and said unto them, Behold, because the LORD God of your fathers was wroth with Judah , he hath delivered them into your hand , and ye have slain them in a rage that reacheth up unto heaven . whose 028 007 Act /\$ {whose /name was Publius ; who received us , and lodged us three days courteously . whose 022 024 Gen /^{whose /name was Reumah , she bare also Tebah , and Gaham , and Thahash , and Maachah . whose 003 007 IISa /^{whose /name was Rizpah , the daughter of Aiah : and Ishbosheth said to Abner , Wherefore hast thou gone in unto my father's concubine ? whose 009 002 ISA /^{whose /name was Saul , a choice young man , and a goodly : and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people . whose 007 058 Act /\$ {whose /name was Saul . whose 020 001 IISa /^{whose /name was Sheba , the son of Bichri , a Benjamite : and he blew a trumpet , and said , We have no part in David , neither have we inheritance in the son of Jesse : every man to his tents , O Israel . whose 005 014 Ezz /^{whose /name was Sheshbazzar , whom he had made governor ; whose 016 005 IISa /^{whose /name was Shimei , the son of Gera : he came forth , and cursed still as he came . whose 038 002 Gen /^{whose /name was Shuah ; and he took her , and went in unto her. whose 002 025 Luk /\$ {whose /name was Simeon ; and the same man was just and devout , waiting for the consolation of Israel : and the Holy Ghost was upon him . whose 038 006 Gen /^{whose /name was Tamar . whose 014 027 IISa /^{whose /name was Tamar : she was a woman of a fair countenance . whose 013 001 IISa /^{whose /name was Tamar ; and Amnon the son of David loved her. whose 009 002 IISa /^{whose /name was Ziba . And when they had called him unto David , the king said unto him, Art thou Ziba ? And he said , Thy servant is he. whose 004 003 Php /\$ {whose /names are in the book of life . whose 013 008 Rev /\$ {whose /names are not written in the book of life of the Lamb slain from the foundation of the world . whose 008 038 ICh /^{whose /names are these, Azrikam , Bocheru , and Ishmael , and Sheariah , and Obadiah , and Hanan . All these were the sons of Azel . whose 009 044 ICh /^{whose /names

are these, Azrikam , Bocheru , and Ishmael , and Sheariah , and Obadiah , and Hanan : these were the sons of Azel . whose 008 013 Eze /^{whose /names are these, Eliphelet , Jeiel , and Shemaiah , and with them threescore males . whose 017 008 Rev /\$ {whose /names were not written in the book of life from the foundation of the world , when they beheld the beast that was , and is not , and yet is . whose 007 022 Gen /^{whose /nostrils was the breath of life , of all that was in the dry land, died . whose 007 002 ICh /^{whose /number was in the days of David two and twenty thousand and six hundred . whose 017 016 Eze /^{whose /oath he despised , and whose covenant he brake , even with him in the midst of Babylon he shall die . whose 010 012 Joh /\$ {whose /own the sheep are not , seeth the wolf coming , and leaveth the sheep , and fleeth : and the wolf catcheth them , and scattereth the sheep . whose 012 003 ISa /^{whose /ox have I taken ? or whose ass have I taken ? or whom have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. whose 025 002 ISa /^{whose /possessions were in Carmel ; and the man was very great , and he had three thousand sheep , and a thousand goats : and he was shearing his sheep in Carmel . Whose 011 005 Zec /^{Whose /possessors slay them, and hold themselves not guilty : and they that sell them say , Blessed be the LORD ; for I am rich : and their own shepherds pity them not. whose 008 018 IICo /\$ {whose /praise is in the gospel throughout all the churches ; whose 002 029 Rom /\$ {whose /praise is not of men , but of God . whose 042 015 Eze /^{whose /prospect is toward the east , and measured it round about . whose 043 004 Eze /^{whose /prospect is toward the east . whose 040 046 Eze /^{whose /prospect is toward the north is for the priests , the keepers of the charge of the altar : these are the sons of Zadok among the sons of Levi , which come near to the LORD to minister unto him. whose 040 045 Eze /^{whose /prospect is toward the south , is for the priests , the keepers of the charge of the house . whose 003 008 Nah /^{whose /rampart was the sea , and her wall was from the sea ? whose 045 001 Isa /^{whose /right hand I have holden , to subdue nations before him; and I will loose the loins of kings , to open before him the two leaved gates ; and the gates shall not be shut ; whose 006 006 Luk /\$ {whose /right hand was withered . whose 021 027 Eze /^{whose /right it is; and I will give it him. whose 019 013 Jer /^{whose /roofs they have burned incense unto all the host of heaven , and have poured out drink offerings unto other gods . whose 032 029 Jer /^{whose /roofs they have offered incense unto Baal , and poured out drink offerings unto other gods , to provoke me to anger . whose 024 006 Eze /^{whose /scum is not gone out of it! bring it out piece by piece ; let no lot fall upon it. whose 024 006 Eze /^{whose /scum is therein, and whose scum is not gone out of it! bring it out piece by piece ; let no lot fall upon it. whose 015 032 Lev /^{whose /seed goeth from him, and is defiled therewith; whose 022 004 Lev /^{whose /seed goeth from him; whose 001 011 Gen /^{whose /seed is in itself, upon the earth : and it was so. whose 001 012 Gen /^{whose /seed was in itself, after his kind : and God saw that it was good . whose 012 020 Luk /\$ {whose /shall those things be , which thou hast provided ? whose 001 027 Joh /\$ {whose /shoe's latchet I am not worthy to unloose . whose 003 011 Mat /\$ {whose /shoes I am not worthy to bear : he shall baptize you with the Holy Ghost , and with fire : whose 001 007 Mar /\$ {whose /shoes I am not worthy to stoop down and unloose . whose 003 016 Luk /\$ {whose /shoes I am not worthy to unloose : he shall baptize you with the Holy Ghost and with fire : whose 013 025 Act /\$ {whose /shoes of his feet I am not worthy to loose . whose 020 022 Eze /^{whose /sight I brought them forth . whose 020 014 Eze /^{whose /sight I brought them out . whose 020 009 Eze /^{whose /sight I made myself known unto them, in bringing them forth out of the land of Egypt . whose 002 002 Rut /^{whose /sight I shall find grace . And she said unto her, Go , my daughter . whose 028 011 Act /\$ {whose /sign was Castor and Pollux . whose 032 001 Psa /^{whose /sin is covered . whose 004 007 Rom /\$ {whose /sins are covered . whose 007 015 ICh /^{whose /sister's name was Maachah ; and the name of the second was Zelophehad : and Zelophehad had daughters . Whose 002 016 ICh /^{Whose /sisters were Zeruiah , and Abigail . And the sons of Zeruiah ; Abishai , and Joab , and Asahel , three . Whose 020 023 Joh /\$ {Whose /soever sins ye remit , they are remitted unto them ; and whose soever sins ye retain , they are retained . whose 020 023 Joh /\$ {whose /soever sins ye retain , they are retained . Whose 017 058 ISa /^{Whose /son art thou, thou young man ? And David answered , I am the son of thy servant Jesse the Bethlehemite . whose 008 005 IICi /^{whose /son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . whose 008 001 IICi /^{whose /son he had restored to life , saying , Arise , and go thou and thine household , and sojourn wheresoever thou canst sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . whose 022 042 Mat /\$ {whose /son is he ? They say unto him , The Son of David . whose 017 055 ISa /^{whose /son is this youth ? And Abner said , As thy soul liveth , O king , I cannot tell . whose 017 056 ISa /^{whose /son the stripling is. whose 004 046 Joh /\$ {whose /son was sick at Capernaum . whose 020 005 ICh /^{whose /spear staff was like a weaver's beam . whose 021 019 IISa /^{whose /spear was like a weaver's beam . whose 021 016 IISa /^{whose /spear weighed three hundred shekels of brass in weight , he being girded with a new sword, thought to have slain David . whose 026 004 Job /^{whose /spirit came from thee? whose 001 005 Eze /^{whose /spirit God had raised ,

to go up to build the house of the LORD which is in Jerusalem . whose 032 002 Psa /^{whose /spirit there is no guile . whose 078 008 Psa /^{whose /spirit was not stedfast with God . whose 016 008 IISa /^{whose /stead thou hast reigned ; and the LORD hath delivered the kingdom into the hand of Absalom thy son : and, behold, thou art taken in thy mischief , because thou art a bloody man . whose 008 009 Deu /^{whose /stones are iron , and out of whose hills thou mayest dig brass . whose 084 005 Psa /^{whose /strength is in thee; in whose heart are the ways of them. whose 002 024 IPe /\$ {whose /stripes ye were healed . whose 006 013 Isa /^{whose /substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. whose 010 005 Act /\$ {whose /surname is Peter : whose 011 013 Act /\$ {whose /surname is Peter ; whose 010 032 Act /\$ {whose /surname is Peter ; he is lodged in the house of one Simon a tanner by the sea side : who , when he cometh , shall speak unto thee . whose 012 025 Act /\$ {whose /surname was Mark . whose 015 037 Act /\$ {whose /surname was Mark . whose 012 012 Act /\$ {whose /surname was Mark ; where many were gathered together praying . whose 010 003 Mat /\$ {whose /surname was Thaddaeus ; whose 030 014 Pro /^{whose /teeth are as swords , and their jaw teeth as knives , to devour the poor from off the earth , and the needy from among men . whose 057 004 Psa /^{whose /teeth are spears and arrows , and their tongue a sharp sword . whose 001 006 Joe /^{whose /teeth are the teeth of a lion , and he hath the cheek teeth of a great lion . whose 007 019 Dan /^{whose /teeth were of iron , and his nails of brass ; which devoured , brake in pieces , and stamped the residue with his feet ; whose 003 026 IKi /^{whose /the living child was unto the king , for her bowels yearned upon her son , and she said , O my lord , give her the living child , and in no wise slay it. But the other said , Let it be neither mine nor thine, but divide it. whose 038 025 Gen /^{whose /these are, am I with child : and she said , Discern , I pray thee, whose are these, the signet , and bracelets , and staff . whose 028 049 Deu /^{whose /tongue thou shalt not understand ; whose 011 004 Gen /^{whose /top may reach unto heaven ; and let us make us a name , lest we be scattered abroad upon the face of the whole earth . whose 023 008 Isa /^{whose /traffickers are the honourable of the earth ? whose 032 001 Psa /^{whose /transgression is forgiven , whose sin is covered . whose 008 014 Job /^{whose /trust shall be a spider's web . Whose 012 026 Heb /\$ {Whose /voice then shook the earth : but now he hath promised , saying , Yet once more I shake not the earth only , but also heaven . whose 046 007 Jer /^{whose /waters are moved as the rivers ? whose 057 020 Isa /^{whose /waters cast up mire and dirt . whose 058 011 Isa /^{whose /waters fail not. whose 051 015 Isa /^{whose /waves roared : The LORD of hosts is his name . whose 003 023 Job /^{whose /way is hid , and whom God hath hedged in ? Whose 002 015 Pro /^{Whose /ways are crooked , and they froward in their paths : whose 033 005 Jer /^{whose /wickedness I have hid my face from this city . whose 020 033 Luk /\$ {whose /wife of them is she ? for seven had her to wife . whose 022 028 Mat /\$ {whose /wife shall she be of the seven ? for they all had her . whose 012 023 Mar /\$ {whose /wife shall she be of them ? for the seven had her to wife . whose 008 029 ICh /^{whose /wife's name was Maachah : whose 009 035 ICh /^{whose /wife's name was Maachah : whose 002 012 Rut /^{whose /wings thou art come to trust . whose 038 029 Job /^{whose /womb came the ice ? and the hoary frost of heaven , who hath gendered it? whose 044 028 Jer /^{whose /words shall stand , mine, or theirs. whose 003 006 Eze /^{whose /words thou canst not understand . Surely, had I sent thee to them, they would have hearkened unto thee. whose 004 037 Dan /^{whose /works are truth , and his ways judgment : and those that walk in pride he is able to abase . whose 007 025 Mar /\$ {whose /young daughter had an unclean spirit , heard of him , and came and fell at his feet : whose And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, {whose} seed [is] in itself, upon the earth: and it was so. whose And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, {whose} seed [was] in itself, after his kind: and God saw that [it was] good. whose All in {whose} nostrils [was] the breath of life, of all that [was] in the dry [land], died. whose And they said, Go to, let us build us a city and a tower, {whose} top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. whose Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, {whose} name [was] Hagar. whose And the uncircumcised man child {whose} flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. whose And his concubine, {whose} name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah. whose And said, {Whose} daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in? whose And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in {whose} land I dwell: whose And I asked her, and said, {Whose} daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands. whose And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and {whose} [are] these before thee? whose And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, {Whose} [art] thou? and whither goest thou? and whose [are] these before thee? whose And it came to pass at that time, that

Judah went down from his brethren, and turned in to a certain Adullamite, {whose} name [was] Hirah. whose And Judah saw there a daughter of a certain Canaanite, {whose} name [was] Shuah; and he took her, and went in unto her. whose And Judah took a wife for Er his firstborn, {whose} name [was] Tamar. whose When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, {whose} [are] these, the signet, and bracelets, and staff. whose When she [was] brought forth, she sent to her father in law, saying, By the man, {whose} these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. whose And he said, God forbid that I should do so: [but] the man in {whose} hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father. whose Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [{whose}] branches run over the wall: whose For thou shalt worship no other god: for the LORD, {whose} name [is] Jealous, [is] a jealous God: whose And they came, every one {whose} heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments. whose And all the women {whose} heart stirred them up in wisdom spun goats' [hair]. whose The children of Israel brought a willing offering unto the LORD, every man and woman, {whose} heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses. whose And Moses called Bezaleel and Aholiab, and every wise hearted man, in {whose} heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it: whose And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one {whose} heart stirred him up to come unto the work to do it: whose And the man {whose} hair is fallen off his head, he [is] bald; [yet is] he clean. whose This [is] the law [of him] in whom [is] the plague of leprosy, {whose} hand is not able to get [that which pertaineth] to his cleansing. whose This [is] the law of him that hath an issue, and [of him] {whose} seed goeth from him, and is defiled therewith; whose And the bullock [for] the sin offering, and the goat [for] the sin offering, {whose} blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. whose And [he that is] the high priest among his brethren, upon {whose} head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; whose What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man {whose} seed goeth from him; whose And the son of an Israelitish woman, {whose} father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp; whose And he took up his parable, and said, Balaam the son of Beor hath said, and the man {whose} eyes are open hath said: whose And he took up his parable, and said, Balaam the son of Beor hath said, and the man {whose} eyes are open hath said: whose A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of {whose} hills thou mayest dig brass. whose A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land {whose} stones [are] iron, and out of whose hills thou mayest dig brass. whose When the LORD thy God hath cut off the nations, {whose} land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses; whose The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation {whose} tongue thou shalt not understand; whose Lest there should be among you man, or woman, or family, or tribe, {whose} heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood; whose And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in {whose} land ye dwell: but as for me and my house, we will serve the LORD. whose And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of {whose} host [was] Sisera, which dwelt in Harosheth of the Gentiles. whose And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in {whose} land ye dwell: but ye have not obeyed my voice. whose And his concubine that [was] in Shechem, she also bare him a son, {whose} name he called Abimelech. whose And there was a certain man of Zorah, of the family of the Danites, {whose} name [was] Manoah; and his wife [was] barren, and bare not. whose And it came to pass afterward, that he loved a woman in the valley of Sorek, {whose} name [was] Delilah. whose And there was a man of mount Ephraim, {whose} name [was] Micah. whose And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in {whose} sight I shall find grace. And she said unto her, Go, my daughter. whose Then said Boaz unto his servant that was set over the reapers, {Whose} damsel [is] this? whose The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under {whose} wings thou art come to trust. whose And now [is] not Boaz of our kindred, with {whose} maidens thou

wast? Behold, he winnoweth barley to night in the threshingfloor. whose <1SA9 -1> Now there was a man of Benjamin, {whose} name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power. whose <1SA9 -2> And he had a son, {whose} name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people. whose <1SA10 -26> And Saul also went home to Gibeah; and there went with him a band of men, {whose} hearts God had touched. whose <1SA12 -3> Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or {whose} ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you. whose <1SA12 -3> Behold, here I [am]: witness against me before the LORD, and before his anointed: {whose} ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you. whose <1SA12 -3> Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of {whose} hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you. whose <1SA17 -4> And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, {whose} height [was] six cubits and a span. whose <1SA17 -12> Now David [was] the son of that Ephrathite of Bethlehemjudah, {whose} name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul. whose <1SA17 -55> And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, {whose} son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell. whose <1SA17 -56> And the king said, Inquire thou {whose} son the stripling [is]. whose <1SA17 -58> And Saul said to him, {Whose} son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite. whose <1SA25 -2> And [there was] a man in Maon, {whose} possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel. whose <2SA3 -7> And Saul had a concubine, {whose} name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine? whose <2SA3 -12> And Abner sent messengers to David on his behalf, saying, {Whose} [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee. whose <2SA6 -2> And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, {whose} name is called by the name of the LORD of hosts that dwelleth [between] the cherubims. whose <2SA9 -2> And [there was] of the house of Saul a servant {whose} name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he]. whose <2SA9 -12> And Mephibosheth had a young son, {whose} name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth. whose <2SA13 -1> And it came to pass after this, that Absalom the son of David had a fair sister, {whose} name [was] Tamar; and Amnon the son of David loved her. whose <2SA13 -3> But Amnon had a friend, {whose} name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man. whose <2SA14 -27> And unto Absalom there were born three sons, and one daughter, {whose} name [was] Tamar: she was a woman of a fair countenance. whose <2SA16 -5> And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, {whose} name [was] Shimei, the son of Gera: he came forth, and cursed still as he came. whose <2SA16 -8> The LORD hath returned upon thee all the blood of the house of Saul, in {whose} stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man. whose <2SA17 -10> And he also [that is] valiant, {whose} heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men. whose <2SA17 -25> And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, {whose} name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruah Joab's mother. whose <2SA20 -1> And there happened to be there a man of Belial, {whose} name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel. whose <2SA21 -16> And Ishbibenob, which [was] of the sons of the giant, the weight of {whose} spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David. whose <2SA21 -19> And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of {whose} spear [was] like a weaver's beam. whose <1KI3 -26> Then spake the woman {whose} the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it]. whose <1KI8 -39> Then hear thou in heaven thy

