

## KJV Bible Word Studies for WILT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

wilt 3426 \#\# yesh \{yaysh\}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou \{wilt\}, wouldest.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

wilt 03426 \#\# yesh \{yaysh\} ; perhaps from an unused root meaning to stand out , or exist ; entity ; used adverbially or as a copula for the substantive verb ( 01961 ) ; there is or are (or any other form of the verb to be, as may suit the connection) : -- (there) are, (he , it , shall , there, there may , there shall, there should) be, thou do , had, hast, (which) hath, (I, shalt , that) have, (he , it , there) is , substance , it (there) was , (there) were, ye will, thou $\{$ wilt $\}$, wouldest .
wilt 05034 \#\# nabel \{naw-bale'\} ; a primitive root ; to \{wilt\} ; generally , to fall away , fail , faint ; figuratively, to be foolish or (morally) wicked ; causatively , to despise, disgrace :-- disgrace, dishounour, lightly esteem, fade (away ,-ing), fall (down ,-ling , off) , do foolishly , come to nought , X surely , make vile , wither .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market $+/$. agora \{ag-or-ah'\}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ it raised + being raised + he was risen + but is risen $+I$ will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised $+\boldsymbol{o n}$ it and lift + when he raised + that he raised + that she arose + unto thee Arise + that $I$ am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$ ); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

0111 + and abominable + that it is an unlawful +/ . athemitos \{ath-em'-ee-tos\}; from $0001+$ Alpha (as a negative particle) and a derivative of themis (statute; from the base of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put + I may make $+I$ will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid $+I$ am ordained + one of you lay + up that I laid + thou hast laid + they have laid +I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ); illegal; by implication, flagitious: --abominable, unlawful thing .
$0113+$ of the wicked +/ . athesmos \{ath'-es-mos\}; from $0001+$ Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate +me ; and he that despiseth $+/$. atheteo \{ath-et-eh'-o\}; from a compound of $0001+$ Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid +
him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to set aside, $i$.e. (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .
$0121+$ innocent + the innocent $+/$. athoos $\{$ ath'-o-os $\} ;$ from $0001+$ Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid $+I$ am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$ (meaning a penalty); not guilty: --innocent.
$0154+\operatorname{ask}+A s k+$ Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ . aiteo \{ahee-teh'-o\}; of uncertain derivation; to ask (in genitive case): -ask, beg, call for, crave, desire, require . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was. And when he understood + / .
$0155+$ requests + the petitions + that it should be as they required +/ . aitema \{ah'-ee-tay-mah\}; from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask + ; a thing asked or (abstractly) an asking: --petition, request, required .

0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation $+/$. aitia \{ahee-tee' - a\}; from the same as $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask $+/$; a cause (as if asked for), $i$.e . (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore] .

askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; causative, i .e . (concretely) a causer: --author .

0304 + the stairs + upon the stairs +/ . anabathmos \{an-ab-ath-mos'\}; from $0305+\mathbf{G o}+$ came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare $0898+$ degree $+/$ ]; a stairway: --stairs .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ . anabaino \{an-ab-ah'-ee-no\}; from 0303 + each + every + apiece + through +/ and the base of $0939+$ his feet +/ ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .
$0325+$ and delivered + / anadidomi \{an-ad-eed'-om-ee\}; from $0303+$ each + every + apiece + through $+/$ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted +He gave + he gave + we gave +To give + ye give + to give $+i$ it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give $+i$ were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall
give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to hand over: --deliver .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and $I$ will give you rest + unto them that they should rest $+/$. anapano \{an-ap-ow'-o\}; from $0303+$ each + every + apiece + through +/ and $3973+$ Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0377 + sit + sat + down + he sat + to sit + leaned + and sit + in and sat + and was set + And they sat +/. anapipto $\{$ an-ap-ip'-to\}; from $0303+$ each + every + apiece + through $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall back, $i$.e . lie down, lean back: --lean, sit down (to meat) .

0394 + declared + and communicated +/ . anatithemai \{an-at-ith'-em-ahee\}; from $0303+$ each + every + apiece + through +/ and the middle voice of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing +it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to set forth (for oneself), i .e propound: --communicate, declare .
$0477+$ and oppositions +/ . antithesis $\{$ an-tith'-es-is $\}$; from a compound of $\mathbf{0 4 7 3}+$ in the room +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; opposition, i .e . a conflict (of theories): --opposition .

0496 + resist +/ . antipipto \{an-tee-pip'-to\}; from 0473 + in the room +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$ (including its alternate); to oppose: --resist .

0523 + ask + them not again + shall be required +/ . apaiteo \{ap-ah'-ee-teh-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask + ; to demand back: --ask again, require .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again +I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$. apodidomi \{ap-od-eed'-o-mee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given $+m e$ he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i t$ is given $+i t$ be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give $+i$ it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give away, $i$.e . up, over, back, ete . (in various applications): -deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0634 + there fell +/ . apopipto \{ap-op-ip'-to\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall off: --fall .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi \{ap-ot-eeth'-ay-mee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

1120 + kneeling + and kneeled + him and kneeling + hand and they bowed +/ . gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 + knee + knees + my knees + the knee + he kneeled + their knees + and kneeled + and we kneeled + And he kneeled +/ and the alternate of $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall +it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall on the knee: --bow the knee, kneel down .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ . gregoreuo \{gray-gor-yoo'-o\}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised + ; to keep awake, $i$.e . watch (literally or figuratively): --be vigilant, wake, (be) watch(-ful) .

1156 + him the debt +/ . daneion \{dan'-i-on\}; from danos (a gift); probably akin to the base of $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I
have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given + it be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; a loan: --debt .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai \{dee-ad-id'-o-mee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given $+\boldsymbol{i t}$ be given + and to give $+i$ it and gave + and ye gave + he will give + that he gave $+i$ it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For $I$ have given

+ And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give throughout a crowd, $i$ .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/. diatithemai \{dee-at-ith'-em-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to put apart, i e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give $+i$ it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should
hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ . didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/ . diegeiro \{dee-eg-i'-ro\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1453+$ rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that $I$ am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to wake fully; $i$.e . arouse (literally or figuratively): --arise, awake, raise, stir up .

1356 + down from Jupiter + and of the image which fell +/ . diopetes \{dee-op-et'-ace\}; from the alternate of 2203 + Jupiter + of Jupiter +/ and the alternate of $\mathbf{4 0 9 8}+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; sky-fallen (i .e . an aerolite): --which fell down from Jupiter .

1390 + gifts + a gift +/ . doma \{dom'-ah\}; from the base of $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but
giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i t$ be given + and to give $+i$ it and gave + and ye gave + he will give + that he gave $+i$ it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For $I$ have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give $+i t$ not $;$ for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; a present: --gift .

1394 + gift + giving +/ . dosis \{dos'-is\}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given +
not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes \{dot'-ace\}; from the base of $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i t$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave $+i$ it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give +it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; a giver: --giver .

1449 + written + by us written +/ . eggrapho \{eng-graf'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write $+I$ wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And $I$ wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as
though I wrote $1125-$ not as though I wrote $1125-$ one.$I$ write + it is written + unto me Write +It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written $+i$ was not written $+I$ have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written + ; to "engrave', $i$.e . inscribe: --write (in) .

1450 + a surety +/ . egguos \{eng'-goo-os\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i .e. a bondsman: --surety .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen $+I$ will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that $I$ am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$. egeiro \{eg-i'-ro\}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (through the idea of collecting one's faculties); to waken (transitively or intransitively), i .e . rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1454 + his resurrection +/ . egersis \{eg'-er-sis\}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And
hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised + ; a resurgence (from death): --resurrection .

1455 + spies +/ . egkathetos \{eng-kath'-et-os\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $2524+$ let + down + and let + him down + ; subinduced, i .e . surreptitiously suborned as a lier-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at +me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto $m e$ at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2537+$ a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question $+I$ am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo \{eng-kal-eh'-o\}; from $1722+a t+0 n+o n+A t+o v e r+u s e d+i n t o ~+~ s a k e ~+~ A m o n g ~+~$ us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at +
unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; to call in (as a debt or demand), $i$.e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo \{eng-kat-al-i'-po\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are
 left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved $+/$; to leave behind in some place, $i$.e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo \{eng-kat-oy-keh'-o\}; from $1722+a t+0 n+o n+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through +
which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth + ; to settle down in a place, $i$.e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo \{eng-ken-trid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i .e . ingraft: --graff in(-to) .

1463 + and be clothed +/ . egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/ . egkopto \{eng-kop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of
throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates \{eng-krat-ace'\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were $a t+$ shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2904+$ power + strength + dominion + mightily + and power + the power + and dominion + and in the power $+/$; strong in a thing (masterful), i ee .
(figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .
1469 + of the number +/ . egkrino \{eng-kree'-no\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were $a t+$ shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined $+i$ from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be
judged + were in them and they were judged $+/$; to judge in, $i$.e . count among: --make of the number .
1470 + and hid +/ . ekgrupto \{eng-kroop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2928+$ hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal in, $i$.e . incorporate with: --hid in .

1471 + great with child +/ . egkuos \{eng'-koo-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $2949+$ waves + with waves + of the waves + and the waves + with the waves $+/$; swelling inside, $i . e$. pregnant: --great with child .

1472 + and anoint +/. egchrio \{eng-khree'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to rub in (oil), i .e . besmear: --anoint .

1479 + in will + worship +/ . ethelothreskeia \{eth-el-oth-race-ki'-ah\}; from $2309+$ love + Wilt + wilt + Will +
will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that $I$ would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way $I$ will + But he willing + things willing + they willingly $+I$ would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$ and $2356+$ religion + man $s$ religion + and worshipping + of our religion $+/$; voluntary (arbitrary and unwarranted) piety, i .e . sanctimony: --will worship . ${ }^{* * *}$. ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing $+I$ would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as $I$ will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$.
$1499+$ if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not; but though + for you ; though + not for it but if +/ . ei kai \{i kahee\}; from 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if $+/$ and $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also

+ ye have both + them he also + $I$ would also + $I$ might also + man was also + thing $I$ also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also $+/$; if also (or even): --if (that), though .

1554 + and let + it forth + men and will let +/ . ekdidomi \{ek-did-o'-mee \}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give forth, i ee (specially) to lease: --let forth (out) .

1560 + Him being delivered +/ . ekdotos \{ek'-dot-os $\}$; from $1537+$ at + on + off + over + among + Since +
you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; given out or over, i .e . surrendered: --delivered .

1570 + so that they cast +/ . ekthetos \{ek'-thet-os\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing +it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; put out, $i$.e . exposed to perish: --cast out .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen $+/$. ekpipto $\{$ ek-pip'-to\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and $o n+$ hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $\mathbf{4 0 9 8}+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and
fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/ . ektithemi \{ek-tith'-ay-mee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to expose; figuratively, to declare: --cast out, expound .
$1677+$ put + account + that on + is not imputed +/ . ellogeo \{el-log-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i .e . attribute: --impute, put on
account . ${ }^{* * *}$. hellomai . See 0138 + chosen + Choosing + I shall choose +/ .
1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino \{em-ba'-hee-no\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/; to walk on, i.e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i .e . (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto \{em-bap'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at +him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused +
which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i .e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo \{em-bat-yoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a presumed derivative of the base of $0939+$ his feet $+/$; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$; to intrude on (figuratively): --intrude into .
$1688+$ and he put +/ . embibazo $\{$ em-bib-ad'-zo $\}$; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$ ); to place on, $i$.e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on

+ us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look on, $\mathbf{i}$.e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai \{em-brim-ah'-om-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, $i$.e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/ . emmainomai \{em-mah'-ee-nom-ahee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through +
which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3105+$ and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; to rave on, i .e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/. emmeno \{em-men'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt $+i$ it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay in the same place, i .e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/ . empaizo \{emp-aheed'-zo\}; from $1722+\mathrm{at}+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3815+$ up to play $+/$; to jeer at, i .e . deride: --mock .
$1704+$ in them and walk +/ . emperipateo \{em-per-ee-pat-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through +
they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh $+/$; to perambulate on a place, $i$.e . (figuratively) to be occupied among persons: --walk in .
$1705+$ filled + filling + He hath filled + they were filled + unto you that are full +/. empiplemi
\{em-pip'-lay-mee\}; or empletho \{em-play'-tho\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), i e . (by implication) to satisfy (literally or figuratively): --fill .
$1706+$ fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto \{em-pip'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through +
man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall on, $i . e$. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko \{em-plek'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when they had platted +/ ; to entwine, i .e. (figuratively) involve with: --entangle (in, self with) . ${ }^{* * *}$. empletho . See $\mathbf{1 7 0 5}+$ filled + filling + He hath filled + they were filled + unto you that are full +/ .

1709 + breathing +/ . empneo \{emp-neh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow $+/$; to inhale, $i$.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/ . emporeuomai \{em-por-yoo'-om-ahee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou
among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4198+\mathrm{go}+\mathrm{Go}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $; ~ g o+I$ will go + for to $g o+$ that $I$ go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to travel in (a country as a peddler), i .e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos \{em'-por-os\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $; ~ g o+I$ will go + for to go + that $I$ go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho \{em-pray'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto
me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, $i$.e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before $+/$. emprosthen $\left\{\mathrm{em}^{\prime}\right.$-pros-then\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo \{emp-too'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at +is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4429 + he spat + and he spit + and when he had spit $+/$; to spit at or on: --spit (upon)

1717 + manifest + him openly +/ . emphanes \{em-fan-ace'\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I
say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; apparent in self: --manifest, openly .

1718 + plainly + signify + informed + to appear + and appeared + things declare + him and will manifest + that thou hast shewed + is it that thou wilt manifest $+/$. emphanizo \{em-fan-id'-zo\}; from $1717+$ manifest + him openly $+/$; to exhibit (in person) or disclose (by words): --appear, declare (plainly), inform, (will) manifest, shew, signify .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos \{em'-fob-os\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5401+$ fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear $+/$; in fear, $i$.e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao \{em-foo-sah' -0$\}$; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung $+/]$; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos \{em'-foo-tos\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $5453+$ springing + and sprang + and as soon as it was sprung $+/$; implanted (figuratively): --engrafted .
$1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ . en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i .e . a relation of rest (intermediate between $1519+$ into 1519into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ); 'in,"' at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for ( . . sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and
then not to indicate direction, except (elliptically) by a separate (and different) preposition .
1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai $\{$ en-ang-kal-id'-zom-ahee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/; to take in one's arms, i .e . embrace: --take up in arms .
$1724+$ and of things in the sea +/ . enalios \{en-al'-ee-os $\}$; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o$ + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $0251+$ with salt + ; in the sea, $i$.e . marine: --thing in the sea.

1725 + before + And were continually +/ . enanti \{en'-an-tee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0473+$ in the room $+/$; in front (i.e .
figuratively, presence) of: --before .
1728 + having begun + thing that he which hath begun +/. enarchomai \{en-ar'-khom-ahee\}; from $1722+$ at

+ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/ ].

1729 + them that lacked +/ . endees $\{$ en-deh-ace' $\}$; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/ . endeiknumi \{en-dike'-noo-mee\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us
through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .
$1735+$ for it cannot +/ . endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/ . endemeo \{en-day-meh'-o\}; from a compound of $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to be in one's own country, i .e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos \{en'-dee-kos\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +
unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1349 + the vengeance + yet vengeance + to have judgment + ; in the right, $i$.e . equitable: --just .

1739 + And the building +/ . endomesis \{en-dom'-ay-sis\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of the base of $1218+$ And the people + unto the people + in unto the people + them out to the people $+/$; a housing in (residence), i .e. structure: --building .
$1741+$ a glorious + the glorious + ye are honourable + they which are gorgeously +/ . endoxos \{en'-dox-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at +is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $\mathbf{1 3 9 1}+$ glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$; in glory, $i$.e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo \{en-doo-nam-o'-o\}; from $1722+a t+O n+o n+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1412+$ Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .
$1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo \{en-doo'-o\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . ${ }^{* * * *}$. enegko. See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra \{en-ed'-rah\}; feminine from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $1476+$ stedfast + and settled + be ye stedfast $+/$; an ambuscade, i .e . (figuratively) murderous purpose: --lay wait . See also $1749+$ ye shall put + .

1756 + effectual + and powerful + and effectual +/ . energes \{en-er-gace'\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo \{en-yoo-log-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless +
hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed $+/$; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have

+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade \{en-thad'-eh\}; from a prolonged form of $1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$; properly, within, i .e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai \{en-thoo-meh'-om-ahee\}; from a
 + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness + ; to be inspirited, i .e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/. enistemi \{en-is'-tay-mee\}; from $1722+$ at $+\mathbf{O n}+$ on $+A t+o v e r+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; to place on hand, i .e . (reflexively) impend, (participle) be instant: -come, be at hand, present .

1765 + strengthening + he was strengthened +/ . enischuo \{en-is-khoo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2480+d o+w o r k+$ good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . enneuo \{en-nyoo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/; to nod at, i.e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/ . ennoia \{en'-noy-ah\}; from a compound of $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at +
him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind + ; thoughtfulness, $\mathbf{i}$.e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/ . ennomos \{en'-nom-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/ . ennuchon \{en'-noo-khon\}; neuter of a compound of $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}$ + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night + ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo \{en-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/ . enochleo \{en-okh-leh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3791+$ And they that were vexed + folks and them which were vexed $+/$; to crowd in, i .e. (figuratively) to annoy: --trouble .
$\mathbf{1 7 7 9}+$ is to bury + it for my burial +/ . entaphiazo \{en-taf-ee-ad'-zo\}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command $+I$ have commanded + and gave
commandment + had given commandments +/. entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $\mathbf{5 0 5 6}+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/ . entimos \{en'-tee-mos\}; from $1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price $+/$; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/ . entopios \{en-top'-ee-os\}; from $1722+a t+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place

+ man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$; a resident: --of that place .
$1787+$ is within + that which is within $+/$. entos \{en-tos' $\}$; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ . entrepo \{en-trep'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were $a t+$ there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of 5157 + of turning $+/$; to invert, $i$.e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/ . entrepho \{en-tref'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5142 + and fed + feedeth + was nourished + she is
nourished + ye have nourished + he had been brought + that they should feed +/ ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/. entromos \{en'-trom-os\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they trembled + ; terrified: --X quake, $X$ trembled .

1792 + sporting +/ . entruphao \{en-troo-fah'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5171+$ in pleasure + Ye have lived +/ ; to revel in: -sporting selves.

1793 + maketh + to make + he maketh + have dealt + intercession +/ . entugchano \{en-toong-khan'-o\}; from $1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/ . entulisso \{en-too-lis'-so\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and tulisso (to twist; probably akin to $1507+$ when it is rolled +/ ); to entwine, $i$.e . wind up in: --wrap in (together) .

1795 + and engraven +/ . entupoo \{en-too-po'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples $+/$; to enstamp, $i$.e . engrave: --engrave .

1796 + despite + thing and hath done +/ . enubrizo \{en-oo-brid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5195+$ to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully $+/$; to insult: --do despite unto .

1798 + men shall dream +/ . enupnion \{en-oop'-nee-on\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep $+/$; something seen in sleep, $i$.e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$. enopion \{en-o'-pee-on\}; neuter of a compound of $\mathbf{1 7 2 2}+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye $o n+$ and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things
through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears + ; to take in one's ear, i.e . to listen: --hearken .

1809 + hath desired +/ . exaiteomai \{ex-ahee-teh'-om-ahee\}; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask + ; to demand (for trial): --desire .

1825 + raise + purpose have I raised +/ . exegeiro \{ex-eg-i'-ro\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $1453+$ rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that $I$ am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1871 + to beg +/ . epaiteo \{ep-ahee-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall $I$ ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1892 + stirred + and raised +/ . epegeiro \{ep-eg-i'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1453+$ rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen +He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to rouse upon, $i$.e . (figuratively) to excite against: --raise, stir up .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/. epididomi \{ep-ee-did'-o-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I
have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/. epipipto \{ep-ee-pip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi \{ep-ee-tith'-ay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they
laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.

2045 + Search + Searching + searcheth + And he that searcheth +/ . ereunao \{er-yoo-nah'-o\}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ (through the idea of inquiry); to seek, i .e . (figuratively) to investigate: -search .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo \{er-eh'-o\}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that $I$ said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that
hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2060 + Hermes + Mercurius +/ . Hermes \{her-mace'\}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And $I$ will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ ; Hermes, the name of the messenger of the Greek deities; also of a Christian: --Hermes, Mercury .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that $I$ will pray +/ . erotao \{er-o-tah'-o\}; apparently from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say $+I$ will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken + [compare $2045+$ Search + Searching + searcheth + And he that searcheth +/ ]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare $4441+$ enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was. And when he understood +/ .
$2111+$ fit + meet + is fit +/ . euthetos $\{$ yoo'-thet-os\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; well placed, $i$.. (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway + . euthus $\{$ yoo-thoos' $\}$; perhaps from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I
lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; straight, i .e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure $+/$. thelema \{thel'-ay-mah\}; from the prolonged form of $2309+$ love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$; a determination (properly, the thing), i .e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -desire, pleasure, will .

2308 + to his own will +/ . thelesis $\{$ thel'-ay-sis $\}$; from $2309+$ love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous $+I$ desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as $I$ would + but $I$ will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For $I$ would + and $I$ would $+I$ had rather + that $I$ would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as $I$ will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ ; determination (properly, the act), i .e . option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them
would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would $+i$ is not of him that willeth + be it unto thee even as thou wilt $+/$ thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose $+/$; to determine (as an active option from subjective impulse; whereas $1014+$ unto you I would 1014- unto you I would 1014- will 1014 .................................ahee- I will 1014 .ahee- listeth 1014 ahee- willing 1014 .ahee- and intend 1014
................................ahee- as he will 1014 $\qquad$ ahee- was minded 1014
ahee- not willing 1014 ahee- I was minded 1014
.ahee- things I will 1014 $\qquad$ ahee- Of his own will 1014 om .ahee- them that would 1014 om $\qquad$ ahee- thou be willing 1014 om ahee- they were minded 1014 lom $\qquad$ ahee- But they that will 1014 ..lom .ahee- ye to it ; for I will 1014 .....lom .ahee- And when he was disposed 1014 lom $\qquad$ .ahee- / properly denotes rather a passive acquiescence in objective considerations), i e . choose or prefer (literally or figuratively); by implication, to wish, i .e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, ling, -ling[-ly]) .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/ . themelios \{them-el'-ee-os\}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; something put down, $i$.e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2336 + the sheath +/ . theke \{thay'-kay $;$ from $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put + I may make $+I$ will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; a receptacle, i .e . scabbard: --sheath .
$\mathbf{2 3 4 4}$ + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/ . thesauros \{thay-sow-ros'\}; from $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they
have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; a deposit, $i . e$. wealth (literally or figuratively): --treasure .

2463 + and a rainbow + and there was a rainbow +/ . iris \{ee'-ris\}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken + (as a symbol of the female messenger of the pagan deities); a rainbow ('iris"): --rainbow .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as $I$ also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago \{kag-o'\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + $I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc .) I, (to) me: --(and, even,
even so, so) I (also, in like wise), both me, me also .
2532 + both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + $I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige \{kah'-ee-gheh\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye
also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also +is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1065+\mathrm{Yet}+$ yet + more + thou at + doubtless + Wherefore $+/$; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper \{kah'-ee-per\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with
him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi \{kah'-ee-toy\}; from 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things $\mathbf{W e}$ also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 5104; and yet, $i$.e . nevertheless: --although .

2546 + also +/ . kakei \{kak-i'\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also

+ let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also + and $1563+$ there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen \{kak-i'-then\}; from 2532 + both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both +am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + $I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that
thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos \{kak-i'-nos\}; from $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things $\mathbf{W e}$ also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those $+/$; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan \{kan\}; from $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also +
he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also $+I$ would also $+I$ might also + man was also + thing $I$ also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1437+$ if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And $I$ if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever $+/$; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2624 + he divided + to them by lot +/ . kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of a compound of $2819+l o t+$ lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to be a giver of lots to each, $i$.e . (by implication) to apportion an estate: --divide by lot.

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo \{kat-ap-ow'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3973+$ Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i .e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2667 + down + fallen +/ . katapipto \{kat-ap-ip'-to\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And Ifell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2698 + to do + to shew + and laid +/ . katatithemi \{kat-at-ith'-ay-mee \}; from $2596+$ after 2596-after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place down, i .e . deposit (literally or figuratively): --do,
lay, shew .
2714 + before + in the sight + in his sight + the presence +/ . katenopion \{kat-en-o'-pee-on\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1799+$ before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$; directly in front of: --before (the presence of), in the sight of .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi \{met-ad-id'-o-mee\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i t$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them
it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give over, i .e . share: --give, imparticiple

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi \{met-at-ith'-ay-mee \}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to transfer, $i$.e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3550 + lawgiver +/ . nomothetes \{nom-oth-et'-ace\}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid $+I$ am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; a legislator: --lawgiver.

3559 + admonition + and admonition + for our admonition +/ . nouthesia \{noo-thes-ee'-ah\}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; calling attention to, $i$.e. (by implication) mild rebuke or warning: --admonition .

3734 + and the bounds +/ . horothesia \{hor-oth-es-ee'-ah\}; from a compound of the base of $3725+$ coasts +
the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; a limit-placing, i .e . (concretely) boundary-line: --bound .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver $+m e$ and $I$ will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi \{par-ad-id'-o-mee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give $+i t$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given +

And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai \{par-ahee-teh'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged +me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i .e . deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3895 + away + If they shall fall +/ . parapipto \{par-ap-ip'-to\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall aside, $i$.e . (figuratively) to apostatize: --fall away .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set $+/$ . paratithemi \{par-at-ith'-ay-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place alongside, i e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul +

And when Paul s + day we that were of Paul $s+/$. Paulos \{pow'-los\}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased $+/$, meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .

3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ . pauo \{pow'-o\}; a primary verb ('pause"); to stop (transitively or intransitively, i .e . restrain, quit, desist, come to an end: --cease, leave, refrain .

4003 + in the fifteenth +/ . pentekaidekatos \{pen-tek-ahee-ded'-at-os $\}$; from $4002+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$ and $2532+$ both 2532 - both 2532 - So $+\mathrm{Or}+\mathrm{or}+\mathrm{so}+$ but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things $\mathbf{W e}$ also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and 1182 + the tenth + and the tenth $+/$; five and tenth: --fifteenth .

4045 + among + ye fall + and fell + And falling +/ . peripipto \{per-ee-pip'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired
about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And Ifell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall into something that is all around, $i$.e . light among or upon, be surrounded with: --fall among (into) .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . peritithemi \{per-ee-tith'-ay-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ . pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 + fly + flying + that fly + a flying + that she might fly +/ through the idea of alighting; to fall (literally or figuratively): --fail, fall (down), light on .

4272 + given + hath first +/ . prodidomi \{prod-id'-o-mee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put +
for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give $+\boldsymbol{m i g h t}$ be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give before the other party has given: --first give.

4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ . proereo \{pro-er-eh'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken $+/$; used as alternate of 4277 + told + spake + before + have forewarned +/ ; to say already, pedict: --foretell, say (speak, tell) before .

4287 + the time + appointed +/ . prothesmios \{proth-es'-mee-os\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; fixed beforehand, $i . e$. (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day $+i t$ was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the
day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ implied) a designated day: --time appointed.

4312 + heady + rashly +/. propetes \{prop-et-ace'\}; from a compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; falling forward, i .e . headlong (figuratively, precipitate): --heady, rash[-ly] .

4319 + begging + and begged +/ . prosaiteo \{pros-ahee-teh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask repeatedly (importune), i .e . solicit: --beg .

4320 + go +/ . prosanabaino \{pros-an-ab-ah'-ee-no\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $0305+\mathbf{G o}+$ came + rise + went + grew + Come $+I$ go + rose + we go + arise + going + ascend $+I$ went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend $+/$; to ascend farther, $i$.e . be promoted (take an upper [more honorable] seat): --go up .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/ . prospipto $\{$ pros-pip'-to $\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $4098+$ Fall + fell + down + fall + light $+I$ fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell

+ And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall towards, i .e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi \{pros-tith'-ay-mee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place additionally, i e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid $+I$ am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i .e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4417 + fall + man offend + and yet offend + things we offend + Have they stumbled +/ . ptaio \{ptah'-yo\}; a form of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to trip, i .e . (figuratively) to err, sin, fail (of salvation): --fall, offend, stumble .

4422 + be not terrified + But they were terrified +/ . ptoeo \{pto-eh'-o\}; probably akin to the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ (through the idea of causing to fall) or to $4072+$ fly + flying + that fly + a flying + that she might fly +/ (through that of causing to fly away); to scare: --frighten .

4430 + bodies + their dead + the carcase + up his corpse + And their dead +/ . ptoma \{pto'-mah\}; from the alternate of $\mathbf{4 0 9 8}+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen +
shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; a ruin, i.e. (specifically) lifeless body (corpse, carrion): --dead body, carcase, corpse .

4431 + was the fall + for the fall +/ . ptosis $\left\{\right.$ pto ${ }^{\prime}$-sis $\}$; from the alternate of $\mathbf{4 0 9 8}+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall +it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; a crash, i .e . downfall (literally or figuratively): --fall .

4434 + poor + a poor + beggar + as poor + the poor + and poor + be ye poor + to the poor + For the poor + are the poor + for the poor + unto the poor + up and the poor + to pass that the beggar $+/$. ptochos \{pto-khos'\}; from ptosso \{to crouch; akin to $4422+$ be not terrified + But they were terrified +/ and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$ ); a beggar (as cringing), $i$.e . pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 + to the poor +/ properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): --beggar(-ly), poor .

4872 + came + of them which came +/ . sunanabaino \{soon-an-ab-ah'-ee-no\}; from $4862+$ and beside + accompanied +/ and $0305+\mathbf{G o}+$ came + rise + went + grew + Come $+I$ go + rose + we go + arise + going + ascend $+I$ went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend $+/$; to ascend in company with: --come up with .

4891 + be risen + ye are risen + us up together + And hath raised +/ . sunegeiro \{soon-eg-i'-ro\}; from 4862 + and beside + accompanied +/ and $1453+$ rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen +I will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ it is raised + being raised + he was risen + but is risen $+I$ will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to rouse (from death) in company with, $i$.e . (figuratively) to revivify (spirtually) in resemblance to: --raise up together, rise with .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 + and beside + accompanied +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put

+ I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place jointly, $i$.e . (figuratively) to consent (bargain, stipulate), concur: -agree, assent, covenant .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos \{tes-sar-es-kahee-dek'-at-os\}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1182 + the tenth + and the tenth + ; fourteenth: --fourteenth .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up
that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ . tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/, which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, $X$ kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption $+/$. huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of $5207+$ the Son 5207- the Son 5207-Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the $S o n+Y e$ are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid $+I$ am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; the placing as a son, $i$.e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5294 + laid + down + If thou put + in remembrance +/ . hupotithemi \{hoop-ot-ith'-ay-mee\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under

+ But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place underneath, $i$.e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance.
me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things $\mathbf{W e}$ also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also + ; the one being and the one that was and the one coming, $i$.e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

wilt 3426 -- yesh -- (there) are, (he, it, shall, there, there may, there shall,there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have,(he, it, there) is, substance, it (there) was, (there) were, ye will, thou\{wilt\}, wouldest.

Greek Cross References that shows all the ways the Greek is translated from the English word.
wilt 2309 thel 0 * $\{$ wilt $\},\{2309$ thelo $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

## English Synonyms with Greek Strong's Number.

wilt - 2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, \{wilt\}, would, wouldest,

## eBiloleWords.conn

## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## English Concordance to the KJV Bible.

wilt , GEN_13_09, GEN_15_02, GEN_16_08, GEN_18_23, GEN_18_24, GEN_18_28, GEN_20_04, GEN_21_23, GEN_23_13, GEN_24_58, GEN_26_29, GEN_30_31, GEN_38_16, GEN_38_17, GEN_43_04, GEN_43_05,
wilt , EXO_04_13, EXO_08_21, EXO_09_02, EXO_09_17, EXO_10_03, EXO_13_13, EXO_15_26, EXO_15_26, EXO_15_26, EXO_18_18, EXO_20_25, EXO_32_32, EXO_33_12,
wilt ,NUM_16_14, NUM_16_22,NUM_21_02,
wilt , DEU_23_13, DEU_28_15, DEU_28_58, DEU_30_17,
wilt , JOS_07_09,
wilt , JUD_01_14, JUD_04_08 , JUD_04_08, JUD_06_36, JUD_06_37, JUD_11_24 , JUD_13_16,
wilt , RUT_04_04, RUT_04_04,
wilt , 1SA_01_11, 1SA_01_11, 1SA_01_14, 1SA_14_37, 1SA_16_01, 1SA_19_05, 1SA_21_09, 1SA_24_21 , 1SA_24_21, 1SA_25_17, 1SA_30_15,
wilt , 2SA_05_19, 2SA_13_04, 2SA_18_22, 2SA_20_19, 2SA_22_26, 2SA_22_26, 2SA_22_27, 2SA_22_27 , 2SA_22_28, 2SA_24_13,
wilt , 1KI_03_14, 1KI_06_12, 1KI_09_04, 1KI_09_04, 1KI_11_38, 1KI_11_38, 1KI_12_07, 1KI_12_07, 1KI_13_08, 1KI_22_04,
wilt , 2KI_03_07, 2KI_04_23, 2KI_08_12, 2KI_08_12, 2KI_08_12, 2KI_08_12, 2KI_18_24,
wilt , 1CH_14_10, 1CH_17_25,
wilt , 2CH_07_17, 2CH_18_03, 2CH_20_09, 2CH_20_12, 2CH_25_08,
wilt, NEH_02_06,
wilt , EST_05_03,
wilt , JOB_04_02, JOB_05_01, JOB_07_19, JOB_08_02, JOB_09_28 , JOB_10_09, JOB_10_14 , JOB_13_25, JOB_13_25, JOB_14_15, JOB_30_23, JOB_34_17, JOB_38_39, JOB_39_11, JOB_39_11, JOB_39_12, JOB_40_08, JOB_40_08, JOB_41_04, JOB_41_05, JOB_41_05,
wilt , PSA_05_12, PSA_05_12, PSA_10_13, PSA_10_17, PSA_10_17, PSA_13_01, PSA_13_01, PSA_16_10, PSA_16_10, PSA_16_11, PSA_17_06, PSA_18_25, PSA_18_25, PSA_18_26, PSA_18_26, PSA_18_27, PSA_18_27, PSA_18_28, PSA_35_17, PSA_38_15, PSA_41_02, PSA_41_03, PSA_51_17, PSA_56_13, PSA_60_10, PSA_61_06, PSA_65_05, PSA_79_05, PSA_80_04, PSA_81_08, PSA_85_05, PSA_85_05, PSA_85_06, PSA_86_07, PSA_88_10, PSA_89_46, PSA_101_02, PSA_108_11, PSA_108_11 , PSA_119_82, PSA_119_84, PSA_138_07, PSA_139_19,
wilt , PRO_02_01, PRO_05_20 , PRO_06_09, PRO_06_09, PRO_23_05,
wilt , ISA_26_03, ISA_26_12, ISA_27_08, ISA_36_09, ISA_38_12, ISA_38_13, ISA_38_16 , ISA_58_05, ISA_64_12, ISA_64_12,
wilt , JER_03_04, JER_04_01, JER_04_01, JER_04_30, JER_12_05 , JER_13_21, JER_13_27, JER_15_18, JER_31_22, JER_38_15, JER_38_15, JER_38_17, JER_38_18, JER_47_05,
wilt , LAM_01_21,
wilt , EZE_09_08, EZE_11_13, EZE_20_04, EZE_20_04, EZE_22_02, EZE_22_02, EZE_23_36, EZE_24_19, EZE_28_09, EZE_37_18,
wilt , HOS_09_14,
wilt , MIC_07_19, MIC_07_20,
wilt , HAB_01_02, HAB_01_02,
wilt, ZEC_01_12, ZEC_03_07, ZEC_03_07,
wilt , MAT_04_09, MAT_07_04, MAT_08_02, MAT_13_28, MAT_15_28, MAT_17_04, MAT_19_17, MAT_19_21, MAT_20_21, MAT_26_17, MAT_26_39,
wilt , MAR_01_40, MAR_06_22, MAR_10_51, MAR_14_12, MAR_14_36,
wilt , LUK_04_07, LUK_05_12, LUK_09_54, LUK_18_41, LUK_22_09,
wilt , JOH_02_20 , JOH_05_06 , JOH_11_22 , JOH_13_38 , JOH_14_22,
wilt, ACT_01_06, ACT_02_27, ACT_02_27, ACT_07_28, ACT_09_06, ACT_13_10, ACT_25_09,
wilt , ROM_09_19, ROM_11_19, ROM_13_03,
wilt , PHM_01_21,
wilt , JAM_02_20,

## BibleSoftware Web Suite of Links:

BibleBookStudies<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleStudySales.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com<br>eBibleConcordances.com<br>eBibleDevotionals.com<br>eBibleDictionary.com<br>eBibleGreek.com<br>eBibleHebrew.com<br>eBibleLanguages.com<br>eBiblePhrases.com<br>eBiblePictures.com<br>eBibleReferences.com<br>eBibleSales.com<br>eBibleSearch.com<br>ebibleSoftware.com<br>eBibleSynonyms.com<br>eBibleVerses.com<br>eBibleWords.com<br>eWorldTtreasures.com<br>GreekBiblestudies.com<br>HebrewBibleStudies.com<br>InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

wilt 1Ch_14_10 \# And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.
wilt 1Ch_17_25 \# For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found [in his heart] to pray before thee.
wilt 1Ki_03_14 \# And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.
wilt 1Ki_06_12 \# [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:
wilt 1Ki_09_04 \# And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that $I$ have commanded thee, [and] wilt keep my statutes and my judgments:
wilt 1Ki_09_04 \# And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that $I$ have commanded thee, [and] wilt keep my statutes and my judgments:
wilt 1Ki_11_38 \# And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
wilt 1Ki_11_38 \# And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
wilt 1Ki_12_07 \# And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.
wilt 1Ki_12_07 \# And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.
wilt 1Ki_13_08 \# And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

Wilt 1Ki_22_04 \# And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.
wilt 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
wilt 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
wilt 1Sa_01_14 \# And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.
wilt 1Sa_14_37 \# And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.
wilt 1Sa_16_01 \# And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
wilt 1Sa_19_05 \# For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
wilt 1Sa_21_09 \# And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
wilt 1Sa_24_21 \# Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.
wilt 1Sa_24_21 \# Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.
wilt 1Sa_25_17 \# Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.
wilt 1Sa_30_15 \# And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.
wilt 2Ch_07_17 \# And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

Wilt 2Ch_18_03 \# And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.
wilt 2Ch_20_09 \# If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.
wilt 2Ch_20_12 \# O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.
wilt 2Ch_25_08 \# But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.
wilt 2Ki_03_07 \# And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.
wilt 2Ki_04_23 \# And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.
wilt 2Ki_08_12 \# And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt 2Ki_08_12 \# And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt 2Ki_08_12 \# And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt 2Ki_08_12 \# And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt 2Ki_18_24 \# How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?
wilt 2Sa_05_19 \# And David inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.
wilt 2Sa_13_04 \# And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.
wilt 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?
wilt 2Sa_20_19 \# I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?
wilt 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
wilt 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
wilt 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
wilt 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
wilt 2Sa_22_28 \# And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.
wilt 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
wilt Act_01_06 \# When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
wilt Act_02_27 \# Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
wilt Act_02_27 \# Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Wilt Act_07_28 \# Wilt thou kill me, as thou diddest the Egyptian yesterday?
wilt Act_09_06 \# And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.
wilt Act_13_10 \# And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Wilt Act_25_09 \# But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?
wilt Deu_23_13 \# And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
wilt Deu_28_15 \# But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
wilt Deu_28_58 \# If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;
wilt Deu_30_17 \# But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
wilt Est_05_03 \# Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.
wilt Exo_04_13 \# And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.
wilt Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
wilt Exo_09_02 \# For if thou refuse to let [them] go, and wilt hold them still,
wilt Exo_09_17 \# As yet exaltest thou thyself against my people, that thou wilt not let them go?
wilt Exo_10_03 \# And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.
wilt Exo_13_13 \# And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.
wilt Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt Exo_18_18 \# Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.
wilt Exo_20_25 \# And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.
wilt Exo_32_32 \# Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.
wilt Exo_33_12 \# And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.
wilt Eze_09_08 \# And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
wilt Eze_11_13 \# And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

Wilt Eze_20_04 \# Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:
wilt Eze_20_04 \# Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:
wilt Eze_22_02 \# Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.
wilt Eze_22_02 \# Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.
wilt Eze_23_36 \# The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

Wilt Eze_24_19 \# And the people said unto me, Wilt thou not tell us what these [things are] to us, that thou doest [so]?

Wilt Eze_28_09 \# Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

Wilt Eze_37_18 \# And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?
wilt Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
wilt Gen_15_02 \# And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?
wilt Gen_16_08 \# And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Wilt Gen_18_23 \# And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?
wilt Gen_18_24 \# Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?
wilt Gen_18_28 \# Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
wilt Gen_20_04 \# But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?
wilt Gen_21_23 \# Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
wilt Gen_23_13 \# And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

Wilt Gen_24_58 \# And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.
wilt Gen_26_29 \# That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.
wilt Gen_30_31 \# And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.
wilt Gen_38_16 \# And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

Wilt Gen_38_17 \# And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?
wilt Gen_43_04 \# If thou wilt send our brother with us, we will go down and buy thee food:
wilt Gen_43_05 \# But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.
wilt Hab_01_02 \# O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!
wilt Hab_01_02 \# O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of]
violence, and thou wilt not save!
wilt Hos_09_14 \# Give them, $\mathbf{O}$ LORD: what wilt thou give? give them a miscarrying womb and dry breasts.
wilt Isa_26_03 \# Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.
wilt Isa_26_12 \# LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.
wilt Isa_27_08 \# In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.
wilt Isa_36_09 \# How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?
wilt Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
wilt Isa_38_13 \# I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.
wilt Isa_38_16 \# O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.
wilt Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

Wilt Isa_64_12 \# Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?
wilt Isa_64_12 \# Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?
wilt Jam_02_20 \# But wilt thou know, $\mathbf{O}$ vain man, that faith without works is dead?
Wilt Jer_03_04 \# Wilt thou not from this time cry unto me, My father, thou [art] the guide of my youth?
wilt Jer_04_01 \# If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
wilt Jer_04_01 \# If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
wilt Jer_04_30 \# And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
wilt Jer_12_05 \# If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?
wilt Jer_13_21 \# What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains,
[and] as chief over thee: shall not sorrows take thee, as a woman in travail?
wilt Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
wilt Jer_15_18 \# Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?
wilt Jer_31_22 \# How long wilt thou go about, $O$ thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
wilt Jer_38_15 \# Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?
wilt Jer_38_15 \# Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?
wilt Jer_38_17 \# Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
wilt Jer_38_18 \# But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.
wilt Jer_47_05 \# Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?
wilt Job_04_02 \# [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?
wilt Job_05_01 \# Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?
wilt Job_07_19 \# How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?
wilt Job_08_02 \# How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?
wilt Job_09_28 \# I am afraid of all my sorrows, I know that thou wilt not hold me innocent.
wilt Job_10_09 \# Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?
wilt Job_10_14 \# If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.
Wilt Job_13_25 \# Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
wilt Job_13_25 \# Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
wilt Job_14_15 \# Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.
wilt Job_30_23 \# For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living.
wilt Job_34_17 \# Shall even he that hateth right govern? and wilt thou condemn him that is most just?

Wilt Job_38_39 \# Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,
Wilt Job_39_11 \# Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him? wilt Job_39_11 \# Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?

Wilt Job_39_12 \# Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
Wilt Job_40_08 \# Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?
wilt Job_40_08 \# Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?
wilt Job_41_04 \# Will he make a covenant with thee? wilt thou take him for a servant for ever?
Wilt Job_41_05 \# Wilt thou play with him as [with] a bird? or wilt thou bind him for thy maidens?
wilt Job_41_05 \# Wilt thou play with him as [with] a bird? or wilt thou bind him for thy maidens?
wilt Joh_02_20 \# Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Wilt Joh_05_06 \# When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?
wilt Joh_11_22 \# But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.
Wilt Joh_13_38 \# Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.
wilt Joh_14_22 \# Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
wilt Jos_07_09 \# For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?
wilt Jud_01_14 \# And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?
wilt Jud_04_08 \# And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.
wilt Jud_04_08 \# And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.
wilt Jud_06_36 \# And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,
wilt Jud_06_37 \# Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

Wilt Jud_11_24 \# Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.
wilt Jud_13_16 \# And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
wilt Lam_01_21 \# They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.
wilt Luk_04_07 \# If thou therefore wilt worship me, all shall be thine.
wilt Luk_05_12 \# And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
wilt Luk_09_54 \# And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?
wilt Luk_18_41 \# Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.
wilt Luk_22_09 \# And they said unto him, Where wilt thou that we prepare?
wilt Mar_01_40 \# And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
wilt Mar_06_22 \# And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
wilt Mar_10_51 \# And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.
wilt Mar_14_12 \# And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?
wilt Mar_14_36 \# And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
wilt Mat_04_09 \# And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
wilt Mat_07_04 \# Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?
wilt Mat_08_02 \# And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

Wilt Mat_13_28 \# He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
wilt Mat_15_28 \# Then Jesus answered and said unto her, $O$ woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
wilt Mat_17_04 \# Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
wilt Mat_19_17 \# And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.
wilt Mat_19_21 \# Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.
wilt Mat_20_21 \# And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
wilt Mat_26_17 \# Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
wilt Mat_26_39 \# And he went a little farther, and fell on his face, and prayed, saying, $\mathbf{O}$ my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].
wilt Mic_07_19 \# He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
wilt Mic_07_20 \# Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.
wilt Neh_02_06 \# And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.
wilt Num_16_14 \# Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.
wilt Num_16_22 \# And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man $\sin$, and wilt thou be wroth with all the congregation?
wilt Num_21_02 \# And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.
wilt Phm_01_21 \# Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.
wilt Pro_02_01 \# My son, if thou wilt receive my words, and hide my commandments with thee;
wilt Pro_05_20 \# And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?
wilt Pro_06_09 \# How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
wilt Pro_06_09 \# How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
Wilt Pro_23_05 \# Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
wilt Psa_05_12 \# For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.
wilt Psa_05_12 \# For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.
wilt Psa_101_02 \# I will behave myself wisely in a perfect way. $O$ when wilt thou come unto me? I will walk
within my house with a perfect heart.
Wilt Psa_108_11 \# [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?
wilt Psa_108_11 \# [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?
wilt Psa_10_13 \# Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].
wilt Psa_10_17 \# LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:
wilt Psa_10_17 \# LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:
wilt Psa_119_82 \# Mine eyes fail for thy word, saying, When wilt thou comfort me?
wilt Psa_119_84 \# How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?
wilt Psa_138_07 \# Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
wilt Psa_139_19\# Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.
wilt Psa_13_01 \# To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?
wilt Psa_13_01 \# To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?
wilt Psa_16_10 \# For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
wilt Psa_16_10 \# For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
wilt Psa_16_11 \# Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.
wilt Psa_17_06 \# I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.
wilt Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
wilt Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
wilt Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
wilt Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself
froward.
wilt Psa_18_27 \# For thou wilt save the afflicted people; but wilt bring down high looks. wilt Psa_18_27 \# For thou wilt save the afflicted people; but wilt bring down high looks.
wilt Psa_18_28 \# For thou wilt light my candle: the LORD my God will enlighten my darkness.
wilt Psa_35_17 \# Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.
wilt Psa_38_15 \# For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.
wilt Psa_41_02 \# The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.
wilt Psa_41_03 \# The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
wilt Psa_51_17 \# The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.
wilt Psa_56_13 \# For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

Wilt Psa_60_10 \# [Wilt] not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go out with our armies?
wilt Psa_61_06 \# Thou wilt prolong the king's life: [and] his years as many generations.
wilt Psa_65_05 \# [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
wilt Psa_79_05 \# How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire? wilt Psa_80_04 \# O LORD God of hosts, how long wilt thou be angry against the prayer of thy people? wilt Psa_81_08 \# Hear, $\mathbf{O}$ my people, and I will testify unto thee: $\mathbf{O}$ Israel, if thou wilt hearken unto me; Wilt Psa_85_05 \# Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations? wilt Psa_85_05 \# Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations? Wilt Psa_85_06 \# Wilt thou not revive us again: that thy people may rejoice in thee?
wilt Psa_86_07 \# In the day of my trouble I will call upon thee: for thou wilt answer me.
Wilt Psa_88_10 \# Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.
wilt Psa_89_46 \# How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?
wilt Rom_09_19 \# Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?
wilt Rom_11_19 \# Thou wilt say then, The branches were broken off, that I might be grafted in.

Wilt Rom_13_03 \# For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
wilt Rut_04_04 \# And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
wilt Rut_04_04 \# And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
wilt Zec_01_12 \# Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?
wilt Zec_03_07 \# Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
wilt Zec_03_07 \# Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
wilt Zep_03_07 \# I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.
wilt Zep_03_07 \# I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

## Three Word English Phrase Index to the KJV Bible.

wilt also do Phm_01_21 \# Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.
wilt And her Mat_15_28 \# Then Jesus answered and said unto her, $\mathbf{O}$ woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
wilt and I Mar_06_22 \# And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
wilt answer me Psa_86_07 \# In the day of my trouble I will call upon thee: for thou wilt answer me.
wilt ask of Joh_11_22 \# But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.
wilt assuredly go Jer_38_17 \# Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
wilt be a 1 Ki _12_07 \# And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.
wilt be perfect Mat_19_21 \# Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.
wilt bless the Psa_05_12 \# For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.
wilt bring down Psa_18_27 \# For thou wilt save the afflicted people; but wilt bring down high looks.
wilt bring me Job_30_23 \# For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living.
wilt bring the Lam_01_21 \# They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.
wilt build him 1Ch_17_25 \# For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found [in his heart] to pray before thee.
wilt cast all Mic_07_19 \# He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
wilt cause thine Psa_10_17 \# LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:
wilt dash their 2Ki_08_12 \# And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt debate with Isa_27_08 \# In measure, when it shooteth forth, thou wilt debate with it: he stayeth his
rough wind in the day of the east wind.
wilt diligently hearken Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt do for 1Sa_25_17 \# Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.
wilt do that Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt do this Gen_30_31 \# And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.
wilt do unto 2Ki_08_12 \# And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt do us Gen_26_29 \# That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.
wilt ease thyself Deu_23_13 \# And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
wilt enter into Mat_19_17 \# And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.
wilt fall down Mat_04_09 \# And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
wilt fear me Zep_03_07 \# I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.
wilt forgive their Exo_32_32 \# Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.
wilt give ear Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt give it Gen_23_13 \# And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.
wilt give me 1Ki_13_08 \# And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:
wilt give unto 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine
handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
wilt go do 2 Ch _25_08 \# But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.
wilt go with Jud_04_08 \# And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.
wilt have a Job_14_15 \# Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.
wilt hear and 2Ch_20_09 \# If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.
wilt hear me Psa_17_06 \# I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.
wilt hear O Psa_38_15 \# For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.
wilt hearken unto 1Ki_11_38 \# And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
wilt hearken unto Psa_81_08 \# Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;
wilt hold them Exo_09_02 \# For if thou refuse to let [them] go, and wilt hold them still,
wilt indeed deliver Num_21_02 \# And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.
wilt indeed look 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
wilt keep him Isa_26_03 \# Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.
wilt keep my 1Ki_09_04 \# And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:
wilt keep my Zec_03_07 \# Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
wilt let us Mat_17_04 \# Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
wilt light my Psa_18_28 \# For thou wilt light my candle: the LORD my God will enlighten my darkness.
wilt make all Psa_41_03 \# The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
wilt make me Exo_20_25 \# And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.
wilt manifest thyself Joh_14_22 \# Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
wilt neither kill 1Sa_30_15 \# And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.
wilt not acquit Job_10_14 \# If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.
wilt not cut 1Sa_24_21 \# Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.
wilt not deal Gen_21_23 \# Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that $I$ have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
wilt not deliver Psa_41_02 \# The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.
wilt not despise Psa_51_17 \# The sacrifices of God [are] a broken spirit: a broken and a contrite heart, $\mathbf{O}$ God, thou wilt not despise.
wilt not destroy 1Sa_24_21 \# Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.
wilt not go Jer_38_18 \# But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.
wilt not go Jud_04_08 \# And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, [then] I will not go.
wilt not hear Deu_30_17 \# But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
wilt not hear Hab_01_02 \# O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!
wilt not hearken Deu_28_15 \# But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
wilt not hold Job_09_28 \# I am afraid of all my sorrows, I know that thou wilt not hold me innocent.
wilt not leave Act_02_27 \# Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
wilt not leave Psa_16_10 \# For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
wilt not let Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
wilt not let Exo_09_17 \# As yet exaltest thou thyself against my people, that thou wilt not let them go?
wilt not observe Deu_28_58 \# If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;
wilt not redeem Exo_13_13 \# And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.
wilt not redeem Rut_04_04 \# And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
wilt not require Psa_10_13 \# Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].
wilt not save Hab_01_02 \# O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!
wilt not send Gen_43_05 \# But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.

Wilt not thou Jud_11_24 \# Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.
wilt not thou Psa_108_11 \# [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?

Wilt not thou Psa_108_11 \# [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?
wilt not thou Psa_56_13 \# For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

Wilt not thou Psa_60_10 \# [Wilt] not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go out with our armies?
wilt offer a Jud_13_16 \# And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
wilt ordain peace Isa_26_12 \# LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.
wilt perform the Mic_07_20 \# Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.
wilt prepare their Psa_10_17 \# LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:
wilt prolong the Psa_61_06 \# Thou wilt prolong the king's life: [and] his years as many generations.
wilt put away Jer_04_01 \# If thou wilt return, $O$ Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
wilt receive instruction Zep_03_07 \# I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.
wilt receive my Pro_02_01 \# My son, if thou wilt receive my words, and hide my commandments with thee;
wilt redeem it Rut_04_04 \# And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
wilt return O Jer_04_01 \# If thou wilt return, $O$ Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
wilt revive me Psa_138_07 \# Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
wilt save but 2Sa_22_28 \# And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.
wilt save Israel Jud_06_36 \# And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,
wilt save Israel Jud_06_37 \# Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.
wilt save the Psa_18_27 \# For thou wilt save the afflicted people; but wilt bring down high looks.
wilt say then Rom_09_19 \# Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?
wilt say then Rom_11_19 \# Thou wilt say then, The branches were broken off, that I might be grafted in.
wilt send our Gen_43_04 \# If thou wilt send our brother with us, we will go down and buy thee food:
wilt send with Exo_33_12 \# And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, i know thee by name, and thou hast also found grace in my sight.
wilt send Exo_04_13 \# And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.
wilt serve them 1Ki_12_07 \# And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.
wilt show me Psa_16_11 \# Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.
wilt show thyself 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
wilt show thyself 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
wilt show thyself 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
wilt show thyself 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
wilt show thyself Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
wilt show thyself Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
wilt show thyself Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
wilt show thyself Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
wilt slay the Psa_139_19 \# Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.
wilt surely wear Exo_18_18 \# Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.
wilt take that 1Sa_21_09 \# And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
wilt take the Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

Wilt thou also Gen_18_23 \# And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?
wilt thou also Gen_18_24 \# Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

Wilt thou also Job_40_08 \# Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?
wilt thou answer Psa_65_05 \# [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
wilt thou arise Pro_06_09 \# How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
wilt thou at Act_01_06 \# When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
wilt thou be 1Sa_01_14 \# And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.
wilt thou be Jer_15_18 \# Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?
wilt thou be Job_04_02 \# [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

Wilt thou be Joh_05_06 \# When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?
wilt thou be Num_16_22 \# And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?
wilt thou be Psa_79_05 \# How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?
wilt thou be Psa_80_04 \# O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

Wilt thou be Psa_85_05 \# Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

Wilt thou believe Job_39_12 \# Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
wilt thou bind Job_41_05 \# Wilt thou play with him as [with] a bird? or wilt thou bind him for thy maidens?

Wilt thou break Job_13_25 \# Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
wilt thou bring Job_10_09 \# Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?
wilt thou call Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
wilt thou canst Luk_05_12 \# And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
wilt thou canst Mar_01_40 \# And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
wilt thou canst Mat_08_02 \# And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
wilt thou come Psa_101_02 \# I will behave myself wisely in a perfect way. $O$ when wilt thou come unto me? I will walk within my house with a perfect heart.
wilt thou comfort Psa_119_82 \# Mine eyes fail for thy word, saying, When wilt thou comfort me?
wilt thou compass Psa_05_12 \# For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.
wilt thou condemn Job_34_17 \# Shall even he that hateth right govern? and wilt thou condemn him that is most just?
wilt thou condemn Job_40_08 \# Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?
wilt thou cut Jer_47_05 \# Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?
wilt thou deliver 1Ch_14_10 \# And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.
wilt thou deliver 1Sa_14_37 \# And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.
wilt thou deliver 2Sa_05_19 \# And David inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.
wilt thou destroy Eze_09_08 \# And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
wilt thou destroy Gen_18_28 \# Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
wilt thou do Jer_04_30 \# And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
wilt thou do Jer_12_05 \# If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?
wilt thou do Jos_07_09 \# For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?
wilt thou draw Psa_85_05 \# Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?
wilt thou execute Psa_119_84 \# How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?
wilt thou flee 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
wilt thou forget Psa_13_01 \# To the chief Musician, A Psalm of David. How long wilt thou forget me, $\mathbf{O}$ LORD? for ever? how long wilt thou hide thy face from me?
wilt thou give Gen_15_02 \# And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?
wilt thou give Gen_38_16 \# And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

Wilt thou give Gen_38_17 \# And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?
wilt thou give Hos_09_14 \# Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

Wilt thou go 1Ki_22_04 \# And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

Wilt thou go 2Ch_18_03 \# And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.
wilt thou go 2Ki_03_07 \# And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.
wilt thou go 2Ki_04_23 \# And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

Wilt thou go Act_25_09\# But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?
wilt thou go Gen_16_08 \# And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Wilt thou go Gen_24_58 \# And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.
wilt thou go Jer_31_22 \# How long wilt thou go about, $\mathbf{O}$ thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
wilt thou have Act_09_06 \# And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.
wilt thou hide Psa_13_01 \# To the chief Musician, A Psalm of David. How long wilt thou forget me, 0 LORD? for ever? how long wilt thou hide thy face from me?
wilt thou hide Psa_89_46 \# How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?
wilt thou hold Isa_64_12 \# Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

Wilt thou hunt Job_38_39 \# Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,
wilt thou judge Eze_20_04 \# Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know
the abominations of their fathers:

Wilt thou judge Eze_20_04 \# Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:
wilt thou judge Eze_22_02 \# Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.
wilt thou judge Eze_22_02 \# Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.
wilt thou judge Eze_23_36 \# The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

Wilt thou kill Act_07_28 \# Wilt thou kill me, as thou diddest the Egyptian yesterday?
wilt thou know Jam_02_20 \# But wilt thou know, O vain man, that faith without works is dead?
Wilt thou lay Joh_13_38 \# Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.
wilt thou leave Job_39_11 \# Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?
wilt thou look Psa_35_17 \# Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.
wilt thou make Eze_11_13 \# And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
wilt thou make Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
wilt thou make Isa_38_13 \# I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.
wilt thou mourn 1Sa_16_01 \# And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
wilt thou my Pro_05_20 \# And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?
wilt thou not 2Ch_20_12 \# O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.
wilt thou not 2Sa_13_04 \# And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.
wilt thou not Act_13_10 \# And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Wilt thou not Eze_24_19 \# And the people said unto me, Wilt thou not tell us what these [things are] to us,
that thou doest [so]?
Wilt thou not Eze_37_18 \# And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

Wilt thou not Jer_03_04 \# Wilt thou not from this time cry unto me, My father, thou [art] the guide of my youth?
wilt thou not Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
wilt thou not Jer_38_15 \# Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?
wilt thou not Jer_38_15 \# Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?
wilt thou not Job_07_19 \# How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

Wilt thou not Psa_85_06 \# Wilt thou not revive us again: that thy people may rejoice in thee?
wilt thou not Zec_01_12 \# Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Wilt thou play Job_41_05 \# Wilt thou play with him as [with] a bird? or wilt thou bind him for thy maidens?
wilt thou pursue Job_13_25 \# Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
wilt thou put Num_16_14 \# Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.
wilt thou queen Est_05_03 \# Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.
wilt thou rear Joh_02_20 \# Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?
wilt thou recover Isa_38_16 \# O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.

