

KJV Bible Word Studies for WHEREWITHAL KJV Bible Word Studies for WITHAL

Bible Greek and Hebrew Dictionaries combined for Word Studies

withal 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, {withal}, ye.

withal 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, {withal}.

withal 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, likewise, only, (al-)together, {withal}.

withal 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, {-withal}]), whether, which, who(-m, -se), why.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

withal 01992 ## hem $\{haym\}$; or (prolonged) hemmah $\{haym'-maw\}$; masculine plural from 01981; they $(only\ used\ when\ emphatic)$: -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, $\{withal\}$, ye.

withal 02004 ## hen {hane}; feminine plural from 01931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, {withal}.

withal 03162 ## yachad {yakh'- ad}; from 03161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, likewise, only, (al-) together, {withal}.

withal 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, {-withal}]), whether, which, who(-m, -se), why.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/. hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: --also, and, together, with(-al).

 $0270 + have \ reaped + / . \ amao \{am-ah'-o\}; \ from \ 0260 + Withal + up \ also + together + And \ withal + But \ withal + up together + out of the way they are together + / ; properly, to collect, i.e. (by implication) reap: --reap down .$

 $0285 + upon the sand + is as the sand + be as the sand + and as the sand +/. ammos {am'-mos}; perhaps from <math>0260 + Withal + up$ also + together + And withal + But withal + up together + out of the way they are together +/; sand (as heaped on the beach): --sand.

 $0488 + to \ you \ again + it \ shall \ be \ measured + things ; not \ answering + with a lit \ shall \ be \ measured +/.$ antimetreo {an-tee-met-reh'-o}; from $0473 + in \ the \ room +/ \ and \ 3354 + ye \ mete + to \ measure + and \ measure + that \ ye \ mete + And \ he \ measured + out \ and \ measure + and \ he \ measured + but \ they \ measuring + it \ shall \ be \ measured +/; \ to \ mete \ in \ return: \ --measure \ again \ .$

0767 + mean + /. asemos {as'-ay-mos}; from 0001 + Alpha (as a negative particle) and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/; unmarked, i.e. (figuratively) ignoble: --mean.

 $0907 + washed + baptize + baptized + baptizeth + I \ baptize + baptizest + they \ wash + baptizing + I \ baptized + the Baptist + did \ baptize + and \ baptized + have \ baptized + was \ baptizing + were \ baptized + me to \ baptized + being \ baptized + And \ I \ baptized + to \ be \ baptized + and \ he \ baptized + and \ is \ baptized + that \ I \ baptized + and \ were \ baptized + and \ were \ baptized + were \ ye \ baptized + he \ shall \ baptize + she \ was \ baptized + and \ were \ baptized + and \ were \ baptized + of \ and \ be \ baptized + they \ were \ baptized + which \ are \ baptized + that \ I \ am \ baptized + that \ I \ had \ baptized + also \ being \ baptized + them to \ be \ baptized + when he \ was \ baptized + but \ he \ shall \ baptize + is \ he \ which \ baptized + \ of \ and \ to \ be \ baptized + \ of \ us \ as \ were \ baptized + \ with \ them \ and \ baptized + \ should \ not \ be \ baptized + \ are \ they \ then \ baptized + \ of \ you \ as \ have \ been \ baptized + \ but \ ye \ shall \ be \ baptized + \ and \ when \ he \ was \ baptized + \ with \ land \ shall \ ye \ be \ baptized + \ of \ you \ as \ have \ been \ baptized + / \ . \ baptized \ \{baptized + \ and \ when \ he \ was \ baptized + \ with \ land \ baptized + \ with \ land \ baptized + \ with \ land \ shall \ ye \ be \ baptized + \ with \ land \ baptized + \ but \ ye \ shall \ be \ baptized + \ and \ when \ he \ was \ baptized + \ with \ land \ baptized + \ with \ land \ baptized + \ with \ land \ baptized + \ baptized \ \ baptized + \ baptized \ baptized + \ baptized \ \ baptized \ \ baptized + \ baptized + \ baptized \ \ baptized + \ baptized \ \ baptized + \ baptized \ \ baptized + \ bapt$

0908 + baptism + a baptism + the baptism + The baptism + even baptism + to his baptism + from the baptism + with the baptism + with him in baptism + with him by baptism + of; and with the baptism +/. baptisma {bap'-tis-mah}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/;

immersion, baptism (technically or figuratively): --baptism .

0909 + washings + of baptisms + as the washing +/. baptismos {bap-tis-mos'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/; ablution (ceremonial or Christian): --baptism, washing .

0910 + Baptist + Baptist s + the Baptist +/. Baptistes {bap-tis-tace'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/; a baptizer, as an epithet of Christ's forerunner: --Baptist .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/. diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us. What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/; through what cause?, i.e. why?: --wherefore, why.

1978 + a notable + are of note +/. episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/; remarkable, i.e. (figuratively) eminent: --notable, of note .

 $2154 + easy + to be understood +/. eusemos {yoo'-say-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/; well indicated, i.e. (figuratively) significant: --easy to be understood.$

2255 + and half + the half + and an half + it thee unto the half +/ . hemisu $\{\text{hay'-mee-soo}\}$; neuter of a derivative from an inseparable pref . akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .

 $2438 + latchet + the latchet + me the latchet + him with thongs +/. himas {hee-mas'}; perhaps from the same as <math>0260 + Withal + up$ also + together + And withal + But withal + up together + out of the way they are together +/; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): --latchet, thong.

2444 + Why + why +/. hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/; for what reason?, i.e. why?: -wherefore, why.

3902 + whose sign + /. parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs +

And there shall be signs + and not withal to signify +/; side-marked, i.e. labelled (with a badge [figure-head] of a ship): --sign.

 $4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/. semaino {say-mah'-ee-no}; from sema (a mark; of uncertain derivation); to indicate: --signify.$

 $4592 + sign + signs + wonder + a sign + miracle + wonders + miracles + the sign + was a sign + with signs + them a sign + of miracles + the miracles + his miracles + and miracles + the miracles + is the token + of him a sign + are for a sign + and for a sign + shall be a sign + it but the sign + shall be the sign + to it but the sign + unto it but the sign + ye not discern the signs +/. semeion {say-mi'-on}; neuter of a presumed derivative of the base of <math>4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/; an indication, especially ceremonially or supernaturally: --miracle, sign, token, wonder .$

4953 + them a token +/ . sussemon $\{soos'-say-mon\}$; neuter of a compound of 4862 + and beside + accompanied +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/; a sign in common, i.e. preconcerted signal: --token.

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/. tis {tis}; probably emphat. of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he

unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

withal 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be),(the) same, X so, X such, their, them, these, they, those, which, who, whom, {withal}, ye.

withal 2004 -- hen -- X in, such like, (with) them, thereby, therein, (more than)they, wherein, in which, whom, {withal}.

withal 3162 -- yachad -- alike, at all (once), both, likewise, only, (al-)together, {withal}.

withal 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, {-withal}]), whether, which, who(-m, -se), why.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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wherewithal 5101 tis * {wherewithal} , {5101 tis } , withal 0260 hama * {withal} , {0260 hama } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* wherewithal , 5101 ,* withal , 0260 ,- withal , 1992 , 2004 , 3162 , 5973 ,
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English Synonyms with Greek Strong's Number.

wherewithal - 5101 how, what, where, wherefore, whereof, whereunto, wherewith, {wherewithal}, whether, which, who, whom, whose, why,

withal - 0260 also, together, {withal},



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English Concordance to the KJV Bible.

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wherewithal, PSA_119_09,
wherewithal, MAT_06_31,
withal, EXO_25_29, EXO_30_04, EXO_30_18, EXO_36_03, EXO_37_16, EXO_37_27, EXO_38_07,
EXO_40_30,
withal, LEV_05_03, LEV_06_30, LEV_11_21, LEV_19_24,
withal, NUM_04_07,
withal , JUD_07_20,
withal, 1SA_16_12,
withal, 1KI_19_01,
withal, 1CH_29_04,
withal, 2CH_24_14, 2CH_26_15,
withal, EST_06_09,
withal, JOB_02_08,
withal, PSA_141_10,
withal, PRO_22_18,
withal, ISA_30_14, ISA_30_23,
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withal, MAR_10_39, withal, LUK_06_38, withal, ACT_25_27, withal, 1CO_12_07, withal, COL_04_03, withal, 1TI_05_13, withal, PHM_01_22,
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One Word English Phrase Index to the KJV Bible.

Wherewithal Mat_06_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Wherewithal Psa_119_09 # BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.

withal 1Ch_29_04 # [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:

withal 1Co_12_07 # But the manifestation of the Spirit is given to every man to profit withal.

withal 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

withal 1Sa_16_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

withal 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

withal 2Ch_24_14 # And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

withal 2Ch_26_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

withal 2Ki_23_26 # Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

withal Act_25_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

Withal Col_04_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

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withal Isa_30_23 # Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

withal Job_02_08 # And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

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withal Lev_19_24 # But in the fourth year all the fruit thereof shall be holy to praise the LORD [withal].

withal Luk_06_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

withal Mar_10_39 # And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

withal Num_04_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

with al Phm $_01_22$ # But with al prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

withal $Pro_22_18 \# For [it is]$ a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

withal Psa_141_10 # Let the wicked fall into their own nets, whilst that I withal escape.

Three Word English Phrase Index to the KJV Bible.

Wherewithal shall a Psa_119_09 # BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.

Wherewithal shall we Mat_06_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

withal and bread Isa_30_23 # Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

withal and he Job_02_08 # And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

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withal and spoons 2Ch_24_14 # And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

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withal he made Exo_38_07 # And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

withal how he 1Ki_19_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

withal in the Lev_06_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

withal it shall Luk_06_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

withal of a 1Sa_16_12 # And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he.