dwelling place, and forgive, and do, and give to every man according to his ways, {whose} heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;) whose <1KI11 -26> And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, {whose} mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king. whose <2KI7 -2> Then a lord on {whose} hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof. whose <2KI7 -17> And the king appointed the lord on {whose} hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him. whose <2KI8 -1> Then spake Elisha unto the woman, {whose} son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years. whose <2KI8 -5> And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, {whose} son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life. whose <2KI12 -15> Moreover they reckoned not with the men, into {whose} hand they delivered the money to be bestowed on workmen: for they dealt faithfully. whose <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, {whose} high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? whose <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and {whose} altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? whose <1CH2 -16> {Whose} sisters [were] Zeruah, and Abigail. And the sons of Zeruah; Abishai, and Joab, and Asahel, three. whose <1CH2 -26> Jerahmeel had also another wife, {whose} name [was] Atarah; she [was] the mother of Onam. whose <1CH2 -34> Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, {whose} name [was] Jarha. whose <1CH7 -2> And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; {whose} number [was] in the days of David two and twenty thousand and six hundred. whose <1CH7 -15> And Machir took to wife [the sister] of Huppim and Shuppim, {whose} sister's name [was] Maachah;) and the name of the second [was] Zelophehad: and Zelophehad had daughters. whose <1CH8 -29> And at Gibeon dwelt the father of Gibeon; {whose} wife's name [was] Maachah: whose <1CH8 -38> And Azel had six sons, {whose} names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel. whose <1CH9 -35> And in Gibeon dwelt the father of Gibeon, Jehiel, {whose} wife's name [was] Maachah: whose <1CH9 -44> And Azel had six sons, {whose} names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel. whose <1CH12 -8> And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, {whose} faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains; whose <1CH13 -6> And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, {whose} name is called [on it]. whose <1CH20 -5> And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, {whose} spear staff [was] like a weaver's beam. whose <1CH20 -6> And yet again there was war at Gath, where was a man of [great] stature, {whose} fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant. whose <1CH26 -7> The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, {whose} brethren [were] strong men, Elihu, and Semachiah. whose <2CH6 -30> Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, {whose} heart thou knowest; (for thou only knowest the hearts of the children of men:) whose <2CH16 -9> For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] {whose} heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. whose <2CH28 -9> But a prophet of the LORD was there, {whose} name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven. whose Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] {whose} spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem. whose And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], {whose} name [was] Sheshbazzar, whom he had made governor; whose And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, {whose}

habitation [is] in Jerusalem, whose And of the last sons of Adonikam, {whose} names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males. whose Now] in Shushan the palace there was a certain Jew, {whose} name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite; whose There was a man in the land of Uz, {whose} name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil. whose Why is light given] to a man {whose} way is hid, and whom God hath hedged in? whose How much less [in] them that dwell in houses of clay, {whose} foundation [is] in the dust, [which] are crushed before the moth? whose {Whose} harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance. whose Whose hope shall be cut off, and {whose} trust [shall be] a spider's web. whose {Whose} hope shall be cut off, and whose trust [shall be] a spider's web. whose The tabernacles of robbers prosper, and they that provoke God are secure; into {whose} hand God bringeth [abundantly]. whose In {whose} hand [is] the soul of every living thing, and the breath of all mankind. whose Which were cut down out of time, {whose} foundation was overflown with a flood: whose To whom hast thou uttered words? and {whose} spirit came from thee? whose But now [they that are] younger than I have me in derision, {whose} fathers I would have disdained to have set with the dogs of my flock. whose Out of {whose} womb came the ice? and the hoary frost of heaven, who hath gendered it? whose {Whose} house I have made the wilderness, and the barren land his dwellings. whose In {whose} eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not. whose From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and {whose} belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes. whose In {whose} hands [is] mischief, and their right hand is full of bribes. whose A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [{whose}] sin [is] covered. whose A Psalm] of David, Maschil. Blessed [is he {whose}] transgression [is] forgiven, [whose] sin [is] covered. whose Blessed [is] the man unto whom the LORD imputeth not iniquity, and in {whose} spirit [there is] no guile. whose Be ye not as the horse, [or] as the mule, [which] have no understanding: {whose} mouth must be held in with bit and bridle, lest they come near unto thee. whose Blessed [is] the nation {whose} God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance. whose Thus I was as a man that heareth not, and in {whose} mouth [are] no reproofs. whose My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, {whose} teeth [are] spears and arrows, and their tongue a sharp sword. whose And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and {whose} spirit was not stedfast with God. whose That [men] may know that thou, {whose} name alone [is] JEHOVAH, [art] the most high over all the earth. whose Blessed [is] the man {whose} strength [is] in thee; in whose heart [are] the ways [of them]. whose Blessed [is] the man whose strength [is] in thee; in {whose} heart [are] the ways [of them]. whose {Whose} feet they hurt with fetters: he was laid in iron: whose {Whose} mouth speaketh vanity, and their right hand [is] a right hand of falsehood. whose Rid me, and deliver me from the hand of strange children, {whose} mouth speaketh vanity, and their right hand [is] a right hand of falsehood: whose Happy [is that] people, that is in such a case: [yea], happy [is that] people, {whose} God [is] the LORD. whose Happy [is he] that [hath] the God of Jacob for his help, {whose} hope [is] in the LORD his God: whose {Whose} ways [are] crooked, and [they] froward in their paths: whose {Whose}] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation. whose There is] a generation, {whose} teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men. whose For there is a man {whose} labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil. whose And I find more bitter than death the woman, {whose} heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. whose For ye shall be as an oak {whose} leaf fadeth, and as a garden that hath no water. whose {Whose} arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind. whose But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, {whose} substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof. whose As my hand hath found the kingdoms of the idols, and {whose} graven images did excel them of Jerusalem and of Samaria: whose And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, {whose} captives they were; and they shall rule over their oppressors. whose That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, {whose} land the rivers have spoiled! whose In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden

under foot, {whose} land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. whose Is] this your joyous [city], {whose} antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn. whose Who hath taken this counsel against Tyre, the crowning [city], {whose} merchants [are] princes, whose traffickers [are] the honourable of the earth? whose Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, {whose} traffickers [are] the honourable of the earth? whose Thou wilt keep [him] in perfect peace, [{whose}] mind [is] stayed [on thee]: because he trusteth in thee. whose Woe to the crown of pride, to the drunkards of Ephraim, {whose} glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine! whose Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, {whose} breaking cometh suddenly at an instant. whose And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, {whose} fire [is] in Zion, and his furnace in Jerusalem. whose But if thou say to me, We trust in the LORD our God: [is it] not he, {whose} high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? whose But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and {whose} altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? whose Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, {whose} cry [is] in the ships. whose Thus saith the LORD to his anointed, to Cyrus, {whose} right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; whose Hearken unto me, ye that know righteousness, the people in {whose} heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings. whose But I [am] the LORD thy God, that divided the sea, {whose} waves roared: The LORD of hosts [is] his name. whose For thus saith the high and lofty One that inhabiteth eternity, {whose} name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. whose But the wicked [are] like the troubled sea, when it cannot rest, {whose} waters cast up mire and dirt. whose And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, {whose} waters fail not. whose Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation {whose} language thou knowest not, neither understandest what they say. whose Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and {whose} heart departeth from the LORD. whose Blessed [is] the man that trusteth in the LORD, and {whose} hope the LORD is. whose And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon {whose} roofs they have burned incense unto all the host of heaven, and have poured out drink offe rings unto other gods. whose And I will give thee into the hand of them that seek thy life, and into the hand [of them] {whose} face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans. whose And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon {whose} roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger. whose They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all {whose} wickedness I have hid my face from this city. whose And when he was in the gate of Benjamin, a captain of the ward [was] there, {whose} name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans. whose Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know {whose} words shall stand, mine, or th eirs. whose Who [is] this [that] cometh up as a flood, {whose} waters are moved as the rivers? whose As] I live, saith the King, {whose} name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come. whose Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, {whose} name [is] the LORD of hosts. whose For thus saith the LORD; Behold, they {whose} judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it]. whose And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, {whose} name [is] the LORD of hosts. whose Not to many people of a strange speech and of an hard language, {whose} words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee. whose But [as for them] {whose} heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD. whose And it grew, and became a spreading vine of low stature, {whose} branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth

branches, and shot forth sprigs. whose As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, {whose} oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die. whose As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and {whose} covenant he brake, [even] with him in the midst of Babylon he shall die. whose But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in {whose} sight I made myself known unto them, in bringing them forth out of the land of Egypt. whose But I wrought for my name's sake, that it should not be polluted before the heathen, in {whose} sight I brought them out. whose Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in {whose} sight I brought them forth. whose And thou, profane wicked prince of Israel, {whose} day is come, when iniquity [shall have] an end, whose I will overturn, overturn, overturn, it: and it shall be no [more], until he come {whose} right it is; and I will give it [him]. whose Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, {whose} day is come, when their iniquity [shall have] an end. whose For she doted upon their paramours, {whose} flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses. whose For she doted upon their paramours, whose flesh [is as] the flesh of asses, and {whose} issue [is like] the issue of horses. whose Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and {whose} scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. whose Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot {whose} scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. whose {Whose} graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living. whose And he brought me thither, and, behold, [there was] a man, {whose} appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. whose And he said unto me, This chamber, {whose} prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house. whose And the chamber {whose} prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him. whose Now when he had made an end of measuring the inner house, he brought me forth toward the gate {whose} prospect [is] toward the east, and measured it round about. whose And the glory of the LORD came into the house by the way of the gate {whose} prospect [is] toward the east. whose And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, {whose} leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. whose And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, {whose} dwelling is not with flesh. whose The king answered and said to Daniel, {whose} name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof? whose Thou, O king, sawest, and behold a great image. This great image, {whose} brightness [was] excellent, stood before thee; and the form thereof [was] terrible. whose Nebuchadnezzar the king made an image of gold, {whose} height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. whose And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon {whose} bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. whose But at the last Daniel came in before me, {whose} name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying], whose Then Daniel, {whose} name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies. whose The tree that thou sawest, which grew, and was strong, {whose} height reached unto the heaven, and the sight thereof to all the earth; whose Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon {whose} branches the fowls of the heaven had their habitation: whose {Whose} leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: whose And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, {whose} dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation: whose Now I Nebuchadnezzar praise and extol and honour the King of heaven, all {whose} works [are] truth, and his ways judgment: and those that walk in pride he is able to abase. whose But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his

house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in {whose} hand thy breath [is], and whose [are] all thy ways, hast thou not glorified: whose But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and {whose} [are] all thy ways, hast thou not glorified: whose I beheld till the thrones were cast down, and the Ancient of days did sit, {whose} garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. whose Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, {whose} teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet; whose And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, {whose} look [was] more stout than his fellows. whose And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, {whose} kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him. whose In the third year of Cyrus king of Persia a thing was revealed unto Daniel, {whose} name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the visio n. whose Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, {whose} loins [were] girded with fine gold of Uphaz: whose For a nation is come up upon my land, strong, and without number, {whose} teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion. whose Yet destroyed I the Amorite before them, {whose} height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. whose Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, {whose} name [is] The God of hosts. whose The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, {whose} habitation [is] high; that saith in his heart, Who shall bring me down to the ground? whose And they said every one to his fellow, Come, and let us cast lots, that we may know for {whose} cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah. whose Then said they unto him, Tell us, we pray thee, for {whose} cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? whose But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; {whose} goings forth [have been] from of old, from everlasting. whose Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, {whose} rampart [was] the sea, [and] her wall [was] from the sea? whose And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man {whose} name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: whose {Whose} possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not. whose I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, {whose} shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire: whose {Whose} fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. whose Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, {whose} surname was Thaddaeus; whose And he saith unto them, {Whose} [is] this image and superscription? whose Therefore in the resurrection {whose} wife shall she be of the seven? for they all had her. whose Saying, What think ye of Christ? {whose} son is he? They say unto him, [The son] of David. whose And preached, saying, There cometh one mightier than I after me, the latchet of {whose} shoes I am not worthy to stoop down and unloose. whose For a certain] woman, {whose} young daughter had an unclean spirit, heard of him, and came and fell at his feet: whose And they brought it]. And he saith unto them, {Whose} [is] this image and superscription? And they said unto him, Caesar's. whose In the resurrection therefore, when they shall rise, {whose} wife shall she be of them? for the seven had her to wife. whose To a virgin espoused to a man {whose} name was Joseph, of the house of David; and the virgin's name was] Mary. whose And, behold, there was a man in Jerusalem, {whose} name was] Simeon; and the same man was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. whose John answered, saying unto them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of {whose} shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: whose {Whose} fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. whose And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man {whose} right hand was withered. whose But God said unto him, Thou] fool, this night thy soul shall be required

of thee: then {whose} shall those things be, which thou hast provided? whose There were present at that season some that told him of the Galilaeans, {whose} blood Pilate had mingled with their sacrifices. whose Show me a penny. {Whose} image and superscription hath it? They answered and said, Caesar's. whose Therefore in the resurrection {whose} wife of them is she? for seven had her to wife. whose And the one of them, {whose} name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? whose There was a man sent from God, {whose} name was] John. whose He it is, who coming after me is preferred before me, {whose} shoe's latchet I am not worthy to unloose. whose So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, {whose} son was sick at Capernaum. whose And they said, Is not this Jesus, the son of Joseph, {whose} father and mother we know? how is it then that he saith, I came down from heaven? whose But he that is an hireling, and not the shepherd, {whose} own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. whose It was that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, {whose} brother Lazarus was sick.) whose One of the servants of the high priest, being his] kinsman {whose} ear Peter cut off, saith, Did not I see thee in the garden with him? whose They said therefore among themselves, Let us not rend it, but cast lots for it, {whose} it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These thin gs therefore the soldiers did. whose Whose soever sins ye remit, they are remitted unto them; and] {whose} soever sins] ye retain, they are retained. whose {Whose} soever sins ye remit, they are remitted unto them; and] whose soever sins] ye retain, they are retained. whose And cast him] out of the city, and stoned him]: and the witnesses laid down their clothes at a young man's feet, {whose} name was Saul. whose And now send men to Joppa, and call for one] Simon, {whose} surname is Peter: whose He lodgeth with one Simon a tanner, {whose} house is by the sea side: he shall tell thee what thou oughtest to do. whose Send therefore to Joppa, and call hither Simon, {whose} surname is Peter; he is lodged in the house of one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. whose And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, {whose} surname is Peter; whose And when he had considered the thing], he came to the house of Mary the mother of John, {whose} surname was Mark; where many were gathered together praying. whose And Barnabas and Saul returned from Jerusalem, when they had fulfilled their] ministry, and took with them John, {whose} surname was Mark. whose And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, {whose} name was] Barjesus: whose And as John fulfilled his course, he said, Whom think ye that I am? I am not he]. But, behold, there cometh one after me, {whose} shoes of his] feet I am not worthy to loose. whose And Barnabas determined to take with them John, {whose} surname was Mark. whose And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us]: {whose} heart the Lord opened, that she attended unto the things which were spoken of Paul. whose And he departed thence, and entered into a certain man's] house, named Justus, one] that worshipped God, {whose} house joined hard to the synagogue. whose For there stood by me this night the angel of God, {whose} I am, and whom I serve, whose In the same quarters were possessions of the chief man of the island, {whose} name was Publius; who received us, and lodged us three days courteously. whose And after three months we departed in a ship of Alexandria, which had wintered in the isle, {whose} sign was Castor and Pollux. whose But he is] a Jew, which is one inwardly; and circumcision is that] of the heart, in the spirit, and] not in the letter; {whose} praise is] not of men, but of God. whose And not rather], as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? {whose} damnation is just. whose {Whose} mouth is] full of cursing and bitterness: whose Saying], Blessed are] they whose iniquities are forgiven, and {whose} sins are covered. whose Saying], Blessed are] they {whose} iniquities are forgiven, and whose sins are covered. whose {Whose} are] the fathers, and of whom as concerning the flesh Christ came], who is over all, God blessed for ever. Amen. whose <2CO8 -18> And we have sent with him the brother, {whose} praise is] in the gospel throughout all the churches; whose <2CO11 -15> Therefore it is] no great thing if his ministers also be transformed as the ministers of righteousness; {whose} end shall be according to their works. whose O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before {whose} eyes Jesus Christ hath been evidently set forth, crucified among you? whose {Whose} end is] destruction, whose God is their] belly, and whose] glory is] in their shame, who mind earthly things.) whose Whose end is] destruction, {whose} God is their] belly, and whose] glory is] in their shame, who mind earthly things.) whose Whose end is] destruction, whose God is their] belly, and {whose}] glory is] in their shame, who mind earthly things.) whose And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with] other my fellowlabourers, {whose} names are] in the book of life. whose <2TH2 -9> Even him], {whose} coming is after the working of Satan with all power and signs and lying wonders, whose {Whose} mouths must be

stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. whose But Christ as a son over his own house; {whose} house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. whose But with whom was he grieved forty years? was it] not with them that had sinned, {whose} carcasses fell in the wilderness? whose But that which beareth thorns and briers is] rejected, and is] nigh unto cursing; {whose} end is] to be burned. whose But he {whose} descent is not counted from them received tithes of Abraham, and blessed him that had the promises. whose For he looked for a city which hath foundations, {whose} builder and maker is] God. whose {Whose} voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. whose Remember them which have the rule over you, who have spoken unto you the word of God: {whose} faith follow, considering the end of their] conversation. whose For the bodies of those beasts, {whose} blood is brought into the sanctuary by the high priest for sin, are burned without the camp. whose <1PE2 -24> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by {whose} stripes ye were healed. whose <1PE3 -3> {Whose} adorning let it not be that outward adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel; whose <1PE3 -6> Even as Sara obeyed Abraham, calling him lord: {whose} daughters ye are, as long as ye do well, and are not afraid with any amazement. whose <2PE2 -3> And through covetousness shall they with feigned words make merchandise of you: {whose} judgment now of a long time lingereth not, and their damnation slumbereth not. whose These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried about of winds; trees {whose} fruit withereth, without fruit, twice dead, plucked up by the root s; whose And they had a king over them, which is] the angel of the bottomless pit, {whose} name in the Hebrew tongue is] Abaddon, but in the Greek tongue hath his] name Apollyon. whose And all that dwell upon the earth shall worship him, {whose} names are not written in the book of life of the Lamb slain from the foundation of the world. whose And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, {whose} deadly wound was healed. whose The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, {whose} names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. whose And I saw a great white throne, and him that sat on it, from {whose} face the earth and the heaven fled away; and there was found no place for them.

whose , 1CH , 2:16 , 1CH , 2:26 , 1CH , 2:34 , 1CH , 7:2 , 1CH , 7:15 , 1CH , 8:29 , 1CH , 8:38 , 1CH , 9:35 ,
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11:26 whose , 1PE , 2:24 , 1PE , 3:3 , 1PE , 3:6 whose , 1SA , 9:1 , 1SA , 9:2 , 1SA , 10:26 , 1SA , 12:3 , 1SA ,
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11:13 , AC , 12:12 , AC , 12:25 , AC , 13:6 , AC , 13:25 , AC , 15:37 , AC , 16:14 , AC , 18:7 , AC , 27:23 , AC ,
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24:15 whose , JU , 1:12 whose , LE , 13:40 , LE , 14:32 , LE , 15:32 , LE , 16:27 , LE , 21:10 , LE , 22:4 , LE ,
24:10 whose , LU , 1:27 , LU , 2:25 , LU , 3:16 , LU , 3:17 , LU , 6:6 , LU , 12:20 , LU , 13:1 , LU , 20:24 , LU ,
20:33 , LU , 24:18 whose , MIC , 5:2 whose , MR , 1:7 , MR , 7:25 , MR , 12:16 , MR , 12:23 whose , MT , 3:11 ,
MT , 3:12 , MT , 10:3 , MT , 22:20 , MT , 22:28 , MT , 22:42 whose , NA , 3:8 whose , NU , 24:3 , NU , 24:15
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30:14 whose , PS , 15:4 , PS , 17:14 , PS , 26:10 , PS , 32:1 , PS , 32:1 , PS , 32:2 , PS , 32:9 , PS , 33:12 , PS ,
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3:14 , RO , 4:7 , RO , 4: 7 , RO , 9:5 whose , RU , 2:2 , RU , 2:5 , RU , 2:12 , RU , 3:2 whose , TIT , 1:11 whose ,
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bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur-)name (was [called]).[ql bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur-)name (was [called]).[ql call 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur-)name (was [called]).[ql called 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name (was [called]).[ql forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name (was [called]).[ql fruit 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose {fruit} withereth.[ql instructor 3807 # paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): -- {instructor}, schoolmaster.[ql schoolmaster 3807 # paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): -- instructor, {schoolmaster}.[ql surname 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose {sur-)name} (was [called]).[ql was 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name ({was} [called]).[ql whose 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.[ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), ({whose}, whose sur-)name (was [called]).[ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, {whose} sur-)name (was [called]).[ql whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([- soever]).[ql withereth 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit {withereth}.[ql