Wilt thou refrain Isa_64_12 \# Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?
wilt thou refuse Exo_10_03 \# And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.
wilt thou return Neh_02_06 \# And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.
wilt thou run 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?
wilt thou say Jer_13_21 \# What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?
wilt thou say Mat_07_04 \# Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?
wilt thou set 2Ki_08_12 \# And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

Wilt thou set Pro_23_05 \# Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
wilt thou She Mat_20_21 \# And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

Wilt thou show Psa_88_10 \# Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.
wilt thou sin 1Sa_19_05 \# For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
wilt thou slay 2Ki_08_12 \# And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt thou slay Gen_20_04 \# But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?
wilt thou sleep Pro_06_09 \# How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
wilt thou speak Job_08_02 \# How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?
wilt thou suffer Act_02_27 \# Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
wilt thou suffer Psa_16_10 \# For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
wilt thou swallow 2Sa_20_19 \# I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?
wilt thou take Job_41_04 \# Will he make a covenant with thee? wilt thou take him for a servant for ever?
wilt thou that Luk_09_54 \# And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?
wilt thou that Luk_18_41 \# Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may
receive my sight.
wilt thou that Luk_22_09 \# And they said unto him, Where wilt thou that we prepare?
wilt thou that Mar_10_51 \# And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.
wilt thou that Mar_14_12 \# And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?
wilt thou that Mat_26_17 \# Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Wilt thou then Mat_13_28 \# He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Wilt thou then Rom_13_03 \# For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

Wilt thou trust Job_39_11 \# Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?
wilt thou turn 2Ki_18_24 \# How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?
wilt thou turn Isa_36_09 \# How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?
wilt thou turn Job_05_01 \# Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

Wilt thou yet Eze_28_09 \# Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.
wilt thou Jud_01_14 \# And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What wilt thou?
wilt walk before 1Ki_09_04 \# And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:
wilt walk before 2Ch_07_17 \# And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;
wilt walk in 1Ki_03_14 \# And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.
wilt walk in 1Ki_06_12 \# [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:
wilt walk in 1Ki_11_38 \# And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
wilt walk in Zec_03_07 \# Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
wilt worship me Luk_04_07 \# If thou therefore wilt worship me, all shall be thine.
wilt Mar_14_36 \# And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
wilt Mat_26_39 \# And he went a little farther, and fell on his face, and prayed, saying, $\mathbf{O}$ my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

## Bible Phrases for Individual word studies

wilt bless Psa_05_12
wilt dash their childr 2Ki_08_12
wilt do Exo_15_26
wilt give ear Exo_15_26
wilt give it Gen_23_13
wilt hold them still Exo_09_02
wilt keep my statutes 1Ki_09_04
wilt not thou Psa_108_11
wilt not thou possess Jud_11_24
wilt serve them 1Ki_12_07
wilt thou Luk_09_54
wilt thou also destroy Gen_18_23
wilt thou also destroy Gen_18_24
wilt thou also disannul my judgment Job_40_08
wilt thou at this time restore again Act_01_06
wilt thou be altogether unto me as Jer_15_18
wilt thou be angry for ever Psa_79_05
wilt thou be angry with us for ever Psa_85_05
wilt thou be grieved Job_04_02
wilt thou be made whole Joh_05_06
wilt thou be wroth with all Num_16_22
wilt thou believe him Job_39_12
wilt thou break Job_13_25
wilt thou bring me into dust again Job_10_09
wilt thou call this Isa_58_05
wilt thou condemn him Job_34_17
wilt thou condemn me Job_40_08
wilt thou deliver them into 1Sa_14_37
wilt thou deliver them into mine hand 1Ch_14_10
wilt thou deliver them into mine hand 2Sa_05_19
wilt thou destroy all Eze_09_08
wilt thou destroy all Gen_18_28
wilt thou draw out thine anger Psa_85_05
wilt thou give Gen_38_17
wilt thou go up Act_25_09
wilt thou go with me 1Ki_22_04
wilt thou go with me 2Ch_18_03
wilt thou go with me against moab 2Ki_03_07
wilt thou go with this man Gen_24_58
wilt thou hide thyself for ever Psa_89_46
wilt thou hold thy peace Isa_64_12
wilt thou hunt Job_38_39
wilt thou judge Eze_20_04
wilt thou judge Eze_22_02
wilt thou judge Eze_22_02
wilt thou judge aholah Eze_23_36
wilt thou judge them Eze_20_04
wilt thou kill me Act_07_28
wilt thou lay down thy life for my sake Joh_13_38
wilt thou make Eze_11_13
wilt thou not be made clean Jer_13_27
wilt thou not cease Act_13_10
wilt thou not from this time cry unto me Jer_03_04
wilt thou not hearken unto me Jer_38_15
wilt thou not judge them 2Ch_20_12
wilt thou not revive us again Psa_85_06
wilt thou not show us what thou Eze_37_18
wilt thou not surely put me Jer_38_15
wilt thou not tell me 2Sa_13_04
wilt thou not tell us what these Eze_24_19
wilt thou play with him as Job_41_05
wilt thou pursue Job_13_25
wilt thou put out Num_16_14
wilt thou rear it up Joh_02_20
wilt thou refrain thyself for these Isa_64_12
wilt thou set thine eyes upon Pro_23_05
wilt thou show wonders Psa_88_10
wilt thou slay also Gen_20_04
wilt thou take him for Job_41_04
wilt thou then Mat_13_28
wilt thou then not be afraid Rom_13_03
wilt thou trust him Job_39_11
wilt thou yet say before him Eze_28_09
wilt walk 1Ki_11_38
wilt GEN 013009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before < $06440+$ paniym > thee ? separate <06504 + parad > thyself, I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou \{wilt\} take $<03947$ +laqach > ] the left <08040 +s @ mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>1> . wilt GEN 015002 . And Abram <87> said <00559 +>amar > , Lord $<00136$ +>Adonay > GOD <03069 + Y @ hovih > , what <04100 +mah > \{wilt \} thou give <05414 +nathan > me , seeing I go $<01980+$ halak > childless $<06185+$, and the steward of my house $<01004+$ bayith $>$ [ is ] this <01931 +huw\gg Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? wilt GEN 016008 And he said $<00559$ +>amar >, Hagar <01904 +Hagar >, Sarai s <08297 +Saray > maid <08198 + shiphchah > , whence $<00335+>$ ay > camest <00935 +bow\gg thou ? and whither <00575 +> an > \{wilt \} thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 + paniym > of my mistress $<01404+\mathrm{g}$ @ bereth > Sarai <08297 +Saray >. Wilt GEN 018023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , \{Wilt \} thou also <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > ? wilt GEN 018024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : \{wilt \} thou also <00637 +>aph > destroy <05595 + caphah > and not spare <05375 +nasa>> the place $<04725+$ maqowm $>$ for the fifty $<02572+$ chamishshiym $>$ righteous $<06662+$ tsaddiyq $>$ that [ are ] therein <07130 +qereb > ? wilt GEN 018028 Peradventure <00194 +>uwlay > there shall lack <02637 +chacer > five $<02568+$ chamesh > of the fifty $<02572$ +chamishshiym > righteous <06662 +tsaddiyq > : \{ wilt \} thou destroy <07843 +shachath > all <03605 +kol > the city <05892 + for [ lack of ] five <02568 +chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa\gg there <08033 +sham > forty <00705 +>arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . wilt GEN 020004 But Abimelech <40> had not come <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , \{wilt \} thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq > nation <01471 + gowy > ? wilt GEN 021023 Now <06258 + therefore swear <07650 +shaba < > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou \{wilt\} not deal falsely <08266 +shaqar > with me, nor with my son <05220 +neked >, nor with my son s <05220 +neked > son <05220 +neked > : [ but ] according to the kindness $<02617+$ checed $>$ that I have done $<06213+$ unto thee, thou shalt do $<06213+$ unto me, and to the land <00776 +>erets > wherein <00834 +> aher > thou hast sojourned < 01481 +guwr > . wilt GEN 023013 And he spake $<01696+$ dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ \{wilt\} give it ], I pray <03863 +luw >> thee, hear <08085 +shama < > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take < 03947 +laqach > [ it ] of me, and I will bury <06912 + qabar > my dead <04191 +muwth > there <08033 +sham > . Wilt GEN 024058 And they called <07121 +qara>> Rebekah <07259 +Ribqah > , and said $<00559$ +>amar > unto her, \{Wilt\} thou go <03212 +yalak > with this <02088 +zeh > man <00376 +>iysh > ? And she said <00559 +>amar > , I will go <03212 +yalak > . wilt GEN 026029 That thou \{wilt \} do <06213 + us no <03808 +lo>> hurt <07451 +ra<>, as we have not touched <05060 +naga < > thee, and as we have done $<06213+$ unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 + shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 + Y @ hovah > . wilt GEN 030031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee? And Jacob <03290 + Ya said <00559 +> amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar> : if <00518 +>im > thou \{wilt\} do <06213 + this <02088 +zeh > thing <01697 +dabar>for me, I will again <07725 +shuwb > feed <07462 +ra [ and ] keep $<08104+$ shamar > thy flock <06629 +tso>n > : wilt GEN 038016 And he turned <05186 +natah > unto her by the way <01870 +derek >, and said <00559 +>amar >, Go <03051 + yahab > to, I pray <04994 +na>> thee, let me come <00935 +bow>> in unto thee; ( for he knew <03045 +yada < > not that she [ was ] his daughter <03618 + kallah > in law <03618 +kallah > . ) And she said < $00559+>$ amar >, What < $04100+$ mah > \{wilt \} thou give $<05414$ +nathan > me, that thou mayest come <00935 +bow \gg in unto me? Wilt GEN 038017 And he said $<00559+>$ amar > , I will send <07971 +shalach > [ thee ] a kid <01423 + g @ diy > from the flock <06629 +tso>n $>$. And she said <00559 +>amar > , \{Wilt\} thou give <05414 +nathan > [ me ] a pledge <06162 + , till <05704 + thou send <07971 + shalach > [ it ] ? wilt GEN 043004 If <00518 +>im > thou \{wilt\} send <07971 + shalach > our brother <00251 +> ach > with us, we will go <03381 +yarad > down <03381 +yarad > and buy <07666 + shabar > thee food <00400 +>okel > : wilt GEN 043005 But if <00518 $+>$ im $>$ thou \{wilt\} not send $<07971$ +shalach > [ him ], we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said $<00559+>$ amar > unto us, Ye shall not see $<07200+$ ra>ah > my face <06440 +paniym > , except <01115 +biltiy
> your brother <00251 +> ach > [ be ] with you . wilt EXO 004013 And he said <00559 +>amar > , O my Lord $<00136$ +>Adonay >, send <07971 +shalach > , I pray <04994 +na>> thee, by the hand <03027 +yad > [ of him whom ] thou \{wilt\} send <07971 +shalach > . wilt EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou \{wilt\} not let my people <05971 + go <07971 +shalach > , behold < $02005+$ hen > , I will send <07971 +shalach > swarms $<06157+$ [ of flies ] upon thee, and upon thy servants $<05650+$, and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians < $04714+$ Mitsrayim > shall be full <04390 +male\gg of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +>adamah $>$ whereon they [ are ] . wilt EXO 009002 For if $<00518+>$ im > thou refuse $<03986+$ ma>en > to let [ them ] go $<07971+$ shalach > , and $\{$ wilt \} hold <02388 +chazaq > them still, wilt EXO 009017 As yet <05750 + exaltest $<05549+$ calal > thou thyself against <05921 + my people <05971 + , that thou $\{$ wilt \} not let them go <07971 +shalach > ? wilt EXO 010003 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > came <00935 +bow>> in unto Pharaoh <06547 +Par, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > \{wilt\} thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve $<05647+$ me . wilt EXO 013013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem $<06299$ +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou \{wilt \} not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b @ kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 + padah > . wilt EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama < > to the voice $<06963+$ qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and \{wilt\} give ear <00238 +>azan > to his commandments <04687 +mitsvah >, and keep <08104 +shamar > all <03605 +kol> his statutes <02706 +choq > , I will put $<07760+$ suwm $>$ none $<03808+$ lo>> of these diseases $<04245+$ machaleh $>$ upon thee , which $<00834+>$ aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha\gg thee . wilt EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama<> to the voice <06963 +qowl > of the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , and \{wilt \} do <06213 + that which is right <03477 +yashar $>$ in his sight <05869 + , and wilt give ear <00238 +> azan > to his commandments <04687 +mitsvah > , and keep $<08104+$ shamar > all <03605 +kol> his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 $+\mathrm{lo} \gg$ of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @ hovah > that healeth <07495 +rapha\gg thee . wilt EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou \{wilt\} diligently hearken $<08085+$ shama < > to the voice < $06963+$ qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym $>$, and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 $+>$ azan > to his commandments <04687 + mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes $<02706+$ choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha\gg thee . wilt EXO 018018 Thou \{wilt\} surely wear $<05034+$ nabel > away, both $<01571+$ gam > thou , and this $<02088+$ zeh $>$ people $<05971+$ that $[$ is ] with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol $>$ to perform <06213 + it thyself alone <00905 +bad > . wilt EXO 032032 Yet <05750 + now <06258 + , if <00518 +>im > thou $\{$ wilt $\}$ forgive <05375 +nasa>> their sin - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 + machah > me, I pray <04994 +na>> thee, out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 + kathab > . wilt EXO 033012 . And Moses <04872 +Mosheh > said <00559 $+>$ amar > unto the LORD <03068 +Y @hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada<> whom thou \{wilt\} send <07971 + shalach > with me. Yet thou hast said <00559 +>amar > , I know <03045 +yada < > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa>> grace <02580 +chen > in my sight <05869 + . wilt NUM 016014 Moreover <00637 +> aph > thou hast not brought <00935 +bow>> us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 $+d @$ bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : \{wilt\} thou put <05365 +naqar > out the eyes < $05869+$ of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . wilt NUM 016022 And they fell <05307 + naphal > upon their faces <06440 + paniym > , and said <00559 +>amar >, O God <00410 +>el > , the God <00430
+>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol> flesh <01320 +basar > , shall one <00259 $+>$ echad > man <00376 +>iysh > $\sin <02398+$ chata>> , and $\{$ wilt \} thou be wroth <07107 +qatsaph > with all $<03605+\mathrm{kol}>$ the congregation <05712 + ? wilt NUM 021002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 + Y @hovah > , and said <00559 +>amar > , If <00518 $+>$ im $>$ thou $\{$ wilt $\}$ indeed < $00389+>$ ak $>$ deliver $<05414+$ nathan $>$ this $<02088+$ zeh $>$ people $<05971+$ into my hand <03027 +yad >, then I will utterly destroy <02763 +charam > their cities <05892 + . wilt DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +> azen > ; and it shall be, when thou $\{$ wilt $\}$ ease $<03427+$ yashab $>$ thyself abroad $<02351+$ chuwts $>$, thou shalt dig <02658 +chaphar > therewith, and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +> aher > cometh <06627 +tsa>ah > from thee : wilt DEU 028015 . But it shall come <01961 +hayah > to pass, if <00518 +>im > thou \{wilt\} not hearken <08085 +shama<> unto the voice <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all $<03605+\mathrm{kol}>$ his commandments <04687 + mitsvah > and his statutes <02708+chuqqah > which <00834 $+>$ aher > I command $<06680+$ tsavah > thee this day $<03117+$ yowm > ; that all <03605 +kol > these $<00428$ $+>$ el - leh > curses <07045 +q@lalah > shall come <00935 +bow\gg upon thee, and overtake <05381 +nasag > thee : wilt DEU 028058 If <00518 +> im > thou \{wilt\} not observe <08104 +shamar > to do <06213 + all <03605 + kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare>> this <02088 +zeh > glorious <03513 +kabad> and fearful <03372 +yare>> name <08034 +shem > , THE LORD <03068 +Y @ hovah > THY GOD <00430 +>elohiym > ; wilt DEU 030017 But if thine heart <03824 +lebab > turn <06437 + panah > away, so that thou \{wilt\} not hear <08085 +shama< > , but shalt be drawn <05080 +nadach > away, and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ;

## Bible Quick Find Phrase Concordance for fast finding of phrases

wilt ^ Mar_14_36 / wilt /^
wilt ^ Mat_26_39 / wilt /^
wilt ^ Phm_01_21 / wilt /^also do more than I say.
wilt ^ Mat_15_28 / wilt /^And her daughter was made whole from that very hour.
wilt ^ Mar_06_22 / wilt /^and I will give [it] thee.
wilt ^ Psa_86_07 / wilt /^answer me.
wilt ^ Joh_11_22 / wilt /^ask of God, God will give [it] thee.
wilt ^ Jer_38_17 / wilt /^assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
wilt ^ 1 Ki_12_07 / wilt /^be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.
wilt ^ Mat_19_21 / wilt /^be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.
wilt ^ Psa_05_12 / wilt /^bless the righteous; with favour wilt thou compass him as [with] a shield.
wilt ^ Psa_18_27 / wilt /^bring down high looks.
wilt ^ Job_30_23 / wilt /^bring me [to] death, and [to] the house appointed for all living.
wilt ^ Lam_01_21 / wilt /^bring the day [that] thou hast called, and they shall be like unto me.
wilt ^ $1 \mathrm{Ch} \_17 \_25$ / wilt /^ build him an house: therefore thy servant hath found [in his heart] to pray before thee.
wilt ^ Mic_07_19 / wilt /^cast all their sins into the depths of the sea.
wilt ^ Psa_10_17 / wilt /^cause thine ear to hear:
wilt ^ 2 Ki_ 08 _12 / wilt /^dash their children, and rip up their women with child.
wilt ^ Isa_27_08 / wilt /^debate with it: he stayeth his rough wind in the day of the east wind.
wilt ^ Exo_15_26 / wilt /^diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt ^ Exo_15_26 / wilt /^do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt ^ Gen_30_31 / wilt /^do this thing for me, I will again feed [and] keep thy flock.
wilt ^ 2Ki_08_12 / wilt /^do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt ^ Gen_26_29 / wilt /^do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.
wilt ^ 1Sa_25_17 / wilt /^do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.
wilt ^ Deu_23_13 / wilt /^ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
wilt ^ Mat_19_17 / wilt /^enter into life, keep the commandments.
wilt ^ Mat_04_09 / wilt /^fall down and worship me.
wilt ^ Zep_03_07 / wilt /^fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.
wilt ^ Exo_32_32 / wilt /^forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.
wilt ^ Exo_15_26 / wilt /^give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt ^ Gen_23_13 / wilt /^give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and $I$ will bury my dead there.
wilt ^ 1Ki_13_08 / wilt /^give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:
wilt ^ 1Sa_01_11 / wilt /^give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
wilt ^ Jud_04_08 / wilt /^go with me, then I will go: but if thou wilt not go with me, [then] I will not go.
wilt ^ 2Ch_25_08 / wilt /^go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.
wilt ^ Job_14_15 / wilt /^have a desire to the work of thine hands.
wilt ^ 2Ch_20_09 / wilt /^hear and help.
wilt ^ Psa_17_06 / wilt /^hear me, O God: incline thine ear unto me, [and hear] my speech.
wilt ^ Psa_38_15 / wilt /^hear, O Lord my God.
wilt ^ 1 Ki_11_38 / wilt /^hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
wilt ^ Psa_81_08 / wilt /^hearken unto me;
wilt ^ Exo_09_02 / wilt /^hold them still,
wilt ^ Num_21_02 / wilt /^indeed deliver this people into my hand, then I will utterly destroy their cities.
wilt ^ 1Sa_01_11 / wilt /^indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
wilt ^ Zec_03_07 / wilt /^keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
wilt ^ 1Ki_09_04 / wilt /^keep my statutes and my judgments:
wilt ^ Isa_26_03 / wilt /^keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.
wilt ^ Mat_17_04 / wilt /^let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
wilt ^ Psa_18_28 / wilt /^light my candle: the LORD my God will enlighten my darkness.
wilt ^ Psa_41_03 / wilt /^make all his bed in his sickness.
wilt ^ Exo_20_25 / wilt /^make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.
wilt ^ Joh_14_22 / wilt /^manifest thyself unto us, and not unto the world?
wilt ^ 1Sa_30_15 / wilt /^neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.
wilt ^ Job_10_14 / wilt /^not acquit me from mine iniquity.
wilt ^ 1Sa_24_21 / wilt /^not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.
wilt ^ Gen_21_23 / wilt /^not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that $I$ have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
wilt ^ Psa_41_02 / wilt /^not deliver him unto the will of his enemies.
wilt ^ Psa_51_17 / wilt /^not despise.
wilt ^ 1Sa_24_21 / wilt /^not destroy my name out of my father's house.
wilt ^ Jer_38_18 / wilt /^not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.
wilt ^ Jud_04_08 / wilt /^not go with me, [then] I will not go.
wilt ^ Hab_01_02 / wilt /^not hear! [even] cry out unto thee [of] violence, and thou wilt not save!
wilt ^ Deu_30_17 / wilt /^not hear, but shalt be drawn away, and worship other gods, and serve them;
wilt ^ Deu_28_15 / wilt /^not hearken unto the voice of the LORD thy God, to observe to do all his
commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
wilt ^ Job_09_28 / wilt /^not hold me innocent.
wilt ^Act_02_27 / wilt /^not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
wilt ^ Psa_16_10 / wilt /^not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
wilt ^ Exo_08_21 / wilt /^not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
wilt ^ Exo_09_17 / wilt /^not let them go?
wilt ^ Deu_28_58 / wilt /^not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;
wilt ^ Exo_13_13 / wilt /^not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.
wilt ^ Rut_04_04 / wilt /^not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
wilt ^ Psa_10_13 / wilt /^not require [it].
wilt ^ Hab_01_02 / wilt /^not save!
wilt ^ Gen_43_05 / wilt /^not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.

Wilt ^ Jud_11_24 / Wilt /^not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.
wilt ^ Psa_108_11 / wilt /^not thou, O God, go forth with our hosts?
Wilt ^ Psa_60_10 / Wilt /^not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go out with our armies?
wilt ^ Psa_56_13 / wilt /^not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

Wilt ^ Psa_108_11 / Wilt /^not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?
wilt ^ Jud_13_16 / wilt /^offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
wilt ^ Isa_26_12 / wilt /^ordain peace for us: for thou also hast wrought all our works in us.
wilt ^ Mic_07_20 / wilt /^perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.
wilt ^ Psa_10_17 / wilt /^prepare their heart, thou wilt cause thine ear to hear:
wilt ^ Psa_61_06 / wilt /^prolong the king's life: [and] his years as many generations.
wilt ^ Jer_04_01 / wilt /^put away thine abominations out of my sight, then shalt thou not remove.
wilt ^ Zep_03_07 / wilt /^receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.
wilt ^ Pro_02_01 / wilt /^receive my words, and hide my commandments with thee;
wilt ^ Rut_04_04 / wilt /^redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
wilt ^ Jer_04_01 / wilt /^return, $O$ Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
wilt ^ Psa_138_07 / wilt /^revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
wilt ^ Jud_06_36 / wilt /^save Israel by mine hand, as thou hast said,
wilt ^ Jud_06_37 / wilt /^save Israel by mine hand, as thou hast said.
wilt ^ Psa_18_27 / wilt /^save the afflicted people; but wilt bring down high looks.
wilt ^ 2Sa_22_28 / wilt /^save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.
wilt ^ Rom_09_19 / wilt /^say then unto me, Why doth he yet find fault? For who hath resisted his will?
wilt ^ Rom_11_19 / wilt /^say then, The branches were broken off, that I might be grafted in.
wilt ^ Gen_43_04 / wilt /^send our brother with us, we will go down and buy thee food:
wilt ^ Exo_33_12 / wilt /^send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.
wilt ^ Exo_04_13 / wilt /^send.
wilt ^ 1 Ki_12_07 / wilt /^serve them, and answer them, and speak good words to them, then they will be thy servants for ever.
wilt ^ Psa_16_11 / wilt /^show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.
wilt ^ Psa_18_26 / wilt /^show thyself froward.
wilt ^ 2Sa_22_26 / wilt /^show thyself merciful, [and] with the upright man thou wilt show thyself upright.
wilt ^ Psa_18_25 / wilt /^show thyself merciful; with an upright man thou wilt show thyself upright;
wilt ^ Psa_18_26 / wilt /^show thyself pure; and with the froward thou wilt show thyself froward.
wilt ^ 2Sa_22_27 / wilt /^show thyself pure; and with the froward thou wilt show thyself unsavoury.
wilt ^ 2Sa_22_27 / wilt /^show thyself unsavoury.
wilt ^ 2Sa_22_26 / wilt /^show thyself upright.
wilt ^ Psa_18_25 / wilt /^show thyself upright;
wilt ^ Psa_139_19 / wilt /^slay the wicked, O God: depart from me therefore, ye bloody men.
wilt ^ Exo_18_18 / wilt /^surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.
wilt ^ 1Sa_21_09 / wilt /^take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
wilt ^ Gen_13_09 / wilt /^take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
wilt ^ Gen_18_24 / wilt /^thou also destroy and not spare the place for the fifty righteous that [are] therein?

Wilt ^ Gen_18_23 / Wilt /^thou also destroy the righteous with the wicked?
Wilt ^ Job_40_08 / Wilt /^thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?
wilt ^ Psa_65_05 / wilt /^thou answer us, $\mathbf{O}$ God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
wilt ^ Pro_06_09 / wilt /^thou arise out of thy sleep?
wilt ^ Act_01_06 / wilt /^thou at this time restore again the kingdom to Israel?
wilt ^ Jer_15_18 / wilt /^thou be altogether unto me as a liar, [and as] waters [that] fail?
wilt ^ Psa_80_04 / wilt /^thou be angry against the prayer of thy people?
wilt ^ Psa_79_05 / wilt /^thou be angry for ever? shall thy jealousy burn like fire?
Wilt ^ Psa_85_05 / Wilt /^thou be angry with us for ever? wilt thou draw out thine anger to all generations?
wilt ^ 1Sa_01_14 / wilt /^thou be drunken? put away thy wine from thee.
wilt ^ Job_04_02 / wilt /^thou be grieved? but who can withhold himself from speaking?
Wilt ^ Joh_05_06 / Wilt /^thou be made whole?
wilt ^ Num_16_22 / wilt /^thou be wroth with all the congregation?
Wilt ^ Job_39_12 / Wilt /^thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
wilt ^ Job_41_05 / wilt /^thou bind him for thy maidens?
Wilt ^ Job_13_25 / Wilt /^thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
wilt ^ Job_10_09 / wilt /^thou bring me into dust again?
wilt ^ Isa_58_05 / wilt /^thou call this a fast, and an acceptable day to the LORD?
wilt ^ Luk_05_12 / wilt /^thou canst make me clean.
wilt ^ Mar_01_40 / wilt /^thou canst make me clean.
wilt ^ Mat_08_02 / wilt /^thou canst make me clean.
wilt ^ Psa_101_02 / wilt /^thou come unto me? I will walk within my house with a perfect heart.
wilt ^ Psa_119_82 / wilt /^thou comfort me?
wilt ^ Psa_05_12 / wilt /^thou compass him as [with] a shield.
wilt ^ Job_34_17 / wilt /^thou condemn him that is most just?
wilt ^ Job_40_08 / wilt /^thou condemn me, that thou mayest be righteous?
wilt ^ Jer_47_05 / wilt /^thou cut thyself?
wilt ^ 2Sa_05_19 / wilt /^thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.
wilt ^ 1Ch_14_10 / wilt /^thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.
wilt ^ 1Sa_14_37/ wilt /^thou deliver them into the hand of Israel? But he answered him not that day.
wilt ^ Gen_18_28 / wilt /^thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
wilt ^ Eze_09_08 / wilt /^thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
wilt ^ Jer_12_05 / wilt /^thou do in the swelling of Jordan?
wilt ^ Jos_07_09 / wilt /^thou do unto thy great name?
wilt ^ Jer_04_30 / wilt /^thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
wilt ^ Psa_85_05 / wilt /^thou draw out thine anger to all generations?
wilt ^ Psa_119_84 / wilt /^thou execute judgment on them that persecute me?
wilt ^ 2Sa_24_13 / wilt /^thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
wilt ^ Psa_13_01 / wilt /^thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?
wilt ^ Gen_15_02 / wilt /^thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of

## Damascus?

wilt ^ Gen_38_16 / wilt /^thou give me, that thou mayest come in unto me?
Wilt ^ Gen_38_17 / Wilt /^thou give [me] a pledge, till thou send [it]?
wilt ^ Hos_09_14 / wilt /^thou give? give them a miscarrying womb and dry breasts.
wilt ^ Jer_31_22 / wilt /^thou go about, $O$ thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
wilt ^ 2Ki_04_23 / wilt /^thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

Wilt ^ Act_25_09 / Wilt /^thou go up to Jerusalem, and there be judged of these things before me?
wilt ^ 2Ki_03_07 / wilt /^thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

Wilt ^ 1Ki_22_04 / Wilt /^thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

Wilt ^ 2Ch_18_03 / Wilt /^thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.

Wilt ^ Gen_24_58 / Wilt /^thou go with this man? And she said, I will go.
wilt ^ Gen_16_08 / wilt /^thou go? And she said, I flee from the face of my mistress Sarai.
wilt ^ Act_09_06 / wilt /^thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.
wilt ^ Psa_13_01 / wilt /^thou hide thy face from me?
wilt ^ Psa_89_46 / wilt /^thou hide thyself for ever? shall thy wrath burn like fire?
wilt ^ Isa_64_12 / wilt /^thou hold thy peace, and afflict us very sore?
Wilt ^ Job_38_39 / Wilt /^thou hunt the prey for the lion? or fill the appetite of the young lions,
wilt ^ Eze_23_36 / wilt /^thou judge Aholah and Aholibah? yea, declare unto them their abominations;
wilt ^ Eze_22_02 / wilt /^thou judge the bloody city? yea, thou shalt show her all her abominations.
Wilt ^ Eze_20_04 / Wilt /^thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:
wilt ^ Eze_20_04 / wilt /^thou judge [them]? cause them to know the abominations of their fathers:
wilt ^ Eze_22_02 / wilt /^thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

Wilt ^ Act_07_28 / Wilt /^thou kill me, as thou diddest the Egyptian yesterday?
wilt ^ Jam_02_20 / wilt /^thou know, $\mathbf{O}$ vain man, that faith without works is dead?

Wilt ^ Joh_13_38 / Wilt /^thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.
wilt ^ Job_39_11 / wilt /^thou leave thy labour to him?
wilt ^ Psa_35_17 / wilt /^thou look on? rescue my soul from their destructions, my darling from the lions.
wilt ^ Eze_11_13 / wilt /^thou make a full end of the remnant of Israel?
wilt ^ Isa_38_12 / wilt /^thou make an end of me.
wilt ^ Isa_38_13 / wilt /^thou make an end of me.
wilt ^ 1Sa_16_01 / wilt /^thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
wilt ^ Jer_13_27 / wilt /^thou not be made clean? when [shall it] once [be]?
wilt ^ Act_13_10 / wilt /^thou not cease to pervert the right ways of the Lord?
wilt ^ Job_07_19 / wilt /^thou not depart from me, nor let me alone till I swallow down my spittle?
Wilt ^ Jer_03_04 / Wilt /^thou not from this time cry unto me, My father, thou [art] the guide of my youth?
wilt ^ Zec_01_12 / wilt /^thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?
wilt ^ Jer_38_15 / wilt /^thou not hearken unto me?
wilt ^ 2Ch_20_12 / wilt /^thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

Wilt ^ Psa_85_06 / Wilt /^thou not revive us again: that thy people may rejoice in thee?
Wilt ^ Eze_37_18 / Wilt /^thou not show us what thou [meanest] by these?
wilt ^ Jer_38_15 / wilt /^thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?
wilt ^ 2Sa_13_04 / wilt /^thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

Wilt ^ Eze_24_19 / Wilt /^thou not tell us what these [things are] to us, that thou doest [so]?
Wilt ^ Job_41_05 / Wilt /^thou play with him as [with] a bird? or wilt thou bind him for thy maidens?
wilt ^ Job_13_25 / wilt /^thou pursue the dry stubble?
wilt ^ Num_16_14 / wilt /^thou put out the eyes of these men? we will not come up.
wilt ^ Joh_02_20 / wilt /^thou rear it up in three days?
wilt ^ Isa_38_16 / wilt /^thou recover me, and make me to live.
Wilt ^ Isa_64_12 / Wilt /^thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?
wilt ^ Exo_10_03 / wilt /^thou refuse to humble thyself before me? let my people go, that they may serve me.
wilt ^ Neh_02_06 / wilt /^thou return? So it pleased the king to send me; and I set him a time.
wilt ^ 2Sa_18_22 / wilt /^thou run, my son, seeing that thou hast no tidings ready?
wilt ^ Mat_07_04 / wilt /^thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?
wilt ^ Jer_13_21 / wilt /^thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?
wilt ^ 2Ki_08_12 / wilt /^thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

Wilt ^ Pro_23_05 / Wilt /^thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

Wilt ^ Psa_88_10 / Wilt /^thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.
wilt ^ 1Sa_19_05 / wilt /^thou sin against innocent blood, to slay David without a cause?
wilt ^ Gen_20_04 / wilt /^thou slay also a righteous nation?
wilt ^ 2 Ki _08_12 / wilt /^thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt ^ Pro_06_09 / wilt /^thou sleep, O sluggard? when wilt thou arise out of thy sleep?
wilt ^ Job_08_02 / wilt /^thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?
wilt ^ Act_02_27 / wilt /^thou suffer thine Holy One to see corruption.
wilt ^ Psa_16_10 / wilt /^thou suffer thine Holy One to see corruption.
wilt ^ 2Sa_20_19 / wilt /^thou swallow up the inheritance of the LORD?
wilt ^ Job_41_04 / wilt /^thou take him for a servant for ever?
wilt ^ Luk_18_41 / wilt /^thou that I shall do unto thee? And he said, Lord, that I may receive my sight.
wilt ^ Mar_10_51 / wilt /^thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.
wilt ^ Luk_09_54 / wilt /^thou that we command fire to come down from heaven, and consume them, even as Elias did?
wilt ^ Mar_14_12 / wilt /^thou that we go and prepare that thou mayest eat the passover?
wilt ^ Mat_26_17 / wilt /^thou that we prepare for thee to eat the passover?
wilt ^ Luk_22_09 / wilt /^thou that we prepare?
Wilt ^ Rom_13_03 / Wilt /^thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

Wilt ^ Mat_13_28 / Wilt /^thou then that we go and gather them up?
Wilt ^ Job_39_11 / Wilt /^thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?
wilt ^ $2 \mathrm{Ki}_{\_} 18 \_24$ / wilt /^thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?
wilt ^ Isa_36_09 / wilt /^thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?
wilt ^ Job_05_01 / wilt /^thou turn?
Wilt ^ Eze_28_09 / Wilt /^thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.
wilt ^ Pro_05_20 / wilt /^thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?
wilt ^ Est_05_03 / wilt /^thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.
wilt ^ Jud_01_14 / wilt /^thou?
wilt ^ Mat_20_21 / wilt /^thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
wilt ^ 2Ch_07_17 / wilt /^ walk before me, as David thy father walked, and do according to all that $I$ have commanded thee, and shalt observe my statutes and my judgments;
wilt ^ $1 \mathrm{Ki}_{\text {_ }} 09 \_04$ / wilt /^walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that $I$ have commanded thee, [and] wilt keep my statutes and my judgments:
wilt ^ 1 Ki_06_12 / wilt /^walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:
wilt ^ 1Ki_11_38 / wilt /^walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
wilt ^ Zec_03_07 / wilt /^ walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
wilt ^ $1 \mathrm{Ki}_{\text {_ }} 03 \_14$ / wilt /^ walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

## Bible Translation Phrases for Individual word studies

wilt $\qquad$ and wilt thou rear 1453 -egeiro->
wilt $\qquad$ be it unto thee even as thou wilt 2309 -thelo->
wilt $\qquad$ but as thou wilt .
wilt $\qquad$ But wilt 2309 -thelo->

Wilt $\qquad$ him , Wilt thou lay 5087 -tithemi->
wilt $\qquad$ is it that thou wilt manifest 1718 -emphanizo->
wilt $\qquad$ that thou wilt also 2532 -kai->
wilt $\qquad$ thou wilt 2309 -thelo->
wilt $\qquad$ thou wilt ask 0154 -aiteo->
wilt $\qquad$ thou wilt fall 4098 -pipto->
wilt $\qquad$ thou wilt not leave 1459 -egkataleipo->
wilt $\qquad$ Thou wilt say 2046 -ereo->

Wilt $\qquad$ unto him , Wilt 2309 -thelo->
wilt $\qquad$ wilt 2309 -thelo->

Wilt $\qquad$ Wilt 2309 -thelo->
wilt $\qquad$ wilt thou at 1722 -en->

Wilt $\qquad$ Wilt thou go 0305 -anabaino->
wilt $\qquad$ wilt thou not cease 3973 -pauo->
wilt $\qquad$ wilt thou say 2046 -ereo->
wilt $\qquad$ wilt thou suffer 1325 -didomi->
wilt $\qquad$ wilt worship 1799 -enopion->

## Bible Word Index with the full text of each verse

Wilt 1Ki_22_04 And he said unto Jehoshaphat, \{Wilt \} thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

Wilt 1Sa_64_12 \{Wilt\} thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

Wilt 2Ch_18_03 And Ahab king of Israel said unto Jehoshaphat king of Judah, \{Wilt \} thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.

Wilt Act_07_28 \{Wilt \} thou kill me, as thou diddest the Egyptian yesterday?
Wilt Act_25_09 But Festus, willing to do the Jews a pleasure, answered Paul, and said, \{Wilt\} thou go up to Jerusalem, and there be judged of these things before me?

Wilt Eze_28_09 \{Wilt\} thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

Wilt Eze_20_04 \{Wilt\} thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:

Wilt Eze_24_19 And the people said unto me, \{Wilt \} thou not tell us what these [things are] to us, that thou doest [so]?

Wilt Eze_37_18 And when the children of thy people shall speak unto thee, saying, \{Wilt \} thou not show us what thou [meanest] by these?

Wilt Gen_18_23 And Abraham drew near, and said, \{Wilt\} thou also destroy the righteous with the wicked?

Wilt Gen_24_58 And they called Rebekah, and said unto her, \{Wilt \} thou go with this man? And she said, I will go.

Wilt Gen_38_17 And he said, I will send [thee] a kid from the flock. And she said, \{Wilt\} thou give [me] a pledge, till thou send [it]?

Wilt Jer_03_04 \{Wilt \} thou not from this time cry unto me, My father, thou [art] the guide of my youth?
Wilt Job_13_25 \{Wilt \} thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
Wilt Job_38_39 \{Wilt \} thou hunt the prey for the lion? or fill the appetite of the young lions,
Wilt Job_39_11 \{Wilt\} thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?
Wilt Job_39_12 \{Wilt\} thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
Wilt Job_40_08 \{Wilt\} thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

Wilt Job_41_05 \{Wilt\} thou play with him as [with] a bird? or wilt thou bind him for thy maidens?

Wilt Joh_05_06 When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, $\{$ Wilt $\}$ thou be made whole?

Wilt Joh_13_38 Jesus answered him, \{Wilt\} thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

Wilt Jud_11_24 \{Wilt\} not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

Wilt Mat_13_28 He said unto them, An enemy hath done this. The servants said unto him, \{Wilt\} thou then that we go and gather them up?

Wilt Pro_23_05 \{Wilt\} thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

Wilt Psa_108_11 [\{Wilt\}] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?

Wilt Psa_60_10 [\{Wilt\}] not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go out with our armies?

Wilt Psa_85_05 \{Wilt\} thou be angry with us for ever? wilt thou draw out thine anger to all generations?
Wilt Psa_85_06 \{Wilt \} thou not revive us again: that thy people may rejoice in thee?
Wilt Psa_88_10 \{Wilt\} thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.
Wilt Rom_13_03 For rulers are not a terror to good works, but to the evil. \{Wilt \} thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
wilt 1Ch_14_10 And David inquired of God, saying, Shall I go up against the Philistines? and \{wilt \} thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.
wilt 1Ch_17_25 For thou, O my God, hast told thy servant that thou \{wilt \} build him an house: therefore thy servant hath found [in his heart] to pray before thee.
wilt 1Ki_03_14 And if thou \{wilt\} walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.
wilt 1Ki_06_12 [Concerning] this house which thou art in building, if thou \{wilt\} walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:
wilt 1Ki_09_04 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] \{wilt\} keep my statutes and my judgments:
wilt 1Ki_09_04 And if thou \{wilt\} walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that $I$ have commanded thee, [and] wilt keep my statutes and my judgments:
wilt 1Ki_12_07 And they spake unto him, saying, If thou \{wilt\} be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.
wilt 1Ki_13_08 And the man of God said unto the king, If thou \{wilt\} give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:
wilt 1 Ki_11_38 And it shall be, if thou wilt hearken unto all that I command thee, and \{wilt\} walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
wilt 1Ki_11_38 And it shall be, if thou \{wilt \} hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
wilt 1Ki_12_07 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and \{wilt\} serve them, and answer them, and speak good words to them, then they will be thy servants for ever.
wilt 1Sa_01_11 And she vowed a vow, and said, O LORD of hosts, if thou \{wilt\} indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
wilt 1Sa_01_14 And Eli said unto her, How long \{wilt\} thou be drunken? put away thy wine from thee.
wilt 1Sa_01_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but \{wilt\} give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
wilt 1Sa_14_37 And Saul asked counsel of God, Shall I go down after the Philistines? \{wilt\} thou deliver them into the hand of Israel? But he answered him not that day.
wilt 1Sa_16_01 And the LORD said unto Samuel, How long \{wilt\} thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
wilt 1Sa_19_05 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then \{wilt\} thou sin against innocent blood, to slay David without a cause?
wilt 1Sa_21_09 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou \{wilt\} take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
wilt 1Sa_24_21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou $\{$ wilt $\}$ not destroy my name out of my father's house.
wilt 1Sa_24_21 Swear now therefore unto me by the LORD, that thou \{wilt\} not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.
wilt 1Sa_25_17 Now therefore know and consider what thou \{wilt\} do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.
wilt 1Sa_26_03 Thou \{wilt\} keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.
wilt 1Sa_26_12 LORD, thou \{wilt ordain peace for us: for thou also hast wrought all our works in us.
wilt 1Sa_27_08 In measure, when it shooteth forth, thou \{wilt debate with it: he stayeth his rough wind in the day of the east wind.
wilt 1Sa_30_15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou \{wilt\} neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.
wilt 1Sa_36_09 How then \{wilt \} thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?
wilt $1 S a \_38 \_12$ Mine age is departed, and is removed from me as a shepherd's tent: $I$ have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night \{wilt\} thou make an end of me.
wilt 1Sa_38_13 I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night $\{$ wilt $\}$ thou make an end of me.
wilt 1Sa_38_16 O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so \{wilt\} thou recover me, and make me to live.
wilt 1Sa_58_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? \{wilt\} thou call this a fast, and an acceptable day to the LORD?
wilt 1Sa_64_12 Wilt thou refrain thyself for these [things], O LORD? \{wilt \} thou hold thy peace, and afflict us very sore?
wilt 2Ch_07_17 And as for thee, if thou \{wilt\} walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;
wilt 2Ch_20_09 If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou $\{$ wilt $\}$ hear and help.
wilt 2Ch_20_12 O our God, \{wilt\} thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.
wilt 2Ch_25_08 But if thou \{wilt\} go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.
wilt 2Ki_03_07 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: \{wilt\} thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.
wilt 2Ki_04_23 And he said, Wherefore \{wilt \} thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.
wilt 2Ki_08_12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and \{wilt\} dash their children, and rip up their women with child.
wilt 2Ki_08_12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men \{wilt\} thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt 2Ki_08_12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds \{wilt\} thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt 2Ki_08_12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou \{wilt\} do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.
wilt 2Ki_18_24 How then \{wilt\} thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?
wilt 2Sa_05_19 And David inquired of the LORD, saying, Shall I go up to the Philistines? \{wilt \} thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.
wilt 2Sa_13_04 And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? \{wilt\} thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.
wilt 2Sa_18_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore \{wilt\} thou run, my son, seeing that thou hast no tidings ready?
wilt 2Sa_20_19 I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why \{wilt \} thou swallow up the inheritance of the LORD?
wilt 2Sa_22_26 With the merciful thou wilt show thyself merciful, [and] with the upright man thou \{wilt\} show thyself upright.
wilt 2Sa_22_26 With the merciful thou \{wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
wilt 2Sa_22_27 With the pure thou wilt show thyself pure; and with the froward thou \{wilt\} show thyself unsavoury.
wilt 2Sa_22_27 With the pure thou \{wilt\} show thyself pure; and with the froward thou wilt show thyself unsavoury.
wilt 2Sa_22_28 And the afflicted people thou \{wilt\} save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.
wilt 2Sa_24_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or \{wilt\} thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
wilt Act_01_06 When they therefore were come together, they asked of him, saying, Lord, $\{$ wilt $\}$ thou at this time restore again the kingdom to Israel?
wilt Act_02_27 Because thou wilt not leave my soul in hell, neither \{wilt \} thou suffer thine Holy One to see corruption.
wilt Act_02_27 Because thou \{wilt\} not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
wilt Act_09_06 And he trembling and astonished said, Lord, what \{wilt\} thou have me to do? And the Lord
[said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.
wilt Act_13_10 And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, $\{$ wilt \} thou not cease to pervert the right ways of the Lord?
wilt Deu_23_13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou \{wilt $\}$ ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
wilt Deu_28_15 But it shall come to pass, if thou \{wilt\} not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
wilt Deu_28_58 If thou \{wilt\} not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;
wilt Deu_30_17 But if thine heart turn away, so that thou \{wilt \} not hear, but shalt be drawn away, and worship other gods, and serve them;
wilt Est_05_03 Then said the king unto her, What \{wilt\} thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.
wilt Exo_04_13 And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou \{wilt\} send.
wilt Exo_08_21 Else, if thou \{wilt\} not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
wilt Exo_09_02 For if thou refuse to let [them] go, and \{wilt \} hold them still,
wilt Exo_09_17 As yet exaltest thou thyself against my people, that thou \{wilt\} not let them go?
wilt Exo_10_03 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long \{wilt\} thou refuse to humble thyself before me? let my people go, that they may serve me.
wilt Exo_13_13 And every firstling of an ass thou shalt redeem with a lamb; and if thou \{wilt\} not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.
wilt Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and \{wilt\} give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and \{wilt \} do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt Exo_15_26 And said, If thou \{wilt\} diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
wilt Exo_18_18 Thou \{wilt\} surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.
wilt Exo_20_25 And if thou \{wilt\} make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.
wilt Exo_32_32 Yet now, if thou \{wilt\} forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.
wilt Exo_33_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou \{wilt\} send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.
wilt Eze_09_08 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! \{wilt\} thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
wilt Eze_11_13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! \{wilt\} thou make a full end of the remnant of Israel?
wilt Eze_20_04 Wilt thou judge them, son of man, \{wilt\} thou judge [them]? cause them to know the abominations of their fathers:
wilt Eze_22_02 Now, thou son of man, wilt thou judge, \{wilt\} thou judge the bloody city? yea, thou shalt show her all her abominations.
wilt Eze_22_02 Now, thou son of man, \{wilt \} thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.
wilt Eze_23_36 The LORD said moreover unto me; Son of man, \{wilt \} thou judge Aholah and Aholibah? yea, declare unto them their abominations;
wilt Gen_13_09 [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou \{wilt\} take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
wilt Gen_15_02 And Abram said, Lord GOD, what \{wilt\} thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?
wilt Gen_16_08 And he said, Hagar, Sarai's maid, whence camest thou? and whither \{wilt\} thou go? And she said, I flee from the face of my mistress Sarai.
wilt Gen_18_24 Peradventure there be fifty righteous within the city: $\{$ wilt $\}$ thou also destroy and not spare the place for the fifty righteous that [are] therein?
wilt Gen_18_28 Peradventure there shall lack five of the fifty righteous: $\{$ wilt $\}$ thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
wilt Gen_20_04 But Abimelech had not come near her: and he said, Lord, \{wilt\} thou slay also a righteous nation?
wilt Gen_21_23 Now therefore swear unto me here by God that thou \{wilt\} not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
wilt Gen_23_13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou [ $\{$ wilt $\}$ give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my
dead there.
wilt Gen_26_29 That thou \{wilt\} do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.
wilt Gen_30_31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou \{wilt\} do this thing for me, I will again feed [and] keep thy flock.
wilt Gen_38_16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What \{wilt\} thou give me, that thou mayest come in unto me?
wilt Gen_43_04 If thou \{wilt\} send our brother with us, we will go down and buy thee food:
wilt Gen_43_05 But if thou \{wilt\} not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.
wilt Hab_01_02 O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou \{wilt\} not save!
wilt Hab_01_02 O LORD, how long shall I cry, and thou \{wilt\} not hear! [even] cry out unto thee [of] violence, and thou wilt not save!
wilt Hos_09_14 Give them, O LORD: what \{wilt thou give? give them a miscarrying womb and dry breasts.
wilt Jam_02_20 But \{wilt\} thou know, $O$ vain man, that faith without works is dead?
wilt Jer_04_01 If thou \{wilt\} return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
wilt Jer_04_30 And [when] thou [art] spoiled, what \{wilt\} thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
wilt Jer_04_01 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou \{wilt\} put away thine abominations out of my sight, then shalt thou not remove.
wilt Jer_12_05 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how \{wilt\} thou do in the swelling of Jordan?
wilt Jer_13_21 What $\{$ wilt $\}$ thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?
wilt Jer_13_27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! $\{$ wilt $\}$ thou not be made clean? when [shall it] once [be]?
wilt Jer_15_18 Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? \{wilt\} thou be altogether unto me as a liar, [and as] waters [that] fail?
wilt Jer_38_18 But if thou \{wilt\} not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.
wilt Jer_31_22 How long \{wilt \} thou go about, $O$ thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
wilt Jer_38_15 Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, $\{$ wilt $\}$ thou not hearken unto me?
wilt Jer_38_17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou \{wilt\} assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
wilt Jer_38_15 Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, \{wilt\} thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?
wilt Jer_47_05 Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long \{wilt\} thou cut thyself?
wilt Job_04_02 [If] we assay to commune with thee, $\{$ wilt \} thou be grieved? but who can withhold himself from speaking?
wilt Job_05_01 Call now, if there be any that will answer thee; and to which of the saints \{wilt \} thou turn?
wilt Job_07_19 How long \{wilt \} thou not depart from me, nor let me alone till I swallow down my spittle?
wilt Job_08_02 How long \{wilt\} thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?
wilt Job_09_28 I am afraid of all my sorrows, I know that thou \{wilt\} not hold me innocent.
wilt Job_10_09 Remember, I beseech thee, that thou hast made me as the clay; and \{wilt\} thou bring me into dust again?
wilt Job_10_14 If I sin, then thou markest me, and thou \{wilt\} not acquit me from mine iniquity.
wilt Job_13_25 Wilt thou break a leaf driven to and fro? and \{wilt\} thou pursue the dry stubble?
wilt Job_14_15 Thou shalt call, and I will answer thee: thou \{wilt \} have a desire to the work of thine hands.
wilt Job_30_23 For I know [that] thou \{wilt\} bring me [to] death, and [to] the house appointed for all living.
wilt Job_34_17 Shall even he that hateth right govern? and \{wilt \} thou condemn him that is most just? wilt Job_39_11 Wilt thou trust him, because his strength [is] great? or \{wilt\} thou leave thy labour to him?
wilt Job_40_08 Wilt thou also disannul my judgment? \{wilt \} thou condemn me, that thou mayest be righteous?
wilt Job_41_04 Will he make a covenant with thee? \{wilt\} thou take him for a servant for ever?
wilt Job_41_05 Wilt thou play with him as [with] a bird? or \{wilt \} thou bind him for thy maidens?
wilt Joh_02_20 Then said the Jews, Forty and six years was this temple in building, and \{wilt\} thou rear it up in three days?
wilt Joh_11_22 But I know, that even now, whatsoever thou \{wilt\} ask of God, God will give [it] thee.
wilt Joh_14_22 Judas saith unto him, not Iscariot, Lord, how is it that thou \{wilt\} manifest thyself unto us, and not unto the world?
wilt Jos_07_09 For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what \{wilt\} thou do unto thy great name?
wilt Jud_06_37 Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou \{wilt\} save Israel by mine hand, as thou hast said.
wilt Jud_01_14 And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What \{wilt\} thou?
wilt Jud_04_08 And Barak said unto her, If thou wilt go with me, then I will go: but if thou \{wilt\} not go with me, [then] I will not go.
wilt Jud_04_08 And Barak said unto her, If thou \{wilt\} go with me, then I will go: but if thou wilt not go with me, [then] I will not go.
wilt Jud_06_36 And Gideon said unto God, If thou \{wilt\} save Israel by mine hand, as thou hast said,
wilt Jud_13_16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou \{wilt\} offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD.
wilt Lam_01_21 They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou \{wilt\} bring the day [that] thou hast called, and they shall be like unto me.
wilt Luk_04_07 If thou therefore $\{$ wilt $\}$ worship me, all shall be thine.
wilt Luk_05_12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou \{wilt\}, thou canst make me clean.
wilt Luk_09_54 And when his disciples James and John saw [this], they said, Lord, \{wilt\} thou that we command fire to come down from heaven, and consume them, even as Elias did?
wilt Luk_18_41 Saying, What \{wilt\} thou that I shall do unto thee? And he said, Lord, that I may receive my sight.
wilt Luk_22_09 And they said unto him, Where \{wilt \} thou that we prepare?
wilt Mar_01_40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou \{wilt\}, thou canst make me clean.
wilt Mar_06_22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou \{wilt\}, and I will give [it] thee.
wilt Mar_10_51 And Jesus answered and said unto him, What \{wilt\} thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.
wilt Mar_14_12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where $\{$ wilt $\}$ thou that we go and prepare that thou mayest eat the passover?
wilt Mar_14_36 And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou \{wilt\}.
wilt Mat_04_09 And saith unto him, All these things will I give thee, if thou \{wilt\} fall down and worship me.
wilt Mat_07_04 Or how \{wilt\} thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?
wilt Mat_08_02 And, behold, there came a leper and worshipped him, saying, Lord, if thou \{wilt\}, thou canst make me clean.
wilt Mat_15_28 Then Jesus answered and said unto her, $O$ woman, great [is] thy faith: be it unto thee even as thou \{wilt\}. And her daughter was made whole from that very hour.
wilt Mat_17_04 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou \{wilt\}, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
wilt Mat_19_17 And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou \{wilt\} enter into life, keep the commandments.
wilt Mat_19_21 Jesus said unto him, If thou \{wilt\} be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.
wilt Mat_20_21 And he said unto her, What \{wilt \} thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
wilt Mat_26_17 Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where $\{$ wilt $\}$ thou that we prepare for thee to eat the passover?
wilt Mat_26_39 And he went a little farther, and fell on his face, and prayed, saying, $\mathbf{O}$ my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [\{wilt\}].
wilt Mic_07_19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou \{wilt\} cast all their sins into the depths of the sea.
wilt Mic_07_20 Thou \{wilt\} perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.
wilt Neh_02_06 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when \{wilt\} thou return? So it pleased the king to send me; and I set him a time.
wilt Num_16_14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: $\{$ wilt \} thou put out the eyes of these men? we will not come up.
wilt Num_16_22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and \{wilt\} thou be wroth with all the congregation?
wilt Num_21_02 And Israel vowed a vow unto the LORD, and said, If thou \{wilt\} indeed deliver this people into my hand, then I will utterly destroy their cities.
wilt Phm_01_21 Having confidence in thy obedience I wrote unto thee, knowing that thou \{wilt\} also do more than I say.
wilt Pro_02_01 My son, if thou \{wilt\} receive my words, and hide my commandments with thee;
wilt Pro_05_20 And why \{wilt\} thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?
wilt Pro_06_09 How long wilt thou sleep, O sluggard? when \{wilt \} thou arise out of thy sleep?
wilt Pro_06_09 How long \{wilt\} thou sleep, O sluggard? when wilt thou arise out of thy sleep?
wilt Psa_05_12 For thou, LORD, wilt bless the righteous; with favour \{wilt\} thou compass him as [with] a shield.
wilt Psa_05_12 For thou, LORD, \{wilt\} bless the righteous; with favour wilt thou compass him as [with] a shield.
wilt Psa_10_13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou \{wilt\} not require [it].
wilt Psa_10_17 LORD, thou hast heard the desire of the humble: thou \{wilt\} prepare their heart, thou wilt cause thine ear to hear:
wilt Psa_119_82 Mine eyes fail for thy word, saying, When \{wilt\} thou comfort me?
wilt Psa_138_07 Though I walk in the midst of trouble, thou \{wilt \} revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
wilt Psa_139_19 Surely thou \{wilt\} slay the wicked, O God: depart from me therefore, ye bloody men.
wilt Psa_13_01 T o the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long \{wilt \} thou hide thy face from me?
wilt Psa_13_01 T o the chief Musician, A Psalm of David. How long \{wilt\} thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?
wilt Psa_16_10 For thou wilt not leave my soul in hell; neither \{wilt\} thou suffer thine Holy One to see corruption.
wilt Psa_16_10 For thou \{wilt\} not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
wilt Psa_16_11 Thou \{wilt\} show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.
wilt Psa_17_06 I have called upon thee, for thou \{wilt\} hear me, O God: incline thine ear unto me, [and hear] my speech.
wilt Psa_18_25 With the merciful thou wilt show thyself merciful; with an upright man thou \{wilt\} show thyself upright;
wilt Psa_18_25 With the merciful thou \{wilt\} show thyself merciful; with an upright man thou wilt show thyself upright;
wilt Psa_18_26 With the pure thou wilt show thyself pure; and with the froward thou \{wilt\} show thyself froward.
wilt Psa_18_26 With the pure thou \{wilt\} show thyself pure; and with the froward thou wilt show thyself froward.
wilt Psa_18_27 For thou wilt save the afflicted people; but \{wilt\} bring down high looks.
wilt Psa_18_27 For thou \{wilt\} save the afflicted people; but wilt bring down high looks.
wilt Psa_18_28 For thou \{wilt\} light my candle: the LORD my God will enlighten my darkness.
wilt Psa_108_11 [Wilt] not [thou], O God, [who] hast cast us off? and \{wilt\} not thou, O God, go forth with our hosts?
wilt Psa_10_17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou \{wilt\} cause thine ear to hear:
wilt Psa_119_84 How many [are] the days of thy servant? when \{wilt\} thou execute judgment on them that persecute me?
wilt Psa_101_02 I will behave myself wisely in a perfect way. $O$ when $\{$ wilt $\}$ thou come unto me? I will walk within my house with a perfect heart.
wilt Psa_35_17 Lord, how long \{wilt \} thou look on? rescue my soul from their destructions, my darling from the lions.
wilt Psa_38_15 For in thee, O LORD, do I hope: thou \{wilt \} hear, O Lord my God.
wilt Psa_41_02 The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou $\{$ wilt $\}$ not deliver him unto the will of his enemies.
wilt Psa_41_03 The LORD will strengthen him upon the bed of languishing: thou \{wilt\} make all his bed in his sickness.
wilt Psa_51_17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou \{wilt\} not despise.
wilt Psa_56_13 For thou hast delivered my soul from death: [\{wilt\}] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?
wilt Psa_61_06 Thou \{wilt\} prolong the king's life: [and] his years as many generations.
wilt Psa_65_05 [By] terrible things in righteousness \{wilt\} thou answer us, $\mathbf{O}$ God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
wilt Psa_79_05 How long, LORD? \{wilt\} thou be angry for ever? shall thy jealousy burn like fire?
wilt Psa_80_04 0 LORD God of hosts, how long \{wilt\} thou be angry against the prayer of thy people? wilt Psa_81_08 Hear, O my people, and I will testify unto thee: O Israel, if thou \{wilt\} hearken unto me; wilt Psa_85_05 Wilt thou be angry with us for ever? \{wilt\} thou draw out thine anger to all generations? wilt Psa_86_07 In the day of my trouble I will call upon thee: for thou \{wilt\} answer me. wilt Psa_89_46 How long, LORD? \{wilt\} thou hide thyself for ever? shall thy wrath burn like fire?
wilt Rom_09_19 Thou \{wilt\} say then unto me, Why doth he yet find fault? For who hath resisted his will?
wilt Rom_11_19 Thou \{wilt\} say then, The branches were broken off, that I might be grafted in.
wilt Rut_04_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou \{wilt\} not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
wilt Rut_04_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou \{wilt\} redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].
wilt Zec_01_12 Then the angel of the LORD answered and said, O LORD of hosts, how long \{wilt\} thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?
wilt Zec_03_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou \{wilt\} keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
wilt Zec_03_07 Thus saith the LORD of hosts; If thou \{wilt\} walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
wilt Zep_03_07 I said, Surely thou wilt fear me, thou \{wilt\} receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.
wilt Zep_03_07 I said, Surely thou \{wilt\} fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

## Bible Word Index with Strong's Number with the full text of each verse

Wilt ^ Act_07_28 \{Wilt\} <3361> <2309> (5719) thou <4771> kill <0337> (5629) me <3165>, as <3739> <5158> thou diddest <0337> (5627) the Egyptian <0124> yesterday <5504>?

Wilt ^ Act_25_09 But <1161> Festus <5347>, willing <2309> (5723) to do <2698> (5641) the Jews <2453> a pleasure <5485>, answered <0611> (5679) Paul <3972>, and said <2036> (5627), \{Wilt\} thou <2309> (5719) go up <0305> (5631) to <1519> Jerusalem <2414>, and there <1563> be judged <2919> (5745) of <4012> these things <5130> before <1909> me <1700>?
wilt ^ Act_01_06 When <3303> they therefore <3767> were come together <4905> (5631), they asked <1905> (5707) of him <0846>, saying <3004> (5723), Lord <2962>, <1487> \{wilt\} thou <0600> <0> at <1722> this <5129> time <5550> restore again <0600> (5719) the kingdom <0932> to Israel <2474>?
wilt ^ Act_02_27 Because <3754> thou wilt <1459> <0> not <3756> leave <1459> (5692) my <3450> soul <5590> in <1519> hell <0086>, neither <3761> \{wilt\} thou suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.
wilt ^ Act_02_27 Because <3754> thou \{wilt\} <1459> <0> not <3756> leave <1459> (5692) my <3450> soul <5590> in <1519> hell <0086>, neither <3761> wilt thou suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.
wilt ^ Act_09_06 And <5037> he trembling <5141> (5723) and <2532> astonished <2284> (5723) said <2036> (5627), Lord <2962>, what <5101> \{wilt\} thou have <2309> (5719) me <3165> to do <4160> (5658)? And <2532> the Lord <2962> said unto <4314> him <0846>, Arise <0450> (5628), and <2532> go <1525> (5628) into <1519> the city <4172>, and <2532> it shall be told <2980> (5701) thee <4671> what <5101> thou <4571> must <1163> (5748) do <4160> (5721).
wilt ^ Act_13_10 And said <2036> (5627), 0 <5599> full <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, thou child <5207> of the devil <1228>, thou enemy <2190> of all <3956> righteousness <1343>, \{wilt\} thou <3973> <0> not <3756> cease <3973> (5695) to pervert <1294> (5723) the right <2117> ways <3598> of the Lord <2962>?
wilt ^ Jam_02_20 But <1161> \{wilt \} <2309> (5719) thou know <1097> (5629), O <5599> vain <2756> man <0444>, that <3754> faith <4102> without <5565> works <2041> is <2076> (5748) dead <3498>?

Wilt ^ Joh_05_06 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> knew <1097> (5631) that <3754> he had been <2192> (5719) now <2235> a long <4183> time <5550> in that case, he saith <3004> (5719) unto him <0846>, \{Wilt\} thou <2309> (5719) be made <1096> (5635) whole <5199>?

Wilt ^ Joh_13_38 Jesus <2424> answered <0611> (5662) him <0846>, \{Wilt \} thou lay down <5087> (5692) thy <4675> life <5590> for <5228> my sake <1700> ? Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, The cock <0220> shall <5455> <0> not <3364> crow <5455> (5692), till <2193> <3739> thou hast denied <0533> (5695) me <3165> thrice < $5151>$.
wilt ^ Joh_02_20 Then <3767> said <2036> (5627) the Jews <2453>, Forty <5062> and <2532> six <1803> years <2094> was <3618> <0> this <3778> temple <3485> in building <3618> (5681), and <2532> \{wilt\} <1453> <0> thou <4771> rear <1453> <0> it <0846> up <1453> (5692) in <1722> three <5140> days <2250>?
wilt ^ Joh_11_22 But <0235> I know <1492> (5758), that even <2532> now <3568>, whatsoever <3754> <3745> <0302> thou \{wilt\} ask <0154> (5672) of God <2316>, God <2316> will give <1325> (5692) it thee <4671>.
wilt ^ Joh_14_22 Judas <2455> saith <3004> (5719) unto him <0846>, not <3756> Iscariot <2469>, Lord <2962>, how <5101> is it <1096> (5754) that <3754> thou \{wilt\} <3195> (5719) manifest <1718> (5721) thyself <4572> unto us <2254>, and <2532> not <3780> unto the world <2889>?
wilt ^ Luk_04_07 If <1437> thou <4771> therefore <3767> \{wilt\} worship <4352> (5661) me <1799> <3450>, all <3956> shall be <2071> (5704) thine <4675>.
wilt ^ Luk_05_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of leprosy <3014>: who <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his face <4383>, and besought <1189> (5681) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou \{wilt\} <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
wilt ^ Luk_09_54 And <1161> when his <0846> disciples <3101> James <2385> and <2532> John <2491> saw <1492> (5631) this, they said <2036> (5627), Lord <2962>, \{wilt\} thou <2309> (5719) that we command <2036> (5632) fire <4442> to come down <2597> (5629) from <0575> heaven <3772>, and <2532> consume <0355> (5658) them <0846>, even <2532> as <5613> Elias <2243> did <4160> (5656)?
wilt ${ }^{\wedge}$ Luk_18_41 Saying <3004> (5723), What <5101> \{witt\} thou <2309> (5719) that I shall do <4160> (5661) unto thee <4671>? And <1161> he said <2036> (5627), Lord <2962>, that <2443> I may receive my sight <0308> (5661).
wilt ^ Luk_22_09 And < 1161> they said <2036> (5627) unto him <0846>, Where <4226> \{wilt\} thou <2309> (5719) that we prepare $\langle 2090\rangle$ (5661)?
wilt ^ Mar_01_40 And <2532> there came <2064> (5736) a leper <3015> to <4314> him <0846>, beseeching <3870> (5723) him <0846>, and <2532> kneeling down <1120> (5723) to him <0846>, and <2532> saying <3004> (5723) unto him <0846>, <3754> If <1437> thou \{wilt\} <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
wilt ^ Mar_06_22 And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came in <1525> (5631), and <2532> danced <3738> (5666), and <2532> pleased <0700> (5660) Herod <2264> and <2532> them that sat with him <4873> (5740), the king <0935> said <2036> (5627) unto the damsel <2877>, Ask <0154> (5657) of me <3165> whatsoever <3739> <1437> thou \{wilt\} <2309> (5725), and <2532> I will give <1325> (5692) it thee <4671>.
wilt ^ Mar_10_51 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5719) unto him <0846>, What <5101> \{wilt\} <2309> (5719) thou that I should do <4160> (5661) unto thee <4671>? <1161> The blind man <5185> said <2036> (5627) unto him <0846>, Lord <4462>, that <2443> I might receive my sight <0308> (5661).
wilt ^ Mar_14_12 And <2532> the first <4413> day <2250> of unleavened bread <0106>, when <3753> they killed <2380> (5707) the passover <3957>, his <0846> disciples <3101> said <3004> (5719) unto him <0846>, Where <4226> \{wilt\} thou <2309> (5719) that we go <0565> (5631) and prepare <2090> (5661) that <2443> thou mayest eat <5315> (5632) the passover <3957>?
wilt ^ Mar_14_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all things <3956> are possible <1415> unto thee <4671>; take away <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> \{wilt\}.