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withal out of Isa_30_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

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withal they learn 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

withal to signify Act_25_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

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withal 1Ch_29_04 # [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:

withal 1Co_12_07 # But the manifestation of the Spirit is given to every man to profit withal.

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withal.

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withal $Exo_40_30 \# And$ he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

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Bible Phrases for Individual word studies

withal escape Psa_141_10

withal how he had slain all 1Ki_19_01

withal praying also for us Col_04_03

withal they learn 1Ti_05_13

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withal EXO 025 029 And thou shalt make <06213 + the dishes <07086 +q@ thereof, and spoons <03709 +kaph
> thereof, and covers <07184 +qasah > thereof, and bowls <04518 +m@nagqiyth > thereof, to cover <05258
+nacak > {withal} <02004 +hen > : [ of ] pure <02889 +tahowr > gold <02091 +zahab > shalt thou make <06213
+ them. withal EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt
thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it, by the two <08147
+sh@nayim > corners <06763 +tsela< > thereof, upon the two <08147 +sh@nayim > sides <06654 +tsad > of it
shalt thou make <06213 + [it]; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to
bear <05375 +nasa> > it {withal} <01992 +hem > . withal EXO 030 018 Thou shalt also make <06213 + a layer
<03595 + kiyowr > [ of ] brass < 05178 + n@chosheth > , and his foot < 03653 + ken > [ also of ] brass < 05178
+n@chosheth > , to wash <07364 +rachats > [ {withal} ] : and thou shalt put <05414 +nathan > it between
<00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196
+mizbeach >, and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham >. withal
EXO 036 003 And they received <03947 +lagach > of Moses <04872 +Mosheh > all <03605 +kol > the offering
<08641 +t@ruwmah >, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had
brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of the sanctuary <06944
+qodesh >, to make <06213 + it [ {withal} ]. And they brought <00935 + bow> > yet <math><05750 + unto him free
<05071 +n@dabah > offerings every morning <01242 +boqer > . withal EXO 037 016 And he made <06213 + the
vessels <03627 + k@liy > which <00834 + aher > [were] upon the table <math><07979 + shulchan >, his dishes <07086
+q@, and his spoons <03709 +kaph >, and his bowls <04518 +m@nagqiyth >, and his covers <07184 +gasah >
to cover <0.5258 + \text{nacak} > \{\text{withal}\} < 0.2004 + \text{hen} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ of } |\text{otherwise}| = 1, (\text{ otherwise}) = 1, (\text{ ot
EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab >
for it under <08478 +tachath > the crown <02213 +zer > thereof, by the two <08147 +sh@nayim > corners
<06763 + tsela < > of it, upon the two <08147 + sh@nayim > sides < 06654 + tsad > thereof, to be places <01004
+bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it {withal} . withal EXO 038 007 And he put
<00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the sides <06763 +tsela< >
of the altar <04196 +mizbeach >, to bear <05375 +nasa> > it {withal}; he made <06213 + the altar hollow
<05014 +nabab > with boards <03871 +luwach > . withal EXO 040 030 And he set <07760 +suwm > the laver
<03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the
altar <04196 + mizbeach >, and put <05414 + nathan > water <math><04325 + mayim > there <08033 + sham >, to wash
<07364 +rachats > [ {withal} ]. withal LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060
+naga<> the uncleanness <02932 +tum>ah > of man <00120 +>adam >, whatsoever <03605 +kol > uncleanness
<0.2932 + tum>ah > [ it be ] that a man shall be defiled <0.2930 + tame> > \{ withal\} , and it be hid <0.5956 + from
him; when he knoweth <03045 +yada< > [ of it ], then he shall be guilty <00816 +>asham > . withal LEV 006
030 And no <03808 + lo> > sin <02403 + chatta>ah > offering, whereof <math><00834 + > aher > [any] of the blood
<01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
congregation <04150 +mow to reconcile <03722 +kaphar > [ {withal} ] in the holy <06944 +qodesh > [ place ],
shall be eaten <00398 +>akal >: it shall be burnt <08313 +saraph > in the fire <00784 +>esh >. withal LEV 011
021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775
+ creeping <08318 +sherets > thing that goeth <01980 +halak > upon [all] four <00702 +>arba<>, which
<00834 + aher > have legs <03767 + kara< > above <04605 + ma their feet <07272 + regel > , to leap <05425
+nathar > {withal} <02004 +hen > upon the earth <00776 +>erets > ; withal LEV 019 024 But in the fourth
<0.7243 + r@biy year < 0.8141 + shaneh > all < 0.3605 + kol > the fruit < 0.6529 + p@riy > thereof shall be holy
<06944 +qodesh > to praise <01974 +hilluwl > the LORD <03068 +Y@hovah > [ {withal} ] . withal NUM 004
007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras >
a cloth <00899 +beged > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 + the dishes
<07086 + q@, and the spoons <03709 + kaph >, and the bowls <04518 + m@naqqiyth >, and covers <07184
+gasah > to cover <05258 +nacak > {withal} : and the continual <08548 +tamivd > bread <03899 +lechem >
shall be thereon <05921 + :
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Bible Quick Find Phrase Concordance for fast finding of phrases

Wherewithal ^ Psa_119_09 / Wherewithal /^shall a young man cleanse his way? by taking heed [thereto] according to thy word. Wherewithal ^ Mat 06 31 / Wherewithal / shall we be clothed? withal ^ 1Ch 29 04 / withal /^ withal ^ 1Co_12_07 / withal /^ withal ^ 2Ki_23_26 / withal /^ withal ^ Exo_30_04 / withal /^ withal ^ Exo 37 27 / withal /^ withal ^ Exo 40 30 / withal /^ withal ^ Lev 19 24 / withal /^ withal ^ Isa_30_23 / withal /^ and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. withal ^ Job_02_08 / withal /^and he sat down among the ashes. with al 2 Ch_26_15 / with al 4 And his name spread far abroad; for he was marvellously helped, till he was strong. withal ^ Lev 05 03 / withal /^and it be hid from him; when he knoweth [of it], then he shall be guilty. withal ^ 2Ch 24 14 / withal /^and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehojada. withal ^ Num_04_07 / withal /^and the continual bread shall be thereon: withal ^ Exo_36_03 / withal /^And they brought yet unto him free offerings every morning. withal ^ Jud_07_20 / withal /^and they cried, The sword of the LORD, and of Gideon. withal ^ Exo_30_18 / withal /^and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. withal ^ Pro 22 18 / withal /^be fitted in thy lips. withal ^ Psa_141_10 / withal /^escape. withal ^ Exo_38_07 / withal /^he made the altar hollow with boards. withal ^ 1Ki_19_01 / withal /^how he had slain all the prophets with the sword. with al ^ Lev_06_30 / with al /^in the holy [place], shall be eaten: it shall be burnt in the fire. withal ^ Luk 06 38 / withal /^it shall be measured to you again. withal ^ 18a_16_12 / withal /^of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he. withal ^ Exo_25_29 / withal /^of] pure gold shalt thou make them. withal ^ Exo_37_16 / withal /^of] pure gold. withal ^ Isa_30_14 / withal /^out of the pit. Withal ^ Col 04 03 / Withal / praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: withal ^ Phm 01 22 / withal / prepare me also a lodging: for I trust that through your prayers I shall be given unto you. withal ^ Mar_10_39 / withal /^shall ye be baptized: withal ^ 1Ti_05_13 / withal /^they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. withal ^ Act_25_27 / withal /^to signify the crimes [laid] against him. withal ^ Lev 11 21 / withal / ^upon the earth: withal ^Est 06 09 / withal /^whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him. Thus shall it be done to the man whom the king delighteth to honour.

Bible Translation Phrases for Individual word studies

Wherewithal Wherewithal 5101 -tis->
withal and not withal to signify 4591 -semaino->
withal And withal 0260 -hama->
withal But withal 0260 -hama->
withal withal Withal Withal Withal be measured 0488 -antimetreo->

withal withal shall ye be baptized 0907 -baptizo->

Bible Word Index with the full text of each verse

Wherewithal Mat_06_31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, {Wherewithal} shall we be clothed?

Wherewithal Psa_119_09 BETH. {Wherewithal} shall a young man cleanse his way? by taking heed [thereto] according to thy word.

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withal Exo_37_27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it {withal}.

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thereon:

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withal Psa_141_10 Let the wicked fall into their own nets, whilst that I {withal} escape.

Bible Word Index with Strong's Number with the full text of each verse

Wherewithal ^ Mat_06_31 Therefore <3767> take no <3361> thought <3309> (5661), saying <3004> (5723), What <5101> shall we eat <5315> (5632)? or <2228>, What <5101> shall we drink <4095> (5632)? or <2228>, {Wherewithal} <5101> shall we be clothed <4016> (5643)?

withal 1Ti_05_13 And <1161><2532> {withal} <0260> they learn <3129> (5719) to be idle <0692>, wandering about <4022> (5740) from house to house <3614>; and <1161> not <3756> only <3440> idle <0692>, but <0235> tattlers <5397> also <2532> and <2532> busybodies <4021>, speaking <2980> (5723) things which <3588> they ought <1163> (5752) not <3361>.

withal ^ 1Co_12_07 But <1161> the manifestation <5321> of the Spirit <4151> is given <1325> (5743) to every man <1538> to <4314> profit {withal} <4851> (5723).

withal $^{\wedge}$ Act_25_27 For <1063> it seemeth <1380> (5719) to me <3427> unreasonable <0249> to send <3992> (5723) a prisoner <1198>, and <2532> not {withal} <3361> to signify <4591> (5658) the crimes <0156> laid against <2596> him <0846>.