* whose , 0846 autos , 3588 ho , 3739 hos , 5100 tis , 5101 tis ,

whose whose -3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, {whose}, whoso, whosoever, your, whose -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, {whose}, whosoever, whose -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, {whose}, whose -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, {whose}, why,

whose -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah ,
much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts ,
whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while
, whilst , whither , whithersoever , who , whom , whomsoever , { whose } , whoso , whosoever , yea , whose -0853
even , on , themselves , what , whom , { whose } , yourselves , whose -1768 because , now , seeing , than , those ,
what , when , where , whereas , which , who , whom , { whose } , whose -3588 although , assuredly , because ,
certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly ,
seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while ,
whom , { whose } , yea , yet , whose -4310 any , what , which , who , whom , { whose } , whoso , whosoever ,

whose 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, whom, {whose}. whose 2007 -- hennah -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, {whose}, wherein. whose 2564 ** kaleo ** bid, call (forth), (whose, {whose} sur-)name (was [called]). whose 2564 ** kaleo ** bid, call (forth), ({whose}, whose sur-)name (was [called]). whose 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([-soever]). whose 5352 ** phthinoporinos ** {whose} fruit withereth.

whose and whose 3588 -ho-> whose and whose 3739 -hos-> whose are they whose 3739 -hos-> whose But he whose descent 1075 -genealogo-> whose by whose 3739 -hos-> whose Even him , whose 3739 -hos-> whose for it , whose 5101 -tis-> whose him , whose 3739 -hos-> whose it , from whose 3739 -hos-> whose me , whose 3739 -hos-> whose merchandise of you : whose 3739 -hos-> whose of them , whose 3739 -hos-> whose of whose 3739 -hos-> whose pit , whose 0846 -autos-> whose pit , whose 0846 -autos-> whose than I , whose 3739 -hos-> Whose unto them , Whose 5101 -tis-> whose unto them ; and whose 5100 -tis-> whose us : whose 3739 -hos-> whose whose 0846 -autos-> whose whose 3588 -ho-> whose whose 3739 -hos-> Whose Whose 3739 -hos-> whose whose 5100 -tis-> Whose Whose 5100 -tis-> whose whose 5101 -tis-> whose whose fruit 5352 -phthinoporinos-> whose whose name 2564 -kaleo-> whose whose name 3686 -onoma-> whose whose sign 3902 -parasemos->

whose 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, {whose}. [ql whose 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, {whose}, wherein. [ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, {whose} sur-)name (was [called]).[ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), ({whose}, whose sur-)name (was [called]).[ql whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([- soever]).[ql whose 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.[ql



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whose Interlinear Index Study whose GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [and] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , {whose} <00834 +>aher > seed <02233 +zera< > [is] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . whose GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > forth <03318 +yatsa> > grass <01877 +deshe> > , [and] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , {whose} <00834 +>aher > seed <02233 +zera< > [was] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was] good <02896 +towb > . whose GEN 007 022 All <03605 +kol > in {whose} <00834 +>aher > nostrils <00639 +>aph > [was] the breath <05397 +n@shamah > of life <02416 +chay > , of all <03605 +kol > that [was] in the dry <02724 +charabah > [land] , died <04191 +muwth > . whose GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , {whose} top <07218 +ro>sh > [may reach] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . whose GEN 016 001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children : and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , {whose} name <08034 +shem > [was] Hagar <01904 +Hagar > . whose GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child {whose} <00834 +>aher > flesh <01320 +basar > of his foreskin <06190 + is not circumcised <04135 +muwl > , that soul <05315 +nepshesh > shall be cut <03772 +karath > off from his people <05971 + ; he hath broken <06565 +parar > my covenant <01285 +b@riyth > . whose GEN 022 024 And his concubine <06370 +piylegesh > , {whose} name <08034 +shem > [was] Reumah <07208 +R@>uwmah > , she bare <03205 +yalad > also Tebah <02875 +Tebach > , and Gaham <01514 +Gacham > , and Thahash <08477 +Tachash > , and Maachah <04601 +Ma . Whose GEN 024 023 And said <00559 +>amar > , {Whose} <04310 +miy > daughter <01323 +bath > [art] thou ? tell <05046 +nagad > me , I pray <04994 +na> > thee : is there room <04725 +maqomw > [in] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? whose GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba< > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , in {whose} land <00776 +>erets > I dwell <03418 +yereq > : Whose GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , {Whose} daughter <01323 +bath > [art] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . whose GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and {whose} <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? Whose GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , {Whose} <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? whose GEN 038 001 . And it came <01961 +hayah > to pass at that time <06256 + , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a certain <00376 +>iysh > Adullamite <05726 + , {whose} name <08034 +shem > [was] Hirah <02437 +Chiyrah > . whose GEN 038 002 And Judah <03063 +Y@huwdah > saw <07200 +ra>ah > there <08033 +sham > a daughter <01323 +bath > of a certain <00376 +>iysh > Canaanite <03669 +K@na , {whose} name <08034 +shem > [was] Shuah <07770 +Shuwa< > ; and he took <03947 +laqach > her , and went <00935 +bow> > in unto her . whose GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his firstborn <01060 +b@kowr > , {whose} name <08034 +shem > [was] Tamar <08559 +Tamar > . whose GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said

<00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , {whose} <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , {whose} <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . whose GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [but] the man <00376 +>iysh > in {whose} hand <03027 +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant <05650 + ; and as for you , get <05927 + you up in peace <07965 +shalowm > unto your father <1> . whose GEN 049 022 . Joseph <03130 +Yowceph > [is] a fruitful <06509 +parah > bough <01121 +ben > , [even] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [{whose}] branches <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : whose EXO 034 014 For thou shalt worship <07812 +shachah > no <03808 +lo> > other <00312 +>acher > god <00410 +>el > : for the LORD <03068 +Y@hovah > , {whose} name <08034 +shem > [is] Jealous <07065 +qana> > , [is] a jealous <07065 +qana> > God <00410 +>el > : whose EXO 035 021 And they came <00935 +bow> > , every <03605 +kol > one {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up , and every <03605 +kol > one whom <00834 +>aher > his spirit <07307 +ruwach > made willing <05068 +nadab > , [and] they brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > to the work <04399 +m@la>kah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and for all <03605 +kol > his service <05656 + , and for the holy <06944 +qodesh > garments <00899 +begeg > . whose EXO 035 026 And all <03605 +kol > the women <00802 +>ishshah > {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > them up in wisdom <02451 +chokmah > spun <02901 +tavah > goats <05795 + [hair] . whose EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , {whose} <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . whose EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one {whose} <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : whose EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in {whose} <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : whose LEV 013 040 And the man <00376 +>iysh > {whose} <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [is] bald <07142 +qereach > ; [yet is] he clean <02889 +tahowr > . whose LEV 014 032 This <02063 +zo>th > [is] the law <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , {whose} <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . whose LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] {whose} <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; whose LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , {whose} <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . whose LEV 021 010 . And [he that is] the high <01419 +gadawl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon {whose} <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is

consecrated to put <03847 +labash > on the garments <00899 +begeg > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +begeg > ; whose LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > { whose } <00834 +>aher > seed goeth <03318 +yatsa> > from him ; whose LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , { whose } father <01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; whose NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > { whose } eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : whose NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > { whose } eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : whose DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of { whose } hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . whose DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > { whose } <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . whose DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy > , { whose } <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; whose DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > { whose } <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; whose DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , { whose } <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; whose JOS 024 015 . And if <00518 +>im > it seem evil <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; whether <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [were] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in { whose } <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . whose JUDG 004 002 And the LORD <03068 +Y@hovah > sold <04376 +makar > them into the hand <03027 +yad > of Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan <03667 +K@na , that reigned <04427 +malak > in Hazor <02674 +Chatsowr > ; the captain <08269 +sar > of { whose } host <06635 +tsaba> > [was] Sisera <05516 +Ciyc@ra> > , which dwelt <03427 +yashab > in Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > . whose JUDG 006 010 And I said <00559 +>amar > unto you , I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; fear <03372 +yare> > not the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in { whose } <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > . whose

JUDG 008 031 And his concubine <06370 +piylegesh > that [was] in Shechem <07927 +Sh@kem > , she also <01571 +gam > bare <03205 +yalad > him a son <01121 +ben > , {whose} <00853 +>eth > name <08034 +shem > he called <07760 +suwm > Abimelech <40> . whose JUDG 013 002 And there was a certain <00259 +>echad > man <00376 +>iysh > of Zorah <06681 +tsavach > , of the family <04940 +mishpachah > of the Danites <01839 +Daniy > , {whose} name <08034 +shem > [was] Manoah <04495 +Manowach > ; and his wife <00802 +>ishshah > [was] barren <06135 + , and bare <03205 +yalad > not . whose JUDG 016 004 . And it came <01961 +hayah > to pass afterward , that he loved <00157 +>ahab > a woman <00802 +>ishshah > in the valley <05158 +nachal > of Sorek <07796 +Sowreq > , {whose} name <08034 +shem > [was] Delilah <01807 +D@liyrah > . whose JUDG 017 001 . And there was a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , {whose} name <08034 +shem > [was] Micah <04319 +Miykahuw > . whose RUT 002 002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No , Let me now <04994 +na> > go <03212 +yalak > to the field <07704 +sadeh > , and glean <03950 +laqat > ears <07641 +shibbol > of corn after <00310 +>achar > [him] in {whose} <00834 +>aher > sight <05869 + I shall find <04672 +matsa> > grace <02580 +chen > . And she said <00559 +>amar > unto her , Go <03212 +yalak > , my daughter <01323 +bath > . Whose RUT 002 005 Then said <00559 +>amar > Boaz <01162 +Bo unto his servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > , {Whose} <04310 +miy > damsel <05291 +na [is] this <02063 +zo>th > ? whose RUT 002 012 The LORD <03068 +Y@hovah > recompense <07999 +shalam > thy work <06467 +po , and a full <08003 +shalem > reward <04909 +maskoreth > be given thee of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , under <08478 +tachath > {whose} <00834 +>aher > wings <03671 +kanaph > thou art come <00935 +bow> > to trust <02620 +chacah > . whose RUT 003 002 And now <06258 + [is] not Boaz <01162 +Bo of our kindred <04130 +mowda , with {whose} <00834 +>aher > maidens <05291 +na thou wast ? Behold <02009 +hinneh > , he winnoweth <02219 +zarah > barley <08184 +s@ to night <03915 +layil > in the threshingfloor <01637 +goren > . whose ISA 009 001 . Now there was a man <00376 +>iysh > of Benjamin <01144 +Binyamiyn > , {whose} name <08034 +shem > [was] Kish <07027 + Qiysh > , the son <01121 +ben > of Abiel <22> , the son <01121 +ben > of Zeror , the son <01121 +ben > of Bechorath <01064 +B@kowrath > , the son <01121 +ben > of Aphiah <00647 +>Aphiyach > , a Benjamite <01145 +Ben - y@miyniy > , a mighty <01368 +gibbowr > man <00376 +>iysh > of power <02428 +chayil > . whose ISA 009 002 And he had <01961 +hayah > a son <01121 +ben > , {whose} name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [there was] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma [he was] higher <01364 +gaboahh > than any <03605 +kol > of the people <05971 + . whose ISA 010 026 And Saul <07586 +Sha>uwl > also <01571 +gam > went <01980 +halak > home <01004 +bayith > to Gibeah <01390 +Gib ; and there went <03212 +yalak > with him a band <02428 +chayil > of men , {whose} <00834 +>aher > hearts <03820 +leb > God <00430 +>elohiym > had touched <05060 +naga< > . whose ISA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 + against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of {whose} <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . whose ISA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 + against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or {whose} <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . whose ISA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 + against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : {whose} <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [any] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . whose ISA 017 004 And there went <03318 +yatsa> > out a champion <01143

+benayim > out of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , named <08034 +shem > Goliath <01555 +Golyath > , of Gath <01661 +Gath > , { whose } height <01363 +gobahh > [was] six <08337 +shesh > cubits <00520 +>ammah > and a span <02239 +zereth > . whose 1SA 017 012 . Now David <01732 +David > [was] the son <01121 +ben > of that Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > , { whose } name <08034 +shem > [was] Jesse <03448 +Yishay > ; and he had eight <08083 +sh@monah > sons <01121 +ben > : and the man <00376 +>iysh > went <00935 +bow> > among men <00582 +>enowsh > [for] an old <02204 +zaqen > man in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . whose 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the captain <08269 +sar > of the host <06635 +tsaba> > , Abner <74> , { whose } <04310 +miy > son <01121 +ben > [is] this <02088 +zeh > youth <05288 +na ? And Abner <74> said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , O king <04428 +melek > , I cannot <00518 +>im > tell <03045 +yada<> . whose 1SA 017 056 And the king <04428 +melek > said <00559 +>amar > , Enquire <07592 +sha>al > thou { whose } <04310 +miy > son <01121 +ben > the stripling <05958 + [is] . Whose 1SA 017 058 And Saul <07586 +Sha>uwl > said <00559 +>amar > to him , { Whose } <04310 +miy > son <01121 +ben > [art] thou , [thou] young <05288 +na man ? And David <01732 +David > answered <00559 +>amar > , I [am] the son <01121 +ben > of thy servant <05650 + Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > . whose 1SA 025 002 . And [there was] a man <00376 +>iysh > in Maon <04584 +Ma , { whose } possessions <04639 +ma [were] in Carmel <03760 +Karmel > ; and the man <00376 +>iysh > [was] very <03966 +m@ great <01419 +gadawl > , and he had three <07969 +shalowsh > thousand <00505 +>eleph > sheep <06629 +tso>n > , and a thousand <00505 +>eleph > goats <05795 + : and he was shearing <01494 +gazaz > his sheep <06629 +tso>n > in Carmel <03760 +Karmel > . whose 2SA 003 007 . And Saul <07586 +Sha>uwl > had a concubine <06370 +piylegesh > , { whose } name <08034 +shem > [was] Rizpah <07532 +Ritspah > , the daughter <01323 +bath > of Aiah <00345 +>Ayah > : and [Ishbosheth] said <00559 +>amar > to Abner <74> , Wherefore <04069 +madduwa<> hast thou gone <00935 +bow> > in unto my father s <1> concubine <06370 +piylegesh > ? Whose 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , { Whose } <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with thee , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee . whose 2SA 006 002 And David <01732 +David > arose <06965 +quwm > , and went <03212 +yalak > with all <03605 +kol > the people <05971 + that [were] with him from Baale <01184 +Ba of Judah <03063 +Y@huwdah > , to bring <05927 + up from thence <08033 +sham > the ark <00727 +>arow > of God <00430 +>elohiyim > , { whose } <00834 +>aher > name <08034 +shem > is called <07121 +qara> > by the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that dwelleth <03427 +yashab > [between] the cherubims <03742 +k@ruwb > . whose 2SA 009 002 And [there was] of the house <01004 +bayith > of Saul <07586 +Sha>uwl > a servant <05650 + { whose } name <08034 +shem > [was] Ziba <06717 +Tsiyba> > . And when they had called <07121 +qara> > him unto David <01732 +David > , the king <04428 +melek > said <00559 +>amar > unto him , [Art] thou Ziba <06717 +Tsiyba> > ? And he said <00559 +>amar > , Thy servant <05650 + [is he] . whose 2SA 009 012 And Mephibosheth <04648 +M@phiybosheth > had a young <06996 +qatan > son <01121 +ben > , { whose } name <08034 +shem > [was] Micha <04316 +Miyka> > . And all <03605 +kol > that dwelt <04186 +mowshab > in the house <01004 +bayith > of Ziba <06717 +Tsiyba> > [were] servants <05650 + unto Mephibosheth <04648 +M@phiybosheth > . whose 2SA 013 001 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that Absalom <53> the son <01121 +ben > of David <01732 +David > had a fair <03303 +yapheh > sister <00269 +>achowth > , { whose } name <08034 +shem > [was] Tamar <08559 +Tamar > ; and Amnon <00550 +>Amnown > the son <01121 +ben > of David <01732 +David > loved <00157 +>ahab > her . whose 2SA 013 003 But Amnon <00550 +>Amnown > had a friend <07453 +rea<> , { whose } name <08034 +shem > [was] Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > : and Jonadab <03122 +Yawnadab > [was] a very <03966 +m@ subtil <02450 +chakam > man <00376 +>iysh > . whose 2SA 014 027 And unto Absalom <53> there were born <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and one <00259 +>echad > daughter <01323 +bath > , { whose } name <08034 +shem > [was] Tamar <08559 +Tamar > : she was a woman <00802 +>ishshah > of a fair <03303 +yapheh > countenance <04758 +mar>eh > . whose 2SA 016 005 . And when king <04428 +melek > David <01732 +David > came <00935 +bow> > to Bahurim <00980 +Bachuriym > , behold <02009 +hinneh > , thence <08033 +sham >