Wilt ^ Mat_13_28 < 1161> He said <5346> (5713) unto them <0846>, An enemy <2190> <0444> hath done <4160> (5656) this <5124>. <1161> The servants <1401> said <2036> (5627) unto him <0846>, \{Wilt\} thou <2309> (5719) then <3767> that we go <0565> (5631) and gather <4816> <0> them <0846> up <4816>
(5661)?
wilt ^ Mat_04_09 And <2532> saith <3004> (5719) unto him <0846>, All <3956> these things <5023> will I give <1325> (5692) thee <4671>, if <1437> thou \{wilt\} fall down <4098> (5631) and worship <4352> (5661) me <3427>.
wilt ^ Mat_07_04 Or <2228> how <4459> \{wilt\} thou say <2046> (5692) to thy <4675> brother <0080>, Let <0863> (5628) me pull out <1544> (5632) the mote <2595> out of <0575> thine <4675> eye <3788>; and <2532>, behold <2400> (5628), a beam <1385> is in <1722> thine own <4675> eye <3788>?
wilt ^ Mat_08_02 And <2532>, behold <2400> (5628), there came <2064> (5631) a leper <3015> and worshipped <4352> (5707) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou \{wilt\} <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
wilt ^ Mat_15_28 Then <5119> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, O <5599> woman <1135>, great <3173> is thy <4675> faith <4102>: be it <1096> (5676) unto thee <4671> even as <5613> thou \{wilt\} <2309> (5719). And <2532> her <0846> daughter <2364> was made whole <2390> (5681) from <0575> that very <1565> hour <5610>.
wilt ^ Mat_17_04 Then <1161> answered <0611> (5679) Peter <4074>, and said <2036> (5627) unto Jesus <2424>, Lord <2962>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: if <1487> thou \{wilt\} <2309> (5719), let us make <4160> (5661) here <5602> three <5140> tabernacles <4633>; one <3391> for thee <4671>, and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.
wilt ^ Mat_19_17 And <1161> he said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? there is none <3762> good <0018> but <1508> one <1520>, that is, God <2316>: but <1161> if <1487> thou \{wilt\} <2309> (5719) enter <1525> (5629) into <1519> life <2222>, keep $<5083>$ (5657) the commandments <1785>.
wilt ^ Mat_19_21 Jesus <2424> said <5346> (5713) unto him <0846>, If <1487> thou \{wilt\} <2309> (5719) be <1511> (5750) perfect <5046>, go <5217> (5720) and sell <4453> (5657) that thou <4675> hast <5224> (5723), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773) and follow <0190> (5720) me <3427>.
wilt ^ Mat_20_21 And <1161> he said <2036> (5627) unto her <0846>, What <5101> \{wilt \} thou <2309> (5719)? She saith <3004> (5719) unto him <0846>, Grant <2036> (5628) that <2443> these <3778> my <3450> two <1417> sons <5207> may sit <2523> (5661), the one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> the left <2176>, in <1722> thy <4675> kingdom <0932>.
wilt ^ Mat_26_17 Now <1161> the first <4413> day of the feast of unleavened bread <0106> the disciples <3101> came <4334> (5656) to Jesus <2424>, saying <3004> (5723) unto him <0846>, Where <4226> \{wilt\} thou <2309> (5719) that we prepare <2090> (5661) for thee <4671> to eat <5315> (5629) the passover <3957>?
wilt ^ Mat_26_39 And <2532> he went <4281> <0> a little <3397> further <4281> (5631), and fell <4098> (5627) on <1909> his <0846> face <4383>, and <2532> prayed <4336> (5740), saying <3004> (5723), O my <3450> Father <3962>, if <1487> it be <2076> (5748) possible <1415>, let <3928> <0> this <5124> cup <4221> pass <3928> (5628) from <0575> me <1700>: nevertheless <4133> not <3756> as <5613> I <1473> will <2309> (5719), but <0235> as <5613> thou <4771> \{wilt\}.
wilt ^ Phm_01_21 Having confidence <3982> (5756) in thy <4675> obedience <5218> I wrote <1125> (5656) unto thee <4671>, knowing <1492> (5761) that <3754> thou $\{$ wilt \} <4160> <0> also <2532> do <4160> (5692) more than <3739><5228> I say <3004> (5719).

Wilt ^ Rom_13_03 For <1063> rulers <0758> are <1526> (5748) not <3756> a terror <5401> to good <0018> works <2041>, but <0235> to the evil <2556>. \{Wilt\} thou <2309> (5719) then <1161> not <3361> be afraid <5399> (5738) of the power <1849>? do <4160> (5720) that which is good <0018>, and <2532> thou shalt have <2192> (5692) praise <1868> of <1537> the same <0846>:
wilt ^ Rom_09_19 Thou \{wilt\} say <2046> (5692) then <3767> unto me <3427>, Why <5101> doth he yet <2089> find fault <3201> (5736)? For <1063> who <5101> hath resisted <0436> (5758) his <0846> will <1013>?
wilt ^ Rom_11_19 Thou \{wilt\} say <2046> (5692) then <3767>, The branches <2798> were broken off <1575> (5681), that <2443> I <1473> might be graffed in <1461> (5686).

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

):wilt Gen_18_24 Peradventure (00194 +)uwlay ) there be fifty (02572 +chamishshiym ) righteous (06662 +tsaddiyq ) within ( 08432 +tavek ) the city ( 05892 +(iyr \{):wilt\} thou also ( 00637 +)aph ) destroy ( 05595 +caphah ) and not spare ( 05375 +nasa) ) the place ( 04725 +maqowm ) for the fifty ( 02572 +chamishshiym ) righteous ( 06662 +tsaddiyq ) that [ are ] therein ( 07130 +qereb ) ?
):wilt Gen_18_28 Peradventure (00194 +)uwlay ) there shall lack (02637 +chacer ) five ( 02568 +chamesh ) of the fifty ( 02572 +chamishshiym ) righteous ( 06662 +tsaddiyq \{):wilt\} thou destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) for [ lack of ] five ( 02568 +chamesh ) ? And he said ( 00559 +)amar ) , If $(00518+$ ) im ) I find ( 04672 +matsa) ) there ( 08033 +sham ) forty ( 00705 +)arba(iym ) and five ( 02568 + chamesh ), I will not destroy (07843 +shachath ) [ it ] .
):wilt Num_16_14 Moreover ( 00637 +)aph ) thou hast not brought ( 00935 +bow) ) us into a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ), or given ( 05414 +nathan ) us inheritance ( 05159 +nachalah ) of fields ( 07704 +sadeh ) and vineyards ( 03754 +kerem ): :wilt \} thou put ( 05365 +naqar ) out the eyes ( 05869 +(ayin) of these ( 01992 +hem ) men ( 00582 +)enowsh ) ? we will not come (05927 +(alah) up .

Wilt 1Ki_22_04 And he said (00559 +)amar ) unto Jehoshaphat (03092 + Y @howshaphat ), \{Wilt \} thou go (03212 +yalak ) with me to battle ( 04421 +milchamah ) to Ramothgilead ( 07433 +Ramowth ) ? And Jehoshaphat (03092 + Y @howshaphat ) said (00559 +) amar ) to the king (04428 + melek ) of Israel (03478 + Yisra)el ), I [ am ] as thou [ art ] , my people ( $05971+(\mathrm{am})$ as thy people ( $05971+(\mathrm{am})$ ) , my horses ( 05483 +cuwc ) as thy horses (05483 +cuwc ).

Wilt 2Ch_18_03 And Ahab (00256 +)Ach)ab ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 + )amar ) unto Jehoshaphat (03092 +Y@howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , \{Wilt\} thou go (03212 +yalak ) with me to Ramothgilead (07433 + Ramowth ) ? And he answered (00559 +)amar ) him , I [ am ] as thou [ art ] , and my people ( $05971+(\mathrm{am})$ as thy people ( $05971+(\mathrm{am})$ ) and [ we
will be ] with thee in the war (04421 +milchamah ) .
Wilt Act_07_28 \{Wilt \} (2309 -thelo -) thou kill (0337-anaireo -) me , as thou diddest (0337-anaireo -) the Egyptian (0124 -Aiguptios -) yesterday (5504 -chthes -)?

Wilt Act_25_09 But Festus (5347-Phestos -), willing (2309 -thelo -) to do (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure ( 5485 -charis -), answered (0611 -apokrinomai -) Paul (3972 -Paulos -) , and said (2036-epo -) , \{Wilt\} thou go (0305-anabaino -) up to Jerusalem (2414-Hierosoluma -), and there ( 1563 -ekei -) be judged ( $\mathbf{2 9 1 9}$-krino -) of these ( $\mathbf{5 1 3 0}$-touton -) things before ( $\mathbf{1 9 0 9}$-epi -) me ?

Wilt Eze_20_04 \{Wilt \} thou judge (08199 +shaphat ) them , son (01121 +ben ) of man (00120 +)adam ), wilt thou judge (08199 +shaphat ) [ them ] ? cause them to know (03045 +yada( ) the abominations (08441 + tow(ebah ) of their fathers (1) :

Wilt Eze_24_19 And the people (05971 +(am ) said ( 00559 +)amar ) unto me, \{Wilt thou not tell ( 05046 +nagad ) us what ( $\mathbf{0 4 1 0 0}+$ mah ) these $(00428+)$ el - leh ) [ things are ] to us , that thou doest ( $06213+($ asah $)$ [ so ] ?

Wilt Eze_28_09 \{Wilt \} thou yet (00559 +)amar ) say (00559 +)amar ) before (06440 +paniym ) him that slayeth ( 02026 +harag ) thee , I [ am ] God ( 00430 +)elohiym ) ? but thou [ shalt be ] a man ( 00120 +)adam ) , and no $(03808+10))$ God $(00410+)$ el $)$, in the hand $(03027+$ yad $)$ of him that slayeth $(02490$ +chalal ) thee

Wilt Eze_37_18 And when ( 03588 +kiy ) the children ( 01121 +ben ) of thy people ( 05971 +(am ) shall speak (00559 +)amar ) unto thee , saying ( $00559+$ )amar ) , \{Wilt \} thou not shew ( 05046 +nagad ) us what ( 04100 + mah ) thou [ meanest ] by these ( 04228 +machagoreth ) ?

Wilt Gen_18_23 . And Abraham (85) drew near (05066 +nagash ), and said (00559 +)amar ), \{Wilt \} thou also (00637 +)aph ) destroy ( 05595 +caphah ) the righteous ( 06662 +tsaddiyq ) with the wicked (07563 +rasha() ?

Wilt Gen_24_58 And they called (07121 +qara) ) Rebekah (07259 + Ribqah ), and said (00559 +)amar ) unto her , \{Wilt \} thou go (03212 +yalak ) with this ( 02088 +zeh ) man ( 00376 +)iysh ) ? And she said ( 00559 +)amar ), I will go (03212 +yalak ) .

Wilt Gen_38_17 And he said (00559 +)amar ) , I will send ( 07971 +shalach ) [ thee ] a kid ( 01423 +g@diy ) from the flock ( $06629+$ tso $)$ n ) . And she said ( 00559 +)amar ), $\{$ Wilt $\}$ thou give ( 05414 +nathan ) [ me ] a pledge (06162 +(arabown ) , till (05704 +(ad ) thou send (07971 +shalach ) [it ] ?

Wilt Isa_64_12 \{Wilt \} thou refrain ( 00662 +)aphaq ) thyself for these ( 00428 +)el - leh ) [ things ] , O LORD ( 03068 +Y @hovah ) ? wilt thou hold ( 02814 +chashah ) thy peace ( 02814 +chashah ) , and afflict (06031 +(anah ) us very (03966 +m@(od ) sore ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$ ?

Wilt Jer_03_04 \{Wilt\} thou not from this time (06258 +(attah ) cry (07121 +qara) ) unto me , My father (1), thou [ art ] the guide (00441 +)alluwph ) of my youth (05271 +na(uwr ) ?

Wilt Job_13_25 \{Wilt \} thou break (06206 +(arats ) a leaf (05929 +(aleh ) driven ( 05086 +nadaph ) to and fro ? and wilt thou pursue ( 07291 +radaph ) the dry ( 03002 +yabesh ) stubble ( 07179 +qash ) ?

Wilt Job_38_39 \{Wilt \} thou hunt (06679 +tsuwd ) the prey ( $\mathbf{0 2 9 6 4}$ +tereph ) for the lion ( $\mathbf{0 3 8 3 3}$ +labiy) ) ? or fill ( $\mathbf{0 4 3 9 0}+$ male) ) the appetite ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) of the young ( $03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k} @$ phiyr ) ,

Wilt Job_39_11 \{Wilt \} thou trust (00982 +batach ) him , because (03588 +kiy ) his strength (03581 +koach )
[ is ] great ( 07227 +rab ) ? or wilt thou leave ( 05800 +(azab ) thy labour ( $03018+y @ g i y a()$ to him ?
Wilt Job_39_12 \{Wilt \} thou believe (00539 +)aman ) him , that he will bring ( 07725 +shuwb ) home ( $\mathbf{0 7 7 2 5}$ +shuwb ) thy seed ( 02233 +zera ( ) , and gather ( 00622 +)acaph ) [ it into ] thy barn ( 01637 +goren ) ?

Wilt Job_40_08 \{Wilt \} thou also (00637 +) aph ) disannul (06565 +parar ) my judgment (04941 +mishpat ) ? wilt thou condemn ( 07561 +rasha( ) me , that thou mayest be righteous ( 06663 +tsadaq ) ?

Wilt Job_41_05 \{Wilt \} thou play (07832 +sachaq ) with him as [ with ] a bird (06833 +tsippowr ) ? or wilt thou bind (07194 +qashar ) him for thy maidens ( 05291 +na(arah ) ?

Wilt Joh_05_06 When Jesus (2424-Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew ( 1097 -ginosko -) that he had been (2192 -echo -) now (2236 -hedista -) a long (4183 -polus -) time ( 5550 chronos -) [ in that case ] , he saith (3004-lego -) unto him , \{Wilt\} (2309 -thelo -) thou be made (1096ginomai -) whole ( 5199 -hugies -)?

Wilt Joh_13_38 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) him , \{Wilt\} thou lay ( 5087 -tithemi ) down thy life ( 5590 -psuche -) for my sake? Verily ( 0281 -amen -), verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto thee , The cock ( $\mathbf{0 2 2 0}$-alektor -) shall not crow ( 5455 -phoneo -), till (2193 -heos -) thou hast denied (0533-aparneomai -) me thrice ( 5151 -tris -) .

Wilt Jud_11_24 \{Wilt\} not thou possess (03423 +yarash ) that which (00834 +)aher ) Chemosh (03645 + K @ mowsh ) thy god ( $\mathbf{0 0 4 3 0}+$ )elohiym ) giveth thee to possess ( $03423+$ yarash ) ? So whomsoever the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) shall drive ( 03423 +yarash ) out from before ( 06440 +paniym ) us , them will we possess ( 03423 +yarash ) .

Wilt Mat_13_28 He said (2063 -eruthros -) unto them , An enemy (2190 -echthros -) hath done ( 4160 -poieo -) this (5124-touto -) . The servants ( 1401 -doulos -) said ( 5346 -phemi -) unto him , \{Wilt \} (2309 -thelo -) thou then (3767-oun -) that we go (0565 -aperchomai -) and gather (4816 -sullego -) them up ?

Wilt Pro_23_05 \{Wilt\} thou set (05774 +(uwph ) thine eyes (05869 +(ayin ) upon that which is not $\mathbf{?}$ for [ riches ] certainly make ( 06213 +(asah ) themselves wings ( 03671 +kanaph ) ; they fly ( 05774 +(uwph ) away as an eagle ( 05404 +nesher ) toward heaven (08064 +shamayim ) .

Wilt Psa_108_11 [ \{Wilt \} ] not [ thou ], O God (00430 +)elohiym ), [ who ] hast cast ( 02186 +zanach ) us off ? and wilt not thou , O God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) , go (03318 +yatsa) ) forth ( 03318 +yatsa) ) with our hosts (06635 +tsaba) ) ?

Wilt Psa_60_10 [ \{Wilt \} ] not thou, O God (00430 +)elohiym ), [ which ] hadst cast ( 02186 +zanach ) us off ? and [ thou ], O God ( 00430 +)elohiym ), [ which ] didst not go ( 03318 +yatsa) ) out with our armies (06635 +tsaba) ) ?

Wilt Psa_85_05 \{Wilt\} thou be angry ( 00599 +)anaph ) with us for ever ( 05769 +(owlam ) ? wilt thou draw ( 04900 +mashak ) out thine anger ( 00639 +)aph ) to all ( $03605+\mathrm{kol}$ ) generations ( $01755+$ dowr ) ?

Wilt Psa_85_06 \{Wilt \} thou not revive (02421 +chayah ) us again (07725 +shuwb ):that thy people (05971 $+(\mathrm{am})$ may rejoice ( 08055 +samach ) in thee ?

Wilt Psa_88_10 . \{Wilt \} thou shew ( 06213 +(asah ) wonders ( 06382 +pele) ) to the dead ( 04191 +muwth ) ? shall the dead (07496 +rapha) ) arise ( 06965 +quwm ) [ and ] praise (03034 +yadah ) thee ? Selah (05542 +celah ) .