Withal ^ Col_04_03 {Withal} <0260> praying <4336> (5740) also <2532> for <4012> us <2257>, that <2443> God <2316> would open <0455> (5661) unto us <2254> a door <2374> of utterance <3056>, to speak <2980> (5658) the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> <0> also <2532> in bonds <1210> (5769):

withal $^{\wedge}$ Luk_06_38 Give <1325> (5720), and <2532> it shall be given <1325> (5701) unto you <5213>; good <2570> measure <3358>, pressed down <4085> (5772), and <2532> shaken together <4531> (5772), and <2532> running over <5240> (5746), shall men give <1325> (5692) into <1519> your <5216> bosom <2859>. For <1063> with the same <0846> measure <3358> that <3739> ye mete {withal} <3354> (5719) it shall be measured <0488> <0> to you <5213> again <0488> (5701).

withal ^ Mar_10_39 And <1161> they said <2036> (5627) unto him <0846>, We can <1410> (5736). And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye shall <4095> <0> indeed <3303> drink <4095> (5719) of the cup <4221> that <3739> I <1473> drink of <4095> (5695); and <2532> with the baptism <0908> that <3739> I <1473> am baptized {withal} <0907> (5743) shall ye be baptized <0907> (5701):

withal $^{\circ}$ Phm_01_22 But <1161> {withal} <0260> prepare <2090> (5720) me <3427> also <2532> a lodging <3578>: for <1063> I trust <1679> (5719) that <3754> through <1223> your <5216> prayers <4335> I shall be given <5483> (5701) unto you <5213>.



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Wherewithal Mat_06_31 Therefore (3767 -oun -) take no (3361 -me -) thought (3309 -merimnao -) , saying (3004 -lego -) , What (5101 -tis -) shall we eat (5315 -phago -) ? or (2228 -e -) , What (5101 -tis -) shall we drink (4095 -pino -) ? or (2228 -e -) , {Wherewithal} (5101 -tis -) shall we be clothed (4016 -periballo -) ?

Wherewithal Psa_119_009 . BETH . {Wherewithal} shall a young (05288 +na(ar) man cleanse (02135 +zakah) his way (00734 +)orach) ? by taking heed (08104 +shamar) [thereto] according to thy word (01697 +dabar) .

Withal Col_04_03 {Withal} (0260 -hama -) praying (4336 -proseuchomai -) also (2532 -kai -) for us , that God (2316 -theos -) would open (0455 -anoigo -) unto us a door (2374 -thura -) of utterance (3056 -logos -) , to speak (2980 -laleo -) the mystery (3466 -musterion -) of Christ (5547 -Christos -) , for which (3739 -hos -) I am also (2532 -kai -) in bonds (1210 -deo -) :

withal 1Ch_29_04 [Even] three (07969 + shalowsh) thousand (00505 +) eleph) talents (03603 + kikkar) of gold (02091 + zahab) , of the gold (02091 + zahab) of Ophir (00211 +) Owphiyr) , and seven (07651 + sheba() thousand (00505 +) eleph) talents (03603 + kikkar) of refined (02212 + zaqaq) silver (03701 + keceph) , to overlay (02902 + tuwach) the walls (07023 + qiyr) of the houses (01004 + bayith) [{withal}] :

withal 1Co_12_07 But the manifestation (5321 -phanerosis -) of the Spirit (4151 -pneuma -) is given (1325 -didomi -) to every (1538 -hekastos -) man (1538 -hekastos -) to profit (4851 -sumphero -) {withal}.

withal $1Ki_19_01$. And Ahab (00256+)Ach)ab) told (05046+nagad) Jezebel (00348+)Iyzebel) all (03605+kol) that Elijah (00452+)Eliyah) had done $(06213+(asah), and \{withal\} how (00834+)aher$) he had slain (02026+harag) all (03605+kol) the prophets (05030+nabiy)) with the sword (02719+chereb).

withal $1Sa_16_12$ And he sent (07971 + shalach), and brought (00935 + bow)) him in . Now he [was] ruddy (00132 +) admoniy), [and] {withal} (05973 + (im)) of a beautiful (03303 + yapheh) countenance

(05869 +(ayin), and goodly (02896 +towb) to look (07210 +ro)iy) to . And the LORD (03068 +Y@hovah) said (00559 +)amar), Arise (06965 +quwm), anoint (04886 +mashach) him:for this (02088 +zeh) [is] he.

withal $1Ti_05_13$ And $\{$ withal $\}$ (0260 -hama -) they learn (3129 -manthano -) [to be] idle (0692 -argos -) , wandering (4022 -perierchomai -) about (4022 -perierchomai -) from house (3614 -oikia -) to house (3614 -oikia -) ; and not only (3440 -monon -) idle (0692 -argos -) , but tattlers (5397 -phluaros -) also (2532 -kai -) and busybodies (4021 -periergos -) , speaking (2980 -laleo -) things which (3588 -ho -) they ought (1163 -dei -) not .

withal 2Ch_24_14 And when they had finished (03615 +kalah) [it] , they brought (00935 +bow)) the rest (07605 +sh@)ar) of the money (03701 +keceph) before (06440 +paniym) the king (04428 +melek) and Jehoiada (03111 +Yowyada() , whereof were made (06213 +(asah) vessels (03627 +k@liy) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) , [even] vessels (03627 +k@liy) to minister (08335 +shareth) , and to offer (05927 +(alah) [{withal}] , and spoons (03709 +kaph) , and vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) . And they offered (05927 +(alah) burnt (05930 +(olah) offerings in the house (01004 +bayith) of the LORD (03068 +Y@hovah) continually (08548 +tamiyd) all (03605 +kol) the days (03117 +yowm) of Jehoiada (03111 +Yowyada() .

withal 2Ch_26_15 And he made (06213 +(asah) in Jerusalem (03389 +Y@ruwshalaim) engines (02810 +chishshabown) , invented (02803 +chashab) by cunning (02803 +chashab) men , to be on (05921 +(al) the towers (04026 +migdal) and upon the bulwarks (06438 +pinnah) , to shoot (03384 +yarah) arrows (02671 +chets) and great (01419 +gadowl) stones (68) {withal} . And his name (08034 +shem) spread (03318 +yatsa)) far (07350 +rachowq) abroad (07350 +rachowq) ; for he was marvellously (06381 +pala)) helped (05826 +(azar) , till he was strong (02388 +chazaq) .

withal Act_25_27 For it seemeth (1380 -dokeo -) to me unreasonable (0249 -alogos -) to send (3992 -pempo -) a prisoner (1198 -desmios -) , and not $\{$ withal $\}$ to signify (4591 -semaino -) the crimes (0156 -aitia -) [laid] against (2596 -kata -) him .

withal Est_06_09 And let this apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 +partam) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [{withal}] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara)) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

withal Exo_25_29 And thou shalt make (06213 +(asah) the dishes (07086 +q@(arah) thereof , and spoons (03709 +kaph) thereof , and covers (07184 +qasah) thereof , and bowls (04518 +m@naqqiyth) thereof , to cover (05258 +nacak) {withal} (02004 +hen):[of] pure (02889 +tahowr) gold (02091 +zahab) shalt thou make (06213 +(asah) them .

withal Exo_30_04 And two (08147 +sh@nayim) golden (02091 +zahab) rings (02885 +tabba(ath) shalt thou make (06213 +(asah) to it under (08478 +tachath) the crown (02213 +zer) of it , by the two (08147 +sh@nayim) corners (06763 +tsela() thereof , upon the two (08147 +sh@nayim) sides (06654 +tsad) of it shalt thou make (06213 +(asah) [it] ; and they shall be for places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) it {withal} (01992 +hem) .

withal Exo_30_18 Thou shalt also make (06213 + (asah)) a laver (03595 + kiyowr) [of] brass (05178 + n@chosheth), and his foot (03653 + ken) [also of] brass (05178 + n@chosheth), to wash (07364 + rachats) [{withal}] :and thou shalt put (05414 + nathan) it between (00996 + beyn) the tabernacle (00168 +) ohel)

of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and thou shalt put (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

withal Exo_36_03 And they received (03947 +laqach) of Moses (04872 +Mosheh) all (03605 +kol) the offering (08641 +t@ruwmah) , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) had brought (00935 +bow)) for the work (04399 +m@la)kah) of the service (05656 +(abodah) of the sanctuary (06944 +qodesh) , to make (06213 +(asah) it [{withal}] . And they brought (00935 +bow)) yet (05750 +(owd) unto him free (05071 +n@dabah) offerings every morning (01242 +boqer) .

withal Exo_37_16 And he made (06213 +(asah) the vessels (03627 +k@liy) which (00834 +)aher) [were] upon the table (07979 +shulchan) , his dishes (07086 +q@(arah) , and his spoons (03709 +kaph) , and his bowls (04518 +m@naqqiyth) , and his covers (07184 +qasah) to cover (05258 +nacak) {withal} (02004 +hen) , [of] pure (02889 +tahowr) gold (02091 +zahab) .

withal Exo_37_27 And he made $(06213 + (asah\) two\ (08147 + sh@nayim\) rings\ (02885 + tabba(ath\) of gold\ (02091 + zahab\)$ for it under $(08478 + tachath\)$ the crown $(02213 + zer\)$ thereof , by the two $(08147 + sh@nayim\)$ corners $(06763 + tsela(\) of$ it , upon the two $(08147 + sh@nayim\)$ sides $(06654 + tsad\)$ thereof , to be places $(01004 + bayith\)$ for the staves $(00905 + bad\)$ to bear $(05375 + nasa)\)$ it {withal} .

withal Exo_38_07 And he put (00935 + bow)) the staves (00905 + bad) into the rings (02885 + tabba(ath)) on (05921 + (al)) the sides (06763 + tsela()) of the altar (04196 + mizbeach), to bear (05375 + nasa)) it $\{withal\}$; he made (06213 + (asah)) the altar hollow (05014 + nabab) with boards (03871 + luwach).