came <03318 +yatsa> > out a man <00376 +>iysh > of the family <04940 +mishpachah > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , {whose} name <08034 +shem > [was] Shimei <08096 +Shim , the son <01121 +ben > of Gera <01617 +Gera> > : he came <03318 +yatsa> > forth <03318 +yatsa> > , and cursed <07043 +qalal > still as he came <03318 +yatsa> > . whose 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in {whose} <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra<> , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > . whose 2SA 017 010 And he also <01571 +gam > [that is] valiant , {whose} <00834 +>aher > heart <03820 +leb > [is] as the heart <03820 +leb > of a lion <00738 +>ariy > , shall utterly melt <04549 +macac > : for all <03605 +kol > Israel <03478 +Yisra>el > knoweth <03045 +yada<> that thy father <1> [is] a mighty <01368 +gibbowr > man , and [they] which <00834 +>aher > [be] with him [are] valiant <02428 +chayil > men <01121 +ben > . whose 2SA 017 025 And Absalom <53> made <07760 +suwm > Amasa <06021 +> captain <05921 +> of the host <06635 +tsaba> > instead <08478 +tachath > of Joab <03097 +Yow>ab > : which Amasa <06021 +> [was] a man s <00376 +>iysh > son <01121 +ben > , {whose} name <08034 +shem > [was] Ithra <03501 +Yithra> > an Israelite <03481 +Yisr@>eliy > , that went <00935 +bow> > in to Abigail <26> the daughter <01323 +bath > of Nahash <05176 +Nachash > , sister <00269 +>achowth > to Zeruah <06870 +Ts@ruwyah > Joab s <03097 +Yow>ab > mother <00517 +>em > . whose 2SA 020 001 . And there <08033 +sham > happened <07122 +qara> > to be there a man <0376>iysh > of Belial <01100 +b@liya , {whose} name <08034 +shem > [was] Sheba <07652 +sheba<> , the son <01121 +ben > of Bichri <01075 +Bikriy > , a Benjamite <01145 +Ben - y@miyniy > : and he blew <08628 +taqa<> a trumpet <07782 +showphar > , and said <00559 +>amar > , We have no <00369 +>ayin > part <02506 +cheleq > in David <01732 +David > , neither <03808 +lo> > have we inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every <00376 +>iysh > man <00376 +>iysh > to his tents <00168 +>ohel > , O Israel <03478 +Yisra>el > . whose 2SA 021 016 And Ishbibenob <03430 +Yishbow b@ - Nob > , which <00834 +>aher > [was] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > , the weight <04948 +mishqal > of {whose} spear <07013 +qayin > [weighed] three <07969 +shalowsh > hundred <03967 +me>ah > [shekels] of brass <05178 +n@chosheth > in weight <04948 +mishqal > , he being girded <02296 +chagar > with a new <02319 +chadash > [sword] , thought <00559 +>amar > to have slain <05221 +nakah > David <01732 +David > . whose 2SA 021 019 And there was again <05750 + a battle <04421 +milchamah > in Gob <01359 +Gob > with the Philistines <06430 +P@lishtiy > , where Elhanan <00445 +>Elchanaan > the son <01121 +ben > of Jaareoregim <03296 +YaOr@giym > , a Bethlehemite <01022 +Beyth hal - Lachmiy > , slew <05221 +nakah > [the brother of] Goliath <01555 +Golyath > the Gittite <01663 +Gittiy > , the staff <06086 + of {whose} spear <02595 +chaniyth > [was] like a weaver s <00707 +>arag > beam <04500 +manowr > . whose 1KI 003 026 Then spake <00559 +>amar > the woman <00802 +>ishshah > {whose} <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine nor thine , [but] divide <01504 +gazar > [it] . whose 1KI 008 039 Then hear <08085 +shama<> thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 + , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , {whose} <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada<> ; (for thou , [even] thou only <00905 +bad > , knowest <03045 +yada<> the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ;) whose 1KI 011 026 . And Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , an Ephrathite <00673 +>Ephrathiy > of Zereda , Solomon s <08010 +Sh@lomoh > servant <05650 + , {whose} mother s <00517 +>em > name <08034 +shem > [was] Zeruah , a widow <00490 +>almanah > woman <00802 +>ishshah > , even he lifted <07311 +ruwm > up [his] hand <03027 +yad > against the king <04428 +melek > . whose 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 + {whose} <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [it] with thine eyes <05869 + , but shalt

not eat <00398 +>akal > thereof . whose 2KI 007 017 And the king <04428 +melek > appointed <06485 +paqad > the lord <07991 +shaliysh > on <05921 + {whose} <00834 +>aher > hand <03027 +yad > he leaned <08172 +sha to have the charge <05921 + of the gate <08179 +sha : and the people <05971 + trode <07429 +ramac > upon him in the gate <08179 +sha , and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 +melek > came <03381 +yarad > down <03381 +yarad > to him . whose 2KI 008 001 . Then spake <01696 +dabar > Elisha <00477 +>Eliysha< > unto the woman <00802 +>ishshah > , {whose} <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > for a famine <07458 +ra ; and it shall also <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba< > years <08141 +shaneh > . whose 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , {whose} <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [is] the woman <00802 +>ishshah > , and this <02088 +zeh > [is] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > . whose 2KI 012 015 Moreover they reckoned <02803 +chashab > not with the men <00582 +>enowsh > , into <05921 + {whose} <00834 +>aher > hand <03027 +yad > they delivered <05414 +nathan > the money <03701 +keceph > to be bestowed <05414 +nathan > on workmen : for they dealt <06213 + faithfully <00530 +>emuwnah > . whose 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not that he , whose high <01116 +bamah > places and {whose} altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? whose 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not that he , {whose} high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? Whose 1CH 002 016 {Whose} sisters <00269 +>achowth > [were] Zeruiah <06870 +Ts@ruwyah > , and Abigail <26> . And the sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ; Abishai <52> , and Joab <03097 +Yow>ab > , and Asahel <06214 +el > , three <07969 +shalowsh > . whose 1CH 002 026 Jerahmeel <03396 +Y@rachm@>el > had also another <00312 +>acher > wife <00802 +>ishshah > , {whose} name <08034 +shem > [was] Atarah <05851 + ; she [was] the mother <00517 +>em > of Onam <00208 +>Ownam > . whose 1CH 002 034 Now Sheshan <08348 +Sheshan > had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > , but daughters <01121 +ben > . And Sheshan <08348 +Sheshan > had a servant <05650 + , an Egyptian <04713 +Mitsriy > , {whose} name <08034 +shem > [was] Jarha <03398 +Yarcha< > . whose 1CH 007 002 And the sons <01121 +ben > of Tola <08439 +Towla< > ; Uzzi <05813 + , and Rephaiah <07509 +R@phayah > , and Jeriel <03400 +Y@riy>el > , and Jahmai <03181 +Yachmay > , and Jibsam <03005 +Yibsam > , and Shemuel <08050 +Sh@muw>el > , heads <07218 +ro>sh > of their father s <1> house <01004 +bayith > , [to wit] , of Tola <08439 +Towla< > : [they were] valiant <01368 +gibbowr > men of might <02428 +chayil > in their generations <08435 +towl@dah > ; {whose} number <04557 +micpar > [was] in the days <03117 +yowm > of David <01732 +David > two <08147 +sh@nayim > and twenty <06242 + thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . whose 1CH 007 015 And Machir <04353 +Makiyr > took <03947 +laqach > to wife <00802 +>ishshah > [the sister <00269 +>achowth >] of Huppim <02650 +Chuppiym > and Shuppim <08206 +Shuppiym > , {whose} sister s <00269 +>achowth > name <08034 +shem > [was] Maachah <04601 +Ma ;) and the name <08034 +shem > of the second <08145 +shenyi > [was] Zelophehad <06765 +Ts@lophchad > : and Zelophehad <06765 +Ts@lophchad > had <01961 +hayah > daughters <01121 +ben > . whose 1CH 008 029 And at Gibeon <01391 +Gib dwelt <03427 +yashab > the father <25> of Gibeon <01391 +Gib ; {whose} wife s <00802 +>ishshah > name <08034 +shem > [was] Maachah <04601 +Ma : whose 1CH

008 038 And Azel <00682 +>Atsel > had six <08337 +shesh > sons <01121 +ben > , {whose} names <08034 +shem > [are] these <00428 +>el - leh > , Azrikam <05840 + , Bocheru <01074 +Bok@ruw > , and Ishmael <03458 +Yishmal > , and Sheariah <08187 +Sh@ , and Obadiah <05662 + , and Hanan <02605 +Chanan > . All <03605 +kol > these <00428 +>el - leh > [were] the sons <01121 +ben > of Azel <00682 +>Atsel > . whose 1CH 009 035 . And in Gibeon <01391 +Gib dwelt <03427 +yashab > the father <25> of Gibeon <01391 +Gib , Jehiel <03273 +Y@el > , {whose} wife s <00802 +>ishshah > name <08034 +shem > [was] Maachah <04601 +Ma : whose 1CH 009 044 And Azel <00682 +>Atsel > had six <08337 +shesh > sons <01121 +ben > , {whose} names <08034 +shem > [are] these <00428 +>el - leh > , Azrikam <05840 + , Bocheru <01074 +Bok@ruw > , and Ishmael <03458 +Yishmal > , and Sheariah <08187 +Sh@ , and Obadiah <05662 + , and Hanan <02605 +Chanan > : these <00428 +>el - leh > [were] the sons <01121 +ben > of Azel <00682 +>Atsel > . whose 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057 +midbar > men <00582 +>enowsh > of might <02428 +chayil > , [and] men of war <06635 +tsaba> > [fit] for the battle <04421 +milchamah > , that could handle <06186 + shield <06793 +tsinnah > and buckler <07420 +romach > , {whose} faces <06440 +paniyim > [were like] the faces <06440 +paniyim > of lions <00738 +>ariy > , and [were] as swift <04116 +mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ; whose 1CH 013 006 And David <01732 +David > went <05927 + up , and all <03605 +kol > Israel <03478 +Yisra>el > , to Baalah <01173 +Ba , [that is] , to Kirjathjearim <07157 +Qiryath Y@ , which <00834 +>aher > [belonged] to Judah <03063 +Y@huwdah > , to bring <05927 + up thence <08033 +sham > the ark <00727 +>arown > of God <00430 +>elohiyim > the LORD <03068 +Y@hovah > , that dwelleth <03427 +yashab > [between] the cherubims <03742 +k@ruwb > , {whose} name <08034 +shem > is called <07121 +qara> > [on it] . whose 1CH 020 005 And there was war <04421 +milchamah > again <05750 + with the Philistines <06430 +P@lishtiy > ; and Elhanan <00445 +>Elchanan > the son <01121 +ben > of Jair <02971 +Ya>iyr > slew <05221 +nakah > Lahmi <03902 +Lachmiy > the brother <00251 +>ach > of Goliath <01555 +Golyath > the Gittite <01663 +Gittiy > , {whose} spear <02595 +chaniyth > staff <06086 + [was] like a weaver s <00707 +>arag > beam <04500 +manowr > whose 1CH 020 006 And yet <05750 + again <05750 + there was war <04421 +milchamah > at Gath <01661 +Gath > , where was a man <00376 +>iysh > of [great] stature <04060 +middah > , {whose} fingers <00676 +>etsba< > and toes <00676 +>etsba< > [were] four <00702 +>arba< > and twenty <06242 + , six <08337 +shesh > [on each hand] , and six <08337 +shesh > [on each foot] : and he also <01571 +gam > was the son <03025 +yagor > of the giant <07497 +rapha> > . whose 1CH 026 007 The sons <01121 +ben > of Shemaiah <08098 +Sh@ma ; Othni <06273 + , and Rephael <07501 +R@pha>el > , and Obed <05744 + , Elzabad <00443 +>Elzabad > , {whose} brethren <00251 +>ach > [were] strong <02428 +chayil > men <01121 +ben > , Elihu <00453 +>Elihuw > , and Semachiah <05565 +C@makyahuw > . whose 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , {whose} heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > :) whose 2CH 016 009 For the eyes <05869 + of the LORD <03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew himself strong <02388 +chazaq > in the behalf <05973 + of [them] {whose} heart <03824 +lebab > [is] perfect <08003 +shalem > toward <00413 +>el > him . Herein thou hast done foolishly <05528 +cakal > : therefore from henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah > . whose 2CH 028 009 But a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033 +sham > , {whose} name <08034 +shem > [was] Oded <05752 + : and he went <03318 +yatsa> > out before <06440 +paniyim > the host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559 +>amar > unto them , Behold <02009 +hinneh > , because the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> was wroth <02534 +chemah > with Judah <03063 +Y@huwdah > , he hath delivered <05414 +nathan > them into your hand <03027 +yad > , and ye have slain <02026 +harag > them in a rage <02197 +za [that] reacheth <05060 +naga< > up unto heaven <08064 +shamayim > . whose EZR 001 005 . Then rose <06965 +quwm > up the chief <07218 +ro>sh > of the fathers <1> of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , with all <03605 +kol > [them] {whose} <00853 +>eth > spirit <07307 +ruwach > God <00430 +>elohiyim > had raised <05782 + , to go <05927 + up to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] in Jerusalem <03389 +Y@ruwshalaim > . whose EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of

the house <01005 +bayith > of God <00426 +>elahn > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [one] , {whose} name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ; whose EZR 007 015 And to carry <02987 +y@bal > the silver <03702 +k@caph > and gold <01722 +d@hab > , which <01768 +diy > the king <04430 +melek > and his counsellors <03272 +y@ > have freely offered <05069 +n@dab > unto the God <00426 +>elahn > of Israel <03479 +Yisra>el > , {whose} <01768 +diy > habitation <04907 +mishkan > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > , whose EZR 008 013 And of the last <00314 +>acharown > sons <01121 +ben > of Adonikam <00140 +>Adoniyqam > , {whose} names <08034 +shem > [are] these <00428 +>el - leh > , Eliphelet <00467 +>Eliyphellet > , Jeiel <03273 +Y@el > , and Shemaiah <08098 +Sh@ma > , and with them threescore <08346 +shishshiyim > males <02145 +zakar > . whose EST 002 005 [Now] in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > there was a certain <00376 +>iysh > Jew <03064 +Y@huwdiy > , {whose} name <08034 +shem > [was] Mordecai <04782 +Mord@kay > , the son <01121 +ben > of Jair <02971 +Ya>iyr > , the son <01121 +ben > of Shimei <08096 +Shim > , the son <01121 +ben > of Kish <07027 +Qiysh > , a Benjamite <01145 +Ben - y@miyniy > ; whose JOB 001 001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 + , {whose} name <08034 +shem > [was] Job <00347 +>Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and upright <03477 +yashar > , and one that feared <03373 +yare> > God <00430 +>elohiyim > , and eschewed <05493 +cuwr > evil <07451 +ra< > . whose JOB 003 023 [Why is light given] to a man <01397 +geber > {whose} <00834 +>aher > way <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ? whose JOB 004 019 How <00637 +>aph > much <00637 +>aph > less [in] them that dwell <07931 +shakan > in houses <01004 +bayith > of clay <02563 +chomer > , {whose} <00834 +>aher > foundation <03247 +y@cowd > [is] in the dust <06083 + , [which] are crushed <01792 +daka> > before <06440 +paniyim > the moth <06211 + ? Whose JOB 005 005 {Whose} <00834 +>aher > harvest <07105 +qatsiyir > the hungry <07456 +ra eateth <00398 +>akal > up , and taketh <03947 +laqach > it even out of the thorns <06791 +tsen > , and the robber <06782 +tsammiyim > swalloweth <07602 +sha>aph > up their substance <02428 +chayil > . whose JOB 008 014 Whose <00834 +>aher > hope <03689 +kecel > shall be cut <06990 +qatat > off , and {whose} trust <04009 +mibtach > [shall be] a spider s <05908 + web <01004 +bayith > . Whose JOB 008 014 {Whose} <00834 +>aher > hope <03689 +kecel > shall be cut <06990 +qatat > off , and whose trust <04009 +mibtach > [shall be] a spider s <05908 + web <01004 +bayith > . whose JOB 012 006 . The tabernacles <00168 +>ohel > of robbers <07703 +shadad > prosper <07951 +shalah > , and they that provoke <07264 +ragaz > God <00410 +>el > are secure <00987 +battuchowth > ; into {whose} <00834 +>aher > hand <03027 +yad > God <00433 +>elowahh > bringeth <00935 +bow> > [abundantly] . whose JOB 012 010 In {whose} <00834 +>aher > hand <03027 +yad > [is] the soul <05315 +nephesh > of every <03605 +kol > living <02416 +chay > thing , and the breath <07307 +ruwach > of all <03605 +kol > mankind . whose JOB 022 016 Which <00834 +>aher > were cut <07059 +qamat > down out of time <06256 + , {whose} foundation <03247 +y@cowd > was overflowed <03332 +yatsaq > with a flood <05104 +nahar > : whose JOB 026 004 To whom <04310 +miy > hast thou uttered <05046 +nagad > words <04405 +millah > ? and {whose} <04310 +miy > spirit <05397 +n@shamah > came <03318 +yatsa> > from thee ? whose JOB 030 001 . But now <06258 + [they that are] younger than I have me in derision <07832 +sachaq > , {whose} <00834 +>aher > fathers <1> I would have disdained <03988 +ma>ac > to have set <07896 +shiyth > with the dogs <03611 +keleb > of my flock <06629 +tso>n > . whose JOB 038 029 Out of {whose} <04310 +miy > womb <00990 +beten > came <03318 +yatsa> > the ice <07140 +qerach > ? and the hoary <03713 +k@phowr > frost <03713 +k@phowr > of heaven <08064 +shamayim > , who <04310 +miy > hath gendered <03205 +yalad > it ? Whose JOB 039 006 {Whose} <00834 +>aher > house <01004 +bayith > I have made <07760 +suwm > the wilderness <06160 + , and the barren <04420 +m@lechah > land his dwellings <04908 +mishkan > . whose PSA 015 004 In {whose} eyes <05869 + a vile <00959 +bazah > person is contemned <00959 +bazah > ; but he honoureth <03513 +kabad > them that fear <03373 +yare> > the LORD <03068 +Y@hovah > . [He that] sweareth <07650 +shaba< > to [his own] hurt <07489 +ra . whose PSA 026 010 In {whose} <00834 +>aher > hands <03027 +yad > [is] mischief <02154 +zimmah > , and their right <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 +male> > of bribes <07810 +shachad > . whose PSA 032 001 . [A Psalm] of David <01732 +David > , Maschil <07919 +sakal > . Blessed <00835 +>eshar > [is he whose] transgression <06588 +pesha< > [is] forgiven <05375 +nasa> > , [{whose}] sin <02401 +chata>ah > [