Wilt Rom_13_03 For rulers (0758-archon -) are not a terror (5401-phobos -) to good (0018-agathos -)
works (2041 -ergon -) , but to the evil (2556-kakos -) . \{Wilt (2309 -thelo -) thou then (1161-de -) not be afraid ( 5399 -phobeo -) of the power ( 1849 -exousia -) ? do ( 4160 -poieo -) that which is good ( 0018 -agathos -), and thou shalt have (2192 -echo -) praise (1868-epainos -) of the same (0846-autos -):
me:wilt 2Ki_03_07 And he went ( 03212 +yalak ) and sent ( 07971 +shalach ) to Jehoshaphat (03092 +Y @howshaphat ) the king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ), saying (00559 +)amar ), The king ( 04428 +melek ) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) hath rebelled ( 06586 +pasha( ) against \{me:wilt\} thou go ( 03212 +yalak ) with me against ( 00413 +)el ) Moab ( 04124 +Mow)ab ) to battle ( 04421 +milchamah ) ? And he said ( 00559 +)amar ), I will go ( $05927+$ (alah ) up:I [ am ] as thou [ art ] , my people ( $05971+(\mathrm{am})$ as thy people ( $05971+(\mathrm{am})$ ), [ and ] my horses ( 05483 +cuwc ) as thy horses ( 05483 +cuwc ).
wilt 1Ch_14_10 And David (01732 +David ) enquired (07592 +sha)al ) of God (00430 +)elohiym ) , saying (00559 +)amar ), Shall I go (05927 +(alah ) up against (05921 +(al ) the Philistines (06430 +P@lishtiy )? and \{wilt\} thou deliver ( 05414 +nathan ) them into mine hand ( 03027 +yad ) ? And the LORD ( 03068 +Y @hovah ) said (00559 +) amar ) unto him , Go (05927 +(alah ) up ; for I will deliver (05414 +nathan ) them into thine hand (03027 +yad ) .
wilt 1Ch_17_25 For thou , O my God ( 00430 +)elohiym ) , hast told ( 01540 +galah ) thy servant ( 05650 +(ebed ) that thou \{wilt\} build ( 01129 +banah ) him an house ( 01004 +bayith ):therefore thy servant ( 05650 +(ebed ) hath found (04672 +matsa) ) [ in his heart ] to pray (06419 +palal ) before (06440 +paniym ) thee .
wilt 1Ki_03_14 And if ( 00518 +)im ) thou \{wilt\} walk ( 03212 +yalak ) in my ways ( 01870 +derek ) , to keep ( 08104 +shamar ) my statutes ( $02706+$ choq ) and my commandments ( $04687+$ mitsvah ) , as thy father (1) David ( 01732 +David ) did walk ( 01980 +halak ) , then I will lengthen ( 00748 +)arak ) thy days ( 03117 +yowm ) .
wilt 1Ki_06_12 [ Concerning ] this (02088 +zeh ) house ( 01004 +bayith ) which ( 00834 +) aher ) thou art in building ( 01129 +banah ), if ( 00518 +)im ) thou \{wilt\} walk ( 03212 +yalak ) in my statutes ( 02708 +chuqqah ) , and execute ( 06213 +(asah ) my judgments ( 04941 +mishpat ) , and keep ( 08104 +shamar ) all ( 03605 +kol ) my commandments ( 04687 +mitsvah ) to walk ( 03212 +yalak ) in them ; then will I perform ( 06965 +quwm ) my word ( 01697 +dabar ) with thee, which ( 00834 +)aher ) I spake ( 01696 +dabar ) unto David (01732 +David ) thy father (1) :
wilt 1Ki_09_04 And if ( 00518 +)im ) thou wilt walk ( 03212 +yalak ) before ( 06440 +paniym ) me , as David ( 01732 +David ) thy father (1) walked ( 01980 +halak ) , in integrity ( 08537 +tom ) of heart ( 03824 +lebab ), and in uprightness ( 03476 +yosher ) , to do ( $06213+($ asah ) according to all ( $03605+\mathrm{kol}$ ) that I have commanded ( 06680 +tsavah ) thee , [ and ] \{wilt \} keep (08104 +shamar ) my statutes ( $02706+$ choq ) and my judgments (04941 +mishpat ) :
wilt 1Ki_09_04 And if ( 00518 +)im ) thou \{wilt\} walk ( 03212 +yalak ) before ( 06440 +paniym ) me , as David ( 01732 +David ) thy father (1) walked ( 01980 +halak ) , in integrity ( 08537 +tom ) of heart ( 03824 +lebab ) , and in uprightness ( 03476 +yosher ) , to do ( $06213+($ asah ) according to all ( $03605+\mathrm{kol}$ ) that I have commanded ( 06680 +tsavah ) thee, [ and ] wilt keep ( 08104 +shamar ) my statutes ( $02706+$ choq ) and my judgments (04941 +mishpat ) :
wilt 1Ki_11_38 And it shall be , if ( 00518 +)im ) thou wilt hearken ( 08085 +shama( ) unto all ( $03605+\mathrm{kol}$ ) that I command ( 06680 +tsavah ) thee, and \{wilt\} walk ( 01980 +halak ) in my ways ( 01870 +derek ) , and do ( 06213 +(asah ) [ that is ] right ( 03477 +yashar ) in my sight ( 05869 +(ayin ), to keep ( 08104 +shamar ) my statutes ( 02708 +chuqqah ) and my commandments ( 04687 +mitsvah ) , as David ( 01732 +David ) my servant ( 05650 +(ebed ) did ( 06213 +(asah ) ; that I will be with thee, and build ( 01129 +banah ) thee a sure (00539 +)aman ) house (01004 +bayith ) , as I built (01129 +banah ) for David (01732 +David ) , and will give ( 05414 +nathan ) Israel ( 03478 +Yisra)el ) unto thee .
wilt 1Ki_11_38 And it shall be , if ( 00518 +)im ) thou \{wilt \} hearken ( 08085 +shama( ) unto all ( 03605 +kol ) that I command ( 06680 +tsavah ) thee, and wilt walk ( 01980 +halak ) in my ways ( $\mathbf{0 1 8 7 0}$ +derek ) , and do $(06213+($ asah ) [ that is ] right (03477 + yashar ) in my sight ( 05869 +(ayin ), to keep ( $08104+$ shamar ) my statutes ( 02708 +chuqqah ) and my commandments ( 04687 +mitsvah ) , as David ( 01732 +David ) my servant ( 05650 +(ebed ) did ( 06213 +(asah ) ; that I will be with thee, and build ( 01129 +banah ) thee a sure (00539 +)aman ) house (01004 +bayith ), as I built (01129 +banah ) for David (01732 +David ), and will give (05414 +nathan ) Israel ( 03478 +Yisra)el ) unto thee .
wilt 1Ki_12_07 And they spake ( 01696 +dabar ) unto him , saying ( 00559 +)amar ), If ( 00518 +)im ) thou wilt be a servant ( 05650 +(ebed ) unto this ( $02088+$ zeh ) people ( $05971+(\mathrm{am})$ this ( $02088+$ zeh ) day ( 03117 + yowm ) , and $\{$ wilt $\}$ serve ( 05647 +(abad ) them , and answer ( $06030+($ anah ) them , and speak (01696 +dabar ) good ( 02896 +towb ) words ( 01697 +dabar ) to them , then they will be thy servants ( 05650 +(ebed ) for ever .
wilt 1Ki_12_07 And they spake ( 01696 +dabar ) unto him , saying ( 00559 +)amar ), If ( 00518 +)im ) thou \{wilt \} be a servant ( 05650 +(ebed ) unto this ( $02088+$ zeh ) people ( $05971+(\mathrm{am})$ this ( 02088 +zeh ) day ( 03117 +yowm ) , and wilt serve ( 05647 +(abad) them , and answer ( 06030 +(anah ) them , and speak ( 01696 +dabar ) good ( $\mathbf{0 2 8 9 6}+$ towb ) words $(01697$ +dabar ) to them , then they will be thy servants $\mathbf{( 0 5 6 5 0}+($ ebed ) for ever .
wilt 1Ki_13_08 And the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , If ( $\mathbf{0 0 5 1 8}+$ ) im ) thou \{wilt\} give ( 05414 +nathan ) me half ( 02677 +chetsiy ) thine house ( 01004 +bayith ), I will not go ( 00935 +bow) ) in with thee, neither ( $03808+10$ ) ) will I eat ( 00398 +)akal ) bread ( $\mathbf{0 3 8 9 9}+$ lechem ) nor ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) drink ( 08354 +shathah ) water ( 04325 +mayim ) in this ( 02088 +zeh ) place ( 04725 +maqowm ) :
wilt 1Sa_01_11 And she vowed (05087 +nadar ) a vow ( 05088 +neder ) , and said ( 00559 +)amar ) , O LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , if ( $00518+$ )im ) thou wilt indeed look ( $07200+$ ra)ah ) on the affliction ( 06040 +(oniy ) of thine handmaid ( 00519 +)amah ), and remember ( 02142 +zakar ) me, and not forget ( 07911 +shakach ) thine handmaid ( 00519 +)amah ), but \{wilt\} give ( 05414 +nathan ) unto thine handmaid ( 00519 +)amah ) a man ( 00582 +)enowsh ) child ( 02233 +zera( ) , then I will give ( 05414 +nathan ) him unto the LORD ( $03068+Y$ @ hovah ) all ( $03605+\mathrm{kol}$ ) the days ( $03117+$ yowm ) of his life ( 02416 +chay ) , and there shall no ( $03808+10$ ) ) razor ( 04177 +mowrah ) come ( 05927 +(alah ) upon his head (07218 +ro)sh ) .
wilt 1Sa_01_11 And she vowed (05087 +nadar ) a vow (05088 +neder ), and said (00559 +)amar ), O LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ), if ( $00518+$ )im ) thou \{wilt\} indeed look ( $07200+\mathrm{ra}$ )ah ) on the affliction ( 06040 +(oniy ) of thine handmaid ( $00519+$ )amah ), and remember ( 02142 +zakar ) me, and not forget ( 07911 +shakach ) thine handmaid ( 00519 +)amah ), but wilt give ( 05414 +nathan ) unto thine handmaid (00519 +)amah ) a man ( 00582 +)enowsh ) child ( 02233 +zera( ) , then I will give ( 05414 +nathan ) him unto the LORD ( $03068+\mathrm{Y} @$ hovah ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( $02416+$ chay ) , and there shall no ( $03808+10$ ) ) razor ( 04177 +mowrah ) come ( 05927 +(alah ) upon his head (07218 +ro)sh ) .
wilt 1Sa_01_14 And Eli (05941 +(Eliy ) said (00559 +)amar ) unto her , How (05704 +(ad ) long (03117 +yowm ) \{wilt\} thou be drunken ( 07937 +shakar ) ? put ( 05493 +cuwr ) away ( $05493+$ cuwr ) thy wine (03196 +yayin ) from thee .
wilt 1Sa_14_37 And Saul (07586 +Sha)uwl ) asked (07592 +sha)al ) counsel of God (00430 +)elohiym ) , Shall I go (03381 +yarad ) down (03381 + yarad ) after (00310 +) achar ) the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) ? \{wilt\} thou deliver ( 05414 +nathan ) them into the hand ( 03027 +yad ) of Israel ( $03478+$ Yisra)el ) ? But he answered ( 06030 +(anah ) him not that day (03117 +yowm ) .
wilt 1Sa_16_01 . And the LORD (03068 + Y @hovah ) said (00559 +) amar ) unto Samuel (08050 +Sh@muw)el ) , How (05704 +(ad ) long (05704 +(ad ) \{wilt\} thou mourn (56) for Saul (07586 +Sha)uwl ) , seeing I have rejected ( 03988 +ma)ac ) him from reigning ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) ? fill (04390 +male) ) thine horn (07161 +qeren ) with oil (08081 + shemen ), and go (03212 +yalak ) , I will send ( 07971 +shalach ) thee to Jesse ( 03448 +Yishay ) the Bethlehemite (01022 +Beyth hal Lachmiy ):for I have provided (07200 +ra)ah ) me a king (04428 +melek ) among his sons (01121 +ben ) .
wilt 1Sa_19_05 For he did put ( 07760 +suwm ) his life ( 05315 +nephesh ) in his hand ( 03709 +kaph ) , and slew (05221 +nakah ) the Philistine ( $06430+\mathrm{P} @$ lishtiy ) , and the LORD ( $03068+$ Y @hovah ) wrought (06213 + (asah ) a great (01419 + gadowl ) salvation (08668 +t@shuw(ah ) for all (03605 +kol) Israel (03478 +Yisra)el ):thou sawest (07200 +ra)ah ) [ it ] , and didst rejoice (08055 +samach ):wherefore (04100 +mah ) then \{wilt\} thou sin (02398 +chata) ) against innocent (05355 + naqiy ) blood (01818 +dam ), to slay (04191 +muwth ) David (01732 + David ) without (02600 +chinnam ) a cause (02600 +chinnam ) ?
wilt 1Sa_21_09 And the priest ( 03548 +kohen ) said ( 00559 +) amar ), The sword ( 02719 +chereb ) of Goliath $(01555+$ Golyath ) the Philistine (06430 +P@lishtiy ) , whom (00834 +)aher ) thou slewest (05221 +nakah ) in the valley $(06010+($ emeq $)$ of Elah $(00425+)$ Elah $)$, behold $(02009+$ hinneh $)$, it [ is here ] wrapped (03874 +luwt ) in a cloth (08071 + simlah ) behind (00310 +) achar ) the ephod (00646 +)ephowd ):if (00518 + )im ) thou \{wilt\} take (03947 +laqach ) that , take ( 03947 +laqach ) [ it ] :for [ there is ] no (00369 + )ayin ) other (00312 + )acher ) save ( 02108 +zuwlah ) that here ( 02088 +zeh ) . And David ( 01732 +David ) said (00559 + )amar ) , [ There is ] none (00369 +)ayin ) like that ; give (05414 +nathan ) it me .
wilt 1Sa_24_21 Swear ( 07650 +shaba( ) now ( 06258 +(attah ) therefore unto me by the LORD (03068 $+Y$ @ hovah ) , that thou wilt not cut (03772 +karath ) off my seed (02233 +zera( ) after (00310 +)achar ) me , and that thou \{wilt\} not destroy (08045 + shamad ) my name (08034 +shem ) out of my father s (1) house (01004 +bayith ) .
wilt 1Sa_24_21 Swear ( 07650 +shaba( ) now ( 06258 +(attah ) therefore unto me by the LORD (03068 +Y@hovah ) , that thou \{wilt\} not cut (03772 + karath ) off my seed (02233 +zera( ) after (00310 +)achar ) me , and that thou wilt not destroy ( 08045 +shamad ) my name ( 08034 +shem ) out of my father s (1) house (01004 +bayith ) .
wilt 1Sa_25_17 Now ( 06258 +(attah ) therefore know ( 03045 +yada( ) and consider ( 07200 +ra)ah ) what ( 04100 +mah ) thou \{wilt\} do ( $06213+($ asah $)$; for evil ( $07451+\mathrm{ra}()$ is determined ( 03615 +kalah ) against $(00413+)$ el ) our master (00113 +)adown ) , and against (05921 +(al) all (03605 + kol ) his household (01004 +bayith ):for he [ is such ] a son (01121 +ben ) of Belial (01100 +b@liya(al ), that [ a man ] cannot speak (01696 + dabar ) to him .
wilt 1Sa_30_15 And David (01732 +David ) said (00559 +) amar ) to him , Canst thou bring (03381 +yarad ) me down (03381 +yarad ) to this ( 02088 +zeh ) company ( 01416 +g@duwd ) ? And he said (00559 +)amar ) , Swear ( 07650 +shaba( ) unto me by God ( 00430 +)elohiym ) , that thou \{wilt\} neither ( 00518 +)im ) kill (04191 +muwth ) me , nor (00518 +)im ) deliver (05462 + cagar ) me into the hands (03027 +yad ) of my master (00113 +)adown ) , and I will bring (03381 +yarad ) thee down (03381 +yarad ) to this (02088 +zeh ) company (01416 +g@duwd ) .
wilt 2Ch_07_17 And as for thee , if (00518 + )im ) thou \{wilt\} walk (03212 +yalak ) before (06440 +paniym ) me , as David (01732 + David ) thy father (25) walked ( 01980 +halak ), and do (06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) that I have commanded ( 06680 +tsavah ) thee , and shalt observe ( 08104 +shamar ) my statutes ( 02706 +choq ) and my judgments (04941 +mishpat ) ;
wilt 2Ch_20_09 If ( 00518 +)im ), [ when ] evil ( 07451 +ra( ) cometh ( $00935+$ bow) ) upon us, [ as ] the sword ( 02719 +chereb ) , judgment ( $08196+$ sh @ phowt ) , or pestilence ( 01698 +deber ) , or famine ( 07458 +ra(ab) , we stand (05975 + (amad) before (06440 +paniym ) this (02088 +zeh ) house (01004 +bayith ) , and
in thy presence ( $\mathbf{0 6 4 4 0}+$ paniym ) , ( for thy name ( 08034 +shem ) [ is ] in this ( 02088 +zeh ) house ( 01004
 (08085 + shama( ) and help (03467 +yasha( ) .
wilt 2Ch_20_12 O our God ( 00430 +)elohiym ), \{wilt \} thou not judge ( 08199 +shaphat ) them $\boldsymbol{?}$ for we have no ( $\mathbf{0 0 3 6 9}+$ )ayin ) might ( 03581 + koach ) against ( 06440 +paniym ) this ( 02088 +zeh ) great ( 07227 +rab ) company ( 01995 +hamown ) that cometh ( 00935 +bow) ) against ( $05921+(\mathrm{al})$ us ; neither ( $03808+\mathrm{lo}$ ) ) know ( 03045 +yada() we what ( 04100 +mah ) to do ( 06213 +(asah ):but our eyes ( 05869 +(ayin ) [ are ] upon thee.
wilt 2Ch_25_08 But if ( $\mathbf{0 0 5 1 8}+$ ) im ) thou \{wilt $\}$ go ( 00935 +bow) ) , do ( 06213 +(asah ) [ it ] , be strong ( 02388 +chazaq ) for the battle ( $\mathbf{0 4 4 2 1}$ +milchamah ):God ( 00430 +)elohiym ) shall make thee fall ( $\mathbf{0 3 7 8 2}$ +kashal ) before ( 06440 +paniym ) the enemy ( 00341 +)oyeb ):for God ( 00430 +)elohiym ) hath ( 03426 +yesh ) power ( 03581 +koach ) to help ( 05826 +(azar ) , and to cast ( 03782 +kashal ) down (03782 +kashal ) .
wilt 2Ki_04_23 And he said (00559 +)amar ) , Wherefore ( 04069 +madduwa() \{wilt\} thou go ( 01980 +halak ) to him to day ( 03117 +yowm ) ? [ it is ] neither ( $03808+10$ ) ) new ( 02320 +chodesh ) moon ( 02320 +chodesh ) , nor ( 03808 +lo) ) sabbath ( 07676 +shabbath ) . And she said ( 00559 +)amar ) , [ It shall be ] well ( 07965 +shalowm ) .
wilt 2Ki_08_12 And Hazael ( 02371 +Chaza)el ) said (00559 +)amar ), Why (04069 +madduwa() weepeth ( 01058 +bakah ) my lord ( 00113 +)adown ) ? And he answered ( 00559 +)amar ), Because ( 03588 +kiy ) I know ( 03045 +yada( ) the evil ( $07451+\mathrm{ra}()$ that thou wilt do ( $06213+($ asah $)$ unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):their strong ( $\mathbf{0 4 0 1 3}$ +mibtsar ) holds ( 04013 +mibtsar ) wilt thou set ( 07971 +shalach ) on fire ( 00784 +)esh ) , and their young ( 00970 +bachuwr ) men wilt thou slay ( 02026 +harag ) with the sword ( 02719 +chereb ) , and \{wilt\} dash ( 07376 +ratash ) their children ( 06768 +Tseleq ) , and rip ( 01234 +baqa() up their women with child ( 02030 +hareh ) .
wilt 2Ki_08_12 And Hazael ( 02371 +Chaza)el ) said (00559 +)amar ), Why (04069 +madduwa( ) weepeth ( 01058 +bakah ) my lord ( 00113 +)adown ) ? And he answered ( 00559 +)amar ), Because ( 03588 +kiy ) I know ( 03045 +yada () the evil ( 07451 +ra( ) that thou wilt do ( $06213+($ asah ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) :their strong ( $\mathbf{0 4 0 1 3}+$ mibtsar ) holds ( 04013 +mibtsar ) wilt thou set ( 07971 +shalach ) on fire ( 00784 +)esh ) , and their young ( 00970 +bachuwr ) men \{wilt\} thou slay ( 02026 +harag ) with the sword ( 02719 +chereb ) , and wilt dash ( 07376 +ratash ) their children ( 06768 +Tseleq ) , and rip ( 01234 +baqa( ) up their women with child ( 02030 +hareh ) .
wilt 2Ki_08_12 And Hazael (02371 +Chaza)el ) said (00559 +)amar ), Why (04069 +madduwa( ) weepeth ( 01058 +bakah ) my lord ( 00113 +)adown ) ? And he answered ( 00559 +)amar ), Because ( 03588 +kiy ) I know ( 03045 +yada( ) the evil ( 07451 +ra() that thou wilt do ( $06213+$ (asah ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):their strong ( $\mathbf{0 4 0 1 3}$ +mibtsar ) holds ( $\mathbf{0 4 0 1 3}$ +mibtsar ) \{wilt\} thou set ( 07971 +shalach ) on fire ( 00784 +)esh ) , and their young ( 00970 +bachuwr ) men wilt thou slay ( 02026 +harag ) with the sword ( 02719 +chereb ) , and wilt dash ( 07376 +ratash ) their children ( 06768 +Tseleq ) , and rip ( 01234 +baqa() up their women with child ( 02030 +hareh ) .
wilt 2Ki_08_12 And Hazael ( 02371 +Chaza)el ) said (00559 +)amar ), Why (04069 +madduwa() weepeth (01058 +bakah ) my lord (00113 +)adown ) ? And he answered ( 00559 +)amar ), Because ( 03588 +kiy ) I know ( 03045 + yada () the evil ( 07451 +ra() that thou \{wilt\} do ( 06213 +(asah ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):their strong ( $\mathbf{0 4 0 1 3}$ +mibtsar ) holds ( 04013 +mibtsar ) wilt thou set ( 07971 +shalach ) on fire ( 00784 +)esh ) , and their young ( 00970 +bachuwr ) men wilt thou slay ( 02026 +harag ) with the sword ( 02719 +chereb ) , and wilt dash ( 07376 +ratash ) their children ( 06768 +Tseleq ) , and rip ( 01234 +baqa( ) up their women with child ( 02030 +hareh ) .
wilt 2Ki_18_24 How (00349 +)eyk ) then \{wilt \} thou turn (07725 +shuwb ) away the face (06440 +paniym )
of one ( 00259 +)echad ) captain ( 06346 +pechah ) of the least ( 06996 +qatan ) of my master $\mathrm{s}(00113$ +)adown ) servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) , and put thy trust ( 00982 +batach ) on ( 05921 +(al ) Egypt (04714 +Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash ) ?
wilt 2Sa_05_19 And David (01732 +David ) enquired (07592 +sha)al ) of the LORD (03068 +Y @hovah ), saying (00559 +)amar ), Shall I go (05927 +(alah ) up to the Philistines (06430 +P@lishtiy ) ? \{wilt \} thou deliver ( 05414 +nathan ) them into mine hand ( 03027 +yad ) ? And the LORD ( $03068+$ Y @hovah ) said ( 00559 +)amar ) unto David ( 01732 +David ) , Go ( 05927 +(alah ) up:for I will doubtless deliver ( 05414 +nathan ) the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) into thine hand ( 03027 +yad ).
wilt 2Sa_13_04 And he said (00559 +)amar ) unto him , Why ( 04069 +madduwa( ) [ art ] thou , [ being ] the king $s(04428$ +melek ) son ( 01121 +ben ), lean ( 01800 +dal ) from day ( 01242 +boqer ) to day ( 01242 +boqer ) ? \{wilt thou not tell ( 05046 +nagad ) me ? And Amnon ( 00550 +)Amnown ) said ( 00559 +)amar ) unto him , I love ( 00157 +)ahab ) Tamar ( 08559 + Tamar ) , my brother ( 00251 +)ach ) Absalom s (53) sister (00269 +)achowth ) .
wilt 2Sa_18_22 Then said ( 00559 +)amar ) Ahimaaz ( 00290 +)Achiyma(ats ) the son ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) yet ( 05750 +(owd ) again ( 03254 +yacaph ) to Joab ( 03097 +Yow)ab ), But howsoever , let me , I pray ( 04994 +na) ) thee, also ( 01571 +gam ) run ( 07323 +ruwts ) after ( 00310 +)achar ) Cushi ( 03569 +Kuwshiy ) . And Joab (03097 + Yow)ab ) said ( 00559 +)amar ) , Wherefore \{wilt\} thou run (07323 +ruwts ), my son ( 01121 +ben ) , seeing that thou hast no ( 00369 +)ayin ) tidings ( 01309 +b@sowrah ) ready (04672 +matsa) )?
wilt 2Sa_20_19 I [ am one of them that are ] peaceable ( 07999 +shalam ) [ and ] faithful ( 00539 +)aman ) in Israel ( $03478+$ Yisra)el ):thou seekest ( 01245 +baqash ) to destroy ( 04191 +muwth ) a city ( 05892 +(iyr ) and a mother ( 00517 +)em ) in Israel ( 03478 +Yisra)el ):why ( 04100 +mah ) \{wilt\} thou swallow ( 01104 +bala() up the inheritance ( 05159 +nachalah ) of the LORD (03068 +Y @hovah ) ?
wilt 2Sa_22_26 With the merciful ( 02623 +chaciyd ) thou wilt shew thyself merciful ( 02616 +chacad ) , [ and ] with the upright (08549 +tamiym ) man thou \{wilt\} shew thyself upright (08552 +tamam ) .
wilt 2Sa_22_26 With the merciful ( 02623 +chaciyd ) thou \{wilt $\}$ shew thyself merciful ( 02616 +chacad ) , [ and ] with the upright ( $08549+$ tamiym $)$ man thou wilt shew thyself upright ( $08552+$ tamam ) .
wilt 2Sa_22_27 With the pure ( 02889 +tahowr ) thou wilt shew thyself pure ( 01305 +barar ) ; and with the froward (06141 +(iqqesh ) thou \{wilt\} shew thyself unsavoury (06617 +pathal ) .
wilt 2Sa_22_27 With the pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) thou \{wilt \} shew thyself pure ( 01305 +barar ) ; and with the froward (06141 +(iqqesh ) thou wilt shew thyself unsavoury (06617 +pathal ) .
wilt 2Sa_22_28 And the afflicted (06041 +(aniy ) people (05971 +(am ) thou \{wilt\} save (03467 +yasha( ):but thine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) [ are ] upon the haughty ( 07311 +ruwm ) , [ that ] thou mayest bring ( 08213 +shaphel ) [ them ] down (03381 +yarad ).
wilt 2Sa_24_13 So Gad ( 01410 +Gad ) came ( 00935 +bow) ) to David ( 01732 +David ) , and told (05046 +nagad ) him , and said ( 00559 +)amar ) unto him , Shall seven ( 07651 +sheba( ) years ( $08141+$ shaneh ) of famine ( 07458 +ra(ab ) come ( 00935 +bow) ) unto thee in thy land ( 00776 +)erets ) ? or $\{$ wilt \} thou flee ( 05127 +nuwc ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ) before ( 06440 +paniym ) thine enemies ( 06862 +tsar ) , while they pursue ( 07291 +radaph ) thee ? or that there be three ( 07969 +shalowsh ) days ( 03117 +yowm ) pestilence ( 01698 +deber ) in thy land ( $00776+$ )erets ) ? now ( $06258+($ attah $)$ advise ( 03045 +yada () , and see ( 07200 +ra) ah ) what ( $\mathbf{0 4 1 0 0}+$ mah ) answer ( 01697 +dabar ) I shall return ( 07725 +shuwb ) to him that sent (07971 +shalach ) me .
wilt Act_01_06 . When they therefore (3767-oun -) were come (4905 -sunerchomai -) together (4905sunerchomai -) , they asked (1905-eperotao -) of him , saying ( $\mathbf{3 0 0 4}$-lego -), Lord (2962 -kurios -) , \{wilt\} thou at (1722-en -) this ( 5129 -toutoi -) time ( 5550 -chronos -) restore ( 0600 -apokathistemi -) again ( 0600 apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?
wilt Act_02_27 Because (3754 -hoti -) thou wilt not leave (1459 -egkataleipo -) my soul ( 5590 -psuche -) in hell (0086-haides -) , neither (3761 -oude -) \{wilt\} thou suffer ( $\mathbf{1 3 2 5}$-didomi -) thine ( $\mathbf{4 6 7 5}$-sou -) Holy ( $\mathbf{3 7 4 1}$ -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .
wilt Act_02_27 Because ( 3754 -hoti -) thou \{wilt\} not leave ( 1459 -egkataleipo -) my soul ( 5590 -psuche -) in hell (0086-haides -), neither ( 3761 -oude -) wilt thou suffer ( 1325 -didomi -) thine ( $\mathbf{4 6 7 5}$-sou -) Holy (3741hosios -) One to see (1492 -eido -) corruption (1312-diaphthora -) .
wilt Act_09_06 And he trembling (5141 -tremo -) and astonished (2284 -thambeo -) said (2036 -epo -) , Lord ( 2962 -kurios -), what ( $\mathbf{5 1 0 1}$-tis -) \{wilt ( 2309 -thelo -) thou have me to do ( $\mathbf{4 1 6 0}$-poieo -) ? And the Lord (2962 -kurios -) [ said (2036-epo -)] unto him , Arise ( 0450 -anistemi -), and go ( 1525 -eiserchomai -) into ( 1519 -eis -) the city ( $\mathbf{4 1 7 2}$-polis -) , and it shall be told (2980 -laleo -) thee what ( 5101 -tis -) thou must ( 1163 -dei -) do (4160 -poieo -) .
wilt Act_13_10 And said (2036 -epo -), O full (4134 -pleres -) of all (3956-pas -) subtilty ( $\mathbf{1 3 8 8}$-dolos -) and all (3956-pas -) mischief ( 4468 -rhaidiourgia -), [ thou ] child ( 5207 -huios -) of the devil ( $\mathbf{1 2 2 8}$-diabolos -), [ thou ] enemy ( $\mathbf{2 1 9 0}$-echthros -) of all ( $\mathbf{3 9 5 6}$-pas -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -), \{wilt\} thou not cease (3973 -pauo -) to pervert ( 1294 -diastrepho -) the right (2117-euthus -) ways ( $\mathbf{3 5 9 8}$-hodos -) of the Lord (2962-kurios -) ?
wilt Deu_23_13 And thou shalt have ( 01961 +hayah ) a paddle ( 03489 +yathed ) upon thy weapon ( 00240 +)azen ) ; and it shall be, when thou \{wilt\} ease ( 03427 +yashab ) thyself abroad ( 02351 +chuwts ) , thou shalt dig ( 02658 +chaphar ) therewith , and shalt turn ( $\mathbf{0 7 7 2 5}+$ shuwb ) back ( $07725+$ shuwb ) and cover ( 03680 +kacah ) that which ( $00834+$ )aher ) cometh ( $06627+$ tsa) ah ) from thee :
wilt Deu_28_15. But it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) thou \{wilt \} not hearken ( 08085 +shama( ) unto the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , to observe ( $08104+$ shamar ) to do ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ his commandments ( $04687+\mathrm{mitsvah})$ and his statutes ( 02708 +chuqqah ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) ; that all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) curses ( $07045+\mathrm{q} @$ lalah ) shall come ( 00935 +bow) ) upon thee, and overtake ( 05381 +nasag ) thee :
wilt Deu_28_58 If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou \{wilt \} not observe ( 08104 +shamar ) to do ( $06213+$ (asah ) all ( 03605 $+\mathrm{kol})$ the words ( 01697 +dabar ) of this $(02063+$ zo $)$ th ) law ( $08451+$ towrah ) that are written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) , that thou mayest fear (03372 +yare) ) this ( 02088 +zeh ) glorious ( 03513 +kabad ) and fearful ( 03372 +yare) ) name ( 08034 +shem ) , THE LORD ( 03068 +Y@hovah ) THY GOD (00430 +)elohiym ) ;
wilt Deu_30_17 But if thine heart ( 03824 +lebab ) turn ( 06437 +panah ) away , so that thou \{wilt\} not hear ( 08085 +shama () , but shalt be drawn ( 05080 + nadach ) away , and worship (07812 +shachah ) other (00312 + )acher ) gods (00430 +)elohiym ), and serve (05647 +(abad) them ;
wilt Est_05_03 Then said ( 00559 +)amar ) the king ( 04428 +melek ) unto her, What ( 04100 +mah ) \{wilt\} thou , queen ( 04436 +malkah ) Esther ( $\mathbf{0 0 6 3 5}+$ )Ecter ) ? and what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) [ is ] thy request ( 01246 +baqqashah ) ? it shall be even given ( 05414 +nathan ) thee to the half ( 02677 +chetsiy ) of the kingdom (04438 +malkuwth ) .
wilt Exo_04_13 And he said (00559 +)amar ) , O my Lord (00136 +)Adonay ) , send (07971 +shalach ) , I
pray (04994 +na) ) thee , by the hand (03027 +yad ) [ of him whom ] thou \{wilt\} send (07971 +shalach ) .
wilt Exo_08_21 Else ( 03588 +kiy ) , if ( 00518 +)im ) thou \{wilt\} not let my people ( 05971 +(am ) go (07971 + shalach ) , behold ( 02005 +hen ) , I will send ( $07971+$ shalach ) swarms ( $06157+(\operatorname{arob})$ [ of flies ] upon thee , and upon thy servants ( 05650 +(ebed) , and upon thy people ( $05971+(\mathrm{am})$ ) and into thy houses ( 01004 +bayith ): and the houses ( 01004 +bayith ) of the Egyptians ( 04714 +Mitsrayim ) shall be full ( 04390 +male) ) of swarms ( 06157 +(arob ) [ of flies ] , and also ( 01571 +gam ) the ground ( 00127 +)adamah ) whereon they [ are ].
wilt Exo_09_02 For if (00518 +)im ) thou refuse ( 03986 +ma)en ) to let [ them ] go (07971 +shalach ) , and \{wilt\} hold (02388 +chazaq ) them still,
wilt Exo_09_17 As yet (05750 +(owd ) exaltest (05549 +calal ) thou thyself against (05921 +(al ) my people ( $05971+(\mathrm{am})$, that thou $\{$ wilt $\}$ not let them go ( $07971+$ shalach ) ?
wilt Exo_10_03 And Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) came ( 00935 +bow) ) in unto Pharaoh (06547 + Par(oh ) , and said (00559 +)amar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ), How ( $05704+($ ad ) long ( $\mathbf{0 4 9 7 0}$ +mathay ) \{wilt\} thou refuse ( $\mathbf{0 3 9 8 5}+\mathrm{ma}$ )en ) to humble ( $06031+($ anah ) thyself before ( 06440 +paniym ) me ? let my people ( $05971+(\mathrm{am})$ go ( 07971 +shalach ) , that they may serve ( 05647 +(abad ) me .
wilt Exo_13_13 And every ( 03605 +kol ) firstling ( 06363 +peter ) of an ass ( 02543 +chamowr ) thou shalt redeem ( 06299 +padah ) with a lamb ( 07716 +seh ) ; and if ( 00518 +)im ) thou \{wilt\} not redeem ( 06299 +padah ) it , then thou shalt break (06202 +(araph ) his neck (06203 +(oreph ): and all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) of man ( $\mathbf{0 0 1 2 0}+$ +)adam ) among thy children ( 01121 +ben ) shalt thou redeem (06299 +padah ) .
wilt Exo_15_26 And said (00559 +)amar ) , If ( 00518 +)im ) thou wilt diligently hearken ( 08085 +shama( ) to the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , and wilt do ( 06213 $+($ asah ) that which is right ( $03477+$ yashar ) in his sight ( $05869+($ ayin ) , and \{wilt\} give ear (00238 +)azan ) to his commandments ( 04687 +mitsvah ) , and keep ( $08104+$ shamar ) all ( $03605+\mathrm{kol}$ ) his statutes ( 02706 + choq ) , I will put ( 07760 +suwm ) none $(03808+10)$ ) of these diseases $(04245+$ machaleh ) upon thee , which ( 00834 +)aher ) I have brought ( 07760 +suwm ) upon the Egyptians ( 04714 +Mitsrayim ):for I [ am ] the LORD (03068 + Y @hovah ) that healeth (07495 +rapha) ) thee .
wilt Exo_15_26 And said (00559 +)amar ) , If (00518 +)im ) thou wilt diligently hearken (08085 +shama( ) to the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , and \{wilt\} do ( $06213+$ (asah ) that which is right ( 03477 +yashar ) in his sight ( 05869 +(ayin ) , and wilt give ear ( 00238 +)azan ) to his commandments ( 04687 +mitsvah ) , and keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) his statutes ( 02706 +choq ) , I will put ( $07760+$ suwm ) none $(03808+10)$ ) of these diseases $(04245+$ machaleh ) upon thee, which (00834 +)aher ) I have brought ( 07760 +suwm ) upon the Egyptians ( 04714 +Mitsrayim ):for I [ am ] the LORD (03068 +Y@hovah ) that healeth (07495 +rapha) ) thee .
wilt Exo_15_26 And said (00559 +)amar ) , If (00518 +)im ) thou \{wilt\} diligently hearken ( 08085 +shama( ) to the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , and wilt do ( 06213 +(asah ) that which is right ( $03477+$ yashar ) in his sight ( 05869 +(ayin ), and wilt give ear ( 00238 +)azan ) to his commandments ( 04687 +mitsvah ), and keep ( 08104 +shamar ) all ( 03605 +kol ) his statutes ( $02706+$ choq ) , I will put ( $07760+$ suwm ) none $(03808+10)$ ) of these diseases ( $04245+$ machaleh ) upon thee , which ( 00834 +)aher ) I have brought ( 07760 +suwm ) upon the Egyptians ( 04714 +Mitsrayim ):for I [ am ] the LORD (03068 + Y @ hovah ) that healeth (07495 +rapha) ) thee .
wilt Exo_18_18 Thou \{wilt\} surely wear (05034 +nabel ) away , both (01571 +gam ) thou , and this (02088
+zeh ) people ( $05971+(\mathrm{am})$ that [ is ] with thee:for this thing ( 01697 +dabar ) [ is ] too heavy ( 03515 +kabed ) for thee ; thou art not able ( 03201 +yakol ) to perform ( 06213 +(asah ) it thyself alone ( 00905 +bad ) .
wilt Exo_20_25 And if (00518 + )im ) thou \{wilt\} make (06213 +(asah ) me an altar (04196 +mizbeach ) of stone (68) , thou shalt not build (01129 +banah ) it of hewn ( 01496 + gaziyth ) stone:for if thou lift ( 05130 +nuwph ) up thy tool ( $\mathbf{0 2 7 1 9}$ +chereb ) upon it , thou hast polluted ( 02490 +chalal ) it .
wilt Exo_32_32 Yet ( $\mathbf{0 5 7 5 0}+(\mathbf{o w d}$ ) now ( $\mathbf{0 6 2 5 8}+$ +(attah ) , if ( $\mathbf{0 0 5 1 8}+$ )im ) thou \{wilt\} forgive ( 05375 +nasa) ) their $\sin -\boldsymbol{-}$; and ( $02403+$ chatta ah ) if ( $00518+$ )im ) not , blot ( 04229 +machah ) me, I pray (04994 +na) ) thee, out of thy book ( 05612 +cepher ) which ( 00834 +)aher ) thou hast written ( 03789 +kathab ) .
wilt Exo_33_12 . And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the LORD ( 03068 +Y @hovah ) , See ( 07200 +ra)ah ) , thou sayest ( 00559 +)amar ) unto me , Bring ( 05927 +(alah ) up this ( 02088 +zeh ) people ( 05971 +(am ):and thou hast not let me know ( 03045 +yada() whom thou \{wilt\} send ( 07971 +shalach ) with me . Yet thou hast said ( 00559 +)amar ) , I know ( 03045 +yada( ) thee by name ( 08034 +shem ) , and thou hast also ( 01571 +gam ) found ( $\mathbf{0 4 6 7 2}+$ matsa) ) grace ( $\mathbf{0} 2580$ +chen ) in my sight ( 05869 +(ayin).
wilt Eze_09_08 And it came (01961 +hayah ) to pass , while they were slaying (05221 +nakah ) them , and I was left (07604 +sha)ar ), that I fell ( 05307 +naphal ) upon my face ( 06440 +paniym ) , and cried ( 02199 +za(aq ) , and said (00559 +)amar ), Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! \{wilt\} thou destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the residue ( $07611+$ sh @)eriyth ) of Israel ( 03478 +Yisra)el ) in thy pouring ( $\mathbf{0 8 2 1 0}$ +shaphak ) out of thy fury ( 02534 +chemah ) upon Jerusalem ( 03389 +Y@ruwshalaim)?
wilt Eze_11_13 And it came ( 01961 +hayah ) to pass, when I prophesied (05012 +naba) ) , that Pelatiah ( $06410+$ P@latyah ) the son ( 01121 +ben ) of Benaiah ( $01141+$ B @ nayah ) died ( 04191 +muwth ) . Then fell ( 05307 +naphal ) I down upon my face ( 06440 +paniym ) , and cried ( 02199 +za(aq) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) , and said ( 00559 +)amar ) , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD ( 03069 +Y@hovih ) ! \{wilt \} thou make ( $06213+($ asah $)$ a full end ( $03615+$ kalah ) of the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) ?
wilt Eze_20_04 Wilt thou judge ( 08199 +shaphat ) them , son ( 01121 +ben ) of man ( 00120 +)adam ) , \{wilt \} thou judge (08199 +shaphat ) [ them ] ? cause them to know (03045 + yada( ) the abominations (08441 +tow(ebah ) of their fathers (1) :
wilt Eze_22_02 Now , thou son (01121 +ben ) of man ( 00120 +)adam ), wilt thou judge ( 08199 +shaphat ), \{wilt\} thou judge ( 08199 +shaphat ) the bloody ( 01818 +dam ) city ( 05892 +(iyr )? yea, thou shalt shew ( 03045 + yada( ) her all ( 03605 +kol ) her abominations ( 08441 +tow(ebah ) .
wilt Eze_22_02 Now , thou son (01121 +ben ) of man (00120 +)adam ), \{wilt\} thou judge (08199 +shaphat ), wilt thou judge ( 08199 +shaphat ) the bloody ( 01818 +dam ) city ( 05892 +(iyr ) ? yea , thou shalt shew (03045 + yada( ) her all ( $03605+$ kol ) her abominations ( 08441 +tow(ebah ) .
wilt Eze_23_36 . The LORD (03068 + Y @ hovah ) said (00559 +)amar ) moreover unto me ; Son ( 01121 +ben ) of man ( 00120 +)adam ) , \{wilt $\}$ thou judge ( 08199 +shaphat ) Aholah ( $00170+$ )Oholah ) and Aholibah $(00172+$ )Oholiybah ) ? yea , declare ( 05046 +nagad ) unto them their abominations ( 08441 +tow(ebah ) ;
wilt Gen_13_09 [ Is ] not the whole ( 03605 +kol ) land ( 00776 +)erets ) before ( 06440 +paniym ) thee ? separate (06504 +parad ) thyself, I pray ( 04994 +na) ) thee, from me:if ( 00518 +)im ) [ thou \{wilt\} take ( 03947 +laqach ) ] the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) hand ( $08041+$ sama)I) , then I will go to the right ( 03231 +yaman ) ; or if ( 00518 +)im ) [ thou depart ] to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , then I will go to the left (08041 +sama)l ).
wilt Gen_15_02 . And Abram (87) said (00559 +)amar ) , Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) , what ( 04100 +mah ) \{wilt \} thou give ( 05414 +nathan ) me , seeing I go ( 01980 +halak ) childless ( 06185 $+($ ariyriy ) , and the steward of my house (01004 +bayith ) [ is ] this (01931 +huw) ) Eliezer (00461 + )Eliy(ezer ) of Damascus (01834 +Dammeseq ) ?
wilt Gen_16_08 And he said (00559 +)amar ), Hagar (01904 +Hagar ), Sarai s (08297 +Saray ) maid (08198 +shiphchah ), whence ( 00335 +)ay ) camest ( 00935 +bow) ) thou ? and whither ( $00575+$ )an ) \{wilt\} thou go (03212 + yalak ) ? And she said (00559 +)amar ), I flee ( 01272 +barach ) from the face ( 06440 +paniym ) of my mistress (01404 +g@bereth ) Sarai (08297 +Saray ) .
wilt Gen_20_04 But Abimelech (40) had not come (07126 +qarab ) near (07126 +qarab ) her:and he said (00559 +)amar ), Lord ( 00136 +)Adonay ), \{wilt \} thou slay ( 02026 +harag ) also ( 01571 +gam ) a righteous ( 06662 +tsaddiyq ) nation ( 01471 +gowy ) ?
wilt Gen_21_23 Now ( 06258 +(attah ) therefore swear ( 07650 +shaba() unto me here ( 02008 +hennah ) by God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) that thou \{wilt\} not deal falsely ( 08266 +shaqar ) with me, nor with my son ( 05220 +neked ) , nor with my son $s(05220$ +neked ) son ( 05220 +neked ):[ but ] according to the kindness (02617 +checed ) that I have done ( 06213 +(asah ) unto thee , thou shalt do ( 06213 +(asah ) unto me, and to the land (00776 +)erets ) wherein (00834 +)aher ) thou hast sojourned (01481 +guwr ) .
wilt Gen_23_13 And he spake ( 01696 +dabar ) unto Ephron ( 06085 +(Ephrown ) in the audience (00241 + )ozen ) of the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ), saying ( 00559 +)amar ), But if thou [ \{wilt\} give it ], I pray ( 03863 +luw) ) thee, hear ( 08085 +shama( ) me:I will give ( 05414 +nathan ) thee money ( 03701 +keceph ) for the field ( 07704 +sadeh ) ; take ( 03947 +laqach ) [ it ] of me , and I will bury (06912 +qabar ) my dead (04191 +muwth ) there (08033 +sham ).
wilt Gen_26_29 That thou \{wilt $\}$ do $(06213+($ asah $)$ us no $(03808+10))$ hurt $(07451+r a()$, as we have not touched ( 05060 +naga() thee, and as we have done ( 06213 +(asah ) unto thee nothing ( 07535 +raq ) but good ( 02896 +towb ) , and have ( 01961 +hayah ) sent ( 07971 +shalach ) thee away in peace $(07965$ +shalowm ):thou [ art ] now (06258 +(attah ) the blessed (01288 +barak ) of the LORD (03068 +Y@hovah )
wilt Gen_30_31 And he said ( 00559 +)amar ) , What ( 04100 +mah ) shall I give ( 05414 +nathan ) thee ? And Jacob ( 03290 +Ya(aqob ) said ( 00559 +)amar ), Thou shalt not give ( 05414 +nathan ) me any (03972 +m@uwmah ) thing (01697 +dabar ):if (00518 +)im ) thou \{wilt\} do (06213 +(asah ) this (02088 +zeh ) thing ( 01697 +dabar ) for me , I will again ( 07725 +shuwb ) feed ( 07462 +ra(ah ) [ and ] keep (08104 +shamar ) thy flock (06629 +tso)n ) :
wilt Gen_38_16 And he turned ( 05186 +natah ) unto her by the way ( 01870 +derek ) , and said ( 00559 +)amar ), Go (03051 + yahab ) to , I pray (04994 +na) ) thee, let me come (00935 +bow) ) in unto thee ; (for he knew ( 03045 +yada( ) not that she [ was ] his daughter ( 03618 +kallah ) in law ( 03618 +kallah ) .) And she said (00559 +)amar ), What ( 04100 +mah ) \{wilt\} thou give ( 05414 +nathan ) me, that thou mayest come ( 00935 +bow) ) in unto me ?
wilt Gen_43_04 If ( 00518 +)im ) thou $\{$ wilt $\}$ send ( 07971 +shalach ) our brother ( $00251+$ )ach ) with us , we will go (03381 +yarad ) down (03381 +yarad ) and buy (07666 +shabar ) thee food ( 00400 +)okel ) :
wilt Gen_43_05 But if (00518 +)im ) thou \{wilt\} not send (07971 +shalach ) [ him ] , we will not go (03381 +yarad ) down ( 03381 +yarad ):for the man ( 00376 +)iysh ) said ( 00559 +)amar ) unto us, Ye shall not see ( 07200 +ra)ah ) my face ( 06440 +paniym ) , except ( 01115 +biltiy ) your brother ( $00251+$ )ach ) [ be ] with you .
wilt Hab_01_02 O LORD (03068 + Y @hovah ) , how (05704 +(ad ) long (05704 +(ad ) shall I cry (07768 +shava( ) , and thou wilt not hear ( 08085 +shama( ) ! [ even ] cry ( $02199+\mathrm{za}(\mathrm{aq})$ out unto thee [ of ] violence (02555 + chamac ) , and thou \{wilt\} not save (03467 +yasha( ) !
wilt Hab_01_02 O LORD (03068 + Y @hovah ) , how (05704 +(ad ) long (05704 +(ad ) shall I cry (07768 +shava( ) , and thou \{wilt \} not hear (08085 +shama( ) ! [ even ] cry ( $02199+\mathrm{za}(\mathrm{aq})$ out unto thee [ of ] violence (02555 + chamac ) , and thou wilt not save (03467 +yasha( ) !
wilt Hos_09_14 Give (05414 +nathan ) them , O LORD (03068 + Y @hovah ):what (04100 +mah ) \{wilt\} thou give ( 05414 +nathan ) ? give ( 05414 +nathan ) them a miscarrying ( 07921 +shakol ) womb ( 07358 +rechem ) and dry (06784 +tsamaq ) breasts (07699 + shad ) .
wilt Isa_26_03 Thou \{wilt\} keep (05341 +natsar ) [ him ] in perfect peace (07965 +shalowm ), [ whose ] mind (03336 +yetser ) [ is ] stayed (05564 + camak ) [ on thee ] :because (03588 +kiy ) he trusteth (00982 +batach ) in thee .
wilt Isa_26_12. LORD (03068 + Y @hovah ) , thou \{wilt\} ordain (08239 +shaphath ) peace (07965 +shalowm ) for us:for thou also (01571 +gam ) hast wrought (06466 +pa(al ) all (03605 +kol ) our works (04639 +ma(aseh ) in us .
wilt Isa_27_08 In measure (05432 +ca)c@)ah ), when it shooteth (07971 +shalach ) forth , thou \{wilt\} debate ( 07378 +riyb ) with it:he stayeth ( 01898 +hagah ) his rough ( 07186 +qasheh ) wind ( 07307 +ruwach ) in the day ( 03117 +yowm ) of the east ( 06921 +qadiym ) wind .
wilt Isa_36_09 How ( 00349 +)eyk ) then \{wilt thou turn ( 07725 +shuwb ) away the face ( 06440 +paniym ) of one $(00259+)$ echad ) captain ( 06346 +pechah ) of the least ( 06996 +qatan ) of my master $s(00113+)$ adown ) servants ( 05650 +(ebed ) , and put thy trust ( 00982 +batach ) on ( $05921+($ al $)$ Egypt ( 04714 +Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 + parash ) ?
wilt Isa_38_12 Mine age ( 01755 +dowr ) is departed ( 05265 +naca( ) , and is removed ( 01556 +galal ) from me as a shepherd s ( 07473 +ro(iy ) tent $(00168+$ ) ohel ):I have cut ( 07088 +qaphad ) off like a weaver ( 00707 +)arag ) my life ( 02416 +chay ):he will cut ( 01214 +batsa( ) me off with pining ( 01803 +dallah ) sickness:from day (03117 +yowm ) [ even ] to night (03915 +layil ) \{wilt\} thou make an end (07999 +shalam ) of me .
wilt Isa_38_13 I reckoned (07737 + shavah ) till (05704 + (ad ) morning (01242 +boqer ), [ that ] , as a lion (00738 + )ariy ) , so (03651 + ken ) will he break (07665 + shabar ) all ( $03605+\mathrm{kol}$ ) my bones ( $06106+(\mathrm{etsem}$ ):from day (03117 +yowm ) [ even ] to night (03915 +layil ) \{wilt\} thou make an end (07999 +shalam ) of me
wilt Isa_38_16 O Lord (00136 +)Adonay ), by these (05921 + (al ) [ things men ] live ( $02421+$ chayah ), and in all ( $03605+\mathrm{kol}$ ) these [ things is ] the life ( 02416 +chay ) of my spirit ( 07307 +ruwach ):so \{wilt\} thou recover ( 02492 +chalam ) me , and make me to live (02421 +chayah ) .
wilt Isa_58_05 Is it such ( 02088 +zeh ) a fast ( 06685 +tsowm ) that I have chosen ( 00977 +bachar ) ? a day (03117 +yowm ) for a man ( 00120 +) adam ) to afflict ( $06031+($ anah $)$ his soul $(05315+$ nephesh ) ? [ is it ] to bow ( 03721 +kaphaph ) down his head ( $07218+$ ro)sh ) as a bulrush ( 00100 +)agmown ) , and to spread (03331 + yatsa( ) sackcloth (08242 +saq ) and ashes (00665 +)epher ) [ under him ] ? \{wilt \} thou call (07121 +qara) ) this ( 02088 +zeh ) a fast ( $06685+$ tsowm ) , and an acceptable ( 07522 +ratsown ) day ( 03117 +yowm ) to the LORD (03068 + Y @hovah ) ?
wilt Isa_64_12 Wilt thou refrain (00662 +) aphaq ) thyself for these (00428 + )el - leh ) [ things ] , O LORD (03068 + Y @hovah ) ? \{wilt \} thou hold (02814 + chashah ) thy peace (02814 +chashah ) , and afflict (06031
$+($ anah $)$ us very (03966 +m@(od ) sore (03966 +m@(od )?
wilt Jam_02_20 But \{wilt\} (2309 -thelo -) thou know (1097 -ginosko -), O vain (2756 -kenos -) man (0444anthropos -) , that faith (4102 -pistis -) without ( 5565 -choris -) works ( 2041 -ergon -) is dead (3498 -nekros )?
wilt Jer_04_01 . If (00518 + )im ) thou wilt return (07725 +shuwb ), O Israel (03478 +Yisra)el ), saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) , return (07725 +shuwb ) unto me:and if thou \{wilt\} put (05493 +cuwr ) away ( 05493 +cuwr ) thine abominations ( 08251 +shiqquwts ) out of my sight ( 06440 +paniym ) , then shalt thou not remove ( 05110 +nuwd ) .
wilt Jer_04_01. If (00518 + )im ) thou \{wilt \} return (07725 +shuwb ), O Israel (03478 + Yisra)el ), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) , return (07725 + shuwb ) unto me:and if thou wilt put ( 05493 +cuwr ) away ( 05493 +cuwr ) thine abominations ( 08251 +shiqquwts ) out of my sight ( 06440 +paniym ), then shalt thou not remove (05110 +nuwd ) .
wilt Jer_04_30 And [ when ] thou [ art ] spoiled (07703 +shadad ), what ( 04100 +mah ) \{wilt \} thou do ( 06213 +(asah ) ? Though ( 03588 +kiy ) thou clothest ( 03847 +labash ) thyself with crimson ( 08144 +shaniy ) , though ( $03588+$ kiy ) thou deckest ( 05710 +(adah ) thee with ornaments ( 05716 +(adiy ) of gold (02091 +zahab ) , though ( $03588+$ kiy ) thou rentest ( 07167 +qara( ) thy face ( $05869+($ ayin $)$ with painting ( 06320 +puwk ) , in vain (07723 +shav) ) shalt thou make thyself fair (03302 +yaphah ) ; thy ] lovers (05689 +(agab ) will despise $(03988+m a)$ ac $)$ thee , they will seek $(01245+$ baqash $)$ thy life $(05315+$ nephesh $)$.
wilt Jer_12_05 If ( 03588 +kiy ) thou hast run ( 07323 +ruwts ) with the footmen ( 07273 +ragliy ), and they have wearied ( 03811 +la) ah ) thee, then how $(00349+)$ eyk ) canst thou contend ( 08474 +tacharah ) with horses $(05483+$ cuwc ) ? and [ if ] in the land $(00776+)$ erets ) of peace $(07965+$ shalowm $)$, [ wherein ] thou trustedst ( 00982 +batach ) , [ they wearied thee ] , then how $(00349+)$ eyk ) \{wilt \} thou do $(06213+($ asah $)$ in the swelling (01347 +ga)own ) of Jordan (03383 + Yarden )?
wilt Jer_13_21 What ( 04100 +mah ) \{wilt \} thou say ( 00559 +)amar ) when ( 03588 +kiy ) he shall punish (06485 + paqad ) thee ? for thou hast taught ( 03925 +lamad ) them [ to be ] captains ( 00441 +)alluwph ) , [ and ] as chief $(07218+r o)$ sh $)$ over ( $05921+($ al $)$ thee:shall not sorrows $(02256+$ chebel $)$ take ( 00270 +)achaz ) thee , as a woman (00802 +)ishshah ) in travail (03205 +yalad )?
wilt Jer_13_27 I have seen (07200 +ra)ah ) thine adulteries (05004 +ni)uph ), and thy neighings (04684 +matshalah ) , the lewdness (02154 +zimmah ) of thy whoredom (02184 +z@nuwth ), [ and ] thine abominations ( $08251+$ shiqquwts ) on ( $05921+($ al $)$ the hills $(01389+$ gib (ah ) in the fields $(07704+$ sadeh ) . Woe (00188 +)owy ) unto thee, O Jerusalem (03389 + Y @ ruwshalaim ) ! \{wilt \} thou not be made clean (02891 +taher ) ? when [ shall it ] once ( 05750 +(owd ) [ be ] ?
wilt Jer_15_18 Why ( 04100 +mah ) is my pain ( $03511+\mathrm{k} @)$ eb ) perpetual ( 05331 +netsach ), and my wound ( $04347+$ makkah ) incurable $(00605+$ )anash ), [ which ] refuseth $(03985+m a)$ en ) to be healed (07495 +rapha) ) ? \{wilt \} thou be altogether unto me as a liar (00391 +)akzab ) , [ and as ] waters (04325 +mayim ) [ that ] fail (00539 +)aman )?
wilt Jer_31_22 How (05704 +(ad ) long (05704 +(ad) \{wilt\} thou go (02559 +chamaq ) about (2559chamaq ) , $O$ thou backsliding ( 07728 +showbeb ) daughter ( 01323 +bath ) ? for the LORD ( 03068 +Y @hovah ) hath created (01254 +bara) ) a new ( 02319 +chadash ) thing in the earth ( 00776 +)erets ), A woman (05347 +n@qebah ) shall compass (05437 +cabab ) a man (01397 + geber ) .
wilt Jer_38_15 Then Jeremiah (03414 +Yirm@yah ) said (00559 +) amar ) unto Zedekiah (06667 +Tsidqiyah ), If (00518 +)im ) I declare (05046 +nagad ) [ it ] unto thee, wilt thou not surely put me to death (04191 +muwth ) ? and if $(00518+$ )im ) I give thee counsel ( 03289 +ya(ats ), \{ wilt \} thou not hearken (08085
+shama() unto me?
wilt Jer_38_15 Then Jeremiah ( 03414 +Yirm @ yah ) said ( 00559 +)amar ) unto Zedekiah ( 06667 +Tsidqiyah ), If ( $\mathbf{0 0 5 1 8}+$ )im ) I declare ( 05046 +nagad ) [ it ] unto thee , $\{$ wilt $\}$ thou not surely put me to death ( 04191 +muwth ) ? and if ( $\mathbf{0 0 5 1 8}+$ )im ) I give thee counsel ( 03289 +ya(ats ), wilt thou not hearken ( 08085 +shama( ) unto me?
wilt Jer_38_17 Then said ( 00559 +)amar ) Jeremiah ( 03414 +Yirm@ yah ) unto Zedekiah (06667 +Tsidqiyah ) , Thus saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel $(03478+$ Yisra $)$ el ) ; If $(\mathbf{0 0 5 1 8}+$ )im ) thou $\{$ wilt $\}$ assuredly (03318 + yatsa) ) go (03318 +yatsa) ) forth (03318 +yatsa) ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon $s$ ( 00894 +Babel ) princes ( 08269 +sar ) , then thy soul ( 05315 +nephesh ) shall live ( 02421 +chayah ) , and this $(02063+\mathrm{zo})$ th ) city ( 05892 +(iyr ) shall not be burned ( 08313 +saraph ) with fire ( $00784+$ )esh ) ; and thou shalt live (02421 +chayah ) , and thine house (01004 +bayith ) :
wilt Jer_38_18 But if ( 00518 +)im ) thou \{wilt\} not go (03318 + yatsa) ) forth (03318 +yatsa) ) to the king ( 04428 +melek ) of Babylon s ( 00894 +Babel ) princes ( $08269+$ sar ), then shall this ( $02063+\mathrm{zo})$ th ) city ( 05892 +(iyr ) be given ( 05414 +nathan ) into the hand ( 03027 +yad) of the Chaldeans ( 03778 +Kasdiy ) , and they shall burn ( 08313 +saraph ) it with fire ( 00784 +)esh ), and thou shalt not escape ( 04422 +malat ) out of their hand (03027 +yad ) .
wilt Jer_47_05 Baldness ( 07144 +qorchah ) is come ( 00935 +bow) ) upon Gaza ( 05804 +(Azzah ) ; Ashkelon $(00831+)$ Ashq@lown ) is cut ( 01820 +damah ) off [ with ] the remnant ( $07611+$ sh @)eriyth ) of their valley ( 06010 +(emeq ):how long ( $05704+($ ad $)$ \{wilt $\}$ thou cut ( 01413 +gadad ) thyself ?
wilt Job_04_02 [ If ] we assay ( 05254 +nacah ) to commune ( 01697 +dabar ) with thee , $\{$ wilt $\}$ thou be grieved ( 03811 +la)ah ) ? but who ( 04310 +miy ) can ( 03201 +yakol ) withhold ( 06113 +(atsar ) himself from speaking (04405 +millah ) ?
wilt Job_05_01 . Call (07121 +qara) ) now (04994 +na) ) , if there be any that will answer (06030 +(anah ) thee ; and to which ( 04310 +miy ) of the saints ( 06918 +qadowsh ) \{wilt\} thou turn ( 06437 +panah ) ?
wilt Job_07_19 How ( 05704 +(ad ) long ( 04101 +mah ) \{wilt thou not depart ( 08159 +sha(ah ) from me, nor ( 03808 +lo) ) let me alone ( 07503 +raphah ) till ( 05704 +(ad) I swallow ( 01104 +bala() down my spittle (07536 +roq ) ?
wilt Job_08_02 How (05704 +(ad ) long (05704 +(ad) \{wilt thou speak (04448 +malal ) these (00428 +)el leh ) [ things ] ? and [ how long shall ] the words ( $00561+$ )emer ) of thy mouth ( 06310 +peh ) [ be like ] a strong (03524 + kabbiyr ) wind (07307 +ruwach ) ?
wilt Job_09_28 I am afraid ( 03025 +yagor ) of all ( $03605+\mathrm{kol}$ ) my sorrows ( 06094 +(atstsebeth ), I know ( 03045 +yada() that thou $\{$ wilt $\}$ not hold me innocent ( 05352 +naqah ).
wilt Job_10_09 Remember ( 02142 +zakar ) , I beseech ( 04994 +na) ) thee , that thou hast made ( 06213 $+($ asah ) me as the clay ( 02563 +chomer ) ; and \{wilt\} thou bring ( 07725 +shuwb ) me into ( 00413 +)el ) dust (06083 + (aphar ) again ( 07725 +shuwb ) ?
wilt Job_10_14. If (00518 +)im ) I $\sin (02398$ +chata) ), then thou markest (08104 +shamar ) me, and thou \{wilt\} not acquit (05352 +naqah ) me from mine iniquity ( 05771 +(avon ).
wilt Job_13_25 Wilt thou break ( 06206 +(arats ) a leaf ( 05929 +(aleh ) driven ( 05086 +nadaph ) to and fro ? and \{wilt\} thou pursue ( 07291 +radaph ) the dry ( 03002 +yabesh ) stubble ( 07179 +qash ) ?
wilt Job_14_15 Thou shalt call (07121 +qara) ) , and I will answer (06030 +(anah ) thee:thou \{wilt \} have a desire (03700 +kacaph ) to the work (04639 +ma(aseh ) of thine hands (03027 +yad ) .
wilt Job_30_23 For I know ( 03045 +yada( ) [ that ] thou \{wilt \} bring ( 07725 +shuwb ) me [ to ] death ( 04194 +maveth ), and [ to ] the house (01004 +bayith ) appointed (04150 +mow(ed ) for all (03605 +kol ) living (02416 +chay ) .
wilt Job_34_17 Shall even ( 00637 +)aph ) he that hateth ( 08130 +sane) ) right ( 04941 +mishpat ) govern ( 02280 +chabash ) ? and $\{$ wilt \} thou condemn ( 07561 +rasha( ) him that is most ( 03524 +kabbiyr ) just (06662 +tsaddiyq ) ?
wilt Job_39_11 Wilt thou trust ( 00982 +batach ) him , because ( 03588 +kiy ) his strength ( 03581 +koach ) [ is ] great ( 07227 +rab ) ? or $\{$ wilt \} thou leave ( $05800+($ azab $)$ thy labour ( $03018+y @$ giya() to him ?
wilt Job_40_08 Wilt thou also (00637 +) aph ) disannul (06565 +parar ) my judgment ( 04941 +mishpat ) ? \{wilt\} thou condemn ( 07561 +rasha( ) me , that thou mayest be righteous ( 06663 +tsadaq ) ?
wilt Job_41_04 Will he make (03772 +karath ) a covenant ( 01285 +b@ riyth ) with thee ? \{wilt\} thou take (03947 +laqach ) him for a servant ( 05650 +(ebed ) for ever ( 05769 +(owlam ) ?
wilt Job_41_05 Wilt thou play ( 07832 +sachaq ) with him as [ with ] a bird ( $06833+$ tsippowr ) ? or \{wilt \} thou bind (07194 +qashar ) him for thy maidens (05291 +na(arah )?
wilt Joh_02_20 Then (3767-oun -) said (2036 -epo -) the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -), Forty ( 5062 -tessarakonta -) and six ( $\mathbf{1 8 0 3}$-hex -) years ( 2094 -etos -) was this ( $\mathbf{3 7 7 8}$-houtos -) temple ( $\mathbf{3 4 8 5}$-naos -) in building ( $\mathbf{3 6 1 8}$ oikodomeo -) , and \{wilt\} thou rear (1453 -egeiro -) it up in three (5140-treis -) days ( $\mathbf{2 2 5 0}$-hemera -) ?
wilt Joh_11_22 But I know (1492 -eido -) , that even ( 2532 -kai -) now ( 3568 -nun -), whatsoever ( 0302 -an -) thou \{wilt\} ask (0154 -aiteo -) of God (2316 -theos -), God (2316 -theos -) will give ( $\mathbf{1 3 2 5}$-didomi -) [ it ] thee
wilt Joh_14_22 Judas ( $\mathbf{2 4 5 5}$-Ioudas -) saith (3004 -lego -) unto him , not Iscariot ( $\mathbf{2 4 6 9}$-Iskariotes -) , Lord (2962-kurios -), how ( 5101 -tis -) is it that thou \{wilt\} manifest ( 1718 -emphanizo -) thyself ( 4572 -seautou -) unto us , and not unto the world (2889-kosmos -) ?
wilt Jos_07_09 For the Canaanites ( 03669 +K@na(aniy ) and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) shall hear ( 08085 +shama( ) [ of it ], and shall environ ( 05437 +cabab ) us round ( $05921+($ al $)$, and cut ( 03772 +karath ) off our name ( $08034+$ shem ) from the earth ( 00776 + )erets ): and what ( $\mathbf{0 4 1 0 0}+$ mah ) \{wilt \} thou do ( 06213 +(asah ) unto thy great ( 01419 +gadowl ) name (08034 +shem ) ?
wilt Jud_01_14 And it came ( 01961 +hayah ) to pass, when she came ( 00935 +bow) ) [ to him ] , that she moved ( 05496 +cuwth ) him to ask ( 07592 +sha)al ) of her father (1) a field ( 07704 +sadeh ): and she lighted ( 06795 +tsanach ) from off ( $05921+($ al $)$ [ her ] ass ( 02543 +chamowr ) ; and Caleb ( 03612 +Kaleb ) said (00559 +)amar ) unto her, What ( $\mathbf{0 4 1 0 0}$ +mah ) \{wilt\} thou ?
wilt Jud_04_08 And Barak (01301 +Baraq ) said (00559 +)amar ) unto her, If (00518 +)im ) thou wilt go ( 03212 +yalak ) with me , then I will go ( 01982 +helek ) :but if ( $00518+$ )im ) thou \{wilt \} not go ( $03212+$ yalak ) with me, [ then ] I will not go (03212 +yalak ).
wilt Jud_04_08 And Barak (01301 +Baraq ) said (00559 +)amar ) unto her , If (00518 +)im ) thou \{wilt\} go ( 03212 +yalak ) with me , then I will go ( 01982 +helek ):but if ( 00518 +)im ) thou wilt not go (03212 +yalak ) with me, [ then ] I will not go (03212 +yalak ).
wilt Jud_06_36 And Gideon ( 01439 +Gid(own ) said (00559 +)amar ) unto God (00430 +)elohiym ) , If $(00518+$ )im ) thou \{wilt $\}$ save ( 03467 +yasha( ) Israel ( $03478+$ Yisra)el ) by mine hand ( $03027+$ yad ) , as thou hast said (01696 +dabar ) ,
wilt Jud_06_37 Behold ( 02009 +hinneh ) , I will put ( 03322 +yatsag ) a fleece ( 01492 +gazzah ) of wool ( 06785 +tsemer ) in the floor ( 01637 +goren ) ; [ and ] if ( 00518 +)im ) the dew ( $02919+$ tal ) be on ( 05921 $+($ al $)$ the fleece ( 01492 +gazzah ) only ( 00905 +bad ) , and [it be ] dry ( 02721 +choreb ) upon all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) [ beside ] , then shall I know ( 03045 +yada( ) that thou \{wilt\} save ( 03467 +yasha( ) Israel (03478 +Yisra)el ) by mine hand (03027 +yad ) , as thou hast said (01696 +dabar ) .
wilt Jud_13_16 And the angel ( 04397 +mal)ak ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) said ( 00559 +)amar ) unto Manoah ( 04495 +Manowach ), Though ( 00518 +)im ) thou detain ( 06113 +(atsar ) me, I will not eat ( 00398 +)akal ) of thy bread ( 03899 +lechem ):and if ( $00518+$ )im ) thou \{wilt $\}$ offer ( $\mathbf{0 6 2 1 3}+($ asah ) a burnt ( 05930 +(olah ) offering , thou must offer ( $05927+$ (alah ) it unto the LORD ( $03068+$ Y@hovah ) . For Manoah ( 04495 +Manowach ) knew ( 03045 +yada( ) not that he [ was ] an angel ( 04397 +mal)ak ) of the LORD (03068 +Y@hovah ) .
wilt Lam_01_21 They have heard ( 08085 +shama( ) that I sigh ( 00584 +)anach ):[ there is ] none ( 00369 + )ayin ) to comfort ( 05162 +nacham ) me:all ( $03605+\mathrm{kol}$ ) mine enemies ( 00341 +)oyeb ) have heard ( 08085 +shama( ) of my trouble ( $\mathbf{0 7 4 5 1}+\mathrm{ra}()$ ) they are glad ( $07796+$ Sowreq ) that thou hast done ( $06213+($ asah $)$ [ it ] :thou \{wilt\} bring (00935 +bow) ) the day (03117 +yowm ) [ that ] thou hast called (07121 +qara) ) , and they shall be like ( $03644+\mathrm{k} @$ mow ) unto me .
wilt Luk_04_07 If 1437 -ean - thou therefore 3767 -oun - \{wilt \} worship 1799 -enopion - me , all 3956 -pas shall be thine 4675 -sou - .
wilt Luk_05_12 . And it came 1096 -ginomai - to pass, when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra -:who 2532 kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou \{wilt\} 2309 thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .
wilt Luk_09_54 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes saw 1492 -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kurios - , \{wilt\} 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ?
wilt Luk_18_41 Saying 3004 -lego - , What 5101 -tis - \{wilt 2309 -thelo - thou that I shall do 4160 -poieo unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive 0308 -anablepo - my sight 0308 -anablepo - .
wilt Luk_22_09 And they said 2036 -epo - unto him , Where 4226 -pou - \{wilt 2309 -thelo - thou that we prepare 2090 -hetoimazo - ?
wilt Mar_01_40 . And there came (2064 -erchomai -) a leper (3015-lepros -) to him , beseeching ( $\mathbf{3 8 7 0}$ parakaleo -) him , and kneeling ( 1120 -gonupeteo -) down to him , and saying ( $\mathbf{3 0 0 4}$-lego -) unto him , If (1437-ean -) thou \{wilt\} (2309 -thelo -) , thou canst ( $\mathbf{1 4 1 0}$-dunamai -) make ( 2511 -katharizo -) me clean (2511 -katharizo -) .
wilt Mar_06_22 And when the daughter (2364 -thugater -) of the said (0846-autos -) Herodias (2266Herodias -) came ( 1525 -eiserchomai -) in , and danced ( 3738 -orcheomai -), and pleased ( 0700 -aresko -) Herod (2264-Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said
(2036-epo -) unto the damsel (2877-korasion -), Ask (0154 -aiteo -) of me whatsoever (1437-ean -) thou \{wilt \} (2309-thelo -), and I will give (1325-didomi -) [ it ] thee .
wilt Mar_10_51 And Jesus (2424-Iesous -) answered (0611-apokrinomai -) and said (3004-lego -) unto him
 tuphlos -) man said (2036-epo -) unto him , Lord ( 4462 -rhabboni -) , that I might receive ( 0308 -anablepo -) my sight (0308-anablepo -) .
wilt Mar_14_12 . And the first ( 4413 -protos -) day ( 2250 -hemera -) of unleavened ( 0106 -azumos -) bread , when (3753 -hote -) they killed (2380 -thuo -) the passover (3957-pascha -), his disciples ( 3101 -mathetes -) said (3004-lego -) unto him , Where (4226-pou -) \{wilt\} (2309 -thelo -) thou that we go (0565 -aperchomai -) and prepare (2090 -hetoimazo -) that thou mayest eat ( $\mathbf{5 3 1 5}$-phago -) the passover ( $\mathbf{3 9 5 7}$-pascha -) ?
wilt Mar_14_36 And he said (3004-lego -), Abba (0005 -Abba -), Father (3962 -pater -), all (3956 -pas -) things [ are ] possible ( 1415 -dunatos -) unto thee ; take ( 3911 -paraphero -) away ( 3911 -paraphero -) this ( 5124 -touto -) cup ( $\mathbf{4 2 2 1}$-poterion -) from me:nevertheless ( 0235 -alla -) not what ( 5101 -tis -) I will (2309thelo -) , but what ( 5101 -tis -) thou \{wilt $\}$ ( 2309 -thelo -) .
wilt Mat_04_09 And saith (3004-lego -) unto him , All (3956 -pas -) these (5023 -tauta -) things will (3195mello -) I give ( 1325 -didomi -) thee, if (1437-ean -) thou \{wilt fall (4098-pipto -) down (4098 -pipto -) and worship (4352-proskuneo -) me .
wilt Mat_07_04 Or (2228-e -) how ( 4459 -pos -) \{wilt\} thou say (2046 -ereo -) to thy brother (0080 -adephos -) , Let ( 0863 -aphiemi -) me pull ( 1544 -ekballo -) out the mote ( 2595 -karphos -) out of thine ( 4675 -sou -) eye ( 3788 -ophthalmos -) ; and , behold (2400 -idou -) , a beam ( 1385 -dokos -) [ is ] in thine ( 4675 -sou -) own eye (3788 -ophthalmos -) ?
wilt Mat_08_02 And , behold (2400 -idou -) , there came (2064 -erchomai -) a leper ( 3015 -lepros -) and worshipped (4352 -proskuneo -) him , saying (3004-lego -), Lord (2962 -kurios -) , if (1437-ean -) thou \{wilt\} (2309 -thelo -) , thou canst (1410 -dunamai -) make (2511 -katharizo -) me clean (2511 -katharizo -) .
wilt Mat_15_28 Then (5119 -tote -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 epo -) unto her , $\mathbf{O}$ woman ( 1135 -gune -), great ( $\mathbf{3 1 7 3}$-megas -) [ is ] thy faith ( $\mathbf{4 1 0 2}$-pistis -):be it unto thee even as thou \{wilt \} (2309 -thelo -) . And her daughter ( 2364 -thugater -) was made ( 2390 -iaomai -) whole (3390 -metropolis -) from that very (1565-ekeinos -) hour (5610 -hora -).
wilt Mat_17_04 Then (1161 -de -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) , and said (2036epo -) unto Jesus ( 2424 -Iesous -) , Lord ( 2962 -kurios -) , it is good ( 2570 -kalos -) for us to be here ( 5602 hode -):if (1487-ei -) thou \{wilt\} (2309 -thelo -), let us make (4160 -poieo -) here (5602 -hode -) three ( 5140 treis -) tabernacles ( 4633 -skene -) ; one ( 3391 -mia -) for thee , and one ( 3391 -mia -) for Moses ( 3475 Moseus -) , and one (3391-mia -) for Elias (2243-Helias -) .
wilt Mat_19_17 And he said (2036-epo -) unto him , Why (5101 -tis -) callest (3004-lego -) thou me good (0018-agathos -) ? [ there is ] none ( $\mathbf{3 7 6 2}$-oudeis -) good ( 0018 -agathos -) but one ( 1520 -heis -), [ that is ], God (2316 -theos -):but if ( $\mathbf{1 4 8 7}$-ei -) thou \{wilt\} (2309 -thelo -) enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) life (2222-zoe -), keep ( $\mathbf{5 0 8 3}$-tereo -) the commandments ( $\mathbf{1 7 8 5}$-entole -).
wilt Mat_19_21 Jesus (2424-Iesous -) said (5346-phemi -) unto him , If (1487-ei -) thou \{wilt\} (2309 -thelo ) be perfect ( 5046 -teleios -) , go ( 5217 -hupago -) [ and ] sell (4453 -poleo -) that thou hast ( 5224 huparchonta -), and give ( 1325 -didomi -) to the poor ( 4434 -ptochos -), and thou shalt have (2192 -echo -) treasure (2344-thesauros -) in heaven (3772 -ouranos -): and come (1204 -deuro -) [ and ] follow (0190 -akoloutheo-) me .
wilt Mat_20_21 And he said (2036 -epo -) unto her , What ( 5101 -tis -) \{wilt\} (2309 -thelo -) thou ? She saith (3004 -lego -) unto him , Grant (2036 -epo -) that these (3778-houtos -) my two (1417-duo -) sons (5207huios -) may sit (2523 -kathizo -), the one ( 1520 -heis -) on (1537 -ek -) thy right ( 1188 -dexios -) hand , and the other ( 1520 -heis -) on (1537 -ek -) the left (2176 -euonumos -), in thy kingdom (0932 -basileia -) .
wilt Mat_26_17. Now (1161 -de -) the first (4413 -protos -) [ day ] of the [ feast of ] unleavened (0106azumos -) bread the disciples (3101 -mathetes -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -), saying (3004 -lego -) unto him , Where (4226-pou -) \{wilt\} (2309 -thelo -) thou that we prepare (2090 hetoimazo -) for thee to eat (5315 -phago -) the passover (3957-pascha -) ?
wilt Mat_26_39 And he went (4281 -proerchomai -) a little (3397-mikron -) further (4281 -proerchomai -) , and fell (4098 -pipto -) on (1909 -epi -) his face (4383 -prosopon -) , and prayed (4336 -proseuchomai -), saying (3004 -lego -) , O my Father (3962 -pater -) , if ( 1487 -ei -) it be possible ( 1415 -dunatos -), let this ( 5124 -touto -) cup (4221 -poterion -) pass (3928 -parerchomai -) from me:nevertheless (4133 -plen -) not as I will (2309 -thelo -) , but as thou [ \{wilt \} ] .
wilt Mic_07_19 He will turn ( 07725 +shuwb ) again ( 07725 +shuwb ), he will have compassion ( 07355 +racham ) upon us ; he will subdue ( 03533 +kabash ) our iniquities ( $05771+($ avon ) ; and thou \{wilt $\}$ cast (07993 + shalak ) all (03605 + kol ) their sins (02403 + chatta)ah ) into the depths (04688 +m@ tsowlah ) of the sea (03220 +yam ) .
wilt Mic_07_20 Thou \{wilt $\}$ perform ( 05414 +nathan ) the truth ( 00571 +)emeth ) to Jacob ( 03290 +Ya(aqob ) , [ and ] the mercy (02617 + checed ) to Abraham (85) , which (00834 +)aher ) thou hast sworn (07650 +shaba( ) unto our fathers (1) from the days (03117 +yowm ) of old (6924
wilt Neh_02_06 And the king (04428 +melek ) said (00559 +) amar ) unto me , ( the queen (07694 +shegal ) also sitting (03427 + yashab ) by him , ) For how (05704 + (ad ) long (05704 +(ad) shall thy journey (04109 +mahalak ) be ? and when ( 04970 +mathay ) \{wilt \} thou return ( 07725 +shuwb ) ? So it pleased (03190 +yatab ) the king (04428 +melek ) to send (07971 + shalach ) me ; and I set (05414 +nathan ) him a time (02165 +z@man ) .
wilt Num_16_22 And they fell (05307 +naphal ) upon their faces ( 06440 +paniym ) , and said ( 00559 +)amar ) , O God (00410 + )el ) , the God (00430 + )elohiym ) of the spirits (07307 +ruwach ) of all ( $03605+\mathrm{kol})$ flesh ( 01320 +basar ) , shall one $(00259+)$ echad $)$ man $(00376+)$ iysh $) \sin (02398+$ chata $)$ ), and \{wilt\} thou be wroth (07107 + qatsaph ) with all ( $03605+\mathrm{kol})$ the congregation ( $05712+($ edah $) ?$
wilt Num_21_02 And Israel ( 03478 +Yisra)el ) vowed ( 05087 +nadar ) a vow ( 05088 +neder ) unto the LORD (03068 + Y @hovah ) , and said (00559 + )amar ) , If (00518 + )im ) thou \{wilt $\}$ indeed ( 00389 +)ak ) deliver ( 05414 +nathan ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ into my hand ( 03027 +yad ), then I will utterly destroy ( 02763 +charam ) their cities (05892 +(iyr ) .
wilt Phm_01_21 Having confidence (3982 -peitho -) in thy obedience (5218 -hupakoe -) I wrote (1125grapho -) unto thee , knowing (1492 -eido -) that thou \{wilt\} also (2532 -kai -) do (4160 -poieo -) more (5228huper -) than (5228-huper -) I say (3004 -lego -) .
wilt Pro_02_01 . My son ( 01121 +ben ) , if $(00518+$ )im ) thou \{wilt\} receive ( 03947 +laqach $)$ my words (00561 + )emer ) , and hide ( 06845 +tsaphan ) my commandments ( 04687 +mitsvah ) with thee ;
wilt Pro_05_20 And why $\{$ wilt $\}$ thou , my son ( 01121 +ben ) , be ravished ( 07686 +shagah ) with astrange (02114 +zuwr ) woman , and embrace ( 02263 +chabaq ) the bosom ( $02436+$ cheyq ) of a stranger (05237 +nokriy)?
wilt Pro_06_09 How (05704 +(ad ) long (05704 +(ad ) wilt thou sleep (07901 +shakab ) , O sluggard (06102
$+($ atsel ) ? when (04970 +mathay ) \{wilt\} thou arise ( $\mathbf{0 6 9 6 5}+$ quwm ) out of thy sleep (08142 +shehah ) ?
wilt Pro_06_09 How (05704 +(ad ) long (05704 +(ad ) \{wilt thou sleep (07901 +shakab ), O sluggard (06102 $+($ atsel ) ? when ( 04970 +mathay ) wilt thou arise ( 06965 +quwm ) out of thy sleep ( 08142 +shehah ) ?
wilt Psa_05_12 For thou , LORD (03068 + Y @hovah ) , wilt bless (01288 +barak ) the righteous (06662 +tsaddiyq ) ; with favour ( 07522 +ratsown ) \{wilt\} thou compass ( 05849 +(atar ) him as [ with ] a shield (06793 +tsinnah ) .
wilt Psa_05_12 For thou , LORD (03068 +Y@hovah ) , \{wilt\} bless (01288 +barak ) the righteous (06662 +tsaddiyq ) ; with favour ( 07522 +ratsown ) wilt thou compass ( 05849 +(atar ) him as [ with ] a shield (06793 +tsinnah ) .
wilt Psa_101_02 I will behave ( 07919 +sakal ) myself wisely ( 07919 +sakal ) in a perfect ( 08549 +tamiym )
 ( 01980 +halak ) within ( 07130 +qereb ) my house ( 01004 +bayith ) with a perfect ( 08537 +tom ) heart ( 03824 +lebab ) .
wilt Psa_108_11 [ Wilt ] not [ thou ] , O God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , [ who ] hast cast ( $\mathbf{0 2 1 8 6}$ +zanach ) us off ? and $\{$ wilt $\}$ not thou , $O$ God ( 00430 +)elohiym ) , go (03318 +yatsa) ) forth ( 03318 +yatsa) ) with our hosts (06635 + tsaba) ) ?
wilt Psa_10_13 Wherefore doth the wicked (07563 +rasha( ) contemn (05006 +na)ats ) God (00430 +)elohiym ) ? he hath said ( 00559 +)amar ) in his heart ( 03820 +leb ), Thou \{wilt\} not require ( 01875 +darash ) [it ].
wilt Psa_10_17 LORD (03068 +Y @hovah ) , thou hast heard (08085 + shama() the desire (08378 +ta)avah ) of the humble ( 06041 +(aniy ):thou wilt prepare ( 03559 +kuwn ) their heart ( $03820+$ leb ) , thou $\{$ wilt $\}$ cause thine ear (00241 +)ozen ) to hear (07181 +qashab ) :
wilt Psa_10_17 LORD (03068 +Y @hovah ) , thou hast heard (08085 +shama( ) the desire (08378 +ta)avah ) of the humble ( 06041 +(aniy ):thou \{wilt\} prepare ( 03559 +kuwn ) their heart ( 03820 +leb ) , thou wilt cause thine ear (00241 +)ozen ) to hear (07181 +qashab ) :
wilt Psa_119_082 Mine eyes ( 05869 +(ayin ) fail ( 03615 +kalah ) for thy word ( 00565 +)imrah ) , saying (00559 +)amar ), When (04970 +mathay ) \{wilt\} thou comfort (05162 +nacham ) me ?
wilt Psa_119_084. How ( 04100 +mah ) many [ are ] the days ( 03117 +yowm ) of thy servant ( 05650 +(ebed ) ? when ( 04970 +mathay ) \{wilt\} thou execute ( $06213+$ (asah ) judgment ( 04941 +mishpat ) on them that persecute (07291 +radaph ) me?
wilt Psa_138_07 Though ( 00518 +)im ) I walk ( 03212 +yalak ) in the midst ( 07130 +qereb ) of trouble ( 06869 +tsarah ) , thou \{wilt\} revive (02421 +chayah ) me:thou shalt stretch ( 07971 +shalach ) forth thine hand (03027 + yad ) against (05921 +(al) the wrath ( $00639+$ )aph ) of mine enemies ( $00341+$ )oyeb ) , and thy right (03225 + yamiyn ) hand (03225 +yamiyn ) shall save (03467 +yasha( ) me .
wilt Psa_139_19 Surely (00518 + )im ) thou \{wilt\} slay (06991 +qatal ) the wicked (07563 +rasha( ) , O God ( 00433 +)elowahh ):depart ( 05493 +cuwr ) from me therefore, ye bloody ( 01818 +dam ) men ( 00582 + )enowsh ) .
wilt Psa_13_01 . To the chief Musician ( 05329 +natsach ) , A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ). How (05704 +(ad ) long (05704 +(ad) wilt thou forget (07911 +shakach ) me, O LORD ( 03068 +Y @hovah ) ? for ever (05331 +netsach ) ? how (05704 +(ad ) long (05704 +(ad ) \{wilt\} thou hide (05641
+cathar ) thy face (06440 +paniym ) from me ?
wilt Psa_13_01 . To the chief Musician (05329 +natsach ) , A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David (01732 +David ) . How (05704 +(ad ) long (05704 +(ad) \{wilt\} thou forget (07911 +shakach ) me, O LORD (03068 +Y @hovah ) ? for ever ( 05331 +netsach ) ? how ( 05704 +(ad ) long ( 05704 +(ad ) wilt thou hide ( 05641 +cathar ) thy face ( 06440 +paniym ) from me ?
wilt Psa_16_10 For thou wilt not leave ( 05800 +(azab ) my soul ( 05315 +nephesh ) in hell ( 07585 +sh @ $)$ owl ) ; neither ( $03808+10$ ) ) \{wilt\} thou suffer ( 05414 +nathan ) thine Holy ( $\mathbf{0 2 6 2 3}$ +chaciyd ) One to see ( 07200 + ra)ah ) corruption (07845 +shachath ).
wilt Psa_16_10 For thou \{wilt \} not leave ( 05800 +(azab ) my soul ( 05315 +nephesh ) in hell ( 07585 +sh@) owl ) ; neither ( 03808 +lo) ) wilt thou suffer ( 05414 +nathan ) thine Holy ( 02623 +chaciyd ) One to see ( 07200 + ra)ah ) corruption (07845 +shachath ).
wilt Psa_16_11 Thou \{wilt \} shew ( 03045 +yada( ) me the path ( 00734 +)orach ) of life ( 02416 +chay ):in thy presence ( 06440 +paniym ) [ is ] fulness ( $07648+$ soba () of joy ( $08057+$ simchah ) ; at thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) [ there are ] pleasures ( 05273 +na(iym ) for evermore ( 05331 +netsach ) .
wilt Psa_17_06 I have called (07121 +qara) ) upon thee , for thou \{wilt\} hear (06030 +(anah ) me, O God ( 00410 +)el ):incline ( 05186 + natah ) thine ear ( $00241+$ )ozen ) unto me, [ and hear ( 08085 +shama( )] my speech (00565 +)imrah ) .
wilt Psa_18_25 With the merciful ( 02623 +chaciyd ) thou wilt shew thyself merciful ( 02616 +chacad ) ; with an upright (08549 +tamiym ) man (01397 + geber ) thou \{wilt\} shew thyself upright ;
wilt Psa_18_25 With the merciful ( 02623 +chaciyd ) thou \{wilt\} shew thyself merciful ( 02616 +chacad ) ; with an upright ( 08549 +tamiym ) man ( 01397 +geber ) thou wilt shew thyself upright ;
wilt Psa_18_26 With the pure ( 02889 +tahowr ) thou wilt shew thyself pure ( 01305 +barar ) ; and with the froward (06141 +(iqqesh ) thou \{wilt\} shew thyself froward (06617 +pathal ).
wilt Psa_18_26 With the pure ( 02889 +tahowr ) thou $\{$ wilt $\}$ shew thyself pure ( 01305 +barar ) ; and with the froward (06141 +(iqqesh ) thou wilt shew thyself froward (06617 +pathal ) .
wilt Psa_18_27 For thou wilt save (03467 +yasha( ) the afflicted (06041 +(aniy ) people (05971 +(am ) ; but \{wilt\} bring (08213 +shaphel) down (08213 +shaphel ) high (07311 +ruwm ) looks (05869 +(ayin ) .
wilt Psa_18_27 For thou \{wilt\} save (03467 +yasha() the afflicted (06041 +(aniy ) people (05971 +(am ) ; but wilt bring ( 08213 +shaphel ) down ( 08213 +shaphel) high ( 07311 +ruwm ) looks ( 05869 +(ayin ).
wilt Psa_18_28 For thou \{wilt \} light (00215 +)owr ) my candle (05216 +niyr ):the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) will enlighten ( 05050 +nagahh ) my darkness ( 02822 +choshek ) .
 +ra)ah ) on ? rescue ( 07725 +shuwb ) my soul ( 05315 +nephesh ) from their destructions ( 07722 +show) ), my darling ( 03173 +yachiyd ) from the lions ( $03715+\mathrm{k} @ \mathrm{phiyr}$ ) .
wilt Psa_38_15 For in thee, O LORD (03068 +Y @hovah ) , do I hope (03176 +yachal ):thou \{wilt\} hear (06030 + (anah ) , O Lord (00136 +)Adonay ) my God (00430 +)elohiym ) .
wilt Psa_41_02 The LORD (03068 + Y @hovah ) will preserve (08104 +shamar ) him , and keep him alive (02421 +chayah ) ; [ and ] he shall be blessed (00833 +)ashar ) upon the earth (00776 +)erets ):and thou
\{wilt\} not deliver (05414 +nathan ) him unto the will (05315 +nephesh ) of his enemies (00341 +)oyeb ) .
wilt Psa_41_03 The LORD ( 03068 +Y @hovah ) will strengthen ( 05582 +ca(ad ) him upon the bed ( 06210 $+($ eres ) of languishing ( $01741+\mathrm{d} @$ vay ):thou \{wilt\} make ( 02015 +haphak ) all ( $03605+\mathrm{kol}$ ) his bed ( 04904 +mishkab ) in his sickness (02483 +choliy ).
wilt Psa_51_17 The sacrifices ( 02077 +zebach ) of God ( 00430 +)elohiym ) [ are ] a broken ( 07665 +shabar ) spirit ( 07307 +ruwach ): a broken ( 07665 +shabar ) and a contrite ( 01794 +dakah ) heart ( 03820 +leb ), 0 God (00430 +)elohiym ) , thou \{wilt\} not despise (00959 +bazah ) .
wilt Psa_56_13 For thou hast delivered ( 05337 +natsal ) my soul ( 05315 +nephesh ) from death ( 04194 +maveth ):[ \{wilt \} ] not [ thou deliver (05337 +natsal ) ] my feet (07272 +regel ) from falling ( 01762 +d@ chiy ) , that I may walk ( 01980 +halak ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) God ( 00430 +)elohiym ) in the light ( 00216 +)owr ) of the living (02416 +chay ) ?
wilt Psa_61_06 Thou \{wilt\} prolong (03254 +yacaph ) the king s (04428 +melek ) life:[ and ] his years (08141 +shaneh ) as many generations ( 01755 +dowr ).
wilt Psa_65_05 [ By ] terrible (03372 +yare) ) things in righteousness (06664 +tsedeq ) \{wilt\} thou answer ( 06030 +(anah ) us , O God ( 00430 +)elohiym ) of our salvation ( 03468 +yesha() ; [ who art ] the confidence $(04009+$ mibtach $)$ of all $(03605+\mathrm{kol})$ the ends $(07099+q e t s e v)$ of the earth $(00776+)$ erets ), and of them that are afar (07350 +rachowq ) off [ upon ] the sea ( 03220 +yam ) :
wilt Psa_79_05 How (05704 +(ad ) long (05704 +(ad ) , LORD (03068 + Y @hovah ) ? \{wilt \} thou be angry (00599 +)anaph ) for ever ( 05331 +netsach ) ? shall thy jealousy ( 07068 +qin)ah ) burn ( 01197 +ba(ar ) like fire (00784 +)esh ) ?
wilt Psa_80_04 O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of hosts ( 06635 +tsaba) ) , how (05704 $+($ ad $)$ long ( $05704+($ ad $)\{$ wilt $\}$ thou be angry ( $06225+($ ashan ) against the prayer ( $08605+\mathrm{t} @$ phillah ) of thy people (05971 +(am) ?
wilt Psa_81_08. Hear ( 08085 +shama( ) , O my people ( 05971 +(am ), and I will testify ( 05749 +(uwd ) unto thee: O Israel ( 03478 +Yisra)el ) , if ( $\mathbf{0 0 5 1 8}+$ )im ) thou \{wilt\} hearken ( 08085 +shama( ) unto me ;
wilt Psa_85_05 Wilt thou be angry ( 00599 +)anaph ) with us for ever ( 05769 +(owlam ) ? \{wilt\} thou draw ( 04900 +mashak ) out thine anger ( 00639 +)aph ) to all ( $03605+\mathrm{kol}$ ) generations ( 01755 +dowr ) ?
wilt Psa_86_07 In the day ( 03117 +yowm ) of my trouble ( 06869 +tsarah ) I will call ( 07121 +qara) ) upon thee:for thou $\{$ wilt $\}$ answer ( $06030+($ anah ) me .
wilt Psa_89_46 How (05704 +(ad ) long (05704 +(ad ) , LORD (03068 + Y @hovah ) ? \{wilt \} thou hide (05641 +cathar ) thyself for ever ( 05331 +netsach ) ? shall thy wrath (02534 +chemah ) burn (01197 +ba(ar ) like fire (00784 +)esh ) ?
wilt Rom_09_19 Thou \{wilt\} say (2046-ereo -) then (3767-oun -) unto me, Why ( 5101 -tis -) doth he yet (2089 -eti -) find fault ( $\mathbf{3 2 0 1}$-memphomai -) ? For who ( 5101 -tis -) hath resisted ( 0436 -anthistemi -) his will ( 1013 -boulema -) ?
wilt Rom_11_19 Thou \{wilt\} say (2046 -ereo -) then (3767-oun -), The branches ( $\mathbf{2 7 9 8}$-klados -) were broken ( 1575 -ekklao -) off ( 1575 -ekklao -) , that I might be graffed ( 1461 -egkentrizo -) in .
wilt Rut_04_04 And I thought (00559 +)amar ) to advertise thee , saying (00559 +)amar ), Buy (07069 +qanah ) [ it ] before (05048 +neged ) the inhabitants (03427 +yashab ), and before (05048 +neged ) the
elders ( 02205 +zaqen ) of my people ( $05971+(\mathrm{am})$. If ( $00518+$ im ) thou wilt redeem $(01350+$ ga)al ) [it ] , redeem (06299 +padah ) [ it ] :but if $(00518+$ )im ) thou \{wilt\} not redeem ( $01350+$ ga)al ) [ it , then ] tell (05046 + nagad ) me , that I may know (03045 + yada( ):for [ there is ] none ( 00369 +) ayin ) to redeem (01350 +ga)al ) [ it ] beside (02108 + zuwlah ) thee ; and I [ am ] after (00310 +) achar ) thee . And he said (00559 +)amar ), I will redeem (01350 + ga)al ) [it ] .
wilt Rut_04_04 And I thought (00559 + )amar ) to advertise thee , saying (00559 +)amar ), Buy (07069 +qanah ) [ it ] before ( 05048 +neged ) the inhabitants $(03427$ +yashab ) , and before ( 05048 +neged ) the elders $(02205+z a q e n)$ of my people $(05971+(\mathrm{am})$. If $(00518+) \mathrm{im})$ thou \{wilt\} redeem $(01350+$ ga)al ) [it ] , redeem (06299 + padah ) [ it ] :but if $(00518+)$ im ) thou wilt not redeem $(01350+g a)$ al ) [ it , then ] tell (05046 +nagad ) me , that I may know (03045 +yada( ):for [ there is ] none ( 00369 +)ayin ) to redeem (01350 +ga)al ) [ it ] beside (02108 + zuwlah ) thee ; and I [ am ] after (00310 +) achar ) thee . And he said (00559 +)amar ), I will redeem (01350 +ga)al ) [it ] .
wilt Zec_01_12 Then the angel ( $04397+m a l)$ ak ) of the LORD ( $03068+$ Y @hovah ) answered ( 06030 +(anah ) and said (00559 + )amar ) , O LORD (03068 + Y @hovah ) of hosts (06635 + tsaba) ) , how (05704 +(ad ) long (05704 +(ad) \{wilt\} thou not have mercy (07355 +racham ) on Jerusalem (03389 +Y@ruwshalaim ) and on the cities $(05892+(i y r)$ of Judah ( $03063+$ Y @huwdah ) , against which (00834 +)aher ) thou hast had indignation (02194 +za(am ) these (02088 +zeh ) threescore (07657 +shib(iym .) and ten years (08141 +shaneh )?
wilt Zec_03_07 Thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) ; If (00518 +)im ) thou wilt walk (03212 +yalak ) in my ways (01870 +derek ) , and if (00518 +)im ) thou \{wilt \} keep (08104 +shamar ) my charge (04931 +mishmereth ) , then thou shalt also (01571 +gam ) judge (01777 +diyn ) my house (01004 +bayith ) , and shalt also (01571 +gam ) keep (08104 +shamar ) my courts ( 02691 +chatser ) , and I will give ( 05414 +nathan ) thee places to walk ( 04108 +mahlek ) among (00996 +beyn ) these (00428 +)el - leh ) that stand (05975 + (amad ) by .
wilt Zec_03_07 Thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) ; If (00518 +)im ) thou \{wilt \} walk (03212 + yalak ) in my ways (01870 +derek ) , and if (00518 +)im ) thou wilt keep ( 08104 +shamar ) my charge ( 04931 +mishmereth ) , then thou shalt also (01571 +gam ) judge ( 01777 +diyn ) my house ( 01004 +bayith ) , and shalt also ( 01571 +gam ) keep ( 08104 +shamar ) my courts ( 02691 +chatser ) , and I will give ( 05414 +nathan ) thee places to walk ( 04108 +mahlek ) among (00996 +beyn ) these (00428 +)el - leh ) that stand (05975 + (amad ) by .
wilt Zep_03_07 I said (00559 + )amar ) , Surely thou wilt fear (03372 +yare) ) me , thou \{wilt \} receive (03947 +laqach ) instruction ( 04148 +muwcar ) ; so their dwelling ( 04583 +ma(own ) should not be cut (03772 +karath ) off , howsoever I punished ( 06485 +paqad ) them:but they rose ( 07925 +shakam ) early ( 07925 +shakam ) , [ and ] corrupted (07843 +shachath ) all (03605 + kol ) their doings (05949 +(aliylah ) .
wilt Zep_03_07 I said (00559 + )amar ), Surely thou \{wilt\} fear (03372 +yare) ) me , thou wilt receive (03947 +laqach ) instruction ( 04148 +muwcar ) ; so their dwelling ( 04583 +ma(own ) should not be cut (03772 +karath ) off , howsoever I punished (06485 + paqad ) them:but they rose ( $07925+$ shakam ) early (07925 +shakam ) , [ and ] corrupted (07843 +shachath ) all (03605 + kol ) their doings (05949 +(aliylah ) .