withal Exo_40_30 And he set (07760 +suwm) the laver (03595 +kiyowr) between (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and put (05414 +nathan) water (04325 +mayim) there (08033 +sham) , to wash (07364 +rachats) [{withal}] .

withal Isa_30_14 And he shall break (07665 +shabar) it as the breaking (07667 +sheber) of the potters (03335 +yatsar) vessel (05035 +nebel) that is broken (03807 +kathath) in pieces ; he shall not spare (02550 +chamal):so that there shall not be found (04672 +matsa)) in the bursting (04386 +m@kittah) of it a sherd (02789 +cheres) to take (02846 +chathah) fire (00784 +)esh) from the hearth (03344 +yaqad) , or to take (02834 +chasaph) water (04325 +mayim) [{withal}] out of the pit (01360 +gebe) .

withal Isa_30_23 Then shall he give (05414 +nathan) the rain (04306 +matar) of thy seed (02233 +zera() , that thou shalt sow (02232 +zara() the ground (00127 +)adamah) {withal} ; and bread (03899 +lechem) of the increase (08393 +t@buw)ah) of the earth (00127 +)adamah) , and it shall be fat (01879 +dashen) and plenteous (08082 +shamen):in that day (03117 +yowm) shall thy cattle (04735 +miqneh) feed (07462 +ra(ah) in large (07337 +rachab) pastures (03733 +kar) .

withal Job_02_08 And he took (03947 +laqach) him a potsherd (02789 +cheres) to scrape (01623 +garad) himself {withal}; and he sat (03427 +yashab) down among (08432 +tavek) the ashes (00665 +)epher).

withal Jud_07_20 And the three (07969 +shalowsh) companies (07218 +ro)sh) blew (08628 +taqa() the trumpets (07782 +showphar) , and brake (07665 +shabar) the pitchers (03537 +kad) , and held (02388 +chazaq) the lamps (03940 +lappiyd) in their left (08040 +s@mo)wl) hands (03027 +yad) , and the trumpets (07782 +showphar) in their right (03225 +yamiyn) hands (03027 +yad) to blow (08628 +taqa() [{withal}] :and they cried (07121 +qara)) , The sword (02719 +chereb) of the LORD (03068 +Y@hovah) , and of Gideon (01439 +Gid(own) .

withal Lev_05_03 Or (00176 +)ow) if (03588 + kiy) he touch (05060 + naga()) the uncleanness (02932 + tum)ah) of man (00120 +)adam), whatsoever (03605 + kol) uncleanness (02932 + tum)ah) [it be] that a man shall be defiled (02930 + tame)) {withal}, and it be hid (05956 + (alam)) from him; when he knoweth (03045 + yada()) [of it], then he shall be guilty (00816 +)asham).

withal Lev_06_30 And no (03808 + lo)) $\sin (02403 + chatta)ah$) offering , whereof (00834 +)aher) [any] of the blood (01818 + dam) is brought (00935 + bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)) to reconcile (03722 + kaphar) [{withal}] in the holy (06944 + qodesh) [place] , shall be eaten (00398 +)akal): it shall be burnt (08313 + saraph) in the fire (00784 +)esh).

withal Lev_11_21 Yet (00389 +)ak) these (02088 +zeh) may ye eat (00398 +)akal) of every (03605 +kol) flying (05775 +(owph) creeping (08318 +sherets) thing that goeth (01980 +halak) upon [all] four (00702 +)arba() , which (00834 +)aher) have legs (03767 +kara() above (04605 +ma(al) their feet (07272 +regel) , to leap (05425 +nathar) {withal} (02004 +hen) upon the earth (00776 +)erets) ;

withal Lev_19_24 But in the fourth (07243 +r@biy(iy) year (08141 +shaneh) all (03605 +kol) the fruit (06529 +p@riy) thereof shall be holy (06944 +qodesh) to praise (01974 +hilluwl) the LORD (03068 +Y@hovah) [$\{$ withal $\}$] .

withal Luk_06_38 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 - humon - bosom 2859 -kolpos - . For with the same 0846 -autos - measure 3358 -metron - that ye mete 3354 - metreo - {withal} it shall be measured 0488 -antimetreo - to you again 0488 -antimetreo - .

withal Mar_10_39 And they said (2036 -epo -) unto him , We can (1410 -dunamai -) . And Jesus (2424 - Iesous -) said (2036 -epo -) unto them , Ye shall indeed (3303 -men -) drink (4095 -pino -) of the cup (4221 - poterion -) that I drink (4095 -pino -) of ; and with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) $\{$ withal $\}$ shall ye be baptized (0907 -baptizo -) :

withal Phm_01_22 But $\{$ withal $\}$ (0260 -hama -) prepare (2090 -hetoimazo -) me also (2532 -kai -) a lodging (3578 -xenia -):for I trust (1679 -elpizo -) that through (1223 -dia -) your (5216 -humon -) prayers (4335 -proseuche -) I shall be given (5483 -charizomai -) unto you .

withal Pro_22_18 For [it is] a pleasant (05273 +na(iym) thing if (03588 +kiy) thou keep (08104 +shamar) them within (00990 +beten) thee ; they shall {withal} (03162 +yachad) be fitted (03559 +kuwn) in thy lips (08193 +saphah) .

withal Psa_141_10 Let the wicked (07563 + rasha()) fall (05307 + naphal) into their own (00249 +) ezrach) nets (04365 + mikmereth), whilst (05704 + (ad)) that I {withal} (03162 + yachad) escape (05674 + (abar)).

withal:and Num_04_07 And upon the table (07979 +shulchan) of shewbread (06440 +paniym) they shall spread (06566 +paras) a cloth (00899 +beged) of blue (08504 +t@keleth) , and put (05414 +nathan) thereon (05921 +(al) the dishes (07086 +q@(arah) , and the spoons (03709 +kaph) , and the bowls (04518 +m@naqqiyth) , and covers (07184 +qasah) to cover (05258 +nacak) {withal:and} the continual (08548 +tamiyd) bread (03899 +lechem) shall be thereon (05921 +(al) :