is] covered <03680 +kacah > . whose PSA 032 001 . [A Psalm] of David <01732 +David > , Maschil <07919 +sakal > . Blessed <00835 +>esher > [is he {whose}] transgression <06588 +pesha<> [is] forgiven <05375 +nasa> > , [whose] sin <02401 +chata>ah > [is] covered <03680 +kacah > . whose PSA 032 002 Blessed <00835 +>esher > [is] the man <00120 +>adam > unto whom the LORD <03068 +Y@hovah > imputeth <02803 +chashab > not iniquity <05771 + , and in {whose} spirit <07307 +ruwach > [there is] no <00369 +>ayin > guile <07423 +r@miyah > . whose PSA 032 009 Be ye not as the horse <05483 +cuwc > , [or] as the mule <06505 +pered > , [which] have no <00369 +>ayin > understanding <00995 +biyn > : {whose} mouth <05716 + must be held <01102 +balam > in with bit <04964 +metheg > and bridle <07448 +recen > , lest <01077 +bal > they come <07126 +qarab > near <07126 +qarab > unto thee . whose PSA 033 012 . Blessed <00835 +>esher > [is] the nation <01471 +gowy > {whose} <00834 +>aher > God <00430 +>elohiym > [is] the LORD <03068 +Y@hovah > ; [and] the people <05971 + [whom] he hath chosen <00970 +bachuwr > for his own inheritance <05159 +nachalah > . whose PSA 038 014 Thus I was as a man <00376 +>iysh > that heareth <08085 +shama<> > not , and in {whose} mouth <06310 +peh > [are] no <00369 +>ayin > reproofs <08433 +towkechah > . whose PSA 057 004 My soul <05315 +nephesh > [is] among <08432 +tavek > lions <03833 +labiy> > : [and] I lie <07901 +shakab > [even among] them that are set on fire <03857 +lahat > , [even] the sons <01121 +ben > of men <00120 +>adam > , {whose} teeth <08127 +shen > [are] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . whose PSA 078 008 And might not be as their fathers <1> , a stubborn <05637 +carar > and rebellious <04784 +marah > generation <01755 +dowr > ; a generation <01755 +dowr > [that] set <03559 +kuwn > not their heart <03820 +leb > aright <03559 +kuwn > , and {whose} spirit <07307 +ruwach > was not stedfast <00539 +>aman > with God <00410 +>el > . whose PSA 083 018 That [men] may know <03045 +yada<> that thou , {whose} name <08034 +shem > alone <00905 +bad > [is] JEHOVAH <03068 +Y@hovah > , [art] the most <05945 +>elyown > high <05945 +>elyown > over <05921 + all <03605 +kol > the earth <00776 +>erets > . whose PSA 084 005 Blessed <00835 +>esher > [is] the man <00120 +>adam > whose strength <05797 + [is] in thee ; in {whose} heart <03824 +lebab > [are] the ways <04546 +m@cillah > [of them] . whose PSA 084 005 Blessed <00835 +>esher > [is] the man <00120 +>adam > {whose} strength <05797 + [is] in thee ; in whose heart <03824 +lebab > [are] the ways <04546 +m@cillah > [of them] . Whose PSA 105 018 {Whose} feet <07272 +regel > they hurt <06031 + with fetters <03525 +kebel > : he was laid <00935 +bow> > in iron <01270 +barzel > : Whose PSA 144 008 {Whose} <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav> > , and their right <03225 +yamiyn > hand <03225 +yamiyn > [is] a right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > . whose PSA 144 011 Rid <06475 +patsah > me , and deliver <05337 +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > children <01121 +ben > , {whose} <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav> > , and their right <03225 +yamiyn > hand <03225 +yamiyn > [is] a right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > : whose PSA 144 015 Happy <00835 +>esher > [is that] people <05971 + , that is in such <03602 +kakah > a case <03602 +kakah > : [yea] , happy <00835 +>esher > [is that] people <05971 + , {whose} God <00430 +>elohiym > [is] the LORD <03068 +Y@hovah > . whose PSA 146 005 . Happy <00835 +>esher > [is he] that [hath] the God <00410 +>el > of Jacob <03290 +Ya for his help <05828 + , {whose} hope <07664 +seber > [is] in the LORD <03068 +Y@hovah > his God <00430 +>elohiym > : Whose PRO 002 015 {Whose} <00834 +>aher > ways <00734 +>orach > [are] crooked <06141 + , and [they] froward <03868 +luwz > in their paths <04570 +ma : Whose PRO 026 026 [{Whose}] hatred <08135 +sin>ah > is covered <03680 +kacah > by deceit <04860 +mashsha>own > , his wickedness <07451 +ra<> shall be shewed <01540 +galah > before the [whole] congregation <06951 +qahal > . whose PRO 030 014 [There is] a generation <01755 +dowr > , {whose} teeth <08127 +shen > [are as] swords <02719 +chereb > , and their jaw <04973 +m@thall@ teeth <04973 +m@thall@ [as] knives <03979 +ma>akeleth > , to devour <00398 +>akal > the poor <06041 + from off the earth <00776 +>erets > , and the needy <34> from [among] men <00120 +>adam > . whose ECC 002 021 For there is a man <00120 +>adam > {whose} labour <05999 + [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra<> . whose ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than death <04194 +maveth > the woman <00802 +>ishshah > , {whose} heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her . whose ISA 001 030 For ye shall be as an oak <00424 +>elah > {whose} leaf <05929 +

fadeth <05034 +nabel > , and as a garden <01593 +gannah > that hath no <00369 +>ayin > water <04325 +mayim > . whose ISA 002 022 Cease <02308 +chadal > ye from man <00120 +>adam > , {whose} <00834 +>aher > breath <05397 +n@shamah > [is] in his nostrils <00639 +>aph > : for wherein <04100 +mah > is he to be accounted <02803 +chashab > of ? Whose ISA 005 028 {Whose} <00834 +>aher > arrows <02671 +chets > [are] sharp <08150 +shanan > , and all <03605 +kol > their bows <07198 +qesheth > bent <01869 +darak > , their horses <05483 +cuwc > hoofs <06541 +parcah > shall be counted <02803 +chashab > like flint <06864 +tsor > , and their wheels <01534 +galgal > like a whirlwind : whose ISA 006 013 But yet <05750 + in it [shall be] a tenth <06224 + , and [it] shall return <07725 +shuwb > , and shall be eaten <01197 +ba : as a teil <00424 +>elah > tree , and as an oak <00437 +>allown > , {whose} <00834 +>aher > substance <04678 +matstsebeth > [is] in them , when <00834 +>aher > they cast <07995 +shalleketh > [their leaves : so] the holy <06944 +qodesh > seed <02233 +zera< > [shall be] the substance <04678 +matstsebeth > thereof . whose ISA 010 010 As my hand <03027 +yad > hath found <04672 +matsa> > the kingdoms <04467 +mamlakah > of the idols <00457 +>eliyl > , and {whose} graven <06456 +p@ciyl > images did excel them of Jerusalem <03389 +Y@ruwshalaim > and of Samaria <08111 +Shom@rown > ; whose ISA 014 002 And the people <05971 + shall take <03947 +laqach > them , and bring <00935 +bow> > them to their place <04725 +maqowm > : and the house <01004 +bayith > of Israel <03478 +Yisra>el > shall possess <05157 +nachal > them in the land <00127 +>adamah > of the LORD <03068 +Y@hovah > for servants <05650 + and handmaids <08198 +shiphchah > : and they shall take them captives <07617 +shabah > , {whose} captives <07617 +shabah > they were ; and they shall rule <07287 +radah > over their oppressors <05065 +nagas > . whose ISA 018 002 That sendeth <07971 +shalach > ambassadors <06735 +tsiyr > by the sea <03220 +yam > , even in vessels <03627 +k@liy > of bulrushes <01573 +gome> > upon the waters <04325 +mayim > , [saying] , Go <03212 +yalak > , ye swift <07031 + qal > messengers <04397 +mal>ak > , to a nation <01471 +gowy > scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > down , {whose} <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > ! whose ISA 018 007 In that time <06256 + shall the present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > , {whose} <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > . whose ISA 023 007 [Is] this <02063 +zo>th > your joyous <05947 + [city] , {whose} antiquity <06927 +qadmah > [is] of ancient <06924 +qedem > days <03117 +yowm > ? her own feet <07272 +regel > shall carry <02986 +yabal > her afar <07350 +rachowq > off to sojourn <01481 +guwr > . whose ISA 023 008 Who <04310 +miy > hath taken this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the crowning <05849 + [city] , whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , {whose} traffickers <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? whose ISA 023 008 Who <04310 +miy > hath taken this <02063 +zo>th > counsel <03289 +ya against <05921 + Tyre <06865 +Tsor > , the crowning <05849 + [city] , {whose} <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose traffickers <03669 +K@na [are] the honourable <01935 +howd > of the earth <00776 +>erets > ? whose ISA 026 003 Thou wilt keep <05341 +natsar > [him] in perfect peace <07965 +shalowm > , [{whose}] mind <03336 +yetser > [is] stayed <05564 +camak > [on thee] : because <03588 +kiy > he trusteth <00982 +batach > in thee . whose ISA 028 001 . Woe <01945 +howy > to the crown <05850 + of pride <01348 +ge>uwth > , to the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim > , {whose} glorious <06643 +ts@biy > beauty <08597 +tiph>arah > [is] a fading <05034 +nabel > flower <06731 +tsiyts > , which <00834 +>aher > [are] on the head <07218 +ro>sh > of the fat <08081 +shemen > valleys <01516 +gay> > of them that are overcome <01986 +halam > with wine <03196 +yayin > ! whose ISA 030 013 Therefore <03651 +ken > this <02088 +zeh > iniquity <05771 + shall be to you as a breach <06556 +perets > ready to fall <05307 +naphal > , swelling <01158 +ba out in a high <07682 +sagab > wall <02346 +chowmah > , {whose} <00834 +>aher > breaking <07667 +sheber > cometh <00935 +bow> > suddenly <06597 +pith>owm > at an instant <06621 +petha< > . whose ISA 031 009 And he shall pass <05674 + over <05674 + to his strong <05553 +cela< > hold <05553 +cela< > for fear <04032 +magowr > , and his princes <08269 +sar > shall be afraid <02865 +chathath > of the ensign <05251 +nec > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , {whose} <00834 +>aher > fire <00217 +>uwr > [is] in Zion <06726 +Tsiyown > , and his furnace <08574

+tannuwr > in Jerusalem <03389 +Y@ruwshalaim > . whose ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq > places and { whose } altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ? whose ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , { whose } high <01111 +Balaq > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ? whose ISA 043 014 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , your redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; For your sake <04616 +ma I have sent <07971 +shalach > to Babylon <00894 +Babel > , and have brought <03381 +yarad > down <03381 +yarad > all <03605 +kol > their nobles <01281 +bariyach > , and the Chaldeans <03778 +Kasdiy > , { whose } cry <07440 +rinnah > [is] in the ships <00591 +>oniyah > . whose ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , { whose } <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha shall not be shut <05462 +cagar > ; whose ISA 051 007 Harken <08085 +shama< > unto me , ye that know <03045 +yada< > righteousness <06664 +tsedeq > , the people <05971 + in { whose } heart <03820 +leb > [is] my law <08451 +towrah > ; fear <03372 +yare> > ye not the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <00408 +>al > be ye afraid <02865 +chathath > of their revilings <01421 +gidduwph > . whose ISA 051 015 But I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that divided <07280 +raga< > the sea <03220 +yam > , { whose } waves <01530 +gal > roared <01993 +hamah > : The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > . whose ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 + , { whose } name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [place] , with him also [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones . whose ISA 057 020 But the wicked <07563 +rasha< > [are] like the troubled <01644 +garash > sea <03220 +yam > , when <03588 +kiy > it cannot rest <08252 +shaqat > , { whose } waters <04325 +mayim > cast <01644 +garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > . whose ISA 058 011 And the LORD <03068 +Y@hovah > shall guide <05148 +nachah > thee continually <08548 +tamiyd > , and satisfy <07646 +saba< > thy soul <05315 +nephesh > in drought <06710 +tsachtsachah > , and make fat <02502 +chalats > thy bones <06106 + : and thou shalt be like a watered <07302 +raveh > garden <01588 +gan > , and like a spring <04161 +mowtsa> > of water <04325 +mayim > , { whose } <00834 +>aher > waters <04325 +mayim > fail <03576 +kazab > not . whose JER 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [is] a mighty <00386 +>eythan > nation <01471 +gowy > , it [is] an ancient <05769 + nation <01471 +gowy > , a nation <01471 +gowy > { whose } language <03956 +lashown > thou knowest <03045 +yada< > not , neither <03808 +lo> > understandest <08085 +shama< > what <04100 +mah > they say <01696 +dabar > . whose JER 017 005 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [be] the man <01397 +geber > that trusteth <00982 +batach > in man <00120 +>adam > , and maketh flesh <01320 +basar > his arm <02220 +z@rowa< > , and { whose } heart <03820 +leb > departeth <05493 +cuwr > from the LORD <03068 +Y@hovah > . whose JER 017 007 Blessed <01288 +barak > [is] the man <01397 +geber > that trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , and { whose } hope <04009 +mibtach > the LORD <03068 +Y@hovah > is . whose JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be defiled <02931 +tame> > as the place <04725 +maqowm > of Tophet <08612 +Topheth > , because <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon { whose } <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar

> incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > ,
 and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods
 <00430 +>elohiyim > . whose JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad >
 of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [of them]
 {whose} face <06440 +paniyim > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into
 the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . whose JER 032 029 And the Chaldeans <03778
 +Kasdiy > , that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come
 <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th > city <05892 + , and burn <08313 +saraph
 > it with the houses <01004 +bayith > , upon {whose} <00834 +>aher > roofs <01406 +gag > they have offered
 <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > out drink <05262
 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiyim > , to provoke me to anger <03707 +ka
 . whose JER 033 005 They come <00935 +bow> > to fight <03898 +lacham > with the Chaldeans <03778
 +Kasdiy > , but [it is] to fill <04390 +male> > them with the dead <06297 +peger > bodies <06297 +peger > of
 men <00120 +>adam > , whom <00834 +>aher > I have slain <05221 +nakah > in mine anger <00639 +>aph >
 and in my fury <02534 +chemah > , and for all <03605 +kol > {whose} <00834 +>aher > wickedness <07451
 +ra< > I have hid <05641 +cathar > my face <06440 +paniyim > from this <02063 +zo>th > city <05892 + .
 whose JER 037 013 And when he was in the gate <08179 +sha of Benjamin <01144 +Binyamiyn > , a captain
 <01167 +ba of the ward <06488 +p@qiduth > [was] there <08033 +sham > , {whose} name <08034 +shem > [
 was] Irijah <03376 +Yir>iyayh > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121
 +ben > of Hananiah <02608 +Chananyah > ; and he took <08610 +taphas > Jeremiah <03414 +Yirm@yah > the
 prophet <05030 +nabiy> > , saying <00559 +>amar > , Thou fallest <05307 +naphal > away to the Chaldeans
 <03778 +Kasdiy > . whose JER 044 028 Yet a small <04962 +math > number <04557 +micpar > that escape
 <06412 +paliyt > the sword <02719 +chereb > shall return <07725 +shuwb > out of the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and all <03605
 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that are gone <00935 +bow> > into
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ,
 shall know <03045 +yada< > {whose} <04310 +miy > words <01697 +dabar > shall stand <06965 +quwm > ,
 mine , or theirs <01992 +hem > . whose JER 046 007 Who <04310 +miy > [is] this <02088 +zeh > [that]
 cometh <05927 + up as a flood <02975 +y@ , {whose} waters <04325 +mayim > are moved <01607 +ga as the
 rivers <05104 +nahar > ? whose JER 046 018 [As] I live <02416 +chay > , saith <05002 +n@>um > the King
 <04428 +melek > , {whose} name <08034 +shem > [is] the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > , Surely <03588 +kiy > as Tabor <08396 +Tabowr > [is] among the mountains <02022 +har > , and as
 Carmel <03760 +Karmel > by the sea <03220 +yam > , [so] shall he come <00935 +bow> > . whose JER 048
 015 Moab <04124 +Mow>ab > is spoiled <07703 +shadad > , and gone <05927 + up [out of] her cities <05892
 + , and his chosen <04005 +mibchar > young <00970 +bachuwr > men are gone <03381 +yarad > down <03381
 +yarad > to the slaughter <02875 +Tebach > , saith <05002 +n@>um > the King <04428 +melek > , {whose}
 name <08034 +shem > [is] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . whose JER 049 012
 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > ,
 they {whose} <00834 +>aher > judgment <04941 +mishpat > [was] not to drink <08354 +shathah > of the cup
 <03563 +kowc > have assuredly <08354 +shathah > drunken <07937 +shakar > ; and [art] thou he [that] shall
 altogether go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > ,
 but thou shalt surely <03588 +kiy > drink <08354 +shathah > [of it] . whose JER 051 057 And I will make drunk
 <07937 +shakar > her princes <08269 +sar > , and her wise <02450 +chakam > [men] , her captains <06346
 +pechah > , and her rulers <05461 +cagan > , and her mighty <01368 +gibbowr > men : and they shall sleep
 <03462 +yashen > a perpetual <05769 + sleep <08142 +shehah > , and not wake <06974 +quwts > , saith <05002
 +n@>um > the King <04428 +melek > , {whose} name <08034 +shem > [is] the LORD <03068 +Y@hovah >
 of hosts <06635 +tsaba> > . whose EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange
 <06012 + speech <08193 +saphah > and of an hard <03515 +kabed > language <03956 +lashown > , {whose}
 <00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely , had I sent
 <07971 +shalach > thee to them , they would have hearkened <08085 +shama< > unto thee . whose EZE 011 021
 But [as for them] {whose} heart <03820 +leb > walketh <01980 +halak > after the heart <03820 +leb > of their
 detestable <08251 +shiqquwts > things and their abominations <08441 +tow , I will recompense <05414 +nathan
 > their way <01870 +derek > upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > . whose EZE 017 006 And it grew <06779 +tsamach > , and became

<01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , { whose } branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +shereshe > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa > > forth <06213 + branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . whose EZE 017 016 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely in the place <04725 +maqom > [where] the king <04428 +melek > [dwelleth] that made him king <04427 +malak > , whose oath <00423 +>alah > he despised <00959 +bazah > , and { whose } <00853 +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [even] with him in the midst <08432 +tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > . whose EZE 017 016 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely in the place <04725 +maqom > [where] the king <04428 +melek > [dwelleth] that made him king <04427 +malak > , { whose } oath <00423 +>alah > he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [even] with him in the midst <08432 +tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > . whose EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , among <08432 +tavek > whom <00834 +>aher > they [were] , in { whose } <00853 +>eth > sight <05869 + I made myself known <03045 +yada > unto them , in bringing <03318 +yatsa > > them forth <03318 +yatsa > > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . whose EZE 020 014 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , in { whose } <00834 +>aher > sight <05869 + I brought <03318 +yatsa > > them out . whose EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 +yad > , and wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > in the sight <05869 + of the heathen <01471 +gowy > , in { whose } <00834 +>aher > sight <05869 + I brought <03318 +yatsa > > them forth <03318 +yatsa > > . whose EZE 021 025 And thou , profane <02491 +chalal > wicked <07563 +rasha > > prince <05387 +nasiy > > of Israel <03478 +Yisra >el > , { whose } <00834 +>aher > day <03117 +yowm > is come <00935 +bow > > , when <06256 + iniquity <05771 + [shall have] an end <07093 +qets > , whose EZE 021 027 I will overturn <05754 + , overturn <05754 + , it : and it shall be no <03808 +lo > > [more] , until <05704 + he come <00935 +bow > > { whose } <00834 +>aher > right <04941 +mishpat > it is ; and I will give <05414 +nathan > it [him] . whose EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav > > unto thee , whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva > r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha > > , { whose } <00834 +>aher > day <03117 +yowm > is come <00935 +bow > > , when <06256 + their iniquity <05771 + [shall have] an end <07093 +qets > . whose EZE 023 020 For she doted <05689 + upon their paramours <06370 +piylegesh > , whose flesh <01320 +basar > [is as] the flesh <01320 +basar > of asses <02543 +chamowr > , and { whose } issue <02231 +zirmah > [is like] the issue <02231 +zirmah > of horses <05483 +cuwc > . whose EZE 023 020 For she doted <05689 + upon their paramours <06370 +piylegesh > , { whose } flesh <01320 +basar > [is as] the flesh <01320 +basar > of asses <02543 +chamowr > , and whose issue <02231 +zirmah > [is like] the issue <02231 +zirmah > of horses <05483 +cuwc > . whose EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + , to the pot <05518 +ciyr > whose <00834 +>aher > scum <02457 +chel >ah > [is] therein , and { whose } scum <02457 +chel >ah > is not gone <03318 +yatsa > > out of it ! bring <03318 +yatsa > > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo > > lot <01486 +gowral > fall <05307 +naphal > upon it . whose EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + , to the pot <05518 +ciyr > { whose } <00834 +>aher > scum <02457 +chel >ah > [is] therein , and whose scum <02457 +chel >ah > is not gone <03318 +yatsa > > out of it ! bring <03318 +yatsa > > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo > > lot <01486 +gowral > fall <05307 +naphal > upon it . Whose EZE 032 023 { Whose } <00834 +>aher > graves <06913 +qeber > are set <05414 +nathan > in the sides <03411 +y@rekah > of the pit <00953 +bowr > , and her company <06951 +qahal > is round <05439 +cabiwb > about her grave <06900 +q@buwrah > : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . whose EZE 040 003 And he brought <00935 +bow > > me thither <08033 +sham > , and , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > , { whose } appearance <04758 +mar >eh > [was] like the appearance