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

## eBibleSoftware.com

## Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

wilt, $1 \mathrm{CH}, 14: 10,1 \mathrm{CH}, 17: 25$ wilt , $1 \mathrm{KI}, 3: 14,1 \mathrm{KI}, 6: 12,1 \mathrm{KI}, 9: 4,1 \mathrm{KI}, 9: 4,1 \mathrm{KI}, 11: 38,1 \mathrm{KI}, 11: 38,1 \mathrm{KI}$ , 12:7, 1KI , 12:7, 1KI , 13:8, 1KI , 22:4 wilt , 1SA , 1:11, 1SA, 1:11, 1SA, 1:14, 1SA, 14:37, 1SA, 16:1, 1SA , 19:5, 1SA , 21:9, 1SA , 24:21, 1SA , 24:21, 1SA , 25:17, 1SA, 30:15 wilt, 2CH, 7:17, 2CH , 18:3, $2 \mathrm{CH}, 20: 9,2 \mathrm{CH}, 20: 12,2 \mathrm{CH}, 25: 8$ wilt, $2 \mathrm{KI}, 3: 7,2 \mathrm{KI}, 4: 23,2 \mathrm{KI}, 8: 12,2 \mathrm{KI}, 8: 12,2 \mathrm{KI}, 8: 12,2 \mathrm{KI}, 8: 12$ , 2 KI , 18:24 wilt , 2SA , 5:19, 2SA , 13:4, 2SA , 18:22, 2SA , 20:19, 2SA , 22:26, 2SA , 22:26, 2SA , $22: 27$, 2SA, 22:27, 2SA , 22:28, 2SA, 24:13 wilt, AC , 1:6, AC , 2:27, AC , 2:27, AC , 7:28, AC , 9: 6, AC , 13:10 , AC , 25:9 wilt , DE , 23:13 , DE , 28:15, DE , $28: 58$, DE , $30: 17$ wilt , ES , $5: 3$ wilt , EX , 4:13 , EX , 8:21 , EX , 9:2 , EX , 9:17, EX , 10:3 , EX , 13:13 , EX , 15:26, EX , 15:26, EX , 15:26, EX , 18:18, EX , 20:25, EX , 32:32, EX , 33:12 wilt , EZE , 9:8, EZE , 11:13 , EZE , 20:4 , EZE , 20:4 , EZE , 22:2 , EZE , 22:2 , EZE , 23:36, EZE , 24:19, EZE , 28:9, EZE , 37:18 wilt , GE , 13:9, GE , 15:2 , GE , 16:8, GE , 18:23, GE , 18:24, GE , 18:28, GE , 20:4 , GE , 21:23, GE , 23:13, GE , 24:58, GE , 26:29, GE , 30:31, GE , 38:16, GE , 38: 17 , GE , 43:4, GE , $43: 5$ wilt , HAB , 1:2 , HAB , $1: 2$ wilt , HO , $9: 14$ wilt , ISA , $26: 3$, ISA , 26:12 , ISA , $27: 8$, ISA , 36:9, ISA , 38:12 , ISA , 38:13 , ISA , 38:16, ISA , 58:5 , ISA , 64:12 , ISA , $64: 12$ wilt , JAS , $2: 20$ wilt , JER , 3:4 , JER , 4:1, JER , 4:1, JER , 4:30, JER , 12:5, JER , 13:21, JER , 13:27, JER , 15:18, JER , 31: 22 , JER , 38:15, JER , 38:15, JER , 38:17, JER , 38:18, JER , 47:5 wilt , JG, 1:14, JG, 4:8, JG , 4:8, JG, 6:36, JG , 6 : 37 , JG, 11:24, JG, 13:16 wilt , JOB , 4:2 , JOB , 5:1, JOB , 7:19, JOB , 8:2, JOB , 9:28, JOB , 10:9, JOB , 10:14, JOB , 13:25, JOB , 13:25, JOB , 14:15, JOB , 30:23, JOB , 34:17, JOB , 38:39, JOB , 39:11, JOB, 39:11, JOB , 39:12, JOB , 40:8 , JOB , 40:8 , JOB , 41:4 , JOB , 41:5, JOB , 41:5 wilt , JOH , 2:20, JOH , 5:6, JOH , 11:22, JOH , 13:38, JOH , 14:22 wilt, JOS , 7:9 wilt , LA , 1:21 wilt, LU , 4:7, LU , 5:12 , LU , 9:54 , LU , 18:41, LU , $22: 9$ wilt , MIC , 7:19 , MIC , 7:20 wilt , MR , 1:40, MR , 6:22, MR , 10:51, MR , 14:12 , MR , 14:36 wilt , MT , 4:9, MT , 7:4, MT , 8:2, MT , 13:28, MT , 15: 28 , MT , $17: 4$, MT , 19:17, MT , 19:21, MT , 20:21, MT , 26:17, MT , $26: 39$ wilt , NE , $2: 6$ wilt , NU , $16: 14$, NU , $16: 22$, NU , $21: 2$ wilt , PHM , $1: 21$ wilt , PR , 2:1 , PR , 5:20 , PR , 6:9 , PR , 6:9 , PR , 23:5 wilt , PS , 5:12 , PS , 5:12 , PS , 10:13 , PS , 10:17, PS , 10:17 , PS , 13:1 , PS , 13:1 , PS , 16:10 , PS , 16:10, PS , 16:11, PS , 17:6 , PS , 18:25 , PS , 18:25 , PS , 18: 26 , PS , 18:26, PS , 18:27, PS , 18:27, PS , 18:28, PS , 35:17, PS , 38:15, PS , 41:2, PS , 41:3 , PS , 51:17, PS , 56:13, PS , 60:10 , PS , 61:6 , PS , 65:5 , PS , 79:5 , PS , 80:4 , PS , 81:8 , PS , 85:5 , PS , 85:5 , PS , 85:6 , PS , 86:7 , PS , 88:10, PS , 89:46 , PS , 101:2, PS , 108:11, PS , 108:11 , PS , 119:82, PS , 119:84 , PS , 138: 7, PS , 139:19 wilt , RO , 9:19, RO , 11:19, RO , 13:3 wilt , RU , 4:4, RU , 4:4 wilt , ZEC , 1:12 , ZEC , 3:7, ZEC , $3: 7$ wilt Interlinear Index Study wilt GEN 013009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before $<06440$ +paniym > thee ? separate <06504 +parad > thyself, I pray <04994 +na>> thee, from me : if <00518 $+>$ im > [ thou \{wilt \} take <03947 +laqach > ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>$ wl > hand <08041 +sama>1 > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . wilt GEN 015002 . And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > , what <04100 +mah > \{wilt \} thou give $<05414$ +nathan > me, seeing I go <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [ is ] this <01931 +huw\gg Eliezer <00461 +> Eliy of Damascus <01834 +Dammeseq > ? wilt GEN 016008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , whence <00335 +> ay > camest <00935 +bow>> thou? and whither <00575 +> an > \{wilt\} thou go <03212 + yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face < 06440 +paniym > of my mistress <01404 +g @ bereth > Sarai <08297 +Saray >. Wilt GEN 018023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar>, \{Wilt\} thou also <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > ? wilt GEN 018024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : \{wilt\} thou also <00637 +> aph > destroy <05595 + caphah > and not spare <05375 +nasa>> the place $<04725+$ maqowm > for the fifty $<02572+$ chamishshiym $>$ righteous $<06662+$ tsaddiyq $>$ that [ are ] therein <07130 +qereb > ? wilt GEN 018028 Peradventure <00194 +> uwlay > there shall lack <02637 +chacer > five $<02568+$ chamesh > of the fifty $<02572+$ chamishshiym > righteous <06662 +tsaddiyq > : \{wilt \} thou destroy $<07843+$ shachath $>$ all $<03605+$ kol > the city $<05892+$ for [ lack of ] five $<02568+$ chamesh $>$ ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa\gg there <08033 +sham > forty <00705 +>arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . wilt GEN 020004 But Abimelech <40> had not come <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , \{wilt\} thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq > nation $<01471$ +gowy > ? wilt GEN 021023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou \{wilt \} not deal falsely <08266 +shaqar > with me , nor with my son $<05220+$ neked > , nor with my son s <05220 + neked > son <05220 +neked > : [ but ] according to the
kindness $<02617+$ checed $>$ that I have done $<06213+$ unto thee, thou shalt do $<06213+$ unto me , and to the land <00776 +>erets > wherein <00834 +> aher > thou hast sojourned <01481 + guwr > . wilt GEN 023013 And he spake $<01696+$ dabar > unto Ephron $<06085+$ in the audience $<00241+>$ ozen $>$ of the people $<05971+$ of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ \{wilt\} give it ], I pray <03863 +luw>> thee, hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take < 03947 +laqach > [ it ] of me, and I will bury < 06912 +qabar > my dead <04191 +muwth > there $<08033$ +sham > . Wilt GEN 024058 And they called <07121 +qara>> Rebekah <07259 + Ribqah > , and said $<00559$ +>amar > unto her, \{Wilt\} thou go <03212 +yalak > with this <02088 +zeh > man <00376 +>iysh > ? And she said <00559 +>amar > , I will go <03212 +yalak > . wilt GEN 026029 That thou \{wilt \} do <06213 + us no <03808 +lo>> hurt <07451+ra<>, as we have not touched <05060 +naga < > thee, and as we have done $<06213+$ unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 + shalach > thee away in peace $<07965$ +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 + Y @hovah > . wilt GEN 030031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 + Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou $\{$ wilt $\}$ do <06213 + this <02088 +zeh > thing <01697 +dabar > for me, I will again <07725 +shuwb > feed <07462 +ra [ and ] keep $<08104+$ shamar > thy flock <06629 +tso>n > : wilt GEN 038016 And he turned < 05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar >, Go <03051 +yahab > to, I pray <04994 +na>> thee, let me come <00935 +bow>> in unto thee; ( for he knew <03045 +yada < > not that she [ was ] his daughter <03618 + kallah > in law <03618 +kallah > . ) And she said < $00559+>$ amar >, What < $04100+$ mah > \{wilt \} thou give <05414 +nathan > me, that thou mayest come <00935 +bow>> in unto me? Wilt GEN 038017 And he said $<00559$ +>amar > , I will send <07971 +shalach > [ thee ] a kid <01423 + g @diy > from the flock <06629 +tso>n $>$. And she said <00559 +>amar > , \{Wilt \} thou give <05414 + nathan > [ me ] a pledge <06162 + , till <05704 + thou send <07971 +shalach > [ it ] ? wilt GEN 043004 If <00518 +>im > thou $\{$ wilt \} send <07971 +shalach > our brother <00251 +> ach > with us, we will go <03381 +yarad > down <03381 +yarad > and buy <07666 +shabar > thee food <00400 +>okel > : wilt GEN 043005 But if <00518 +>im > thou \{wilt\} not send <07971 +shalach > [ him ], we will not go <03381 +yarad > down <03381 +yarad> : for the man <00376 +>iysh > said $<00559+>$ amar > unto us, Ye shall not see $<07200+$ ra>ah > my face <06440 +paniym > , except <01115 +biltiy $>$ your brother <00251 +>ach > [ be ] with you . wilt EXO 004013 And he said <00559 +>amar > , O my Lord $<00136$ +>Adonay >, send <07971 +shalach >, I pray <04994 +na>> thee, by the hand <03027 +yad > [ of him whom ] thou \{wilt\} send <07971 +shalach > . wilt EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou \{wilt\} not let my people <05971 + go <07971 + shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms $<06157+$ [ of flies ] upon thee, and upon thy servants $<05650+$, and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571+gam > the ground <00127 +>adamah $>$ whereon they [ are ] . wilt EXO 009002 For if $<00518+>$ im $>$ thou refuse $<03986+$ ma>en $>$ to let [ them ] go $<07971+$ shalach > , and \{wilt \} hold <02388 +chazaq > them still, wilt EXO 009017 As yet <05750 + exaltest $<05549+$ calal > thou thyself against <05921 + my people <05971 + , that thou \{wilt\} not let them go <07971 +shalach > ? wilt EXO 010003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow \gg in unto Pharaoh <06547 +Par, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > \{wilt\} thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve < $05647+$ me . wilt EXO 013013 And every <03605 +kol> firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem $<06299$ +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou \{wilt \} not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 + padah > . wilt EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama<> to the voice $<06963+q$ owl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and \{wilt\} give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol> his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @ hovah > that healeth <07495 +rapha>> thee . wilt EXO 015026 And said <00559 +>amar > , If $<00518+>$ im $>$ thou wilt diligently hearken $<08085+$ shama $<>$ to the voice $<06963+$ qowl > of the LORD
<03068 + Y @ hovah > thy God <00430 +>elohiym > , and \{wilt \} do <06213 + that which is right <03477 + yashar $>$ in his sight <05869 + , and wilt give ear <00238 +> azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol> his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 $+\mathrm{lo} \gg$ of these diseases <04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm $>$ upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @ hovah > that healeth <07495 +rapha>> thee . wilt EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou \{wilt\} diligently hearken $<08085+$ shama < > to the voice < $06963+$ qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym $>$, and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 $+>$ azan > to his commandments <04687 + mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes $<02706+$ choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @hovah > that healeth <07495 +rapha>> thee. wilt EXO 018018 Thou \{wilt\} surely wear $<05034+$ nabel $>$ away , both $<01571+$ gam > thou , and this $<02088+$ zeh $>$ people $<05971+$ that $[$ is ] with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol $>$ to perform <06213 + it thyself alone <00905 +bad > . wilt EXO 032032 Yet $<05750+$ now $<06258+$, if $<00518+>$ im > thou $\{$ wilt \} forgive <05375 +nasa>> their sin - ; and <02403 +chatta>ah > if <00518 +>im > not, blot <04229 + machah > me, I pray <04994 +na>> thee, out of thy book <05612 +cepher> which <00834 $+>$ aher > thou hast written <03789 +kathab > . wilt EXO 033012 . And Moses < 04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y @hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada<> whom thou \{wilt \} send <07971 + shalach > with me. Yet thou hast said <00559 +>amar > , I know <03045 +yada < > thee by name <08034 + shem > , and thou hast also <01571 + gam > found <04672 +matsa\gg grace <02580 +chen $>$ in my sight <05869 + . wilt NUM 016014 Moreover <00637 +> aph > thou hast not brought <00935 +bow>> us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 $+d @$ bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : \{ wilt \} thou put <05365 +naqar > out the eyes < $05869+$ of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . wilt NUM 016022 And they fell <05307 +naphal > upon their faces <06440 + paniym > , and said <00559 +>amar >, O God <00410 +>el > , the God <00430 $+>$ elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <01320 +basar > , shall one <00259 $+>$ echad $>$ man $<00376+>$ iysh $>\sin <02398+$ chata $\gg$, and $\{$ wilt $\}$ thou be wroth $<07107+$ qatsaph $>$ with all $<03605+\mathrm{kol}>$ the congregation <05712 + ? wilt NUM 021002 And Israel <03478 +Yisra>el> vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 + Y @hovah > , and said <00559 +>amar > , If <00518 $+>$ im $>$ thou $\{$ wilt $\}$ indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , then I will utterly destroy <02763 +charam > their cities <05892 + . wilt DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 + yathed > upon thy weapon <00240 +> azen > ; and it shall be , when thou \{wilt\} ease <03427 +yashab > thyself abroad <02351 + chuwts > , thou shalt dig <02658 +chaphar > therewith, and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +> aher > cometh <06627 + tsa>ah > from thee : wilt DEU 028015 . But it shall come <01961 +hayah > to pass, if <00518 +>im > thou \{wilt\} not hearken <08085 +shama<> unto the voice <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 + mitsvah > and his statutes <02708 +chuqqah > which <00834 $+>$ aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol> these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow\gg upon thee, and overtake <05381 +nasag > thee : wilt DEU 028058 If <00518 +> im > thou \{wilt\} not observe <08104 +shamar > to do <06213 + all <03605 + kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare>> this <02088 +zeh > glorious <03513 +kabad> and fearful <03372 +yare>> name <08034 +shem > , THE LORD <03068 +Y @hovah > THY GOD <00430 +>elohiym > ; wilt DEU 030017 But if thine heart < 03824 +lebab > turn <06437 + panah > away, so that thou \{wilt\} not hear <08085 +shama<>, but shalt be drawn <05080 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; wilt JOS 007009 For the Canaanites <03669 +K @ na and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 +shama < > [ of it ] , and shall environ <05437 +cabab $>$ us round <05921 + , and cut <03772 + karath > off our name <08034 + shem > from the earth <00776 +>erets > : and what <04100 +mah > \{wilt \} thou do <06213 + unto thy great <01419 + gadowl > name <08034 +shem > ? wilt JUDG 001014 And it came <01961 +hayah > to pass, when she came <00935 +bow \gg [ to him ] , that she
moved <05496 +cuwth > him to ask <07592 + sha> al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > from off <05921 + [ her ] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said $<00559+>$ amar > unto her, What <04100 +mah > \{wilt\} thou? wilt JUDG 004008 And Barak <01301 +Baraq > said <00559 +>amar > unto her, If <00518 +>im > thou wilt go <03212 +yalak > with me , then I will go <01982 +helek > : but if <00518 +>im > thou \{wilt\} not go <03212 +yalak > with me, [ then ] I will not go <03212 +yalak > . wilt JUDG 004008 And Barak <01301 +Baraq > said <00559 +>amar > unto her, If <00518 +>im > thou $\{$ wilt $\}$ go $<03212+$ yalak $>$ with me, then I will go $<01982+$ helek $>$ : but if $<00518+>$ im $>$ thou wilt not go $<03212$ +yalak > with me, [ then ] I will not go <03212 +yalak > . wilt JUDG 006036 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , If <00518 +>im > thou \{wilt\} save <03467 +yasha < > Israel <03478 +Yisra>el > by mine hand <03027 +yad >, as thou hast said <01696 +dabar >, wilt JUDG 006037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 + gazzah > of wool <06785 +tsemer > in the floor $<01637+$ goren > ; [ and ] if <00518 +>im > the dew $<02919+$ tal > be on <05921 + the fleece <01492 +gazzah > only <00905 +bad > , and [ it be ] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [ beside ] , then shall I know <03045 +yada < > that thou \{wilt\} save <03467 +yasha< > Israel <03478 + Yisra>el > by mine hand <03027 +yad >, as thou hast said <01696 +dabar >. Wilt JUDG 011024 \{Wilt\} not thou possess <03423 +yarash > that which <00834 +>aher > Chemosh <03645 +K @ mowsh > thy god <00430 +>elohiym > giveth thee to possess < 03423 +yarash > ? So whomsoever the LORD < $03068+$ Y @hovah > our God $<00430$ +>elohiym > shall drive <03423 +yarash > out from before $<06440$ +paniym > us, them will we possess <03423 +yarash > . wilt JUDG 013016 And the angel <04397+mal>ak >of the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Though <00518 +>im > thou detain $<06113+$ me , I will not eat <00398 +>akal > of thy bread <03899 +lechem > : and if <00518 +>im > thou \{wilt\} offer <06213 + a burnt <05930 + offering, thou must offer <05927 + it unto the LORD <03068 +Y @hovah > . For Manoah <04495 +Manowach > knew <03045 +yada< > not that he [ was] an angel <04397 + mal>ak > of the LORD <03068 + Y @ hovah > . wilt RUT 004004 And I thought <00559 +>amar > to advertise thee, saying $<00559+>$ amar > , Buy < $07069+$ qanah > [ it ] before <05048 + neged > the inhabitants <03427 +yashab > , and before $<05048+$ neged $>$ the elders $<02205+$ zaqen $>$ of my people $<05971+$. If $<00518+>$ im $>$ thou wilt redeem $<01350+\mathrm{ga}>\mathrm{al}\rangle[$ it ] , redeem <06299 + padah > [ it ] : but if $\langle 00518+>$ im $\rangle$ thou $\{$ wilt \} not redeem $<01350$ $+\mathrm{ga}>\mathrm{al}>$ [ it , then ] tell < $05046+$ nagad > me, that I may know <03045 +yada < > : for [ there is ] none <00369 $+>$ ayin $>$ to redeem < $01350+$ ga>al > [ it ] beside <02108 +zuwlah > thee ; and I [ am ] after <00310 +> achar > thee. And he said <00559 +>amar >, I will redeem <01350 +ga>al > [ it ] . wilt RUT 004004 And I thought $<00559+>$ amar > to advertise thee, saying <00559 +>amar>, Buy <07069 +qanah > [ it ] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 + neged > the elders <02205 +zaqen >of my people $<05971+$. If $<00518+>$ im $>$ thou $\{$ wilt \} redeem $<01350+$ ga> al > [ it ], redeem <06299 + padah $>$ [ it ] : but if $\langle 00518+>$ im $>$ thou wilt not redeem $<01350+\mathrm{ga}>$ al $>$ [ it , then ] tell $<05046+$ nagad $>$ me, that I may know <03045 +yada < > : for [ there is ] none <00369 +>ayin > to redeem <01350 $+\mathrm{ga}>$ al > [ it ] beside <02108 +zuwlah > thee ; and I [ am ] after <00310 +>achar > thee. And he said <00559 +>amar > , I will redeem <01350 +ga >al > [ it ] . wilt 1SA 001011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , O LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, if <00518 +>im > thou wilt indeed look $<07200+\mathrm{ra}>$ ah > on the affliction <06040 + of thine handmaid <00519 +> amah > , and remember <02142 +zakar $>$ me, and not forget <07911 + shakach > thine handmaid <00519 +>amah > , but \{wilt\} give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera<> , then I will give $<05414$ +nathan > him unto the LORD <03068 + Y @ hovah > all <03605 +kol> the days <03117 +yowm > of his life <02416 +chay > , and there shall no <03808 +lo>> razor <04177 + mowrah > come <05927 + upon his head $<07218+$ ro $>$ sh > . wilt 1SA 001011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , O LORD <03068 + Y @hovah > of hosts 〈06635 +tsaba>>, if <00518 +>im > thou \{wilt\} indeed look <07200 $+\mathrm{ra}>$ ah > on the affliction <06040 + of thine handmaid <00519 $+>$ amah > , and remember <02142 +zakar > me , and not forget <07911 + shakach > thine handmaid <00519 +>amah >, but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera<> , then I will give <05414 +nathan > him unto the LORD <03068 + Y @ hovah > all <03605 +kol> the days <03117 +yowm > of his life <02416 +chay > , and there shall no <03808 +lo>> razor <04177 +mowrah > come <05927 + upon his head <07218 +ro>sh > . wilt 1SA 001014 And Eli <05941 + said <00559 +>amar > unto her, How <05704 + long <03117 +yowm > \{wilt\} thou be drunken <07937 +shakar > ? put <05493 +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from thee . wilt 1SA 014037 And Saul <07586 +Sha>uwl > asked <07592 +sha>al > counsel of God <00430 +>elohiym > , Shall I go <03381 +yarad > down <03381 +yarad > after <00310 +> achar $>$ the Philistines <06430 +P@lishtiy > ? \{wilt\} thou deliver <05414 +nathan > them into the hand <03027 +yad >
of Israel <03478 +Yisra>el > ? But he answered <06030 + him not that day <03117 +yowm > . wilt 1SA 016001 . And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Samuel <08050 +Sh@muw>el > , How $<05704+$ long $\langle 05704+\{$ wilt $\}$ thou mourn $\langle 56>$ for Saul $\langle 07586+$ Sha $>$ uwl $\rangle$, seeing I have rejected $<03988$ +ma>ac > him from reigning <04427 +malak > over <05921 + Israel <03478 +Yisra>el > ? fill <04390 +male\gg thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak >, I will send <07971 + shalach $>$ thee to Jesse <03448 + Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > : for I have provided <07200 $+r a>$ ah > me a king <04428 +melek > among his sons <01121 +ben > . wilt 1SA 019005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine $<06430+\mathrm{P} @$ lishtiy > , and the LORD <03068 +Y @hovah > wrought <06213 + a great <01419 + gadowl > salvation <08668 +t @shuw for all <03605 +kol > Israel $<03478+$ Yisra>el > : thou sawest $<07200+$ ra>ah $>$ [ it ] , and didst rejoice $<08055+$ samach > : wherefore $<04100+$ mah $>$ then $\{$ wilt \} thou sin $<02398+$ chata $\gg$ against innocent <05355 +naqiy > blood <01818 +dam > , to slay < $04191+$ muwth > David < $01732+$ David > without $<02600+$ chinnam > a cause <02600 +chinnam > ? wilt 1SA 021009 And the priest < $03548+$ kohen > said $<00559$ +>amar > , The sword <02719 +chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy $>$, whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 $+>$ achar > the ephod <00646 +> ephowd > : if <00518 +>im > thou \{wilt\} take <03947 +laqach > that , take $<03947$ +laqach > [ it ] : for [ there is ] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [ There is ] none <00369 +>ayin > like that ; give <05414 +nathan > it me . wilt 1SA 024021 Swear <07650 +shaba<> now <06258 + therefore unto me by the LORD <03068 + Y @ hovah > , that thou wilt not cut <03772 + karath > off my seed <02233 +zera< $>$ after <00310 +>achar > me, and that thou \{wilt \} not destroy <08045 +shamad > my name <08034 +shem > out of my father s <1> house <01004 +bayith > . wilt 1SA 024021 Swear <07650 +shaba<> now <06258 + therefore unto me by the LORD <03068 + Y @hovah > , that thou \{wilt \} not cut <03772 + karath > off my seed <02233 +zera< > after <00310 +> achar > me, and that thou wilt not destroy <08045 +shamad> my name <08034 +shem $>$ out of my father s < 1> house <01004 +bayith > . wilt 1SA 025017 Now <06258 + therefore know <03045 + yada < > and consider <07200 +ra>ah > what <04100 +mah > thou $\{$ wilt $\}$ do <06213 + ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all $<03605+\mathrm{kol}>$ his household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <01100 $+\mathrm{b} @$ liya , that [ a man ] cannot speak <01696 +dabar > to him . wilt 1SA 030015 And David <01732 +David > said <00559 +>amar > to him, Canst thou bring <03381 +yarad > me down <03381 +yarad> to this <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +> amar > , Swear <07650 +shaba< > unto me by God $<00430$ +>elohiym >, that thou $\{$ wilt \} neither <00518 +>im > kill <04191 +muwth > me, nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > . wilt 2SA 005019 And David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y @hovah > , saying $<00559$ +>amar >, Shall I go <05927 + up to the Philistines <06430 +P@lishtiy > ? \{wilt\} thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 + Y @hovah > said <00559 +>amar > unto David <01732 + David > , Go <05927 + up : for I will doubtless deliver <05414 +nathan > the Philistines $<06430+\mathrm{P} @$ lishtiy > into thine hand <03027 +yad > . wilt 2SA 013004 And he said <00559 +> amar > unto him , Why <04069 +madduwa < > [ art ] thou, [ being ] the king s <04428 +melek > son <01121 +ben > , lean <01800 + dal > from day <01242 +boqer > to day <01242 +boqer > ? \{wilt\} thou not tell <05046 +nagad > me ? And Amnon <00550 +>Amnown > said <00559 +>amar > unto him, I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +>ach > Absalom s <53> sister <00269 +>achowth > . wilt 2SA 018022 Then said $<00559$ +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever, let me , I pray <04994 +na\gg thee, also <01571 +gam > run <07323 +ruwts > after <00310 +> achar > Cushi <03569 +Kuwshiy > . And Joab $<03097+$ Yow $>$ ab > said <00559 +>amar>, Wherefore $\{$ wilt \} thou run <07323 +ruwts > , my son <01121 +ben $>$, seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa>> ? wilt 2SA 020019 I [ am one of them that are ] peaceable <07999 +shalam > [ and ] faithful <00539 +>aman > in Israel $<03478+$ Yisra>el > : thou seekest <01245 +baqash > to destroy <04191 +muwth > a city <05892 + and a mother $<00517+>$ em > in Israel < $03478+$ Yisra>el > : why $<04100+$ mah > $\{$ wilt $\}$ thou swallow <01104 +bala< > up the inheritance < 05159 +nachalah > of the LORD < $03068+\mathrm{Y} @$ hovah > ? wilt 2SA 022026 With the merciful $<02623+$ chaciyd > thou wilt shew thyself merciful <02616 +chacad > , [ and ] with the upright <08549 +tamiym $>$ man thou $\{$ wilt $\}$ shew thyself upright $<08552+$ tamam > . wilt 2SA 022026 With the merciful <02623 +chaciyd
$>$ thou \{wilt \} shew thyself merciful <02616 + chacad > , [ and ] with the upright <08549 +tamiym > man thou wilt shew thyself upright <08552 +tamam > . wilt 2SA 022027 With the pure $<02889$ +tahowr > thou wilt shew thyself pure <01305 +barar > ; and with the froward <06141 + thou \{wilt\} shew thyself unsavoury <06617 +pathal > . wilt 2SA 022027 With the pure <02889 +tahowr > thou \{wilt\} shew thyself pure <01305 +barar > ; and with the froward <06141 + thou wilt shew thyself unsavoury <06617 +pathal >. wilt 2SA 022028 And the afflicted $<06041+$ people $<05971+$ thou $\{$ wilt $\}$ save $<03467+$ yasha $<>$ : but thine eyes $<05869+$ [ are ] upon the haughty <07311 +ruwm > , [ that ] thou mayest bring <08213 +shaphel > [ them ] down <03381 +yarad > . wilt 2SA 024013 So Gad <01410 +Gad > came <00935 +bow\gg to David <01732 +David > , and told <05046 +nagad > him, and said <00559 +>amar > unto him, Shall seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra come <00935 +bow>> unto thee in thy land <00776 +>erets > ? or \{wilt \} thou flee <05127 +nuwc > three <07969 + shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 + tsar > , while they pursue <07291 +radaph > thee ? or that there be three $<07969+$ shalowsh $>$ days $<03117$ +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada < > , and see <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent $<07971+$ shalach > me . wilt 1KI 003014 And if <00518 +>im > thou $\{$ wilt $\}$ walk $<03212+$ yalak $>$ in my ways $<01870+$ derek $>$, to keep <08104 +shamar > my statutes $<02706+$ choq $>$ and my commandments <04687 +mitsvah > , as thy father <1> David <01732 + David > did walk <01980 +halak > , then I will lengthen $<00748$ +>arak > thy days <03117 +yowm > . wilt 1KI 006012 [ Concerning ] this <02088 +zeh > house <01004 +bayith > which <00834 +> aher > thou art in building <01129 +banah > , if <00518 +>im > thou \{wilt\} walk $<03212+$ yalak > in my statutes <02708 +chuqqah > , and execute <06213 + my judgments <04941 +mishpat > , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697 + dabar > with thee, which <00834 +>aher > I spake <01696 +dabar > unto David <01732 + David > thy father <1> : wilt 1KI 009004 And if <00518 +>im > thou wilt walk $\langle 03212+$ yalak $>$ before $\langle 06440+$ paniym $>$ me, as David $\langle 01732+$ David $\rangle$ thy father $\langle 1\rangle$ walked $<01980$ +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in uprightness <03476 +yosher > , to do $<06213+$ according to all $<03605+\mathrm{kol}>$ that I have commanded $<06680+$ tsavah $>$ thee , [ and ] \{wilt \} keep <08104 +shamar > my statutes <02706 +choq > and my judgments < $04941+$ mishpat > : wilt 1 KI 009004 And if <00518 +>im > thou $\{$ wilt $\}$ walk <03212 +yalak > before <06440 + paniym > me , as David <01732 +David > thy father <1> walked <01980 +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in uprightness $<03476+$ yosher $>$, to do $<06213+$ according to all $<03605+$ kol $>$ that I have commanded $<06680$ +tsavah > thee , [ and ] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > : wilt 1KI 011038 And it shall be , if <00518 +> im > thou wilt hearken <08085 +shama< > unto all $<03605+\mathrm{kol}>$ that I command <06680 +tsavah > thee, and $\{$ wilt $\}$ walk $<01980+$ halak > in my ways <01870 + derek > , and do <06213 + [ that is ] right <03477 +yashar > in my sight <05869 + , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 + mitsvah > , as David <01732 +David > my servant $<05650+$ did $<06213+$; that I will be with thee , and build $<01129+$ banah $>$ thee a sure $<00539+>$ aman $>$ house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . wilt 1KI 011038 And it shall be , if <00518 +>im > thou \{wilt \} hearken <08085 +shama < > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk $<01980$ +halak > in my ways <01870 +derek > , and do <06213 + [ that is ] right <03477 +yashar > in my sight $<05869+$, to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah $>$, as David <01732 +David > my servant $<05650+$ did $<06213+$; that I will be with thee, and build <01129 +banah > thee a sure <00539 +> aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . wilt 1KI 012007 And they spake $<01696+$ dabar > unto him, saying <00559 +>amar >, If $<00518+>$ im > thou wilt be a servant $<05650+$ unto this $<02088+$ zeh > people $<05971+$ this $<02088+$ zeh $>$ day $<03117+$ yowm > , and $\{$ wilt $\}$ serve $<05647+$ them, and answer <06030 + them, and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them, then they will be thy servants $<05650+$ for ever . wilt 1KI 012007 And they spake $<01696+$ dabar $>$ unto him , saying <00559 +>amar > , If <00518 +>im > thou \{wilt\} be a servant <05650 + unto this <02088 +zeh > people <05971 + this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 + them, and answer <06030 + them, and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , then they will be thy servants <05650 + for ever . wilt 1KI 013008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek >, If <00518 +>im > thou \{wilt\} give <05414 +nathan > me half $\langle 02677+$ chetsiy $>$ thine house $<01004+$ bayith > , I will not go <00935 +bow>>> in with thee, neither $<03808+$ lo >> will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo>> drink <08354 +shathah >
water <04325 +mayim > in this <02088 +zeh > place <04725 +maqowm > : Wilt 1KI 022004 And he said <00559 +> amar > unto Jehoshaphat <03092 + Y @howshaphat > , \{Wilt \} thou go <03212 +yalak > with me to battle <04421 +milchamah > to Ramothgilead <07433 + Ramowth > ? And Jehoshaphat <03092 +Y @howshaphat > said <00559 +>amar > to the king <04428 +melek > of Israel <03478 + Yisra>el > , I [ am ] as thou [ art ] , my people $<05971+$ as thy people $<05971+$, my horses $<05483+$ cuwc $>$ as thy horses $<05483+$ cuwc $>$. wilt 2 KI 003007 And he went <03212 +yalak > and sent <07971 +shalach > to Jehoshaphat <03092 +Y @howshaphat > the king <04428 +melek > of Judah <03063 +Y @huwdah > , saying <00559 +>amar >, The king <04428 +melek $>$ of Moab <04124 +Mow>ab> hath rebelled <06586 + pasha< > against me : $\{$ wilt \} thou go <03212 +yalak > with me against <00413 +>el> Moab <04124 +Mow>ab > to battle <04421 +milchamah > ? And he said <00559 $+>$ amar > , I will go <05927 + up : I [ am ] as thou [ art ] , my people $<05971+$ as thy people $<05971+$, [ and ] my horses <05483 +cuwc > as thy horses <05483 +cuwc > . wilt 2KI 004023 And he said <00559 +>amar > , Wherefore $<04069+$ madduwa $<>$ \{wilt $\}$ thou go $<01980+$ halak $>$ to him to day $<03117+$ yowm $>$ ? [ it is ] neither <03808 +lo>> new <02320 +chodesh > moon <02320 +chodesh > , nor <03808 +lo>> sabbath <07676 +shabbath > . And she said <00559 +>amar > , [ It shall be ] well <07965 +shalowm > . wilt 2KI 008012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra<> that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 + shalach > on fire <00784 +>esh $>$, and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and $\{$ wilt $\}$ dash <07376 +ratash > their children <06768 + Tseleq > , and rip <01234 +baqa < > up their women with child <02030 +hareh > . wilt 2KI 008012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why $<04069$ +madduwa < > weepeth <01058 + bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada<> the evil <07451 +ra<> that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men \{wilt\} thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa<> up their women with child <02030 +hareh > . wilt 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa < > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar >, Because <03588 +kiy > I know $<03045+$ yada < > the evil <07451 +ra<> that thou wilt do <06213 + unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > \{wilt \} thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 + Tseleq > , and rip <01234 +baqa < > up their women with child <02030 +hareh > . wilt 2KI 008012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa<> weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada < > the evil <07451 +ra<> that thou \{wilt \} do <06213 + unto the children $<01121+$ ben > of Israel <03478+Yisra>el > : their strong <04013 +mibtsar $>$ holds <04013 + mibtsar > wilt thou set <07971 + shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa < > up their women with child < 02030 +hareh > . wilt 2KI 018024 How <00349 +>eyk > then \{wilt\} thou turn <07725 +shuwb > away the face <06440 + paniym $>$ of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 + parash > ? wilt 1CH 014010 And David <01732 +David > enquired <07592 +sha>al > of God <00430 +>elohiym > , saying <00559 +>amar>, Shall I go <05927 + up against <05921 + the Philistines <06430 +P@lishtiy > ? and \{wilt\} thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 + Y @hovah > said <00559 +>amar > unto him , Go <05927 + up; for I will deliver <05414 +nathan > them into thine hand <03027 +yad > . wilt 1CH 017025 For thou , O my God $<00430+>$ elohiym > , hast told <01540 + galah > thy servant <05650 + that thou \{wilt \} build <01129 +banah > him an house <01004 +bayith > : therefore thy servant < $05650+$ hath found <04672 +matsa\gg [ in his heart ] to pray <06419 + palal > before <06440 + paniym > thee . wilt 2CH 007017 And as for thee, if <00518 +>im > thou \{wilt\} walk <03212 +yalak > before <06440 + paniym > me, as David <01732 +David > thy father <25> walked $<01980+$ halak > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee, and shalt observe <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > ; Wilt 2CH 018003 And Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > said
<00559 +>amar > unto Jehoshaphat <03092 +Y @howshaphat > king <04428 +melek > of Judah <03063 +Y @huwdah > , \{Wilt\} thou go <03212 +yalak > with me to Ramothgilead <07433 +Ramowth > ? And he answered <00559 +>amar > him, I [ am ] as thou [ art ] , and my people <05971 + as thy people <05971 + ; and [ we will be ] with thee in the war <04421 +milchamah > . wilt 2CH 020009 If <00518 +>im >, [ when ] evil <07451 +ra<> cometh <00935 +bow>> upon us, [ as ] the sword <02719 +chereb > , judgment <08196 + sh@ phowt > , or pestilence <01698 +deber > , or famine <07458 +ra, we stand <05975 + before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name $<08034+$ shem > [ is ] in this <02088 +zeh > house <01004 +bayith > , ) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , then thou \{wilt\} hear <08085 +shama< > and help <03467 +yasha < > . wilt 2CH 020 012 O our God <00430 +>elohiym > , \{wilt\} thou not judge <08199 + shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 + paniym > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow>> against <05921 + us; neither <03808 +lo>> know <03045 + yada < > we what < $04100+$ mah > to do <06213 + : but our eyes <05869 + [ are ] upon thee . wilt 2CH 025008 But if <00518 +>im > thou \{wilt\} go <00935 +bow>>, do <06213 + [ it ], be strong <02388 +chazaq > for the battle <04421 +milchamah > : God <00430 +>elohiym > shall make thee fall <03782 + kashal > before <06440 +paniym > the enemy <00341 +>oyeb > : for God <00430 +>elohiym > hath <03426 +yesh > power <03581 + koach > to help <05826 + , and to cast <03782 + kashal > down <03782 +kashal > . wilt NEH 002006 And the king <04428 +melek > said <00559 +>amar> unto me, ( the queen <07694 +shegal > also sitting <03427 +yashab > by him , ) For how <05704 + long <05704 + shall thy journey <04109 +mahalak > be ? and when $<04970$ +mathay > \{wilt\} thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek $>$ to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@ man > . wilt EST 005003 Then said <00559 +>amar > the king <04428 +melek > unto her, What <04100 +mah > \{wilt \} thou , queen $<04436+$ malkah > Esther <00635 +>Ecter> ? and what < $04100+$ mah > [ is ] thy request <01246 + baqqashah > ? it shall be even given < 05414 +nathan > thee to the half $<02677+$ chetsiy > of the kingdom <04438 + malkuwth > wilt JOB 004002 [ If ] we assay < 05254 +nacah > to commune <01697 +dabar > with thee, $\{$ wilt \} thou be grieved $<03811+\mathrm{la}>$ ah $>$ ? but who $<04310+$ miy $>$ can $<03201+$ yakol $>$ withhold $<06113+$ himself from speaking <04405 +millah > ? wilt JOB 005001 . Call <07121 +qara>> now <04994 +na>>, if there be any that will answer $<06030+$ thee ; and to which $<04310+$ miy > of the saints $<06918+$ qadowsh > \{wilt \} thou turn <06437 +panah > ? wilt JOB 007019 How <05704 + long <04101 +mah > \{wilt \} thou not depart <08159 +sha from me, nor <03808 +lo>> let me alone <07503 +raphah > till <05704 + I swallow <01104 +bala<> down my spittle <07536 +roq > ? wilt JOB 008002 How <05704 + long <05704 + \{wilt \} thou speak <04448 +malal > these <00428 +>el - leh > [ things ] ? and [ how long shall ] the words <00561 +>emer > of thy mouth <06310 +peh > [ be like ] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? wilt JOB 009028 I am afraid <03025 +yagor > of all <03605 +kol > my sorrows <06094 + , I know <03045 +yada<> that thou \{wilt\} not hold me innocent <05352 +naqah > . wilt JOB 010009 Remember <02142 +zakar >, I beseech <04994 +na>> thee, that thou hast made <06213 + me as the clay $<02563+$ chomer > ; and \{wilt\} thou bring <07725 +shuwb > me into $<00413$ +>el > dust <06083 + again <07725 +shuwb > ? wilt JOB 010014 . If <00518 +> im > I $\sin <02398$ + chata>>, then thou markest <08104 +shamar > me, and thou $\{$ wilt $\}$ not acquit <05352 +naqah > me from mine iniquity $<05771+$. wilt JOB 013025 Wilt thou break $<06206+$ a leaf $<05929+$ driven $<05086+$ nadaph $>$ to and fro ? and $\{$ wilt \} thou pursue <07291 +radaph > the dry <03002 +yabesh > stubble <07179 +qash > ? Wilt JOB 013025 \{Wilt \} thou break <06206 + a leaf <05929 + driven <05086 + nadaph > to and fro ? and wilt thou pursue $<07291$ +radaph > the dry <03002 + yabesh > stubble <07179 +qash > ? wilt JOB 014015 Thou shalt call <07121 +qara>> , and I will answer <06030 + thee : thou \{wilt\} have a desire <03700 +kacaph > to the work <04639 +ma of thine hands <03027 +yad>. wilt JOB 030023 For I know <03045 +yada<> [ that ] thou \{wilt\} bring $<07725+$ shuwb > me [ to ] death <04194 +maveth > , and [ to ] the house <01004 +bayith > appointed <04150 +mow for all <03605 +kol > living <02416 +chay > . wilt JOB 034017 Shall even <00637 +> aph > he that hateth $<08130$ +sane>> right <04941 +mishpat > govern <02280 +chabash > ? and \{wilt\} thou condemn <07561 +rasha < > him that is most <03524 +kabbiyr > just <06662 +tsaddiyq > ? Wilt JOB 038039 \{Wilt\} thou hunt $<06679$ ttsuwd > the prey <02964 +tereph > for the lion <03833 +labiy>> ? or fill <04390 +male>> the appetite <02416 +chay > of the young <03715 +k@phiyr > lions <03715 +k @ phiyr > , wilt JOB 039011 Wilt thou trust $<00982$ +batach > him , because <03588 +kiy > his strength <03581 +koach > [ is ] great <07227 +rab > ? or \{wilt\} thou leave <05800 + thy labour <03018 +y@giya<> to him? Wilt JOB 039011 \{Wilt\} thou trust <00982 +batach > him, because <03588 +kiy > his strength <03581 +koach > [ is ] great <07227 +rab > ? or wilt thou leave <05800 + thy labour <03018 +y @ giya<> to him? Wilt JOB 039012 \{Wilt\} thou believe <00539 +> aman $>$ him , that he will bring <07725 +shuwb > home $<07725+$ shuwb $>$ thy seed $<02233+$ zera < > , and gather
<00622 +>acaph > [ it into ] thy barn <01637 + goren > ? wilt JOB 040008 Wilt thou also <00637 +>aph > disannul <06565 +parar > my judgment <04941 +mishpat > ? \{wilt \} thou condemn <07561 +rasha<> me, that thou mayest be righteous <06663 +tsadaq > ? Wilt JOB 040008 \{Wilt\} thou also <00637 +>aph > disannul <06565 +parar > my judgment <04941 +mishpat > ? wilt thou condemn <07561 +rasha< > me, that thou mayest be righteous <06663 +tsadaq > ? wilt JOB 041004 Will he make <03772 + karath > a covenant < $01285+\mathrm{b} @$ riyth $>$ with thee ? \{wilt \} thou take <03947 + laqach > him for a servant < $05650+$ for ever < $05769+$ ? wilt JOB 041 005 Wilt thou play <07832 + sachaq > with him as [ with ] a bird <06833 +tsippowr > ? or \{wilt\} thou bind $<07194$ +qashar > him for thy maidens <05291 +na ? Wilt JOB 041005 \{Wilt\} thou play <07832 +sachaq > with him as [ with ] a bird <06833 +tsippowr > ? or wilt thou bind <07194 +qashar > him for thy maidens <05291 +na ? wilt PSA 005012 For thou, LORD <03068 + Y @hovah > , wilt bless <01288 +barak > the righteous <06662 +tsaddiyq > ; with favour <07522 +ratsown > \{wilt \} thou compass <05849 + him as [ with ] a shield <06793 + tsinnah > . wilt PSA 005012 For thou , LORD <03068 +Y @hovah > , \{wilt \} bless <01288 +barak > the righteous <06662 + tsaddiyq > ; with favour <07522 +ratsown > wilt thou compass <05849 + him as [ with ] a shield <06793 +tsinnah > . wilt PSA 010013 Wherefore doth the wicked <07563 +rasha< > contemn <05006 +na>ats > God <00430 +>elohiym > ? he hath said <00559 +>amar> in his heart <03820 +leb > , Thou \{wilt\} not require <01875 +darash > [ it ] . wilt PSA 010017 LORD <03068 +Y @hovah > , thou hast heard <08085 + shama < > the desire <08378 +ta>avah > of the humble <06041 + : thou wilt prepare <03559 +kuwn > their heart $<03820+$ leb > , thou \{wilt\} cause thine ear <00241 +>ozen > to hear <07181 +qashab > : wilt PSA 010017 LORD <03068 +Y @hovah > , thou hast heard <08085 +shama<> the desire <08378 +ta>avah > of the humble $<06041+$ : thou $\{$ wilt \} prepare <03559 +kuwn > their heart <03820 +leb > , thou wilt cause thine ear <00241 +>ozen > to hear <07181 +qashab > : wilt PSA 013001 . To the chief Musician <05329 +natsach > , A Psalm $<04210+$ mizmowr > of David <01732 +David > . How <05704 + long <05704 + wilt thou forget <07911 +shakach > me , O LORD <03068 + Y @hovah > ? for ever <05331 +netsach > ? how <05704 + long <05704 + \{wilt\} thou hide < 05641 +cathar > thy face < 06440 +paniym > from me ? wilt PSA 013001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . How <05704 + long $<05704+\{$ wilt $\}$ thou forget <07911 +shakach > me, O LORD <03068 +Y @ hovah > ? for ever <05331 +netsach $>$ ? how <05704 + long <05704 + wilt thou hide <05641 +cathar > thy face <06440 + paniym > from me ? wilt PSA 016010 For thou wilt not leave <05800 + my soul <05315 +nephesh > in hell <07585 +sh@ >owl > ; neither <03808 +lo>> \{wilt\} thou suffer <05414 +nathan > thine Holy <02623 +chaciyd> One to see <07200 +ra>ah > corruption <07845 +shachath > . wilt PSA 016010 For thou $\{$ wilt $\}$ not leave $<05800+$ my soul <05315 +nephesh > in hell <07585 +sh@>owl> ; neither <03808 +lo>> wilt thou suffer <05414 +nathan > thine Holy <02623 +chaciyd > One to see <07200 +ra>ah > corruption <07845 +shachath > . wilt PSA 016011 Thou \{wilt\} shew $<03045+y a d a<>$ me the path <00734 +>orach > of life <02416 +chay > : in thy presence <06440 +paniym > [ is ] fulness <07648 +soba< > of joy <08057 +simchah > ; at thy right <03225 +yamiyn > hand <03225 +yamiyn > [ there are ] pleasures $<05273+$ na for evermore $<05331+$ netsach $>$. wilt PSA 017006 I have called $<07121$ +qara>> upon thee, for thou \{wilt\} hear <06030 + me, O God <00410 +>el > : incline <05186 +natah > thine ear <00241 +>ozen > unto me, [ and hear <08085 +shama<> ] my speech <00565 +>imrah > . wilt PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 +chacad > ; with an upright <08549 +tamiym > man <01397 + geber > thou \{wilt\} shew thyself upright; wilt PSA 018025 With the merciful <02623 +chaciyd > thou \{wilt\} shew thyself merciful <02616 +chacad> ; with an upright <08549 +tamiym > man $<01397$ + geber > thou wilt shew thyself upright; wilt PSA 018026 With the pure <02889 +tahowr > thou wilt shew thyself pure <01305 +barar > ; and with the froward <06141 + thou \{wilt\} shew thyself froward <06617 +pathal > . wilt PSA 018026 With the pure <02889 +tahowr > thou \{wilt \} shew thyself pure <01305 +barar > ; and with the froward <06141 + thou wilt shew thyself froward <06617 +pathal > . wilt PSA 018027 For thou wilt save $<03467+$ yasha $<>$ the afflicted $<06041+$ people $<05971+$; but $\{$ wilt \} bring $<08213+$ shaphel $>$ down $<08213$ +shaphel > high <07311 +ruwm > looks <05869 + . wilt PSA 018027 For thou $\{$ wilt \} save <03467 + yasha < > the afflicted <06041 + people <05971 + ; but wilt bring <08213 +shaphel > down <08213 +shaphel > high $<07311$ +ruwm > looks <05869 + . wilt PSA 018028 For thou $\{$ wilt \} light <00215 +>owr > my candle $<05216+$ niyr > : the LORD <03068 + Y @hovah > my God <00430 +> elohiym > will enlighten <05050 +nagahh > my darkness <02822 +choshek > . wilt PSA 035017 . Lord <00136 +>Adonay > , how <04100 +mah > long $<05704+\{$ wilt $\}$ thou look<07200 + ra>ah > on ? rescue <07725 +shuwb > my soul <05315 +nephesh > from their destructions <07722 +show>>, my darling <03173 +yachiyd > from the lions <03715 +k@phiyr > . wilt PSA 038015 For in thee, O LORD <03068 + Y @ hovah > , do I hope < $03176+$ yachal > : thou \{wilt\} hear <06030 + , O Lord <00136 +>Adonay > my God <00430 +>elohiym > . wilt PSA 041002 The LORD <03068 +Y @ hovah > will preserve <08104 + shamar > him , and keep him alive <02421 +chayah > ; [ and ] he shall be blessed <00833
+>ashar > upon the earth <00776 +>erets > : and thou \{wilt \} not deliver <05414 +nathan > him unto the will $<05315$ +nephesh > of his enemies <00341 +>oyeb > . wilt PSA 041003 The LORD <03068 +Y @hovah > will strengthen <05582 +ca him upon the bed <06210 + of languishing <01741 +d@vay > : thou \{wilt \} make <02015 +haphak > all <03605 +kol > his bed <04904 +mishkab > in his sickness <02483 +choliy > . wilt PSA 051017 The sacrifices <02077 +zebach > of God <00430 +>elohiym > [ are ] a broken <07665 +shabar > spirit <07307 +ruwach > : a broken <07665 +shabar > and a contrite <01794 +dakah > heart <03820 +leb >, O God <00430 +>elohiym > , thou \{wilt\} not despise <00959 +bazah > . wilt PSA 056013 For thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from death <04194 +maveth > : [ \{ wilt \}] not [ thou deliver <05337 +natsal > ] my feet <07272 +regel > from falling <01762 +d@chiy > , that I may walk <01980 +halak > before <06440 + paniym > God <00430 +>elohiym > in the light <00216 +>owr > of the living <02416 +chay > ? Wilt PSA 060010 [ \{Wilt \} ] not thou , O God <00430 +>elohiym > , [ which ] hadst cast <02186 +zanach > us off ? and [ thou ], O God <00430 +>elohiym > , [ which ] didst not go <03318 +yatsa>> out with our armies <06635 +tsaba>> ? wilt PSA 061006 Thou \{wilt\} prolong <03254 +yacaph > the king s <04428 +melek > life : [ and ] his years <08141 +shaneh > as many generations <01755 +dowr > . wilt PSA 065005 [ By ] terrible <03372 +yare\gg things in righteousness <06664 +tsedeq > \{wilt\} thou answer <06030 + us, O God <00430 +>elohiym $>$ of our salvation <03468 +yesha<> ; [ who art ] the confidence <04009 +mibtach > of all <03605 +kol > the ends $<07099$ +qetsev > of the earth <00776 +>erets > , and of them that are afar <07350 +rachowq>off [ upon ] the sea <03220 +yam > : wilt PSA 079005 How <05704 + long <05704 + , LORD <03068 +Y @hovah > ? \{wilt \} thou be angry <00599 +> anaph > for ever <05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba like fire <00784 +>esh > ? wilt PSA 080004 O LORD <03068 + Y @hovah > God <00430 +>elohiym > of hosts $<06635+$ tsaba $\gg$, how $<05704+$ long <05704 + $\{$ wilt $\}$ thou be angry <06225 + against the prayer <08605 $+t @$ phillah > of thy people <05971 + ? wilt PSA 081008 . Hear <08085 +shama< > , O my people <05971 + , and I will testify $<05749+$ unto thee : O Israel $\langle 03478+$ Yisra $>$ el $>$, if $<00518+>$ im $>$ thou $\{$ wilt \} hearken $<08085+$ shama < > unto me ; wilt PSA 085005 Wilt thou be angry <00599 +>anaph > with us for ever <05769 + ? \{wilt\} thou draw <04900 +mashak > out thine anger <00639 +>aph > to all <03605 +kol > generations <01755 +dowr > ? Wilt PSA 085005 \{Wilt\} thou be angry <00599 +> anaph > with us for ever <05769 + ? wilt thou draw $<04900$ +mashak > out thine anger <00639 +>aph > to all <03605 +kol > generations <01755 +dowr > ? Wilt PSA 085006 \{Wilt \} thou not revive <02421 +chayah > us again <07725 +shuwb > : that thy people <05971 + may rejoice <08055 +samach > in thee ? wilt PSA 086007 In the day <03117 +yowm > of my trouble <06869 +tsarah > I will call <07121 +qara>> upon thee : for thou \{wilt\} answer <06030 + me . Wilt PSA 088010 . \{Wilt\} thou shew <06213 + wonders <06382 +pele>> to the dead <04191 +muwth > ? shall the dead <07496 +rapha>> arise <06965 +quwm > [ and ] praise <03034 +yadah > thee ? Selah <05542 +celah >. wilt PSA 089 046 How <05704 + long <05704 + , LORD <03068 + Y @hovah > ? \{wilt \} thou hide < $05641+$ cathar > thyself for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba like fire <00784 +>esh > ? wilt PSA 101002 I will behave < $07919+$ sakal > myself wisely <07919 +sakal > in a perfect <08549 +tamiym > way <01870 + derek >. O when <04970 +mathay > \{wilt\} thou come <00935 +bow>> unto me ? I will walk <01980 +halak > within $\langle 07130+$ qereb $>$ my house $<01004+$ bayith $>$ with a perfect $<08537+$ tom $>$ heart $<03824+$ lebab $>$. wilt PSA 108011 [ Wilt ] not [ thou ], O God <00430 +>elohiym > , [ who ] hast cast <02186 +zanach > us off ? and \{wilt \} not thou, O God <00430 +>elohiym > , go <03318 +yatsa>> forth <03318 +yatsa>> with our hosts <06635 +tsaba>> ? Wilt PSA 108011 [ \{Wilt \} ] not [ thou ] , O God <00430 +>elohiym > , [ who ] hast cast <02186 +zanach > us off ? and wilt not thou, O God <00430 +>elohiym > , go <03318 + yatsa\gg forth $<03318+$ yatsa >> with our hosts <06635 +tsaba>> ? wilt PSA 119082 Mine eyes <05869 + fail <03615 +kalah > for thy word <00565 +>imrah > , saying <00559 +>amar > , When <04970 +mathay > \{wilt \} thou comfort $<05162$ +nacham > me ? wilt PSA 119084 . How <04100 +mah > many [ are ] the days <03117 +yowm > of thy servant $<05650+$ ? when $<04970+$ mathay $>$ \{wilt \} thou execute <06213 + judgment <04941 +mishpat > on them that persecute <07291 +radaph > me ? wilt PSA 138007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou \{wilt\} revive <02421 +chayah > me : thou shalt stretch $<07971+$ shalach > forth thine hand <03027 +yad > against <05921 + the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me . wilt PSA 139019 Surely <00518 +>im > thou \{wilt\} slay <06991 + qatal > the wicked <07563 +rasha<>, O God $<00433$ +>elowahh > : depart <05493 +cuwr > from me therefore, ye bloody <01818 +dam > men <00582 +>enowsh > . wilt PRO 002001 . My son <01121 +ben > , if <00518 +>im > thou \{wilt\} receive <03947 +laqach $>$ my words <00561 +>emer > , and hide <06845 +tsaphan > my commandments <04687 +mitsvah > with thee ; wilt PRO 005020 And why \{wilt\} thou, my son <01121 +ben > , be ravished <07686 +shagah > with astrange $<02114$ +zuwr > woman, and embrace <02263 +chabaq > the bosom <02436 +cheyq > of a stranger <05237
+nokriy > ? wilt PRO 006009 How <05704 + long <05704 + wilt thou sleep <07901 + shakab > , O sluggard <06102 + ? when <04970 +mathay > \{ wilt \} thou arise <06965 +quwm > out of thy sleep <08142 +shehah > ? wilt PRO 006009 How <05704 + long <05704 + \{wilt \} thou sleep <07901 +shakab >, O sluggard <06102 + ? when <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep <08142 +shehah > ? Wilt PRO 023005 \{Wilt \} thou set $<05774+$ thine eyes $<05869+$ upon that which is not ? for [ riches ] certainly make <06213 + themselves wings <03671 +kanaph > ; they fly <05774 + away as an eagle <05404 +nesher > toward heaven $<08064$ +shamayim > . wilt ISA 026003 Thou \{wilt\} keep <05341 +natsar > [ him ] in perfect peace <07965 +shalowm > , [ whose ] mind <03336 +yetser > [ is ] stayed <05564 +camak > [ on thee ] : because <03588 +kiy $>$ he trusteth <00982 +batach > in thee . wilt ISA 026012 . LORD <03068 + Y @hovah > , thou \{wilt\} ordain $<08239+$ shaphath > peace <07965 +shalowm > for us : for thou also <01571 +gam > hast wrought <06466 +pa all $<03605+\mathrm{kol}>$ our works $<04639+$ ma in us. wilt ISA 027008 In measure <05432 +ca>c@>ah > , when it shooteth <07971 + shalach > forth, thou $\{$ wilt $\}$ debate $<07378+$ riyb $>$ with it : he stayeth <01898 +hagah > his rough <07186 +qasheh > wind <07307 +ruwach > in the day <03117 +yowm > of the east <06921 +qadiym > wind . wilt ISA 036009 How <00349 +>eyk > then \{wilt\} thou turn <07725 +shuwb > away the face <06440 +paniym > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s $<00113$ +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 + parash > ? wilt ISA 038012 Mine age $<01755+$ dowr > is departed <05265 +naca<>, and is removed <01556 +galal> from me as a shepherd s <07473 +ro tent <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +> arag > my life <02416 +chay > : he will cut <01214 +batsa<> me off with pining <01803 +dallah > sickness : from day <03117 +yowm $>[$ even ] to night <03915 +layil> \{wilt\} thou make an end <07999 + shalam > of me . wilt ISA 038013 I reckoned $<07737+$ shavah $>$ till $<05704+$ morning $<01242+$ boqer $>$, [ that ] , as a lion $<00738+>$ ariy $>$, so $<03651+$ ken $>$ will he break <07665 +shabar > all <03605 +kol> my bones <06106 + : from day <03117 +yowm $>$ [ even ] to night <03915 +layil > \{wilt \} thou make an end <07999 +shalam > of me . wilt ISA 038016 O Lord $<00136+>$ Adonay > , by these <05921 + [ things men ] live <02421 +chayah > , and in all <03605 +kol > these [ things is ] the life <02416 +chay > of my spirit <07307 +ruwach > : so \{wilt\} thou recover <02492 +chalam > me , and make me to live <02421 +chayah > . wilt ISA 058005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +> adam > to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +> agmown > , and to spread <03331 +yatsa<> sackcloth <08242 +saq > and ashes <00665 +>epher > [ under him ] ? \{wilt \} thou call <07121 +qara>> this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable $<07522$ +ratsown > day <03117 +yowm > to the LORD <03068 +Y @ hovah > ? wilt ISA 064012 Wilt thou refrain <00662 +>aphaq > thyself for these <00428 +>el - leh > [ things ], O LORD <03068 +Y @hovah > ? \{wilt \} thou hold <02814 +chashah > thy peace <02814 +chashah > , and afflict <06031 + us very <03966 +m@ sore <03966 +m@? Wilt ISA 064012 \{Wilt \} thou refrain <00662 +>aphaq > thyself for these <00428 +>el - leh $>$ [ things ] , O LORD <03068 +Y @ hovah > ? wilt thou hold <02814 +chashah > thy peace <02814 +chashah > , and afflict <06031 + us very <03966 +m@ sore <03966 +m@ ? Wilt JER 003004 \{Wilt\} thou not from this time <06258 + cry <07121 +qara\gg unto me, My father < $1>$, thou [ art ] the guide <00441 +> alluwph > of my youth $<05271$ +na ? wilt JER 004001 . If <00518 +>im > thou wilt return <07725 +shuwb >, O Israel <03478 + Yisra>el > , saith <05002 +n@ >um > the LORD <03068 + Y @hovah > , return <07725 +shuwb > unto me : and if thou \{wilt\} put <05493 +cuwr > away <05493 +cuwr > thine abominations <08251 + shiqquwts > out of my sight <06440 + paniym >, then shalt thou not remove < 05110 +nuwd > . wilt JER 004001 . If <00518 +>im > thou $\{$ wilt \} return <07725 + shuwb >, O Israel < $03478+$ Yisra>el >, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine abominations $<08251+$ shiqquwts $>$ out of my sight $<06440+$ paniym > , then shalt thou not remove $<05110$ +nuwd > . wilt JER 004030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 +mah > \{wilt \} thou do <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy $>$, though $<03588+$ kiy $>$ thou deckest $<05710+$ thee with ornaments $<05716+$ of gold $<02091+$ zahab $>$, though $<03588+$ kiy > thou rentest <07167 +qara<> thy face < $05869+$ with painting $<06320+$ puwk $>$, in vain $<07723$ +shav\gg shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 + will despise <03988 + ma>ac > thee, they will seek <01245 +baqash > thy life <05315 +nephesh > . wilt JER 012005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee , then how <00349 +>eyk > canst thou contend <08474 + tacharah > with horses <05483 +cuwc > ? and [ if ] in the land <00776 +>erets > of peace <07965 +shalowm > , [ wherein ] thou trustedst <00982 +batach > , [ they wearied thee ] , then how <00349 +>eyk > \{wilt \} thou do <06213 + in the swelling <01347 +ga>own > of Jordan
<03383 + Yarden > ? wilt JER 013021 What <04100 +mah > \{wilt \} thou say <00559 +> amar > when <03588 + kiy > he shall punish <06485 + paqad > thee ? for thou hast taught <03925 +lamad > them [ to be ] captains <00441 +>alluwph > , [ and ] as chief <07218 +ro>sh > over <05921 + thee : shall not sorrows <02256 +chebel > take <00270 +> achaz > thee, as a woman <00802 +>ishshah > in travail <03205 +yalad > ? wilt JER 013027 I have seen $\langle 07200+\mathrm{ra}>$ ah $>$ thine adulteries $<05004+$ ni> uph > , and thy neighings <04684 +matshalah > , the lewdness $<02154+$ zimmah $>$ of thy whoredom $<02184+\mathrm{z} @$ nuwth $>$, [ and ] thine abominations <08251 +shiqquwts > on $<05921$ + the hills $<01389$ +gib in the fields $<07704+$ sadeh $>$. Woe $<00188+>$ owy $>$ unto thee , O Jerusalem <03389 + Y @ruwshalaim > ! \{wilt \} thou not be made clean <02891 +taher > ? when [ shall it ] once <05750 + [ be ] ? wilt JER 015018 Why <04100 +mah > is my pain <03511 +k @ >eb > perpetual <05331 +netsach > , and my wound <04347 +makkah > incurable <00605 +> anash > , [ which ] refuseth <03985 +ma>en $>$ to be healed <07495 +rapha>> ? \{wilt \} thou be altogether unto me as a liar <00391 +>akzab > , [ and as ] waters <04325 +mayim > [ that ] fail <00539 +>aman > ? wilt JER 031022 How <05704 + long <05704 + \{wilt \} thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y @hovah > hath created <01254 +bara\gg a new <02319 +chadash > thing in the earth <00776 +>erets >, A woman <05347 $+\mathrm{n} @$ qebah > shall compass <05437 +cabab > a man <01397 +geber > . wilt JER 038015 Then Jeremiah <03414 +Yirm@ yah > said <00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [ it ] unto thee, wilt thou not surely put me to death $<04191$ +muwth > ? and if <00518 +>im > I give thee counsel <03289 +ya, \{wilt\} thou not hearken <08085 +shama < > unto me ? wilt JER 038015 Then Jeremiah <03414 +Yirm@ yah > said <00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [ it ] unto thee, $\{$ wilt \} thou not surely put me to death <04191 +muwth > ? and if $<00518+>$ im $>$ I give thee counsel $<03289+$ ya, wilt thou not hearken <08085 +shama<> unto me ? wilt JER 038017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y @hovah $>$, the God <00430 +>elohiym > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el>; If <00518 +>im > thou \{wilt\} assuredly <03318 +yatsa>> go <03318 +yatsa>> forth <03318 $+y$ atsa>> unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul $<05315+$ nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned $<08313$ +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : wilt JER 038018 But if <00518 +>im > thou \{wilt\} not go <03318 +yatsa>> forth <03318 +yatsa>> to the king <04428 +melek > of Babylon s <00894 + Babel > princes <08269 + sar > , then shall this <02063 + zo>th > city <05892 + be given <05414 +nathan > into the hand <03027 +yad> of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > . wilt JER 047005 Baldness <07144 +qorchah > is come <00935 +bow>> upon Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [ with ] the remnant <07611 +sh@>eriyth > of their valley <06010 + : how long <05704 + \{wilt \} thou cut <01413 + gadad > thyself ? wilt LAM 001021 They have heard <08085 +shama < > that I sigh <00584 +>anach > : [ there is ] none $<00369$ +>ayin > to comfort <05162 +nacham > me : all <03605 +kol > mine enemies <00341 +>oyeb > have heard <08085 + shama < > of my trouble <07451 +ra<> ; they are glad <07796 +Sowreq > that thou hast done $<06213+$ [ it ] : thou $\{$ wilt \} bring <00935 +bow \gg the day <03117 +yowm > [ that ] thou hast called <07121 +qara>> , and they shall be like <03644+k@ mow > unto me . wilt EZE 009008 And it came <01961 +hayah > to pass, while they were slaying <05221 +nakah > them, and I was left <07604 +sha>ar >, that I fell <05307 +naphal > upon my face <06440 + paniym > , and cried <02199 +za, and said <00559 +> amar >, Ah <00162 +> ahahh > Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ! \{wilt\} thou destroy <07843 +shachath > all $<03605+\mathrm{kol}>$ the residue <07611 +sh@>eriyth > of Israel <03478 +Yisra>el> in thy pouring <08210 +shaphak > out of thy fury <02534 +chemah > upon Jerusalem <03389 +Y @ruwshalaim > ? wilt EZE 011013 And it came <01961 +hayah > to pass, when I prophesied <05012 +naba>> , that Pelatiah <06410 +P@latyah > the son $<01121$ +ben > of Benaiah <01141 +B @ nayah > died <04191 +muwth >. Then fell <05307 +naphal > I down upon my face <06440 +paniym > , and cried <02199 +za with a loud <01419 + gadowl > voice <06963 +qowl > , and said <00559 +> amar > , Ah <00162 +> ahahh > Lord <00136 +> Adonay > GOD <03069 +Y @hovih > ! \{wilt\} thou make <06213 + a full end <03615 +kalah > of the remnant <07611 +sh@ >eriyth > of Israel <03478 +Yisra>el > ? wilt EZE 020004 Wilt thou judge <08199 +shaphat > them, son <01121 +ben > of man <00120 +>adam > , \{wilt \} thou judge <08199 +shaphat > [ them ] ? cause them to know <03045 +yada< > the abominations <08441 +tow of their fathers <1> : Wilt EZE 020004 \{Wilt\} thou judge <08199 +shaphat > them , son <01121 +ben > of man <00120 +>adam> , wilt thou judge <08199 +shaphat > [ them ] ? cause them to know <03045 +yada<> the abominations <08441 +tow of their fathers <1> : wilt EZE 022002 Now , thou son <01121
+ben > of man <00120 +>adam >, wilt thou judge <08199 +shaphat >, \{ wilt \} thou judge <08199 +shaphat > the bloody $<01818+$ dam > city $<05892+$ ? yea, thou shalt shew $<03045+$ yada $<>$ her all $<03605+\mathrm{kol}>$ her abominations <08441 +tow . wilt EZE 022002 Now, thou son <01121 +ben > of man <00120 +>adam > , \{wilt \} thou judge <08199 + shaphat > , wilt thou judge <08199 + shaphat > the bloody <01818 +dam > city <05892 + ? yea, thou shalt shew <03045 +yada<> her all <03605 + kol> her abominations <08441 +tow . wilt EZE 023036 The LORD <03068 +Y @ hovah > said <00559 +>amar > moreover unto me; Son <01121 +ben > of man <00120 +>adam > , \{wilt \} thou judge <08199 +shaphat > Aholah <00170 +>Oholah > and Aholibah <00172 +>Oholiybah > ? yea, declare <05046 +nagad > unto them their abominations <08441 +tow ; Wilt EZE 024019 And the people <05971 + said <00559 +>amar > unto me , \{Wilt \} thou not tell <05046 +nagad > us what <04100 +mah > these <00428 +>el - leh > [ things are ] to us, that thou doest <06213 + [ so ] ? Wilt EZE 028009 \{Wilt \} thou yet <00559 +>amar > say <00559 +>amar > before <06440 +paniym > him that slayeth <02026 +harag > thee, I [ am ] God <00430 +>elohiym > ? but thou [ shalt be ] a man <00120 +>adam > , and no <03808 +lo>> God <00410 +>el > , in the hand <03027 +yad > of him that slayeth <02490 +chalal > thee. Wilt EZE 037018 And when <03588 + kiy > the children <01121 +ben > of thy people <05971 + shall speak <00559 +>amar > unto thee, saying <00559 +>amar > , \{Wilt\} thou not shew <05046 +nagad> us what <04100 +mah > thou [ meanest ] by these <04228 +machagoreth > ? wilt HOS 009014 Give <05414 +nathan > them, O LORD <03068 $+\mathrm{Y} @$ hovah > : what <04100 +mah > \{wilt\} thou give <05414 +nathan > ? give <05414 +nathan > them a miscarrying <07921 +shakol > womb <07358 +rechem > and dry <06784 +tsamaq > breasts <07699 +shad > wilt MIC 007019 He will turn <07725 +shuwb > again <07725 +shuwb > , he will have compassion <07355 +racham > upon us; he will subdue <03533 + kabash > our iniquities <05771 + ; and thou $\{$ wilt \} cast <07993 +shalak > all <03605 +kol > their sins <02403 +chatta>ah > into the depths <04688 +m@tsowlah > of the sea <03220 +yam > . wilt MIC 007020 Thou \{wilt \} perform <05414 +nathan > the truth <00571 +>emeth > to Jacob $<03290+\mathrm{Ya}$, [ and ] the mercy <02617 +checed > to Abraham <85> , which <00834 +> aher > thou hast sworn $<07650+$ shaba < > unto our fathers <1> from the days <03117 +yowm > of old <6924 wilt HAB 001002 O LORD <03068 +Y @hovah > , how <05704 + long <05704 + shall I cry <07768 +shava< > , and thou wilt not hear $<08085+$ shama < > ! [ even ] cry <02199 +za out unto thee [ of ] violence <02555 +chamac > , and thou \{wilt\} not save <03467 +yasha< > ! wilt HAB 001002 O LORD < $03068+$ Y @hovah > , how <05704 + long $<05704+$ shall I cry <07768 +shava< > , and thou \{wilt \} not hear <08085 +shama< > ! [ even ] cry <02199 +za out unto thee [ of ] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > ! wilt ZEP 003007 I said <00559 +>amar > , Surely thou wilt fear <03372 +yare\gg me, thou \{wilt\} receive <03947 +laqach > instruction <04148 +muwcar> ; so their dwelling <04583 +ma should not be cut <03772 +karath > off , howsoever I punished <06485 +paqad > them : but they rose <07925 +shakam > early <07925 +shakam > , [ and ] corrupted <07843 +shachath > all <03605 +kol > their doings <05949 + . wilt ZEP 003007 I said <00559 +>amar > , Surely thou \{wilt \} fear <03372 +yare>> me , thou wilt receive <03947 +laqach > instruction <04148 +muwcar > ; so their dwelling <04583 + ma should not be cut <03772 +karath > off, howsoever I punished $<06485+$ paqad > them : but they rose <07925 +shakam > early <07925 +shakam > , [ and ] corrupted <07843 + shachath > all <03605 $+\mathrm{kol}>$ their doings <05949 + . wilt ZEC 001012 Then the angel <04397 +mal>ak > of the LORD <03068 + Y @ hovah > answered <06030 + and said <00559 +> amar > , O LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, how <05704 + long <05704 + \{ wilt \} thou not have mercy <07355 +racham > on Jerusalem <03389 +Y @ ruwshalaim > and on the cities <05892 + of Judah <03063 +Y @huwdah > , against which $<00834$ +>aher > thou hast had indignation <02194 +za these <02088 +zeh > threescore <07657 +shib and ten years <08141 +shaneh > ? wilt ZEC 003007 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 + derek > , and if <00518 +>im > thou \{wilt\} keep <08104 +shamar > my charge <04931 + mishmereth > , then thou shalt also <01571 + gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam $>$ keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk $<04108$ +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . wilt ZEC 003007 Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> ; If $<00518+>$ im > thou $\{$ wilt $\}$ walk <03212 +yalak > in my ways <01870 +derek >, and if $<00518+>$ im > thou wilt keep <08104 +shamar > my charge <04931 + mishmereth > , then thou shalt also <01571 + gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 + gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . wilt MAT 004009 And saith <3004-lego -> unto him , All <3956 - pas -> these < 5023 -tauta -> things will <3195-mello -> I give < 1325 -didomi -> thee , if <1437-ean -> thou $\{$ wilt $\}$ fall <4098-pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me . wilt MAT 007004