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, 141:10 withal Interlinear Index Study withal EXO 025 029 And thou shalt make <06213 + the dishes <07086
+q@ thereof, and spoons <03709 +kaph > thereof, and covers <07184 +qasah > thereof, and bowls <04518
+m@naqqiyth > thereof, to cover <05258 + nacak > \{withal\} < 02004 + hen > : [of] pure <math><02889 + tahowr > gold
<02091 +zahab > shalt thou make <06213 + them. withal EXO 030 004 And two <08147 +sh@nayim > golden
<02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown
<02213 + zer > of it, by the two <08147 + sh@nayim > corners < 06763 + tsela < > thereof, upon the two <08147
+sh@navim > sides <06654 +tsad > of it shalt thou make <06213 + [it]; and they shall be for places <01004
+bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it \{withal\} <01992 +hem > . withal EXO 030
018 Thou shalt also make <06213 + a \text{ laver } <03595 + \text{kiyowr} > [ of ] \text{ brass } <05178 + n@chosheth > , and his foot
<03653 +ken > [ also of ] brass <05178 +n@chosheth > , to wash <07364 +rachats > [ {withal} ] : and thou shalt
put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150
+mow and the altar <04196 +mizbeach >, and thou shalt put <05414 +nathan > water <04325 +mayim > therein
<08033 +sham > . withal EXO 036 003 And they received <03947 +lagach > of Moses <04872 +Mosheh > all
<03605 + kol > the offering < 08641 + t@ruwmah >, which <00834 + > aher > the children < 01121 + ben > of Israel
<03478 +Yisra>el > had brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of
the sanctuary <06944 + qodesh >, to make <06213 + it [ \{withal\} ]. And they brought <00935 + bow > yet
<05750 + unto him free <05071 +n@dabah > offerings every morning <01242 +boqer > . withal EXO 037 016
And he made <06213 + \text{the vessels} <03627 + \text{k@liy} > \text{which} <00834 +> \text{aher} > [\text{were }] \text{ upon the table} <07979
+shulchan >, his dishes <07086 +q@, and his spoons <03709 +kaph >, and his bowls <04518 +m@nagqiyth >,
and his covers <07184 +qasah > to cover <05258 +nacak > {withal} <02004 +hen > , [ of ] pure <02889 +tahowr
> gold <02091 +zahab > . withal EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885
+tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof, by the two
<08147 +sh@nayim > corners <06763 +tsela< > of it, upon the two <08147 +sh@nayim > sides <06654 +tsad >
thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa > it {withal} . withal
EXO 038 007 And he put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 +
the sides <06763 +tsela<> of the altar <04196 +mizbeach > , to bear <05375 +nasa>> it \{ withal\} ; he made
<06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . withal EXO 040 030 And he set
<07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the
congregation <04150 +mow and the altar <04196 +mizbeach >, and put <05414 +nathan > water <04325
+mayim > there <08033 +sham > , to wash <07364 +rachats > [ {withal} ] . withal LEV 005 003 Or <00176
+>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam
>, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame>
> {withal}, and it be hid <0.5956 + \text{from him}; when he knoweth <0.3045 + \text{yada} < > [\text{ of it }], then he shall be
guilty <00816 +>asham > withal LEV 006 030 And no <03808 +lo>> \sin <02403 +chatta>ah > offering,
whereof <00834 +>aher > [ any ] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el >
the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [ {withal} ] in
the holy <06944 + qodesh > [place], shall be eaten <00398 + > akal > : it shall be burnt <08313 + saraph > in the
fire <00784 +>esh > . withal LEV 011 021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal >
of every <03605 +kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all
four <00702 +>arba<>, which <00834 +>aher > have legs <03767 +kara<> above <04605 +ma their feet
<07272 +regel >, to leap <05425 +nathar > {withal} <02004 +hen > upon the earth <00776 +>erets >; withal
LEV 019 024 But in the fourth <07243 +r@biy year <08141 +shaneh > all <03605 +kol > the fruit <06529
+p@riy > thereof shall be holy <06944 +qodesh > to praise <01974 +hilluwl > the LORD <03068 +Y@hovah > [
{withal}] . withal NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they
shall spread <06566 + paras > a cloth < 00899 + beged > of blue < 08504 + t@keleth > , and put < 05414 + nathan > 
thereon <05921 + the dishes <07086 +q@, and the spoons <03709 +kaph >, and the bowls <04518
+m@naggiyth > , and covers <07184 +gasah > to cover <05258 +nacak > {withal} : and the continual <08548
+tamiyd > bread <03899 +lechem > shall be thereon <05921 + : withal JUDG 007 020 And the three <07969
+shalowsh > companies <07218 +ro>sh > blew <08628 +taga< > the trumpets <07782 +showphar > , and brake
<07665 +shabar > the pitchers <03537 +kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd > in their
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left <08040 + s@mo>wl > hands <03027 + yad >, and the trumpets <07782 + showphar > in their right <03225
+yamiyn > hands <03027 +yad > to blow <08628 +taga< > [ {withal} ]: and they cried <07121 +gara> >, The
sword <02719 +chereb > of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid . withal 1SA 016 012
And he sent <0.07971 + \text{shalach} >, and brought <0.0935 + \text{bow} > \text{him in}. Now he [was] ruddy <0.0132
+>admoniy >, [ and ] {withal} <05973 + of a beautiful <03303 +yapheh > countenance <05869 + , and goodly
<02896 + towb > to look < 07210 + ro > iy > to. And the LORD <03068 + Y@hovah > said < 00559 + > amar > ,
Arise <06965 + \text{quwm} >, anoint <04886 + \text{mashach} > \text{him}: for this <02088 + \text{zeh} > [\text{ is }] \text{ he}. withal 1KI 019 001.
And Ahab <00256 +>Ach>ab > told <05046 +nagad > Jezebel <00348 +>Iyzebel > all <03605 +kol > that Elijah
<00452 +>Eliyah > had done <06213 + , and {withal} how <00834 +>aher > he had slain <02026 +harag > all
<03605 +kol > the prophets <05030 +nabiy> > with the sword <02719 +chereb > . withal 1CH 029 004 [ Even ]
three <0.7969 + \text{shalowsh} > \text{thousand} < 0.0505 + \text{seleph} > \text{talents} < 0.3603 + \text{kikkar} > \text{of gold} < 0.02091 + \text{zahab} > \text{, of}
the gold <02091 +zahab > of Ophir <00211 +>Owphiyr > , and seven <07651 +sheba< > thousand <00505
+>eleph > talents <03603 +kikkar > of refined <02212 +zaqaq > silver <03701 +keceph > , to overlay <02902
+tuwach > the walls <0.7023 + qiyr > 0.004 + bayith > [ {withal} ] : withal 2CH 024 014 And when
they had finished <0.3615 +kalah > [it], they brought <0.0935 +bow> > the rest <0.7605 +sh@>ar > of the money
<03701 +keceph > before <06440 +paniym > the king <04428 +melek > and Jehoiada <03111 +Yowyada<>,
whereof were made <06213 + vessels <03627 +k@liy > for the house <01004 +bayith > of the LORD <03068
+Y@hovah >, [even] vessels <03627 + k@liy > to minister <08335 + shareth >, and to offer <05927 + [
\{\text{withal}\}\ ], and spoons <03709 + \text{kaph} >, and vessels <03627 + \text{k@liy} > \text{of gold} < 02091 + \text{zahab} > \text{and silver}
<03701 +keceph > . And they offered <05927 + burnt <05930 + offerings in the house <01004 +bayith > of the
LORD <03068 +Y@hovah > continually <08548 +tamiyd > all <03605 +kol > the days <03117 +yowm > of
Jehoiada <03111 +Yowyada< > . withal 2CH 026 015 And he made <06213 + in Jerusalem <03389
+Y@ruwshalaim > engines <02810 +chishshabown >, invented <02803 +chashab > by cunning <02803
+chashab > men, to be on <05921 + the towers <04026 +migdal > and upon the bulwarks <06438 +pinnah >, to
shoot <03384 + yarah > arrows <02671 + chets > and great <01419 + gadowl > stones <68> {withal} . And his
name <08034 +shem > spread <03318 +yatsa> > far <07350 +rachowq > abroad <07350 +rachowq > ; for he was
marvellously <06381 +pala> > helped <05826 +, till he was strong <02388 +chazaq > . withal EST 006 009 And
let this apparel <03830 +1@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand
<03027 + yad > of one < 00376 + yiysh > of the king s < 04428 + melek > most < 06579 + partam > noble < 06579
+partam > princes <08269 + sar >, that they may array <03847 + labash > the man <00376 + siysh > [ {withal} ]
whom <0.0834 +  aher > the king <0.04428 +  melek > delighteth <0.02654 +  chapters > to honour <0.03366 +  gar > ,
and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city
<05892 +, and proclaim <07121 + qara > before <06440 + paniym > him, Thus <03602 + kakah > shall it be
done <06213 + to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth
<02654 +chaphets > to honour <03366 +y@qar > . withal JOB 002 008 And he took <03947 +lagach > him a
potsherd <02789 +cheres > to scrape <01623 +garad > himself { withal }; and he sat <03427 +yashab > down
among <0.8432 +tavek > the ashes <0.0665 +>epher > . withal PSA 141 010 Let the wicked <0.7563 +rasha< > fall
<05307 + naphal > into their own < 00249 +> ezrach > nets < 04365 + mikmereth > , whilst < 05704 + that I {withal}
<03162 +yachad > escape <05674 + . withal PRO 022 018 For [ it is ] a pleasant <05273 +na thing if <03588 +kiy
> thou keep <08104 +shamar > them within <00990 +beten > thee; they shall {withal} <03162 +yachad > be
fitted <03559 +kuwn > in thy lips <08193 +saphah > . withal ISA 030 014 And he shall break <07665 +shabar >
it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken
<03807 +kathath > in pieces; he shall not spare <02550 +chamal > : so that there shall not be found <04672
+matsa>> in the bursting <04386 +m@kittah> of it a sherd <02789 +cheres > to take <02846 +chathah > fire
<00784 +> esh > from the hearth <03344 + yaqad >, or to take <02834 + chasaph > water <04325 + mayim > [
{withal} ] out of the pit <01360 +gebe > . withal ISA 030 023 Then shall he give <05414 +nathan > the rain
<04306 +matar > of thy seed <02233 +zera< > , that thou shalt sow <02232 +zara< > the ground <00127
+>adamah > {withal}; and bread <03899 +lechem > of the increase <08393 +t@buw>ah > of the earth <00127
+>adamah > , and it shall be fat <01879 +dashen > and plenteous <08082 +shamen > : in that day <03117 +yowm
> shall thy cattle <04735 +migneh > feed <07462 +ra in large <07337 +rachab > pastures <03733 +kar > . withal
MAR 010 039 And they said <2036 -epo -> unto him, We can <1410 -dunamai -> . And Jesus <2424 -Iesous ->
said <2036 -epo - > unto them, Ye shall indeed <3303 -men -> drink <4095 -pino -> of the cup <4221 -poterion -
> that I drink <4095 -pino -> of; and with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo ->
{withal} shall ye be baptized <0907 -baptizo -> : withal LUK 006 038 Give 1325 -didomi - , and it shall be given
1325 -didomi - unto you; good 2570 -kalos - measure 3358 - metron - , pressed 4085 -piezo - down , and shaken
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4531 -saleuo - together, and running 5240 -huperekchuno - over 5240 - huperekchuno -, shall men give 1325 -
didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same LUK 0846 -autos -
measure 3358 -metron - that ye mete 3354 -metreo - {withal} it shall be measured 0488 -antimetreo - to you again
LUK 0488 -antimetreo - . withal ACT 025 027 For it seemeth <1380 -dokeo -> to me unreasonable <0249 -alogos
-> to send <3992 -pempo -> a prisoner <1198 -desmios -> , and not {withal} to signify <4591 -semaino -> the
crimes <0156 -aitia -> [ laid ] against <2596 -kata -> him . withal 1CO 012 007 But the manifestation <5321 -
phanerosis -> of the Spirit <4151 -pneuma -> is given <1325 -didomi -> to every <1538 -hekastos -> man <1538 -
hekastos -> to profit <4851 - sumphero -> {withal} . Withal COL 004 003 {Withal} <0260 -hama -> praying
<4336 - proseuchomai -> also <2532 -kai -> for us, that God <2316 - theos -> would open <0455 -anoigo -> unto
us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -
> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> : withal
1TI 005 013 And {withal} <0260 -hama -> they learn <3129 - manthano -> [ to be ] idle <0692 -argos -> ,
wandering <4022 - perierchomai -> about <4022 -perierchomai -> from house <3614 - oikia -> to house <3614 -
oikia ->; and not only <3440 -monon -> idle <0692 -argos ->, but tattlers <5397 -phluaros -> also <2532 -kai ->
and busybodies <4021 -periergos ->, speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -
> not . withal PHM 001 022 But {withal} <0260 -hama -> prepare <2090 - hetoimazo -> me also <2532 -kai -> a
lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers
<4335 -proseuche -> I shall be given <5483 -charizomai -> unto you . baptized withal shall ye be baptized bear it
withal bear it withal bear it withal but withal prepare me also leap withal upon they shall withal be fitted withal
escape withal how he had slain all <1KI19 -:1 > withal praying also for us withal they learn <1TI5 -:13 > ye mete
withal it shall be measured * wherewithal, 5101, * withal, 0260, - withal, 1992, 2004, 3162, 5973, withal
EXO 025 029 And thou shalt make <06213 + \text{the dishes} <07086 + q@ \text{thereof}, and spoons <03709 + \text{kaph} > 1000 + \text{kaph}