<04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiy1 > of flax <06593 +pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 + in the gate <08179 +sha . whose EZE 040 045 And he said <01696 +dabar > unto me , This <02090 +zoh > chamber <03957 +lishkah > , { whose } <00834 +>aher > prospect <06440 +paniyim > [is] toward <01870 +derek > the south <01864 +darowm > , [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the house <01004 +bayith > . whose EZE 040 046 And the chamber <03957 +lishkah > { whose } <00834 +>aher > prospect <06440 +paniyim > [is] toward <01870 +derek > the north <06828 +tsaphown > [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : these <01992 +hem > [are] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons <01121 +ben > of Levi <03878 +Leviy > , which come <07131 +qareb > near <07131 +qareb > to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . whose EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha { whose } <00834 +>aher > prospect <06440 +paniyim > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyb > about . whose EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayith > by the way <01870 +derek > of the gate <08179 +sha { whose } <00834 +>aher > prospect <06440 +paniyim > [is] toward <01870 +derek > the east <06921 +qadiym > . whose EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , { whose } leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . whose DAN 002 011 And [it is] a rare <03358 +yaqqiy > thing <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>elahn > , { whose } <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > . whose DAN 002 026 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l > , { whose } <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ? whose DAN 002 031 . Thou , O king <04430 +melek > , sawest <02370 +chaza> > , and behold <00431 +>aluw > a great <07690 +saggiy> > image <06755 +tselem > . This <01797 +dikken > great <07229 +rab > image <06755 +tselem > , { whose } brightness <02122 +ziyv > [was] excellent <03493 +yattiy > , stood <06966 +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev > thereof [was] terrible <01763 +d@chal > . whose DAN 003 001 . Nebuchadnezzar <05020 +N@buwkadnettsar > the king <04430 +melek > made <05648 + an image <06755 +tselem > of gold <01722 +d@hab > , { whose } <01768 +diy > height <07314 +ruwm > [was] threescore <08361 +shittiy > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he set <06966 +quwm > it up in the plain <01236 +biq > of Dura <01757 +Duwra> > , in the province <04083 +m@diynah > of Babylon <00895 +Babel > . whose DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon { whose } <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 +> on them . whose DAN 004 008 But at <05706 + the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 + in before me , { whose } <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , according to the name <08036 +shum > of my god <00426 +>elahn > , and in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [saying] , whose DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , { whose } <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > ,

was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha , and his thoughts <07476 +ra
troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 + , and said <00560 +>amar > ,
Belteshazzar <01096 +Belt@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591
+p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>ttsar > answered <06032
+ and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate
<08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . whose
DAN 004 020 The tree <00363 +>iylan > that thou sawest <02370 +chaza> > , which <01768 +diy > grew
<07236 +r@bah > , and was strong <08631 +t@qeph > , { whose } height <07314 +ruwm > reached <04291
+m@ta> > unto the heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to all <03606 +kol >
the earth <00772 +>ara< > ; whose DAN 004 021 Whose leaves <06074 + [were] fair <08509 +takriyk > , and
the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ;
under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753
+duwr > , and upon { whose } branches <06056 + the fowls <06853 +ts@phar > of the heaven <08065 +shamayin
> had their habitation <07932 +sh@kan > : Whose DAN 004 021 { Whose } leaves <06074 + [were] fair <08509
+takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all
<03606 +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar >
dwelt <01753 +duwr > , and upon whose branches <06056 + the fowls <06853 +ts@phar > of the heaven <08065
+shamayin > had their habitation <07932 +sh@kan > : whose DAN 004 034 . And at the end <07118 +q@tsath >
of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine
eyes <05870 + unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725
+shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 + High <05943 + , and I praised <07624
+sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 + , { whose }
<01768 +diy > dominion <07985 +sholtan > [is] an everlasting <05957 + dominion <07985 +sholtan > , and his
kingdom <04437 +malkuw > [is] from generation <01859 +dar > to generation <01859 +dar > : whose DAN 004
037 Now <03705 +k@ I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol
<07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all
<03606 +kol > { whose } works <04567 +ma [are] truth <07187 +q@showt > , and his ways <00735 +>orach >
judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is
able <03202 +y@kel > to abase <08214 +sh@phal > . whose DAN 005 023 But hast lifted <07313 +ruwm > up
thyslf against <05922 + the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought
<00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee ,
and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904
+l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624
+sh@bach > the gods <00426 +>elahn > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass
<05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see
<02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da<
> : and the God <00426 +>elahn > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [
is] , and { whose } [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar >
: whose DAN 005 023 But hast lifted <07313 +ruwm > up thyslf against <05922 + the Lord <04756 +mare> > of
heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house
<01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives
<07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562
+chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahn > of silver <03702
+k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636
+>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086
+sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahn > in { whose } <01768
+diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways
<00735 +>orach > , hast thou not glorified <01922 +hadar > : whose DAN 007 009 . I beheld till <05704 + the
thrones <03764 +korce> > were cast <07412 +r@mah > down , and the Ancient <06268 + of days <03118
+yowm > did sit <03488 +y@thiyb > , { whose } garment <03831 +l@buwsh > [was] white as snow <08517
+t@lag > , and the hair <08177 +s@ of his head <07217 +re>sh > like the pure <05343 +n@qe> > wool <06015
+ : his throne <03764 +korce> > [was like] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [and] his
wheels <01535 +galgal > [as] burning <01815 +d@laq > fire <05135 +nuwr > . whose DAN 007 019 Then
<00116 +>edayin > I would <06634 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the
fourth <07244 +r@biy beast <02423 +cheyva> > , which <01768 +diy > was diverse <08133 +sh@na> > from all

<03606 +kol > the others , exceeding <03493 +yattiy > dreadful <01763 +d@chal > , {whose} <01768 +diy > teeth <08128 +shen > [were of] iron <06523 +parzel > , and his nails <02953 +t@phar > [of] brass <05174 +n@chash > ; [which] devoured <00399 +>akal > , brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with his feet <07271 +r@gal > ; whose DAN 007 020 And of the ten <06236 +horns <07162 +qeren > that [were] in his head <07217 +re>sh > , and [of] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before whom <04479 +man > three <08532 +t@lath > fell <05308 +n@phal > ; even [of] that horn <07162 +qeren > that had eyes <05870 + , and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab > things , {whose} look <02376 +chezev > [was] more <05750 + stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah > . whose DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 + of the saints <06922 +qaddiysh > of the most <05945 +>elyown > High <05946 + , {whose} kingdom <04437 +malkuw > [is] an everlasting <05957 + kingdom <04437 +malkuw > , and all <03606 +kol > dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him . whose DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , {whose} <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>tstsar > ; and the thing <01697 +dabar > [was] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [was] long <01419 +gadawl > : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > . whose DAN 010 005 Then I lifted <05375 +nasa> > up mine eyes <05869 + , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a certain <00259 +>echad > man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , {whose} loins <04975 +mothen > [were] girded <02296 +chagar > with fine gold <03800 +kethem > of Uphaz <00210 +>Uwphaz > : whose JOE 001 006 For a nation <01471 +gowy > is come <05927 + up upon my land <00776 +>erets > , strong <06099 + , and without <00369 +>ayin > number <04557 +micpar > , {whose} teeth <08127 +shen > [are] the teeth <08127 +shen > of a lion <00738 +>ariy > , and he hath the cheek <04973 +m@thall@ teeth <04973 +m@thall@ of a great <03833 +labiy> > lion <03833 +labiy> > . whose AMO 002 009 . Yet destroyed <08045 +shamad > I the Amorite <00567 +>Emoriy > before <06440 +paniym > them , {whose} <00834 +>aher > height <01363 +gobahh > [was] like the height <01363 +gobahh > of the cedars <00730 +>erez > , and he [was] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I destroyed <08045 +shamad > his fruit <06529 +p@riy > from above <04605 +ma , and his roots <08328 +sheresh > from beneath <08478 +tachath > . whose AMO 005 027 Therefore will I cause you to go into captivity <01540 +galah > beyond <01973 +hal@ah > Damascus <01834 +Dammeseq > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , {whose} name <08034 +shem > [is] The God <00430 +>elohiym > of hosts <06635 +tsaba> > . whose OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 +nasha> > thee , thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , {whose} habitation <03427 +yashab > [is] high <04791 +marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , Who <04310 +miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ? whose JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada< > for {whose} <04310 +miy > cause <07945 +shel > this <02063 +zo>th > evil <07451 +ra< > [is] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > . whose JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for {whose} cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>ayin > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country <00776 +>erets > ? and of what people <05971 + [art] thou ? whose MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath > , [though] thou be little <06810 +tsa among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [yet] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [that is] to be ruler <04910 +mashal > in Israel <03478 +Yisra>el > ; {whose} goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [have been] from of old <06924 +qedem > , from everlasting <05769 + . whose NAH 003 008 . Art thou better <03190 +yatab > than populous <00527 +>amown > No , that was situate <03427 +yashab > among the rivers <02975 +y@ , [that had] the waters <04325 +mayim > round <05439 +cabiyy > about it , {whose} <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her wall

<02346 +chowmah > [was] from the sea <03220 +yam > ? whose ZEC 006 012 And speak <00559 +>amar > unto him , saying <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh > {whose} name <08034 +shem > [is] The BRANCH <06780 +tsemach > ; and he shall grow <06779 +tsamach > up out of his place <08478 +tachath > , and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : Whose ZEC 011 005 {Whose} <00834 +>aher > possessors <07069 +qanah > slay <02026 +harag > them , and hold <00816 +>asham > themselves not guilty <00816 +>asham > : and they that sell <04376 +makar > them say <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > ; for I am rich <06238 + : and their own shepherds <07462 +ra pity <02550 +chamal > them not . whose MAT003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , {whose} <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [with] fire <4442 -pur -> : Whose MAT003 012 {Whose} <3739 -hos -> fan <4425 -ptuon -> [is] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaio -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <4442 -pur -> . whose MAT010 003 Philip <5376 -Philippos -> , and Bartholomew <0918 -Bartholomaios -> ; Thomas <2381 -Thomas -> , and Matthew <3156 -Matthaios -> the publican <5057 -telones -> ; James <2385 -Iakobos -> [the son] of Alphaeus <0256 -Alphaios -> , and Lebbaeus <3002 -Lebbaios -> , {whose} <3588 -ho -> surname <1941 -epikaleomai -> was Thaddaeus <2280 -Thaddaios -> ; Whose MAT022 020 And he saith <3004 -lego -> unto them , {Whose} <5101 -tis -> [is] this <3778 -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphe -> ? whose MAT022 028 Therefore <3767 -oun -> in the resurrection <0386 -anastasis -> {whose} <5101 -tis -> wife <1135 -gune -> shall she be of the seven <2033 -hepta -> ? for they all <3956 -pas -> had <2192 -echo -> her . whose MAT022 042 Saying <3004 -lego -> , What <5101 -tis -> think <1380 -dokeo -> ye of Christ <5547 -Christos -> ? {whose} <5101 -tis -> son <5207 -huios -> is he ? They say <3004 -lego -> unto him , [The Son] of David <1138 -Dabid -> . whose MAR 001 007 And preached <2784 -kerusso -> , saying <3004 -lego -> , There cometh <2064 -erchomai -> one mightier <2478 -ischuros -> than I after <3694 -opiso -> me , the latchet <2438 -himas -> of {whose} <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to stoop <2955 -kupto -> down and unloose <3089 -luo -> . whose MAR 007 025 For a [certain] woman <1135 -gune -> , {whose} <3739 -hos -> young <2365 -thugatrimon -> daughter <2365 -thugatrimon -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> : Whose MAR 012 016 And they brought <5342 -phero -> [it] . And he saith <3004 -lego -> unto them , {Whose} <5101 -tis -> [is] this <3778 -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphe -> ? And they said <2036 -epo -> unto him , Caesar s <2541 -Kaisar -> . whose MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , {whose} <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> . whose LUK 001 027 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - {whose} 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - . whose LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , {whose} 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him . whose LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [them] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of {whose} 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : Whose LUK 003 017 {Whose} 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn 2618 -katakaio - with fire 4442 -pur - unquenchable LUK 0762 -asbestos - . whose

LUK 006 006 And it came 1096 -ginomai - to pass also 2532 - kai - on 1722 -en - another 2087 -heteros - sabbath 4521 - sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - {whose} LUK 0846 - autos - right 1188 - dexios - hand 5495 -cheir - was withered 3584 -xeros - . whose LUK 012 020 But God 2316 -theos - said 2036 - epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required LUK 0523 - apaiteo - of thee : then 1161 -de - {whose} 5101 -tis - shall those things be , which 3739 - hos - thou hast provided 2090 - hetoimazo - ? whose LUK 013 001 . There were present 3918 -pareimi - at 1722 - en - that season 2540 -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 - Galilaios - , {whose} 3739 -hos - blood LUK 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - . Whose LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 - denarion - . {Whose} 5100 -tis - image 1504 -eikon - and superscription 1923 -epigraphe - hath 2192 -echo - it ? They answered LUK 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - . whose LUK 020 033 Therefore 3767 -oun - in the resurrection LUK 0386 -anastasis - {whose} 5100 -tis - wife 1135 -gune - of them is she ? for seven 2033 -hepta - had 2192 -echo - her to wife 1135 -gune - . whose LUK 024 018 And the one 1520 - heis - of them , {whose} 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 - apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there LUK 0846 - autos - in these 5025 -tautais - days 2250 -hemera - ? whose JOH 001 006 There was a man <0444 -anthropos -> sent <0649 -apostello -> from God <2316 -theos -> , {whose} <0846 -autos -> name <3686 - onoma -> [was] John <2491 -Ioannes -> . whose JOH 001 027 He it is , who <3588 -ho -> coming <2064 - erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me , {whose} <3739 -hos -> shoes <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi -> not worthy <0514 -axios -> to unloose <3089 -luo -> . whose JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 - erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , where <3699 -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , {whose} <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> . whose JOH 006 042 And they said <3004 - lego -> , Is not this <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> , {whose} <3739 -hos -> father <3962 -pater -> and mother <3384 -meter -> we know <1492 -eido -> ? how <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 - katabaino -> from heaven <3772 -ouranos -> ? whose JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , {whose} <3739 -hos -> own <2398 -idios -> the sheep <4263 - probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 - erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 - probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 - lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 - skorpizo -> the sheep <4263 -probaton -> . whose JOH 011 002 (It was [that] Mary <3137 -Maria -> which <3588 -ho -> anointed <0218 -aleipho -> the Lord <2962 - kurios -> with ointment <3464 -muron -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> , {whose} <3739 -hos -> brother <0080 -adephos -> Lazarus <2976 -Lazaros -> was sick <0770 - astheneo -> .) whose JOH 018 026 One <1520 -heis -> of the servants <1401 -doulos -> of the high <0749 - archiereus -> priest <0749 - archiereus -> , being <5607 -on -> [his] kinsman <4773 - suggenes -> {whose} <3739 -hos -> ear <5621 -otion -> Peter <4074 -Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him ? whose JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , {whose} <5101 -tis -> it shall be : that the scripture <1124 -graphie -> might be fulfilled <4137 - pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> . whose JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye remit <0863 -aphiemi -> , they are remitted <0863 - aphiemi -> unto them ; [and] {whose} <5100 -tis -> soever <0302 -an -> [sins] ye retain <2902 -krateo -> , they are retained <2902 -krateo -> . Whose JOH 020 023 {Whose} <5100 -tis -> soever <0302 -an -> sins <0266 - hamartia -> ye remit <0863 -aphiemi -> , they are remitted <0863 -aphiemi -> unto them ; [and] whose <5100 - tis -> soever <0302 -an -> [sins] ye retain <2902 -krateo -> , they are retained <2902 -krateo -> . whose ACT 007 058 And cast <1544 -ekballo -> [him] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [him] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844