Or <2228-e -> how <4459-pos -> \{wilt\} thou say <2046 -ereo -> to thy brother <0080-adephos -> , Let <0863aphiemi -> me pull <1544 -ekballo -> out the mote <2595-karphos -> out of thine <4675-sou -> eye <3788ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [ is ] in thine <4675-sou -> own eye <3788-ophthalmos -> ? wilt MAT 008002 And, behold <2400 -idou -> , there came <2064 - erchomai -> a leper <3015-lepros -> and worshipped <4352 - proskuneo -> him, saying <3004-lego ->, Lord <2962 -kurios -> , if <1437 -ean -> thou $\{$ wilt $\}<2309$-thelo ->, thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 - katharizo ->. Wilt MAT013 028 He said <2063 -eruthros -> unto them, An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124-touto ->. The servants <1401-doulos -> said <5346 -phemi -> unto him , \{Wilt \} <2309-thelo -> thou then <3767-oun -> that we go <0565-aperchomai -> and gather <4816 -sullego -> them up ? wilt MAT 015028 Then <5119-tote -> Jesus <2424-Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her, O woman <1135-gune -> , great <3173 -megas -> [ is ] thy faith <4102 -pistis -> : be it unto thee even as thou $\{$ wilt $\}<2309$ - thelo ->. And her daughter <2364-thugater -> was made <2390 iaomai -> whole <3390 -metropolis -> from that very <1565-ekeinos -> hour <5610 -hora -> . wilt MAT 017004 Then <1161 -de -> answered <0611 -apokrinomai - > Peter <4074 -Petros ->, and said <2036 -epo -> unto Jesus <2424-Iesous -> , Lord <2962 -kurios ->, it is good <2570 - kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou $\{$ wilt $\}<2309$-thelo -> , let us make <4160 -poieo -> here <5602 - hode -> three <5140 -treis -> tabernacles <4633-skene -> ; one <3391-mia -> for thee , and one <3391-mia -> for Moses <3475-Moseus -> , and one <3391-mia -> for Elias <2243-Helias -> . wilt MAT 019017 And he said <2036 -epo -> unto him , Why <5101 - tis -> callest <3004 -lego -> thou me good <0018-agathos -> ? [ there is ] none <3762 -oudeis -> good <0018-agathos -> but one <1520 -heis -> , [ that is ], God <2316 -theos -> : but if <1487-ei -> thou \{wilt \} <2309 -thelo -> enter < 1525 - eiserchomai -> into < 1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> . wilt MAT 019021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou \{wilt\} <2309-thelo -> be perfect <5046-teleios ->, go <5217-hupago -> [ and ] sell <4453poleo -> that thou hast <5224-huparchonta -> , and give <1325-didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 deuro -> [ and ] follow <0190-akoloutheo -> me . wilt MAT 020021 And he said <2036 -epo -> unto her, What <5101 -tis -> \{wilt\} <2309-thelo -> thou ? She saith <3004 -lego -> unto him, Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right < 1188 -dexios -> hand , and the other < 1520 -heis -> on <1537 -ek -> the left <2176 euonumos -> , in thy kingdom <0932 -basileia -> . wilt MAT 026017 . Now <1161 -de -> the first <4413 -protos $>$ [ day ] of the [ feast of ] unleavened <0106-azumos -> bread the disciples <3101-mathetes -> came <4334proserchomai -> to Jesus <2424-Iesous ->, saying <3004 -lego -> unto him, Where <4226 -pou -> \{wilt\} <2309 -thelo -> thou that we prepare <2090 - hetoimazo -> for thee to eat <5315-phago -> the passover <3957 - pascha > ? wilt MAT 026039 And he went <4281 -proerchomai -> a little <3397-mikron -> further <4281 -proerchomai -> , and fell <4098-pipto -> on <1909-epi -> his face <4383 -prosopon -> , and prayed <4336-proseuchomai -> , saying <3004-lego ->, O my Father <3962-pater -> , if <1487-ei -> it be possible <1415-dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo ->, but as thou [ \{ wilt \} ] . wilt MAR 001040 . And there came <2064 -erchomai -> a leper <3015-lepros -> to him , beseeching <3870 -parakaleo -> him , and kneeling <1120 -gonupeteo -> down to him , and saying <3004-lego -> unto him , If <1437-ean -> thou \{wilt\} <2309-thelo -> , thou canst <1410 -dunamai > make <2511 -katharizo -> me clean <2511 -katharizo -> . wilt MAR 006022 And when the daughter <2364 thugater -> of the said <0846-autos -> Herodias <2266-Herodias -> came <1525-eiserchomai -> in, and danced <3738-orcheomai ->, and pleased <0700-aresko -> Herod <2264-Herodes -> and them that sat <4873sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -korasion -> , Ask <0154-aiteo -> of me whatsoever <1437-ean -> thou \{wilt\} <2309 -thelo -> , and I will give <1325-didomi -> [ it ] thee . wilt MAR 010051 And Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <3004 lego -> unto him, What <5101-tis -> \{wilt\} <2309 -thelo -> thou that I should do <4160 -poieo -> unto thee ? The blind < 5185 -tuphlos -> man said <2036-epo - > unto him, Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> . wilt MAR 014012 . And the first <4413 -protos -> day <2250 - hemera -> of unleavened <0106-azumos -> bread, when <3753 - hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him, Where <4226 -pou > \{wilt \} <2309 -thelo -> thou that we go <0565-aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover < 3957 -pascha -> ? wilt MAR 014036 And he said <3004 -lego -> , Abba <0005-Abba - > , Father <3962 -pater ->, all <3956-pas -> things [ are ] possible <1415-dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124-touto -> cup <4221-poterion -> from me :
nevertheless <0235-alla -> not what <5101-tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou \{wilt\} <2309-thelo -> . wilt LUK 004007 If 1437 -ean - thou therefore 3767 -oun - $\{$ wilt $\}$ worship 1799 -enopion - me , all 3956 -pas - shall be thine 4675 -sou - . wilt LUK 005012 . And it came 1096 -ginomai - to pass, when 3588 ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou \{wilt\} 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 katharizo - . wilt LUK 009054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 Ioannes - saw 1492 -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kurios - , \{wilt \} 2309 - thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ? wilt LUK 018041 Saying 3004 -lego - , What 5101 -tis - \{wilt $\} 2309$-thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive LUK 0308 -anablepo - my sight 0308 anablepo - . wilt LUK 022009 And they said 2036 -epo - unto him, Where 4226 -pou - \{wilt \} 2309 -thelo - thou that we prepare 2090 -hetoimazo - ? wilt JOH 002020 Then < 3767 -oun -> said <2036 -epo -> the Jews <2453 Ioudaios -> , Forty <5062 -tessarakonta -> and six <1803 - hex -> years <2094 -etos -> was this < 3778 -houtos -> temple <3485-naos -> in building <3618-oikodomeo -> , and \{wilt\} thou rear <1453-egeiro -> it up in three <5140 -treis -> days <2250 - hemera -> ? Wilt JOH 005006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621-katakeimai ->, and knew < 1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 - polus -> time <5550 -chronos -> [ in that case ] , he saith <3004-lego -> unto him , \{Wilt \} <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ? wilt JOH 011022 But I know <1492eido -> , that even <2532-kai -> now <3568-nun -> , whatsoever <0302-an -> thou \{wilt\} ask <0154 -aiteo -> of God <2316-theos -> , God <2316 -theos -> will give <1325-didomi -> [ it ] thee. Wilt JOH 013038 Jesus <2424-Iesous -> answered <0611-apokrinomai -> him , \{Wilt\} thou lay <5087-tithemi -> down thy life <5590psuche -> for my sake ? Verily <0281-amen ->, verily <0281-amen -> , I say <3004 -lego -> unto thee , The cock <0220 -alektor -> shall not crow <5455 -phoneo -> , till <2193 -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> . wilt JOH 014022 Judas <2455 -Ioudas -> saith <3004 -lego -> unto him , not Iscariot <2469-Iskariotes -> , Lord <2962-kurios -> , how <5101-tis -> is it that thou \{wilt \} manifest <1718 -emphanizo -> thyself <4572-seautou -> unto us, and not unto the world <2889 -kosmos -> ? wilt ACT 001006 . When they therefore <3767-oun -> were come <4905-sunerchomai -> together <4905-sunerchomai ->, they asked <1905eperotao -> of him , saying <3004-lego ->, Lord <2962 -kurios ->, \{ wilt\} thou at <1722 -en -> this <5129 toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ? wilt ACT 002027 Because <3754 -hoti -> thou wilt not leave <1459 -egkataleipo -> my soul <5590 -psuche -> in hell <0086 - haides ->, neither <3761 -oude -> \{wilt\} thou suffer <1325 - didomi -> thine <4675-sou -> Holy <3741-hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> . wilt ACT 002027 Because <3754 -hoti -> thou \{wilt\} not leave < 1459 -egkataleipo -> my soul <5590 -psuche -> in hell <0086-haides ->, neither <3761 -oude -> wilt thou suffer <1325-didomi -> thine <4675 -sou -> Holy <3741-hosios -> One to see <1492 -eido -> corruption <1312-diaphthora ->. Wilt ACT 007 028 \{Wilt \} <2309-thelo -> thou kill <0337-anaireo -> me , as thou diddest <0337-anaireo -> the Egyptian <0124 - Aiguptios -> yesterday <5504 -chthes -> ? wilt ACT 009006 And he trembling <5141 -tremo -> and astonished <2284-thambeo -> said <2036 -epo ->, Lord <2962 -kurios ->, what <5101 -tis -> \{wilt\} <2309thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [ said <2036-epo -> ] unto him , Arise < 0450 -anistemi -> , and go <1525 - eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <4160-poieo -> . wilt ACT 013010 And said <2036 -epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956pas -> mischief <4468-rhaidiourgia ->, [ thou ] child <5207-huios -> of the devil <1228-diabolos -> , [ thou ] enemy <2190 - echthros -> of all <3956 -pas -> righteousness <1343 -dikaiosune ->, \{wilt\} thou not cease <3973 -pauo -> to pervert <1294-diastrepho -> the right <2117 -euthus -> ways <3598-hodos -> of the Lord <2962 kurios -> ? Wilt ACT 025009 But Festus <5347-Phestos -> , willing <2309-thelo -> to do <2698 -katatithemi -> the Jews <2453-Ioudaios -> a pleasure <5485-charis -> , answered <0611-apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo ->, \{Wilt\} thou go <0305-anabaino -> up to Jerusalem <2414-Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 - touton -> things before < 1909 -epi -> me ? wilt ROM 009019 Thou \{wilt\} say <2046-ereo -> then < 3767 -oun - > unto me, Why <5101 -tis -> doth he yet <2089 -eti > find fault <3201-memphomai -> ? For who <5101 -tis -> hath resisted <0436-anthistemi -> his will <1013boulema -> ? wilt ROM 011019 Thou \{wilt\} say <2046-ereo -> then <3767-oun - > , The branches <2798-
klados -> were broken < 1575 -ekklao -> off <1575 -ekklao -> , that I might be graffed < 1461 -egkentrizo -> in . Wilt ROM 013003 For rulers <0758-archon -> are not a terror <5401 -phobos -> to good <0018-agathos -> works <2041 -ergon -> , but to the evil <2556-kakos ->. \{Wilt\} <2309-thelo -> thou then < 1161 -de -> not be afraid <5399-phobeo -> of the power <1849-exousia -> ? do <4160 -poieo -> that which is good <0018-agathos -> , and thou shalt have <2192 -echo -> praise <1868-epainos -> of the same <0846-autos -> : wilt PHM 001 021 Having confidence < 3982 -peitho -> in thy obedience < 5218 -hupakoe -> I wrote < 1125 -grapho -> unto thee , knowing <1492 -eido -> that thou \{wilt\} also <2532-kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004-lego -> . wilt JAS 002020 But \{wilt \} <2309-thelo -> thou know <1097- ginosko >, O vain <2756 -kenos -> man <0444-anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ? afflicted people thou wilt save <2SA22-:28> be it unto thee even as thou wilt because thou wilt not leave my soul but if thou wilt enter into life but if thou wilt go <2CH25-:8> but if thou wilt not go forth but if thou wilt not go with me but if thou wilt not redeem but if thou wilt not send but what thou wilt but wilt bring down high looks but wilt give unto thine handmaid <1SA1 $-: 11>$ but wilt thou know consider what thou wilt do <1SA25 -:17> for thou wilt answer me for thou wilt hear me for thou wilt light my candle for thou wilt not leave my soul for thou wilt save froward thou wilt show thyself froward froward thou wilt show thyself unsavoury <2SA22 -: 27 > how long wilt thou be angry against how long wilt thou be drunken <1SA1 -:14> how long wilt thou cut thyself how long wilt thou forget me how long wilt thou go about how long wilt thou hide thy face from me how long wilt thou look on how long wilt thou mourn for saul <1SA16-:1> how long wilt thou not depart from me how long wilt thou not have mercy on jerusalem how long wilt thou refuse how long wilt thou sleep how long wilt thou speak these how then wilt thou turn away <2KI18 -: $24>$ how then wilt thou turn away if thou therefore wilt worship me if thou wilt assuredly go forth unto if thou wilt be <1KI12 -: 7 > if thou wilt be perfect if thou wilt diligently hearken if thou wilt do this thing for me if thou wilt fall down if thou wilt forgive their $\sin$ if thou wilt give me half thine house <1KI13-:8> if thou wilt go with me if thou wilt hearken unto all <1KI11-:38> if thou wilt hearken unto me if thou wilt indeed deliver this people into my hand if thou wilt indeed look on <1SA1 -:11> if thou wilt keep my charge if thou wilt make me an altar if thou wilt not hearken unto if thou wilt not let my people go if thou wilt not observe if thou wilt not redeem it if thou wilt offer if thou wilt put away thine abominations out if thou wilt receive my words if thou wilt redeem if thou wilt return if thou wilt save israel by mine hand if thou wilt send our brother with us if thou wilt take <1SA21-:9 > if thou wilt walk <1KI3 -:14> if thou wilt walk <1KI6 -:12> if thou wilt walk if thou wilt walk before me <1KI9 -: 4 > if thou wilt walk before me <2CH7 -:17> merciful thou wilt show thyself merciful <2SA22 -:26> merciful thou wilt show thyself merciful neither wilt thou suffer thine holy one neither wilt thou suffer thine holy one night wilt thou make an end night wilt thou make an end o when wilt thou come unto me or how wilt thou say or wilt thou bind him for thy maidens or wilt thou flee three months before thine enemies <2SA24-: $13>$ or wilt thou leave thy labour pure thou wilt show thyself pure <2SA22 -:27>pure thou wilt show thyself pure saints wilt thou turn so wilt thou recover me surely thou wilt fear me surely thou wilt slay their strong holds wilt thou set on fire <2KI8 :12> their young men wilt thou slay with <2KI8 -:12> then how wilt thou do then thou wilt hear <2CH20 -:9 > thou hast not let me know whom thou wilt send with me thou wilt also do more than thou wilt bring thou wilt bring me thou wilt build him an house $<1 \mathrm{CH} 17-: 25>$ thou wilt cast all their sins into thou wilt cause thine ear thou wilt debate with it thou wilt do unto <2KI8 -:12> thou wilt do us no hurt thou wilt have thou wilt hear thou wilt keep thou wilt make all his bed thou wilt manifest thyself unto us thou wilt neither kill me <1SA30-:15> thou wilt not acquit me from mine iniquity thou wilt not cut off my seed after me <1SA24-:21> thou wilt not deal falsely with me thou wilt not deliver him unto thou wilt not despise thou wilt not destroy my name out <1SA24-:21> thou wilt not hear thou wilt not hear thou wilt not hold me innocent thou wilt not let them go thou wilt not require thou wilt not save thou wilt ordain peace for us thou wilt perform thou wilt prepare their heart thou wilt prolong thou wilt receive instruction thou wilt revive me thou wilt save israel by mine hand thou wilt say then thou wilt say then unto me thou wilt send thou wilt show me thou wilt surely wear away thou wilt take upright man thou wilt show thyself upright <2SA22 -:26> what wilt thou what wilt thou what wilt thou what wilt thou what wilt thou what wilt thou do what wilt thou do unto thy great name what wilt thou give what wilt thou give me what wilt thou give me what wilt thou have me what wilt thou say when he shall punish thee when thou wilt ease thyself abroad when wilt thou arise out when wilt thou comfort me when wilt thou execute judgment on them when wilt thou return where wilt thou where wilt thou where wilt thou wherefore then wilt thou sin against innocent blood <1SA19 -:5 > wherefore wilt thou go <2KI4 -:23> wherefore wilt thou run <2SA18 -: 22 > whither wilt thou go why wilt thou why wilt thou swallow up <2SA20 $-: 19>$ wilt bless wilt dash their childr <2KI8 -: 12 > wilt do wilt give ear wilt give it wilt hold them still wilt keep my statutes < $1 \mathrm{KI9}-: 4>$ wilt not thou wilt not thou possess wilt serve them <1KI12 $-: 7\rangle$ wilt thou wilt thou also destroy wilt thou also destroy wilt thou
also disannul my judgment wilt thou at this time restore again wilt thou be altogether unto me as wilt thou be angry for ever wilt thou be angry with us for ever wilt thou be grieved wilt thou be made whole wilt thou be wroth with all wilt thou believe him wilt thou break wilt thou bring me into dust again wilt thou call this wilt thou condemn him wilt thou condemn me wilt thou deliver them into <1SA14-:37> wilt thou deliver them into mine hand <2SA5 -:19 > wilt thou deliver them into mine hand $\langle 1 \mathrm{CH} 14-: 10\rangle$ wilt thou destroy all wilt thou destroy all wilt thou draw out thine anger wilt thou give wilt thou go up wilt thou go with me <1KI22-:4> wilt thou go with me <2CH18 -:3> wilt thou go with me against moab <2KI3 -:7> wilt thou go with this man wilt thou hide thyself for ever wilt thou hold thy peace wilt thou hunt wilt thou judge wilt thou judge wilt thou judge wilt thou judge aholah wilt thou judge them wilt thou kill me wilt thou lay down thy life for my sake wilt thou make wilt thou not be made clean wilt thou not cease wilt thou not from this time cry unto me wilt thou not hearken unto me wilt thou not judge them <2CH20 -: $12>$ wilt thou not revive us again wilt thou not show us what thou wilt thou not surely put me wilt thou not tell me <2SA13 -: $4>$ wilt thou not tell us what these wilt thou play with him as wilt thou pursue wilt thou put out wilt thou rear it up wilt thou refrain thyself for these wilt thou set thine eyes upon wilt thou show wonders wilt thou slay also wilt thou take him for wilt thou then wilt thou then not be afraid wilt thou trust him wilt thou yet say before him wilt walk <1KI11-:38> with an upright man thou wilt show thyself upright with favour wilt thou compass him as * wilt, 2309 , wilt GEN 013009 [ Is ] not the whole <03605 $+\mathrm{kol}>$ land <00776 +>erets > before < $06440+$ paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou \{wilt\} take <03947 +laqach > ] the left <08040 +s@mo>wl > hand $<08041+$ sama>l > , then I will go to the right <03231 +yaman > ; or if $\langle 00518+>$ im $>$ [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>1 > . wilt GEN 015 002 . And Abram <87> said <00559 +>amar >, Lord <00136 +>Adonay > GOD <03069 +Y @hovih > , what $<04100+$ mah > \{wilt \} thou give <05414 +nathan > me, seeing I go <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [ is ] this <01931 +huw>> Eliezer <00461 +> Eliy of Damascus <01834 +Dammeseq > ? wilt GEN 016008 And he said <00559 +>amar >, Hagar <01904 +Hagar > , Sarai s $<08297$ +Saray > maid <08198 +shiphchah > , whence <00335 +> ay > camest <00935 +bow>> thou ? and whither <00575 +> an > \{wilt\} thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach $>$ from the face <06440 +paniym > of my mistress <01404 +g @ bereth > Sarai <08297 +Saray >. Wilt GEN 018 023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , \{Wilt \} thou also <00637 $+>$ aph > destroy <05595 + caphah > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > ? wilt GEN 018024 Peradventure <00194 +> uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : \{wilt \} thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa>> the place <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [ are ] therein <07130 +qereb > ? wilt GEN 018028 Peradventure <00194 +>uwlay > there shall lack <02637 +chacer > five < 02568 +chamesh > of the fifty <02572 +chamishshiym > righteous $<06662+$ tsaddiyq $>:\{$ wilt $\}$ thou destroy $<07843+$ shachath $>$ all $<03605+\mathrm{kol}>$ the city $<05892+$ for $[$ lack of ] five <02568 +chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa\gg there <08033 +sham > forty <00705 +> arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . wilt GEN 020004 But Abimelech <40> had not come <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , \{wilt \} thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq > nation <01471 + gowy > ? wilt GEN 021023 Now <06258 + therefore swear $<07650+$ shaba < > unto me here < 02008 +hennah > by God <00430 +>elohiym > that thou \{wilt\} not deal falsely $<08266+$ shaqar > with me, nor with my son <05220 +neked >, nor with my son s <05220 +neked > son <05220 + neked > : [ but ] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do $<06213$ + unto me, and to the land <00776 +>erets > wherein <00834 +> aher > thou hast sojourned <01481 +guwr > . wilt GEN 023013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 $+>$ ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ \{wilt \} give it ], I pray <03863 +luw>> thee, hear <08085 +shama< > me : I will give <05414 +nathan > thee money $<03701+$ keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [ it ] of me, and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . Wilt GEN 024058 And they called <07121 +qara> $>$ Rebekah <07259 + Ribqah > , and said < $00559+>$ amar > unto her, $\{$ Wilt \} thou go <03212 +yalak > with this $<02088$ +zeh > man <00376 +>iysh > ? And she said <00559 +>amar > , I will go <03212 +yalak > . wilt GEN 026029 That thou $\{$ wilt \} do <06213 + us no <03808 +lo>>> hurt <07451 +ra< > , as we have not touched <05060 + naga < > thee, and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 + Y @ hovah > . wilt GEN 030031 And he said <00559
+>amar > , What <04100 +mah > shall I give <05414 + nathan > thee ? And Jacob <03290 + Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou $\{$ wilt $\}$ do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > : wilt GEN 038016 And he turned <05186 +natah > unto her by the way <01870 + derek >, and said <00559 +>amar >, Go <03051 +yahab > to , I pray <04994 +na>> thee, let me come <00935 +bow>> in unto thee; ( for he knew <03045 + yada < > not that she [ was ] his daughter <03618 +kallah > in law <03618 +kallah > . ) And she said <00559 $+>$ amar > , What <04100 +mah > \{wilt \} thou give <05414 +nathan > me, that thou mayest come <00935 +bow> > in unto me ? Wilt GEN 038017 And he said <00559 +>amar > , I will send <07971 +shalach > [ thee ] a kid $<01423+\mathrm{g}$ @ diy > from the flock <06629 +tso>n>. And she said <00559 +>amar >, \{Wilt \} thou give <05414 +nathan > [ me ] a pledge <06162 + , till <05704 + thou send <07971 +shalach > [ it ] ? wilt GEN 043004 If $<00518+>$ im > thou $\{$ wilt \} send <07971 +shalach > our brother <00251 +>ach > with us, we will go <03381 +yarad > down <03381 +yarad > and buy <07666 +shabar > thee food <00400 +>okel > : wilt GEN 043005 But if <00518 +>im > thou \{wilt\} not send <07971 +shalach > [ him ], we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us, Ye shall not see <07200 +ra>ah > my face <06440 + paniym > , except <01115 +biltiy > your brother <00251 +> ach > [ be ] with you . wilt EXO 004 013 And he said <00559 + >amar > , O my Lord <00136 +>Adonay > , send <07971 + shalach >, I pray <04994 + na>> thee, by the hand <03027 +yad > [ of him whom ] thou $\{$ wilt $\}$ send $<07971+$ shalach > . wilt EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou \{wilt\} not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants $<05650+$, and upon thy people $<05971+$, and into thy houses $<01004+$ bayith $>$ : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [ are ] . wilt EXO 009002 For if $<00518+>$ im > thou refuse <03986 +ma>en > to let [ them ] go <07971 +shalach > , and \{wilt \} hold <02388 + chazaq > them still, wilt EXO 009017 As yet <05750 + exaltest <05549 + calal > thou thyself against <05921 + my people <05971 + , that thou \{wilt\} not let them go <07971 +shalach > ? wilt EXO 010003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow>> in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of the Hebrews < $05680+$, How <05704 + long <04970 +mathay > \{wilt\} thou refuse $<03985+\mathrm{ma}>\mathrm{en}>$ to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go $<07971$ +shalach > , that they may serve <05647 + me . wilt EXO 013013 And every <03605 +kol > firstling $<06363$ +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou \{wilt\} not redeem <06299 +padah > it , then thou shalt break <06202 + his neck $<06203+:$ and all <03605 +kol > the firstborn <01060 +b @kowr > of man <00120 +> adam > among thy children $<01121$ +ben > shalt thou redeem <06299 +padah > . wilt EXO 015026 And said <00559 +>amar > , If <00518 $+>$ im > thou wilt diligently hearken <08085 +shama<> to the voice <06963 +qowl > of the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight $<05869+$, and $\{$ wilt \} give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep $<08104+$ shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 + lo\gg of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm $>$ upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @ hovah > that healeth <07495 +rapha>> thee . wilt EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken $<08085+$ shama < > to the voice < $06963+$ qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym $>$, and $\{$ wilt \} do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes $<02706+$ choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha>> thee . wilt EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou \{wilt \} diligently hearken <08085 +shama<> to the voice <06963 +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none $<03808+\mathrm{lo} \gg$ of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth $<07495$ +rapha\gg thee . wilt EXO 018018 Thou $\{$ wilt $\}$ surely wear <05034 + nabel > away , both <01571 + gam
$>$ thou, and this <02088 +zeh > people <05971 + that [ is ] with thee : for this thing <01697 + dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 + bad > . wilt EXO 032032 Yet <05750 + now <06258 + , if <00518 +>im > thou \{wilt\} forgive <05375 +nasa>> their $\sin --$; and <02403 +chatta>ah > if <00518 +>im > not, blot <04229 +machah > me, I pray <04994 +na\gg thee, out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . wilt EXO 033012 . And Moses <04872 +Mosheh > said <00559 +>amar> unto the LORD <03068 +Y @ hovah > , See $<07200+$ ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada<> whom thou $\{$ wilt $\}$ send <07971 + shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada < > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa\gg grace <02580 +chen > in my sight <05869 + . wilt NUM 016014 Moreover <00637 +> aph > thou hast not brought <00935 +bow>> us into a land <00776 +>erets > that floweth $<02100+$ zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance $<05159$ +nachalah > of fields <07704 +sadeh > and vineyards <03754+kerem > : \{wilt \} thou put $<05365$ +naqar > out the eyes <05869 + of these <01992 +hem > men <00582 +> enowsh > ? we will not come <05927 + up . wilt NUM 016022 And they fell <05307 +naphal > upon their faces <06440 + paniym > , and said $<00559$ +>amar > , O God <00410 +>el > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all $<03605+$ kol > flesh <01320 +basar > , shall one <00259 +>echad > man <00376 +>iysh > sin <02398 +chata\gg , and $\{$ wilt $\}$ thou be wroth $<07107+$ qatsaph $>$ with all $<03605+$ kol $>$ the congregation $<05712+$ ? wilt NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder> unto the LORD <03068 +Y @ hovah > , and said <00559 +> amar > , If <00518 +>im > thou \{wilt\} indeed <00389 +> ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , then I will utterly destroy <02763 + charam > their cities <05892 + . wilt DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be, when thou \{wilt\} ease < $03427+$ yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith, and shalt turn <07725 +shuwb > back $<07725+$ shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : wilt DEU 028015 . But it shall come <01961 +hayah > to pass, if <00518 +> im > thou \{wilt\} not hearken $<08085+$ shama < > unto the voice < $06963+$ qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 + kol > his commandments <04687 + mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol> these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow\gg upon thee, and overtake <05381 +nasag > thee : wilt DEU 028058 If <00518 +>im > thou \{wilt\} not observe <08104 +shamar > to do $<06213+$ all $<03605+$ kol $>$ the words $<01697+$ dabar $>$ of this <02063 +zo>th > law <08451 +towrah > that are written <03789 + kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare>> this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare>> name <08034 +shem > , THE LORD <03068 + Y @hovah > THY GOD <00430 +\ggelohiym > ; wilt DEU 030017 But if thine heart <03824 +lebab > turn < 06437 + panah > away, so that thou \{wilt \} not hear $<08085+$ shama<>, but shalt be drawn <05080 +nadach > away, and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; * wilt, 2309 thelo, wilt -2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, \{ wilt \}, would, wouldest, wilt 3426 -- yesh -- (there) are, (he, it, shall, there, there may, there shall,there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have,(he, it, there) is, substance, it (there) was, (there) were, ye will, thou\{wilt\}, wouldest. wilt $\qquad$ and wilt thou rear 1453 -egeiro-> wilt $\qquad$ be it unto thee even as thou wilt 2309 -thelo-> wilt $\qquad$ but as thou wilt . wilt $\qquad$ But wilt 2309 -thelo-> Wilt $\qquad$ him, Wilt thou lay 5087 -tithemi-> wilt ......... is it that thou wilt manifest 1718 -emphanizo-> wilt ......... that thou wilt also 2532 -kai-> wilt ......... thou wilt 2309 -thelo-> wilt ......... thou wilt ask 0154 -aiteo-> wilt ......... thou wilt fall 4098 -pipto-> wilt ......... thou wilt not leave 1459 -egkataleipo-> wilt ......... Thou wilt say 2046 -ereo-> Wilt ......... unto him , Wilt 2309 -thelo-> wilt ......... wilt 2309 -thelo-> Wilt ......... Wilt 2309 -thelo-> wilt $\qquad$ wilt thou at 1722 -en-> Wilt Wilt thou go 0305 -anabaino-> wilt $\qquad$ wilt thou not cease 3973 -pauo-> wilt $\qquad$ wilt thou say 2046 -ereo-> wilt
$\qquad$ wilt thou suffer 1325 -didomi-> wilt $\qquad$ wilt worship 1799 -enopion-> wilt 3426 \#\# yesh \{yaysh\}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou \{wilt\}, wouldest. [ql wilt 001021 Phm /\$ \{ wilt /also do more than I say . wilt 015028 Mat / $\$$ \{wilt/And her daughter was made whole from that very hour . wilt 006022 Mar / $\$$ wilt /and I will give it thee . wilt 086007 Psa /^\{ wilt /answer me. wilt 011022 Joh / \$ wilt
/ask of God , God will give it thee . wilt 038017 Jer /^\{ wilt /assuredly go forth unto the king of Babylon's princes , then thy soul shall live, and this city shall not be burned with fire ; and thou shalt live, and thine house : wilt $012007 \mathrm{IKi} / \wedge\{$ wilt /be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever . wilt 019021 Mat / $\$$ \{ wilt /be perfect , go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven : and come and follow me . wilt 005012 Psa /^\{ wilt /bless the righteous; with favour wilt thou compass him as with a shield . wilt 018027 Psa /^\{wilt /bring down high looks . wilt $030023 \mathrm{Job} / \wedge\{$ wilt /bring me to death , and to the house appointed for all living . wilt 001 $021 \mathrm{Lam} / \wedge\{$ wilt /bring the day that thou hast called, and they shall be like unto me. wilt $017025 \mathrm{ICh} / \wedge\{$ wilt /build him an house : therefore thy servant hath found in his heart to pray before thee. wilt $007019 \mathrm{Mic} / \wedge$ \{wilt /cast all their sins into the depths of the sea. wilt $010017 \mathrm{Psa} / \wedge\{$ wilt /cause thine ear to hear : wilt 008012 IIKi $/ \wedge\{$ wilt /dash their children, and rip up their women with child . wilt 027008 Isa /^\{ wilt /debate with it: he stayeth his rough wind in the day of the east wind . wilt 015026 Exo /^\{ wilt /diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. wilt $025017 \mathrm{ISa} / \wedge\{$ wilt /do ; for evil is determined against our master, and against all his household : for he is such a son of Belial , that a man cannot speak to him. wilt 015026 Exo /^\{ wilt /do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. wilt 030 $031 \mathrm{Gen} / \wedge\{$ wilt /do this thing for me, I will again feed and keep thy flock : wilt $008012 \mathrm{IIKi} / \wedge\{$ wilt /do unto the children of Israel : their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword , and wilt dash their children, and rip up their women with child . wilt $026029 \mathrm{Gen} / \wedge$ \{ wilt /do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace : thou art now the blessed of the LORD . wilt 023013 Deu /^\{ wilt /ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: wilt 019017 Mat /\$ \{ wilt /enter into life, keep the commandments . wilt 004009 Mat /\$\{wilt /fall down and worship me . wilt 003007 Zep /^\{ wilt /fear me, thou wilt receive instruction ; so their dwelling should not be cut off , howsoever I punished them: but they rose early , and corrupted all their doings . wilt 032032 Exo /^\{ wilt /forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written . wilt 015026 Exo /^\{ wilt /give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. wilt 023013 Gen /^\{ wilt /give it, I pray thee, hear me: I will give thee money for the field ; take it of me, and I will bury my dead there. wilt $013008 \mathrm{IKi} / \wedge\{$ wilt /give me half thine house , I will not go in with thee, neither will I eat bread nor drink water in this place : wilt $001011 \mathrm{ISa} / \wedge\{$ wilt /give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head . wilt $025008 \mathrm{IICh} / \wedge\{$ wilt /go , do it, be strong for the battle : God shall make thee fall before the enemy : for God hath power to help, and to cast down . wilt 004008 Jug /^\{ wilt /go with me, then I will go : but if thou wilt not go with me, then I will not go . wilt $014015 \mathrm{Job} / \wedge\{$ wilt /have a desire to the work of thine hands . wilt 038015 Psa /^\{ wilt /hear, O Lord my God . wilt $020009 \mathrm{IICh} / \wedge\{$ wilt /hear and help . wilt 017006 Psa /^\{ wilt /hear me, O God : incline thine ear unto me, and hear my speech . wilt 011038 IKi /^\{ wilt /hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did ; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. wilt 081008 Psa /^\{ wilt /hearken unto me; wilt 009002 Exo /^\{ wilt /hold them still, wilt 021002 Num /^\{ wilt /indeed deliver this people into my hand, then I will utterly destroy their cities . wilt $001011 \mathrm{ISa} / \wedge\{$ wilt /indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head . wilt 026003 Isa /^\{ wilt /keep him in perfect peace , whose mind is stayed on thee: because he trusteth in thee. wilt $003007 \mathrm{Zec} / \wedge$ \{ wilt /keep my charge , then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by . wilt $009004 \mathrm{IKi} / \wedge\{$ wilt /keep my statutes and my judgments : wilt 017004 Mat / $\$$ \{ wilt /let us make here three tabernacles; one for thee, and one for Moses, and one for Elias . wilt 018028 Psa /^\{ wilt /light my candle : the LORD my God will enlighten my darkness . wilt $041003 \mathrm{Psa} / \wedge\{$ wilt /make all his bed in his sickness . wilt 020025 Exo /^\{ wilt /make me an altar of stone, thou shalt not build it of hewn stone : for if thou lift up thy tool upon it, thou hast polluted it. wilt 014022 Joh $/ \$$ \{ wilt /manifest thyself unto us, and not unto the world ? wilt $030015 \mathrm{ISa} / \wedge\{$ wilt /neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company . wilt $010014 \mathrm{Job} / \wedge\{$ wilt /not acquit me from mine iniquity . wilt $024021 \mathrm{ISa} / \wedge\{$ wilt /not cut off my seed after me, and that thou wilt not destroy my name out of my father's house . wilt 021023 Gen /^\{ wilt /not
deal falsely with me, nor with my son, nor with my son's son : but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . wilt $041002 \mathrm{Psa} / \wedge\{$ wilt /not deliver him unto the will of his enemies . wilt $051017 \mathrm{Psa} / \wedge$ \{ wilt /not despise . wilt $024021 \mathrm{ISa} / \wedge$ \{ wilt /not destroy my name out of my father's house . wilt 038018 Jer $/ \wedge\{$ wilt /not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. wilt $004008 \mathrm{Jug} / \wedge$ \{ wilt /not go with me, then I will not go . wilt $001002 \mathrm{Hab} / \wedge\{$ wilt /not hear ! even cry out unto thee of violence, and thou wilt not save ! wilt 030017 Deu /^\{ wilt /not hear, but shalt be drawn away, and worship other gods, and serve them; wilt $028015 \mathrm{Deu} / \wedge\{$ wilt /not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day ; that all these curses shall come upon thee, and overtake thee: wilt 009028 Job /^\{ wilt /not hold me innocent . wilt 002 027 Act / $\$$ \{ wilt /not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption . wilt 016010 Psa /^\{ wilt/not leave my soul in hell ; neither wilt thou suffer thine Holy One to see corruption . wilt 008021 Exo $/ \wedge\{$ wilt /not let my people go , behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses : and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. wilt 009017 Exo /^\{ wilt /not let them go ? wilt 028058 Deu /^\{ wilt /not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD ; wilt 004004 Rut /^\{ wilt /not redeem it, then tell me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said , I will redeem it. wilt 013013 Exo /^\{ wilt /not redeem it, then thou shalt break his neck : and all the firstborn of man among thy children shalt thou redeem . wilt $010013 \mathrm{Psa} / \wedge\{$ wilt /not require it. wilt $001002 \mathrm{Hab} / \wedge\{$ wilt /not save! wilt $043005 \mathrm{Gen} / \wedge$ \{ wilt /not send him, we will not go down : for the man said unto us, Ye shall not see my face, except your brother be with you. wilt 056013 Psa /^\{ wilt /not thou deliver my feet from falling , that I may walk before God in the light of the living? Wilt 011024 Jug /^\{Wilt /not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess . wilt $108011 \mathrm{Psa} / \wedge\{$ wilt /not thou, O God, go forth with our hosts? Wilt $060010 \mathrm{Psa} / \wedge\{$ Wilt /not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies? Wilt 108011 Psa /^\{Wilt /not thou, O God, who hast cast us off ? and wilt not thou, O God , go forth with our hosts ? wilt 013016 Jug /^\{ wilt /offer a burnt offering, thou must offer it unto the LORD . For Manoah knew not that he was an angel of the LORD . wilt 026012 Isa /^\{ wilt /ordain peace for us: for thou also hast wrought all our works in us. wilt 007020 Mic /^\{ wilt /perform the truth to Jacob , and the mercy to Abraham , which thou hast sworn unto our fathers from the days of old . wilt $010017 \mathrm{Psa} / \wedge\{$ wilt /prepare their heart , thou wilt cause thine ear to hear : wilt $061006 \mathrm{Psa} / \wedge\{$ wilt /prolong the king's life : and his years as many generations . wilt 004001 Jer /^\{ wilt /put away thine abominations out of my sight , then shalt thou not remove . wilt 003007 Zep /^\{ wilt /receive instruction ; so their dwelling should not be cut off , howsoever I punished them: but they rose early, and corrupted all their doings . wilt 002001 Pro /^\{ wilt /receive my words, and hide my commandments with thee; wilt 004004 Rut /^\{ wilt /redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said , I will redeem it. wilt $004001 \mathrm{Jer} / \wedge\{$ wilt /return , O Israel, saith the LORD , return unto me: and if thou wilt put away thine abominations out of my sight , then shalt thou not remove . wilt $138007 \mathrm{Psa} / \wedge\{$ wilt /revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. wilt $022028 \mathrm{IISa} / \wedge\{$ wilt /save : but thine eyes are upon the haughty, that thou mayest bring them down. wilt $006036 \mathrm{Jug} / \wedge$ \{ wilt /save Israel by mine hand, as thou hast said, wilt $006037 \mathrm{Jug} / \wedge\{$ wilt /save Israel by mine hand, as thou hast said . wilt $018027 \mathrm{Psa} / \wedge$ \{wilt /save the afflicted people ; but wilt bring down high looks . wilt 011019 Rom / $\$$ \{ wilt /say then , The branches were broken off, that I might be graffed in . wilt 009019 Rom $/ \$$ \{ wilt /say then unto me , Why doth he yet find fault ? For who hath resisted his will ? wilt 004013 Exo /^\{ wilt /send . wilt 043004 Gen /^\{ wilt/send our brother with us, we will go down and buy thee food : wilt 033012 Exo /^\{ wilt /send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight . wilt $012007 \mathrm{IKi} / \wedge\{$ wilt /serve them, and answer them, and speak good words to them, then they will be thy servants for ever . wilt 016 011 Psa /^\{ wilt/shew me the path of life : in thy presence is fulness of joy ; at thy right hand there are pleasures for evermore . wilt 018026 Psa /^\{ wilt /shew thyself froward . wilt 022026 IISa /^\{ wilt /shew thyself merciful , and with the upright man thou wilt shew thyself upright . wilt $018025 \mathrm{Psa} / \wedge\{$ wilt /shew thyself merciful ; with an upright man thou wilt shew thyself upright ; wilt $018026 \mathrm{Psa} / \wedge$ \{ wilt /shew thyself pure ; and with the froward thou wilt shew thyself froward . wilt 022027 IISa /^\{ wilt /shew thyself pure ; and with the froward thou wilt shew thyself unsavoury . wilt 022027 IISa /^\{ wilt /shew thyself unsavoury . wilt 022026 IISa /^\{ wilt /shew thyself upright . wilt $018025 \mathrm{Psa} / \wedge\{$ wilt /shew thyself upright ; wilt $139019 \mathrm{Psa} / \wedge\{$ wilt /slay the wicked, O God : depart from me therefore, ye bloody men . wilt 018018 Exo /^\{ wilt/surely wear away, both thou, and this people
that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. wilt 021009 ISa $/ \wedge\{$ wilt /take that, take it: for there is no other save that here. And David said, There is none like that; give it me. wilt $013009 \mathrm{Gen} / \wedge$ \{ wilt /take the left hand, then I will go to the right ; or if thou depart to the right hand , then I will go to the left . wilt 020021 Mat $/ \$$ \{ wilt /thou ? She saith unto him, Grant that these my two sons may sit , the one on thy right hand, and the other on the left , in thy kingdom . wilt $018024 \mathrm{Gen} / \wedge\{$ wilt /thou also destroy and not spare the place for the fifty righteous that are therein? Wilt 018023 Gen /^\{Wilt/thou also destroy the righteous with the wicked? Wilt 040008 Job /^\{ Wilt /thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? wilt $065005 \mathrm{Psa} / \wedge\{$ wilt /thou answer us, O God of our salvation ; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea : wilt 006009 Pro /^\{ wilt /thou arise out of thy sleep ? wilt 001006 Act $/ \$$ \{ wilt /thou at this time restore again the kingdom to Israel ? wilt 015 $018 \mathrm{Jer} / \wedge\{$ wilt /thou be altogether unto me as a liar, and as waters that fail ? wilt $080004 \mathrm{Psa} / \wedge\{$ wilt /thou be angry against the prayer of thy people ? wilt 079005 Psa /^\{ wilt /thou be angry for ever ? shall thy jealousy burn like fire? Wilt $085005 \mathrm{Psa} / \wedge\{$ Wilt /thou be angry with us for ever? wilt thou draw out thine anger to all generations? wilt $001014 \mathrm{ISa} / \wedge\{$ wilt /thou be drunken ? put away thy wine from thee. wilt $004002 \mathrm{Job} / \wedge\{$ wilt /thou be grieved ? but who can withhold himself from speaking? Wilt 005006 Joh $/ \$$ \{Wilt /thou be made whole ? wilt 016022 Num /^\{ wilt /thou be wroth with all the congregation? Wilt 039012 Job /^\{Wilt /thou believe him, that he will bring home thy seed, and gather it into thy barn? wilt $041005 \mathrm{Job} / \wedge\{$ wilt /thou bind him for thy maidens? Wilt $013025 \mathrm{Job} / \wedge\{$ Wilt /thou break a leaf driven to and fro ? and wilt thou pursue the dry stubble ? wilt 010009 Job /^\{ wilt /thou bring me into dust again? wilt 058005 Isa $/ \wedge\{$ wilt /thou call this a fast , and an acceptable day to the LORD ? wilt 008002 Mat / $\$$ \{ wilt /thou canst make me clean . wilt $001040 \mathrm{Mar} / \$$ \{ wilt /thou canst make me clean . wilt 005012 Luk / $\$$ \{ wilt /thou canst make me clean . wilt $101002 \mathrm{Psa} / \wedge\{$ wilt /thou come unto me? I will walk within my house with a perfect heart . wilt $119008 \mathrm{Psa} / \wedge\{$ wilt /thou comfort me? wilt $005012 \mathrm{Psa} / \wedge\{$ wilt /thou compass him as with a shield . wilt $034017 \mathrm{Job} / \wedge\{$ wilt /thou condemn him that is most just ? wilt 040008 Job /^\{ wilt /thou condemn me, that thou mayest be righteous? wilt $047005 \mathrm{Jer} / \wedge\{$ wilt /thou cut thyself? wilt 005019 IISa /^\{ wilt /thou deliver them into mine hand ? And the LORD said unto David, Go up : for I will doubtless deliver the Philistines into thine hand . wilt $014010 \mathrm{ICh} / \wedge\{$ wilt /thou deliver them into mine hand ? And the LORD said unto him, Go up ; for I will deliver them into thine hand . wilt $014037 \mathrm{ISa} / \wedge\{$ wilt /thou deliver them into the hand of Israel ? But he answered him not that day . wilt 018028 Gen /^\{ wilt /thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it. wilt 009008 Eze $/ \wedge$ \{ wilt /thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem ? wilt 004030 Jer $/ \wedge\{$ wilt /thou do ? Though thou clothest thyself with crimson , though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . wilt $012005 \mathrm{Jer} / \wedge\{$ wilt /thou do in the swelling of Jordan ? wilt 007009 Jos /^\{ wilt /thou do unto thy great name? wilt $085005 \mathrm{Psa} / \wedge\{$ wilt /thou draw out thine anger to all generations ? wilt 119008 Psa $/ \wedge\{$ wilt /thou execute judgment on them that persecute me? wilt 024013 IISa /^\{ wilt /thou flee three months before thine enemies, while they pursue thee? or that there be three days pestilence in thy land ? now advise , and see what answer I shall return to him that sent me. wilt $013001 \mathrm{Psa} / \wedge\{$ wilt /thou forget me, O LORD ? for ever ? how long wilt thou hide thy face from me? wilt $009014 \mathrm{Hos} / \wedge\{$ wilt /thou give ? give them a miscarrying womb and dry breasts. Wilt 038017 Gen /^\{Wilt /thou give me a pledge, till thou send it? wilt 015002 Gen $/ \wedge\{$ wilt /thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus ? wilt 038016 Gen $/ \wedge$ \{ wilt /thou give me, that thou mayest come in unto me? wilt $016008 \mathrm{Gen} / \wedge$ \{ wilt /thou go ? And she said , I flee from the face of my mistress Sarai . wilt 031022 Jer /^\{ wilt /thou go about, O thou backsliding daughter ? for the LORD hath created a new thing in the earth, A woman shall compass a man . wilt 004023 IIKi /^\{ wilt /thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well . Wilt 025009 Act /\$\{Wilt /thou go up to Jerusalem, and there be judged of these things before me ? wilt $003007 \mathrm{IIKi} / \wedge\{$ wilt /thou go with me against Moab to battle ? And he said, I will go up : I am as thou art, my people as thy people , and my horses as thy horses. Wilt $022004 \mathrm{IKi} / \wedge\{$ Wilt /thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel , I am as thou art, my people as thy people, my horses as thy horses. Wilt $018003 \mathrm{IICh} / \wedge\{$ Wilt /thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people ; and we will be with thee in the war. Wilt 024058 Gen /^\{Wilt /thou go with this man? And she said, I will go . wilt 009 006 Act / $\$$ \{ wilt /thou have me to do ? And the Lord said unto him, Arise , and go into the city , and it shall be told thee what thou must do . wilt 013001 Psa /^\{ wilt /thou hide thy face from me? wilt 089046 Psa /^\{ wilt /thou hide thyself for ever? shall thy wrath burn like fire? wilt 064012 Isa $/ \wedge$ \{ wilt /thou hold thy peace, and afflict us very sore? Wilt $038039 \mathrm{Job} / \wedge\{$ Wilt /thou hunt the prey for the lion? or fill the appetite of the young lions, wilt 022002 Eze /^\{ wilt /thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations .
wilt 023036 Eze /^\{ wilt /thou judge Aholah and Aholibah? yea, declare unto them their abominations; wilt 022 002 Eze /^\{wilt /thou judge the bloody city ? yea, thou shalt shew her all her abominations. Wilt 020004 Eze /^\{ Wilt /thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers : wilt 020004 Eze /^\{ wilt /thou judge them? cause them to know the abominations of their fathers : Wilt 007028 Act / $\$$ \{Wilt /thou kill me, as thou diddest the Egyptian yesterday? wilt 002020 Jam / $\$$ \{ wilt /thou know, O vain man, that faith without works is dead? Wilt 013038 Joh / $\$$ SWilt /thou lay down thy life for my sake? Verily , verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice . wilt $039011 \mathrm{Job} / \wedge$ \{ wilt /thou leave thy labour to him? wilt $035017 \mathrm{Psa} / \wedge\{$ wilt /thou look on ? rescue my soul from their destructions , my darling from the lions . wilt 011013 Eze /^\{ wilt /thou make a full end of the remnant of Israel ? wilt 038012 Isa $/ \wedge\{$ wilt /thou make an end of me. wilt 038013 Isa /^\{ wilt /thou make an end of me. wilt 016001 ISa /^\{ wilt /thou mourn for Saul , seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go , I will send thee to Jesse the Bethlehemite : for I have provided me a king among his sons . wilt 013027 Jer /^\{ wilt /thou not be made clean? when shall it once be? wilt 013010 Act /\$ \{ wilt /thou not cease to pervert the right ways of the Lord ? wilt $007019 \mathrm{Job} / \wedge$ \{ wilt /thou not depart from me, nor let me alone till I swallow down my spittle ? Wilt 003004 Jer /^\{Wilt /thou not from this time cry unto me, My father, thou art the guide of my youth? wilt 001 $012 \mathrm{Zec} / \wedge\{$ wilt /thou not have mercy on Jerusalem and on the cities of Judah , against which thou hast had indignation these threescore and ten years? wilt 038015 Jer /^\{ wilt /thou not hearken unto me? wilt 020012 IICh /^\{ wilt /thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do : but our eyes are upon thee. Wilt $085006 \mathrm{Psa} / \wedge\{$ Wilt /thou not revive us again : that thy people may rejoice in thee? Wilt 037018 Eze /^\{Wilt/thou not shew us what thou meanest by these? wilt 038015 Jer $/ \wedge\{$ wilt /thou not surely put me to death ? and if I give thee counsel, wilt thou not hearken unto me? wilt 013 004 IISa /^\{ wilt /thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister. Wilt 024019 Eze /^\{Wilt /thou not tell us what these things are to us, that thou doest so? Wilt 041005 Job /^\{Wilt /thou play with him as with a bird ? or wilt thou bind him for thy maidens? wilt 013025 Job /^\{ wilt /thou pursue the dry stubble? wilt 016014 Num /^\{ wilt /thou put out the eyes of these men? we will not come up . wilt 002 020 Joh $/ \$$ \{ wilt /thou rear it up in three days ? wilt 038016 Isa /^\{ wilt /thou recover me, and make me to live . Wilt 064012 Isa /^\{Wilt /thou refrain thyself for these things, O LORD ? wilt thou hold thy peace, and afflict us very sore? wilt 010003 Exo /^\{ wilt /thou refuse to humble thyself before me? let my people go , that they may serve me. wilt $002006 \mathrm{Neh} / \wedge\{$ wilt /thou return? So it pleased the king to send me; and I set him a time . wilt 018 $022 \mathrm{IISa} / \wedge\{$ wilt /thou run, my son, seeing that thou hast no tidings ready? wilt $007004 \mathrm{Mat} / \$\{$ wilt /thou say to thy brother, Let me pull out the mote out of thine eye ; and , behold, a beam is in thine own eye ? wilt 013021 Jer $/ \wedge\{$ wilt /thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail ? wilt $008012 \mathrm{IIKi} / \wedge\{$ wilt /thou set on fire , and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. Wilt 023005 Pro /^\{ Wilt /thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven. Wilt $088010 \mathrm{Psa} / \wedge\{$ Wilt /thou shew wonders to the dead ? shall the dead arise and praise thee? Selah . wilt $019005 \mathrm{ISa} / \wedge\{$ wilt /thou sin against innocent blood, to slay David without a cause ? wilt $020004 \mathrm{Gen} / \wedge\{$ wilt /thou slay also a righteous nation ? wilt $008012 \mathrm{IIKi} / \wedge\{$ wilt /thou slay with the sword, and wilt dash their children, and rip up their women with child . wilt 006009 Pro /^\{ wilt /thou sleep , O sluggard? when wilt thou arise out of thy sleep ? wilt $008002 \mathrm{Job} / \wedge\{$ wilt /thou speak these things? and how long shall the words of thy mouth be like a strong wind ? wilt $016010 \mathrm{Psa} / \wedge\{$ wilt /thou suffer thine Holy One to see corruption . wilt 002027 Act / \$ \{ wilt /thou suffer thine Holy One to see corruption . wilt 020019 IISa /^\{ wilt /thou swallow up the inheritance of the LORD ? wilt 041004 Job /^\{ wilt /thou take him for a servant for ever ? wilt 018041 Luk $/ \$$ \{ wilt /thou that I shall do unto thee ? And he said, Lord, that I may receive my sight . wilt 010051 Mar $/ \$$ \{ wilt /thou that I should do unto thee ? The blind man said unto him, Lord , that I might receive my sight . wilt 009054 Luk $/ \$$ \{ wilt /thou that we command fire to come down from heaven, and consume them, even as Elias did ? wilt $014012 \mathrm{Mar} / \$$ \{ wilt /thou that we go and prepare that thou mayest eat the passover? wilt $022009 \mathrm{Luk} / \$$ wilt /thou that we prepare? wilt 026017 Mat / $\$$ \{ wilt /thou that we prepare for thee to eat the passover ? Wilt 013003 Rom $/ \$$ \{Wilt /thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same : Wilt 013028 Mat /\$\{Wilt /thou then that we go and gather them up ? Wilt 039011 Job /^\{Wilt /thou trust him, because his strength is great ? or wilt thou leave thy labour to him? wilt 005001 Job /^\{ wilt /thou turn ? wilt 018 024 IIKi /^\{ wilt /thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? wilt 036009 Isa /^\{ wilt /thou turn away the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen? Wilt 028009 Eze /^\{Wilt /thou yet say before him that slayeth thee, I am God ? but thou shalt be a man , and no God , in the hand of him
that slayeth thee. wilt 005020 Pro $/ \wedge\{$ wilt /thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? wilt 005003 Est /^\{wilt /thou, queen Esther? and what is thy request ? it shall be even given thee to the half of the kingdom . wilt 001014 Jug /^\{ wilt /thou? wilt $007017 \mathrm{IICh} / \wedge\{$ wilt /walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments ; wilt $009004 \mathrm{IKi} / \wedge\{$ wilt /walk before me, as David thy father walked, in integrity of heart , and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments : wilt $006012 \mathrm{IKi} / \wedge\{$ wilt /walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father : wilt 011038 IKi /^\{ wilt /walk in my ways, and do that is right in my sight, to keep my statutes and my commandments , as David my servant did ; that I will be with thee, and build thee a sure house , as I built for David, and will give Israel unto thee. wilt 003007 Zec /^\{ wilt /walk in my ways, and if thou wilt keep my charge , then thou shalt also judge my house , and shalt also keep my courts , and I will give thee places to walk among these that stand by . wilt $003014 \mathrm{IKi} / \wedge\{$ wilt /walk in my ways, to keep my statutes and my commandments, as thy father David did walk , then I will lengthen thy days . wilt $004007 \mathrm{Luk} / \$$ wilt /worship me , all shall be thine . wilt Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou \{wilt\} take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left. wilt And Abram said, Lord GOD, what \{wilt \} thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus? wilt And he said, Hagar, Sarai's maid, whence camest thou? and whither \{wilt\} thou go? And she said, I flee from the face of my mistress Sarai. wilt And Abraham drew near, and said, \{Wilt\} thou also destroy the righteous with the wicked? wilt Peradventure there be fifty righteous within the city: $\{$ wilt $\}$ thou also destroy and not spare the place for the fifty righteous that [are] therein? wilt Peradventure there shall lack five of the fifty righteous: \{wilt\} thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it]. wilt But Abimelech had not come near her: and he said, Lord, \{wilt \} thou slay also a righteous nation? wilt Now therefore swear unto me here by God that thou \{wilt\} not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou has $t$ sojourned. wilt And he spake unto Ephron in the audience of the people of the land, saying, But if thou [\{wilt\} give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there. wilt And they called Rebekah, and said unto her, \{Wilt \} thou go with this man? And she said, I will go. wilt That thou \{wilt\} do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD. wilt And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou \{wilt\} do this thing for me, I will again feed [and] keep thy flock. wilt And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What \{wilt \} thou give me, that thou mayest come in unto me? wilt And he said, I will send [thee] a kid from the flock. And she said, $\{$ Wilt $\}$ thou give [me] a pledge, till thou send [it]? wilt If thou \{wilt\} send our brother with us, we will go down and buy thee food: wilt But if thou \{wilt\} not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you. wilt And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou \{wilt\} send. wilt Else, if thou \{wilt\} not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the g round whereon they [are]. wilt For if thou refuse to let [them] go, and \{wilt \} hold them still, wilt As yet exaltest thou thyself against my people, that thou \{wilt \} not let them go? wilt And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long \{wilt \} thou refuse to humble thyself before me? let my people go, that they may serve me. wilt And every firstling of an ass thou shalt redeem with a lamb; and if thou \{wilt\} not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem. wilt And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and \{wilt \} give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, whi ch I have brought upon the Egyptians: for I [am] the LORD that healeth thee. wilt And said, If thou \{wilt\} diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, whi ch I have brought upon the Egyptians: for I [am] the LORD that healeth thee. wilt And said, If thou wilt diligently hearken to the voice of the LORD thy God, and \{wilt \} do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, whi ch I have brought upon the Egyptians: for I [am] the LORD that healeth thee. wilt Thou \{wilt \} surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone. wilt And if thou \{wilt\} make me an altar of stone,
thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it. wilt Yet now, if thou \{wilt\} forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. wilt And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou \{wilt\} send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. wilt Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: $\{$ wilt \} thou put out the eyes of these men? we will not come up. wilt And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and \{wilt\} thou be wroth with all the congregation? wilt And Israel vowed a vow unto the LORD, and said, If thou \{wilt\} indeed deliver this people into my hand, then I will utterly destroy their cities. wilt And thou shalt have a paddle upon thy weapon; and it shall be, when thou \{wilt \} ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: wilt But it shall come to pass, if thou \{wilt\} not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: wilt If thou \{wilt\} not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; wilt But if thine heart turn away, so that thou \{wilt\} not hear, but shalt be drawn away, and worship other gods, and serve them; wilt For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what \{wilt\} thou do unto thy great name? wilt And it came to pass, when she came [to him], that she moved him to ask of her father a field: and she lighted from off [her] ass; and Caleb said unto her, What \{wilt\} thou? wilt And Barak said unto her, If thou \{wilt\} go with me, then I will go: but if thou wilt not go with me, [then] I will not go. wilt And Barak said unto her, If thou wilt go with me, then I will go: but if thou \{wilt\} not go with me, [then] I will not go. wilt And Gideon said unto God, If thou \{wilt\} save Israel by mine hand, as thou hast said, wilt Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou \{wilt\} save Israel by mine hand, as thou hast said. wilt \{Wilt \} not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess. wilt And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou \{wilt\} offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he [was] an angel of the LORD. wilt And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou \{wilt\} not redeem [it, then] tell me, that I may know: for [there is] none to r edeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. wilt And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou \{wilt\} redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to r edeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. wilt <1SA1-11> And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but \{wilt \} give unto thine handmaid a man child, then I will give him unto the LO RD all the days of his life, and there shall no razor come upon his head. wilt <1SA1-11> And she vowed a vow, and said, O LORD of hosts, if thou \{wilt\} indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LO RD all the days of his life, and there shall no razor come upon his head. wilt <1SA1-14> And Eli said unto her, How long \{wilt\} thou be drunken? put away thy wine from thee. wilt <1SA14-37> And Saul asked counsel of God, Shall I go down after the Philistines? \{wilt\} thou deliver them into the hand of Israel? But he answered him not that day. wilt <1SA16-1> And the LORD said unto Samuel, How long \{wilt\} thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. wilt <1SA19-5> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then \{wilt\} thou sin against innocent blood, to slay David without a cause? wilt <1SA21-9> And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou \{wilt\} take that, take [it]: for [there is] no other save that here. And D avid said, [There is] none like that; give it me. wilt <1SA24-21> Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou \{wilt \} not destroy my name out of my father's house. wilt <1SA24-21> Swear now therefore unto me by the LORD, that thou \{wilt \} not cut off my seed after me, and that thou wilt not destroy my name out of my father's house. wilt <1SA25-17> Now therefore know and consider what thou \{wilt\} do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him. wilt <1SA30-15> And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou \{wilt \} neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this
company. wilt <2SA5-19> And David inquired of the LORD, saying, Shall I go up to the Philistines? \{wilt\} thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand. wilt <2SA13-4> And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? \{wilt \} thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister. wilt <2SA18 -22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore \{wilt\} thou run, my son, seeing that thou hast no tidings ready? wilt <2SA20 19> I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why $\{$ wilt $\}$ thou swallow up the inheritance of the LORD? wilt <2SA22-26> With the merciful thou wilt show thyself merciful, [and] with the upright man thou \{wilt\} show thyself upright. wilt <2SA22-26> With the merciful thou \{wilt\} show thyself merciful, [and] with the upright man thou wilt show thyself upright. wilt <2SA22-27> With the pure thou \{wilt\} show thyself pure; and with the froward thou wilt show thyself unsavoury. wilt <2SA22-27> With the pure thou wilt show thyself pure; and with the froward thou \{wilt \} show thyself unsavoury. wilt <2SA22-28> And the afflicted people thou \{wilt \} save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down. wilt <2SA24-13> So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or $\{$ wilt $\}$ thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy 1 and? now advise, and see what answer I shall return to him that sent me. wilt <1KI3-14> And if thou \{wilt\} walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days. wilt <1KI6-12> Concerning] this house which thou art in building, if thou \{wilt $\}$ walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father: wilt <1KI9-4> And if thou \{wilt\} walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments: wilt <1KI9-4> And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] \{wilt\} keep my statutes and my judgments: wilt <1KI11-38> And it shall be, if thou wilt hearken unto all that I command thee, and \{wilt\} walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. wilt <1KI11-38> And it shall be, if thou \{wilt\} hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. wilt <1KI12-7> And they spake unto him, saying, If thou \{wilt\} be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. wilt <1KI12-7> And they spake unto him, saying, If thou wilt be a servant unto this people this day, and \{wilt\} serve them, and answer them, and speak good words to them, then they will be thy servants for ever. wilt <1KI13-8> And the man of God said unto the king, If thou \{wilt \} give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place: wilt <1KI22-4> And he said unto Jehoshaphat, \{Wilt \} thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses. wilt <2KI3-7> And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: \{wilt\} thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my hors es as thy horses. wilt <2KI4-23> And he said, Wherefore \{wilt\} thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well. wilt <2KI8-12> And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou \{wilt \} do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash thei $r$ children, and rip up their women with child. wilt <2KI8-12> And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men \{wilt \} thou slay with the sword, and wilt dash thei $r$ children, and rip up their women with child. wilt <2KI8 -12> And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds \{wilt\} thou set on fire, and their young men wilt thou slay with the sword, and wilt dash thei $r$ children, and rip up their women with child. wilt <2KI8-12> And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and \{wilt\} dash thei r children, and rip up their women with child. wilt <2KI18-24> How then \{wilt\} thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? wilt <1CH14-10> And David inquired of God, saying, Shall I go up against the Philistines? and \{wilt \} thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand. wilt <1CH17-