thereof, and covers <07184 +qasah > thereof, and bowls <04518 +m@naqqiyth > thereof, to cover <05258
+nacak > {withal} <02004 +hen > : [ of ] pure <02889 +tahowr > gold <02091 +zahab > shalt thou make <06213
+ them . withal EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt
thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it, by the two <08147
+sh@nayim > corners <06763 +tsela< > thereof, upon the two <08147 +sh@nayim > sides <06654 +tsad > of it
shalt thou make <06213 + [it]; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to
bear <05375 +nasa> > it {withal} <01992 +hem > . withal EXO 030 018 Thou shalt also make <06213 + a laver
<03595 + kiyowr > [ of ] brass < 05178 + n@chosheth > , and his foot < 03653 + ken > [ also of ] brass < 05178
+n@chosheth > , to wash <07364 +rachats > [ {withal} ] : and thou shalt put <05414 +nathan > it between
<00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196
+mizbeach >, and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham >. withal
EXO 036 003 And they received <03947 +lagach > of Moses <04872 +Mosheh > all <03605 +kol > the offering
<08641 +t@ruwmah >, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had
brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of the sanctuary <06944
+godesh >, to make <06213 + it [ {withal} ]. And they brought <00935 + bow> > yet <math><05750 + unto him free
<05071 +n@dabah > offerings every morning <01242 +boqer > . withal EXO 037 016 And he made <06213 + the
vessels <03627 + k@liy > which <00834 +> aher > [were] upon the table <math><07979 + shulchan >, his dishes <07086
+q@, and his spoons <03709 + kaph >, and his bowls <04518 + m@naqqiyth >, and his covers <07184 + qasah >
to cover <0.5258 + \text{nacak} > \{\text{withal}\} < 0.2004 + \text{hen} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1, [\text{ of }] \text{ pure} < 0.2889 + \text{tahowr} > 1,
EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab >
for it under <08478 +tachath > the crown <02213 +zer > thereof, by the two <08147 +sh@nayim > corners
<06763 + tsela < > of it, upon the two <08147 + sh@nayim > sides < 06654 + tsad > thereof, to be places <01004
+bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it {withal} . withal EXO 038 007 And he put
<00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the sides <06763 +tsela< >
of the altar <04196 +mizbeach >, to bear <05375 +nasa> > it {withal}; he made <06213 + the altar hollow
<05014 +nabab > with boards <03871 +luwach > . withal EXO 040 030 And he set <07760 +suwm > the laver
<03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the congregation <04150 +mow and the
altar <04196 +mizbeach >, and put <05414 +nathan > water <04325 +mayim > there <08033 +sham >, to wash
<07364 +rachats > [ {withal} ]. withal LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060
+naga<> the uncleanness <02932 +tum>ah > of man <00120 +>adam >, whatsoever <03605 +kol > uncleanness
<02932 + tum>ah > [it be] that a man shall be defiled <math><02930 + tame> > \{withal\}, and it be hid <05956 + from
him; when he knoweth <03045 +yada< > [ of it ], then he shall be guilty <00816 +>asham > . withal LEV 006
030 And no <03808 + lo> > sin <02403 + chatta>ah > offering, whereof <math><00834 + > aher > [any] of the blood
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<01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the
congregation <04150 +mow to reconcile <03722 +kaphar > [ {withal} ] in the holy <06944 +qodesh > [ place ],
shall be eaten <00398 +>akal >: it shall be burnt <08313 +saraph > in the fire <00784 +>esh >. withal LEV 011
021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775
+ creeping <08318 +sherets > thing that goeth <01980 +halak > upon [all] four <00702 +>arba<>, which
<00834 + aher > have legs <03767 + kara< > above <04605 + ma their feet <07272 + regel > , to leap <05425
+nathar > {withal} <02004 +hen > upon the earth <00776 +>erets > ; withal LEV 019 024 But in the fourth
<0.7243 + r@biy year < 0.8141 + shaneh > all < 0.3605 + kol > the fruit < 0.6529 + p@riy > thereof shall be holy
<06944 +qodesh > to praise <01974 +hilluwl > the LORD <03068 +Y@hovah > [ {withal} ]. withal NUM 004
007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras >
a cloth <00899 +beged > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 + the dishes
<07086 + q@, and the spoons <03709 + kaph >, and the bowls <04518 + m@naqqiyth >, and covers <07184
+qasah > to cover <05258 +nacak > {withal} : and the continual <08548 +tamiyd > bread <03899 +lechem >
shall be thereon <05921 +: * wherewithal, 5101 tis, * withal, 0260 hama, wherewithal -5101 how, what, where,
wherefore, whereof, whereunto, wherewith, {wherewithal}, whether, which, who, whom, whose, why, withal -
0260 also, together, {withal}, withal -1992 same, so, such, theirs, themselves, these, this, those, whence,
which, who, whom, {withal}, withal-2004 thereby, therein, {withal}, withal-3162 alike, all, altogether, at,
both, knit, likewise, once, only, together, unity, {withal}, withal-5973 accompanying, against, all, among,
at, before, behalf, beside, between, like, long, mind, more, near, reason, than, toward, whom, {withal},
withal 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be),(the) same, X so, X such, their, them,
these, they, those, which, who, whom, {withal}, ye. withal 2004 -- hen -- X in, such like, (with) them, thereby,
therein, (more than)they, wherein, in which, whom, {withal}. withal 3162 -- yachad -- alike, at all (once), both,
likewise, only, (al-)together, {withal}. withal 5101 ** tis ** every man, how (much), + no(-ne, thing), what
(manner,thing), where ([-by, -fore, -of, -unto, -with, {- withal}]), whether, which, who(-m, -se), why. Wherewithal
....... Wherewithal 5101 -tis-> withal ....... and not withal to signify 4591 -semaino-> withal ....... And withal
0260 -hama-> withal ....... But withal 0260 -hama-> withal ...... withal ...... Withal 0260 -hama->
withal ...... withal it shall be measured 0488 -antimetreo-> withal ...... withal shall ye be baptized 0907 -
baptizo-> withal 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they
(only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such,
their, them, these, they, those, which, who, whom, {withal}, ye. [ql withal 2004 ## hen {hane}; feminine plural
from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they,
wherein, in which, whom, {withal}. [ql withal 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i. e.
(adverb) unitedly: -- alike, at all (once), both, likewise, only, (al-)together, {withal}. [ql withal 5101 # tis {tis};
probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every
man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, {- withal}]),
whether, which, who(-m, -se), why.[ql Wherewithal 119 000 Psa /^{ Wherewithal /shall a young man cleanse his
way? by taking heed thereto according to thy word. Wherewithal 006 031 Mat /${Wherewithal /shall we be
clothed? withal 030 023 Isa /^{withal /and bread of the increase of the earth, and it shall be fat and plenteous: in
that day shall thy cattle feed in large pastures. withal 002 008 Job /^{withal /and he sat down among the ashes.
withal 026 015 IICh /^{withal /And his name spread far abroad; for he was marvellously helped, till he was
strong . withal 005 003 Lev /^{ withal /and it be hid from him; when he knoweth of it, then he shall be guilty .
withal 024 014 IICh /^{withal /and spoons, and vessels of gold and silver. And they offered burnt offerings in the
house of the LORD continually all the days of Jehoiada. withal 004 007 Num /^{ withal /and the continual bread
shall be thereon: withal 036 003 Exo /^{withal /And they brought yet unto him free offerings every morning.
withal 007 020 Jug /^{withal /and they cried, The sword of the LORD, and of Gideon. withal 030 018 Exo
/^{withal /and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water
therein. withal 022 018 Pro /^{ withal /be fitted in thy lips. withal 141 010 Psa /^{ withal /escape. withal 038 007
Exo /^{ withal /he made the altar hollow with boards. withal 019 001 IKi /^{ withal /how he had slain all the
prophets with the sword . withal 006 030 Lev /^{withal /in the holy place, shall be eaten : it shall be burnt in the
fire . withal 006 038 Luk /${ withal /it shall be measured to you again . withal 016 012 ISa /^{ withal /of a beautiful
countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he. withal 037 016 Exo
/^{withal /of pure gold . withal 025 029 Exo /^{withal /of pure gold shalt thou make them. withal 030 014 Isa
/^{withal /out of the pit. Withal 003 003 Col /${Withal /praying also for us, that God would open unto us a door
of utterance, to speak the mystery of Christ, for which I am also in bonds: withal 001 022 Phm /${ withal
/prepare me also a lodging: for I trust that through your prayers I shall be given unto you. withal 010 039 Mar
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/\${withal /shall ye be baptized : withal 005 013 ITi /\${withal /they learn to be idle , wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. withal 025 027 Act /\${ withal /to signify the crimes laid against him. withal 011 021 Lev /^{ withal /upon the earth; withal 006 009 Est /^{ withal /whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour. wherewithal 2 - withal And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover {withal}: [of] pure gold shalt thou make them. withal And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it {withal}. withal Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [{withal}]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. withal And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [{withal}]. And they brought yet unto him free offerings every morning. withal And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover {withal}, [of] pure gold. withal And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it {withal}. withal And he put the staves into the rings on the sides of the altar, to bear it {withal}; he made the altar hollow with boards. withal And he set the laver between the tent of the congregation and the altar, and put water there, to wash [{withal}]. withal Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled {withal}, and it be hid from him; when he knoweth [of it], then he shall be guilty. withal And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [{withal}] in the holy [place], shall be eaten: it shall be burnt in the fire, withal Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap {withal} upon the earth; withal But in the fourth year all the fruit thereof shall be holy to praise the LORD [{withal}]. withal And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover {withal}: and the continual bread shall be thereon: withal And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [{withal}]: and they cried, The sword of the LORD, and of Gideon. withal <1SA16 -12> And he sent, and brought him in. Now he [was] ruddy, [and] {withal} of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he. withal <1KI19 -1> And Ahab told Jezebel all that Elijah had done, and {withal} how he had slain all the prophets with the sword. withal <2KI23 -26> Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him {withal}. withal <1CH29 -4> Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [{withal}]: withal <2CH24 -14> And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [{withal}], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada. withal <2CH26 -15> And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones {withal}. And his name spread far abroad; for he was marvellously helped, till he was strong, withal And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [{withal}] whom the king delighteth to honour, and bring him on horseback through the street of the city, and pro claim before him, Thus shall it be done to the man whom the king delighteth to honour, withal And he took him a potsherd to scrape himself {withal}; and he sat down among the ashes. withal Let the wicked fall into their own nets, whilst that I {withal} escape. withal For [it is] a pleasant thing if thou keep them within thee; they shall {withal} be fitted in thy lips. withal And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [{withal}] out of t he pit. withal Then shall he give the rain of thy seed, that thou shalt sow the ground {withal}; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures, withal And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized {withal} shall ye be baptized: withal Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete {withal} it shall be measured to you again. withal For it seemeth to me unreasonable to send a prisoner, and not {withal} to signify the crimes laid] against him. withal <1CO12 -7> But the manifestation of the Spirit is given to every man to profit {withal}. withal {Withal} praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: withal <1TI5 -13> And