-para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , {whose} name <2564 -kaleo -> was Saul <4569 -Saulos -> . whose ACT 010 005 And now <3568 -nun -> send <3992 -pempo -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for [one] Simon <4613 -Simon -> , {whose} <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> : whose ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , {whose} <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> . whose ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , {whose} <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [one] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee . whose ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , {whose} <3588 -ho -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; whose ACT 012 012 And when he had considered <4894 -suneido -> [the thing] , he came <2064 -erchomai -> to the house <3614 -oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , {whose} <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> . whose ACT 012 025 And Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> returned <5290 -hupostrepho -> from Jerusalem <2419 -Hierousalem -> , when they had fulfilled <4137 -pleroo -> [their] ministry <1248 -diakonia -> , and took <4838 -sumparalambano -> with them John <2491 -Ioannes -> , {whose} <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> . whose ACT 013 006 And when they had gone <1330 -dierchomai -> through <1330 -dierchomai -> the isle <3520 -nesos -> unto Paphos <3974 -Paphos -> , they found <2147 -heurisko -> a certain <5100 -tis -> sorcerer <3097 -magos -> , a false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> , a Jew <2453 -Ioudaios -> , {whose} <3739 -hos -> name <3686 -onoma -> [was] Barjesus <0919 -Bariesous -> : whose ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [he] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , {whose} <3739 -hos -> shoes <5266 -hupodema -> of [his] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> . whose ACT 015 037 And Barnabas <0921 -Barnabas -> determined <1011 -bouleuo -> to take <4838 -sumparalambano -> with them John <2491 -Ioannes -> , {whose} <3588 -ho -> surname <2564 -kaleo -> was Mark <3138 -Markos -> . whose ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [us] : {whose} <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> . whose ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [man s] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [one] that worshipped <4576 -sebomai -> God <2316 -theos -> , {whose} <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <4864 -sunagoge -> . whose ACT 027 023 For there stood <3936 -paristemi -> by me this <5026 -taute -> night <3571 -nux -> the angel <0032 -aggelos -> of God <2316 -theos -> , {whose} <3739 -hos -> I am <1510 -eimi -> , and whom <3739 -hos -> I serve <3000 -latreuo -> , whose ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <5564 -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , {whose} name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> . whose ACT 028 011 . And after <3326 -meta -> three <5140 -treis -> months <3376 -men -> we departed <0321 -anago -> in a ship <4493 -rhipe -> of Alexandria <0221 -Alexandrous -> , which had wintered <3916 -parachrema -> in the isle <3520 -nesos -> , {whose} sign <3902 -parasemos -> was Castor <1359 -Dioskouroi -> and Pollux <1359 -Dioskouroi -> . whose ROM 002 029 But he [is] a Jew <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [is that] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [and] not in the letter <1121 -gramma -> ; {whose} <3739 -hos -> praise <1868 -epainos -> [is]

not of men <0444 -anthropos -> , but of God <2316 -theos -> . whose ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? {whose} <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . Whose ROM 003 014 {Whose} <3739 -hos -> mouth <4750 -stoma -> [is] full <1073 -gemo -> of cursing <0685 -ara -> and bitterness <4088 -pikria -> : whose ROM 004 007 [Saying] , Blessed <3107 -makarios -> [are] they whose <3739 -hos -> iniquities <0458 -anomia -> are forgiven <0863 -aphiemi -> , and {whose} <3739 -hos -> sins <0266 -hamartia -> are covered <1943 -epikalupto -> . whose ROM 004 007 [Saying] , Blessed <3107 -makarios -> [are] they {whose} <3739 -hos -> iniquities <0458 -anomia -> are forgiven <0863 -aphiemi -> , and whose <3739 -hos -> sins <0266 - hamartia -> are covered <1943 -epikalupto -> . Whose ROM 009 005 {Whose} <3739 -hos -> [are] the fathers <3962 -pater -> , and of whom <3739 -hos -> as concerning <2596 - kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [came] , who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -euogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . whose 2CO 008 018 And we have sent <4842 -sumpempo -> with him the brother <0080 -adephos -> , {whose} <3739 -hos -> praise <1868 -epainos -> [is] in the gospel <2098 -euaggelion -> throughout <1223 -dia -> all <3956 -pas -> the churches <1577 - ekklesia -> ; whose 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 - metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 - dikaiosune -> ; {whose} <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> . whose GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 - Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 - aletheia -> , before <2596 -kata -> {whose} <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> hath been evidently <4270 -prographo -> set <4270 - prographo -> forth <4270 -prographo -> , crucified <4717 - stauroo -> among <1722 -en -> you ? whose PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 - theos -> [is their] belly <2836 -koilia -> , and [{whose} <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 - aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .) whose PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is] destruction <0684 -apoleia -> , {whose} <3739 -hos -> God <2316 - theos -> [is their] belly <2836 -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 - aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .) Whose PHP 003 019 {Whose} <3739 -hos -> end <5056 -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 - theos -> [is their] belly <2836 -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 - aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .) whose PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klimes -> also <2532 -kai -> , and [with] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , {whose} <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> . whose 2TH 002 009 [Even him] , {whose} <3739 -hos -> coming <3952 -parousia -> is after <2596 -kata -> the working <1753 - energeia -> of Satan <4567 -Satanas -> with all <3956 -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> , Whose TIT 001 011 {Whose} <3739 -hos -> mouths <1993 - epistomizo -> must <1163 -dei -> be stopped <1993 -epistomizo -> , who <3748 -hostis -> subvert <0396 - anatrepo -> whole <3650 -holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739 -hos -> they ought <1163 -dei -> not , for filthy <0150 -aischros -> lucre s <2771 -kerdos -> sake . whose HEB 003 006 But Christ <5547 -Christos -> as a son <5207 - huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; {whose} <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 - katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 - kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> . whose HEB 003 017 But with whom <5101 -tis -> was he grieved <4360 -prosochthizo -> forty <5062 -tessarakonta -> years <2094 - etos -> ? [was it] not with them that had sinned <0264 - hamartano -> , {whose} <3739 -hos -> carcasses <2966 -kolon -> fell <4098 -pipto -> in the wilderness <2048 -eremos -> ? whose HEB 006 008 But that which beareth <1627 - ekphero -> thorns <0173 -akantha -> and briars <5146 -tribolos -> [is] rejected <0096 -adokimos -> , and [is] nigh <1451 -eggus -> unto cursing <2671 -katara -> ; {whose} <3739 -hos -> end <5056 -telos -> [is] to be burned <2740 -kausis -> . whose HEB 007 006 But he {whose} descent <1075 -genealogo -> is not counted <1075 -genealogo -> from them received <1183 -dekatoo -> tithes <1183 -dekatoo -> of Abraham <11> , and

blessed <2127 -eulogeo -> him that had <2192 -echo -> the promises <1860 -epaggelia -> . whose HEB 011 010 For he looked <1551 -ekdechomai -> for a city <4172 -polis -> which hath <2192 -echo -> foundations <2310 -themelios -> , {whose} <3739 -hos -> builder <5079 -technites -> and maker <1217 -demiourgos -> [is] God <2316 -theos -> . Whose HEB 012 026 {Whose} <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . whose HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : {whose} <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [their] conversation <0391 -anastrophe -> . whose HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , {whose} <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> without <1854 -exo -> the camp <3925 -parembole -> . whose 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 - hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by {whose} <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . Whose 1PE 003 003 {Whose} <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <1855 -exothern -> [adorning <2889 - kosmos ->] of plaiting <1708 -emploke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ; whose 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11> , calling <2564 -kaleo -> him lord <2962 -kurios -> : {whose} <3739 -hos -> daughters <5043 -teknon -> ye are , as long as ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and are not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> . whose 2PE 002 003 . And through <1722 -en -> covetousness <4124 - pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : {whose} <3739 -hos -> judgment <2917 -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not . whose JUDE 001 012 These <3778 -houtos -> are spots <4694 - spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 - aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [they are] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> {whose} fruit <5352 - phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175 -akarpos -> fruit <0175 -akarpos -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ; whose REV 009 011 And they had <2192 -echo -> a king <0935 - basileus -> over <1909 -epi -> them , [which is] the angel <0032 -aggelos -> of the bottomless <0012 -abussos -> pit , {whose} <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 - Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 - Apolluon -> . whose REV 013 008 And all <3956 -pas -> that dwell <2730 - katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , {whose} <3739 -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . whose REV 013 012 And he exerciseth <4160 -poieo -> all <3956 - pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 - therion -> , {whose} <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . whose REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 - anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , {whose} <3739 -hos -> names <3686 -onoma -> were not written <1125 - grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 - kosmos -> , when they behold <0991 -blepo -> the beast <2342 - therion -> that was , and is not , and yet <2539 -kaiper -> is . whose REV 020 011 . And I saw <1492 -eido -> a great <3173 - megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from

{whose} <3739 -hos -> face <4383 -prosopon -> the earth <1093 - ge -> and the heaven <3772 -ouranos -> fled
<5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> for them
.

Whose 003 003 IPe /\$ {Whose /adorning let it not be that outward adorning of plaiting the hair , and of wearing of gold , or of putting on of apparel ; whose 018 022 IIKi /^{ whose /altars Hezekiah hath taken away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? whose 036 007 Isa /^{ whose /altars Hezekiah hath taken away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? whose 023 007 Isa /^{ whose /antiquity is of ancient days ? her own feet shall carry her afar off to sojourn . whose 040 003 Eze /^{ whose /appearance was like the appearance of brass , with a line of flax in his hand , and a measuring reed ; and he stood in the gate . whose 005 023 Dan /^{ whose /are all thy ways , hast thou not glorified : Whose 009 005 Rom /\$ {Whose /are the fathers , and of whom as concerning the flesh Christ came, who is over all , God blessed for ever . Amen . whose 032 017 Gen /^{ whose /are these before thee? whose 038 025 Gen /^{ whose /are these, the signet , and bracelets , and staff . Whose 005 028 Isa /^{ Whose /arrows are sharp , and all their bows bent , their horses hoofs shall be counted like flint , and their wheels like a whirlwind : Whose 032 017 Gen /^{ Whose /art thou? and whither goest thou? and whose are these before thee? whose 012 003 ISa /^{ whose /ass have I taken ? or whom have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. whose 017 014 Psa /^{ whose /belly thou fillest with thy hid treasure: they are full of children , and leave the rest of their substance to their babes . whose 013 011 Heb /\$ {whose /blood is brought into the sanctuary by the high priest for sin , are burned without the camp . whose 013 001 Luk /\$ {whose /blood Pilate had mingled with their sacrifices . whose 016 027 Lev /^{ whose /blood was brought in to make atonement in the holy place, shall one carry forth without the camp ; and they shall burn in the fire their skins , and their flesh , and their dung . whose 003 027 Dan /^{ whose /bodies the fire had no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. whose 049 022 Gen /^{ whose /branches run over the wall : whose 004 021 Dan /^{ whose /branches the fowls of the heaven had their habitation : whose 017 006 Eze /^{ whose /branches turned toward him, and the roots thereof were under him: so it became a vine , and brought forth branches , and shot forth sprigs . whose 030 013 Isa /^{ whose /breaking cometh suddenly at an instant . whose 002 022 Isa /^{ whose /breath is in his nostrils : for wherein is he to be accounted of ? whose 026 007 ICh /^{ whose /brethren were strong men , Elihu , and Semachiah . whose 002 031 Dan /^{ whose /brightness was excellent , stood before thee; and the form thereof was terrible . whose 011 002 Joh /\$ {whose /brother Lazarus was sick . whose 011 010 Heb /\$ {whose /builder and maker is God . whose 014 002 Isa /^{ whose /captives they were; and they shall rule over their oppressors . whose 003 017 Heb /\$ {whose /carcases fell in the wilderness ? whose 001 007 Jon /^{ whose /cause this evil is upon us. So they cast lots , and the lot fell upon Jonah . whose 001 008 Jon /^{ whose /cause this evil is upon us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? whose 002 009 IITh /\$ {whose /coming is after the working of Satan with all power and signs and lying wonders , whose 017 016 Eze /^{ whose /covenant he brake , even with him in the midst of Babylon he shall die . whose 043 014 Isa /^{ whose /cry is in the ships . whose 003 008 Rom /\$ {whose /damnation is just . Whose 002 005 Rut /^{ Whose /damsel is this? Whose 024 023 Gen /^{ Whose /daughter art thou ? tell me, I pray thee: is there room in thy father's house for us to lodge in ? Whose 024 047 Gen /^{ Whose /daughter art thou? And she said , The daughter of Bethuel , Nahor's son , whom Milcah bare unto him: and I put the earring upon her face , and the bracelets upon her hands . whose 003 006 IPe /\$ {whose /daughters ye are , as long as ye do well , and are not afraid with any amazement . whose 021 025 Eze /^{ whose /day is come , when iniquity shall have an end , whose 021 029 Eze /^{ whose /day is come , when their iniquity shall have an end . whose 013 012 Rev /\$ {whose /deadly wound was healed . whose 007 006 Heb /\$ {whose /descent is not counted from them received tithes of Abraham , and blessed him that had the promises . whose 004 034 Dan /^{ whose /dominion is an everlasting dominion , and his kingdom is from generation to generation : whose 002 011 Dan /^{ whose /dwelling is not with flesh . whose 018 026 Joh /\$ {whose /ear Peter cut off , saith , Did not I see thee in the garden with him ? Whose 003 019 Php /\$ {Whose /end is destruction , whose God is their belly , and whose glory is in their shame , who mind earthly things . whose 006 008 Heb /\$ {whose /end is to be burned . whose 011 015 IICo /\$ {whose /end shall be according to their works . whose 015 004 Psa /^{ whose /eyes a vile person is contemned ; but he honoureth them that fear the LORD . He that sweareth to his own hurt , and changeth not. whose 024 015 Num /^{ whose /eyes are open hath said : whose 024 003 Num /^{ whose /eyes are open hath said : whose 003 001 Gal /\$ {whose /eyes Jesus Christ hath been evidently set forth , crucified among you ? whose 020 011 Rev /\$ {whose /face the earth and the heaven fled away ; and there was found no place for them . whose 022 025 Jer /^{ whose /face thou fearest , even into the hand of Nebuchadrezzar king of Babylon , and into the hand of the Chaldeans . whose 012 008 ICh /^{ whose /faces were like the faces of lions , and were as swift as the roes upon the mountains ; whose 013 007 Heb /\$ {whose /faith follow , considering the end of their conversation . Whose 003 012 Mat /\$ {Whose /fan is in his hand , and he will throughly purge his floor , and gather his wheat into the garner ; but he will burn up the chaff with unquenchable

fire . Whose 003 017 Luk /\$ {Whose /fan is in his hand , and he will throughly purge his floor , and will gather the wheat into his garner ; but the chaff he will burn with fire unquenchable . whose 006 042 Joh /\$ {whose /father and mother we know ? how is it then that he saith , I came down from heaven ? whose 024 010 Lev /^{whose /father was an Egyptian , went out among the children of Israel : and this son of the Israelitish woman and a man of Israel strove together in the camp ; whose 030 001 Job /^{whose /fathers I would have disdained to have set with the dogs of my flock . Whose 105 018 Psa /^{Whose /feet they hurt with fetters : he was laid in iron : whose 020 006 ICh /^{whose /fingers and toes were four and twenty , six on each hand, and six on each foot: and he also was the son of the giant . whose 031 009 Isa /^{whose /fire is in Zion , and his furnace in Jerusalem . whose 023 020 Eze /^{whose /flesh is as the flesh of asses , and whose issue is like the issue of horses . whose 017 014 Gen /^{whose /flesh of his foreskin is not circumcised , that soul shall be cut off from his people ; he hath broken my covenant . whose 004 019 Job /^{whose /foundation is in the dust , which are crushed before the moth ? whose 022 016 Job /^{whose /foundation was overflown with a flood : whose 001 012 Jud /\$ {whose /fruit withereth , without fruit , twice dead , plucked up by the roots ; whose 007 009 Dan /^{whose /garment was white as snow , and the hair of his head like the pure wool : his throne was like the fiery flame , and his wheels as burning fire . whose 028 001 Isa /^{whose /glorious beauty is a fading flower , which are on the head of the fat valleys of them that are overcome with wine ! whose 003 019 Php /\$ {whose /glory is in their shame , who mind earthly things . whose 144 015 Psa /^{whose /God is the LORD . whose 033 012 Psa /^{whose /God is the LORD ; and the people whom he hath chosen for his own inheritance . whose 003 019 Php /\$ {whose /God is their belly , and whose glory is in their shame , who mind earthly things . whose 005 002 Mic /^{whose /goings forth have been from of old , from everlasting . whose 010 010 Isa /^{whose /graven images did excel them of Jerusalem and of Samaria ; Whose 032 023 Eze /^{Whose /graves are set in the sides of the pit , and her company is round about her grave : all of them slain , fallen by the sword , which caused terror in the land of the living . whose 001 003 Oba /^{whose /habitation is high ; that saith in his heart , Who shall bring me down to the ground ? whose 007 015 Eze /^{whose /habitation is in Jerusalem , whose 013 040 Lev /^{whose /hair is fallen off his head , he is bald ; yet is he clean . whose 012 006 Job /^{whose /hand God bringeth abundantly. whose 012 003 ISA /^{whose /hand have I received any bribe to blind mine eyes therewith? and I will restore it you. whose 007 017 IIKi /^{whose /hand he leaned to have the charge of the gate : and the people trode upon him in the gate , and he died , as the man of God had said , who spake when the king came down to him. whose 014 032 Lev /^{whose /hand is not able to get that which pertaineth to his cleansing . whose 012 010 Job /^{whose /hand is the soul of every living thing , and the breath of all mankind . whose 044 017 Gen /^{whose /hand the cup is found , he shall be my servant ; and as for you, get you up in peace unto your father . whose 007 002 IIKi /^{whose /hand the king leaned answered the man of God , and said , Behold, if the LORD would make windows in heaven , might this thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. whose 012 015 IIKi /^{whose /hand they delivered the money to be bestowed on workmen : for they dealt faithfully . whose 005 023 Dan /^{whose /hand thy breath is, and whose are all thy ways , hast thou not glorified : whose 026 010 Psa /^{whose /hands is mischief , and their right hand is full of bribes . Whose 005 005 Job /^{Whose /harvest the hungry eateth up , and taketh it even out of the thorns , and the robber swalloweth up their substance . Whose 026 026 Pro /^{Whose /hatred is covered by deceit , his wickedness shall be shewed before the whole congregation . whose 021 010 Lev /^{whose /head the anointing oil was poured , and that is consecrated to put on the garments , shall not uncover his head , nor rend his clothes ; whose 084 005 Psa /^{whose /heart are the ways of them. whose 017 005 Jer /^{whose /heart departeth from the LORD . whose 017 010 IISa /^{whose /heart is as the heart of a lion , shall utterly melt : for all Israel knoweth that thy father is a mighty man , and they which be with him are valiant men . whose 051 007 Isa /^{whose /heart is my law ; fear ye not the reproach of men , neither be ye afraid of their revilings . whose 016 009 ICh /^{whose /heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . whose 007 026 Ecc /^{whose /heart is snares and nets , and her hands as bands : whoso pleaseth God shall escape from her; but the sinner shall be taken by her. whose 035 029 Exo /^{whose /heart made them willing to bring for all manner of work , which the LORD had commanded to be made by the hand of Moses . whose 035 021 Exo /^{whose /heart stirred him up , and every one whom his spirit made willing , and they brought the LORD'S offering to the work of the tabernacle of the congregation , and for all his service , and for the holy garments . whose 036 002 Exo /^{whose /heart stirred him up to come unto the work to do it: whose 035 026 Exo /^{whose /heart stirred them up in wisdom spun goats hair. whose 036 002 Exo /^{whose /heart the LORD had put wisdom , even every one whose heart stirred him up to come unto the work to do it: whose 016 014 Act /\$ {whose /heart the Lord opened , that she attended unto the things which were spoken of Paul . whose 008 039 IKi /^{whose /heart thou knowest ; the hearts of all the children of men ; whose 006 030 ICh /^{whose /heart thou knowest ; the hearts of the children of men : whose 029 018 Deu /^{whose /heart turneth away this day from