25> For thou, O my God, hast told thy servant that thou \{wilt \} build him an house: therefore thy servant hath found [in his heart] to pray before thee. wilt <2CH7-17> And as for thee, if thou \{wilt\} walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments; wilt <2CH18-3> And Ahab king of Israel said unto Jehoshaphat king of Judah, \{Wilt \} thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war. wilt <2CH20-9> If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou \{wilt \} hear and help. wilt <2CH20-12> O our God, \{wilt\} thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee. wilt <2CH25-8> But if thou \{wilt\} go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down. wilt And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when $\{$ wilt $\}$ thou return? So it pleased the king to send me; and I set him a time. wilt Then said the king unto her, What \{wilt \} thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom. wilt If] we assay to commune with thee, \{wilt\} thou be grieved? but who can withhold himself from speaking? wilt Call now, if there be any that will answer thee; and to which of the saints \{wilt\} thou turn? wilt How long \{wilt\} thou not depart from me, nor let me alone till I swallow down my spittle? wilt How long \{wilt\} thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind? wilt I am afraid of all my sorrows, I know that thou \{wilt \} not hold me innocent. wilt Remember, I beseech thee, that thou hast made me as the clay; and \{wilt\} thou bring me into dust again? wilt If I sin, then thou markest me, and thou \{wilt \} not acquit me from mine iniquity. wilt Wilt thou break a leaf driven to and fro? and \{wilt\} thou pursue the dry stubble? wilt \{Wilt\} thou break a leaf driven to and fro? and wilt thou pursue the dry stubble? wilt Thou shalt call, and I will answer thee: thou \{wilt \} have a desire to the work of thine hands. wilt For I know [that] thou \{wilt\} bring me [to] death, and [to] the house appointed for all living. wilt Shall even he that hateth right govern? and \{wilt\} thou condemn him that is most just? wilt \{Wilt\} thou hunt the prey for the lion? or fill the appetite of the young lions, wilt Wilt thou trust him, because his strength [is] great? or \{wilt \} thou leave thy labour to him? wilt $\{$ Wilt \} thou trust him, because his strength [is] great? or wilt thou leave thy labour to him? wilt \{Wilt\} thou believe him, that he will bring home thy seed, and gather [it into] thy barn? wilt Wilt thou also disannul my judgment? \{wilt\} thou condemn me, that thou mayest be righteous? wilt \{Wilt \} thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? wilt Will he make a covenant with thee? \{wilt\} thou take him for a servant for ever? wilt \{Wilt\} thou play with him as [with] a bird? or wilt thou bind him for thy maidens? wilt Wilt thou play with him as [with] a bird? or \{wilt\} thou bind him for thy maidens? wilt For thou, LORD, $\{$ wilt $\}$ bless the righteous; with favour wilt thou compass him as [with] a shield. wilt For thou, LORD, wilt bless the righteous; with favour \{wilt \} thou compass him as [with] a shield. wilt Wherefore doth the wicked contemn God? he hath said in his heart, Thou \{wilt \} not require [it]. wilt LORD, thou hast heard the desire of the humble: thou \{wilt\} prepare their heart, thou wilt cause thine ear to hear: wilt LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou \{wilt\} cause thine ear to hear: wilt To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long \{wilt\} thou hide thy face from me? wilt To the chief Musician, A Psalm of David. How long \{wilt\} thou forget me, O LORD? for ever? how long wilt thou hide thy face from me? wilt For thou \{wilt \} not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. wilt For thou wilt not leave my soul in hell; neither \{wilt\} thou suffer thine Holy One to see corruption. wilt Thou \{wilt\} show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore. wilt I have called upon thee, for thou \{wilt \} hear me, O God: incline thine ear unto me, [and hear] my speech. wilt With the merciful thou wilt show thyself merciful; with an upright man thou \{wilt\} show thyself upright; wilt With the merciful thou \{wilt\} show thyself merciful; with an upright man thou wilt show thyself upright; wilt With the pure thou \{wilt \} show thyself pure; and with the froward thou wilt show thyself froward. wilt With the pure thou wilt show thyself pure; and with the froward thou \{wilt \} show thyself froward. wilt For thou \{wilt\} save the afflicted people; but wilt bring down high looks. wilt For thou wilt save the afflicted people; but $\{$ wilt $\}$ bring down high looks. wilt For thou $\{$ wilt $\}$ light my candle: the LORD my God will enlighten my darkness. wilt Lord, how long \{wilt \} thou look on? rescue my soul from their destructions, my darling from the lions. wilt For in thee, O LORD, do I hope: thou \{wilt\} hear, O Lord my God. wilt The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou \{wilt\} not deliver him unto the will of his enemies. wilt The LORD will strengthen him upon the bed of languishing: thou \{wilt \} make all his bed in his sickness. wilt The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou \{wilt \} not despise. wilt For thou hast delivered my soul from death: [\{wilt\}] not [thou deliver] my feet from falling, that I may walk before God in the light of the living? wilt \{Wilt \}] not thou, O God, [which] hadst cast us
off? and [thou], O God, [which] didst not go out with our armies? wilt Thou \{wilt\} prolong the king's life: [and] his years as many generations. wilt By] terrible things in righteousness \{wilt\} thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea: wilt How long, LORD? \{wilt\} thou be angry for ever? shall thy jealousy burn like fire? wilt O LORD God of hosts, how long \{wilt\} thou be angry against the prayer of thy people? wilt Hear, O my people, and I will testify unto thee: O Israel, if thou \{wilt\} hearken unto me; wilt Wilt thou be angry with us for ever? \{wilt \} thou draw out thine anger to all generations? wilt $\{$ Wilt \} thou be angry with us for ever? wilt thou draw out thine anger to all generations? wilt \{Wilt\} thou not revive us again: that thy people may rejoice in thee? wilt In the day of my trouble I will call upon thee: for thou \{wilt \} answer me. wilt \{Wilt\} thou show wonders to the dead? shall the dead arise [and] praise thee? Selah. wilt How long, LORD? \{wilt\} thou hide thyself for ever? shall thy wrath burn like fire? wilt I will behave myself wisely in a perfect way. O when \{wilt \} thou come unto me? I will walk within my house with a perfect heart. wilt Wilt] not [thou], O God, [who] hast cast us off? and \{wilt\} not thou, O God, go forth with our hosts? wilt \{Wilt\}] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts? wilt Mine eyes fail for thy word, saying, When \{wilt\} thou comfort me? wilt How many [are] the days of thy servant? when \{wilt\} thou execute judgment on them that persecute me? wilt Though I walk in the midst of trouble, thou \{wilt \} revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. wilt Surely thou \{wilt\} slay the wicked, O God: depart from me therefore, ye bloody men. wilt My son, if thou \{wilt\} receive my words, and hide my commandments with thee; wilt And why \{wilt\} thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? wilt How long \{wilt \} thou sleep, O sluggard? when wilt thou arise out of thy sleep? wilt How long wilt thou sleep, O sluggard? when \{wilt\} thou arise out of thy sleep? wilt \{Wilt\} thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven. wilt Thou \{wilt\} keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee. wilt LORD, thou \{wilt $\}$ ordain peace for us: for thou also hast wrought all our works in us. wilt In measure, when it shooteth forth, thou \{wilt \} debate with it: he stayeth his rough wind in the day of the east wind. wilt How then \{wilt\} thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? wilt Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night $\{$ wilt $\}$ thou make an end of me. wilt I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night \{wilt\} thou make an end of me. wilt O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so \{wilt\} thou recover me, and make me to live. wilt Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? \{wilt\} thou call this a fast, and an acceptable day to the LORD? wilt Wilt thou refrain thyself for these [things], O LORD? \{wilt\} thou hold thy peace, and afflict us very sore? wilt \{Wilt \} thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore? wilt \{Wilt\} thou not from this time cry unto me, My father, thou [art] the guide of my youth? wilt If thou wilt return, O Israel, saith the LORD, return unto me: and if thou \{wilt\} put away thine abominations out of my sight, then shalt thou not remove. wilt If thou \{wilt\} return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. wilt And [when] thou [art] spoiled, what \{wilt\} thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life. wilt If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how \{wilt \} thou do in the swelling of Jordan? wilt What \{wilt\} thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail? wilt I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! \{wilt \} thou not be made clean? when [shall it] once [be]? wilt Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? \{wilt\} thou be altogether unto me as a liar, [and as] waters [that] fail? wilt How long \{wilt\} thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. wilt Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, \{wilt \} thou not hearken unto me? wilt Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, \{ wilt \} thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me? wilt Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou \{wilt\} assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and $t$ hou shalt live, and thine house: wilt But if thou \{wilt \} not go forth to the king of Babylon's princes, then shall this city be given into the hand of the

Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. wilt Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long \{wilt\} thou cut thyself? wilt They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou \{wilt\} bring the day [that] thou hast called, and they shall be like unto me. wilt And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! \{wilt\} thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? wilt And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! \{wilt\} thou make a full end of the remnant of Israel? wilt Wilt thou judge them, son of man, \{wilt \} thou judge [them]? cause them to know the abominations of their fathers: wilt \{Wilt \} thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers: wilt Now, thou son of man, wilt thou judge, \{wilt \} thou judge the bloody city? yea, thou shalt show her all her abominations. wilt Now, thou son of man, \{wilt\} thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations. wilt The LORD said moreover unto me; Son of man, $\{$ wilt $\}$ thou judge Aholah and Aholibah? yea, declare unto them their abominations; wilt And the people said unto me, \{Wilt\} thou not tell us what these [things are] to us, that thou doest [so]? wilt \{Wilt \} thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee. wilt And when the children of thy people shall speak unto thee, saying, \{Wilt \} thou not show us what thou [meanest] by these? wilt Give them, O LORD: what $\{$ wilt \} thou give? give them a miscarrying womb and dry breasts. wilt He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou \{wilt\} cast all their sins into the depths of the sea. wilt Thou \{wilt\} perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old. wilt O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou \{wilt\} not save! wilt O LORD, how long shall I cry, and thou \{wilt \} not hear! [even] cry out unto thee [of] violence, and thou wilt not save! wilt I said, Surely thou wilt fear me, thou \{wilt \} receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings. wilt I said, Surely thou \{wilt \} fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings. wilt Then the angel of the LORD answered and said, O LORD of hosts, how long \{wilt\} thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? wilt Thus saith the LORD of hosts; If thou \{wilt\} walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. wilt Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou \{wilt \} keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. wilt And saith unto him, All these things will I give thee, if thou \{wilt\} fall down and worship me. wilt Or how \{wilt\} thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye? wilt And, behold, there came a leper and worshipped him, saying, Lord, if thou \{wilt \}, thou canst make me clean. wilt He said unto them, An enemy hath done this. The servants said unto him, \{Wilt \} thou then that we go and gather them up? wilt Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou \{wilt\}. And her daughter was made whole from that very hour. wilt Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou \{wilt \}, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. wilt And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou \{wilt\} enter into life, keep the commandments. wilt Jesus said unto him, If thou \{wilt \} be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me. wilt And he said unto her, What \{wilt \} thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. wilt Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where $\{$ wilt $\}$ thou that we prepare for thee to eat the passover? wilt And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [\{wilt\}]. wilt And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou \{wilt \}, thou canst make me clean. wilt And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou \{wilt \}, and I will give it] thee. wilt And Jesus answered and said unto him, What \{wilt \} thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. wilt And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where \{wilt \} thou that we go and prepare that thou mayest eat the passover? wilt And he said, Abba, Father, all things are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou $\{$ wilt $\}$. wilt If thou therefore $\{$ wilt $\}$ worship me, all shall be thine. wilt And it came to pass, when he was in a
certain city, behold a man full of leprosy: who seeing Jesus fell on his] face, and besought him, saying, Lord, if thou \{wilt\}, thou canst make me clean. wilt And when his disciples James and John saw this], they said, Lord, \{wilt\} thou that we command fire to come down from heaven, and consume them, even as Elias did? wilt Saying, What $\{$ wilt $\}$ thou that I shall do unto thee? And he said, Lord, that I may receive my sight. wilt And they said unto him, Where \{wilt\} thou that we prepare? wilt Then said the Jews, Forty and six years was this temple in building, and \{wilt\} thou rear it up in three days? wilt When Jesus saw him lie, and knew that he had been now a long time in that case], he saith unto him, \{Wilt \} thou be made whole? wilt But I know, that even now, whatsoever thou \{wilt\} ask of God, God will give it] thee. wilt Jesus answered him, \{Wilt\} thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice. wilt Judas saith unto him, not Iscariot, Lord, how is it that thou \{wilt\} manifest thyself unto us, and not unto the world? wilt When they therefore were come together, they asked of him, saying, Lord, \{wilt\} thou at this time restore again the kingdom to Israel? wilt Because thou \{wilt\} not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. wilt Because thou wilt not leave my soul in hell, neither \{wilt\} thou suffer thine Holy One to see corruption. wilt \{Wilt\} thou kill me, as thou diddest the Egyptian yesterday? wilt And he trembling and astonished said, Lord, what \{wilt\} thou have me to do? And the Lord said] unto him, Arise, and go into the city, and it shall be told thee what thou must do. wilt And said, O full of all subtlety and all mischief, thou] child of the devil, thou] enemy of all righteousness, $\{$ wilt \} thou not cease to pervert the right ways of the Lord? wilt But Festus, willing to do the Jews a pleasure, answered Paul, and said, \{Wilt\} thou go up to Jerusalem, and there be judged of these things before me? wilt Thou \{wilt\} say then unto me, Why doth he yet find fault? For who hath resisted his will? wilt Thou \{wilt \} say then, The branches were broken off, that I might be grafted in. wilt For rulers are not a terror to good works, but to the evil. \{Wilt\} thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: wilt Having confidence in thy obedience I wrote unto thee, knowing that thou \{wilt $\}$ also do more than I say. wilt But $\{$ wilt \} thou know, O vain man, that faith without works is dead?
wilt, $1 \mathrm{CH}, 14: 10,1 \mathrm{CH}, 17: 25$ wilt , $1 \mathrm{KI}, 3: 14$, $1 \mathrm{KI}, 6: 12,1 \mathrm{KI}, 9: 4,1 \mathrm{KI}, 9: 4,1 \mathrm{KI}, 11: 38,1 \mathrm{KI}, 11: 38,1 \mathrm{KI}$ , 12:7, 1KI , 12:7, 1KI , 13:8, 1KI , 22:4 wilt , 1SA , 1:11, 1SA, 1:11, 1SA, 1:14, 1SA, 14:37, 1SA, 16:1, 1SA , 19:5, 1SA , 21:9, 1SA , 24:21, 1SA , 24:21, 1SA , 25:17, 1SA, 30:15 wilt, 2CH , 7:17, 2CH , 18:3, $2 \mathrm{CH}, 20: 9,2 \mathrm{CH}, 20: 12,2 \mathrm{CH}, 25: 8$ wilt, $2 \mathrm{KI}, 3: 7,2 \mathrm{KI}, 4: 23,2 \mathrm{KI}, 8: 12,2 \mathrm{KI}, 8: 12,2 \mathrm{KI}, 8: 12,2 \mathrm{KI}, 8: 12$ , 2KI , 18:24 wilt, 2SA , 5:19, 2SA , 13:4, 2SA , 18:22, 2SA , 20:19, 2SA , 22:26, 2SA , 22:26, 2SA , 22:27, 2SA , 22:27, 2SA , 22:28, 2SA , 24:13 wilt, AC , 1:6, AC , 2:27, AC , 2:27, AC , 7:28, AC , 9: 6, AC , 13:10 , AC , 25:9 wilt , DE , 23:13 , DE , 28:15, DE , $28: 58$, DE , $30: 17$ wilt , ES , $5: 3$ wilt , EX , 4:13 , EX , 8:21, EX , 9:2 , EX , 9:17 , EX , 10:3 , EX , 13:13 , EX , 15:26 , EX , 15:26 , EX , 15:26 , EX , 18:18 , EX , 20:25 , EX , 32:32, EX , 33:12 wilt , EZE , 9:8 , EZE , 11:13 , EZE , 20:4 , EZE , 20:4 , EZE , 22:2 , EZE , 22:2 , EZE , 23:36, EZE , 24:19, EZE , 28:9, EZE , 37:18 wilt , GE , 13:9, GE , 15:2, GE , 16:8, GE , 18:23, GE , 18:24, GE , 18:28, GE , 20:4 , GE , 21:23, GE , 23:13, GE , 24:58, GE , 26:29, GE , 30:31, GE , 38:16, GE , 38: 17, GE , 43:4, GE , $43: 5$ wilt , HAB , 1:2 , HAB , $1: 2$ wilt , HO , $9: 14$ wilt , ISA , $26: 3$, ISA , 26:12 , ISA , $27: 8$, ISA , 36:9, ISA , 38:12, ISA , $38: 13$, ISA , 38:16, ISA , 58:5 , ISA , 64:12, ISA , $64: 12$ wilt , JAS , $2: 20$ wilt , JER , 3:4, JER , 4:1, JER , 4:1, JER , 4:30, JER , 12:5 , JER , 13:21, JER , 13:27, JER , 15:18, JER , 31: 22 , JER , 38:15, JER , 38:15, JER , 38:17, JER , 38:18, JER , 47:5 wilt , JG, 1:14, JG , 4:8, JG , 4:8, JG , 6:36 , JG , 6: 37 , JG , 11:24, JG, 13:16 wilt , JOB , 4:2 , JOB , 5:1, JOB , 7:19, JOB , 8:2, JOB , 9:28, JOB , 10:9, JOB , 10:14, JOB , 13:25, JOB , 13:25, JOB , 14:15, JOB , 30:23 , JOB , 34:17, JOB , 38:39, JOB , 39:11 , JOB , 39:11, JOB , 39:12, JOB , 40:8 , JOB , 40:8 , JOB , 41:4 , JOB , 41:5, JOB , $41: 5$ wilt , JOH , 2:20 , JOH , 5:6, JOH , 11:22, JOH , 13:38, JOH , 14:22 wilt, JOS , 7:9 wilt , LA , 1:21 wilt , LU , 4:7, LU , 5:12 , LU , 9:54 , LU , 18:41 , LU , 22:9 wilt , MIC , 7:19 , MIC , 7:20 wilt , MR , 1:40, MR , 6:22 , MR , 10:51, MR , 14:12 , MR , 14:36 wilt , MT , 4:9, MT , 7:4, MT , 8:2, MT , 13:28, MT , 15: 28 , MT , $17: 4$, MT , 19:17, MT , 19:21, MT , 20:21, MT , 26:17, MT , 26:39 wilt , NE , $2: 6$ wilt , NU , $16: 14$, NU , 16:22, NU , $21: 2$ wilt , PHM, $1: 21$ wilt , PR , 2:1 , PR , 5:20 , PR , 6:9 , PR , 6:9 , PR , 23:5 wilt , PS , 5:12 , PS , 5:12 , PS , 10:13 , PS , 10:17, PS , 10:17 , PS , 13:1 , PS , 13:1 , PS , 16:10, PS , 16:10, PS , 16:11, PS , 17:6, PS , 18:25, PS , 18:25, PS , 18: 26 , PS , 18:26, PS , 18:27, PS , 18:27, PS , 18:28, PS , 35:17, PS , 38:15, PS , 41:2, PS , 41:3 , PS , 51:17, PS , 56:13, PS , 60:10 , PS , 61:6 , PS , 65:5 , PS , 79:5 , PS , 80:4 , PS , 81:8 , PS , 85:5 , PS , 85:5 , PS , 85:6 , PS , 86:7 , PS , 88:10 , PS , 89:46 , PS , 101:2 , PS , 108:11, PS , 108:11, PS , 119:82 , PS , 119:84, PS , 138: 7, PS , 139:19 wilt , RO , 9:19, RO , 11:19, RO , 13:3 wilt , RU , 4:4 , RU , 4:4 wilt , ZEC , 1:12 , ZEC , 3:7, ZEC , 3:7
wilt - 2309 desire, desiring, desirous, disposed, forward, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, $\{$ wilt \}, would, wouldest,
wilt 3426 -- yesh -- (there) are, (he, it, shall, there, there may, there shall,there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have,(he, it, there) is, substance, it (there) was, (there) were, ye will, thou\{wilt \}, wouldest.
wilt $\qquad$ and wilt thou rear 1453 -egeiro-> wilt $\qquad$ be it unto thee even as thou wilt 2309 -thelo-> wilt but as thou wilt . wilt $\qquad$ But wilt 2309 -thelo-> Wilt $\qquad$ . him , Wilt thou lay 5087 -tithemi-> wilt $\qquad$ is it that thou wilt manifest 1718 -emphanizo-> wilt $\qquad$ that thou wilt also 2532 -kai-> wilt $\qquad$ thou wilt 2309 -thelo-> wilt $\qquad$ thou wilt ask 0154 -aiteo-> wilt $\qquad$ thou wilt fall 4098 -pipto-> wilt thou wilt not leave 1459 -egkataleipo-> wilt $\qquad$ Thou wilt say 2046 -ereo-> Wilt $\qquad$ unto him, Wilt 2309 -thelo-> wilt wilt 2309 -thelo-> Wilt $\qquad$ Wilt 2309 -thelo-> wilt $\qquad$ wilt thou at 1722 -en-> Wilt $\qquad$ Wilt thou go 0305 -anabaino-> wilt $\qquad$ wilt thou not cease 3973 -pauo-> wilt $\qquad$ wilt thou say 2046 -ereo-> wilt $\qquad$ wilt thou suffer 1325 -didomi-> wilt $\qquad$ wilt worship 1799 -enopion->
wilt 3426 \#\# yesh \{yaysh\}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou \{wilt \}, wouldest. [ql


## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
wilt Interlinear Index Study wilt GEN 013009 [ Is ] not the whole <03605 + kol > land <00776 +>erets > before $<06440+$ paniym > thee ? separate <06504 +parad > thyself, I pray <04994 +na>> thee, from me : if <00518 $+>$ im > [ thou \{wilt \} take <03947 +laqach > ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>$ wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand $<03225$ +yamiyn > , then I will go to the left <08041 +sama>1>. wilt GEN 015002 . And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > , what <04100 +mah > \{wilt \} thou give $<05414$ +nathan > me, seeing I go <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [ is ] this <01931 +huw\gg Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? wilt GEN 016008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah >, whence <00335 +> ay > camest <00935 +bow>> thou? and whither <00575 +> an > \{wilt\} thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniym > of my mistress <01404 +g @bereth > Sarai <08297 +Saray >. Wilt GEN 018023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar>, \{Wilt\} thou also <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > ? wilt GEN 018024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city $<05892+$ : $\{$ wilt $\}$ thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa>> the place $<04725+$ maqowm > for the fifty $<02572+$ chamishshiym $>$ righteous $<06662+$ tsaddiyq $>$ that [ are ] therein <07130 +qereb > ? wilt GEN 018028 Peradventure <00194 +> uwlay > there shall lack <02637 +chacer > five $<02568+$ chamesh > of the fifty $<02572+$ chamishshiym > righteous <06662 +tsaddiyq > : \{wilt \} thou destroy <07843 +shachath > all <03605 +kol > the city <05892 + for [ lack of ] five <02568 +chamesh > ? And he said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa\gg there <08033 +sham > forty <00705 +>arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . wilt GEN 020004 But Abimelech <40> had not come <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , \{wilt \} thou slay <02026 +harag > also <01571 + gam > a righteous <06662 +tsaddiyq > nation $<01471$ +gowy > ? wilt GEN 021023 Now <06258 + therefore swear <07650 +shaba < > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou \{wilt\} not deal falsely <08266 +shaqar > with me, nor with my son $<05220+$ neked > , nor with my son s <05220 +neked > son <05220 +neked > : [ but ] according to the kindness $<02617+$ checed $>$ that I have done $<06213+$ unto thee, thou shalt do $<06213+$ unto me, and to the land <00776 +>erets > wherein <00834 +> aher > thou hast sojourned <01481 + guwr > . wilt GEN 023013 And he spake $<01696+$ dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets >, saying <00559 +>amar > , But if thou [ \{wilt\} give it ], I pray <03863 +luw >> thee , hear <08085 +shama < > me : I will give <05414 +nathan > thee money <03701+keceph > for the field <07704 +sadeh > ; take < 03947 +laqach > [ it ] of me, and I will bury <06912 + qabar > my dead <04191 +muwth > there <08033 +sham > . Wilt GEN 024058 And they called <07121 +qara>> Rebekah <07259 +Ribqah > , and said $<00559$ +>amar > unto her, \{Wilt\} thou go <03212 +yalak > with this <02088 +zeh > man <00376 +>iysh > ? And she said <00559 +>amar > , I will go <03212 +yalak > . wilt GEN 026029 That thou \{wilt \} do <06213 + us no <03808 +lo>> hurt <07451 +ra<>, as we have not touched <05060 +naga < > thee, and as we have done $<06213+$ unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 + shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 + Y @ hovah > . wilt GEN 030031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee? And Jacob <03290 + Ya said <00559 +> amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar> : if <00518 +>im > thou \{wilt\} do <06213 + this <02088 +zeh > thing <01697 +dabar>for me, I will again <07725 +shuwb > feed <07462 +ra [ and ] keep $<08104+$ shamar > thy flock <06629 +tso>n > : wilt GEN 038016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar >, Go <03051 +yahab > to, I pray <04994 +na>> thee, let me come <00935 +bow>> in unto thee; ( for he knew <03045 +yada < > not that she [ was ] his daughter <03618 + kallah > in law <03618 +kallah > . ) And she said < $00559+>$ amar >, What < $04100+$ mah > \{wilt \} thou give $<05414$ +nathan > me , that thou mayest come <00935 +bow \gg in unto me? Wilt GEN 038017 And he said $<00559+>$ amar > , I will send <07971 +shalach > [ thee ] a kid <01423 +g @ diy > from the flock <06629 +tso>n $>$. And she said <00559 +>amar > , \{Wilt\} thou give <05414 +nathan > [ me ] a pledge <06162 + , till <05704 + thou send <07971 + shalach > [ it ] ? wilt GEN 043004 If <00518 +>im > thou \{wilt\} send <07971 + shalach > our brother <00251 +> ach > with us, we will go <03381 +yarad > down <03381 +yarad > and buy <07666 + shabar > thee food <00400 +>okel > : wilt GEN 043005 But if <00518 $+>$ im $>$ thou \{wilt\} not send $<07971$ +shalach > [ him ], we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said $<00559+>$ amar > unto us, Ye shall not see $<07200+$ ra>ah > my face <06440 +paniym > , except <01115 +biltiy
> your brother <00251 +> ach > [ be ] with you . wilt EXO 004013 And he said <00559 +>amar > , O my Lord $<00136$ +>Adonay >, send <07971 +shalach > , I pray <04994 +na>> thee, by the hand <03027 +yad > [ of him whom ] thou \{wilt\} send <07971 +shalach > . wilt EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou \{wilt\} not let my people <05971 + go <07971 +shalach > , behold < $02005+$ hen > , I will send <07971 +shalach > swarms $<06157+$ [ of flies ] upon thee, and upon thy servants $<05650+$, and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians < $04714+$ Mitsrayim > shall be full <04390 +male\gg of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +>adamah $>$ whereon they [ are ] . wilt EXO 009002 For if $<00518+>$ im > thou refuse $<03986+$ ma>en > to let [ them ] go $<07971+$ shalach > , and $\{$ wilt \} hold <02388 +chazaq > them still, wilt EXO 009017 As yet <05750 + exaltest $<05549+$ calal > thou thyself against <05921 + my people <05971 + , that thou $\{$ wilt \} not let them go <07971 +shalach > ? wilt EXO 010003 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > came <00935 +bow>> in unto Pharaoh <06547 +Par, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > \{wilt\} thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve $<05647+$ me . wilt EXO 013013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem $<06299$ +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou \{wilt \} not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b @ kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 + padah > . wilt EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama < > to the voice $<06963+$ qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and \{wilt\} give ear <00238 +>azan > to his commandments <04687 +mitsvah >, and keep <08104 +shamar > all <03605 +kol> his statutes <02706 +choq > , I will put $<07760+$ suwm $>$ none $<03808+$ lo>> of these diseases $<04245+$ machaleh $>$ upon thee , which $<00834+>$ aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha\gg thee . wilt EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama<> to the voice <06963 +qowl > of the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , and \{wilt \} do <06213 + that which is right <03477 +yashar $>$ in his sight <05869 + , and wilt give ear <00238 +> azan > to his commandments <04687 +mitsvah > , and keep $<08104+$ shamar > all <03605 +kol> his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 $+\mathrm{lo} \gg$ of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @ hovah > that healeth <07495 +rapha\gg thee . wilt EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou \{wilt\} diligently hearken $<08085+$ shama < > to the voice < $06963+$ qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym $>$, and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 $+>$ azan > to his commandments <04687 + mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes $<02706+$ choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha\gg thee . wilt EXO 018018 Thou \{wilt\} surely wear $<05034+$ nabel > away, both $<01571+$ gam > thou , and this $<02088+$ zeh $>$ people $<05971+$ that $[$ is ] with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol $>$ to perform <06213 + it thyself alone <00905 +bad > . wilt EXO 032032 Yet <05750 + now <06258 + , if <00518 +>im > thou $\{$ wilt $\}$ forgive <05375 +nasa>> their sin - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 + machah > me, I pray <04994 +na>> thee, out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 + kathab > . wilt EXO 033012 . And Moses <04872 +Mosheh > said <00559 $+>$ amar > unto the LORD <03068 +Y @hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada<> whom thou \{wilt\} send <07971 + shalach > with me. Yet thou hast said <00559 +>amar > , I know <03045 +yada < > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa>> grace <02580 +chen > in my sight <05869 + . wilt NUM 016014 Moreover <00637 +> aph > thou hast not brought <00935 +bow>> us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 $+d @$ bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : \{wilt\} thou put <05365 +naqar > out the eyes < $05869+$ of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . wilt NUM 016022 And they fell <05307 + naphal > upon their faces <06440 + paniym > , and said <00559 +>amar >, O God <00410 +>el > , the God <00430
+>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol> flesh <01320 +basar > , shall one <00259 $+>$ echad > man <00376 +>iysh > $\sin <02398+$ chata\gg , and $\{$ wilt \} thou be wroth <07107 + qatsaph > with all $<03605+\mathrm{kol}>$ the congregation <05712 + ? wilt NUM 021002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y @hovah > , and said <00559 +>amar > , If <00518 $+>$ im $>$ thou $\{$ wilt \} indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people $<05971+$ into my hand <03027 +yad > , then I will utterly destroy <02763 +charam > their cities <05892 + . wilt DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 + yathed > upon thy weapon <00240 +> azen > ; and it shall be, when thou $\{$ wilt $\}$ ease $<03427+$ yashab $>$ thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith, and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +> aher > cometh <06627 +tsa>ah > from thee : wilt DEU 028015 . But it shall come <01961 +hayah > to pass, if <00518 +>im > thou \{wilt\} not hearken <08085 +shama<> unto the voice <06963 +qowl> of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all $<03605+\mathrm{kol}>$ his commandments <04687 +mitsvah > and his statutes <02708+chuqqah > which <00834 $+>$ aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 $+>$ el - leh $>$ curses $<07045+q$ @lalah > shall come <00935 +bow\gg upon thee, and overtake <05381 +nasag > thee : wilt DEU 028058 If <00518 +>im > thou \{wilt\} not observe <08104 +shamar > to do <06213 + all <03605 + kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare>> this <02088 +zeh > glorious <03513 + kabad> and fearful <03372 +yare>> name <08034 +shem > , THE LORD <03068 +Y @ hovah > THY GOD <00430 +>elohiym > ; wilt DEU 030017 But if thine heart <03824 +lebab > turn <06437 + panah > away, so that thou \{wilt\} not hear <08085 + shama<>, but shalt be drawn <05080 +nadach > away, and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; wilt JOS 007009 For the Canaanites <03669 +K @ na and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 + shama < > [ of it ] , and shall environ <05437 +cabab $>$ us round $<05921+$, and cut <03772 +karath > off our name <08034 +shem > from the earth <00776 +>erets > : and what <04100 +mah > \{wilt\} thou do <06213 + unto thy great <01419 + gadowl > name <08034 +shem > ? wilt JUDG 001014 And it came <01961 +hayah > to pass, when she came <00935 +bow \gg [ to him ] , that she moved <05496 +cuwth > him to ask <07592 + sha> al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > from off <05921 + [ her ] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said $<00559+>$ amar > unto her, What <04100 +mah > \{wilt\} thou? wilt JUDG 004008 And Barak <01301 +Baraq > said <00559 +>amar > unto her, If <00518 +>im > thou wilt go <03212 +yalak > with me, then I will go <01982 + helek > : but if <00518 +>im > thou \{wilt\} not go <03212 +yalak > with me, [ then ] I will not go <03212 +yalak > . wilt JUDG 004008 And Barak <01301 +Baraq > said <00559 +> amar > unto her, If <00518 +>im > thou $\{$ wilt $\}$ go $<03212+$ yalak > with me, then I will go $<01982+$ helek $>$ : but if $<00518+>$ im $>$ thou wilt not go $<03212$ +yalak > with me , [ then ] I will not go <03212 +yalak >. wilt JUDG 006036 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , If <00518 +>im > thou \{wilt\} save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <03027 +yad >, as thou hast said <01696 +dabar >, wilt JUDG 006037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 + gazzah > of wool <06785 +tsemer > in the floor <01637 + goren > ; [ and ] if <00518 +>im > the dew <02919 +tal > be on <05921 + the fleece <01492 +gazzah > only <00905 +bad > , and [ it be ] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [ beside ], then shall I know <03045 +yada < > that thou \{wilt\} save <03467 +yasha< > Israel <03478 + Yisra>el > by mine hand <03027 +yad >, as thou hast said <01696 +dabar >. Wilt JUDG 011024 \{Wilt\} not thou possess <03423 +yarash > that which <00834 +>aher > Chemosh <03645 +K @ mowsh > thy god <00430 +>elohiym > giveth thee to possess <03423 +yarash > ? So whomsoever the LORD <03068 +Y @hovah > our God <00430 +>elohiym > shall drive <03423 +yarash > out from before <06440 +paniym > us , them will we possess <03423 +yarash > . wilt JUDG 013016 And the angel <04397 +mal>ak > of the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Though <00518 +>im > thou detain $<06113+$ me , I will not eat <00398 +>akal > of thy bread <03899 +lechem > : and if <00518 +>im > thou \{wilt \} offer <06213 + a burnt <05930 + offering, thou must offer <05927 + it unto the LORD <03068 +Y @hovah > . For Manoah <04495 +Manowach > knew <03045 +yada<> not that he [ was ] an angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > . wilt RUT 004004 And I thought <00559 +> amar > to advertise thee, saying $<00559$ +>amar > , Buy <07069 +qanah > [ it ] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders $<02205+$ zaqen $>$ of my people $<05971+$. If $<00518+>$ im $>$ thou wilt redeem $<01350+$ ga>al > [ it ] , redeem <06299 +padah > [ it ] : but if <00518 +>im > thou \{wilt\} not redeem <01350 $+\mathrm{ga}>\mathrm{al}>$ [ it , then ] tell <05046 +nagad > me, that I may know <03045 +yada<> : for [ there is ] none <00369
+>ayin > to redeem <01350 +ga>al> [ it ] beside <02108 +zuwlah > thee ; and I [ am ] after <00310 +>achar > thee. And he said <00559 +>amar > , I will redeem <01350 +ga>al > [ it ]. wilt RUT 004004 And I thought $<00559+>$ amar > to advertise thee, saying <00559 +>amar >, Buy <07069 +qanah > [ it ] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 $+>$ im > thou $\{$ wilt \} redeem $<01350+\mathrm{ga}>$ al > [ it ], redeem <06299 +padah > [ it ] : but if $\langle 00518+>$ im $>$ thou wilt not redeem $<01350+\mathrm{ga}>$ al $>$ [ it , then ] tell $<05046+$ nagad $>$ me, that I may know <03045 +yada<> : for [ there is ] none <00369 +>ayin > to redeem <01350 + ga> al > [ it ] beside <02108 +zuwlah > thee ; and I [ am ] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 $+\mathrm{ga}>\mathrm{al}>$ [ it ] . wilt 1SA 001011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , O LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, if <00518 +>im > thou wilt indeed look $<07200+$ ra $>$ ah > on the affliction <06040 + of thine handmaid <00519 +> amah > , and remember <02142 +zakar $>$ me, and not forget <07911 + shakach > thine handmaid <00519 +>amah > , but \{wilt\} give <05414 +nathan > unto thine handmaid <00519 +> amah > a man <00582 +>enowsh > child <02233 +zera<> , then I will give $<05414$ +nathan > him unto the LORD <03068 +Y @ hovah > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay >, and there shall no <03808 +lo>> razor <04177 +mowrah > come <05927 + upon his head <07218 +ro>sh > . wilt 1SA 001011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar >, O LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, if <00518 +>im > thou \{wilt\} indeed look <07200 $+\mathrm{ra}>$ ah > on the affliction <06040 + of thine handmaid <00519 + >amah > , and remember <02142 +zakar > me , and not forget <07911 +shakach > thine handmaid <00519 +> amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera< > , then I will give <05414 +nathan > him unto the LORD <03068 + Y @ hovah > all <03605 +kol> the days <03117 +yowm > of his life <02416 +chay > , and there shall no <03808 +lo>> razor <04177 +mowrah > come <05927 + upon his head <07218 +ro>sh > . wilt 1SA 001014 And Eli <05941 + said <00559 +>amar > unto her, How <05704 + long <03117 +yowm > \{wilt\} thou be drunken <07937 +shakar > ? put <05493 +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from thee . wilt 1SA 014037 And Saul <07586 +Sha>uwl> asked <07592 +sha>al > counsel of God <00430 +>elohiym >, Shall I go <03381 +yarad > down <03381 +yarad > after <00310 +> achar $>$ the Philistines <06430 +P@lishtiy > ? \{wilt\} thou deliver <05414 +nathan > them into the hand <03027 +yad > of Israel $<03478+$ Yisra>el > ? But he answered $<06030+$ him not that day <03117 +yowm > . wilt 1SA 016001 . And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Samuel <08050 +Sh@muw>el > , How $<05704+$ long <05704 + \{wilt $\}$ thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 + ma> ac > him from reigning <04427 +malak > over <05921 + Israel <03478 +Yisra>el > ? fill <04390 +male\gg thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak >, I will send <07971 + shalach $>$ thee to Jesse <03448 + Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > : for I have provided <07200 $+\mathrm{ra}>$ ah > me a king <04428 +melek > among his sons <01121 +ben > . wilt 1SA 019005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine $<06430+\mathrm{P} @$ lishtiy > , and the LORD <03068 + Y @hovah > wrought <06213 + a great <01419 + gadowl > salvation <08668 $+\mathrm{t} @$ shuw for all $<03605+\mathrm{kol}>$ Israel $<03478+$ Yisra $>$ el $>$ : thou sawest $<07200+$ ra $>$ ah $>$ [ it ] , and didst rejoice <08055 + samach > : wherefore <04100 +mah > then $\{$ wilt $\}$ thou sin <02398 +chata>> against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without $<02600$ +chinnam > a cause <02600 +chinnam > ? wilt 1SA 021009 And the priest <03548 +kohen > said $<00559+>$ amar > , The sword <02719 +chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy $>$, whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 $+>$ achar > the ephod <00646 +> ephowd > : if <00518 +>im > thou \{wilt\} take <03947 +laqach > that , take <03947 +laqach > [ it ] : for [ there is ] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [ There is ] none <00369 +>ayin > like that ; give <05414 +nathan > it me . wilt 1SA 024021 Swear < $07650+$ shaba < > now <06258 + therefore unto me by the LORD <03068 + Y @ hovah > , that thou wilt not cut <03772 + karath > off my seed <02233 +zera< $>$ after <00310 $+>$ achar > me, and that thou $\{$ wilt $\}$ not destroy $<08045+$ shamad $>$ my name <08034 + shem $>$ out of my father s < $1>$ house < 01004 +bayith > . wilt 1SA 024021 Swear <07650 +shaba< > now <06258 + therefore unto me by the LORD <03068 + Y @ hovah > , that thou \{wilt \} not cut <03772 + karath > off my seed <02233 + zera< > after <00310 +> achar > me, and that thou wilt not destroy <08045 +shamad> my name <08034 +shem $>$ out of my father s < $1>$ house < 01004 +bayith > . wilt 1SA 025017 Now < $06258+$ therefore know <03045 + yada < > and consider < $07200+\mathrm{ra}>$ ah $>$ what $<04100+$ mah $>$ thou $\{$ wilt $\}$ do <06213 + ; for evil <07451 +ra<> is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown >, and against <05921 + all
$<03605+\mathrm{kol}>$ his household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <01100 +b@liya, that [ a man ] cannot speak <01696 + dabar > to him . wilt 1SA 030015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh $>$ company <01416 +g @duwd > ? And he said <00559 +> amar > , Swear <07650 +shaba < > unto me by God $<00430$ +>elohiym >, that thou $\{$ wilt \} neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring $<03381+y a r a d>$ thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > . wilt 2SA 005019 And David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y @hovah > , saying $<00559$ +>amar > , Shall I go <05927 + up to the Philistines <06430 +P@lishtiy > ? \{wilt\} thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 +Y @hovah > said <00559 +>amar > unto David <01732 + David > , Go <05927 + up : for I will doubtless deliver <05414 +nathan > the Philistines $<06430+$ P@lishtiy > into thine hand <03027 +yad > . wilt 2SA 013004 And he said <00559 +>amar > unto him , Why <04069 +madduwa < > [ art ] thou, [ being ] the king s <04428 +melek > son <01121 +ben >, lean <01800 + dal > from day <01242 +boqer > to day <01242 +boqer > ? \{wilt\} thou not tell <05046 +nagad > me ? And Amnon <00550 +>Amnown > said <00559 +>amar > unto him, I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +> ach > Absalom s <53> sister <00269 +>achowth > . wilt 2SA 018022 Then said $<00559$ +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet $<05750+$ again <03254 +yacaph > to Joab <03097 +Yow>ab >, But howsoever, let me , I pray <04994 +na>> thee, also <01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushi <03569 +Kuwshiy >. And Joab $<03097+$ Yow $>$ ab > said <00559 +>amar > , Wherefore $\{$ wilt \} thou run <07323 +ruwts > , my son <01121 +ben $>$, seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa>> ? wilt 2SA 020019 I [ am one of them that are ] peaceable <07999 +shalam > [ and ] faithful <00539 +>aman > in Israel $<03478+$ Yisra>el > : thou seekest <01245 +baqash > to destroy <04191 +muwth > a city <05892 + and a mother $<00517+>$ em > in Israel < $03478+$ Yisra>el > : why $<04100+$ mah > $\{$ wilt $\}$ thou swallow $<01104+$ bala < > up the inheritance <05159 + nachalah > of the LORD <03068 +Y @hovah > ? wilt 2SA 022026 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 +chacad > , [ and ] with the upright <08549 +tamiym $>$ man thou $\{$ wilt $\}$ shew thyself upright <08552 +tamam > . wilt 2SA 022026 With the merciful <02623 +chaciyd $>$ thou $\{$ wilt $\}$ shew thyself merciful <02616 + chacad > , [ and ] with the upright <08549 +tamiym > man thou wilt shew thyself upright <08552 +tamam > . wilt 2SA 022027 With the pure $<02889+$ tahowr $>$ thou wilt shew thyself pure <01305 +barar > ; and with the froward <06141 + thou \{wilt\} shew thyself unsavoury <06617 +pathal > . wilt 2SA 022027 With the pure <02889 +tahowr > thou \{wilt\} shew thyself pure <01305 +barar > ; and with the froward <06141 + thou wilt shew thyself unsavoury <06617 +pathal > . wilt 2SA 022028 And the afflicted $<06041+$ people $<05971+$ thou $\{$ wilt $\}$ save $<03467+$ yasha $<>$ : but thine eyes $<05869+$ [ are ] upon the haughty <07311 +ruwm > , [ that ] thou mayest bring <08213 +shaphel > [ them ] down <03381 +yarad > . wilt 2SA 024013 So Gad <01410 +Gad > came <00935 +bow>> to David <01732 +David > , and told <05046 +nagad > him, and said <00559 +>amar > unto him, Shall seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra come <00935 +bow>> unto thee in thy land <00776 +>erets > ? or \{wilt \} thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 + tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada<>, and see $<07200+$ ra>ah $>$ what $<04100+$ mah $>$ answer $<01697+$ dabar $>$ I shall return $<07725+$ shuwb $>$ to him that sent <07971 +shalach > me . wilt 1KI 003014 And if <00518 +>im > thou \{wilt\} walk <03212 +yalak > in my ways $<01870+$ derek $>$, to keep <08104 +shamar > my statutes $<02706+$ choq $>$ and my commandments $<04687$ +mitsvah > , as thy father <1> David <01732 + David > did walk <01980 +halak > , then I will lengthen <00748 +> arak > thy days <03117 +yowm > . wilt 1KI 006012 [ Concerning] this <02088 +zeh > house <01004 +bayith > which <00834 +> aher > thou art in building <01129 +banah > , if <00518 +>im > thou \{wilt\} walk <03212 +yalak > in my statutes <02708 +chuqqah >, and execute <06213 + my judgments <04941 +mishpat > , and keep <08104 +shamar > all <03605 +kol> my commandments <04687 +mitsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697 +dabar > with thee, which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father <1> : wilt 1KI 009004 And if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me, as David <01732 +David > thy father <1> walked $<01980$ +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in uprightness <03476 +yosher > , to do $<06213+$ according to all $<03605+$ kol $>$ that I have commanded $<06680+$ tsavah $>$ thee , [ and ] \{wilt \} keep <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > : wilt 1 KI 009004 And if <00518 +>im > thou \{wilt\} walk <03212 +yalak > before <06440 + paniym > me, as David <01732
+David > thy father <1> walked <01980 +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in uprightness $<03476+$ yosher > , to do $<06213+$ according to all $<03605+\mathrm{kol}>$ that I have commanded $<06680$ +tsavah > thee , [ and ] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > : wilt 1KI 011038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all $<03605+\mathrm{kol}>$ that I command <06680 +tsavah > thee, and \{wilt\} walk <01980 +halak > in my ways <01870 + derek > , and do <06213 + [ that is ] right <03477 +yashar > in my sight < $05869+$, to keep < $08104+$ shamar > my statutes <02708 +chuqqah > and my commandments <04687 + mitsvah > , as David <01732 +David > my servant $<05650+$ did $<06213+$; that I will be with thee, and build $<01129+$ banah $>$ thee a sure $<00539+>$ aman $>$ house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . wilt 1KI 011038 And it shall be , if <00518 +>im > thou \{wilt \} hearken <08085 + shama < > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk $<01980+$ halak > in my ways <01870 +derek > , and do <06213 + [ that is ] right <03477 +yashar > in my sight $<05869+$, to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah $>$, as David <01732 +David > my servant <05650 + did <06213 + ; that I will be with thee, and build <01129 +banah > thee a sure <00539 +> aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . wilt 1KI 012007 And they spake <01696 +dabar > unto him, saying <00559 +>amar>, If <00518 +>im > thou wilt be a servant $<05650+$ unto this $\langle 02088+$ zeh $>$ people $<05971+$ this $\langle 02088+$ zeh $>$ day $\langle 03117+$ yowm $\rangle$, and $\{$ wilt \} serve $<05647+$ them, and answer <06030 + them, and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them, then they will be thy servants <05650 + for ever. wilt 1KI 012007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou \{wilt\} be a servant <05650 + unto this <02088 +zeh > people <05971 + this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647 + them, and answer <06030 + them , and speak <01696 +dabar > good <02896 +towb > words <01697 +dabar > to them , then they will be thy servants <05650 + for ever . wilt 1KI 013008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +> amar > unto the king <04428 +melek > , If <00518 +>im > thou \{wilt\} give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow>> in with thee, neither <03808 +lo>> will I eat <00398 +>akal> bread <03899 +lechem > nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim > in this <02088 +zeh > place <04725 +maqowm > : Wilt 1KI 022004 And he said <00559 +>amar > unto Jehoshaphat <03092 +Y @howshaphat > , \{Wilt\} thou go <03212 +yalak > with me to battle <04421 +milchamah > to Ramothgilead <07433 + Ramowth > ? And Jehoshaphat <03092 +Y @howshaphat > said <00559 +>amar > to the king <04428 +melek > of Israel <03478 + Yisra>el > , I [ am ] as thou [ art ] , my people $<05971+$ as thy people $<05971+$, my horses $<05483+$ cuwc $>$ as thy horses $<05483+$ cuwc $>$. wilt 2KI 003007 And he went <03212 +yalak > and sent <07971 + shalach > to Jehoshaphat <03092 +Y @howshaphat > the king <04428 +melek > of Judah <03063 +Y @huwdah > , saying <00559 +>amar > , The king <04428 +melek $>$ of Moab < $04124+$ Mow $>$ ab > hath rebelled < $06586+$ pasha< > against me : $\{$ wilt \} thou go <03212 +yalak > with me against <00413 +>el>Moab <04124 +Mow>ab> to battle <04421 +milchamah > ? And he said <00559 $+>$ amar > , I will go <05927 + up : I [ am ] as thou [ art ] , my people $<05971+$ as thy people $<05971+$, [ and ] my horses <05483 +cuwc > as thy horses <05483 +cuwc > . wilt 2KI 004023 And he said <00559 +>amar > , Wherefore $<04069$ +madduwa $<>$ \{wilt $\}$ thou go $<01980+$ halak $>$ to him to day <03117 +yowm > ? [ it is ] neither <03808 +lo>> new <02320 +chodesh > moon <02320 +chodesh >, nor <03808 +lo>> sabbath <07676 +shabbath > . And she said <00559 +>amar > , [ It shall be ] well <07965 +shalowm > . wilt 2KI 008012 And Hazael <02371 +Chaza>el > said <00559 +> amar > , Why <04069 +madduwa < > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra<> that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh $>$, and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and $\{$ wilt $\}$ dash <07376 + ratash > their children <06768 + Tseleq > , and rip <01234 +baqa < > up their women with child <02030 +hareh > . wilt 2KI 008012 And Hazael <02371 + Chaza>el > said <00559 +>amar > , Why $<04069$ +madduwa < > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 $+>$ amar > , Because <03588 +kiy > I know <03045 +yada<> the evil <07451 +ra<> that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men \{wilt\} thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 + Tseleq > , and rip <01234 +baqa < > up their women with child < 02030 +hareh > . wilt 2 KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058
+bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because < 03588 +kiy > I know $<03045+y a d a<>$ the evil <07451 +ra<> that thou wilt do <06213 + unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > \{wilt \} thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa < > up their women with child <02030 +hareh > . wilt 2KI 008012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada<> the evil <07451 +ra<> that thou \{wilt \} do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 + mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 + Tseleq > , and rip <01234 +baqa < > up their women with child <02030 +hareh > . wilt 2KI 018024 How <00349 +>eyk > then $\{$ wilt \} thou turn <07725 +shuwb > away the face <06440 + paniym $>$ of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 $+>$ adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 + parash > ? wilt 1CH 014010 And David <01732 +David > enquired <07592 +sha>al > of God <00430 +>elohiym > , saying <00559 +>amar>, Shall I go <05927 + up against <05921 + the Philistines <06430 +P@lishtiy> ? and \{wilt\} thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 + Y @hovah > said <00559 +> amar > unto him , Go <05927 + up ; for I will deliver <05414 + nathan > them into thine hand <03027 +yad > . wilt 1CH 017025 For thou, O my God <00430 +>elohiym > , hast told <01540 + galah > thy servant < $05650+$ that thou \{wilt \} build <01129 +banah > him an house <01004 +bayith > : therefore thy servant < $05650+$ hath found <04672 +matsa\gg [ in his heart ] to pray <06419 + palal > before <06440 + paniym > thee . wilt 2CH 007017 And as for thee, if <00518 +>im > thou $\{$ wilt $\}$ walk <03212 + yalak > before <06440 + paniym > me, as David <01732 +David > thy father <25> walked <01980 +halak > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee, and shalt observe <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > ; Wilt 2CH 018003 And Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y @howshaphat > king <04428 +melek > of Judah <03063 + Y @ huwdah > , \{Wilt\} thou go <03212 +yalak > with me to Ramothgilead <07433 +Ramowth > ? And he answered <00559 +> amar > him , I [ am ] as thou [ art ] , and my people <05971 + as thy people <05971 + ; and [ we will be ] with thee in the war $\langle 04421+$ milchamah > . wilt 2 CH 020009 If $\langle 00518+>$ im $>$, [ when ] evil <07451 +ra<> cometh <00935 +bow\gg upon us , [ as ] the sword <02719 +chereb > , judgment <08196 + sh@ phowt > , or pestilence <01698 +deber > , or famine <07458 +ra, we stand <05975 + before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , ( for thy name $<08034+$ shem > [ is ] in this <02088 +zeh > house <01004 +bayith > , ) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , then thou \{wilt \} hear <08085 +shama<> and help <03467+yasha< > . wilt 2CH 020 012 O our God <00430 +>elohiym > , \{wilt \} thou not judge <08199 + shaphat > them? for we have no <00369 +>ayin > might <03581 + koach > against <06440 + paniym > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow>> against <05921 + us; neither <03808 +lo\gg know <03045 +yada < > we what < $04100+$ mah > to do <06213 + : but our eyes < $05869+$ [ are ] upon thee . wilt 2CH 025008 But if <00518 + >im > thou $\{$ wilt $\}$ go <00935 +bow>> , do <06213 + [ it ], be strong <02388 +chazaq > for the battle $<04421+$ milchamah > : God <00430 +>elohiym > shall make thee fall <03782 + kashal > before <06440 +paniym > the enemy <00341 +>oyeb > : for God <00430 +>elohiym > hath <03426 +yesh > power <03581 + koach > to help <05826 + , and to cast <03782 + kashal > down <03782 + kashal > . wilt NEH 002006 And the king <04428 +melek > said <00559 +> amar > unto me , ( the queen <07694 +shegal > also sitting <03427 +yashab > by him , ) For how <05704 + long <05704 + shall thy journey <04109 +mahalak > be ? and when $<04970$ +mathay > \{wilt \} thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek $>$ to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > . wilt EST 005003 Then said <00559 +>amar > the king <04428 +melek > unto her, What <04100 +mah > \{wilt \} thou , queen $<04436+$ malkah > Esther <00635 $+>$ Ecter > ? and what < $04100+$ mah > [ is ] thy request < $01246+$ baqqashah > ? it shall be even given < 05414 +nathan > thee to the half <02677 +chetsiy > of the kingdom <04438 + malkuwth > . wilt JOB 004002 [ If ] we assay <05254 +nacah > to commune < $01697+$ dabar > with thee, \{wilt \} thou be grieved $<03811+$ la $>$ ah $>$ ? but who $<04310+$ miy $>$ can $<03201+$ yakol $>$ withhold $<06113+$ himself from speaking <04405 +millah > ? wilt JOB 005001 . Call <07121 +qara>> now <04994 +na>>, if there be any that will answer <06030 + thee ; and to which <04310 +miy > of the saints < $06918+$ qadowsh > $\{$ wilt $\}$ thou turn
<06437 +panah > ? wilt JOB 007019 How <05704 + long <04101 +mah > \{wilt \} thou not depart <08159 +sha from me, nor <03808 +lo>> let me alone <07503 +raphah > till <05704 + I swallow <01104 +bala<> down my spittle <07536 +roq > ? wilt JOB 008002 How <05704 + long <05704 + \{wilt \} thou speak <04448 +malal > these <00428 +>el - leh > [ things ] ? and [ how long shall ] the words <00561 +>emer > of thy mouth <06310 + peh > [ be like ] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? wilt JOB 009028 I am afraid <03025 + yagor > of all <03605 +kol> my sorrows <06094 + , I know <03045 +yada< > that thou \{wilt\} not hold me innocent <05352 +naqah > . wilt JOB 010009 Remember <02142 +zakar >, I beseech <04994 +na>> thee, that thou hast made <06213 + me as the clay $<02563+$ chomer > ; and $\{$ wilt \} thou bring $<07725+$ shuwb $>$ me into $<00413$ +>el > dust <06083 + again <07725 +shuwb > ? wilt JOB 010014 . If <00518 +>im > I sin <02398 + chata>>, then thou markest <08104 +shamar > me, and thou \{wilt \} not acquit <05352 +naqah > me from mine iniquity $<05771+$. wilt JOB 013025 Wilt thou break <06206 + a leaf <05929 + driven <05086 + nadaph > to and fro ? and $\{$ wilt $\}$ thou pursue <07291 +radaph > the dry <03002 +yabesh > stubble <07179 +qash > ? Wilt JOB 013025 \{Wilt \} thou break <06206 + a leaf <05929 + driven < 05086 + nadaph > to and fro ? and wilt thou pursue $<07291$ +radaph > the dry <03002 +yabesh > stubble <07179 +qash > ? wilt JOB 014015 Thou shalt call <07121 +qara>> , and I will answer <06030 + thee : thou \{wilt\} have a desire < $03700+$ kacaph > to the work <04639 +ma of thine hands <03027 +yad > . wilt JOB 030023 For I know <03045 +yada<> [ that ] thou \{wilt\} bring $<07725+$ shuwb > me [ to ] death <04194 + maveth > , and [ to ] the house <01004 +bayith > appointed <04150 +mow for all <03605 +kol > living <02416 +chay > . wilt JOB 034017 Shall even <00637 +> aph > he that hateth $<08130+$ sane $\gg$ right <04941 +mishpat > govern <02280 +chabash > ? and \{wilt\} thou condemn <07561 +rasha< > him that is most <03524 +kabbiyr > just <06662 +tsaddiyq > ? Wilt JOB 038039 \{Wilt\} thou hunt $<06679$ ttsuwd > the prey <02964 +tereph > for the lion <03833 +labiy>> ? or fill <04390 +male\gg the appetite $<02416+$ chay > of the young <03715 + k @ phiyr > lions <03715 +k @ phiyr > , wilt JOB 039011 Wilt thou trust $<00982$ +batach > him, because <03588 +kiy > his strength <03581 + koach > [ is ] great <07227 +rab > ? or \{wilt\} thou leave <05800 + thy labour <03018 +y@giya<> to him? Wilt JOB 039011 \{Wilt\} thou trust <00982 +batach > him, because <03588 +kiy > his strength <03581 +koach > [ is ] great <07227 +rab > ? or wilt thou leave <05800 + thy labour <03018 +y @ giya< > to him ? Wilt JOB 039012 \{Wilt\} thou believe <00539 +> aman $>$ him, that he will bring <07725 +shuwb > home <07725 +shuwb > thy seed <02233 +zera<>, and gather <00622 +>acaph > [ it into ] thy barn <01637 + goren > ? wilt JOB 040008 Wilt thou also <00637 +>aph > disannul <06565 +parar > my judgment <04941 + mishpat > ? \{wilt \} thou condemn <07561 +rasha<> me, that thou mayest be righteous <06663 +tsadaq > ? Wilt JOB 040008 \{Wilt \} thou also <00637 +>aph > disannul <06565 +parar > my judgment <04941 +mishpat > ? wilt thou condemn <07561 +rasha< > me , that thou mayest be righteous <06663 +tsadaq > ? wilt JOB 041004 Will he make <03772 +karath > a covenant <01285 +b@riyth $>$ with thee ? $\{$ wilt \} thou take <03947 +laqach > him for a servant $<05650+$ for ever < $05769+$ ? wilt JOB 041 005 Wilt thou play <07832 + sachaq > with him as [ with ] a bird <06833 +tsippowr > ? or \{wilt\} thou bind $<07194$ +qashar > him for thy maidens <05291 +na? Wilt JOB 041005 \{Wilt\} thou play <07832 +sachaq > with him as [ with ] a bird <06833 +tsippowr > ? or wilt thou bind <07194 + qashar > him for thy maidens <05291 +na ? wilt PSA 005012 For thou , LORD <03068 + Y @hovah > , wilt bless <01288 +barak > the righteous <06662 +tsaddiyq > ; with favour <07522 +ratsown > \{wilt\} thou compass <05849 + him as [ with ] a shield <06793 +tsinnah > . wilt PSA 005012 For thou, LORD < $03068+$ Y @hovah > , \{wilt \} bless <01288 +barak > the righteous <06662 +tsaddiyq > ; with favour <07522 +ratsown > wilt thou compass <05849 + him as [ with ] a shield <06793 +tsinnah > . wilt PSA 010013 Wherefore doth the wicked <07563 +rasha< > contemn <05006 + na>ats > God <00430 +>elohiym > ? he hath said <00559 +>amar> in his heart <03820 +leb > , Thou \{wilt\} not require <01875 +darash > [ it ] . wilt PSA 010017 LORD <03068 +Y @hovah > , thou hast heard <08085 + shama < > the desire <08378 +ta>avah > of the humble <06041 + : thou wilt prepare <03559 +kuwn > their heart $<03820+$ leb > , thou \{wilt\} cause thine ear <00241 +>ozen > to hear <07181 +qashab > : wilt PSA 010017 LORD <03068 +Y @hovah > , thou hast heard <08085 +shama<> the desire <08378 +ta>avah > of the humble $<06041+$ : thou $\{$ wilt \} prepare <03559 +kuwn > their heart < 03820 +leb > , thou wilt cause thine ear <00241 +>ozen > to hear <07181 +qashab > : wilt PSA 013001 . To the chief Musician <05329 +natsach > , A Psalm $<04210+$ mizmowr > of David <01732 +David > . How <05704 + long <05704 + wilt thou forget <07911 +shakach > me , O LORD <03068 + Y @hovah > ? for ever <05331 +netsach > ? how <05704 + long <05704 + \{wilt\} thou hide <05641 + cathar > thy face < 06440 +paniym > from me? wilt PSA 013001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . How <05704 + long $<05704+\{$ wilt $\}$ thou forget <07911 +shakach > me, O LORD <03068 + Y @ hovah > ? for ever <05331 +netsach $>$ ? how <05704 + long <05704 + wilt thou hide <05641 +cathar > thy face <06440 + paniym > from me ? wilt PSA 016010 For thou wilt not leave <05800 + my soul <05315 +nephesh > in hell <07585 +sh@ >owl > ; neither
<03808 +lo>> \{wilt\} thou suffer <05414 +nathan > thine Holy <02623 +chaciyd> One to see <07200 +ra>ah > corruption <07845 +shachath > . wilt PSA 016010 For thou $\{$ wilt \} not leave <05800 + my soul <05315 +nephesh > in hell <07585 +sh@ >owl > ; neither <03808 +lo>> wilt thou suffer <05414 +nathan > thine Holy <02623 +chaciyd > One to see <07200 +ra>ah > corruption <07845 +shachath > . wilt PSA 016011 Thou \{wilt\} shew $<03045+$ yada < > me the path <00734 +> orach > of life <02416 +chay > : in thy presence <06440 +paniym > [ is ] fulness <07648 +soba<> of joy <08057 +simchah > ; at thy right <03225 +yamiyn > hand <03225 +yamiyn > [ there are ] pleasures $<05273+$ na for evermore $<05331+$ netsach $>$. wilt PSA 017006 I have called $<07121$ +qara\gg upon thee, for thou \{wilt\} hear <06030 + me, O God <00410 +>el > : incline <05186 +natah > thine ear <00241 +>ozen > unto me , [ and hear <08085 +shama<> ] my speech <00565 +>imrah > . wilt PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 +chacad > ; with an upright <08549 +tamiym > man <01397 + geber > thou \{wilt\} shew thyself upright ; wilt PSA 018025 With the merciful <02623 + chaciyd > thou $\{$ wilt $\}$ shew thyself merciful <02616 +chacad > ; with an upright <08549 +tamiym > man $<01397$ +geber > thou wilt shew thyself upright ; wilt PSA 018026 With the pure <02889 +tahowr > thou wilt shew thyself pure <01305 +barar > ; and with the froward <06141 + thou \{wilt\} shew thyself froward <06617 +pathal > . wilt PSA 018026 With the pure <02889 +tahowr > thou \{wilt \} shew thyself pure <01305 +barar > ; and with the froward <06141 + thou wilt shew thyself froward <06617 +pathal > . wilt PSA 018027 For thou wilt save $<03467+$ yasha $<>$ the afflicted $<06041+$ people $<05971+$; but $\{$ wilt $\}$ bring $<08213+$ shaphel $>$ down $<08213$ +shaphel > high <07311 +ruwm > looks <05869 + . wilt PSA 018027 For thou \{wilt\} save <03467 + yasha $<>$ the afflicted $<06041+$ people $<05971+$; but wilt bring $<08213+$ shaphel $>$ down $<08213+$ shaphel $>$ high <07311 +ruwm > looks <05869 + . wilt PSA 018028 For thou \{wilt \} light <00215 +>owr > my candle $<05216$ +niyr > : the LORD <03068 + Y @hovah > my God <00430 +>elohiym > will enlighten <05050 +nagahh > my darkness <02822 +choshek > . wilt PSA 035017 . Lord <00136 + > Adonay > , how <04100 +mah > long $<05704+\{$ wilt $\}$ thou look <07200 + ra>ah > on ? rescue <07725 + shuwb > my soul <05315 +nephesh > from their destructions <07722 + show \gg , my darling <03173 +yachiyd > from the lions <03715 +k @phiyr > . wilt PSA 038015 For in thee, O LORD <03068 +Y @hovah > , do I hope <03176 +yachal > : thou \{wilt\} hear <06030 + , O Lord <00136 +>Adonay > my God <00430 +>elohiym > . wilt PSA 041002 The LORD <03068 +Y @ hovah > will preserve <08104 + shamar > him , and keep him alive <02421 +chayah > ; [ and ] he shall be blessed <00833 $+>$ ashar > upon the earth <00776 +>erets > : and thou \{wilt \} not deliver <05414 +nathan > him unto the will $<05315$ +nephesh > of his enemies <00341 +>oyeb > . wilt PSA 041003 The LORD <03068 +Y @hovah > will strengthen <05582 +ca him upon the bed <06210 + of languishing <01741 +d@vay > : thou \{wilt\} make <02015 +haphak > all <03605 +kol> his bed <04904 +mishkab> in his sickness <02483 +choliy > . wilt PSA 051017 The sacrifices <02077 +zebach > of God <00430 +>elohiym > [ are ] a broken <07665 +shabar > spirit <07307 +ruwach > : a broken <07665 +shabar > and a contrite <01794 + dakah > heart <03820 +leb >, O God <00430 +>elohiym > , thou \{wilt \} not despise <00959 +bazah > . wilt PSA 056013 For thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from death <04194 +maveth > : [ \{wilt\} ] not [ thou deliver <05337 + natsal > ] my feet <07272 +regel > from falling <01762 +d@chiy > , that I may walk <01980 +halak > before $<06440$ +paniym > God <00430 +> elohiym > in the light <00216 +>owr > of the living <02416 +chay > ? Wilt PSA 060010 [ \{Wilt \} ] not thou , O God <00430 +>elohiym > , [ which ] hadst cast <02186 +zanach > us off ? and [ thou ], O God <00430 +>elohiym > , [ which ] didst not go <03318 +yatsa>> out with our armies <06635 +tsaba\gg ? wilt PSA 061006 Thou \{wilt\} prolong <03254 +yacaph > the king s <04428 +melek > life : [ and ] his years <08141 +shaneh > as many generations <01755 +dowr > . wilt PSA 065005 [ By ] terrible <03372 + yare \gg things in righteousness <06664 +tsedeq > \{wilt\} thou answer < $06030+$ us, O God <00430 +>elohiym $>$ of our salvation <03468 +yesha<>; [ who art ] the confidence <04009 +mibtach > of all <03605 +kol > the ends <07099 +qetsev > of the earth <00776 +>erets > , and of them that are afar <07350 +rachowq > off [ upon ] the sea <03220 +yam > : wilt PSA 079005 How <05704 + long <05704 + , LORD <03068 +Y @hovah > ? \{wilt \} thou be angry <00599 +> anaph > for ever <05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba like fire <00784 +>esh > ? wilt PSA 080004 O LORD <03068 + Y @hovah > God <00430 +>elohiym > of hosts $<06635+$ tsaba $\gg$, how $<05704+$ long $<05704+\{$ wilt $\}$ thou be angry $<06225+$ against the prayer $<08605$ $+t @$ phillah > of thy people <05971 + ? wilt PSA 081008 . Hear <08085 +shama< > , O my people <05971 +, and I will testify <05749 + unto thee : O Israel <03478 +Yisra>el > , if <00518 +>im > thou \{wilt\} hearken $<08085+$ shama< > unto me ; wilt PSA 085005 Wilt thou be angry <00599 +> anaph > with us for ever <05769 + ? \{wilt\} thou draw <04900 +mashak > out thine anger <00639 +>aph > to all <03605 +kol > generations <01755 +dowr > ? Wilt PSA 085005 \{Wilt \} thou be angry <00599 +>anaph > with us for ever < $05769+$ ? wilt thou draw $<04900$ +mashak > out thine anger <00639 +> aph > to all <03605 +kol > generations <01755 +dowr > ? Wilt PSA 085006 \{Wilt \} thou not revive <02421 + chayah > us again <07725 +shuwb > : that thy people <05971 +
may rejoice <08055 +samach > in thee ? wilt PSA 086007 In the day <03117 +yowm > of my trouble <06869 + tsarah > I will call <07121 +qara>> upon thee : for thou \{wilt \} answer <06030 + me. Wilt PSA 088010. \{Wilt\} thou shew <06213 + wonders <06382 +pele>> to the dead <04191 +muwth > ? shall the dead <07496 +rapha\gg arise <06965 +quwm > [ and ] praise <03034 +yadah > thee ? Selah <05542 +celah >. wilt PSA 089 046 How <05704 + long <05704 + , LORD <03068 + Y @hovah > ? \{wilt \} thou hide < $05641+$ cathar > thyself for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba like fire <00784 +>esh > ? wilt PSA 101002 I will behave < $07919+$ sakal > myself wisely <07919 +sakal > in a perfect <08549 +tamiym > way <01870 + derek >. O when <04970 +mathay > \{wilt \} thou come <00935 +bow\gg unto me ? I will walk <01980 +halak > within <07130 +qereb > my house <01004 +bayith > with a perfect <08537 +tom > heart <03824 +lebab $>$. wilt PSA 108011 [ Wilt ] not [ thou ], O God <00430 +>elohiym > , [ who ] hast cast <02186 +zanach > us off? and \{wilt\} not thou, O God <00430 +>elohiym > , go <03318 + yatsa>> forth <03318 +yatsa>> with our hosts <06635 +tsaba>> ? Wilt PSA 108011 [ \{Wilt \} ] not [ thou ] , O God <00430 +>elohiym > , [ who ] hast cast <02186 +zanach > us off ? and wilt not thou, O God <00430 +>elohiym > , go <03318 + yatsa>> forth $<03318+$ yatsa\gg with our hosts <06635 +tsaba>> ? wilt PSA 119082 Mine eyes <05869 + fail <03615 +kalah > for thy word <00565 +>imrah >, saying <00559 +>amar >, When <04970 +mathay > \{wilt \} thou comfort $<05162$ +nacham > me ? wilt PSA 119084 . How <04100 +mah > many [ are ] the days <03117 +yowm > of thy servant <05650 + ? when <04970 +mathay > \{ wilt\} thou execute <06213 + judgment <04941 +mishpat > on them that persecute $<07291+$ radaph $>$ me ? wilt PSA 138007 Though $<00518+>$ im $>$ I walk $<03212+$ yalak $>$ in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou \{wilt\} revive <02421 +chayah > me : thou shalt stretch $<07971+$ shalach > forth thine hand <03027 +yad > against <05921 + the wrath <00639 +> aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me . wilt PSA 139019 Surely <00518 +>im > thou $\{$ wilt \} slay <06991 + qatal > the wicked <07563 +rasha<> , O God $<00433$ +>elowahh > : depart <05493 +cuwr > from me therefore, ye bloody <01818 +dam > men <00582 +>enowsh > . wilt PRO 002001 . My son <01121 +ben > , if <00518 +>im > thou \{wilt\} receive <03947 +laqach $>$ my words <00561 +>emer > , and hide <06845 +tsaphan > my commandments <04687 +mitsvah > with thee ; wilt PRO 005020 And why \{wilt\} thou, my son <01121 +ben > , be ravished <07686 +shagah > with astrange $<02114+$ zuwr > woman, and embrace <02263 +chabaq > the bosom <02436 +cheyq > of a stranger <05237 +nokriy > ? wilt PRO 006009 How <05704 + long <05704 + wilt thou sleep <07901 +shakab > , O sluggard $<06102+$ ? when <04970 +mathay > \{ wilt \} thou arise <06965 +quwm > out of thy sleep <08142 +shehah > ? wilt PRO 006009 How <05704 + long <05704 + \{wilt \} thou sleep <07901 +shakab >, O sluggard <06102 + ? when $<04970$ +mathay > wilt thou arise <06965 +quwm > out of thy sleep <08142 +shehah > ? Wilt PRO 023005 \{Wilt \} thou set $<05774+$ thine eyes $<05869+$ upon that which is not ? for [ riches ] certainly make <06213 + themselves wings <03671 + kanaph > ; they fly <05774 + away as an eagle <05404 +nesher > toward heaven $<08064$ +shamayim > . wilt ISA 026003 Thou \{wilt\} keep <05341 +natsar > [ him ] in perfect peace <07965 +shalowm > , [ whose ] mind <03336 +yetser > [ is ] stayed <05564 +camak > [ on thee ] : because <03588 +kiy $>$ he trusteth <00982 +batach > in thee . wilt ISA 026012 . LORD < $03068+$ Y @hovah > , thou \{wilt\} ordain $<08239+$ shaphath > peace <07965 +shalowm > for us : for thou also <01571 +gam > hast wrought <06466 +pa all <03605 +kol > our works <04639 +ma in us. wilt ISA 027008 In measure <05432 +ca>c @>ah > , when it shooteth $<07971+$ shalach $>$ forth, thou \{wilt \} debate $<07378+$ riyb $>$ with it : he stayeth $<01898+$ hagah $>$ his rough <07186 +qasheh > wind <07307 +ruwach > in the day <03117 +yowm > of the east <06921 +qadiym > wind . wilt ISA 036009 How <00349 +>eyk > then \{wilt\} thou turn <07725 +shuwb > away the face <06440 +paniym > of one < 00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s $<00113$ +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 + parash > ? wilt ISA 038012 Mine age $<01755+$ dowr > is departed <05265 +naca<>, and is removed <01556 + galal > from me as a shepherd s <07473 +ro tent <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > : he will cut <01214 +batsa<> me off with pining <01803 +dallah > sickness : from day <03117 +yowm $>[$ even ] to night <03915 +layil > \{wilt\} thou make an end <07999 + shalam > of me . wilt ISA 038013 I reckoned $<07737+$ shavah $>$ till $<05704+$ morning $<01242+$ boqer $>$, [ that ], as a lion $<00738+>$ ariy $>$, so $<03651+$ ken > will he break <07665 +shabar > all <03605 +kol> my bones <06106 + : from day <03117 +yowm $>$ [ even ] to night <03915 +layil > \{wilt \} thou make an end <07999 +shalam > of me . wilt ISA 038016 O Lord $<00136$ +>Adonay >, by these <05921 + [ things men ] live <02421 +chayah >, and in all <03605 +kol > these [ things is ] the life <02416 +chay > of my spirit <07307 +ruwach > : so \{wilt \} thou recover <02492 +chalam > me , and make me to live <02421 +chayah > . wilt ISA 058005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +> adam > to afflict <06031 +
his soul <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +> agmown >, and to spread <03331 +yatsa<> sackcloth <08242 +saq > and ashes <00665 +>epher > [ under him ] ? \{wilt \} thou call <07121 +qara>> this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable $<07522$ +ratsown > day <03117 +yowm > to the LORD <03068 +Y @ hovah > ? wilt ISA 064012 Wilt thou refrain <00662 +>aphaq > thyself for these <00428 +>el - leh > [ things ], O LORD <03068 +Y @hovah > ? \{wilt\} thou hold <02814 +chashah > thy peace <02814 +chashah > , and afflict <06031 + us very <03966 +m@ sore <03966 +m@ ? Wilt ISA 064012 \{Wilt \} thou refrain <00662 +>aphaq > thyself for these <00428 +>el - leh $>$ [ things ] , O LORD <03068 +Y @ hovah > ? wilt thou hold <02814 +chashah > thy peace <02814 +chashah > , and afflict <06031 + us very <03966 +m@ sore <03966 +m@ ? Wilt JER 003004 \{Wilt \} thou not from this time <06258 + cry <07121 +qara\gg unto me, My father <1> , thou [ art ] the guide <00441 +>alluwph > of my youth $<05271$ +na ? wilt JER 004001 . If <00518 +>im > thou wilt return <07725 +shuwb >, O Israel <03478 + Yisra>el>, saith <05002 +n@>um > the LORD <03068 + Y @hovah > , return <07725 +shuwb > unto me : and if thou \{wilt \} put <05493 +cuwr > away <05493 +cuwr > thine abominations <08251 +shiqquwts > out of my sight <06440 + paniym >, then shalt thou not remove < 05110 +nuwd > . wilt JER 004001 . If <00518 +>im > thou $\{$ wilt \} return <07725 + shuwb >, O Israel <03478 +Yisra>el > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > , return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine abominations <08251 +shiqquwts > out of my sight <06440 + paniym > , then shalt thou not remove <05110 +nuwd > . wilt JER 004030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 +mah > \{wilt \} thou do $<06213+$ ? Though $<03588+$ kiy $>$ thou clothest $<03847+$ labash $>$ thyself with crimson $<08144+$ shaniy $>$, though $<03588+$ kiy $>$ thou deckest $<05710+$ thee with ornaments $<05716+$ of gold $<02091+$ zahab $>$, though <03588 + kiy > thou rentest <07167 +qara<> thy face <05869 + with painting <06320 +puwk > , in vain $<07723+$ shav\gg shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 + will despise <03988 + ma>ac > thee, they will seek <01245 +baqash > thy life < 05315 +nephesh > . wilt JER 012005 If <03588 +kiy $>$ thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee, then how <00349 +>eyk > canst thou contend <08474 + tacharah > with horses <05483 +cuwc > ? and [ if ] in the land <00776 +>erets > of peace <07965 +shalowm > , [ wherein ] thou trustedst <00982 +batach > , [ they wearied thee ] , then how <00349 +>eyk > \{wilt\} thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 + Yarden > ? wilt JER 013021 What <04100 +mah > \{wilt \} thou say <00559 +> amar > when <03588 + kiy > he shall punish <06485 + paqad > thee ? for thou hast taught <03925 +lamad > them [ to be ] captains <00441 +>alluwph >, [ and ] as chief <07218 +ro>sh > over <05921 + thee : shall not sorrows <02256 +chebel > take <00270 +> achaz > thee, as a woman <00802 +>ishshah > in travail <03205 +yalad > ? wilt JER 013027 I have seen <07200 + ra>ah > thine adulteries <05004 +ni>uph > , and thy neighings <04684 +matshalah > , the lewdness <02154 +zimmah > of thy whoredom <02184 +z@ nuwth >, [ and ] thine abominations <08251 +shiqquwts > on <05921 + the hills <01389 + gib in the fields <07704 +sadeh > . Woe <00188 +>owy > unto thee , O Jerusalem <03389 +Y @ruwshalaim > ! \{wilt \} thou not be made clean <02891 +taher > ? when [ shall it ] once $<05750+$ [ be ] ? wilt JER 015018 Why <04100 + mah > is my pain <03511 +k @ >eb > perpetual <05331 +netsach > , and my wound <04347 +makkah > incurable <00605 +> anash > , [ which ] refuseth <03985 +ma>en $>$ to be healed <07495 +rapha>> ? \{wilt\} thou be altogether unto me as a liar <00391 +>akzab > , [ and as ] waters <04325 +mayim > [ that ] fail <00539 +> aman > ? wilt JER 031022 How <05704 + long <05704 + \{wilt\} thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 + Y @hovah > hath created <01254 +bara>> a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 $+\mathrm{n} @$ qebah > shall compass <05437 +cabab > a man <01397 +geber > . wilt JER 038015 Then Jeremiah <03414 +Yirm@ yah > said <00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [ it ] unto thee, wilt thou not surely put me to death $<04191$ +muwth > ? and if <00518 +>im > I give thee counsel <03289 +ya, $\{$ wilt \} thou not hearken <08085 +shama < > unto me ? wilt JER 038015 Then Jeremiah <03414 +Yirm@ yah > said <00559 +> amar > unto Zedekiah <06667 + Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [ it ] unto thee, \{wilt \} thou not surely put me to death <04191 +muwth > ? and if $<00518+>$ im $>$ I give thee counsel <03289 +ya, wilt thou not hearken <08085 +shama < > unto me ? wilt JER 038017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +> amar > the LORD <03068 +Y@hovah $>$, the God <00430 +>elohiym > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > ; If <00518 +>im > thou $\{$ wilt \} assuredly <03318 +yatsa>> go <03318 +yatsa>> forth <03318 +yatsa>> unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul $<05315+$ nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned $<08313$ +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004
+bayith > : wilt JER 038018 But if <00518 +>im > thou \{wilt\} not go <03318 +yatsa>> forth < 03318 +yatsa>> to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 + be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 + Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 + malat > out of their hand <03027 +yad > . wilt JER 047005 Baldness <07144 +qorchah > is come <00935 +bow \gg upon Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [ with ] the remnant <07611 +sh@>eriyth > of their valley <06010 + : how long <05704 + \{wilt \} thou cut <01413 +gadad > thyself ? wilt LAM 001021 They have heard <08085 +shama< > that I sigh <00584 +> anach > : [ there is ] none $<00369$ +>ayin > to comfort <05162 +nacham > me : all <03605 +kol > mine enemies <00341 +>oyeb > have heard <08085 + shama < > of my trouble <07451 +ra<> ; they are glad <07796 +Sowreq > that thou hast done $<06213+$ [ it ] : thou \{wilt\} bring <00935 +bow>> the day <03117 +yowm > [ that ] thou hast called <07121 +qara>>, and they shall be like <03644+k@ mow > unto me . wilt EZE 009008 And it came <01961 +hayah > to pass, while they were slaying <05221 +nakah > them, and I was left <07604 +sha>ar > , that I fell <05307 +naphal > upon my face <06440 +paniym > , and cried <02199 +za, and said <00559 +> amar >, Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ! \{wilt\} thou destroy <07843 +shachath > all $<03605+\mathrm{kol}>$ the residue <07611 +sh@>eriyth > of Israel <03478 +Yisra>el> in thy pouring <08210 + shaphak > out of thy fury <02534 +chemah > upon Jerusalem <03389 +Y @ruwshalaim > ? wilt EZE 011013 And it came $<01961+$ hayah > to pass, when I prophesied <05012 +naba>> , that Pelatiah <06410 +P@latyah > the son $<01121+$ ben > of Benaiah <01141 +B @ nayah > died <04191 +muwth >. Then fell <05307 +naphal > I down upon my face <06440 +paniym > , and cried <02199 +za with a loud <01419 + gadowl > voice <06963 +qowl > , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ! \{wilt \} thou make <06213 + a full end <03615 +kalah > of the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ? wilt EZE 020004 Wilt thou judge <08199 +shaphat > them, son <01121 +ben > of man <00120 +>adam > , \{wilt \} thou judge <08199 +shaphat > [ them ] ? cause them to know <03045 +yada < > the abominations <08441 +tow of their fathers <1> : Wilt EZE 020004 \{Wilt\} thou judge <08199 +shaphat > them , son <01121 +ben > of man <00120 +> adam > , wilt thou judge <08199 +shaphat > [ them ] ? cause them to know <03045 +yada<> the abominations <08441 +tow of their fathers <1> : wilt EZE 022002 Now , thou son <01121 +ben > of man <00120 +>adam >, wilt thou judge <08199 +shaphat >, $\{$ wilt \} thou judge <08199 +shaphat > the bloody <01818 +dam > city <05892 + ? yea, thou shalt shew <03045 +yada < > her all <03605 +kol > her abominations <08441 +tow . wilt EZE 022002 Now, thou son <01121 +ben > of man <00120 +>adam > , \{wilt \} thou judge <08199 + shaphat > , wilt thou judge <08199 +shaphat > the bloody <01818 +dam > city <05892 + ? yea, thou shalt shew <03045 +yada<> her all <03605 +kol > her abominations <08441 +tow . wilt EZE 023036 The LORD <03068 + Y @ hovah > said < 00559 +>amar > moreover unto me; Son <01121 +ben > of man <00120 +>adam > , \{wilt \} thou judge <08199 +shaphat > Aholah <00170 +>Oholah > and Aholibah <00172 +>Oholiybah > ? yea, declare <05046 +nagad > unto them their abominations <08441 +tow ; Wilt EZE 024019 And the people <05971 + said <00559 +>amar > unto me, $\{$ Wilt $\}$ thou not tell $<05046+$ nagad $>$ us what $<04100$ + mah > these <00428 +>el - leh > [ things are ] to us, that thou doest <06213 + [ so ] ? Wilt EZE 028009 \{Wilt\} thou yet <00559 +>amar > say <00559 +> amar > before < 06440 +paniym > him that slayeth <02026 +harag > thee , I [ am ] God <00430 +>elohiym > ? but thou [ shalt be ] a man <00120 +>adam > , and no <03808 +lo>> God <00410 +>el > , in the hand <03027 +yad > of him that slayeth <02490 +chalal > thee. Wilt EZE 037018 And when $<03588+$ kiy > the children $<01121+$ ben $>$ of thy people $<05971+$ shall speak $<00559+>$ amar $>$ unto thee, saying <00559 +> amar>, \{Wilt\} thou not shew <05046+nagad> us what <04100 +mah > thou [ meanest ] by these <04228 +machagoreth > ? wilt HOS 009014 Give <05414 +nathan > them, O LORD <03068 $+\mathrm{Y} @$ hovah > : what <04100 +mah > \{wilt \} thou give <05414 +nathan > ? give <05414 +nathan > them a miscarrying <07921 +shakol > womb <07358 +rechem > and dry <06784 +tsamaq > breasts <07699 +shad > wilt MIC 007019 He will turn <07725 +shuwb > again <07725 +shuwb > , he will have compassion <07355 + racham > upon us ; he will subdue <03533 +kabash > our iniquities <05771 + ; and thou \{wilt\} cast <07993 + shalak > all <03605 +kol> their sins <02403 +chatta>ah > into the depths <04688+m@tsowlah >of the sea <03220 +yam > . wilt MIC 007020 Thou \{wilt \} perform <05414 +nathan > the truth <00571 +>emeth > to Jacob $<03290+\mathrm{Ya}$, [ and ] the mercy <02617 +checed > to Abraham <85> , which <00834 +> aher > thou hast sworn $<07650+$ shaba < > unto our fathers <1> from the days <03117 +yowm > of old <6924 wilt HAB 001002 O LORD <03068 +Y @hovah > , how <05704 + long <05704 + shall I cry <07768 +shava< > , and thou wilt not hear $<08085+$ shama < > ! [ even ] cry <02199 +za out unto thee [ of ] violence <02555 +chamac > , and thou \{wilt\} not save <03467 + yasha< > ! wilt HAB 001002 O LORD < $03068+$ Y @hovah > , how <05704 + long $<05704+$ shall I cry <07768 +shava<>, and thou $\{$ wilt $\}$ not hear <08085+shama< > ! [ even ] cry <02199 +za
out unto thee [ of ] violence <02555 +chamac > , and thou wilt not save < 03467 +yasha < > ! wilt ZEP 003007 I said <00559 +> amar > , Surely thou wilt fear <03372 +yare\gg me, thou \{wilt\} receive <03947 +laqach > instruction <04148 +muwcar > ; so their dwelling <04583 +ma should not be cut <03772 + karath > off , howsoever I punished <06485 +paqad > them : but they rose <07925 +shakam > early <07925 +shakam > , [ and ] corrupted $<07843+$ shachath $>$ all $<03605+$ kol $>$ their doings $<05949+$. wilt ZEP 003007 I said $<00559+>$ amar $>$, Surely thou $\{$ wilt $\}$ fear <03372 +yare>> me , thou wilt receive <03947 +laqach > instruction <04148 +muwcar > ; so their dwelling <04583 +ma should not be cut <03772 + karath > off, howsoever I punished <06485 +paqad > them : but they rose <07925 +shakam > early <07925 +shakam > , [ and ] corrupted <07843 + shachath > all <03605 +kol > their doings <05949 + . wilt ZEC 001012 Then the angel <04397 +mal>ak > of the LORD <03068 + Y @ hovah > answered <06030 + and said <00559 +> amar > , O LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, how <05704 + long <05704 + \{wilt \} thou not have mercy <07355 +racham > on Jerusalem <03389 +Y @ ruwshalaim > and on the cities <05892 + of Judah <03063 +Y @huwdah > , against which $<00834$ +>aher > thou hast had indignation <02194 +za these <02088 +zeh > threescore <07657 +shib and ten years <08141 +shaneh > ? wilt ZEC 003007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>> ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 + derek > , and if <00518 +>im > thou \{wilt \} keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also $<01571+$ gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam $>$ keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . wilt ZEC 003007 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; If $<00518+>$ im > thou $\{$ wilt $\}$ walk $<03212$ +yalak > in my ways $<01870+$ derek $>$, and if $<00518+>$ im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 + gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 + mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . wilt MAT 004009 And saith <3004-lego -> unto him, All <3956 - pas -> these <5023 -tauta -> things will <3195-mello -> I give <1325-didomi -> thee, if <1437-ean -> thou \{wilt \} fall <4098-pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me . wilt MAT 007004 Or <2228-e -> how <4459-pos -> \{wilt\} thou say <2046 -ereo -> to thy brother <0080-adephos -> , Let <0863aphiemi -> me pull <1544 -ekballo -> out the mote <2595-karphos -> out of thine <4675-sou -> eye <3788ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385-dokos -> [ is ] in thine <4675-sou -> own eye <3788-ophthalmos -> ? wilt MAT 008002 And, behold <2400 -idou -> , there came <2064 - erchomai -> a leper <3015-lepros -> and worshipped <4352 - proskuneo -> him, saying <3004-lego -> , Lord <2962 -kurios -> , if <1437 -ean -> thou \{wilt\} <2309-thelo -> , thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511-katharizo ->. Wilt MAT013 028 He said <2063 -eruthros -> unto them, An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124-touto ->. The servants <1401-doulos -> said <5346 -phemi -> unto him , \{Wilt\} <2309 -thelo -> thou then <3767-oun -> that we go <0565 -aperchomai -> and gather <4816-sullego -> them up? wilt MAT 015028 Then <5119-tote -> Jesus <2424-Iesous -> answered <0611 -apokrinomai -> and said <2036-epo -> unto her, O woman <1135-gune ->, great <3173 -megas -> [ is ] thy faith <4102 -pistis -> : be it unto thee even as thou \{wilt \} <2309-thelo ->. And her daughter <2364-thugater -> was made <2390iaomai -> whole <3390 -metropolis -> from that very <1565-ekeinos -> hour <5610 -hora -> . wilt MAT 017004 Then <1161 -de -> answered <0611 -apokrinomai - > Peter <4074 -Petros ->, and said <2036 -epo -> unto Jesus <2424-Iesous -> , Lord <2962 -kurios ->, it is good <2570-kalos -> for us to be here < 5602 -hode -> : if <1487 -ei -> thou $\{$ wilt $\}<2309$-thelo -> , let us make <4160 -poieo -> here <5602-hode -> three <5140 -treis -> tabernacles <4633-skene -> ; one <3391-mia -> for thee, and one <3391-mia -> for Moses <3475-Moseus -> , and one <3391-mia -> for Elias <2243-Helias -> . wilt MAT 019017 And he said <2036 -epo -> unto him, Why <5101 - tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [ there is ] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [ that is ] , God <2316 -theos -> : but if <1487-ei -> thou \{wilt\} <2309-thelo -> enter < 1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> . wilt MAT 019021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou \{wilt\} <2309 -thelo -> be perfect <5046 -teleios ->, go <5217-hupago -> [ and ] sell <4453poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344-thesauros -> in heaven <3772 -ouranos -> : and come <1204deuro -> [ and ] follow <0190-akoloutheo -> me . wilt MAT 020021 And he said <2036-epo -> unto her, What <5101 -tis -> \{wilt\} <2309-thelo -> thou ? She saith <3004-lego -> unto him, Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis ->
on <1537 -ek -> thy right < 1188 -dexios -> hand, and the other <1520 -heis -> on <1537 -ek -> the left <2176 euonumos -> , in thy kingdom <0932 -basileia -> . wilt MAT 026017 . Now < 1161 -de -> the first <4413 -protos $>$ [ day ] of the [ feast of ] unleavened <0106-azumos -> bread the disciples <3101-mathetes -> came <4334proserchomai -> to Jesus <2424-Iesous ->, saying <3004-lego -> unto him, Where <4226-pou -> \{wilt\} <2309 -thelo -> thou that we prepare <2090 - hetoimazo -> for thee to eat <5315-phago -> the passover <3957-pascha > ? wilt MAT 026039 And he went <4281 -proerchomai -> a little <3397-mikron -> further <4281 -proerchomai -> , and fell <4098 - pipto -> on <1909-epi -> his face <4383 -prosopon ->, and prayed <4336-proseuchomai -> , saying <3004-lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415-dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309-thelo ->, but as thou [ \{ wilt \} ] . wilt MAR 001040 . And there came <2064 -erchomai -> a leper <3015-lepros -> to him, beseeching <3870 -parakaleo -> him , and kneeling <1120 -gonupeteo -> down to him , and saying <3004-lego -> unto him, If <1437-ean -> thou \{wilt\} <2309-thelo -> , thou canst <1410 -dunamai > make <2511 -katharizo -> me clean <2511-katharizo -> . wilt MAR 006022 And when the daughter <2364thugater -> of the said <0846-autos -> Herodias <2266-Herodias -> came <1525-eiserchomai -> in , and danced <3738 -orcheomai ->, and pleased <0700-aresko -> Herod <2264-Herodes -> and them that sat <4873-
sunanakeimai -> with him , the king <0935 -basileus -> said <2036-epo -> unto the damsel <2877 -korasion -> , Ask < 0154 - aiteo -> of me whatsoever < 1437 -ean -> thou \{wilt \} < 2309 -thelo -> , and I will give < 1325 -didomi -> [ it ] thee . wilt MAR 010051 And Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <3004 lego -> unto him, What <5101-tis -> \{wilt\} <2309-thelo -> thou that I should do <4160 -poieo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo - > unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo ->. wilt MAR 014012 . And the first <4413 -protos -> day <2250 - hemera -> of unleavened <0106-azumos -> bread, when <3753 - hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him, Where <4226-pou > \{wilt \} <2309 -thelo -> thou that we go <0565-aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover < 3957 -pascha -> ? wilt MAR 014036 And he said <3004 -lego -> , Abba <0005-Abba - > , Father <3962 -pater ->, all <3956 -pas -> things [ are ] possible <1415-dunatos -> unto thee ; take < 3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 - poterion -> from me : nevertheless <0235-alla -> not what <5101-tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou \{wilt\} <2309-thelo -> . wilt LUK 004007 If 1437 -ean - thou therefore 3767 -oun - \{wilt\} worship 1799 -enopion - me , all 3956 -pas - shall be thine 4675 -sou - . wilt LUK 005012 . And it came 1096 -ginomai - to pass, when 3588 ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou \{wilt\} 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 katharizo - . wilt LUK 009054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 Ioannes - saw 1492 -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kurios - , \{wilt 2309 - thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 ouranos - , and consume 0355 -analisko - them, even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ? wilt LUK 018041 Saying 3004 -lego - , What 5101 -tis - \{wilt $\} 2309$-thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive LUK 0308 -anablepo - my sight 0308 anablepo - . wilt LUK 022009 And they said 2036 -epo - unto him, Where 4226 -pou - \{wilt \} 2309 -thelo - thou that we prepare 2090 -hetoimazo - ? wilt JOH 002020 Then <3767-oun -> said <2036-epo -> the Jews <2453 Ioudaios -> , Forty <5062 -tessarakonta -> and six <1803 - hex -> years <2094 -etos -> was this <3778 -houtos -> temple <3485 -naos -> in building <3618-oikodomeo -> , and \{wilt\} thou rear <1453-egeiro -> it up in three <5140 -treis -> days <2250 - hemera -> ? Wilt JOH 005006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai ->, and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 - polus -> time <5550 -chronos -> [ in that case ], he saith <3004-lego -> unto him , \{Wilt\} <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ? wilt JOH 011022 But I know <1492eido -> , that even <2532-kai -> now <3568-nun ->, whatsoever <0302-an -> thou \{wilt \} ask <0154 -aiteo -> of God <2316-theos -> , God <2316 -theos -> will give <1325-didomi -> [ it ] thee. Wilt JOH 013038 Jesus <2424-Iesous -> answered <0611-apokrinomai -> him, \{Wilt\} thou lay <5087-tithemi -> down thy life <5590psuche -> for my sake ? Verily <0281 -amen ->, verily <0281-amen -> , I say <3004 -lego -> unto thee , The cock <0220 -alektor -> shall not crow <5455 -phoneo -> , till <2193 -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151-tris -> . wilt JOH 014022 Judas <2455 -Ioudas -> saith <3004 -lego -> unto him , not Iscariot <2469-Iskariotes -> , Lord <2962-kurios -> , how <5101 -tis -> is it that thou \{wilt\} manifest <1718-emphanizo
-> thyself <4572-seautou -> unto us, and not unto the world <2889 -kosmos -> ? wilt ACT 001006 . When they therefore <3767-oun -> were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905eperotao -> of him , saying <3004 -lego ->, Lord <2962 -kurios -> , \{ wilt \} thou at <1722 -en -> this <5129toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ? wilt ACT 002027 Because < 3754 -hoti -> thou wilt not leave <1459 -egkataleipo -> my soul <5590 -psuche -> in hell <0086 - haides -> , neither <3761 -oude -> \{wilt\} thou suffer < 1325 - didomi -> thine <4675-sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> . wilt ACT 002027 Because <3754 -hoti -> thou \{wilt\} not leave < 1459 -egkataleipo -> my soul <5590 -psuche -> in hell <0086 - haides -> , neither <3761-oude -> wilt thou suffer <1325-didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora ->. Wilt ACT 007 028 \{Wilt \} <2309 -thelo -> thou kill <0337-anaireo -> me , as thou diddest <0337-anaireo -> the Egyptian <0124 - Aiguptios -> yesterday <5504 -chthes -> ? wilt ACT 009006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo ->, Lord <2962 -kurios ->, what <5101 -tis -> \{wilt\} <2309thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [ said <2036-epo -> ] unto him , Arise <0450 -anistemi -> , and go <1525 - eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163-dei -> do <4160-poieo ->. wilt ACT 013010 And said <2036 -epo -> , O full <4134 -pleres - > of all <3956 -pas -> subtilty <1388-dolos -> and all <3956pas -> mischief <4468-rhaidiourgia -> , [ thou ] child <5207-huios -> of the devil <1228-diabolos -> , [ thou ] enemy <2190 - echthros -> of all <3956 -pas -> righteousness <1343 -dikaiosune ->, \{wilt\} thou not cease <3973 -pauo -> to pervert <1294-diastrepho -> the right <2117 -euthus -> ways <3598-hodos -> of the Lord <2962kurios -> ? Wilt ACT 025009 But Festus <5347 -Phestos -> , willing <2309-thelo -> to do <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485-charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036-epo -> , \{Wilt\} thou go <0305-anabaino -> up to Jerusalem <2414-Hierosoluma -> , and there < 1563 -ekei -> be judged <2919 -krino -> of these < 5130 - touton -> things before < 1909 -epi -> me ? wilt ROM 009019 Thou \{wilt\} say <2046 -ereo -> then <3767-oun - > unto me, Why <5101 -tis -> doth he yet <2089 -eti > find fault <3201-memphomai -> ? For who <5101 -tis -> hath resisted <0436-anthistemi -> his will <1013boulema -> ? wilt ROM 011019 Thou \{wilt\} say <2046-ereo -> then <3767-oun - >, The branches <2798klados -> were broken < 1575 -ekklao -> off <1575 -ekklao -> , that I might be graffed < 1461 -egkentrizo -> in . Wilt ROM 013003 For rulers <0758-archon -> are not a terror <5401 -phobos -> to good <0018-agathos -> works <2041 -ergon -> , but to the evil <2556-kakos ->. \{Wilt\} <2309-thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849-exousia -> ? do <4160 -poieo -> that which is good <0018-agathos -> , and thou shalt have <2192 -echo -> praise <1868 - epainos -> of the same <0846-autos -> : wilt PHM 001 021 Having confidence < 3982 -peitho -> in thy obedience < 5218 -hupakoe -> I wrote < 1125 -grapho -> unto thee , knowing <1492 -eido -> that thou \{wilt\} also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004-lego -> . wilt JAS 002020 But \{wilt \} < 2309 -thelo -> thou know <1097- ginosko >, O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ? me but if thou wilt not redeem but if thou wilt not send but what thou wilt but wilt bring down high looks but wilt give unto thine handmaid <1SA1 -:11> but wilt thou know consider what thou wilt do < 1SA25 -:17> for thou wilt answer me for thou wilt hear me for thou wilt light my candle for thou wilt not leave my soul for thou wilt save froward thou wilt show thyself froward froward thou wilt show thyself unsavoury < 2 SA 22 -: $27>$ how long wilt thou be angry against how long wilt thou be drunken <1SA1 -:14> how long wilt thou cut thyself how long wilt thou forget me how long wilt thou go about how long wilt thou hide thy face from me how long wilt thou look on how long wilt thou mourn for saul < 1SA $16-: 1>$ how long wilt thou not depart from me how long wilt thou not have mercy on jerusalem how long wilt thou refuse how long wilt thou sleep how long wilt thou speak these how then wilt thou turn
 thou wilt fall down if thou wilt forgive their sin if thou wilt give me half thine house <1KI13 -:8> if thou wilt go with me if thou wilt hearken unto all <1KI11 -:38 > if thou wilt hearken unto me if thou wilt indeed deliver this people into my hand if thou wilt indeed look on <1SA1-:11> if thou wilt keep my charge if thou wilt make me an altar if thou wilt not hearken unto if thou wilt not let my people go if thou wilt not observe if thou wilt not redeem it if thou wilt offer if thou wilt put away thine abominations out if thou wilt receive my words if thou wilt redeem if thou wilt return if thou wilt save israel by mine hand if thou wilt send our brother with us if thou wilt take <1SA21 -:9 > if thou
 show thyself merciful neither wilt thou suffer thine holy one neither wilt thou suffer thine holy one night wilt thou make an end night wilt thou make an end o when wilt thou come unto me or how wilt thou say or wilt thou bind him for thy maidens or wilt thou flee three months before thine enemies <2SA24-: 13 > or wilt thou leave thy labour pure thou wilt show thyself pure <2SA22 -:27 > pure thou wilt show thyself pure saints wilt thou turn so wilt thou recover me surely thou wilt fear me surely thou wilt slay their strong holds wilt thou set on fire <2KI8-:12 > their young men wilt thou slay with <2KI8 -:12 > then how wilt thou do then thou wilt hear < 2 CH20 -:9 > thou hast not let me know whom thou wilt send with me thou wilt also do more than thou wilt bring thou wilt bring me thou wilt build him an house <1CH17-:25> thou wilt cast all their sins into thou wilt cause thine ear thou wilt debate with it thou wilt do unto <2KI8 -: $12>$ thou wilt do us no hurt thou wilt have thou wilt hear thou wilt keep thou wilt make all his bed thou wilt manifest thyself unto us thou wilt neither kill me < 1 SA30 -: $15>$ thou wilt not acquit me from mine iniquity thou wilt not cut off my seed after me <1SA24-:21> thou wilt not deal falsely with me thou wilt not deliver him unto thou wilt not despise thou wilt not destroy my name out < 1SA24 -:21 > thou wilt not hear thou wilt not hear thou wilt not hold me innocent thou wilt not let them go thou wilt not require thou wilt not save thou wilt ordain peace for us thou wilt perform thou wilt prepare their heart thou wilt prolong thou wilt receive instruction thou wilt revive me thou wilt save israel by mine hand thou wilt say then thou wilt say then unto me thou wilt send thou wilt show me thou wilt surely wear away thou wilt take upright man thou wilt show thyself upright < 2 SA 22 -: 26 > what wilt thou what wilt thou what wilt thou what wilt thou what wilt thou what wilt thou do what wilt thou do unto thy great name what wilt thou give what wilt thou give me what wilt thou give me what wilt thou have me what wilt thou say when he shall punish thee when thou wilt ease thyself abroad when wilt thou arise out when wilt thou comfort me when wilt thou execute judgment on them when wilt thou return where wilt thou where wilt thou where wilt thou wherefore
 childr <2KI8 -:12> wilt do wilt give ear wilt give it wilt hold them still wilt keep my statutes <1KI9 $-: 4>$ wilt not thou wilt not thou possess wilt serve them $<1$ KII2 $-: 7>$ wilt thou wilt thou also destroy wilt thou also destroy wilt thou also disannul my judgment wilt thou at this time restore again wilt thou be altogether unto me as wilt thou be angry for ever wilt thou be angry with us for ever wilt thou be grieved wilt thou be made whole wilt thou be wroth with all wilt thou believe him wilt thou break wilt thou bring me into dust again wilt thou call this wilt thou condemn him wilt thou condemn me wilt thou deliver them into <1SA14-:37> wilt thou deliver them into mine hand <2SA5 -: 19 > wilt thou deliver them into mine hand $\langle 1 \mathrm{CH} 14-: 10>$ wilt thou destroy all wilt thou destroy all wilt thou draw out thine anger wilt thou give wilt thou go up wilt thou go with me $\langle 1 \mathrm{KI} 22-: 4>$ wilt thou go with me $\langle 2 \mathrm{CH} 18-: 3>$ wilt thou go with me against moab <2KI3 -: 7 > wilt thou go with this man wilt thou hide thyself for ever wilt thou hold thy peace wilt thou hunt wilt thou judge wilt thou judge wilt thou judge wilt thou judge aholah wilt thou judge them wilt thou kill me wilt thou lay down thy life for my sake wilt thou make wilt thou not be made clean wilt thou not cease wilt thou not from this time cry unto me wilt thou not hearken unto me wilt thou not judge them <2CH20--12 wilt thou not revive us again wilt thou not show us what thou wilt thou not surely put me wilt thou not tell me <2SA13-:4> wilt thou not tell us what these wilt thou play with him as wilt thou pursue wilt thou put out wilt thou rear up wilt thou refrain thyself for these wilt thou set thine eyes upon wilt thou show wonders wilt thou slay also wilt thou take him for wilt thou then wilt thou then not be afraid wilt thou trust him wilt thou yet say before him wilt walk <1KI11 -:38 > with an upright man thou wilt show thyself upright with favour wilt thou compass him as
wilt $001021 \mathrm{Phm} / \$$ \{ wilt /also do more than I say . wilt 015028 Mat / $\$$ \{ wilt /And her daughter was made whole from that very hour . wilt 006022 Mar / $\$$ \{ wilt /and I will give it thee . wilt $086007 \mathrm{Psa} / \wedge\{$ wilt /answer me. wilt 011022 Joh / $\$$ \{ wilt /ask of God, God will give it thee . wilt 038017 Jer /^\{ wilt /assuredly go forth unto the king of Babylon's princes , then thy soul shall live , and this city shall not be burned with fire ; and thou shalt live , and thine house : wilt $012007 \mathrm{IKi} / \wedge\{$ wilt /be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever . wilt 019021 Mat / $\$$ \{ wilt /be perfect , go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven : and come and follow me . wilt $005012 \mathrm{Psa} / \wedge\{$ wilt /bless the righteous ; with favour wilt thou compass him as with a shield . wilt 018027 Psa /^\{ wilt /bring down high looks . wilt 030023 Job /^\{ wilt /bring me to death , and to the house appointed for all living . wilt $001021 \mathrm{Lam} / \wedge\{$ wilt /bring the day that thou hast called, and they shall be like unto me. wilt 017 $025 \mathrm{ICh} / \wedge\{$ wilt /build him an house : therefore thy servant hath found in his heart to pray before thee. wilt 007 019 Mic /^\{ wilt /cast all their sins into the depths of the sea . wilt $010017 \mathrm{Psa} / \wedge\{$ wilt /cause thine ear to hear : wilt $008012 \mathrm{IIKi} / \wedge\{$ wilt /dash their children, and rip up their women with child . wilt 027008 Isa /^\{wilt /debate with it: he stayeth his rough wind in the day of the east wind . wilt 015026 Exo /^\{ wilt /diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight , and wilt give ear to his commandments , and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. wilt $025017 \mathrm{ISa} / \wedge\{$ wilt /do ; for evil is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. wilt 015026 Exo /^\{ wilt /do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. wilt $030031 \mathrm{Gen} / \wedge$ \{ wilt /do this thing for me, I will again feed and keep thy flock : wilt 008012 IIKi /^\{ wilt /do unto the children of Israel : their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child . wilt 026029 Gen $/ \wedge$ \{ wilt /do us no hurt , as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace : thou art now the blessed of the LORD . wilt $023013 \mathrm{Deu} / \wedge\{$ wilt /ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: wilt 019017 Mat / $\$$ f wilt /enter into life , keep the commandments . wilt 004009 Mat /\$\{wilt /fall down and worship me . wilt 003007 Zep /^\{ wilt /fear me, thou wilt receive instruction ; so their dwelling should not be cut off, howsoever I punished them: but they rose early , and corrupted all their doings . wilt 032032 Exo /^\{ wilt /forgive their $\sin$; and if not, blot me, I pray thee, out of thy book which thou hast written . wilt 015026 Exo /^\{ wilt /give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. wilt $023013 \mathrm{Gen} / \wedge\{$ wilt /give it, I pray thee, hear me: I will give thee money for the field ; take it of me, and I will bury my dead there. wilt $013008 \mathrm{IKi} / \wedge$ \{ wilt /give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place : wilt $001011 \mathrm{ISa} / \wedge\{$ wilt /give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head . wilt $025008 \mathrm{IICh} / \wedge$ \{ wilt /go , do it, be strong for the battle : God shall make thee fall before the enemy : for God hath power to help, and to cast down . wilt 004008 Jug /^\{ wilt /go with me, then I will go : but if thou wilt not go with me, then I will not go . wilt $014015 \mathrm{Job} / \wedge\{$ wilt /have a desire to the work of thine hands . wilt 038015 Psa /^\{ wilt /hear, O Lord my God . wilt 020009 IICh /^\{ wilt /hear and help . wilt 017006 Psa /^\{ wilt /hear me, O God : incline thine ear unto me, and hear my speech . wilt 011038 IKi /^\{ wilt /hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did ; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. wilt 081008 Psa /^\{ wilt /hearken unto me; wilt 009002 Exo /^\{ wilt /hold them still, wilt 021002 Num /^\{ wilt /indeed deliver this people into my hand, then I will utterly destroy their cities . wilt $001011 \mathrm{ISa} / \wedge\{$ wilt /indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head . wilt 026003 Isa /^\{ wilt /keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. wilt 003007 Zec /^\{ wilt /keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by . wilt $009004 \mathrm{IKi} / \wedge\{$ wilt /keep my statutes and my judgments : wilt 017004 Mat /\$ \{ wilt /let us make here three tabernacles; one for thee, and one for Moses, and one for Elias . wilt $018028 \mathrm{Psa} / \wedge\{$ wilt /light my candle : the LORD my God will enlighten my darkness . wilt 041003 Psa /^\{ wilt /make all his bed in his sickness . wilt 020025 Exo /^\{ wilt /make me an altar of stone, thou shalt not build it of hewn stone : for if thou lift up thy tool upon it, thou hast polluted it. wilt 014022 Joh / $\$$ \{ wilt /manifest thyself unto us, and not unto the world ? wilt $030015 \mathrm{ISa} / \wedge\{$ wilt /neither kill me, nor deliver me into the hands of my master, and I will bring thee down to
this company . wilt $010014 \mathrm{Job} / \wedge\{$ wilt /not acquit me from mine iniquity . wilt $024021 \mathrm{ISa} / \wedge\{$ wilt /not cut off my seed after me, and that thou wilt not destroy my name out of my father's house . wilt $021023 \mathrm{Gen} / \wedge$ \{ wilt /not deal falsely with me, nor with my son, nor with my son's son : but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . wilt $041002 \mathrm{Psa} / \wedge\{$ wilt /not deliver him unto the will of his enemies . wilt $051017 \mathrm{Psa} / \wedge\{$ wilt /not despise . wilt $024021 \mathrm{ISa} / \wedge\{$ wilt /not destroy my name out of my father's house . wilt 038018 Jer /^\{ wilt /not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand . wilt 004008 Jug /^\{ wilt /not go with me, then I will not go . wilt $001002 \mathrm{Hab} / \wedge\{$ wilt /not hear ! even cry out unto thee of violence, and thou wilt not save ! wilt 030017 Deu $/ \wedge\{$ wilt /not hear, but shalt be drawn away, and worship other gods, and serve them; wilt $028015 \mathrm{Deu} / \wedge\{$ wilt /not hearken unto the voice of the LORD thy God , to observe to do all his commandments and his statutes which I command thee this day ; that all these curses shall come upon thee, and overtake thee: wilt 009028 Job /^\{ wilt /not hold me innocent . wilt 002 027 Act / $\$$ \{ wilt /not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption . wilt 016010 Psa /^\{ wilt /not leave my soul in hell ; neither wilt thou suffer thine Holy One to see corruption . wilt 008021 Exo $/ \wedge$ \{wilt /not let my people go , behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses : and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. wilt 009017 Exo /^\{ wilt /not let them go ? wilt 028058 Deu /^\{ wilt /not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD ; wilt 004004 Rut /^\{ wilt /not redeem it, then tell me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it. wilt 013013 Exo /^\{ wilt /not redeem it, then thou shalt break his neck : and all the firstborn of man among thy children shalt thou redeem . wilt $010013 \mathrm{Psa} / \wedge\{$ wilt $/$ not require it. wilt $001002 \mathrm{Hab} / \wedge\{$ wilt /not save! wilt $043005 \mathrm{Gen} / \wedge\{$ wilt /not send him, we will not go down : for the man said unto us, Ye shall not see my face, except your brother be with you. wilt 056013 Psa $/ \wedge\{$ wilt /not thou deliver my feet from falling , that I may walk before God in the light of the living? Wilt $011024 \mathrm{Jug} / \wedge\{$ Wilt /not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess . wilt $108011 \mathrm{Psa} / \wedge\{$ wilt /not thou, O God, go forth with our hosts ? Wilt 060010 Psa /^\{Wilt /not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies? Wilt 108011 Psa /^\{Wilt /not thou, O God, who hast cast us off? and wilt not thou, O God , go forth with our hosts? wilt 013016 Jug /^\{ wilt /offer a burnt offering, thou must offer it unto the LORD . For Manoah knew not that he was an angel of the LORD . wilt 026012 Isa /^\{ wilt /ordain peace for us: for thou also hast wrought all our works in us. wilt 007020 Mic /^\{wilt /perform the truth to Jacob , and the mercy to Abraham , which thou hast sworn unto our fathers from the days of old . wilt $010017 \mathrm{Psa} / \wedge\{$ wilt /prepare their heart , thou wilt cause thine ear to hear : wilt $061006 \mathrm{Psa} /^{\wedge}\{$ wilt /prolong the king's life : and his years as many generations. wilt $004001 \mathrm{Jer} / \wedge\{$ wilt /put away thine abominations out of my sight, then shalt thou not remove . wilt 003007 Zep /^\{ wilt/receive instruction ; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings . wilt 002001 Pro /^\{ wilt /receive my words, and hide my commandments with thee; wilt 004004 Rut /^\{ wilt /redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it. wilt $004001 \mathrm{Jer} / \wedge\{$ wilt /return, O Israel, saith the LORD , return unto me: and if thou wilt put away thine abominations out of my sight , then shalt thou not remove . wilt $138007 \mathrm{Psa} / \wedge\{$ wilt /revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. wilt $022028 \mathrm{IISa} / \wedge\{$ wilt /save : but thine eyes are upon the haughty, that thou mayest bring them down. wilt $006036 \mathrm{Jug} / \wedge$ \{ wilt /save Israel by mine hand, as thou hast said, wilt $006037 \mathrm{Jug} / \wedge\{$ wilt /save Israel by mine hand, as thou hast said . wilt $018027 \mathrm{Psa} / \wedge$ \{ wilt /save the afflicted people ; but wilt bring down high looks . wilt 011019 Rom / $\$$ \{ wilt /say then, The branches were broken off , that I might be graffed in . wilt 009019 Rom / $\$\{$ wilt /say then unto me , Why doth he yet find fault ? For who hath resisted his will? wilt 004013 Exo /^\{ wilt /send . wilt 043004 Gen $/ \wedge\{$ wilt /send our brother with us, we will go down and buy thee food : wilt 033012 Exo /^\{ wilt /send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight . wilt $012007 \mathrm{IKi} / \wedge\{$ wilt /serve them, and answer them, and speak good words to them, then they will be thy servants for ever . wilt 016 $011 \mathrm{Psa} / \wedge\{$ wilt /shew me the path of life : in thy presence is fulness of joy ; at thy right hand there are pleasures for evermore . wilt 018026 Psa /^\{ wilt /shew thyself froward . wilt 022026 IISa /^\{ wilt /shew thyself merciful , and with the upright man thou wilt shew thyself upright . wilt $018025 \mathrm{Psa} / \wedge\{$ wilt /shew thyself merciful ; with an upright man thou wilt shew thyself upright ; wilt $018026 \mathrm{Psa} / \wedge$ \{ wilt /shew thyself pure ; and with the froward thou wilt shew thyself froward . wilt 022027 IISa /^\{ wilt /shew thyself pure ; and with the froward thou wilt shew thyself unsavoury . wilt 022027 IISa /^\{ wilt /shew thyself unsavoury . wilt 022026 IISa /^\{ wilt /shew thyself
upright . wilt $018025 \mathrm{Psa} / \wedge\{$ wilt /shew thyself upright ; wilt $139019 \mathrm{Psa} / \wedge\{$ wilt /slay the wicked, O God : depart from me therefore, ye bloody men . wilt 018018 Exo /^\{ wilt/surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. wilt 021009 ISa /^\{ wilt /take that, take it: for there is no other save that here. And David said, There is none like that; give it me. wilt $013009 \mathrm{Gen} / \wedge$ \{ wilt /take the left hand, then I will go to the right ; or if thou depart to the right hand , then I will go to the left . wilt 020021 Mat / $\$$ \{ wilt /thou ? She saith unto him, Grant that these my two sons may sit , the one on thy right hand, and the other on the left , in thy kingdom . wilt 018024 Gen $/ \wedge\{$ wilt /thou also destroy and not spare the place for the fifty righteous that are therein? Wilt $018023 \mathrm{Gen} / \wedge\{$ Wilt /thou also destroy the righteous with the wicked? Wilt 040008 Job /^\{Wilt /thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? wilt $065005 \mathrm{Psa} / \wedge\{$ wilt /thou answer us, O God of our salvation ; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea : wilt 006009 Pro /^\{ wilt /thou arise out of thy sleep? wilt 001006 Act $/ \$$ \{ wilt /thou at this time restore again the kingdom to Israel ? wilt 015 $018 \mathrm{Jer} / \wedge\{$ wilt /thou be altogether unto me as a liar , and as waters that fail ? wilt $080004 \mathrm{Psa} / \wedge\{$ wilt /thou be angry against the prayer of thy people ? wilt 079005 Psa /^\{ wilt /thou be angry for ever ? shall thy jealousy burn like fire? Wilt $085005 \mathrm{Psa} / \wedge\{$ Wilt /thou be angry with us for ever? wilt thou draw out thine anger to all generations? wilt $001014 \mathrm{ISa} / \wedge\{$ wilt /thou be drunken ? put away thy wine from thee. wilt $004002 \mathrm{Job} / \wedge\{$ wilt /thou be grieved? but who can withhold himself from speaking? Wilt 005006 Joh $/ \$$ \{ Wilt /thou be made whole? wilt $016022 \mathrm{Num} / \wedge$ \{ wilt /thou be wroth with all the congregation? Wilt $039012 \mathrm{Job} / \wedge\{$ Wilt /thou believe him, that he will bring home thy seed, and gather it into thy barn? wilt $041005 \mathrm{Job} / \wedge\{$ wilt /thou bind him for thy maidens? Wilt 013025 Job /^\{Wilt /thou break a leaf driven to and fro ? and wilt thou pursue the dry stubble ? wilt 010009 Job /^\{ wilt /thou bring me into dust again? wilt 058005 Isa $/ \wedge\{$ wilt /thou call this a fast , and an acceptable day to the LORD ? wilt 008002 Mat / \$ w wilt /thou canst make me clean . wilt 001040 Mar / $\$$ \{ wilt /thou canst make me clean . wilt 005012 Luk / $\$$ \{ wilt /thou canst make me clean . wilt 101002 Psa /^\{ wilt /thou come unto me? I will walk within my house with a perfect heart . wilt $119008 \mathrm{Psa} / \wedge\{$ wilt /thou comfort me? wilt $005012 \mathrm{Psa} / \wedge\{$ wilt /thou compass him as with a shield . wilt $034017 \mathrm{Job} / \wedge\{$ wilt /thou condemn him that is most just ? wilt 040008 Job /^\{ wilt /thou condemn me, that thou mayest be righteous? wilt $047005 \mathrm{Jer} / \wedge\{$ wilt /thou cut thyself? wilt 005019 IISa /^\{ wilt /thou deliver them into mine hand ? And the LORD said unto David, Go up : for I will doubtless deliver the Philistines into thine hand . wilt $014010 \mathrm{ICh} / \wedge\{$ wilt /thou deliver them into mine hand ? And the LORD said unto him, Go up ; for I will deliver them into thine hand . wilt 014037 ISa /^\{ wilt $/$ thou deliver them into the hand of Israel ? But he answered him not that day . wilt 018028 Gen /^\{ wilt /thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it. wilt 009008 Eze /^\{ wilt /thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem ? wilt 004030 Jer $/ \wedge$ \{ wilt /thou do ? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . wilt $012005 \mathrm{Jer} / \wedge\{$ wilt /thou do in the swelling of Jordan? wilt 007009 Jos /^\{ wilt /thou do unto thy great name? wilt $085005 \mathrm{Psa} / \wedge\{$ wilt /thou draw out thine anger to all generations? wilt 119008 Psa /^\{ wilt/thou execute judgment on them that persecute me? wilt 024013 IISa /^\{ wilt /thou flee three months before thine enemies, while they pursue thee? or that there be three days pestilence in thy land ? now advise, and see what answer I shall return to him that sent me. wilt $013001 \mathrm{Psa} / \wedge\{$ wilt /thou forget me, O LORD ? for ever ? how long wilt thou hide thy face from me? wilt $009014 \mathrm{Hos} / \wedge\{$ wilt /thou give ? give them a miscarrying womb and dry breasts. Wilt 038017 Gen /^\{Wilt /thou give me a pledge, till thou send it? wilt 015002 Gen /^\{ wilt /thou give me, seeing I go childless , and the steward of my house is this Eliezer of Damascus ? wilt 038016 Gen $/ \wedge$ \{ wilt/thou give me, that thou mayest come in unto me? wilt $016008 \mathrm{Gen} / \wedge$ \{ wilt /thou go ? And she said , I flee from the face of my mistress Sarai . wilt 031022 Jer /^\{ wilt /thou go about, O thou backsliding daughter ? for the LORD hath created a new thing in the earth, A woman shall compass a man . wilt 004023 IIKi /^\{ wilt /thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well . Wilt 025009 Act / $\$$ \{Wilt /thou go up to Jerusalem, and there be judged of these things before me? wilt $003007 \mathrm{IIKi} / \wedge\{$ wilt /thou go with me against Moab to battle ? And he said, I will go up : I am as thou art, my people as thy people, and my horses as thy horses. Wilt $022004 \mathrm{IKi} / \wedge\{$ Wilt/thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people , my horses as thy horses. Wilt 018003 IICh /^\{Wilt /thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people ; and we will be with thee in the war. Wilt 024058 Gen /^\{Wilt /thou go with this man ? And she said, I will go . wilt 009 006 Act / $\$$ \{ wilt /thou have me to do ? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do . wilt 013001 Psa /^\{ wilt /thou hide thy face from me? wilt 089046 Psa /^\{ wilt /thou hide thyself for ever? shall thy wrath burn like fire ? wilt 064012 Isa $/ \wedge\{$ wilt /thou hold thy peace, and afflict us
very sore ? Wilt 038039 Job /^\{ Wilt /thou hunt the prey for the lion? or fill the appetite of the young lions, wilt 022002 Eze /^\{wilt /thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations . wilt 023036 Eze /^\{ wilt /thou judge Aholah and Aholibah? yea, declare unto them their abominations; wilt 022 002 Eze /^\{ wilt /thou judge the bloody city? yea, thou shalt shew her all her abominations. Wilt 020004 Eze /^\{Wilt /thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers : wilt 020004 Eze /^\{ wilt /thou judge them? cause them to know the abominations of their fathers : Wilt 007028 Act /\$ \{Wilt /thou kill me, as thou diddest the Egyptian yesterday? wilt 002020 Jam /\$ \{ wilt /thou know, O vain man, that faith without works is dead? Wilt 013038 Joh $/ \$$ \{Wilt /thou lay down thy life for my sake ? Verily , verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice . wilt 039011 Job /^\{ wilt /thou leave thy labour to him? wilt $035017 \mathrm{Psa} / \wedge\{$ wilt /thou look on ? rescue my soul from their destructions , my darling from the lions. wilt 011013 Eze /^\{ wilt /thou make a full end of the remnant of Israel ? wilt 038012 Isa $/ \wedge\{$ wilt /thou make an end of me. wilt 038013 Isa /^\{ wilt /thou make an end of me. wilt 016001 ISa /^\{ wilt /thou mourn for Saul , seeing I have rejected him from reigning over Israel? fill thine horn with oil , and go , I will send thee to Jesse the Bethlehemite : for I have provided me a king among his sons . wilt 013027 Jer /^\{ wilt /thou not be made clean? when shall it once be? wilt 013010 Act /\$ \{ wilt /thou not cease to pervert the right ways of the Lord ? wilt 007019 Job /^\{ wilt /thou not depart from me, nor let me alone till I swallow down my spittle ? Wilt 003004 Jer /^\{Wilt /thou not from this time cry unto me, My father, thou art the guide of my youth? wilt 001 $012 \mathrm{Zec} / \wedge\{$ wilt /thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? wilt 038015 Jer /^\{ wilt /thou not hearken unto me? wilt 020012 IICh /^\{ wilt /thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do : but our eyes are upon thee. Wilt $085006 \mathrm{Psa} / \wedge\{$ Wilt /thou not revive us again : that thy people may rejoice in thee? Wilt 037018 Eze /^\{Wilt /thou not shew us what thou meanest by these? wilt 038015 Jer $/ \wedge\{$ wilt /thou not surely put me to death ? and if I give thee counsel, wilt thou not hearken unto me? wilt 013 004 IISa /^\{ wilt /thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister. Wilt 024019 Eze /^\{Wilt /thou not tell us what these things are to us, that thou doest so? Wilt 041005 Job /^\{Wilt /thou play with him as with a bird ? or wilt thou bind him for thy maidens? wilt 013025 Job /^\{ wilt /thou pursue the dry stubble? wilt 016014 Num /^\{ wilt /thou put out the eyes of these men? we will not come up . wilt 002 020 Joh $/ \$$ \{ wilt /thou rear it up in three days? wilt 038016 Isa /^\{ wilt /thou recover me, and make me to live . Wilt 064012 Isa /^\{ Wilt /thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore? wilt 010003 Exo /^\{ wilt /thou refuse to humble thyself before me? let my people go , that they may serve me. wilt $002006 \mathrm{Neh} / \wedge\{$ wilt /thou return ? So it pleased the king to send me; and I set him a time . wilt 018 $022 \mathrm{IISa} / \wedge$ \{ wilt /thou run, my son, seeing that thou hast no tidings ready ? wilt $007004 \mathrm{Mat} / \$$ \{ wilt /thou say to thy brother, Let me pull out the mote out of thine eye ; and , behold, a beam is in thine own eye ? wilt 013021 Jer /^\{ wilt /thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail ? wilt $008012 \mathrm{IIKi} / \wedge\{$ wilt /thou set on fire , and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. Wilt 023005 Pro /^\{ Wilt /thou set thine eyes upon that which is not? for riches certainly make themselves wings ; they fly away as an eagle toward heaven. Wilt $088010 \mathrm{Psa} / \wedge$ \{Wilt /thou shew wonders to the dead ? shall the dead arise and praise thee? Selah . wilt $019005 \mathrm{ISa} / \wedge\{$ wilt /thou sin against innocent blood , to slay David without a cause ? wilt $020004 \mathrm{Gen} / \wedge\{$ wilt /thou slay also a righteous nation ? wilt 008012 IIKi /^\{ wilt /thou slay with the sword , and wilt dash their children, and rip up their women with child . wilt 006009 Pro /^\{ wilt /thou sleep, O sluggard? when wilt thou arise out of thy sleep? wilt $008002 \mathrm{Job} / \wedge$ \{ wilt /thou speak these things? and how long shall the words of thy mouth be like a strong wind ? wilt $016010 \mathrm{Psa} / \wedge\{$ wilt /thou suffer thine Holy One to see corruption . wilt 002027 Act / \$ \{ wilt /thou suffer thine Holy One to see corruption . wilt $020019 \mathrm{IISa} / \wedge$ \{wilt /thou swallow up the inheritance of the LORD? wilt 041004 Job /^\{ wilt /thou take him for a servant for ever ? wilt 018041 Luk $/ \$$ \{ wilt /thou that I shall do unto thee ? And he said, Lord , that I may receive my sight . wilt 010051 Mar /\$ \{ wilt /thou that I should do unto thee ? The blind man said unto him , Lord , that I might receive my sight . wilt 009054 Luk /\$ \{ wilt /thou that we command fire to come down from heaven, and consume them, even as Elias did ? wilt 014012 Mar / $\$$ wilt /thou that we go and prepare that thou mayest eat the passover? wilt 022009 Luk $/ \$$ \{ wilt /thou that we prepare ? wilt 026017 Mat / $\$$ \{ wilt /thou that we prepare for thee to eat the passover? Wilt 013003 Rom $/ \$\{$ Wilt /thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same : Wilt 013028 Mat /\$\{Wilt /thou then that we go and gather them up ? Wilt 039011 Job /^\{Wilt /thou trust him, because his strength is great? or wilt thou leave thy labour to him? wilt 005001 Job /^\{ wilt /thou turn? wilt 018 $024 \mathrm{IIKi} / \wedge\{$ wilt /thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen ? wilt 036009 Isa /^\{ wilt /thou turn away the face of one captain of the least
of my master's servants , and put thy trust on Egypt for chariots and for horsemen? Wilt 028009 Eze /^\{Wilt /thou yet say before him that slayeth thee, I am God ? but thou shalt be a man , and no God, in the hand of him that slayeth thee. wilt 005020 Pro /^\{ wilt /thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger ? wilt 005003 Est /^\{ wilt /thou, queen Esther? and what is thy request ? it shall be even given thee to the half of the kingdom . wilt $001014 \mathrm{Jug} / \wedge\{$ wilt /thou? wilt $007017 \mathrm{IICh} / \wedge\{$ wilt /walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments ; wilt $009004 \mathrm{IKi} / \wedge\{$ wilt /walk before me, as David thy father walked, in integrity of heart , and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments : wilt $006012 \mathrm{IKi} / \wedge\{$ wilt /walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father : wilt 011038 IKi /^\{ wilt /walk in my ways, and do that is right in my sight, to keep my statutes and my commandments , as David my servant did ; that I will be with thee, and build thee a sure house , as I built for David, and will give Israel unto thee. wilt 003007 Zec /^\{ wilt /walk in my ways, and if thou wilt keep my charge , then thou shalt also judge my house, and shalt also keep my courts , and I will give thee places to walk among these that stand by . wilt $003014 \mathrm{IKi} / \wedge\{$ wilt /walk in my ways, to keep my statutes and my commandments, as thy father David did walk , then I will lengthen thy days . wilt $004007 \mathrm{Luk} / \$$ wilt /worship me, all shall be thine .