{withal} they learn to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. withal But {withal} prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

where withal , MT , 6:31 where withal , PS , 119:9 withal , 1CH , 29:4 withal , 1CO , 12:7 withal , 1 KI , 19:1 withal , 1SA , 16:12 withal , 1TI , 5:13 withal , 2 CH , 24:14 , 2 CH , 26:15 withal , AC , 25:27 withal , COL , 4:3 withal , ES , 6:9 withal , ES , 6:9 withal , EX , 25:29 , EX , 30:4 , EX , 30:18 , EX , 36:3 , EX , 37:16 , EX , 37:27 , EX , 38:7 , EX , 40:30 withal , ISA , 30:14 , ISA , 30:23 withal , IG , 7:20 withal , IG , 7:20 withal , IG , 7:20 withal , ISA , 22:18 withal , ISA , 22:18 withal , ISA , 30:24 withal , ISA , 30:38 withal , ISA , 30:39 withal , ISA , 30:39 withal , ISA ,

 $\ensuremath{^*}$ where withal , 5101 tis , $\ensuremath{^*}$ withal , 0260 hama ,

wherewithal -5101 how, what, where, wherefore, whereof, whereunto, wherewith, {wherewithal}, whether, which, who, whom, whose, why, withal -0260 also, together, {withal},				

withal -1992 same, so, such, theirs, themselves, these, this, those, whence, which, who, whom, $\{\text{withal}\}$, withal -2004 thereby, therein, $\{\text{withal}\}$, withal -3162 alike, all, altogether, at, both, knit, likewise, once, only, together, unity, $\{\text{withal}\}$, withal -5973 accompanying, against, all, among, at, before, behalf, beside, between, like, long, mind, more, near, reason, than, toward, whom, $\{\text{withal}\}$,

withal 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be),(the) same, X so, X such, their, them, these, they, those, which, who,whom, {withal}, ye. withal 2004 -- hen -- X in, such like, (with) them, thereby, therein, (more than)they, wherein, in which, whom, {withal}. withal 3162 -- yachad -- alike, at all (once), both, likewise, only, (al-)together, {withal}. withal 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, {- withal}]), whether, which,who(-m, -se), why.

Wherewithal Wherewithal 5101 -tis-> withal and not withal to signify 4591 -semaino-> withal
And withal 0260 -hama-> withal But withal 0260 -hama-> withal withal Withal 0260 -
hama-> withal withal it shall be measured 0488 -antimetreo-> withal withal shall ye be baptized 0907
-baptizo->

withal 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, {withal}, ye. [ql withal 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, {withal}. [ql withal 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i. e . (adverb) unitedly: -- alike, at all (once), both, likewise, only, (al-)together, {withal}. [ql withal 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, {- withal}]), whether, which, who(-m, -se), why.[ql