the LORD our God , to go and serve the gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; whose 011 021 Eze /^{whose /heart walketh after the heart of their detestable things and their abominations , I will recompense their way upon their own heads , saith the Lord GOD . whose 010 026 ISa /^{whose /hearts God had touched . whose 004 020 Dan /^{whose /height reached unto the heaven , and the sight thereof to all the earth ; whose 002 009 Amo /^{whose /height was like the height of the cedars , and he was strong as the oaks ; yet I destroyed his fruit from above , and his roots from beneath. whose 017 004 ISa /^{whose /height was six cubits and a span . whose 003 001 Dan /^{whose /height was threescore cubits , and the breadth thereof six cubits : he set it up in the plain of Dura , in the province of Babylon . whose 018 022 IIKi /^{whose /high places and whose altars Hezekiah hath taken away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? whose 036 007 Isa /^{whose /high places and whose altars Hezekiah hath taken away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? whose 008 009 Deu /^{whose /hills thou mayest dig brass . whose 146 005 Psa /^{whose /hope is in the LORD his God : Whose 008 014 Job /^{Whose /hope shall be cut off , and whose trust shall be a spider's web . whose 017 007 Jer /^{whose /hope the LORD is. whose 004 002 Jug /^{whose /host was Sisera , which dwelt in Harosheth of the Gentiles . whose 003 006 Heb /\$ {whose /house are we , if we hold fast the confidence and the rejoicing of the hope firm unto the end . Whose 039 006 Job /^{Whose /house I have made the wilderness , and the barren land his dwellings . whose 010 006 Act /\$ {whose /house is by the sea side : he shall tell thee what thou oughtest to do . whose 018 007 Act /\$ {whose /house joined hard to the synagogue . whose 027 023 Act /\$ {whose /I am , and whom I serve , Whose 020 024 Luk /\$ {Whose /image and superscription hath it ? They answered and said , Caesar's . whose 004 007 Rom /\$ {whose /iniquities are forgiven , and whose sins are covered . Whose 003 012 IISa /^{Whose /is the land ? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. Whose 022 020 Mat /\$ {Whose /is this image and superscription ? Whose 012 016 Mar /\$ {Whose /is this image and superscription ? And they said unto him , Caesar's . whose 023 020 Eze /^{whose /issue is like the issue of horses . whose 019 024 Joh /\$ {whose /it shall be : that the scripture might be fulfilled , which saith , They parted my raiment among them , and for my vesture they did cast lots . These things therefore the soldiers did . whose 002 003 IIPe /\$ {whose /judgment now of a long time lingereth not , and their damnation slumbereth not . whose 049 012 Jer /^{whose /judgment was not to drink of the cup have assuredly drunken ; and art thou he that shall altogether go unpunished ? thou shalt not go unpunished , but thou shalt surely drink of it. whose 007 027 Dan /^{whose /kingdom is an everlasting kingdom , and all dominions shall serve and obey him. whose 002 021 Ecc /^{whose /labour is in wisdom , and in knowledge , and in equity ; yet to a man that hath not laboured therein shall he leave it for his portion . This also is vanity and a great evil . whose 024 037 Gen /^{whose /land I dwell : whose 019 001 Deu /^{whose /land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities , and in their houses ; whose 018 002 Isa /^{whose /land the rivers have spoiled ! whose 018 007 Isa /^{whose /land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . whose 027 015 Jos /^{whose /land ye dwell : but as for me and my house , we will serve the LORD . whose 006 010 Jug /^{whose /land ye dwell : but ye have not obeyed my voice . whose 005 015 Jer /^{whose /language thou knowest not, neither understandest what they say . whose 001 030 Isa /^{whose /leaf fadeth , and as a garden that hath no water . whose 047 012 Eze /^{whose /leaf shall not fade , neither shall the fruit thereof be consumed : it shall bring forth new fruit according to his months , because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . Whose 004 021 Dan /^{Whose /leaves were fair , and the fruit thereof much , and in it was meat for all ; under which the beasts of the field dwelt , and upon whose branches the fowls of the heaven had their habitation : whose 010 005 Dan /^{whose /loins were girded with fine gold of Uphaz : whose 007 020 Dan /^{whose /look was more stout than his fellows . whose 003 002 Rut /^{whose /maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor . whose 023 008 Isa /^{whose /merchants are princes , whose traffickers are the honourable of the earth ? whose 026 003 Isa /^{whose /mind is stayed on thee: because he trusteth in thee. whose 011 026 IKi /^{whose /mother's name was Zeruah , a widow woman , even he lifted up his hand against the king . whose 038 014 Psa /^{whose /mouth are no reproofs . Whose 003 014 Rom /\$ {Whose /mouth is full of cursing and bitterness : whose 032 009 Psa /^{whose /mouth must be held in with bit and bridle , lest they come near unto thee. Whose 144 008 Psa /^{Whose /mouth speaketh vanity , and their right hand is a right hand of falsehood . whose 144 011 Psa /^{whose /mouth speaketh vanity , and their right hand is a right hand of falsehood : Whose 001 011 Tit /\$ {Whose /mouths must be stopped , who subvert whole houses , teaching things which they ought not , for filthy lucre's sake . whose 083 018 Psa /^{whose /name alone is JEHOVAH , art the most high over all the earth . whose 008 031 Jug /^{whose /name he called Abimelech . whose 009 011 Rev /\$ {whose /name in the Hebrew tongue is Abaddon , but in the Greek tongue hath his name Apollyon . whose 006 002 IISa /^{whose /name is called by the name of the LORD of hosts that

dwelleth between the cherubims . whose 013 006 ICh /^{whose /name is called on it. whose 057 015 Isa /^{whose /name is Holy ; I dwell in the high and holy place, with him also that is of a contrite and humble spirit , to revive the spirit of the humble , and to revive the heart of the contrite ones . whose 034 014 Exo /^{whose /name is Jealous , is a jealous God : whose 006 012 Zec /^{whose /name is The BRANCH ; and he shall grow up out of his place, and he shall build the temple of the LORD : whose 005 027 Amo /^{whose /name is The God of hosts . whose 046 018 Jer /^{whose /name is the LORD of hosts , Surely as Tabor is among the mountains , and as Carmel by the sea , so shall he come . whose 048 015 Jer /^{whose /name is the LORD of hosts . whose 051 057 Jer /^{whose /name is the LORD of hosts . whose 002 026 ICh /^{whose /name was Atarah ; she was the mother of Onam . whose 013 006 Act /\$ {whose /name was Barjesus : whose 004 008 Dan /^{whose /name was Belteshazzar , according to the name of my god , and in whom is the spirit of the holy gods : and before him I told the dream , saying, whose 002 026 Dan /^{whose /name was Belteshazzar , Art thou able to make known unto me the dream which I have seen , and the interpretation thereof? whose 004 019 Dan /^{whose /name was Belteshazzar , was astonished for one hour , and his thoughts troubled him. The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . whose 010 001 Dan /^{whose /name was called Belteshazzar ; and the thing was true , but the time appointed was long : and he understood the thing , and had understanding of the vision . whose 024 018 Luk /\$ {whose /name was Cleopas , answering said unto him , Art thou only a stranger in Jerusalem , and hast not known the things which are come to pass there in these days ? whose 016 004 Jug /^{whose /name was Delilah . whose 016 001 Gen /^{whose /name was Hagar . whose 038 001 Gen /^{whose /name was Hirah . whose 037 013 Jer /^{whose /name was Irijah , the son of Shelemiah , the son of Hananiah ; and he took Jeremiah the prophet , saying , Thou fallest away to the Chaldeans . whose 017 025 IISa /^{whose /name was Ithra an Israelite , that went in to Abigail the daughter of Nahash , sister to Zeruiah Joab's mother . whose 002 034 ICh /^{whose /name was Jarha . whose 017 012 ISa /^{whose /name was Jesse ; and he had eight sons : and the man went among men for an old man in the days of Saul . whose 001 001 Job /^{whose /name was Job ; and that man was perfect and upright , and one that feared God , and eschewed evil . whose 001 006 Joh /\$ {whose /name was John . whose 013 003 IISa /^{whose /name was Jonadab , the son of Shimeah David's brother : and Jonadab was a very subtil man . whose 001 027 Luk /\$ {whose /name was Joseph , of the house of David ; and the virgin's name was Mary . whose 009 001 ISa /^{whose /name was Kish , the son of Abiel , the son of Zeror , the son of Bechorath , the son of Aphiah , a Benjamite , a mighty man of power . whose 013 002 Jug /^{whose /name was Manoah ; and his wife was barren , and bare not. whose 017 001 Jug /^{whose /name was Micah . whose 009 012 IISa /^{whose /name was Micha . And all that dwelt in the house of Ziba were servants unto Mephibosheth . whose 002 005 Est /^{whose /name was Mordecai , the son of Jair , the son of Shimei , the son of Kish , a Benjamite ; whose 028 009 ICh /^{whose /name was Oded : and he went out before the host that came to Samaria , and said unto them, Behold, because the LORD God of your fathers was wroth with Judah , he hath delivered them into your hand , and ye have slain them in a rage that reacheth up unto heaven . whose 028 007 Act /\$ {whose /name was Publius ; who received us , and lodged us three days courteously . whose 022 024 Gen /^{whose /name was Reumah , she bare also Tebah , and Gaham , and Thahash , and Maachah . whose 003 007 IISa /^{whose /name was Rizpah , the daughter of Aiah : and Ishbosheth said to Abner , Wherefore hast thou gone in unto my father's concubine ? whose 009 002 ISa /^{whose /name was Saul , a choice young man , and a goodly : and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people . whose 007 058 Act /\$ {whose /name was Saul . whose 020 001 IISa /^{whose /name was Sheba , the son of Bichri , a Benjamite : and he blew a trumpet , and said , We have no part in David , neither have we inheritance in the son of Jesse : every man to his tents , O Israel . whose 005 014 Ezz /^{whose /name was Sheshbazzar , whom he had made governor ; whose 016 005 IISa /^{whose /name was Shimei , the son of Gera : he came forth , and cursed still as he came . whose 038 002 Gen /^{whose /name was Shuah ; and he took her , and went in unto her. whose 002 025 Luk /\$ {whose /name was Simeon ; and the same man was just and devout , waiting for the consolation of Israel : and the Holy Ghost was upon him . whose 038 006 Gen /^{whose /name was Tamar . whose 014 027 IISa /^{whose /name was Tamar : she was a woman of a fair countenance . whose 013 001 IISa /^{whose /name was Tamar ; and Amnon the son of David loved her. whose 009 002 IISa /^{whose /name was Ziba . And when they had called him unto David , the king said unto him, Art thou Ziba ? And he said , Thy servant is he. whose 004 003 Php /\$ {whose /names are in the book of life . whose 013 008 Rev /\$ {whose /names are not written in the book of life of the Lamb slain from the foundation of the world . whose 008 038 ICh /^{whose /names are these, Azrikam , Bocheru , and Ishmael , and Sheariah , and Obadiah , and Hanan . All these were the sons of Azel . whose 009 044 ICh /^{whose /names are these, Azrikam , Bocheru , and Ishmael , and Sheariah , and Obadiah , and Hanan : these were the sons of Azel

. whose 008 013 Eze /^{whose /names are these, Eliphelet , Jeiel , and Shemaiah , and with them threescore males
. whose 017 008 Rev /\${whose /names were not written in the book of life from the foundation of the world ,
when they behold the beast that was , and is not , and yet is . whose 007 022 Gen /^{whose /nostrils was the breath
of life , of all that was in the dry land, died . whose 007 002 ICh /^{whose /number was in the days of David two
and twenty thousand and six hundred . whose 017 016 Eze /^{whose /oath he despised , and whose covenant he
brake , even with him in the midst of Babylon he shall die . whose 010 012 Joh /\${whose /own the sheep are not ,
seeth the wolf coming , and leaveth the sheep , and fleeth : and the wolf catcheth them , and scattereth the sheep .
whose 012 003 ISa /^{whose /ox have I taken ? or whose ass have I taken ? or whom have I defrauded ? whom
have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it
you. whose 025 002 ISa /^{whose /possessions were in Carmel ; and the man was very great , and he had three
thousand sheep , and a thousand goats : and he was shearing his sheep in Carmel . Whose 011 005 Zec /^{Whose
/possessors slay them, and hold themselves not guilty : and they that sell them say , Blessed be the LORD ; for I
am rich : and their own shepherds pity them not. whose 008 018 IICo /\${whose /praise is in the gospel throughout
all the churches ; whose 002 029 Rom /\${whose /praise is not of men , but of God . whose 042 015 Eze /^{whose
/prospect is toward the east , and measured it round about . whose 043 004 Eze /^{whose /prospect is toward the
east . whose 040 046 Eze /^{whose /prospect is toward the north is for the priests , the keepers of the charge of the
altar : these are the sons of Zadok among the sons of Levi , which come near to the LORD to minister unto him.
whose 040 045 Eze /^{whose /prospect is toward the south , is for the priests , the keepers of the charge of the
house . whose 003 008 Nah /^{whose /rampart was the sea , and her wall was from the sea ? whose 045 001 Isa
/^{whose /right hand I have holden , to subdue nations before him; and I will loose the loins of kings , to open
before him the two leaved gates ; and the gates shall not be shut ; whose 006 006 Luk /\${whose /right hand was
withered . whose 021 027 Eze /^{whose /right it is; and I will give it him. whose 019 013 Jer /^{whose /roofs they
have burned incense unto all the host of heaven , and have poured out drink offerings unto other gods . whose 032
029 Jer /^{whose /roofs they have offered incense unto Baal , and poured out drink offerings unto other gods , to
provoke me to anger . whose 024 006 Eze /^{whose /scum is not gone out of it! bring it out piece by piece ; let no
lot fall upon it. whose 024 006 Eze /^{whose /scum is therein, and whose scum is not gone out of it! bring it out
piece by piece ; let no lot fall upon it. whose 015 032 Lev /^{whose /seed goeth from him, and is defiled
therewith; whose 022 004 Lev /^{whose /seed goeth from him; whose 001 011 Gen /^{whose /seed is in itself,
upon the earth : and it was so. whose 001 012 Gen /^{whose /seed was in itself, after his kind : and God saw that it
was good . whose 012 020 Luk /\${whose /shall those things be , which thou hast provided ? whose 001 027 Joh
/\${whose /shoe's latchet I am not worthy to unloose . whose 003 011 Mat /\${whose /shoes I am not worthy to bear
: he shall baptize you with the Holy Ghost , and with fire : whose 001 007 Mar /\${whose /shoes I am not worthy
to stoop down and unloose . whose 003 016 Luk /\${whose /shoes I am not worthy to unloose : he shall baptize
you with the Holy Ghost and with fire : whose 013 025 Act /\${whose /shoes of his feet I am not worthy to loose .
whose 020 022 Eze /^{whose /sight I brought them forth . whose 020 014 Eze /^{whose /sight I brought them out
. whose 020 009 Eze /^{whose /sight I made myself known unto them, in bringing them forth out of the land of
Egypt . whose 002 002 Rut /^{whose /sight I shall find grace . And she said unto her, Go , my daughter . whose
028 011 Act /\${whose /sign was Castor and Pollux . whose 032 001 Psa /^{whose /sin is covered . whose 004 007
Rom /\${whose /sins are covered . whose 007 015 ICh /^{whose /sister's name was Maachah ; and the name of the
second was Zelophehad : and Zelophehad had daughters . Whose 002 016 ICh /^{Whose /sisters were Zeruah ,
and Abigail . And the sons of Zeruah ; Abishai , and Joab , and Asahel , three . Whose 020 023 Joh /\${Whose
/soever sins ye remit , they are remitted unto them ; and whose soever sins ye retain , they are retained . whose 020
023 Joh /\${whose /soever sins ye retain , they are retained . Whose 017 058 ISa /^{Whose /son art thou, thou
young man ? And David answered , I am the son of thy servant Jesse the Bethlehemite . whose 008 005 IICi
/^{whose /son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord
 , O king , this is the woman , and this is her son , whom Elisha restored to life . whose 008 001 IICi /^{whose /son
he had restored to life , saying , Arise , and go thou and thine household , and sojourn wheresoever thou canst
sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . whose 022
042 Mat /\${whose /son is he ? They say unto him , The Son of David . whose 017 055 ISa /^{whose /son is this
youth ? And Abner said , As thy soul liveth , O king , I cannot tell . whose 017 056 ISa /^{whose /son the stripling
is. whose 004 046 Joh /\${whose /son was sick at Capernaum . whose 020 005 ICh /^{whose /spear staff was like a
weaver's beam . whose 021 019 IISa /^{whose /spear was like a weaver's beam . whose 021 016 IISa /^{whose
/spear weighed three hundred shekels of brass in weight , he being girded with a new sword, thought to have slain
David . whose 026 004 Job /^{whose /spirit came from thee? whose 001 005 Eze /^{whose /spirit God had raised ,
to go up to build the house of the LORD which is in Jerusalem . whose 032 002 Psa /^{whose /spirit there is no

guile . whose 078 008 Psa /^{whose /spirit was not stedfast with God . whose 016 008 IISa /^{whose /stead thou hast reigned ; and the LORD hath delivered the kingdom into the hand of Absalom thy son : and, behold, thou art taken in thy mischief , because thou art a bloody man . whose 008 009 Deu /^{whose /stones are iron , and out of whose hills thou mayest dig brass . whose 084 005 Psa /^{whose /strength is in thee; in whose heart are the ways of them. whose 002 024 IPe /\$ {whose /stripes ye were healed . whose 006 013 Isa /^{whose /substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. whose 010 005 Act /\$ {whose /surname is Peter : whose 011 013 Act /\$ {whose /surname is Peter ; whose 010 032 Act /\$ {whose /surname is Peter ; he is lodged in the house of one Simon a tanner by the sea side : who , when he cometh , shall speak unto thee . whose 012 025 Act /\$ {whose /surname was Mark . whose 015 037 Act /\$ {whose /surname was Mark . whose 012 012 Act /\$ {whose /surname was Mark ; where many were gathered together praying . whose 010 003 Mat /\$ {whose /surname was Thaddaeus ; whose 030 014 Pro /^{whose /teeth are as swords , and their jaw teeth as knives , to devour the poor from off the earth , and the needy from among men . whose 057 004 Psa /^{whose /teeth are spears and arrows , and their tongue a sharp sword . whose 001 006 Joe /^{whose /teeth are the teeth of a lion , and he hath the cheek teeth of a great lion . whose 007 019 Dan /^{whose /teeth were of iron , and his nails of brass ; which devoured , brake in pieces , and stamped the residue with his feet ; whose 003 026 IKi /^{whose /the living child was unto the king , for her bowels yearned upon her son , and she said , O my lord , give her the living child , and in no wise slay it. But the other said , Let it be neither mine nor thine, but divide it. whose 038 025 Gen /^{whose /these are, am I with child : and she said , Discern , I pray thee, whose are these, the signet , and bracelets , and staff . whose 028 049 Deu /^{whose /tongue thou shalt not understand ; whose 011 004 Gen /^{whose /top may reach unto heaven ; and let us make us a name , lest we be scattered abroad upon the face of the whole earth . whose 023 008 Isa /^{whose /traffickers are the honourable of the earth ? whose 032 001 Psa /^{whose /transgression is forgiven , whose sin is covered . whose 008 014 Job /^{whose /trust shall be a spider's web . whose 012 026 Heb /\$ {Whose /voice then shook the earth : but now he hath promised , saying , Yet once more I shake not the earth only , but also heaven . whose 046 007 Jer /^{whose /waters are moved as the rivers ? whose 057 020 Isa /^{whose /waters cast up mire and dirt . whose 058 011 Isa /^{whose /waters fail not. whose 051 015 Isa /^{whose /waves roared : The LORD of hosts is his name . whose 003 023 Job /^{whose /way is hid , and whom God hath hedged in ? whose 002 015 Pro /^{Whose /ways are crooked , and they froward in their paths : whose 033 005 Jer /^{whose /wickedness I have hid my face from this city . whose 020 033 Luk /\$ {whose /wife of them is she ? for seven had her to wife . whose 022 028 Mat /\$ {whose /wife shall she be of the seven ? for they all had her . whose 012 023 Mar /\$ {whose /wife shall she be of them ? for the seven had her to wife . whose 008 029 ICh /^{whose /wife's name was Maachah : whose 009 035 ICh /^{whose /wife's name was Maachah : whose 002 012 Rut /^{whose /wings thou art come to trust . whose 038 029 Job /^{whose /womb came the ice ? and the hoary frost of heaven , who hath gendered it? whose 044 028 Jer /^{whose /words shall stand , mine, or theirs. whose 003 006 Eze /^{whose /words thou canst not understand . Surely, had I sent thee to them, they would have hearkened unto thee. whose 004 037 Dan /^{whose /works are truth , and his ways judgment : and those that walk in pride he is able to abase . whose 007 025 Mar /\$ {whose /young daughter had an unclean spirit , heard of him , and came and fell at his feet :

- whose , 0834 , 0853 , 1768 , 3588 , 4310 , * whose , 0846 , 3588 , 3739 , 5100 , 5101 ,