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withal Interlinear Index Study withal EXO 025 029 And thou shalt make <06213 + the dishes <07086 +q@
thereof, and spoons <03709 +kaph > thereof, and covers <07184 +gasah > thereof, and bowls <04518
+m@naqqiyth > thereof, to cover <05258 + nacak > \{withal\} < 02004 + hen > : [of] pure <math><02889 + tahowr > gold
<02091 +zahab > shalt thou make <06213 + them. withal EXO 030 004 And two <08147 +sh@nayim > golden
<02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown
<02213 + zer > of it, by the two <08147 + sh@nayim > corners < 06763 + tsela < > thereof, upon the two <08147 + sh@nayim > corners < 06763 + tsela < > thereof
+sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it]; and they shall be for places <01004
+bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it \{withal\} <01992 +hem > . withal EXO 030
018 Thou shalt also make <06213 + a \text{ laver } <03595 + \text{kiyowr} > [ \text{ of } ] \text{ brass } <05178 + n@ \text{chosheth} > , and his foot
<03653 +ken > [ also of ] brass <05178 +n@chosheth > , to wash <07364 +rachats > [ {withal} ] : and thou shalt
put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150
+mow and the altar <04196 +mizbeach >, and thou shalt put <05414 +nathan > water <04325 +mayim > therein
<08033 +sham > . withal EXO 036 003 And they received <03947 +lagach > of Moses <04872 +Mosheh > all
<03605 + kol > the offering < 08641 + t@ruwmah >, which <00834 + saher > the children < 01121 + ben > of Israel
<03478 +Yisra>el > had brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of
the sanctuary <06944 + qodesh >, to make <06213 + it [ \{withal\} ]. And they brought <00935 + bow > yet
<05750 + unto him free <05071 +n@dabah > offerings every morning <01242 +boqer > . withal EXO 037 016
And he made <06213 + the vessels <03627 +k@liy > which <00834 +>aher > [ were ] upon the table <07979
+shulchan >, his dishes <07086 +q@, and his spoons <03709 +kaph >, and his bowls <04518 +m@naqqiyth >,
and his covers <07184 +qasah > to cover <05258 +nacak > {withal} <02004 +hen > , [ of ] pure <02889 +tahowr
> gold <02091 +zahab > . withal EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885
+tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof, by the two
<08147 +sh@nayim > corners <06763 +tsela< > of it, upon the two <08147 +sh@nayim > sides <06654 +tsad >
thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa > it {withal} . withal
EXO 038 007 And he put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 +
the sides <06763 +tsela<> of the altar <04196 +mizbeach >, to bear <05375 +nasa>> it \{withal\} ; he made
<06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . withal EXO 040 030 And he set
<07760 +suwm > the laver <03595 +kiyowr > between <00996 +beyn > the tent <00168 +>ohel > of the
congregation <04150 +mow and the altar <04196 +mizbeach >, and put <05414 +nathan > water <04325
+mayim > there <08033 +sham > , to wash <07364 +rachats > [ {withal} ] . withal LEV 005 003 Or <00176
+>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam
>, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame>
> {withal}, and it be hid <0.5956 + \text{from him}; when he knoweth <0.3045 + \text{yada} < > [\text{ of it }], then he shall be
guilty <00816 +>asham > . withal LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering,
whereof <0.0834 +  aher >  [ any ] of the blood <0.1818 +  dam >  is brought <0.0935 +  bow >  into <0.0413 +  >  l
the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [ {withal} ] in
the holy <06944 + qodesh > [place], shall be eaten <00398 + > akal > : it shall be burnt <08313 + saraph > in the
fire <00784 +>esh > . withal LEV 011 021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal >
of every <03605 +kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all
four <00702 +>arba<>, which <00834 +>aher > have legs <03767 +kara<> above <04605 +ma their feet
<07272 + regel >, to leap <05425 + nathar > \{withal\} < 02004 + hen > upon the earth <math><00776 + perets >; withal
LEV 019 024 But in the fourth <07243 +r@biy year <08141 +shaneh > all <03605 +kol > the fruit <06529
+p@riy > thereof shall be holy <06944 +qodesh > to praise <01974 +hilluwl > the LORD <03068 +Y@hovah > [
{withal}]. withal NUM 004 007 And upon the table <07979 +shulchan > of shewbread <06440 +paniym > they
shall spread <06566 + paras > a cloth < 00899 + beged > of blue < 08504 + t@keleth > , and put < 05414 + nathan > 
thereon <0.5921 + the dishes <0.7086 +q@, and the spoons <0.3709 +kaph >, and the bowls <0.4518
+m@naggiyth > , and covers <07184 +gasah > to cover <05258 +nacak > {withal} : and the continual <08548
+tamiyd > bread <03899 +lechem > shall be thereon <05921 + : withal JUDG 007 020 And the three <07969
+shalowsh > companies <07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake
<07665 +shabar > the pitchers <03537 +kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd > in their
left <08040 + s@mo>wl > hands <03027 + yad >, and the trumpets <07782 + showphar > in their right <03225
+yamiyn > hands <03027 +yad > to blow <08628 +taqa< > [ {withal} ] : and they cried <07121 +qara> >, The
sword <02719 +chereb > of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gid . withal 1SA 016 012
And he sent <0.07971 + \text{shalach} >, and brought <0.0935 + \text{bow} > \text{him in}. Now he [was] ruddy <0.0132
+>admoniy >, [ and ] {withal} <05973 + of a beautiful <03303 +yapheh > countenance <05869 + , and goodly
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<02896 + towb > to look < 07210 + ro > iy > to. And the LORD <03068 + Y@hovah > said < 00559 + > amar > ,
Arise <06965 + \text{quwm} >, anoint <04886 + \text{mashach} > \text{him}: for this <02088 + \text{zeh} > [\text{ is }] \text{ he}. withal 1KI 019 001.
And Ahab <00256 +>Ach>ab > told <05046 +nagad > Jezebel <00348 +>Iyzebel > all <03605 +kol > that Elijah
<00452 +>Elivah > had done <06213 +, and {withal} how <00834 +>aher > he had slain <02026 +harag > all
<0.3605 + kol > the prophets < 0.5030 + nabiy > with the sword < 0.2719 + chereb > . withal 1CH 0.29 0.04 [Even]
three <0.7969 + \text{shalowsh} > \text{thousand} < 0.0505 + \text{seleph} > \text{talents} < 0.3603 + \text{kikkar} > \text{of gold} < 0.02091 + \text{zahab} > \text{, of}
the gold <02091 +zahab > of Ophir <00211 +>Owphiyr > , and seven <07651 +sheba< > thousand <00505
+>eleph > talents <03603 +kikkar > of refined <02212 +zaqaq > silver <03701 +keceph > , to overlay <02902
+tuwach > the walls <07023 +qiyr > of the houses <01004 +bayith > [ {withal} ]: withal 2CH 024 014 And when
they had finished <0.3615 +kalah > [it], they brought <0.0935 +bow> > the rest <0.7605 +sh@>ar > of the money
<03701 +keceph > before <06440 +paniym > the king <04428 +melek > and Jehoiada <03111 +Yowyada<>,
whereof were made <06213 + vessels <03627 +k@liy > for the house <01004 +bayith > of the LORD <03068
+Y@hovah >, [even] vessels <03627 + k@liy > to minister <08335 + shareth >, and to offer <05927 + [
\{\text{withal}\}\ ], and spoons <03709 + \text{kaph} >, and vessels <03627 + \text{k@liy} > \text{of gold} < 02091 + \text{zahab} > \text{and silver}
<03701 +keceph > . And they offered <05927 + burnt <05930 + offerings in the house <01004 +bayith > of the
LORD <03068 +Y@hovah > continually <08548 +tamiyd > all <03605 +kol > the days <03117 +yowm > of
Jehoiada <03111 +Yowyada< > . withal 2CH 026 015 And he made <06213 + in Jerusalem <03389
+Y@ruwshalaim > engines <02810 +chishshabown >, invented <02803 +chashab > by cunning <02803
+chashab > men, to be on <05921 + the towers <04026 + migdal > and upon the bulwarks <06438 + pinnah >, to
shoot <03384 +yarah > arrows <02671 +chets > and great <01419 +gadowl > stones <68> {withal}. And his
name <08034 +shem > spread <03318 +yatsa> > far <07350 +rachowq > abroad <07350 +rachowq > ; for he was
marvellously <06381 +pala> > helped <05826 +, till he was strong <02388 +chazaq > . withal EST 006 009 And
let this apparel <03830 +1@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand
<03027 + yad > of one < 00376 + yiysh > of the king s < 04428 + melek > most < 06579 + partam > noble < 06579
+partam > princes <08269 + sar >, that they may array <03847 + labash > the man <00376 + siysh > [ {withal} ]
whom <0.0834 +  aher > the king <0.04428 +  melek > delighteth <0.02654 +  chapters > to honour <0.03366 +  y@gar > ,
and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city
<05892 +, and proclaim <07121 + qara > before <06440 + paniym > him, Thus <03602 + kakah > shall it be
done <06213 + to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth
<02654 +chaphets > to honour <03366 +y@qar > . withal JOB 002 008 And he took <03947 +lagach > him a
potsherd <02789 +cheres > to scrape <01623 +garad > himself {withal}; and he sat <03427 +yashab > down
among <0.8432 +tavek > the ashes <0.0665 +>epher > . withal PSA 141 010 Let the wicked <0.7563 +rasha< > fall
<05307 + naphal > into their own < 00249 +> ezrach > nets < 04365 + mikmereth > , whilst < 05704 + that I {withal}
<03162 +yachad > escape <05674 + . withal PRO 022 018 For [it is ] a pleasant <05273 +na thing if <03588 +kiy
> thou keep <08104 +shamar > them within <00990 +beten > thee; they shall {withal} <03162 +yachad > be
fitted <03559 +kuwn > in thy lips <08193 +saphah > . withal ISA 030 014 And he shall break <07665 +shabar >
it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken
<03807 +kathath > in pieces; he shall not spare <02550 +chamal > : so that there shall not be found <04672
+matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > fire
<00784 +> esh > from the hearth <03344 + yaqad >, or to take <02834 + chasaph > water <04325 + mayim > [
{withal} ] out of the pit <01360 +gebe > . withal ISA 030 023 Then shall he give <05414 +nathan > the rain
<04306 +matar > of thy seed <02233 +zera< > , that thou shalt sow <02232 +zara< > the ground <00127
+>adamah > {withal}; and bread <03899 +lechem > of the increase <08393 +t@buw>ah > of the earth <00127
+>adamah > , and it shall be fat <01879 +dashen > and plenteous <08082 +shamen > : in that day <03117 +yowm
> shall thy cattle <04735 +migneh > feed <07462 +ra in large <07337 +rachab > pastures <03733 +kar > . withal
MAR 010 039 And they said <2036 -epo -> unto him, We can <1410 -dunamai -> . And Jesus <2424 -Iesous ->
said <2036 -epo - > unto them, Ye shall indeed <3303 -men -> drink <4095 -pino -> of the cup <4221 -poterion -
> that I drink <4095 -pino -> of; and with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo ->
{withal} shall ye be baptized <0907 -baptizo -> : withal LUK 006 038 Give 1325 -didomi - , and it shall be given
1325 -didomi - unto you; good 2570 -kalos - measure 3358 - metron - , pressed 4085 -piezo - down , and shaken
4531 -saleuo - together, and running 5240 -huperekchuno - over 5240 - huperekchuno -, shall men give 1325 -
didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same LUK 0846 -autos -
measure 3358 -metron - that ye mete 3354 -metreo - {withal} it shall be measured 0488 -antimetreo - to you again
LUK 0488 -antimetreo - . withal ACT 025 027 For it seemeth <1380 -dokeo -> to me unreasonable <0249 -alogos
-> to send <3992 -pempo -> a prisoner <1198 -desmios -> , and not {withal} to signify <4591 -semaino -> the
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crimes <0156 -aitia -> [laid] against <2596 -kata -> him . withal 1CO 012 007 But the manifestation <5321 - phanerosis -> of the Spirit <4151 -pneuma -> is given <1325 -didomi -> to every <1538 -hekastos -> man <1538 -hekastos -> to profit <4851 - sumphero -> {withal} . Withal COL 004 003 {Withal} <0260 -hama -> praying <4336 - proseuchomai -> also <2532 -kai -> for us , that God <2316 - theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> : withal 1TI 005 013 And {withal} <0260 -hama -> they learn <3129 - manthano -> [to be] idle <0692 -argos -> , wandering <4022 - perierchomai -> about <4022 -perierchomai -> from house <3614 - oikia -> to house <3614 - oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not . withal PHM 001 022 But {withal} <0260 -hama -> prepare <2090 - hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

baptized withal shall ye be baptized bear it withal bear it withal bear it withal but withal prepare me also leap withal upon they shall withal be fitted withal escape withal how he had slain all <1KI19 -:1 > withal praying also for us withal they learn <1TI5 -: 13 > ye mete withal it shall be measured

Wherewithal 119 000 Psa /^{Wherewithal /shall a young man cleanse his way? by taking heed thereto according to thy word. Wherewithal 006 031 Mat /\${Wherewithal /shall we be clothed? withal 030 023 Isa /^{withal /and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures . withal 002 008 Job /^{withal /and he sat down among the ashes . withal 026 015 IICh /^{withal /And his name spread far abroad; for he was marvellously helped, till he was strong with al 005 003 Lev /^{withal /and it be hid from him; when he knoweth of it, then he shall be guilty with al 024 014 IICh /^{ with al /and spoons , and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada. withal 004 007 Num /^{ withal /and the continual bread shall be thereon: withal 036 003 Exo /^{withal /And they brought yet unto him free offerings every morning. withal 007 020 Jug /^{withal /and they cried, The sword of the LORD, and of Gideon. withal 030 018 Exo /^{ withal /and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. withal 022 018 Pro /^{withal /be fitted in thy lips . withal 141 010 Psa /^{withal /escape . withal 038 007 Exo /^{withal /he made the altar hollow with boards . withal 019 001 IKi /^{withal /how he had slain all the prophets with the sword . withal 006 030 Lev /^{withal /in the holy place, shall be eaten: it shall be burnt in the fire. withal 006 038 Luk /\${withal /it shall be measured to you again. withal 016 012 ISa /^{withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he. withal 037 016 Exo /^{withal /of pure gold. withal 025 029 Exo /^{withal /of pure gold shalt thou make them. withal 030 014 Isa /^{withal /out of the pit. Withal 003 003 Col /\${Withal /praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: withal 001 022 Phm /\${ withal /prepare me also a lodging: for I trust that through your prayers I shall be given unto you. withal 010 039 Mar /\${ withal /shall ye be baptized: withal 005 013 ITi /\${withal /they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. withal 025 027 Act/\${ withal /to signify the crimes laid against him. withal 011 021 Lev /^{withal /upon the earth; withal 006 009 Est /^{withal /whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.



 * where withal , 5101 , * withal , 0260 , - withal , 1992 , 2004 , 3162 , 5973 ,